

mukhya-bhaktirasa-nirūpakah paścima-vibhāgaḥ

3.1

śānti-bhakti-rasākhyā prathama-laharī

dhṛta-mugdha-rūpa-bhāro bhāgavatārpita-prthu-premā |
sa mayi sanātana-mūrtis tanotu puruṣottamas tuṣṭim ||1||
rasāmṛtābdher bhāge'tra tṛṭīye paścimābhidhe |
mukhyo bhakti-rasaḥ pañcavidhaḥ śāntādīr īryate ||2||
ato'tra pañcavidhyena laharyaḥ pañca kīrtitāḥ |
athāmī pañca lakṣyante rasāḥ śāntādayaḥ kramāt ||3||

tatra śānta-bhakti-rasaḥ --
vakṣyamāṇair vibhāvādyaiḥ śaminām svādyatām gataḥ
sthāyī śānti-ratir dhīraiḥ śānta-bhakti-rasaḥ smṛtaḥ ||4||
prāyaḥ svasukha-jātīyaṁ sukhaṁ syād atra yoginām |
kintv ātma-saukhyam aghanaṁ ghanam tv īsam ayaṁ sukham ||5||
tatrāpīsa-svarūpānubhavasyaivoru-hetutā |
dāsādi-van-mano-jñatva-līlāder na tathā matā ||6||

tatra ālambanāḥ –
caturbhujāś ca śāntāś ca asminn ālambanā matāḥ ||7||

tatra caturbhujāḥ –
śyāmākṛtiḥ sphurati cāru-caturbhujō'yam
ānanda-rāsir akhilātma-sindhu-taraṅgaḥ |
yasmin gate nayanayoḥ pathi nirjihīte
pratyak-padāt paramahansa-muner mano'pi ||8||

saccidānanda-sāndrāṅga ātmārāma-śiromaṇiḥ |
paramātmā param brahma śamo dāntaḥ śucir vaśī ||9||
sadā svarūpa-samprāpto hatāri-gati-dāyakaḥ |
vibhur ity ādi guṇavān asminn ālambano hariḥ ||10||

atha śāntāḥ –
śāntāḥ syuḥ kṛṣṇa-tat-preṣṭha-kāruṇyena ratim gatāḥ |
ātmārāmās tadīyādhva-baddha-śraddhās ca tāpasāḥ ||11||

atha ātmārāmāḥ –
ātmārāmās tu sanaka-sananda-mukhā matāḥ |
prādhānyāt sanakādīnām rūpaṁ bhaktiś ca kathyate ||12||

tatra rūpam –

te pañcaśabda-bālābhās catvāras tejasojjvalāḥ |
gaurāṅgā vāta-vasanāḥ prāyeṇa saha-cāriṇaḥ ||13||

tatra ca bhaktiḥ –
samasta-guṇa-varjite karaṇataḥ prācīnatām
gate kim api vastuni svayam adīpi tāvat sukham |
na yāvad iyam adbhutā nava-tamāla-nīla-dyuter
mukunda sukha-cid-ghanā tava babhūva sāksāt-kṛtiḥ ||14||

atha tāpasāḥ –
bhaktir muktyaiva nirvighnety ātta-yukta-viraktatāḥ |
anujjhita-mumuksā ye bhajante te tu tāpasāḥ ||15||

yathā –
kadā śaila-droṇyām pṛthula-viṭapi-kroḍa-vasatir
vasānaḥ kaupīnam racita-phala-kandāśana-ruciḥ |
hṛdi dhyāyam dhyāyam muhur iha mukundābhidham aham
cidānandam jyotiḥ kṣaṇam iva vinesyāmi rajanīḥ ||16||

bhaktātmārāma-karuṇā prapañcenaiva tāpasāḥ |
śāntākhyā-bhāva-candrasya hṛd-ākāśe kalām śritāḥ ||17||

atha uddīpanāḥ –
śrutir mahopaniṣadām vivikta-sthāna-sevanam |
antar-vṛtti-viśeṣo'sya sphūrtis tattva-vivecanam ||18||
vidyāśakti-pradhānatvam viśva-rūpa-pradarśanam |
jñāni-bhaktena saṁsargo brahma-satrādayas tathā |
eṣv asādhāraṇāḥ proktā budhair uddīpanā amī ||19||

atra mahopaniṣac-chrutiḥ, yathā –
akleśāḥ kamala-bhuvāḥ praviśya goṣṭhīm
kurvantaḥ śruti-śirasām śrutim śruta-jñāḥ |
uttuṅgam yad-uparasaṅgamāya raṅgam
yogīndrāḥ pulaka-bhṛto navāpy avāpuḥ ||20||

pādājya-tulasī-gandhaḥ śaṅkha-nādo mura-dviṣaḥ |
puṇya-śailaḥ śubhāraṇyam siddha-kṣetraṁ svarāpagā ||21||
viśayādi-kṣayiṣṇutvam kālasyākhila-hāritā |
ityādy uddīpanā sādharmaṇas teṣām kilāśritaiḥ ||22||

atha pādājya-tulasī-gandho, yathā [ṛṭīye](#) (3.15.43) –
[tasyāravinda-nayanasya padāravinda-](#)
[kiñjalka-miśra-tulasī-makaranda-vāyuh](#) |
[antar-gataḥ sva-vivareṇa cakāra teṣām](#)
[saṅkṣobham akṣara-juṣām api citta-tanvoḥ](#) ||23||

atha anubhāvāḥ –
nāsāgra-nyasta-netratvam avadhūta-viçeṣṭitam |

yuga-mātrekṣita-gatir jñāna-mudrā-pradarśanam ||24||
harer dviṣy api na dveṣo nātibhaktiḥ priyeṣv api |
siddhatāyās tathā jīvan-mukteś ca bahu-mānitā ||25||
nairapekṣyaṃ nirmamatā nirahaṅkāritā kathā |
maunam ity ādayaḥ śītāḥ syur asādhāraṇāḥ kriyāḥ ||26||

tatra nāsāgra-nayanatvaṃ, yathā –
nāsikāgra-dṛḡ ayaṃ puro muniḥ
spanda-bandhura-śirā virājate |
citta-kandara-taṭim anākulām
asya nūnam avagāhate hariḥ ||27||

jṛmbhāṅga-moṭanaṃ bhakter upadeśo harer natiḥ |
stavādayaś ca dāsādyaiḥ śītāḥ sādharmaṇāḥ kriyāḥ ||28||

tatra jṛmbhā, yathā –
hṛdayāmbare dhruvaṃ te
bhāvāmbara-maṇir udeti yogīndra |
yad idaṃ vadanāmbhojaṃ
jṛmbhāṃ avalambate bhavataḥ ||29||

atha sāttvikāḥ –
romāñca-sveda-kampādyāḥ sāttvikāḥ pralayaṃ vinā ||30||

atha romāñco, yathā –
pāñcajanya-janito dhvanir antaḥ
kṣobhayan sapadi biddha-samādhiḥ |
yoginām giri-guhā-nilayānām
puḍgale pulaka-pālim anaṣit ||31||

eṣāṃ nirabhimānānām śarīrādiṣu yoginām |
sāttvikāś tu jvalanty eva na tu dīptā bhavanty amī ||32||

atha sañcāriṇaḥ –
sañcāriṇo'tra nirvedo dhṛtir harṣo matiḥ smṛtiḥ |
viṣādotsukatāvega-vitarkādyāḥ prakīrtitāḥ ||33||

tatra nirvedo, yathā –
asmin sukha-ghana-mūrtau param-
ātmani vṛṣṇi-pattane sphurati
ātmārāmatayā me vṛthā
gato bata ciraṃ kālaḥ ||34||

atha sthāyī –
atra śānti-ratiḥ sthāyī samā sāndrā ca sā dvidhā ||35||

tatra ādyā, yathā –

samādhau yoginas tasminn asamprajñāta-nāmani |
līlayā mayi labdhe'sya babhūvotkampinī tanuḥ ||36||

sāndrā, yathā –
sarvāvidyā-dhvamsato yaḥ samastād
āvīrbhūto nirvikalpe samādhau |
jāte sākṣād yādavendre sa vindan
mayy ānandaḥ sāndratām koṭidhāsīt ||37||

śānto dvidhaiṣa pāroksya-sākṣātkāra-vibhedataḥ ||38||

atha parokṣyam, yathā –
prayāsyati mahat-tapaḥ saphalatām kim aṣṭāṅgikā
munīśvara purātānī parama-yogacaryāpy asau |
narākṛti-navāmbuda-dyuti-dharam param brahma me
vilocana-camatkṛtiṁ kathaya kim nu nirmāsyati ||39||

yathā vā –
kṣetre kuroḥ kim api caṇḍakaroparāge
sāndram mahāḥ pathi vilocanayor yadāsīt |
tan nīrada-dyuti-jayi smarad utsukam me
na pratyag-ātmani mano ramate pureva ||40||

sākṣātkāro, yathā –
paramātmatayātimedurād
bata sākṣāt-karaṇa-pramodataḥ |
bhagavann adhikam prayojanam
katarad brahma-vido'pi vidyate ||41||

yathā vā –
hr̥ṣṭaḥ kambu-pati-svanair bhuvi luṭhac-cīrāñcalaḥ sañcalan
mūrdhnā ruddha-drg-aśrubhiḥ pulakito drāg eṣa līna-vrataḥ |
akṣṇor aṅganam añjana-tviṣi para-brahmaṇy avāpte mudā
mudrābhiḥ prakāṭikaroty avamatim yogī svarūpa-sthitau ||42||

bhavet kadācit kutrāpi nanda-sūnoḥ kṛpā-bharaḥ |
prathamam jñāna-niṣṭho'pi so'traiva ratim udvahet ||43||

yathā **bilvamāngaloktiḥ** --
advaita-vīthī-pathikair upāsyāḥ
svānanda-simhāsana-labdha-dīkṣāḥ |
saṭhena kenāpi vyaṁ haṭhena
dāsī-kṛtā gopa-vadhū-viṭena ||44||

tat-kāruṇya-ślathībhūta-jñāna-samskāra-santatiḥ |
eṣa bhakti-rasānanda-nipuṇaḥ syād yathā śukaḥ ||45||
śamasya nirvikāratvān nāṭyajñair naiṣa manyate |
śānty-ākhyāyā rater atra svikārān na virudhyate ||46||

śamo man-niṣṭhatā buddher¹ iti śrī-bhagavad-vacaḥ |
tan-niṣṭhā durghaṭā buddher etām śānta-ratiṁ vinā ||47||

kevala-śānto'pi, śrī-viṣṇu-dharmottare yathā --
nāsti yatra sukhaṁ duḥkhaṁ na dveṣo na ca matsaraḥ |
samaḥ sarveṣu bhūteṣu sa śāntaḥ prathito rasaḥ ||48||

sarvathaivam ahaṅkāra-rahitatvaṁ vrajanti cet |
atrāntarbhāvam arhanti dharmā-vīrādayas tadā ||49||
sthāyinaṁ eke tu nirveda-sthāyinaṁ pare |
śāntam eva rasaṁ pūrve prāhur ekam anekadhā ||50||
nirvedo viṣaye sthāyi tattva-jñānodbhavaḥ sa cet |
iṣṭāniṣṭa-viyogāpti-kṛtas tu vyabhicāry asau ||51||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
śānta-bhakti-rasa-lahari prathamā |

3.2

prīti-bhakti-rasākhyā dvitīya-lahari

śrīdhara-svāmibhiḥ spaṣṭam ayam eva rasottamaḥ |
raṅga-prasaṅge sa-premakākhyāḥ prakīrtitaḥ ||1||
rati-sthāyitayā nāma-kaumudī-kṛdbhir apy asau |
śāntatvenāyam evāddhā sudevādyaiś ca varṇitaḥ ||2||
ātmocitair vibhāvādyaiḥ prītir āsvādanīyatām |
nītā cetasi bhaktānām prīti-bhakti-raso mataḥ ||3||
anugrāhyasya dāsavāl lālyatvād apy ayam dvidhā |
bhidyate sambhrama-prīto gaurava-prīta ity api ||4||
dāsābhīmānīnām kṛṣṇe syāt prītiḥ sambhramottarā |
pūrvavat puṣyamāṇo'yaṁ sambhrama-prīta ucyate ||5||

tatra ālambanāḥ –
hariś ca tasya dāsās ca jñeyā ālambanā iha ||6||

tatra hariḥ –
ālambano'smin dvibhujāḥ kṛṣṇo gokula-vāsiṣu |
anyatra dvi-bhujāḥ kvāpi kutrāpy eṣu catur-bhujāḥ ||7||

tatra vraje –
navāmbudhara-bandhuraḥ kara-yugena vaktrāmbuje
nidhāya muraliṁ sphurat-puraṭa-nindi paṭṭāmbaraḥ |
śikhaṇḍa-kṛta-śekharaḥ śikharīṇas taṭe paryaṭana-
prabhur divi divaukaso bhuvi dhinoti naḥ kiṅkarān ||8||

¹ 11.19.36

anyatra dvi-bhujo, yathā –
prabhur ayam anīsaṁ piśaṅga-vāsāḥ
kara-yuga-bhāg arikambur ambudābhaḥ |
nava-ghana iva cañcalāpinaddho
ravi-śaśi-maṇḍala-maṇḍitaś cakāsti ||9||

tatra caturbhujo, yathā **lalita-mādhava** (5.15) –
cañcat-kaustubha-kaumudī-samudayaḥ kaumodakī-cakrayoḥ
sakhyenojjvalitais tathā jalajayor āḍhyaś caturbhir bhujaiḥ |
divyālaṅkaraṇena saṅkṛta-tanuḥ saṅgī vihaṅgeśitur
mām vyasmārayad eṣa kaṁsa-vijayī vaikuṅṭha-goṣṭhī-śriyam ||10||

brahmāṇḍa-koṭi-dhāmaika-roma-kūpaḥ kṛpāmbudhiḥ |
avicintya-mahā-śaktiḥ sarva-siddhi-niṣevitaḥ ||11||
avatārāvali-bijaṁ sadātmārāma-hṛd-guṇaḥ |
īśvaraḥ paramārādhyāḥ sarvajñaḥ sudṛḍha-vrataḥ ||12||
samṛddhimān kṣamā-śīlaḥ śaraṇāgata-pālakaḥ |
dakṣiṇaḥ satya-vacano dakṣaḥ sarva-śubhaṅkaraḥ ||13||
pratāpī dhārmikaḥ śāstra-cakṣur bhakta-suhṛttamaḥ |
vadānyas tejasā yuktaḥ kṛtajñaḥ kīrti-saṁśrayaḥ ||14||
varīyān balavān prema-vaśya ity ādibhir guṇaiḥ |
yutaś catur-vidheṣv eṣa dāseṣv ālambano hariḥ ||15||

atha dāsāḥ –
dāsās tu praśritās tasya nideśa-vaśa-vartiṇaḥ |
viśvastāḥ prabhutā-jñāna-vinamrita-dhiyaś ca te ||16||

yathā –
prabhur ayam akhilair guṇair garīyān
iha tulanām aparāḥ prayāti nāsya |
iti pariṇata-nirṇayena namrān
hita-caritān hari-sevakān bhajadhvam ||17||

caturdhāmī adhikṛtāśrita-pāriṣad-ānurāgāḥ ||18||

tatra adhikṛtāḥ –
brahma-śaṅkara-śakrādyāḥ proktā adhikṛtā budhaiḥ |
rūpaṁ prasiddham evaiśām tena bhaktir udīryate ||19||

yathā –
kā paryety ambikeyam harim avakalayan kampate kaḥ śiro'sau
taṁ kaḥ stauty eṣa dhātā praṇamati viluṭhan kaḥ kṣitau vāsavo'yam |
kaḥ stabdho hasyate'ddhā danujabhīd-anujaiḥ pūrvajo'yam mamettham
kāḷindī jāmbavatyaṁ tridaśa-paricayaṁ jāla-randhrād vyatānīt ||20||

atha āśritāḥ –
te śaraṇyā jñāni-carāḥ sevā-niṣṭhās tridhāśritāḥ ||21||

yathā –
kecid bhītāḥ śaraṇam abhitaḥ saṁśrayante bhavantam
vijñātārthās tvad-anubhavataḥ prāsya kecin mumukṣām |
śrāvaṁ śrāvaṁ tava nava-navām mādhurīm sādhu-vṛndād
vṛndāraṇyotsava kila vyaṁ deva sevemahi tvām ||22||

tatra śaraṇyāḥ –
śaraṇyāḥ kāliya-jarāsandha-baddha-nṛpādayaḥ ||23||

yathā –
api gahanāgasi nāge prabhu-vara mayy adbhutādya te karuṇā |
bhaktair api durlabhayā yad aham pada-mudrayojjvalitaḥ ||24||

yathā vā **aparādha-bhañjane** --
kāmadīnām kati na katidhā pālītā durnideśās
teṣām jātā mayi na karuṇā na trapā nopaśāntiḥ |
utsrjyaitān atha yadu-pate sāmprataṁ labdha-buddhis
tvām āyātaḥ śaraṇam abhayaṁ mām niyuṅkṣvātma-dāsye ||25||

atha jñāni-carāḥ –
ye mumukṣām parityajya harim eva samāśritāḥ |
śaunaka-pramukhās te tu proktā jñāni-carāḥ budhaiḥ ||26||

yathā vā **hari-hakti-sudhodaye** –
aho mahātman bahu-doṣa-duṣṭo'py
ekena bhāty eṣa bhavo guṇena |
sat-saṅgamākhyena sukhāvahena
kṛtādya no yena kṛṣā mumukṣā ||27||

yathā vā **padyāvalyām** (77) --
dhyānātītaṁ kim api paramaṁ ye tu jānanti tattvaṁ
teṣām āstām ḥṛdaya-kuhare śuddha-cinmātra ātmā |
asmākaṁ tu prakṛti-madhuraḥ smerā-vaktrāravindo
megha-śyāmaḥ kanaka-paridhiḥ paṅkajākṣo'yam ātmā ||28||

atha sevā-niṣṭhāḥ –
mūlato bhajānāsaktāḥ sevā-niṣṭhā itīritāḥ |
candradhvajo harihayo bahulāśvas tathā nṛpāḥ |
ikṣvākuḥ śrutadevaś ca puṇḍarīkādayaś ca te ||29||

yathā –
ātmārāmān api gamayati tvad-guṇo gāna-goṣṭhīm
śūnyodyāne nayati vihagān apy alam bhikṣu-caryām |
ity utkarṣaṁ kam api sa-camatkāram ākarṇya citraṁ
sevāyām te sphuṭam aghahara śraddhayā gardhito'smi ||30||

atha pāriṣadāḥ –
uddhavo dāruko jaitraḥ śrutadevaś ca śatrujit |

nandopananda-bhadrādyāḥ pārṣadā yadu-pattane ||31||
niyuktāḥ santy amī mantra-sārathyādiṣu karmasu |
tathāpi kvāpy avasare paricaryām ca kurvate |
kauraveṣu tathā bhīṣma-parīkṣid-vidurādayaḥ ||32||

teṣām rūpaṁ, yathā –
sarasāḥ sarasīruhākṣa-veśās
tridiveśāvali-jaitra-kānti-leśāḥ |
yadu-vīra-sabhāsadaḥ sadāmī
pracurālaṅkaraṇojjvalā jayanti ||33||

bhaktiḥ, yathā –
śaṁsan dhurjaṭi-nirjayādi-virudaṁ bāṣpāvaruddhākṣaram
śaṅkā-pañca-lavaṁ madād agaṇayan kālāgni-rudrād api |
tvayy evārpita-buddhir uddhava-mukhas tvat-pārṣadānām gaṇo
dvāri dvāravatī-purasya purataḥ sevotsukas tiṣṭhati ||34||

eteṣām pravaraḥ śrīmān uddhavaḥ prema-viklavaḥ ||35||

tasya rūpaṁ --
kāḷindī-madhura-tviṣaṁ madhupater mālyena nirmālyatām
labdhenāñcitam ambareṇa ca lasad-gorocanā-rociṣā |
dvandvenārgala-sundareṇa bhujayor jiṣṇum abjekṣaṇam
mukhyaṁ pārīśadeṣu bhakti-laharī-ruddhaṁ bhajāmy uddhavam ||36||

bhaktiḥ, yathā –
mūrdhany āhuka-śāsanam praṇayate brahmeśayoḥ śāsītā
sindhun prārthayate bhuvan tanutarām brahmāṇḍa-koṭīśvaraḥ |
mantram pṛcchati mām apeśala-dhiyam vijñāna-vārām nidhir
vikrīḍaty asakṛd vicitra-caritaḥ so'yaṁ prabhur mādrṣām ||37||

atha anugāḥ –
sarvadā paricaryāsu prabhor āsakta-cetasah |
purasthās ca vrajasthās cety ucyate anugā dvidhā ||38||

tatra purasthāḥ –
sucandro maṇḍanaḥ stambaḥ sutambādyāḥ purānugāḥ |
eṣām pārṣadavat prāyo rūpālaṅkāraṇādayaḥ ||39||

sevā yathā –
upari kanaka-daṇḍam maṇḍano vistrṇīte
dhuvati kila sucandraś cāmaram candra-cārum |
upaharati sutambaḥ suṣṭhu tāmbūla-vīṭīm
vidadhāti paricaryāḥ sādhave mādhavasya ||40||

atha vraja-sthāḥ –
raktakaḥ patrakah patrī madhukaṇṭho madhuvrataḥ |
rasāla-suvilāsās ca premakando marandakaḥ ||41||

ānandaś candrahāsaś ca payodo vakulas tathā |
rasadaḥ śāradādyāś ca vrajasthā anugā matāḥ ||42||

eṣāṁ rūpaṁ, yathā –
maṇi-maya-vara-maṇḍanojjvalāṅgān
purata-javā-madhuliṭ-paṭīra-bhāsaḥ |
nija-vapur-anurūpa-divya-vastrān
vraja-pati-nandana-kiṅkarān namāmi ||43||

sevā, yathā –
drutaṁ kuru pariṣkṛtaṁ bakula pīta-paṭṭāmsukam
varair agurubhir jalaṁ racaya vāsitaṁ vārīda |
rasāla parikalpayor agalatādalair vītikāḥ
parāga-paṭalī gavāṁ diśam arundha paurandarīm ||44||

vrajānugeṣu sarveṣu varīyān raktako mataḥ ||45||

asya rūpaṁ, yathā –
ramya-piṅga-paṭam aṅga-rociṣā
kharvitoru-śata-parvikā-rucam |
suṣṭhu goṣṭha-yuvarāja-sevinaṁ
rakta-kaṅṭham anuyāmi raktakam ||46||

bhaktiḥ, yathā –
girivara-bhr̥ti bharṭṛ-dārake'smin
vraja-yuvarājatayā gate prasiddhim |
śṛṇu rasada sadā padābhisevā-
paṭṭimaratā ratir uttamā mamāstu ||47||

dhūryo dhīraś ca vīraś ca tridhā pāriṣad-ādikaḥ ||48||

tatra dhūryaḥ –
kṛṣṇe'sya preyasī-varge dāsādaḥ ca yathāyatham |
yaḥ prītiṁ tanute bhaktaḥ sa dhūrya iha kīrtiyate ||49||

yathā –
devaḥ sevyatayā yathā sphurati me devyas tathāsya priyāḥ
sarvaḥ prāṇa-samānatām pracinute tad-bhakti-bhājām gaṇaḥ |
smṛtvā sāhasikam bibhemi tam aham bhaktābhimanonnataṁ
prītiṁ tat-praṇate khare'py avidadhad yaḥ svāsthyam ālambate ||50||

atha dhīraḥ –
āśritya preyasīm asya nātisevāparo'pi yaḥ |
tasya prasāda-pātraṁ syān mukhyaṁ dhīraḥ sa ucyate ||51||

yathā –
kam api pṛthag-anuccair nācarāmi prayatnam

yadukula-kamalārka tvat-prasāda-śriye'pi |
samajani nanu devyāḥ pārijātārcitāyāḥ
parijana-nikhilāntaḥ-pātinī me yad-ākhyā ||52||

atha vīraḥ –
kṛpām tasya samāśritya praudhām nānyam apekṣate |
atulām yo vahana kṛṣṇe prītim vīraḥ sa ucyate ||53||

yathā –
pralamba-ripur īsvaro bhavatu kā kṛtis tena me
kumāra-makara-dhvajād api na kiñcid āste phalam |
kim anyad aham uddhataḥ prabhu-kṛpā-katākṣa-śriyā
priyā pariśad-agrimām na gaṇayāmi bhāmām api ||54||

caturthe ca (4.20.28) --
jagaj-jananyām jagad-īśa vaiśasaṁ
syād eva yat-karmaṇi naḥ samihitam
karoṣi phalgv apy uru dīna-vatsalaḥ
sva eva dhiṣṇye 'bhiratasya kim tayā ||55||

eteṣu tasya dāseṣu trividheṣv āśritādiṣu |
nitya-siddhās ca siddhās ca sādhakāḥ parikīrtitaḥ ||56||

atha uddīpanāḥ –
anugrahasya samprāptis tasyāṅghri-rajasaṁ tathā |
bhuktāvasiṣṭa-bhaktāder api tad-bhakta-saṅgatiḥ |
ity ādayo vibhāvāḥ syur eṣv asādhāraṇā matāḥ ||57||

tatra anugraha-samprāptiḥ, yathā –
kṛṣṇasya paśyata kṛpām kṛpādyāḥ kṛpaṇe mayi |
dhyeyo'sau nidhane hanta dṛṣor adhvānam abhyagāt ||58||

muralī-śṛṅgayoḥ svānaḥ smita-pūrvāvalokanam |
guṇotkarṣa-śrutiḥ padma-padānka-nava-nīradāḥ |
tad-aṅga-saurabhādyās tu sarvaiḥ sādharmaṇā matāḥ ||59||

atra muralī-svano, yathā vidagdha-mādhave –
sotkaṅṭham muralī-kalā-parimalān ākarṇya ghūrṇat-tanor
etasyākṣi-sahasrataḥ suraāter aśrūṇi sasrur bhuvi |
citram vāridharān vināpi tarasā vair adya dhārāmayair
dūrāt paśyata deva-māṛṭkam abhūd vṛndāṭavī-maṇḍalam ||60||

atha anubhāvāḥ –
sarvataḥ svaniyogānām ādhikyena parigrahaḥ |
īrṣyā-lavena cāsprṣṭā maitrī tat-praṇate jane |
tan-niṣṭhādyāḥ śītāḥ syur eṣv asādhāraṇāḥ kriyāḥ ||61||

tatra svaniyogasya sarvata ādhikyam, yathā --

aṅga-stambhārambham uttuṅgayantam
premānandam dāruko nābhyanandat
kaṁsārāter vījane yena sāksād
akṣodiyān antarāyo vyadhāyi ||62||

udbhāsvarāḥ puroktā ye tathāsya suhrd-ādayaḥ |
virāgādyās ca ye śītāḥ proktāḥ sādharmaṅs tu te ||63||

tatra nṛtyam, yathā śrī-daśame (10.86.38) –
śrutadevo'cyutam prāptam svagrāhān janako yathā |
natvā munimś ca samhr̥ṣṭo dhunvan vāso nanarta ha ||64||

yathā vā –
tvam kalāsu vimukho'pi nartanam
prema-nātya-guruṅsi pāṭhitaḥ |
yad vicitra-gati-caryayāñcitaś
citrayasy aha cāraṅān api ||65||

atha sāttvikāḥ –
stambhādyāḥ sāttvikāḥ sarve prītādi-tritaye matāḥ ||66||

yathā,
gokulendra-guṇa-gāna-rasena
stambham adbhutam asau bhajamānaḥ |
paśya bhakti-rasa-maṇḍapa-mūla-
stambhatām vahati vaiṣṇava-varyaḥ ||67||

śrī-daśame (10.85.38) –
sa indraseno bhagavat-padānujam
bibhran muhuḥ prema-vibhinnayā dhiyā |
uvāca hānanda-jalākulekṣaṇaḥ
prahr̥ṣṭa-romā nṛpa gadgadākṣaram ||68||

atha vyabhicāriṇaḥ –
harṣo dhṛtiś cātra nirvedo'tha viṣaṅgatā |
dainyam cintā smṛtiḥ śaṅkā matir autsukya-cāpale ||69||
vitarkāvega-hrī-jāḍya-mohonmādāvahitthikāḥ |
bodhaḥ svapnaḥ klamo vyādhir mṛtiś ca vyabhicāriṇaḥ ||70||
itaresām madādīnām nātipoṣakatā bhavet |
yoge trayāḥ syur dhr̥tyas tā ayoge tu klamādayaḥ |
ubhayatra pare śeṣā nirvedādyāḥ satām matāḥ ||71||

tatra harṣo, yathā prathame (1.11.5) --
prīty-utphulla-mukhāḥ procur harṣa-gadgadayā girā |
pitaram sarva-suhrdam avitāram ivārbhakāḥ ||72||

yathā vā –
harim avalokya puro bhuvi

patito daṇḍa-praṇāma-śata-kāmaḥ |
pramada-vimugdho nṛpatiḥ
punar utthānam visasmāra ||73||

klamo, yathā **skānde** –
aśoṣayan manas tasya mlāpayan mukha-paṅkajam |
ādhis tad-virahe deva grīṣme sara ivāṁsumān ||74||

nirvedo, yathā –
dhanyāḥ sphurati tava sūrya karāḥ sahasraṁ
ye sarvadā yadupateḥ padayoḥ patanti |
bandhyo dṛśām darśaśatī dhriyate mamāsau
dūre muhūrtam api yā na vilokate tam ||75||

atha sthāyī –
sambhramaḥ prabhutā-jñānāt kampaś cetasi sādaraḥ |
anenaikyam gatā prītiḥ sambhrama-prītir ucyate |
eṣā rase'tra kathitā sthāyī-bhāvatayā budhaiḥ ||76||
āśritādeḥ puraivoktaḥ prakāro rati-janmani |
tatra pāriṣadādes tu hetuḥ saṁskāra eva hi |
saṁskārodbodhakās tasya darśana-śravaṇādayaḥ ||77||
eṣā tu sambhrama-prītiḥ prāpnuvaty uttarottaram |
vṛddhim premā tataḥ snehas tato rāga iti tridhā ||78||

tatra sambhrama-prītiḥ, yathā **śrī-daśame** (10.38.6) –
mamādyāmaṅgalaṁ naṣtam phalavāṁś caiva me bhavaḥ |
yan namasye bhagavato yogi-dhyeyāṅghri-paṅkajam ||79||

yathā vā –
kalinda-nandinī-kula-kadamba-vana-vallabham |
kadā namaskariṣāmi gopa-rūpaṁ tam īsvaram ||80||

atha premā –
krāsa-śaṅkā-cyutā baddha-mūlā premeyam ucyate |
asyānubhāvāḥ kathitās tatra vyasanitādayaḥ ||81||

yathā—
aṇimādi-saukhya-vīcīm avīci-duḥkha-pravāhaṁ vā |
naya mām vikṛtir na hi me tvat-padakamalāvalambasya ||82||

yathā vā—
ruśajvalita-buddhinā bhṛgu-sutena śapto'py alam
mayā hrta-jagat-trayo'py atanukaitavaṁ tanvatā |
vinindya kṛta-bandhano'py uraga-rāja-pāsair balād
arajyata sa mayy aho dviguṇam eva vairocaniḥ ||83||

atha **snehaḥ** --
sāndraś citta-dravaṁ kurvan premā 'sneha' itīryate |

kṣaṇikasyāpi neha syād visleṣasya sahiṣṇutā ||84||

yathā –
dambhena bāṣpāmbu-jharasya keśavaṁ
vikṣya dravac-cittam asusruvat tava |
ity uccakair dhārayato vicittatām
citrā na te dārūka dāru-kalpatā ||85||

yathā vā –
patnīm ratna-nidheḥ parām upaharan pūreṇa bāṣpāmbhasām
rajyan-mañjula-kaṇṭha-garbha-luṭhita-stotrākṣaropakramaḥ |
cumban phullakadamba-ḍambara-tulāṅgaiḥ samikṣiyācyutaṁ
stabdho'py abhyadhikām śriyaṁ praṇamatām vṛndād dadhāroddhavaḥ ||86||

atha rāgaḥ –
snehaḥ sa rāgo yena syāt sukhaṁ duḥkhaṁ api sphuṭam
tat-sambandha-lave 'py atra prītiḥ prāṇa-vyayair api ||87||

yathā –
gurur api bhujagād bhīs takṣakāt prājya-rājya-
cyutir ati-śāyinī ca prāyacaryā ca gurvī |
atasanuta mudam uccaiḥ kṛṣṇa-līlā-sudhāntar-
viharaṇa-sacivatvād auttareyasya rājñaḥ ||88||

yathā vā –
keśavasya karuṇā-lave'pi ced
bāḍavo'pi kila ṣaḍavo mama |
asya yady adayatā-kuśa-sthalī
pūrṇa-siddhir api me kuśasthalī ||89||

prāya ādya-dvaye premā snehaḥ pāriṣadeṣv asau |
parīkṣiti bhaved-rāgo dārūke ca tathoddhave ||90||
vrajānugeṣv anekeṣu raktaka-pramukheṣu ca |
asminn abhyudite bhāvaḥ prāyaḥ syāt sakhya-leśa-bhāk ||91||

yathā –
śuddhāntān militān bāṣpa-ruddha-vāg uddhavo harim |
kiñcit-kuñcita-netrāntaḥ svāntena pariṣasvaje ||92||

ayoga-yogāv etasya prabhedau kathitāv ubhau ||93||

atha ayogaḥ –
saṅgābhāvo harer dhīrair ayoga iti kathyate |
ayoge tan-manaskatvaṁ tad-guṇādy-anusandhayaḥ ||94||
tat prāpty-apāya-cintādyāḥ sarveṣāṁ kathitāḥ kriyāḥ |
utkaṇṭhitāṁ viyogaś cety ayoge 'pi dvidhocyate ||95||

tatra utkaṇṭhitam --

adr̥ṣṭa-pūrvasya harer didṛkṣotkaṅṭhitam matam ||96||

yathā **nārasimhe** –
cakāra meghe tad-varṇe bahu-māna-ratiṁ nṛpaḥ |
pakṣapātena tan-nāmnī mṛge padme ca tad-dṛśi ||97||

yathā va, **śrī-daśame** (10.38.10) –
apy adya viṣṇor manujatvam iyuṣor
bhārāvātārāya bhuvo nijecchayā
lāvanya-dhāmno bhavitopalambhanam
mahyam na na syāt phalam añjasā dṛśaḥ ||98||

atrāyoga-prasaktānām sarveṣām api sambhave |
autsukya-dainya-nirveda-cintānām cāpalasya ca |
jaḍatonmāda-mohānām api syād atiriktatā ||99||

tatra autsukyam, yathā **śrī-kṛṣṇa-karṇāmṛte** (41) --
amūny adhanyāni dināntarāṇi
hare tvad-ālokanam antareṇa |
anātha-bandho karuṇaika-sindho
hā hanta hā hanta katham nayāmi ||100||

yathā vā,
vilocana-sudhāmbudhes tava padāravinda-dvayī
vilocana-rasa-cchaṭām anupalabhya vikṣubhyataḥ |
mano mama manāg api kvacid anāpnuvan nirvṛtiṁ
kṣaṇārdham api manyate vraja-mahendra varṣa-vrajam ||101||

dainyam, yathā tatraiva² –
nibaddha-mūrdhāñjalir eṣa yāce
nīrandhra-dainyonnati-mukta-kaṅṭham |
dayāmbudhe deva bhavat-kaṭākṣa-
dākṣiṇya-leṣena sakṛn niṣiṅca ||102||

yathā vā --
asi śāsi-mukutādyair apy alabhyekṣaṇas tvam
laghur aghahara kiṭād apy aham kūṭa-karmā |
iti visadṛṣatāpi prārthane prārthayāmi
snapaya kṛpaṇa-bandho mām apāṅga-cchaṭābhiḥ ||103||

nirvedo, yathā –
sphuṭam śritavator api śruti-niṣevayā ślāghyatām
mamābhava-niratayor bhavatu netrayor mandayoḥ |
bhaven na hi yayoḥ padaṁ madhurima-śriyām āspadam
padāmbujanakhāṅkurād api visāri rocis tava ||104||

² Karṇāmṛta? Not found in any of the three centuries.

cintām, yathā –
hari-pada-kamalāvaloka-trṣṇā
taralamater api yogyatām avīkṣya |
avanata-vadanasya cintayā me
hari hari niḥśvasato niśāḥ prayāti ||105||

cāpalam, yathā **śrī-kṛṣṇa-karṇāmṛte** (32) --
tvac-chaiśavaṁ tri-bhuvanādbhutam ity avehi
mac-cāpalam ca tava vā mama vādhighamyam |
tat kiṁ karomi viralam muralī-vilāsi
mugdham mukhāmbujam udīkṣitum īkṣaṇābhyām ||106||

yathā vā –
hriyam aghahara muktvā dṛk-pataṅgī mamāsau
bhayam api damayitvā bhakta-vṛndāt trṣārtā |
niravadhim avicārya svasya ca kṣodimānaṁ
tava caraṇa-sarojaṁ leḍhum anivcchatīśa ||107||

jaḍatā, yathā **saptame** (7.4.37) –
nyasta-kriḍanako bālo jaḍavat tan-manastayā |
kṛṣṇa-graha-grhītātmā na veda jagad idṛśam ||108||

yathā vā –
nimeṣonmuktākṣaḥ katham iha parispanda-vidhurām
tanuṁ bibhrad bhavyaḥ pratikṛtir ivāste dvija-patiḥ |
aye jñātaṁ vaṁśī-rasika-nava-rāga-vyasaninā
puraḥ śyāmāmbhode bata vinihitā dṛṣṭir amunā ||109||

unmādo, yathā **saptame** (7.4.40) –
nadati kvacid utkaṅṭho vilajjo nṛtyati kvacit |
kvacit tad-bhāvanā-yuktas tanmayo 'nucakāra ha ||110||

yathā vā –
kvacin naṭati niṣpaṭaṁ kvacid asambhavaṁ stambhate
kvacid vihasati sphuṭaṁ kvacid amandam ākrandati |
lasaty analasaṁ kvacit kvacid apārtham ārtāyate
harer abhinavoddhura-praṇaya-sīdhum atto muniḥ ||111||

moho, yathā **hari-bhakti-sudhodaye** --
ayogyam ātmānam itīśa-darśane
sa manyamānas tad-anāpti-kātarah |
udbela-duḥkhārṇava-magna-mānasaḥ
śrutāśrudhāro dvija mūrcchitāpatat ||112||

yathā vā
hari-caraṇa-vilokābdhi-tāpāvalibhir
bata vidhūta-cid-ambhasy atra nas tīrtha-varye |
śruit-puta-parivāheneśanāmāmṛtāni

kṣipata nanu satīrthās ceṣṭatām prāṇa-hamsaḥ ||113||

atha viyogaḥ –
viyogo labdha-saṅgena vicchedo danuja-dvidhā ||114||

yathā –
bali-suta-bhuja-ṣaṇḍa-khaṇḍanāya
kṣataja-puram puruṣottame prayāte |
vidhūta-vidhura-buddhir uddhavo'yaṁ
viraha-niruddha-manā niruddhavo'bhūt ||115||

aṅgeṣu tāpaḥ kṛṣatā jāgaryā lamba-sūnyatā |
adhṛtir jaḍatā vyādhir unmādo mūrcchitam budhaiḥ |
viyoge sambhrama-prīter daśāvasthāḥ prakīrtitāḥ ||116||
anavasthitr ākhyātā cittasyā lamba-sūnyatā |
arāgitā tu sarvasminn adhṛtiḥ kathitā budhaiḥ |
anye'ṣṭau prakatārthatvāt tāpādyā na hi lakṣitāḥ ||117||

tatra tāpo, yathā –
asmān dunoti kamalam tapanasya mitraṁ
ratnākaraś ca baḍavānala-gūḍha-mūrṭiḥ |
indīvaram vidhu-suhr̥t katham īśvaram vā
tam smārayan munipate dahatīha sabhyān ||118||

kṛṣatā, yathā –
dadhati tava tathādya sevakānām
bhuja-parighāḥ kṛṣatām ca pāṇḍutām ca |
patati bata yathā mṛṇāla-buddhyā
sphuṭam iha pāṇḍava-mitra pāṇḍu-pakṣaḥ ||119||

jāgaryā, yathā –
virahān mura-dviṣaś ciraṁ vidhurāṅge parikhinna-cetasi |
kṣaṇadāḥ kṣaṇa-dāyitojjhitā bahulāsve bahulās tadābhavan ||120||

āvalambana-sūnyatā, yathā –
vijaya-ratha-kuṭumbinā vinānyan
na kila kuṭumbam ihāsti nas trilokyām |
bhramad idam anavekṣya yat-padābjam
kvacid api na vyavatiṣṭhate'dya cetaḥ ||121||

adhṛtiḥ, yathā –
prekṣya piñcha-kulam akṣi pidhatte
naicikī-nicayam ujhati dūre |
vaṣṭi yaṣṭim api nādya murāre
raktakas tava padāmbuja-raktaḥ ||122||

jaḍatā, yathā –
yaudhiṣṭhiram puram upeyuṣi padmanābhe

khedānala-vyatikarair ativiklavasya |
svedāśrubhir na hi param jalatām avāpur
aṅgāni niṣkriyatayā ca kiloddhavyasya ||123||

vyādhir, yathā –
cirayati maṇim anveṣṭum
calite murabhidi kuśasthalī-purataḥ |
samajani dhṛta-nava-vyādhiḥ
pavana-vyādhir yathārthākhyāḥ ||124||

unmādo, yathā –
proṣite bata nijādhidaivate
raivate navam aveksya nīradam |
bhrānta-dhīr ayam adhīram uddhavaḥ
paśya rauti ramate namasyati ||125||

mūrcchitam, yathā –
samajani daśā viśleṣāt te padāmbuja-sevinām
vraja-bhuvi tathā nāsīn nidrā-lavo'pi yathā purā |
yadu-vara dara-śvāsenāmī vitarkita-jīvitāḥ
satatam adhunā niśceṣṭāṅgās taṭāny adhiśerate ||126||

mṛtiḥ, yathā --
danuja-damana yāte jīvane tvayy akasmāt
pracura-viraha-tāpair dhvanta-hṛt-paṅkajāyām |
vrajam abhi paritas te dāsa-kāsāra-paṅktau
na kila vasatim ārtāḥ kartum icchanti haṁsāḥ ||127||

aśivatvān na ghaṭate bhakte kutrāpy asau mṛtiḥ |
kṣobhakatvād viyogasya jāta-prāyeti kathyate ||128||

atha yogaḥ –
kṛṣṇena saṅgamo yas tu sa yoga iti kīrtyate |
yoge'pi kathitaḥ siddhis tuṣṭiḥ sthitir iti tridhā ||129||

tatra siddhiḥ –
utkaṅṭhite hareḥ prāptiḥ siddhir ity abhidhīyate ||130||

yathā śrī-kṛṣṇa-karṇāmṛte (57) –
mauliś candraka-bhūṣaṇo marakata-stambhābhirāmaṁ vapur
vaktraṁ citra-vimugdha-hāsa-madhuraṁ bāle vilole dṛśau |
vācaḥ śaiśava-śītayā mada-gaja-ślāghyā vilāsa-sthitir
mandam mandam aye ka eṣa mathurā-vīthīm mitho gāhate ||131||

yathā vā śrī-daśame (10.38.34) –
rathāt tūrṇam avaplutya so'krūraḥ prema-vihvalaḥ |
papāta caraṇopānte daṇḍavad rāma-kṛṣṇayoḥ ||132||

tuṣṭiḥ –
jāte viyoge kamsāreḥ samprāptis tuṣṭir ucyate ||133||

yathā **prathame** (1.11.10) –
katham vayam nātha ciroṣite tvayi
prasanna-drṣṭyākhila-tāpa-śoṣaṇam |
jīvema te sundara-hāsa-śobhitam
apaśyamānā vadanam manoharam ||134||

yathā vā –
samakṣam akṣamaḥ prekṣya harim añjali-bandhane |
dāruko dvārakā-dvāri tatra citra-daśām yayau ||135||

sthitih –
saha-vāso mukundena sthitir nigaditā budhaiḥ ||136||

yathā **hamsadūte** (50)³
purastād ābhīrī-gaṇa-bhayada-nāmā sa kaṭhino
maṇi-stambhālambī kuru-kula-kathām saṅkalayitā |
sa jānubhyām aṣṭāpada-bhuvanam avaṣṭabhya bhavitā
guroḥ śiṣyo nūnam pada-kamala-samvāhana-rataḥ ||137||

nijāvasara-śuśrūṣā-vidhāne sāvadhānatā |
puras tasya niveśādyā yoge'miśām kriyā matāḥ ||138||
kecid asyā rateḥ kṛṣṇa-bhakty-āsvāda-bahirmukhāḥ |
bhavatvam eva niścitya na rasāvasthatām jaguḥ ||139||
iti tāvad asādhīyo yat purāṇeṣu keṣucit |
śrīmad-bhāgavate caiṣa prakāṭo dṛśyate rasāḥ ||140||

tathā hi **ekādaśe** (11.3.32) –
kvacit rudanty acyuta-cintayā kvacid
dhasanti nandanti vadanty alaukikāḥ |
nr̥tyanti gāyanty anuśīlayanty ajam
bhavanti tūṣṇīm param etya nirvṛtāḥ ||141||

saptame ca (7.7.34) –
niśamya karmāṇi guṇān atulyān
vīryāṇi līlā-tanubhiḥ kṛtāni |
yadātiharṣotpulakāśru-gadgadaṁ
protkaṇṭha udgāyati rauti nr̥tyati ||142||

eṣātra bhaktābhāvānām prāyakī prakriyoditā |
kintu kālādi-vaiśiṣṭhyāt kvacit syāt sīma-laṅghanam ||143||

atha gaurava-prītiḥ –
lālyābhimaninām kṛṣṇe syāt prītir gauravottarā |
sā vibhāvādibhiḥ puṣṭā gaurava-prītir ucyate ||144||

³ This actually appears to be a mix of verses 50-51. Check my comment in *Mystic Poetry*..

tatra ālambanāḥ –
hariś ca tasya lālyās ca bhavanty ālambanā iha ||145||

tatra hariḥ, yathā –
ayam upahita-karṇaḥ prastute vṛṣṇi-vṛddhair
yadupatir itihāse manda-hāsojjvalāsyah |
upadiśati sudharmā-madhyam adhyāsya divyan
hitam iha nijayāgre ceṣṭayaivātmajān naḥ ||146||

mahā-gurur mahā-kīrtir mahā-buddhir mahā-balaḥ |
rakṣī lālaka ity ādyair guṇair ālambano hariḥ ||147||

atha lālyāḥ –
lālyāḥ kila kaniṣṭhatva-putratvādy-abhimāninaḥ |
kaniṣṭhāḥ sārāṇa-gada-subhadra-pramukhāḥ smṛtāḥ |
pradyumna-cārudeṣṇādyāḥ sāmādyās ca kumārakāḥ ||148||

eṣāṁ rūpaṁ, yathā –
api murāntaka-pārśada-maṇḍalād
adhika-maṇḍana-veśa-guṇa-śriyaḥ |
āsata-pīta-sita-dyutibhir yutā
yadu-kumāra-gaṇāḥ puri remire ||149||

eṣāṁ bhaktiḥ, yathā –
sagdhim bhajanti hariṇā mukham unnamayya
tāmbūla-carvitam adanti ca dīyamānam |
ghrātās ca mūrdhni parirabhya bhavanty adasrāḥ
sāmādayaḥ kati purā vidadhus tapāmsi ||150||

rukmiṇī-nandanas teṣu lālyeṣu pravaro mataḥ ||151||

tasya rūpaṁ –
sa jayati śambara-damanaḥ sukumāro yadu-kumāra-kula-mauliḥ |
janayati janeṣu janaka-bhrāntim yaḥ suṣṭhu rūpeṇa ||152||

asya bhaktiḥ –
prabhāvati samīkṣyatām divi kṛpāmbudhir mādṛśām
sa eṣa paramo gurur garuḍa-go yadūnām patiḥ |
yataḥ kim api lālanam vayam avāpya daroddhurāḥ
purārim api saṅgare guru-ruṣām tiraskurmahe ||153||

ubhayeṣāṁ sadārādhyā-dhiyaiva bhajatām api |
sevakānām ihaiśvarya-jñānasyaiva pradhānatā ||
lālyānām tu sva-sambandha-sphūrter eva samantataḥ ||154||
vraja-sthānām paraiśvarya-jñāna-sūnya-dhiyām api |
asty eva vallavādhiśa-putratvaiśvarya-vedanam ||155||

atha uddīpanāḥ –
uddīpanās tu vātsalya-smīta-prekṣādayo hareḥ ||156||

yathā –
agre sānugrahaṃ paśyann agrajaṃ vyagra-mānasaḥ |
gadaḥ padāravinde'sya vidadhe daṇḍavan-natim ||157||

atha anubhāvāḥ –
anubhāvās tu tasyāgre nīcāsana-niveśanam |
guror vartmānusāritvaṃ dhuras tasya parigrahaḥ |
svairācāra-vimokṣādyāḥ śītā lālyeṣu kīrtitāḥ ||158||

tatra nīcāsana-niveśanam, yathā –
yadu-sadasi surendrair drāg upavrajyamānāḥ
sukhada-karaka-vārbhir brahmaṇābhyukṣitāṅgaḥ |
madhuripum abhivandya svarṇa-pīṭhāni muñcan
bhuvam abhi makarāṅko rāṅkavaṃ svīcakāra ||159||

dāsaiḥ sādharāṇās cānye procyante'mīṣu kecana |
praṇāmo mauna-bāhulyaṃ saṅkocaṃ praśrayādhyatā |
nija-prāṇa-vyayenāpi tad-ājñā-paripālanam ||160||
adho-vadanatā sthairyam kāsa-hāsādi-varjanam |
tadyātiraḥ-keli-vārtādy-uparamādayaḥ ||161||

atha sāttvikāḥ –
kandarpa vindati mukunda-padāravinda-
dvandve dṛṣoḥ padam asau kila niṣprakampā |
prāleya-bindu-nicitam dhrta-kaṅṭakā te
svinnādya kaṅṭaki-phalam tanur anvakārṣit ||162||

atha vyabhicāriṇaḥ –
anantaroktāḥ sarve'tra bhavanti vyabhicāriṇaḥ ||163||

tatra harṣo, yathā –
dūre darendrasya nabhasy udīrṇe
dhvanau sthitānām yadu-rājadhanyām |
tanūruhais tatra kumārakāṇām
naṭais ca hr̥ṣyadbhir akāri nr̥tyam ||164||

nirvedo, yathā –
dhanyaḥ sām̐ba bhavān sa-rīṅgaṇam ayan pārśve rajaḥ-karbūro
yas tātena vikṛṣya vatsalatayā svotsaṅgam āropitaḥ |
dhiṅ mām̐ durbhagam atra śaṅkara-mayair durdaiva-visphūrjitaiḥ
prāptā na kṣaṇikāpi lālana-ratiḥ sā yena bālye pituḥ ||165||

atha sthāyī –
deha-sambandhitāmānād guru-dhīr atra gauravam |
tanmayī lālake prītir gaurava-prītir ucyate ||166||

sthāyi-bhāvo'tra sā caiṣām āmūlāt svayam ucchritā |
kañcid viśeṣam āpannā premeti sneha ity api |
rāga ity ucyate cātra gaurava-prītir eva sā ||167||

tatra gaurava-prītiḥ, yathā –
mudrām bhinatti na rada-cchadayor amandām
vaktram ca nonnamayati sravad-asra-kīrṇam |
dhīraḥ param kim api sañkucatīm jhaṣāṅko
dṛṣṭīm kṣipaty aghabhidaś caraṇāravinde ||168||

premā, yathā –
dviṣadbhiḥ kṣodiṣṭhair jagad-avihitecchasya bhavataḥ
karād ākrṣyaiva prasabham abhimanyāv api hate |
subhadrāyāḥ prītir danuja-damana tvad-viṣayikā
prapede kalyāṇī na hi malinimānaḥ lavam api ||169||

sneho, yathā –
vimuñca pṛthu-vepathum viśrja kañṭhākuñṭhāyitam
vimrjya mayi nikṣipa prasarad-aśru-dhāre dṛṣau |
karam ca makara-dhvaja prakāṣa-kañṭakālaṅkṛtam
nidhehi savidhe pituḥ kathaya vatsa kaḥ sambhramaḥ ||170||

rāgo, yathā –
viṣam api sahasā sudhām ivāyam
nipibati cet pitur iṅgitam jhaṣāṅkaḥ |
viśrjati tad-asammatir yadi syād
viṣam iva tām tu sudhām sa eva sadyaḥ ||171||

triṣv evāyoga-yogādyā bhedaḥ pūrvavad īritāḥ ||172||

tatra utkañṭhitam, yathā –
śambaraḥ sumukhi labdha-durvipaḍ-
ḍambaraḥ sa ripur ambarāyitaḥ |
ambu-rāja-mahasam kadā guruḥ
kambu-rāja-karam iṅkṣitāsmahe ||173||

atha viyogaḥ –
mano mameṣṭām api geṇḍu-līlām
na vaṣṭi yogyām ca tathāstra-yogyām |
gurau puram kauravam abhyupete
kārām iva dvāravatim avaiti ||174||

siddhiḥ –
militaḥ śambara-purato madanaḥ purato vilokayan pitaram |
ko'ham iti svam pramadān na dhīr adhīr apy asau veda ||175||

tuṣṭiḥ –
militam adhiṣṭhita-garuḍam prekṣya yudhiṣṭhira-purān murārātim |

ajani mudā yadu-nagare sambhrama-bhūmā kumārāṇām ||176||

sthitih –

kuñcayann akṣiṇī kiñcid bāṣpa-niṣpandi-pakṣiṇī |
vandate pādayor dvandvaṁ pituḥ prati-dinaṁ smarahaḥ ||177||

utkaṇṭhita-viyogādye yad yad vistāritaṁ na hi |
sambhrama-prītivaj jñeyam tat tad evākhilam budhaiḥ ||178||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
prīti-bhakti-rasa-laharī dvitīyā |

3.3

preyobhaktirasākhyā tṛtīya-laharī

sthāyi-bhāvo vibhāvādyaiḥ sakhyam ātmocitair iha |
nītaś citte satām puṣṭim rasaḥ preyān udīryate ||1||

tatra ālambanāḥ –

hariś ca tad-vayasyās ca tasminn ālambanā matāḥ ||2||

tatra hariḥ –

dvibhujatvādi-bhāg atra prāgvad ālambano hariḥ ||3||

tatra vraje, yathā –

mahendra-maṇi-maṅjula-dyutir amanda-kunda-smitaḥ
sphurat-puraṭa-ketakī-kusuma-ramya-paṭṭāmbaraḥ |
srag-ullasad-uraḥ-sthalaḥ kvaṇita-veṇur atrāvrajan
vrajād aghaharo haraty ahaha naḥ sakhīnām manaḥ ||4||

anyatra, yathā –

cañcat-kaustubha-kaumudī-samudayaṁ kaumodakī-cakrayoḥ
sakhyenojjvalitais tathā jalajayor āḍhyaṁ caturbhir bhujaiḥ |
dṛṣṭvā hāri-harin-maṇi-dyuti-haram śaurim hiraṇyāmbaram
jagmuḥ pāṇḍu-sutāḥ pramoda-sudhayā naivātma-sambhāvanām ||5||

suveṣaḥ sarva-sal-lakṣma-lakṣito balinām varaḥ |

vividhādbhuta-bhāṣā-vid vāvadūkaḥ supaṇḍitaḥ ||6||

vipula-pratibho dakṣaḥ karuṇo vīra-śekharaḥ |

vidagdho buddhimān kṣantā rakta-lokaḥ samṛddhimān |

sukhī varīyān ity ādyā guṇās tasyeha kīrtitā ||7||

atha tad-vayasyāḥ –

rūpa-veṣa-guṇādyais tu samāḥ samyag-ayantritāḥ |

viśrambha-sambhṛtātmāno vayasyās tasya kīrtitāḥ ||8||

yathā –
sāmyena bhīti-vidhureṇa vidhīyamāna-
bhakti-prapañcam anudañcad-anugraheṇa |
viśrambha-sāra-nikuramba-karambitena
vandetarām aghahasya vayasya-vṛndam ||9||

te pura-vraja-sambandhād dvi-vidhāḥ prāya īritāḥ ||10||

tatra pura-sambandhinaḥ –
arjuno bhīmasenaś ca duhitā drupadasya ca |
śrīdāma-bhūsurādyaś ca sakhāyaḥ pura-saṁśrayāḥ ||11||

eṣāṁ sakhyam, yathā –
śirasi nṛpatir drag aghrāsīd aghārim adhīra-dhīr
bhuja-parighayoḥ śliṣṭau bhīmārjunau pulakojjvalau |
pada-kamalayoh sāsrau dasrātmajau ca nipetatus
tam avaśādhiyaḥ prauḍhānandād arundhata pāṇḍavāḥ ||12||

śreṣṭhāḥ pura-vayasyeṣu bhagavān vānaradhvajāḥ ||13||

asya rūpaṁ, yathā –
gāṇḍīva-pāṇiḥ kari-rāja-śuṇḍā
ramyorur indīvara-sundarābhaḥ |
rathāṅginā ratna-rathādhirohī
sa rohitākṣaḥ sutarām arājīt ||14||

sakhyam, yathā –
paryāṅke mahati surāri-hantur aṅke
niḥśāṅka-praṇaya-niṣṛṣṭa-pūrva-kāyaḥ |
unmīlan-nava-narma-karmaṭho`yam
gāṇḍīvī smita-vadanāmbujo vyarājīt ||15||

atha vraja-sambandhinaḥ –
kṣaṇādarśanato dīnāḥ sadā saha-vihāriṇāḥ |
tad-eka-jīvitāḥ proktā vayasyā vraja-vāsinaḥ |
ataḥ sarva-vayasyeṣu pradhānatvaṁ bhajanty amī ||16||

eṣāṁ rūpaṁ, yathā –
balānuja-sadṛg-varo-guṇa-vilāsa-veṣa-śriyaḥ
priyaṅkaraṇa-vallakī-dala-viśāṇa-veṅv-aṅkitāḥ |
mahendra-maṇi-hāṭaka-sphaṭika-padma-rāga-tviṣaḥ
sadā praṇaya-śālinaḥ saharā hareḥ pāntu vaḥ ||17||

sakhyam, yathā –
unnidrasya yayus tavātra viratim sapta kṣapās tiṣṭhato
hanta śrānta ivāsi niksipa sakhe śrīdāma-pāṇau girim |
ādhir vidhyati nas tvam arpaya kare kim vā kṣaṇam dakṣiṇe

doṣṇas te karavāma kāmam adhunā savyasya saṁvāhanam ||18||

yathā vā **śrī-daśame** (10.12.11) –
ittham satām brahma-sukhānubhūtyā
dāsyam gatānām para-daivatena |
māyāśritānām nara-dārakeṇa
sākam vijahruḥ kṛta-puṇya-puñjāḥ ||19||

eṣu kṛṣṇasya sakhyam, yathā –
sahacara-nikurambaṁ bhrātar ārya praviṣṭam
drutam agha-jaṭharāntaḥ-koṭare prekṣamāṇaḥ |
skhalad-aśīsira-bāṣpa-kṣālita-kṣāma-gaṇḍaḥ
kṣaṇam aham avasīdan śūnya-cittas tad āsam ||20||

suhṛdaś ca sakhāyāś ca tathā priya-sakhāḥ pare |
priya-narma-vayasyāś cety uktā goṣṭhe catur-vidhāḥ ||21||

tatra suhṛdaḥ –
vātsalya-gandhi-sakhyām tu kiñcit te vayasādhikāḥ |
sāyudhās tasya duṣṭebhyaḥ sadā rakṣā-parāyaṇāḥ ||22||
subhadra-maṇḍalībhadrā-bhadravardhana-gobhaṭāḥ |
yakṣendrabhaṭa-bhadrāṅga-vīrabhadrā mahā-guṇāḥ |
vijayo balabhadrādyāḥ suhṛdas tasya kīrtitāḥ ||23||

eṣām sakhyam, yathā –
dhunvan dhāvasi maṇḍalāgram amalāṁ tvam maṇḍalībhadrā kim
gurvīm nārya gadām grhāṇa vijaya kṣobham vṛthā mā kṛthāḥ |
śaktim na kṣipa bhadravardhana puro govardhanam gāhate
garjann eṣa ghano balī na tu balīvardākṛtir dānavaḥ ||24||

suhṛtsu maṇḍalībhadrā-balabhadrau kilottamau ||25||

atra maṇḍalībhadrasya rūpam, yathā --
pātala-pātala-sad-aṅgo lakṣṭa-karaḥ śekhara śikhaṇḍena |
dyuti-maṇḍalī-mali-nibhām bhāti dadhan maṇḍalībhadrāḥ ||26||

asya sakhyam, yathā –
vana-bhramaṇa-kelibhir gurubhir ahni khinnīkṛtaḥ
sukham svapitu naḥ suhṛd vraja-niśānta-madhye niśi |
aham śirasi mardanaṁ mṛdu karomi karṇe kathām
tvam asya viṣṭam alam subala sakthini lālaya ||27||

baladevasya rūpam, yathā –
gaṇḍāntaḥ-sphurad-eka-kuṇḍalam ali-cchannāvataṁsotpalam
kastūrī-kṛta-citrakam pṛthu-hṛdi bhrājiṣṇu guñjā-srajam |
tam vīram śarad-ambuda-dyuti-bharam saṁvīta-kālāmbaram
gambhīra-svanitam pralamba-bhujam ālambe pralamba-dviṣam ||28||

asya sakhyam, yathā –
jani-tithir iti putra-prema-samvītayāham
snapayitum iha sadmany ambayā stambhito'smi |
iti subala girā me sandīśa tvaṁ mukundaṁ
phaṇi-pati-hrada-kacche nādyā gaccheḥ kadāpi ||29||

atra sakhāyaḥ –
kaniṣṭha-kalpāḥ sakhyena sambandhāḥ prīti-gandhinā |
viśāla-vṛṣabhaurjasvi-devaprastha-varūthapāḥ ||30||
maranda-kusumāpīḍa-mañibandha-karandhamāḥ |
ity-ādayaḥ sakhāyo'sya sevā-sakhyaika-rāgiṇaḥ ||31||

eṣāṁ sakhyam, yathā –
viśāla visinī-dalaiḥ kalaya bijana-prakriyāṁ
varūthapa vilambitālaka-varūtham utsāraya |
mṛṣā vṛṣabha jalpitaṁ tyaja bhajāṅga-samvāhanam
yad-ugra-bhuja-saṅgare gurum agāt klamaṁ naḥ sakhā ||32||

sarveṣu sakhīṣu śreṣṭho devaprastho'yam īritaḥ ||33||

tasya rūpaṁ, yathā –
bibhrad geṇḍum pāṇḍurodbhāsa-vāsāḥ
pāsā-baddhottuṅga-maulir baliyān |
bandhūkābhaḥ sindhur aspardhi-līlo
devaprasthaḥ kṛṣṇa-pārśvaṁ pratasthe ||34||

asya sakhyam, yathā –
śrīdāmnaḥ pṛthulāṁ bhumāṁ abhi śiro vinyasya viśrāmiṇaṁ
dāmnaḥ savya-kareṇa ruddha-hṛdayaṁ śayyā-virājat-tanum |
madhye sundari kandarasya padayoḥ samvāhanena priyaṁ
devaprastha itaḥ kṛtī sukhayati premṇā vrajendrātmajam ||35||

atha priya-sakhāḥ –
vayas-tulyāḥ priya-sakhā sakhyam kevalam āśritāḥ |
śrīdāmā ca sudāmā ca dāmā ca vasudāmakaḥ ||36||
kiṅkiṇi-stokakṛṣṇāṁsu-bhadrasena-vilāsinaḥ |
puṇḍarīka-viṭaṅkāksa-kalabīṅkādayo'py amī ||37||
ramayanti priya-sakhāḥ kelibhir vividhaiḥ sadā |
niyuddha-daṇḍa-yuddhādi-kautukair api keśavam ||38||

eṣāṁ sakhyam, yathā –
sagadgada-padair harim hasati ko'pi vakroditaiḥ
prasārya bhujayor yugam pulaki kaścid āśliṣyati |
kareṇa calatā dṛṣau nibhṛtam etya rundhe paraḥ
kṛṣāṅgi sukhayanty amī priya-sakhāḥ sakhāyam tava ||39||

eṣu priya-vayasyeṣu śrīdāmā pravaro mataḥ ||40||

tasya rūpam, yathā –
vāsah piṅgam bibhrataṁ śṛṅga-pāṇim
baddha-spardham sauhṛdān mādhavena |
tāmroṣṇīṣaṁ śyāma-dhāmābhirāmam
śrīdāmānam dāma-bhājam bhajāmi ||41||

sakhyam, yathā –
tvaṁ naḥ projjhya kaṭhora yāmuna-taṭe kasmād akasmād gato
diṣṭyā dṛṣṭim ito'si hanta niviḍāśleṣaiḥ sakhīn prīṇaya |
brūmaḥ satyam adarśane tava manāk kā dhenavaḥ ke vyaṁ
kiṁ goṣṭham kim abhīṣtam ity acirataḥ sarvaṁ viparyasyati ||42||

atha priya-narma-vayasyāḥ –
priya-narma-vayasyās tu pūrvato'py abhito varāḥ |
ātyantika-rahasyeṣu yuktā bhāva-viśeṣiṇaḥ |
subalārjuna-gandharvās te vasantojjvalādayaḥ ||43||

eṣāṁ sakhyam, yathā –
rādhā-sandeśa-vṛndaṁ kathayati subalaḥ paśya kṛṣṇasya karṇe
śyāmā-kandarpa-lekham nibhṛtam upaharaty ujvalaḥ pāṇi-padme |
pālī-tāmbūlam āsye vitarati caturaḥ kokilo mūrdhni dhatte
tārā-dāmeti narma-praṇayi-sahacarās tanvi tanvanti sevām ||44||

priya-narma-vayasyeṣu prabalau subalārjunau ||45||

tatra subalasya rūpam, yathā –
tanu-ruci-vijita-hiraṇyam hari-dayitaṁ hāriṇam harid-vasanam |
subalam kuvalaya-nayanam naya-nandita-bāndhavam vande ||46||

asya sakhyam, yathā –
vayasya-goṣṭhyām akhileṅgiteṣu
viśāradāyām api mādhavasya |
anyair durūhā subalena sārddham
samjñā-mayī kāpi babhūva vārtā ||47||

ujjvalasya rūpam, yathā –
aruṇāmbaram uccalekṣaṇam
madhu-puṣpa-balibhiḥ prasādhitam |
hari-nīla-rucim hari-priyam
maṇi-hārojjvalam ujvalam bhaje ||48||

asya sakhyam, yathā –
śaktāsmi mānam avitum katham ujvalo'yam
dūtaḥ sameti sakhi yatra milaty adūre |
sāpatrapāpi kulajāpi pativratāpi
kā vā vṛṣasyati na gopa-vṛṣam kiśorī ||49||

ujjvalo'yam viśeṣeṇa sadā narmokti-lālasaḥ ||50||

yathā --
sphurad-atanu-taraṅgāvardhitānalpa-velaḥ
sumadhura-rasa-rūpo durgamāvāra-pāraḥ |
jagati yuvati-jātir nimnagā tvam samudras
tad iyam aghahara tvām eti sarvādhvanaiva ||51||

eteṣu ke'pi śāstreṣu ke'pi lokeṣu viśrutāḥ ||52||
nitya-priyāḥ sura-carāḥ sādhakās ceti te tridhā |
kecid eṣu sthirā jātyā mantrivat tam upāsate ||53||
tam hāsayanti cāpalāḥ kecid vaihāsikopamāḥ |
kecid ārjava-sāreṇa saralāḥ śīlayanti tam ||54||
vāmā vakrīma-cakreṇa kecid vismāyayanty amum |
kecit pragalbhāḥ kurvanti vitaṇḍām amunā |
saumyāḥ sūnṛtayā vācā dhanyā dhinvanti tam pare ||55||
evam vividhayā sarve prakṛtyā madhurā amī |
pavitra-maitrī-vaicitrī-cārutām upacinvate ||56||

atha uddīpanāḥ –
uddīpanā vayo-rūpa-śṛṅga-veṇu-darā hareḥ |
vinoda-narma-vikrānti-guṇāḥ preṣṭha-janās tathā |
rāja-devāvatārādi-ceṣṭānukaraṇādayaḥ ||57||

atha vayaḥ –
vayaḥ kaumāra-paugaṇḍa-kaiśoraṁ ceha sammatam |
goṣṭhe kaumāra-paugaṇḍe kaiśoraṁ pura-goṣṭhayoḥ ||58||

tatra kaumāraṁ, yathā –
kaumāraṁ vatsale vācyam tataḥ saṅkṣipyā likhyate ||59||

yathā śrī-daśame (10.13.11) --
bibhrad veṇum jāṭhara-paṭayoḥ śṛṅga-vetre ca kakṣe
vāme pānau masṛṇa-kavalaṁ tat-phalāny aṅgulīṣu |
tiṣṭhan madhye sva-parisuhṛdo hāsayan narmabhiḥ svaiḥ
svarge loke miṣati bubhuje yajña-bhug bāla-keliḥ ||60||

atha paugaṇḍam –
ādyam madhyam tathā śeṣam paugaṇḍam ca tridhā bhavet ||61||

tatra ādyam paugaṇḍam –
adharādeḥ sulauhityam jāṭharasya ca tānavam |
kambu-grīvodgamādyam ca paugaṇḍe prathame sati ||62||

yathā –
tundaṁ vindati te mukunda śanakair aśvatta-patra-śriyam
kaṅṭham kambuvad ambujākṣa bhajate rakhā-trayīm ujjvalām |
ārundhe kuruvinda-kandala-ruciṁ bhū-candra danta-cchado
lakṣmīr ādhunikī dhinoti suhṛdām akṣiṇi sā kāpy asau ||63||

puṣpa-maṇḍana-vaicitrī citrāṇi giri-dhātubhiḥ |
pīta-paṭṭa-dukūlādyam iha proktaṁ prasādhanam ||64||
sarvātavi-pracāreṇa naicikī-caya-cāraṇam |
niyuddha-keli-nṛtyādi-śikṣārambho'tra ceṣṭitam ||65||

yathā –
vṛndāraṇye samastāt surabhiṇi surabhī-vṛnda-rakṣā-vihārī
guṅjāhārī śikhaṇḍa-prakaṭita-mukutaḥ pīta-paṭṭāmbara-śrīḥ |
kaṛṇābhyām kaṛṇikāre dadhad alam urasā phulla-mallika-mālyam
nṛtyan dor-yuddha-raṅge naṭavad iha sakhīn nandayaty eṣa kṛṣṇaḥ ||66||

atha madhya-pauṇḍam –
nāsā suśikharā tuṅgā kapolau maṇḍalākṛtī |
pārśvādy-āṅgam suvalitaṁ pauṇḍe sati madhyame ||67||

yathā –
tila-kusuma-vihāsi-nāsikā-śrīr
nava-maṇi-darpaṇa-darpa-nāsi-gaṇḍaḥ |
harir iha parimṛṣṭa-pārśva-sīmā
sukhayati suṣṭhu sakhīn sva-śobhayaiva ||68||

uṣṇīṣam paṭṭa-sūtrotha-pāśenātra tadit-tviṣā |
yaṣṭiḥ śyāmā tri-hastocā svarṇāgrety ādi-maṇḍanam |
bhāṇḍire kṛḍanam śailoddhāraṇādyam ca ceṣṭitam ||69||

yathā –
yaṣṭim hasta-traya-parimitām prāntayoḥ svarṇa-baddhām
bibhral-līlām caṭula-camarī-cāru-cūḍojjala-śrīḥ |
baddhoṣṇīṣaḥ puraṭa-rucinā paṭṭi-pāśena pārśve
paśya kṛḍan sukhayati sakhe mitra-vṛndam mukundaḥ ||70||

pauṇḍa-madhya evāyam harir dīvyan virājate |
mādhyuryādbhuta-rūpatvāt kaiśorāgrāmśa-bhāg iva ||71||

atha śeṣa-pauṇḍam –
veṇī nitamba-lambāgrā līlāka-latā-dyuti |
amśayos tuṅgatety ādi pauṇḍe carame sati ||72||

yathā –
agre līlāka-latikayālaṅkṛtam bibhrad-āsyam
cañcad-veṇī-śikhara-śikhayā cumbita-śreṇi-bimbaḥ |
uttuṅgāmsa-cchavir aghaharo raṅgam aṅga-śriyaiva
nyasyann eva priya-savayasām gokulān nirjihite ||73||

uṣṇīṣe vakrimā līlā-sarasī-ruha-pāṇitā |
kāsmīreṇordhva-puṇḍradyam iha maṇḍanam īritam ||74||

yathā –
uṣṇīṣe dara-vakrimā kara-tale vyājṛmbhi-lilāmbujam
gaura-śrīr alike kilordhva-tilakaḥ kastūrikā-bindumān |
veṣaḥ keśava peśalaḥ subalam apy āghūrṇayaty adya te
vikrāntam kim uta svabhāva-mṛdulām goṣṭhābalānām tatim ||75||

**atra bhaṅgī girām narma-sakhaīḥ karṇa-kathā-rasaḥ |
eṣu gokula-bālānām śrī-ślāghety-ādi-ceṣṭitam ||76||**

yathā –
dhūrtas tvaṁ yad avaiṣi hṛd-gatam ataḥ karṇe tava vyāhare
keyam mohanatā-samṛddhir adhunā godhuk-kumārī-gaṇe |
atrāpi dyuti-ratna-rohaṇa-bhuvo bālāḥ sakhe pañca-śāḥ
pañceṣur jagatām jaye nija-dhurām yatrārpayan mādyati ||77||

**atha kaiśoram –
kaiśoram pūrvam evoktam saṅkṣepeṇocyate tataḥ ||78||**

yathā –
paśyotsikta-balī-trayī-vara-late vāsas taḍin-mañjule
pronmīlad-vana-mālikā-parimala-stome tamāla-tviṣi |
ukṣaty ambaka-cātakān smita-rasair dāmodarāmbhodhare
śrīdāmā ramaṇīya-roma-kalikākīrṇāṅga-śākhī babhau ||79||

**prāyaḥ kiśora evāyam sarva-bhakteṣu bhāsate |
tena yauvana-śobhāsya neha kācit prapañcitā ||80||**

**atha rūpaṁ, yathā –
alaṅkāram alaṅkṛtvā tavāṅgam paṅkajekṣaṇa |
sakhīn kevalam evedam dhāmnā dhīman dhinoti naḥ ||81||**

**atha śṛṅgam, yathā –
vraja-nija-vaḍabhī-vitardikāyām
uṣasi viṣāṇa-vare ruvaty udagram |
ahaha savayasām tadīya-romṇām
api nivahāḥ samam eva jāgrati sma ||82||**

**veṇur, yathā –
suhṛdo na hi yāta katarā
harim anveṣṭum itaḥ sutām raveḥ |
kathayann amum atra vaiṇava-
dhvani-dūtaḥ śikhare dhinoti naḥ ||83||**

**śaṅkho, yathā –
pāñcālī-patayaḥ śrutvā pāñcajanyaṣya nisvanam |
pañcāṣya paśya muditāḥ pañcāṣya-pratimām yayuḥ ||84||**

vinodo, yathā –

sphurad-aruṇa-dukūlaṁ jāguḍair gaura-gātram
kṛta-vara-kavarīkaṁ ratna-tāṭaṅka-karṇam |
madhuripum iha rādhā-veṣam udvikṣya sāksāt
priya-sakhi subalo'bhūd vismitaḥ sa-smitas ca ||85||

athānubhāvāḥ –
niyuddha-kanduka-dyūta-vāhya-vāhādi-kelibhiḥ |
laguḍālaguḍi-kriḍā-saṅgaraiś cāsya toṣaṇam ||86||
palyaṅkāsa-dolāsu saha-svāpopaveśanam |
cāru-citra-parihāso vihāraḥ salilāśaye ||87||
yugmatve lāsya-gānādyāḥ sarva-sādhāraṇāḥ kriyāḥ ||88||

tatra niyuddhena toṣaṇam, yathā –
aghahara jita-kāśi yuddha-kaṇḍūla-bāhus
tvam aṭasi sakhi-goṣṭhyām ātma-vīryam stuvānaḥ |
kathaya kim u mamoccaiś caṇḍa-dor-daṇḍa-ceṣṭā-
viramita-raṇa-raṅgo niḥsahāṅgaḥ sthito'si ||89||

yuktāyuktādi-kathanam hita-kṛtye pravartanam |
prāyaḥ puraḥsaravādyāḥ suhrdām īritāḥ kriyāḥ ||90||
tāmbulādy-arpaṇam vaktre tilaka-sthāsaka-kriyā |
patrāṅkura-vilekhādi sakhinām karma kīrtitam ||91||
nirjitī-karaṇam yuddhe vastre dhṛtvāsya karṣaṇam |
puṣpādyācchedanam hastāt kṛṣṇena sva-prasādhanam |
hastāhasti-prasaṅgādyāḥ proktāḥ priya-sakha-kriyāḥ ||92||
dūtyam vraja-kiśorīsu tāsām praṇaya-gāmitā |
tābhiḥ keli-kalau sāksāt sakhyuḥ pakṣa-parigrahaḥ ||93||
asāksāt sva-sva-yūthesā-pakṣa-sthāpana-cāturī |
karṇākarni-kathādyāś ca priya-narma-sakha-kriyāḥ ||94||
vanya-ratnālaṅkārair mādhasya prasādhanam |
puras tauryatrikaṁ tasya gavām sambhālana-kriyāḥ ||95||
aṅga-saṁvāhanam mālya-gumphanam bijanādayaḥ |
etāḥ sādharma dāsair vayasyānām kriyā matāḥ |
pūrvokteṣv aparāś cātra jñeyā dhīrair yathocitam ||96||

atha sāttvikāḥ, tatra stambho, yathā –
niṣkrāmantam nāgam unmathya kṛṣṇam
śrīdāmāyam drāk pariṣvaktu-kāmaḥ |
labdha-stambhau sambhramārambha-śālī
bāhu-stambhau paśya notkṣeptum iṣṭe ||97||

svedo, yathā –
kriḍotsavānanda-rasam mukunde
svāty-ambude varṣati ramya-ghoṣe |
śrīdāma-mūrtir vara-śuktir eṣā
svedāmbu-muktā-paṭalīm prasūte ||98||

romāñco, yathā **dāna-keli-kaumudyām** (37) --

api guru-puras tvām utsaṅge nidhāya viśaṅkaṭe
vipula-pulakollāsam svarā pariṣvajate hariḥ |
praṇayati tava skandhe cāsau bhujam bhujagopamam
kva subala purā siddha-kṣetre cakatha kiyat-tapaḥ ||99||

svara-bhedādi catuṣkam, yathā –
praviṣṭavati mādhave bhujaga-rāja-bhājam hradam
tadīya-suhr̥das tadā pṛthula-vepathu-vyākulāḥ |
vivarna-vapuṣaḥ kṣaṇād vikaṭa-gharghara-dhmāyino
nipatya nikaṭa-sthalī-bhuvi suṣuptim ārebhire ||100||

aśru, yathā –
dāvam samīksya vicarantam iṣika-tulais
tasya kṣayārtham iva bāspa-jharam kirantī |
svām apy upekṣya tanum ambuja-māla-bhāriṇy
ābhira-vīthir abhito harim āvariṣṭa ||101||

atha vyabhicāriṇaḥ –
augryam trāsam tathālasyaṁ varjayitvākhilāḥ pare |
rase preyasi bhāva-jñaiḥ kathitā vyabhicāriṇaḥ ||102||
tatrāyoge madam harṣam garvam nidrām dhṛtim vinā |
yoge mṛtim klamam vyādhiṁ vināpasmṛti-dīnate ||103||

tatra harṣo, yathā –
niṣkramayya kila kāliyoragam
vallaveśvara-sute samīyuṣi |
sammadena suhṛdaḥ skhalat-padās
tad-giraś ca vivaśāṅgatām dadhuḥ ||104||

atha sthāyī –
vimukta-sambhramā yā syād viśrambhātmā ratir dvayoḥ |
prāyaḥ samānayoḥ atra sā sakhya-sthāyī-śabda-bhāk ||105||
viśrambho gādha-viśvāsa-viśeṣaḥ yantraṇojjhitaḥ |
eṣā sakhya-ratir vṛddhiṁ gacchantī praṇayaḥ kramāt |
premā snehas tathā rāga iti pañca-bhidoditā ||106||

tatra sakhya-ratiḥ, yathā –
mukundo gāndinī-putra tvayā sandīśyatām iti |
garuḍāṅka guḍākeśas tvām kadā parirapsyate ||107||

praṇayaḥ –
prāptāyām sambhramādīnām yogyatāyām api sphuṭam |
tad-gandhenāpy asamspṛṣṭā ratih praṇaya ucyate ||108||

yathā –
surais tripura-jin mukhair api vidhīyamāna-stuter
api prathayataḥ parām adhika-pārameṣṭhya-śriyam |
dadhat-pulakinam harer adhi-śirodhi savyam bhujam

samaskuruta pāṁśumān śirasi candrakān arjunaḥ ||109||

prema, yathā –

bhavaty udayatīsvare suhr̥di hanta rājya-cyutir
mukunda vasatir vane para-gṛhe ca dāsya-kriyā |
iyam̐ sphuṭam amaṅgalā bhavatu pāṇḍavānām̐ gatiḥ
parantu vavṛdhe tvayi dvi-guṇam eva sakhyāmṛtam ||110||

sneho, yathā śrī-daśame (10.15.18) --

anye tad-anurūpāṇi manojñāni mahātmanaḥ |
gāyanti sma mahārāja sneha-kinna-dhiyaḥ śanaiḥ ||111||

yathā vā --

ārdrāṅga-skhalad-accha-dhātuṣu suhr̥d-gotreṣu līlā-rasam̐
varṣaty ucchvasiteṣu kṛṣṇa-mudire vyaktaṁ babhūvādbhutam |
yā prāg āsta sarasvatī drutam asau līnopakaṅṭha-sthale
yā nāsīd udagād dṛṣoḥ pathi sadā nīrorudhāvātra sā ||112||

rāgo, yathā –

astreṇa duṣpariharā haraye vyakāri
yā patri-paṅktir akṛpeṇa kṛpī-sutena |
utplutya gāṇḍiva-bhṛtā hr̥di gr̥hyamāṇā
jātāsya sā kusuma-vṛṣṭir ivotsavāya ||113||

yathā vā –

kusumāny avacinvataḥ samantād
vana-mālā-racanocitāny arāṇye |
vṛṣabhasya vṛṣārkaḥ marīcir
divasārdhe'pi babhūva kaumudīva ||114||

atha ayoge utkaṅṭhitam, yathā –

dhanur-vedam̐ adhīyāno madhyamas tvayi pāṇḍavaḥ |
bāṣpa-sankīrṇayā kṛṣṇaḥ girāśleṣam̐ vyajijñapat ||115||

atha viyoge, yathā –

aghasya jaṭharānalāt phaṇi-hradasya ca kṣveḍato
davasya kavalād api tvam̐ avitātra yeṣām̐ abhūḥ |
itas tritayato'py atiprakāṭa-ghora-dhātī-dharāt
katham̐ na viraha-jvarād avasitān sakhīn adya naḥ ||116||

atrāpi pūrvavat proktās tāpādyās tā daśā daśa ||117||

tatra tāpaḥ –

prapannāḥ bhāṇḍire'py adhika-śīsire caṇḍim abharam̐
tuṣāre'pi prauḍhim̐ dinakara-sutā-srotasi gataḥ |
apūrvāḥ kaṁsāre subala-mukha-mitrāvalim̐ asau
balīyān uttāpas tava viraha-janmā jvalayati ||118||

kṛśatā –

tvayi prāpte kamsa-kṣitipati-vimokṣāya nagarīm
gabhirād ābhīrāvali-tanuṣu khedād anudinam |
catūrṇām bhūtānām ajani tanimā dānava-ripo
samīrasya ghrānādhvani pṛthulatā kevalam abhūt ||119||

jāgaryā, yathā –

netrāmbuja-dvandvam avekṣya pūrṇam
bāspāmbu-pūreṇa varūthapasya |
tatrānuvṛttim kila yādavendra
nirvidya nidrā-madhupī mumoca ||120||

ālambana-sūnyatā –

gate vṛndāranyāt priya-suhṛdi goṣṭheśvara-sute
laghu-bhṛtam sadyaḥ patad-atitarām utpatad api |
na hi bhrāmaṁ bhrāmaṁ bhajati caṭulam tulam iva me
nirālambaṁ cetaḥ kvacid api vilambaṁ lavam api ||121||

adhṛtiḥ –

racayati nija-vṛttau pāsupālye nivṛttim
kalayati ca kalānām vismṛtau yatna-koṭim |
kim aparam iha vācyam jīvite'py adya dhatte
yaduvāra virahāt te nārthitām bandhu-vargaḥ ||122||

jadatā –

anāśrita-paricchadāḥ kṛśa-viśīrṇa-rukṣāṅgakāḥ
sadā viphala-vṛttayo virahitāḥ kila cchāyayā |
virāva-parivarjitās tava mukunda goṣṭhāntare
sphurati suhṛdām gaṇāḥ śikhara-jāta-vṛkṣā iva ||123||

vyādhiḥ –

viraha-jvara-samjvareṇa te jvalitā viślatha-gātra-bandhanā |
yaduvīra taṭe viceṣṭate ciram ābhīra-kumāra-maṇḍalī ||124||

unmādaḥ –

vinā bhavad-anusmṛtim viraha-vibhrameṇādhunā
jagad-vyavahṛti-kramaṁ nikhilam eva vismāritāḥ |
luṅṭhanti bhuvī śerate bata hasanti dhāvanty amī
rudanti mathurā-pate kim api vallavānām gaṇāḥ ||125||

mūrcchitam –

divyatīha madhure mathurāyām
prāpya rājyam adhunā madhu-nāthe |
viśvam eva muditam ruditāndhe
gokule tu muhur ākulatābhūt ||126||

mṛtiḥ –

kamsārer viraha-jvarormi-janita-jvālāvalī-jarjarā

gopāḥ śaila-taṭe tathā śithilita-śvāsāṅkurāḥ śerate |
vāram vāram akharva-locana-jalair āplāvya tām niścalān
śocanty adya yathā ciraṁ paricaya-snigdhāḥ kuraṅgā api ||127||

prokṭeyam virahāvasthā spaṣṭa-līlānusārataḥ |
kṛṣṇena viprayogaḥ syān na jātu vraja-vāsinām ||128||

tathā ca skānde mathurā-khaṇḍe –
vatsair vatsatarībhiś ca sadā krīḍati mādhaveḥ |
vṛndāvanāntara-gataḥ sa-rāmo bālakair vṛtaḥ ||129||

atha yoge siddhir, yathā –
pāṇḍavaḥ puṇḍarikākṣam prekṣya cakri-niketane |
citrākāram bhajann eva mitrākāram adarśayat ||130||

tuṣṭir, yatha śrī-daśame (10.71.27) –
tam mātuleyam parirabhya nirvṛto
bhīmaḥ smayan prema-javākulendriyaḥ |
yamau kirīṭi ca suhṛttamaṁ mudā
prabṛddha-bāṣpaḥ parirebhire'cyutam ||131||

yathā vā –
kurujaṅgale harim avekṣya puraḥ
priya-saṅgamaṁ vraja-suhrn-nikarāḥ |
bhūja-maṇḍalena maṇi-kuṇḍalinaḥ
pulakāñcitena pariśaṣvajire ||132||

sthitir, yathā śrī-daśame (10.12.12)
yat-pāda-pānsur bahu-janma-kṛcchrato
dhṛtātmabhir yogibhir apy alabhyaḥ |
sa eva yad-dṛg-viśayaḥ svayam sthitaḥ
kiṁ varṇyate diṣṭam ato vrajaukasām ||133||

dvayor apy eka-jātīya-bhāva-mādhurya-bhāg asau |
preyān kām api puṣṇāti rasaś citta-camatkṛtim ||134||
pṛite ca vatsale cāpi kṛṣṇa-tad-bhaktayoḥ punaḥ |
dvayor anyonya-bhāvasya bhinna-jātīyatā bhavet ||135||
preyān eva bhavet preyān ataḥ sarva-raseṣv ayam |
sakhya-sampṛkta-hṛdayaiḥ sadbhira evānubudhyate ||136||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pāñcaka-nirūpaṇe
preyo-bhakti-rasa-laharī tṛtīyā |

vibhāvādyais tu vātsalyam sthāyī puṣṭim upāgataḥ |
eṣa vatsala-nāmātra prokto bhakti-raso budhaiḥ ||1||

tatra ālambanāḥ –
kṛṣṇam tasya gurūś cātra prāhur ālambanān budhāḥ ||2||

tatra kṛṣṇo, yathā –
nava-kuvalaya-dāma-śyāmalaḥ komalāṅgaḥ
vicalad-alaka-bhṛṅga-krānta-netrāmbujāntam |
vraja-bhuvi viharantaḥ putram ālokayanti
vraja-pati-dayitāsīt prasnavotpīḍa-digdhā ||3||

śyāmāṅgo ruciraḥ sarva-sal-lakṣaṇa-yuto mṛduḥ |
priya-vāk saralo hrīmān vinayī mānya-māna-kṛt |
dātety-ādi-guṇo kṛṣṇo vibhāva iti kathyate ||4||
evam guṇasya cāsyānugrāhyatvād eva kīrtitā |
prabhāvānāspadatayā vedyasyātra vibhāvataḥ ||5||

tathā śrī-daśame (10.8.45) --
trayyā copaniṣadbhiś ca sāṅkhya-yogaiś ca sātvatāiḥ |
upagīyamāna-māhātmyam hariḥ sāmānyatātmajam ||6||

yathā vā –
viṣṇur nityam upāsyate sakhi mayā tenātra nītāḥ kṣayam
śaṅke pūtanikādayaḥ kṣiti-ruhau tau vātyayonmūlitau |
pratyakṣam girir eṣa goṣṭa-patinā rāmeṇa sārḍham dhṛtas
tat-tat-karma duranvayam mama śiśoḥ kenāsya sambhāvyate ||7||

atha guravaḥ –
adhikam-manyā-bhāvena śikṣā-kāritayāpi ca |
lālakatvādināpy atra vibhāvā guravo matāḥ ||8||

yathā –
bhūry-anugraha-citena cetasā
lālanotkam abhitaḥ kṛpākulam |
gauraveṇa guruṇā jagad-guror
gauravam gaṇam gaṇyam āśraye ||9||

te tu tasyātra kathitā vraja-rājñī vrajeśvaraḥ |
rohiṇī tās ca vallavyo yāḥ padmaja-hṛtātma-jāḥ ||10||
devakī tat-sapatnyāś ca kuntī cānakadundubhiḥ |
sāndīpani-mukhās cānye yathā-pūrvam amī varāḥ |
vrajeśvarī-vrajādhīśau śreṣṭhau guru-janeṣv imau ||11||

tatra vrajeśvaryā rūpam, yathā śrī-daśame (10.9.3) –
kṣaumaḥ vāsaḥ pṛthu-kāti-taṭe bibhratī sūtra-naddham |
putra-sneha-snuta-kuca-yugam jāta-kampam ca subhrūḥ ||12||

yathā vā –
ḍorī-juṭita-vakra-keśa-paṭalā sindūra-bindūllasat-
sīmānta-dyutir aṅga-bhūṣaṇa-vidhim nāti-prabhūtam śritā |
govindāsya-niṣṛṣṭa-sāśru-nayana-dvandvā navendīvara-
śyāma-śyāma-rucir vicitra-sicayā goṣṭheśvarī pātu vaḥ ||13||

vātsalyam, yathā –
tanau mantra-nyāsam praṇayati harer gadgadamayī
sa-bāṣpākṣī rakṣā-tilakam alike kalpayati ca |
snuvānā pratyūṣe diśati ca bhujē kārmaṇam asau
yaśodā mūrteva sphurati suta-vātsalya-paṭalī ||14||

vrajādhīśasya rūpam, yathā –
tila-taṇḍulitaiḥ kacaiḥ sphurantam
nava-bhāṇḍira-palāśa-cāru-celam |
ati-tundilam indu-kānti-bhājam
vraja-rājam vara-kūrcam arcayāmi ||15||

vātsalyam, yathā –
avalambya karāṅgulim nijām
skhalad-aṅghri prasarantam aṅgane |
urasi sravad-aśru-nirjharo
mumude prekṣya sutam vrajādhipaḥ ||16||

atha uddīpanāḥ –
kaumārādi-vayo-rūpa-veśāḥ śaiśava-cāpalam |
jalpita-smita-lilādyāḥ budhair uddīpanāḥ smṛtāḥ ||17||

tatra kaumāram –
ādyam madhyam tathā śeṣam kaumāram tri-vidham matam ||18||

tatra ādyam –
sthūla-madhyorutāpāṅga-śvetimā svalpa-dantatā |
pravyakta-mārdavatvam ca kaumāre prathame sati ||19||

yathā –
tri-catura-daśana-sphuran-mukhendum
prthutara-madhya-kaṭi-rakoru-sīmā |
nava-kuvalaya-komalaḥ kumāro
mudam adhikām vraja-nāthayor vyatānīt ||20||

asmin muhuḥ pada-kṣepa-kṣaṇike rudita-smite |
svāṅguṣṭha-pānam uttāna-śayanādyam ca ceṣṭitam ||21||

mukha-puta-kṛta-pādāmbhoruhāṅguṣṭha-mūrdha-
pracala-caraṇa-yugmam putram uttāna-suptam |
kṣaṇam iha virudantam smeravaktram kṣaṇam sā
tilam api viratāsīn nekṣitum goṣṭha-rājñī ||22||

atra vyāghra-nakham kaṅthe rakṣā-tilaka-maṅgalam |
paṭṭa-ḍorī kaṭau haste sūtram ity ādi maṅḍanam ||23||

yathā –
tarakṣu-nakha-maṅḍalam nava-tamāla-patra-dyutiṁ
śiṣum rucira-rocanā-kṛta-tamāla-patra-śriyam |
dhṛta-pratisaram kaṭi-sphurita-paṭṭa-sūtra-srajam
vrajeśa-gr̥hiṇī sutam na kila vīkṣya trptim yayau ||24||

atha madhyamam –
ḍṛk-taṭī-bhāga-lakatā-nagnatā cchidri-karṇatā |
kalokti-riṅganādyam ca kaumāre sati madhyame ||25||

yathā –
vicalad-alaka-ruddha-bhrū-kuṭī cañcalākṣam
kala-vacanam udañcan nūtana-śrotra-randhram |
alaghu-racita-riṅgam gokule dig-dukūlam
tanayam amṛta-sindhau prekṣya mātā nyamāñkṣit ||26||

ghrāṇasya śikhare muktā nava-nītam karāmbuje |
kiṅkiṇy-ādi ca kaṭyāḍau prasādhanam ihoditam ||27||

yathā –
kvaṇita-kanaka-kiṅkiṇī-kalāpam
smīta-mukham ujjvala-nāsikāgram uktam |
kara-dhṛta-navanīta-piṇḍam agre
tanayam avekṣya nananda nanda-patnī ||28||

atha śeṣam –
atra kiñcit kṛṣam madhyam īṣat-prathima-bhāg uraḥ |
śiraś ca kāka-pakṣāḍhyam kaumāre carame sati ||29||

yathā –
sa manāg apacīyamāna-madhyah
prathimopakrama-śikṣaṇārthi-vakṣaḥ |
dadhad-ākula-kāka-pakṣa-lakṣmīm
jananīm stambhayati sma divya-ḍimbhaḥ ||30||

dhaṭī phaṇa-paḍī cātra kiñcid-vanya-vibhūṣanam |
laghu-vetraka-ratnādi maṅḍanam parikīrtitam ||31||
vatsa-rakṣā vrajābhyaṛṇe vayasyaiḥ saha khelanam |
pāva-śṛṅga-dalādīnām vādanādy atra ceṣṭitam ||32||

yathā –
śikhaṇḍa-kṛta-śekharaḥ phaṇa-paṭīm dadhat
kare ca laguḍīm laghum savayasām kulair āvṛtaḥ |
avann iha śakṛt-karīn parisare vrajasya priye

sutas tava kṛtārthayaty ahaha paśya netrāṇi naḥ ||33||

atha paugaṇḍam –
paugaṇḍādi puraivoktam tena saṅkṣipya likhyate ||34||

yathā --
pathi pathi surabhīṇān amśukottaṁsi-mūrdhā
dhalim ayug-apāṅgo maṇḍitaḥ kañcukena |
laghu laghu pariguṇjan-maṅju-maṅjīra-yugmaṁ
vraja-bhuvi mama vatsaḥ kacca-deśād upaiti ||35||

atha kaiśoram –
aruṇima-yug-apāṅgas tuṅga-vakṣaḥ-kapātī-
viluṭhad-amala-hāro ramya-romāvali-śrīḥ |
puruṣa-maṅir ayam me devaki śyāmalāṅgas
tvad-udara-khani-janmā netram uccair dhinoti ||36||

navyena yauvanenāpi dīvyan goṣṭhendra-nandanah |
bhāti kevala-vātsalya-bhājām paugaṇḍa-bhāg iva ||37||
sukumāreṇa paugaṇḍa-vayasā saṅgato'py asau |
kiśorābhaḥ sadā dāsa-viśeṣāṇām prabhāsate ||38||

atha śaiśava-cāpalam –
pārīr bhinatti vikiraty ajire dadhīni
santānikām harati kṛntati mantha-daṇḍam |
vahnau kṣipaty avirataṁ nava-nītam ittham
mātuḥ pramoda-bharam eva haris tanoti ||39||

yathā vā –
prekṣya prekṣya diśaḥ sa-śaṅkam asakṛn mandam padam nikṣipan
nāyāty eṣa latāntare sphuṭam ito gavyam hariṣyan hariḥ |
tiṣṭha svairam ajānatīva mukhare caurya-bhramad-bhrū-lataṁ
trasyal-locanam asya śuśyad-adharam ramyam didṛkṣe mukham ||40||

atha anubhāvāḥ –
anubhāvāḥ śiro-ghrāṇam kareṇāṅgābhimārjanam |
āśīrvādo nideśās ca lālanam pratipālanam |
hitopadeśa-dānādyā vatsale parikīrtitāḥ ||41||

atra śiro-ghrāṇam, yathā **śrī-daśame** (10.13.33) --
tad-īkṣaṇotprema-rasāplutāsayā
jātānurāgā gata-manyavo 'rbhakān |
uduhya dorbhiḥ parirabhya mūrdhani
ghrāṇair avāpuḥ paramām mudam te ||42||

yathā vā –
dugdhenā digdhā kuca-vicyutena
samagram āghrāya śiraḥ sapiccham |

kareṇa goṣṭheṣitur aṅaneyam
aṅāni putrasya muhur mamārja ||43||

cumbāśleṣau tathāhvānaṃ nāma-grahaṇa-pūrvakam |
upāmbhādayaś cātra mitraiḥ sādharmaṇaḥ kriyāḥ ||44||

atha sātṭvikāḥ –
navātra sātṭvikāḥ stanya-srāvaḥ stambhādayaś ca te ||45||

tatra stanya-srāvo, yathā śrī-daśame (10.13.22) --
tan-mātarō veṇu-rava-tvarotthitā
utthāpya dorbhiḥ parirabhya nirbharam |
sneha-snuta-stanya-payāḥ-sudhāsavaṃ
matvā param brahma sutān apāyayan ||46||

yathā vā lalita-mādhave (1.46) –
niculita-giri-dhātu-sphīta-patrāvalikān
akhila-surabhi-reṇūn kṣālayadbhir yaśodā |
kuca-kalasa-vimuktaiḥ sneha-mādhvika-madhyais
tava navam abhiṣekaṃ dugdha-pūraiḥ karoti ||47||

stambhādayo, yathā –
katham api parirabdhum na kṣamā stabdha-gātrī
kalayitum api nālaṃ bāṣpa-pura-plutākṣī |
na ca sutam upadeṣṭum ruddha-kaṅṭhī samarthā
dadhatam acalam āsīd vyākulā gokuleśā ||48||

atha vyabhicāriṇaḥ --
tatrāpasmāra-sahitāḥ prītuktāḥ vyabhicāriṇaḥ ||49||

tatra harṣo, yathā śrī-daśame (10.17.19) –
yaśodāpi mahābhāgā naṣṭa-labdha-prajā satī |
pariṣvajāṅkam āropya mumocāśru-kalām muhuḥ ||50||

yathā vā vidagdha-mādhave (1.20) –
jīta-candra-parāga-candrikā
naladendīvara-candana-śriyam |
parito mayi śaitya-mādhurīm
vahati sparśa-mahotsavas tava ||51||

atha sthāyī –
sambhramādi-cyutā yā syād anukampe'nukampituḥ |
ratiḥ saivātra vātsalyaṃ sthāyī bhāvo nigadyate ||52||
yaśodādes tu vātsalya-ratiḥ prauḍhā nisargataḥ |
premavat snehavad bhāti kadācit kila rāgavat ||53||

tatra vātsalya-ratir, yathā śrī-daśame (10.6.43)
nandaḥ sva-putram ādāya pretyāgatam udāra-dhīḥ |

mūrdhny upāghrāya paramām mudam lebhe kurūdvaha ||54||

yathā vā --

vinyasta-śruti-pāliṛ adya muralī-nisvāna-śuśrūṣā
bhūyaḥ prasrava-varṣiṇī dviguṇitotkaṇṭhā pradoṣodaye |
gehād aṅganam aṅganāt punar asau geham viśanty ākulā
govindasya muhur vrajendra-gṛhiṇī panthānam ālokate ||55||

premavad, yathā –

prekṣya tatra muni-rāja-maṇḍalaiḥ
stūyamānam asi mukta-sambhramā |
kṛṣṇam aṅkam abhi gokuleśvarī
prasnutā kuru-bhuvi nyaviviśat ||56||

yathā vā --

devakyā vivṛta-prasū-caritayāpy unmrjyamānānane
bhūyobhir vasudeva-nandanatayāpy udghūṣyamāṇe janaiḥ |
govinde mihira-grahotsukatayā kṣetram kuror āgate
premā vallava-nāthayor atitarām ullāsam evāyayau ||57||

snehavat, yathā –

pīyūṣa-dyutibhiḥ stanādri-patitaiḥ kṣīrotkarair jāhnavī
kāḷindī ca vilocanābja-janitair jātāñjana-śyāmalaiḥ |
ārān-madhyama-vedim āpatitayoḥ klinnā tayoh saṅgame
vṛttāsi vraja-rājñi tat-suta-mukha-prekṣām sphuṭam vāñchasi ||58||

rāgavat, yathā –

tuṣāvati tuṣānalo'py upari tasya baddha-sthitir
bhavantam avalokate yadi mukunda goṣṭheśvarī |
sudhāmbudhir api sphuṭam vikaṭa-kāla-kūṭaty alam
sthitā yadi na tatra te vadana-padmam udvīkṣyate ||59||

atha ayoge utkaṇṭhitam, yathā –

vatsasya hanta śarad-indu-vinindi-vaktram
sampādayiṣyati kadā nayanotsavam naḥ |
ity acyute viharati vraja-bāṭikāyām
ūrvī tvarā jayati devaka-nandininām ||60||

yathā vā --

bhrātas tanayam bhrātur
mama sandiśa gāndinī-putra |
bhrātrvyeṣu vasantī
didṛkṣate tvām hare kuntī ||61||

viyogo, yathā **śrī-daśame** (10.46.28) –

yaśodā varṇyamānāni putrasya caritāṇi ca |
śṛṇvaty aśrūṇy asrākṣit sneha-snuta-payodharā ||62||

yathā vā –

yāte rāja-puram harau mukha-taṭi vyākīrṇa-dhūmrākā
paśya srasta-tanuḥ kaṭhora-luṭhanair dehe vraṇam kurvati |
kṣīṇā goṣṭha-mahī-mahendra-mahiṣi hā putra putrety asau
krośanti karayor yugena kurute kaṣṭād uras-tāḍanam ||63||

bahūnām api sad-bhāve viyoge'tra tu kecana |
cintā viśāda-nirveda-jāḍya-dainyāni cāpalam |
unmāda-mohāv ity ādyā atyudrekaṁ vrajanty amī ||64||

atra cintā –

manda-spandam abhūt klamair alaghubhiḥ sandānitaṁ mānasam
dvandvaṁ locanayoś cirād avicala-vyābhugna-tāraṁ sthitam |
niśvāsaiḥ sravad eva pākam ayate stanyaṁ ca taptair idaṁ
nūnam vallava-rājñi putra-virahodghūrṇābhir ākramyase ||65||

viśādaḥ –

vadana-kamalam putrasyāham nimīlati śaiśave
nava-taruṇimārambhonmṛṣṭam na ramyam alokayam |
abhinava-vadhū-yuktaṁ cāmuṁ na harmyam aveśayam
śirasi kuliśam hanta kṣiptam śvaphalka-sutena me ||66||

nirvedaḥ –

dhig astu hata-jīvitam niravadhi-śriyo'py adya me
yayā na hi hareḥ śiraḥ snuta-kucāgram āghrāyate |
sadā nava-sudhā-duhām api gavām parārdham ca dhik
sa luñcati na cañcalaḥ surabhi-gandhi yāsām dadhi ||67||

jāḍyam –

yaḥ puṇḍarīkekṣaṇa tiṣṭhataḥ te
goṣṭhe karāmbhoruha-maṇḍano'bhūt |
tam prekṣya daṇḍa-stimitendriyād yad
daṇḍākṛtis te janani babhūva ||68||

dainyam –

yācate bata vidhātar udasrā tvām radais tṛṇam udasya yaśodā |
gocare sakṛd api kṣaṇam adya matsaram tyaja mamānaya vatsam ||69||

cāpalam –

kim iva kurute harmye tiṣṭhann ayaṁ nirapatrapo
vrajapatir iti brūte mugdho'yam atra mudā janaḥ |
ahaha tanayaṁ prāṇebhyo'pi priyaṁ parihṛtya tam
kaṭhina-hṛdayo goṣṭhe svairi praviśya sukhīyati ||70||

unmādaḥ –

kva me putro nīpāḥ kathayata kuraṅgāḥ kim iha vaḥ
sa babhrāmābhyaṛṇe bhaṇata tam udantaṁ madhukarāḥ |
iti bhrāmaṁ bhrāmaṁ bhrama-bhara-vidūnā yadupate

bhavantaṃ pṛcchantī diśi diśi yaśodā vicarati ||71||

mohaḥ –

kuṭumbini manas taṭe vidhuratām vidhatse katham
prasāraya dṛṣam manāk tava sutaḥ puro vartate |
idaṃ grhiṇi grham na kuru śūnyam ity ākulam
sa śocati tava prasūm yadu-kulendra nandaḥ pitā ||72||

atha yoge siddhiḥ –

vilokya raṅga-sthala-labdha-saṅgamaṃ
vilocanābhīṣṭa-vilokanaṃ harim |
stanyair asiṅcan nava-kañcukāñcalaṃ
devyaḥ kṣaṇād ānakadundubhi-priyāḥ ||73||

tuṣṭir, yathā **prathame** (1.11.30) –

tāḥ putram aṅkam āropya sneha-snuta-payodharāḥ |
harṣa-vihvalitātmānaḥ siṣicur netrajair jalaiḥ ||74||

yathā vā **lalita-mādhava** (10.14) --

nayanayoḥ stanayor api yugmataḥ
paripatadbhir asau payasām jharaiḥ |
ahaha vallava-rāja-grheśvarī
sva-tanayaṃ praṇayād abhiṣiṅcati ||75||

sthitir, yathā **vidagdha-mādhava** (1.19) --

ahaha kamala-gandher atra saundarya-vṛnde
vinihita-nayaneyaṃ tvan-mukhendora mukunda |
kuca-kalasa-mukhābhyām ambara-knopam ambā
tava muhur atiharsād varṣati kṣīra-dhārām ||76||

svīkurvate rasam imam nāṭya-jñā api kecana ||77||

tathāhuḥ [SahD 3.201] –

sphuṭam camatkāritayā vatsalam ca rasam viduḥ |
sthāyī vatsalatāsyeha putrādy-ālambanaṃ matam ||78||

kim ca –

apratītau hari-rateḥ prītasya syād apuṣṭatā |
preyasas tu tirobhāvo vatsalaysāsya na kṣatiḥ ||79||
eṣā rasa-trayī proktā prītādiḥ paramādbhutā |
tatra keṣucid apy asyāḥ saṅkulatvam udīryate ||80||
saṅkarsaṇasya sakhyas tu prīti-vātsalya-saṅgatam |
yudhiṣṭhirasya vātsalyam prītyā sakhyena cānvitam ||81||
āhuka-prabhṛtīnām tu prītir vātsalya-miśritā |
jarad-ābhirikādīnām vātsalyam sakhya-miśritam ||82||
mādreya-nāradādīnām sakhyam prītyā karambitam |
rudra-tārksyoddhavādīnām prītiḥ sakhyena miśritā ||83||
aniruddhāpi-naptīnām evam kecid babhāṣire |

evam keśucid anyeṣu vijñeyam bhāva-miśraṇam ||84||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
pāścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
vatsala-bhakti-rasa-laharī caturthī |

3.5

madhura-bhakti-rasākhyā pañcama-laharī

ātmocitair vibhāvādyaiḥ puṣṭim nītā satām hr̥di |
madhurākhyo bhaved bhakti-raso 'sau madhurā ratiḥ ||1||
nivṛttānupayogitvād durūhatvād ayam rasah |
rahasyatvāc ca saṁkṣipyā vitatāṅgo vilikhyate || 2||

tatra ālambanāḥ --
asmin ālambanāḥ kṛṣṇaḥ priyās tasya tu subhruvaḥ ||3||

tatra kṛṣṇaḥ --
tatra kṛṣṇaḥ asamānordhva-saundarya-lilā-vaidigdhī-sampadām |
āśrayatvena madhure harir ālambano mataḥ ||4||

yathā śrī-gīta-govinde (1.11) –
viśveṣām anurañjanena janayann ānandam indīvara-
śreṇī-śyāmala-komalair upanayann aṅgair anaṅgotsavam |
svacchandam vraja-sundarībhīr abhitaḥ praty-aṅgam āliṅgitaḥ
śṛṅgāraḥ sakhi mūrtimān iva madhau mugdho hariḥ kṛṣṇati ||5||

atha tasya preyasyaḥ –
nava-nava-vara-mādhurī-dhurīṇāḥ
praṇaya-taraṅga-karambitās taraṅgāḥ |
nija-ramaṇatayā harim bhajantiḥ
praṇamata tāḥ paramādbhutāḥ kiśorīḥ ||6||

preyasīṣu harer āsu pravarā vārṣabhānavī ||7||

asyā rūpam –
mada-cakita-cakorī-cārutā-cora-dṛṣṭir
vadana-damita-rākārohiṇī-kānta-kīrtiḥ |
avikala-kala-dhautoddhūti-dhaureyaka-śrīr
madhurima-madhu-pātrī rājate paśya rādhā ||8||

asyā ratiḥ --
narmoktau mama nirmitoru-paramānandotsavāyām api
śrotrasyānta-taṭim api sphuṭam anādhāya sthitodyan-mukhī |
rādhā lāghavam apy anādara-girām bhaṅgībhīr ātanvatī
maitrī-gauravato'py asau śata-guṇām mat-prītim evādadhe ||9||

tatra kṛṣṇa-ratir, yathā śrī-gīta-govinde (3.1) –
kamsārīr api samsāra-vāsanābaddha-śṛṅkhalām |
rādhām ādhāya hṛdaye tatyāja vraja-sundarīḥ ||10||

atha uddīpanāḥ |
uddīpanā iha proktā muralī-nisvanādayaḥ ||11||

yathā padyāvalyām (172)⁴
guru-jana-gaṅjanam ayaśo
gṛha-pati-caritaṁ ca dāruṇaṁ kim api |
vismārayati samastam
śiva śiva muralī murārāteḥ ||12||

atha anubhāvāḥ –
anubhāvās tu kathitā dṛg-natekṣā-smitādayaḥ ||13||

yathā lalita-mādhava (1.14) –
kṛṣṇāpaṅga-taraṅgita-dyumaṅijā-sambheda-veṇī-kṛte
rādhāyaḥ smita-candrikā-suradhunī-pure nipīyāmṛtam |
antas toṣa-tuṣāra-samplava-lava-vyālīḍhatāpodgamāḥ
krāntvā sapta jaganti samprati vayaṁ sarvordhvam adhyāsmāhe ||14||

atha sāttvikāḥ, yathā padyāvalyām (181) --
kāmaṁ vapuḥ pulakitaṁ nayane dhṛtāsre
vācaḥ sa-gadgada-padāḥ sakhi kampi vakṣaḥ |
jñātaṁ mukunda-muralī-rava-mādhurī te
cetaḥ sudhāmsu-vadane taralīkaroti ||15||

atha vyabhicāriṇaḥ –
ālasyaugrye vinā sarve vijñeyā vyabhicāriṇaḥ ||16||

tatra nirvedo, yathā padyāvalyām (221) --
mā muñca pañcaśara pañca-śarīm śarīre
mā siñca sāndra-makaranda-rasena vāyo |
aṅgāni tat-praṇaya-bhaṅga-vigarhitāni
nālambitum katham api kṣamate'dya jīvaḥ ||17||

harṣo, yathā dāna-keli-kaumudyām (34) --
kuvalaya-yuvatīnām lehayann akṣi-bhṛṅgaiḥ
kuvalaya-dala-lakṣmī-laṅgimāḥ svāṅga-bhāsaḥ |
mada-kala-kalabhendrollaṅghi-līlā-taraṅgaḥ
kavalayati dhṛtim me kṣmādharaṇya-dhūrtaḥ ||18||

atha sthāyī --
sthāyī bhāvo bhavaty atra pūrvoktā madhurā ratiḥ ||19||

⁴ credited to Sarva-vidyā-vinoda.

yathā **padyaḥvalyām** (158) --
bhrūvalli-tāṇḍava-kalā-madhurānana-śrīḥ
kaṅkelli-koraka-karambita-karṇa-pūrah |
ko'yaṁ navīna-nikaṣopala-tulya-veṣo
vaṁśīraveṇa sakhi mām avaśīkaroti ||20||

rādhā-mādhavayor eva kvāpi bhāvaiḥ kadāpy asau |
sajātīya-vijātīyair naiva vicchidyate ratiḥ ||21||

yathā –
ito dūre rājñī sphurati parito mitra-paṭali
dṛṣor agre candrāvalir upari śailasya danujaḥ |
asavye rādhāyāḥ kusumita-latā saṁvṛta-tanau dṛg-
anta-śrīr lolā taḍid iva mukundasya valate ||22||

ghorā khaṇḍita-śaṅkhacūḍam ajiraṁ rundhe śivā tāmasī
brahmiṣṭha-śvasanaḥ śama-stuti-kathā prāleyam āsiñcati |
agre rāmaḥ sudhā-rucir vijayate kṛṣṇa-pramodocitaṁ
rādhāyās tad api praphullam abhajan mlāniṁ na bhāvāmbujam ||23||

sa vipralambha-sambhoga-bhedena dvi-vidho mataḥ ||24||

tatra vipralambhaḥ –
sa pūrva-rāgo mānaś ca pravāsādi-mayas tathā |
vipralambho bahu-vidho vidvadbhir iha kathyate ||25||

tatra pūrva-rāgaḥ –
prāg-asaṅgatayor bhāvaḥ pūrva-rāgo bhaved dvayoḥ ||26||

yathā **padyaḥvalyām** (181) –
akasmād ekasmin pathi sakhi mayā yāmuna-tataṁ
vrajantyā dṛṣto yo nava-jaladhara-śyāmala-tanuḥ |
sa dṛg-bhaṅgyā kiṁ vākuruta na hi jāne tata idaṁ
mano me vyālolaiṁ kvacana grha-krtyo na lagate ||27||

yathā **śrī-daśame** (10.53.2) –
yathā vinidrā yac cittā rukmiṇī kamalekṣaṇā |
tathāham api tac-citto nidrām ca na labhe niśi |
vedāham rukmiṇyā dveṣān mamodvāho nivāritaḥ ||28||

atha mānaḥ |
mānaḥ prasiddha evātra ||29||

yathā **śrī-gīta-govinde** (2.1) –
viharati vane rādhā sādharmaṇa-praṇaye harau
vigalita-nijotkarṣād īṛsyā-vaśena gatānyataḥ |
kvacid api latā-kuñje guñjan-madhu-vrata-maṇḍali-

mukhara-nikhare linā dīnāpy uvāca rahaḥ sakhīm ||30||

atha pravāsaḥ
pravāsaḥ saṅga-vicyutiḥ ||31||

yathā **padyaḥ** (350) –
hastodare vinihitaika-kapola-pāler
aśrānta-locana-jala-snapitānanāyāḥ |
prasthāna-maṅgala-dināvadhi mādhasya
nidrā-lavo'pi kuta eva saroruhākṣyāḥ ||32||

yathā **prahlāda-samhitāyām** uddhava-vākyam –
bhagavān api govindaḥ kandarpa-śara-pīḍitaḥ |
na bhunkte na svapiti ca cintayan vo hy aharnīsam ||33||

atha sambhogāḥ –
dvayor militayor bhogaḥ sambhoga iti kīrtyate ||34||

yathā **padyaḥ** (199) --
paramānurāga-parayātha rādhayā
parirambha-kauśala-vikāśi-bhāvayā |
sa tayā saha smara-sabhājanotsavam
niravāhayac chikhi-śikhaṇḍa-śekharaḥ ||35||

śrīmad-bhāgavatādy-arha-śāstra-darśitayā dṛśā |
iyam āviṣkṛtā mukhya-pañca-bhakti-rasā mayā ||36||
gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-vistārī |
tuṣyatu sanātanātmā paścima-bhāge rasāmbu-nidheḥ ||37||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge madhurākhyā-bhakti-rasa-laharī caturthī |

iti śrī-śrī-bhakti-rasāmṛta-sindhau
mukhya-bhakti-rasa-nirūpakāḥ paścima-vibhāgaḥ samāptaḥ |