

uttara-vibhāgaḥ

4.1

hāsya-bhakti-rasākhyā prathama-laharī

bhakti-bhareṇa prītiṃ kalayann urarīkṛta-vrajāsaṅgaḥ |
tanutām sanātanātmā bhagavān mayi sarvadā tuṣṭim ||1||
rasāmṛtābdher bhāge'tra turīye tūttārābhidhe |
rasaḥ sapta-vidho gaṇo maitrī-vaira-sthitir mithaḥ ||2||
rasābhāsās ca tenātra laharyo nava kīrtitāḥ |
prāg atrāniyatādhārāḥ kadācit kvāpy uditvarāḥ ||3||
gaṇā bhakti-rasāḥ sapta lekhyā hāsya-dayaḥ kramāt ||4||
bhaktānām pañcadhoktānām eṣām madhyata eva hi |
kvāpy ekaḥ kvāpy anekas ca gaṇeṣv ālambano mataḥ ||5||

tatra hāsya-bhakti-rasaḥ --
vakṣyamāṇair vibhāvādyaiḥ puṣṭim hāsa-ratir gatā |
hāsya-bhakti-raso nāma budhair eṣa nigadyate ||6||
asminn ālambanaḥ kṛṣṇas tathānyo'pi tad-anvayī |
vṛddhāḥ śīsu-mukhāḥ prāyaḥ proktā dhīrais tad-āśrayāḥ |
vibhāvanādi-vaiśiṣṭhyāt pravaraś ca kvacin matāḥ ||7||

tatra kṛṣṇo, yathā --
yāsyāmy asya na bhīṣaṇasya savidham jīṛṇasya śīrṇākṛter
mātar neṣyati mām pidhāya kapaṭād ādhārikāyām asau |
ity uktvā cakitākṣam adbhuta-śīśāv udvikṣyamāṇe harau
hāsyaṃ tasya niruddhato'py atitarām vyaktaṃ tadāsīn muneh ||8||

atha tad-anvayī ---
yac ceṣṭā kṛṣṇa-viṣayā proktaḥ so'tra tad-anvayī ||9||

yathā --
dadāmi dadhi-phāṇitaṃ vivṛṇu vaktram ity agrato
niśamya jaratī-giraṃ vivṛta-komalauṣṭhe sthite |
tayā kusumam arpitam navam avetya bhugnānane
harau jahasur uddhuraṃ kim api suṣṭhu goṣṭhārbhakāḥ ||10||

yathā vā --
asya prekṣya karaṃ śīsor munipate śyāmasya me kathyatām
tathyaṃ hanta cirāyur eṣa bhavitā kim dhenu-koṭīśvaraḥ |
ity ukte bhagavan mayādyā paritās cīreṇa kim cāruṇā
drāg āvirbhavad-uddhura-smitam idaṃ vaktram tvayā rudhyate ||11||

uddīpanā hares tādr̥g-vāg-veṣa-caritādayaḥ |
anubhāvās tu nāsauṣṭha-gaṇḍa-niṣpandanādayaḥ ||12||
harṣālasya-vahitthādyā vijñeyā vyabhicāriṇaḥ |
sā hāsa-ratir evātra sthāyi-bhāvatayoditā ||13||

ṣoḍhā hāsa-ratiḥ syāt smita-hasite vihasitāvahasite ca |
apahasitātihasitake jyeṣṭhādīnām kramād dve dve ||14||
vibhāvanādi-vaicitryād uttamasyāpi kutracit |
bhaved vihasitādyam ca bhāvajñair iti bhānyate ||15||

tatra citram –
smitam tv alakṣya-daśanam netra-gaṇḍa-vikāśa-kṛt ||16||

yathā –
kva yāmi jaratī khalā dadhi-haram didhīṣanty asau
pradhāvati javena mām subala mañkṣu rakṣām kuru |
iti skhalad-udīrite dravati kāndīśike harau
vikasvara-mukhāmbujam kulam abhūn munīnām divi ||17||

hasitam –
tad eva dara-samlakṣya-dantāgram hasitam bhavet ||18||

yathā –
mad-vaśena puraḥ-sthito harir asau putro’ham evāsmi te
paśyety acyuta-jalpa-viśvasitayā samrambha-rajyad-ḍṛśā |
mām eti skhalad-akṣare jaṭilayā vyākruśya niṣkāsite
putre prāṅgataḥ sakhī-kulam abhūd dantāmśu-dhautādharām ||19||

vihasitam –
sa-svanam ḍṛṣṭa-daśanam bhaved vihasitam tu tat ||20||

yathā –
muṣāṇa dadhi meduram viphalam antarā śāṅkase
sa-niḥśvasita-ḍambaram jaṭilayātra nidrāyate |
iti bruvati keśave prakāṣa-śīrṇa-danta-sthalam
kṛtam hasitam utsvanam kapaṭa-suptayā vṛddhayā ||21||

avahasitam –
tac cāvahasitam phulla-nāsam kuñcita-locanam ||22||

yathā –
lagnas te nitarām ḍṛśor api yuge kim dhātu-rāgo ghanah
prātaḥ putra balasya vā kim asitam vāsas tvayāṅge dhṛtam |
ity ākarṇya puro vrajeśa-grhiṇī-vācam sphuran-nāsikā
dūtī saṅkucad-īkṣaṇāvahasitam jātā na roddhum kṣamā ||23||

apahasitam –
tac cāpahasitam sāśru-locanam kampitāmsakam ||24||

yathā –
udasram devarsir divi dara-taraṅgad-bhuja-śirā
yad abhrāṇy uddaṅḍo daśana-rucibhiḥ paṅḍarayati |
sphuṭam brahmādīnām naṭayitari divye vraja-śīśau

jaratyāḥ prastobhān naṭati tad anaiṣīd dṛśam asau ||25||

atihatam –

sahasra-tālam kṣiptāṅgam tac cātihasitam viduḥ ||26||

yathā –

vṛddhe tvam valitānanāsi valibhiḥ preksya suyogyām atas
tvām udvoḍhum asau balī-mukha-varo mām sādhayaty utsukaḥ |
ābhir vipluta-dhīr vṛṇe na hi param tvatto bali-dhvaṁsanād
ity uccair mukharā-girā vijahasuḥ sottālikā bālikāḥ ||27||

yasya hāsaḥ sa cet kvāpi sākṣān naiva nibadhyate |
tathāpy eṣa vibhāvādi-sāmarthyād upalabhyate ||28||

yathā –

śimbi-lambi-kucāsi dardura-vadhū-vispardhi nāsākṛtis
tvam jīryad-duli-drṣtir oṣṭha-tulitāṅgārā mṛdaṅgodarī |
kā tvattaḥ kuṭile parāsti jaṭilā-putri kṣitau sundarī
puṅyena vraja-subhruvām tava dhṛtiṁ hartum na vaṁsī kṣamā ||29||

eṣa hāsya-rasas tatra kaiśikī-vṛtti-viṣṭtau |
śṛṅgārādi-rasodbhedo bahudhaiva prapañcitaḥ ||30||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
hāsya-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī prathamā ||

4.2

adbhuta-bhakti-rasākhyā dvitīya-laharī

ātmocitair vibhāvādyaiḥ svādyatvaṁ bhakta-cetasi |
sā vismaya-ratir nītād- bhuto-bhakti-raso bhavet ||1||
bhaktaḥ sarva-vidho'py atra ghaṭate vismayāśrayaḥ |
lokottara-kriyā-hetur viśayas tatra keśavaḥ ||2||
tasya ceṣṭā-viśeṣādyās tasminn uddīpanā matāḥ |
kriyās tu netra-vistāra-stambhāśru-pulakādayaḥ ||3||
āvega-harṣa-jāḍyādyās tatra syur vyabhicāriṇaḥ |
sthāyī syād vismaya-ratiḥ sā lokottara-karmataḥ |
sākṣād anumitam ceti tac ca dvividham ucyate ||4||

tatra sākṣāt, yathā –

sākṣād aindriyakam dṛṣṭa-śruta-saṅkīrtitādikam ||5||

tatra dṛṣṭam, yathā –

ekam eva vividhodyama-bhājam
mandireṣu yugapan nikhileṣu |
dvārakām abhi samikṣya mukundaṁ

spandanojjhita-tanur munir āsīt ||6||

yathoktam **śrī-daśame** (10.69.2) –
citram bataitad ekena vapuṣā yugapat pṛthak |
grheṣu dvy-aṣṭa-sāhasram striya eka udāvahat ||7||

yathā vā –
kva stanya-gandhi-vadanendur asau śīsus te
govardhanaḥ śikhara-ruddha-ghanaḥ kva cāyam |
bhoḥ paśya savya-kara-kandūkitācalendraḥ
khelann iva sphurati hanta kim indra-jālam ||8||

śrutam, yathā –
yāny akṣipan praharaṇāni bhaṭāḥ sa devaḥ
pratyekam acchinadamuni śara-trayeṇa |
ity ākalayya yudhi kaṁsaripoḥ prabhāvaṁ
sphārekaṣaṇaḥ kṣitipatiḥ pulakī tadāsīt ||9||

saṅkīrtitam, yathā –
ḍimbāḥ svarṇa-nibhāmarā ghana-ruco jātās caturbāhavo
vatsās ceti vadan kṛto'smi vivaśaḥ stambha-śriyā paśyata |
āścaryam kathayāmi vaḥ śṛṇuta bhoḥ pratyekam ekaikaśaḥ
stūyante jagad-aṇḍavadbhir abhitas te hanta padmāsanaīḥ ||10||

anumitam, yathā –
unmīlya vraja-śīśavo dṛṣam purastād
bhāṇḍīram punar atulya vilokayantaḥ |
sātmānam paśu-pāṭalīm ca tatra dāvād
unmuktām manasi camatkriyām avāpuḥ ||11||

apriyādeḥ kriyā kuryān nālaukiky api vismayam |
asādhāraṇy api manāk karoty eva priyasya sā ||12||
priyāt priyasya kim uta sarva-lokottarottarā |
ity atra vismaye proktā raty-anugraha-mādhurī ||13||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-lahari dvitīyā ||

4.3

vīra-bhakti-rasākhyā tṛtīya-lahari

saivotsāha-ratiḥ sthāyī vibhāvādyair nijocitaḥ |
ānīyamānā svādyatvaṁ vīra-bhakti-raso bhavet ||1||
yuddha-dāna-dayā-dharmais caturdhā-vīra ucyate |
ālambana iha prokta eṣa eva caturvidhaḥ ||2||
utsāhas tv eṣa bhaktānām sarveṣām eva sambhavet ||3||

tatra yuddha-vīraḥ –
paritoṣāya kṛṣṇasya dadhad utsāham āhave |
sakhā bandhu-viśeṣo vā yuddha-vīra ihocyate ||4||
pratiyoddhā mukundo vā tasmin vā prekṣake sthite |
tadiyecchāveśenātra bhaved anyāḥ suhr̥d-varaḥ ||5||

tatra kṛṣṇo, yathā –
aparājita-māninaṁ haṭhāc
caṭulaṁ tvāṁ abhibhūya mādharma |
dhinuyāṁ adhunā suhr̥d-gaṇaṁ
yadi na tvāṁ samarāt parāñcasi ||6||

yathā vā –
samrambha-prakāṭikṛta-pratibhaṭārambha-śriyoḥ sādabhutaṁ
kāḷindī-puline vayasya-nikarair ālokyamānas tadā |
avyutthāpita-sakhyayor api varāhaṅkāra-visphūrjitaḥ
śrīdāmnaś ca bakī-dviṣaś ca samarātopaḥ paṭiyān abhūt ||7||

suhr̥d-varo, yathā –
sakhi-prakara-mārgaṇān agañitān kṣipan sarvatas
tathādya laguḍaṁ kramād bhramayati sma dāmā kṛtī |
amaṁsta racita-stutir vrajapates tanujo'py amuṁ
samṛddha-pulako yathā laguḍa-pañjarāntaḥ-sthitam ||8||

prāyaḥ prakṛta-śūrāṇāṁ sva-pakṣair api karhicit |
yuddha-keli-samutsāho jāyate paramādbhutaḥ ||9||

tathā ca **hari-varṁśe** –
tathā gāṇḍīva-dhanvānaṁ vikrīḍan madhusūdanaḥ |
jigāya bhārata-śreṣṭhaṁ kuntyāḥ pramukhato vibhuḥ ||10|| iti |

katthitāspḥoṭa-vispardhā-vikramāstra-grahādayaḥ |
pratiyodha-sthitāḥ santo bhavanty uddīpanā iha ||11||

tatra katthitam –
piṇḍīsūras tvam iha subalaṁ kaitavenābalāṅgaṁ
jītvā dāmodara yudhi vṛthā mā kṛthāḥ katthitāni |
mādyann eṣa tvad-alaghu-bhujāsarpa-darpāpahārī
mandradhvāno naṭati nikaṭe stokakṛṣṇaḥ kalāpī ||12||

katthitādyāḥ sva-samsthāś ced anubhāvāḥ prakīrtitāḥ |
tathaiivāhopuruṣikā kṣveditākrośa-valganam ||13||
asahāye'pi yuddhecchā samarād apalāyanam |
bhītābhaya-pradānādyā vijñeyāś cāpare budhaiḥ ||14||

tatra katthitam, yathā –
protsāhayasyatitarāṁ kim ivāgrahaṇa
māṁ keśisūdana vidann api bhadrāsenam |

yoddhuṃ balena samam atra sudurbalena
divyārgalā pratibhaṭas trapate bhujō me ||15||

āhopuruṣikā, yathā –
dhr̥tātope gopeśvara-jaladhi-candre parikaram
nibadhnaty ullāsād bhujā-samara-caryā-samucitam |
sa-romāñcam kṣvedā-nivīda-mukha-bimbasya naṭataḥ
sudāmnaḥ sotkañṭham jayati muhur āhopuruṣikā ||16||

catuṣṭaye'pi vīrāṇām nikhilā eva sāttvikāḥ |
garvāvega-dhr̥ti-vrīdā-mati-harṣāvahitthikāḥ |
amarṣotsukatāsūyā-smṛty-ādyā vyabhicāriṇaḥ ||17||
yuddhotsāha-ratis tasmin sthāyi-bhāvatayoditā |
yā svaśakti-sahāyādyair āhāryā saha-jāpi vā |
jigīṣā stheyasī yuddhe sā yuddhotsāha īryate ||18||

tatra sva-śaktyā āhāryotsāha-ratir, yathā –
sva-tāta-śiṣṭyā sphuṭam apy anicchann
āhūyamānaḥ puruṣottamena |
sa stoka-kṛṣṇo dhr̥ta-yuddha-tr̥ṣṇaḥ
prodyamya daṇḍam bhramayāñcakāra ||19||

sva-śaktyā saha-jotsāha-ratir, yathā –
śukākāram prekṣya me bāhu-daṇḍam
mā tvam bhaiṣiḥ kṣudra re bhadrasena |
helārambheṇādya nirjitya rāmaṃ
śrīdāmāham kṛṣṇam evāhvayeya ||20||

yathā va –
balasya balino balāt suhr̥d-anīkam āloḍayan
payodhim iva mandaraḥ kṛta-mukunda-pakṣa-grahaḥ |
janaṃ vikāṭa-garjitair vadhirayan sa dhīra-svaro
hareḥ pramadam ekakaḥ samiti bhadraseno vyadhāt ||21||

sahāyenāhāryotsāha-ratir, yathā –
mayi valgati bhīma-vikrame
bhaja bhaṅgam na hi saṅgarāditaḥ |
iti mitra-girā varūthapaḥ
sa-virūpaṃ vibruvan harim yayau ||22||

sahāyena saha-jotsāha-ratir, yathā –
saṅgrāma-kāmuka-bhujāḥ svayam eva kāmam
dāmodarasya vijayāya kṛtī sudāmā |
sāhāyyam atra subalaḥ kurute balī cej
jāto maṇiḥ sujatito vara-hāṭakena ||23||

suhr̥d eva pratibhaṭo vīre kṛṣṇasya na tvarīḥ |
sa bhakta-kṣobha-kāritvād raudre tv ālambano rase |

rāgābhāvo dr̥g-ādīnām raudrād asya vibhedakaḥ ||24||

atha dānavīraḥ –
dvi-vidho dāna-vīraḥ syād ekas tatra bahu-pradaḥ |
upasthita-durāpārtha-tyāgī cāpara ucyate ||25||

tatra bahu-pradaḥ –
sahasā dīyate yena svayaṁ sarvasvam apy uta |
dāmodarasya saukhyāya procyate sa bahu-pradaḥ ||26||
sampradānasya vīkṣādyā asmīn uddīpanā matāḥ |
vāñchitādhika-dātṛtvaṁ smita-pūrvābhibhāṣaṇam ||27||
sthairya-dākṣiṇya-dhairyaadyā anubhāvā ihoditāḥ |
vitarkautsukya-harṣādyā vijñeyā vyabhicāriṇaḥ ||28||
dānotsāha-ratis tv atra sthāyi-bhāvatayoditā |
pragādhā stheyasī ditsā dānotsāha itīryate ||29||
dvidhā bahu-prado'py eṣa vidvadbhir iha kathyate |
syād ābhyudāyikas tv ekaḥ paras tat-sampradānakaḥ ||30||

tatra ābhyudāyikaḥ –
kṛṣṇasyābhyudāyārthaṁ tu yena sarvasvam arpyate |
arthibhyo brāhmaṇādibhyaḥ sa ābhyudāyiko bhavet ||31||

yathā –
vrajapatir iha sūnor jātakārthaṁ tathāsau
vyatarad amala-cetāḥ sañcayam naicikīnām |
pṛthur api nrga-kīrtiḥ sāmpratam samvṛtāsīd
iti nijagadur uccair bhūsurā yena tṛptāḥ ||32||

atha tat-sampradānakaḥ –
jñātaye haraye svīyam ahamtā-mamatāspadam |
sarvasvam dīyate yena sa syāt tat-sampradānakaḥ ||33||
tad-dānam pṛīti-pūjābhyām bhaved ity uditam dvidhā ||34||

tatra pṛīti-dānam –
pṛīti-dānam tu tasmai yad dadyād bandhv-ādi-rūpiṇe ||35||

yathā --
cārcikyam vaijayantīm paṭam uru-puraṭodbhāsuram bhūṣaṇānām
śreṇim māṇikyā-bhājam gaja-ratha-turagān karburān karbureṇa |
dattvā rājyam kuṭumbaṁ svam api bhagavate ditsur apy anyad uccair
deyam kutrāpy adṛṣtvā makha-sadasi tadā vyākulaḥ pāṇḍavo'bhūt ||36||

pujā-dānam --
pujā-dānam tu tasmai yad vipra-rūpāya dīyate ||37||

yathā [aṣṭame](#) (8.20.11) –
[yajanti yajñam kratubhir yam ādṛtā](#)
[bhavanta āmnāya-vidhāna-kovidāḥ |](#)

sa eva viṣṇur varado 'stu vā paro
dāsyāmy amuṣmai kṣitim īpsitām mune ||38||

yathā vā **daśa-rūpake** –
lakṣmī-payodharotsaṅga-kuṅkumāruṇito hareḥ |
balinaiva sa yenāsya bhikṣā-pātrīkṛtaḥ karaḥ ||39||

atha upasthita-durāpārtha-tyāgī –
upasthita-durāpārtha-tyagy asau yena neṣyate |
hariṇā dīyamāno'pi sārṣṭy-ādis tuṣyatā varaḥ ||40||
pūrvato'tra viparyasta-kāraakatvaṁ dvayor bhavet |
asminn uddīpanāḥ kṛṣṇa-kṛpālāpa-smitādayaḥ ||41||
anubhāvās tad-utkarṣa-varṇana-draḍḍhimādayaḥ |
atra sañcāritā bhūmnā dhṛter eva samīkṣyate ||42||
tyāgotsāha-ratir dhīraiḥ sthāyī bhāva ihoditaḥ |
tyāgeccā tādrśī prauḍhā tyāgotsāha itiryate ||43||

yathā **hari-bhakti-sudhodaye** (7.28) –
sthānābhilāṣī tapasi sthito 'ham
tvām prāptavān deva-munīndra-guhyam |
kācaṁ vicinvann api divya-ratnaṁ
svāmin kṛtārtho 'smi varam na yāce ||44||

yathā vā **ṛtīye** (3.15.48) –
nātyantikam vigaṇayanty api te prasādam
kim vānyad arpita-bhayaṁ bhruva unnayais te |
ye 'ṅga tvad-aṅghri-śaraṇā bhavataḥ kathāyāḥ
kīrtanya-tīrtha-yaśasaḥ kuśalā rasa-jñāḥ ||45||

ayam eva bhavann ucchaiḥ prauḍha-bhāva-viśeṣa-bhāk |
dhuryādīnām ṛtīyasya vīrasya padavīm vrajet ||46||

atha dayā-vīraḥ –
kṛpārdra-hṛdayatvena khaṇḍaśo deham arpayan |
kṛṣṇāyācchanna-kṛpāya dayā-vīra ihocyate ||47||
uddīpanā iha proktās tad-ārti-vyañjanādayaḥ |
nija-prāṇa-vyayenāpi vipanna-trāṇa-śīlatā ||48||
āśvāsanoktayaḥ sthairyam ity ādyās tatra vikriyāḥ |
autsukyam atiharsādyā jñeyāḥ sañcāriṇo budhaiḥ ||49||
dayotsāha-ratis tv atra sthāyī-bhāva udīryate |
dayodreka-bhṛd utsāho dayotsāha ihoditaḥ ||50||

yathā –
vande kuṭmalitāñjalir muhur aham vīraṁ mayūra-dhvajam
yenārdham kapaṭa-dvijāya vapuṣaḥ kaṁsa-dviṣe ditsatā |
kaṣṭam gadgadikākulo'smi kathanārambhād aho dhīmatā
sollāsam krakacena dāritam abhūt patnī-sutābhyāṁ śivaḥ ||51||

hareś cet tattva-vijñānam naivāsya ghaṭate dayā |
tad-abhāve tv asau dāna-vīre'ntar-bhavati sphuṭam ||52||
vaiṣṇavatvād ratiḥ kṛṣṇe kriyate'nena sarvadā |
kṛtātra dvija-rūpe ca bhaktis tenāsya bhaktatā ||53||
antar-bhāvaṁ vadanto'sya dāna-vīre dayātmanaḥ |
vopadevādayo dhīrā vīram ācakṣate tridhā ||54||

atha dharma-vīraḥ –
kṛṣṇaika-toṣaṇe dharme yaḥ sadā pariniṣṭhitaḥ |
prāyeṇa dhīra-śāntas tu dharma-vīraḥ sa ucyate ||55||
uddīpanā iha proktāḥ sac-chāstra-śravaṇādayaḥ |
anubhāvā nayāstikya-sahiṣṇutva-yamādayaḥ ||56||
dharmotsāha-ratir dhīraiḥ sthāyī bhāva ihocyate |
dharmaikābhiniveśas tu dharmotsāho mataḥ satām ||57||

yathā –
bhavad abhi rati-hetūn kurvataḥ sapta-tantūn
puram abhi puru-hūte nityam evopahūte |
danuja-damana tasyāḥ pāṇḍu-putreṇa gaṇḍaḥ
suciram araci śacyāḥ savya-hastānka-śāyī ||58||

yajñāḥ pūjā-viśeṣo'sya bhujādy-aṅgāni vaiṣṇavaḥ |
dhyātvendrādy-āśrayatvena yad eṣv āhutir arpyate ||59||
ayaṁ tu sāksāt tasyaiva nideśāt kurute makhān |
yudhiṣṭhiro'mbudhiḥ premṇām mahā-bhāgavatottamaḥ ||60||
dānādi-trividham vīram varṇayantaḥ parisphuṭam |
dharma-vīraṁ na manyante katicid dhanikādayaḥ¹ ||61||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
vīra-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī ṭṭīyā ||

4.4

karuṇa-bhakti-rasākhyā caturtha-laharī

ātmocitair vibhāvādyair nītā puṣṭim satām hr̥di |
bhavec choka-ratir bhakti-raso hi karuṇābhidhaḥ ||1||
avyucchinna-mahānando'py eṣa prema-viśeṣataḥ |
aniṣṭāpteḥ padatayā vedyāḥ kṛṣṇo'sya ca priyaḥ ||2||
tathānavāpta-tad-bhakti-saukhyas ca sva-priyo janaḥ |
ity asya viśayatvena jñeyā ālambanās tridhā ||3||
tat-tad-vedī ca tad-bhakta āśrayatvena ca tridhā |
so'py aucityena vijñeyaḥ prāyaḥ śāntādi-varjitaḥ |

¹ Commentator on *Daśarūpaka*.

tat-karma-guṇa-rūpādyā bhavaty uddīpanā iha ||4||
anubhāvā mukhe śoṣo vilāpaḥ srasta-gātratā |
śvāsa-krośana-bhūpāta-ghātoras tādanādayaḥ ||5||
atrāṣṭau sāttvikā jādyā-nirveda-glāni-dīnatāḥ |
cintā-viśāda-autsukya-cāpalonmāda-mṛtyavaḥ |
ālasypasmṛti-vyādhi-mohādyā vyabhicāriṇaḥ ||6||
hṛdi śokatayāmsena gatā pariṇatim ratiḥ |
uktā śoka-ratiḥ saiva sthāyī bhāva ihocyate ||7||

tatra kṛṣṇo, yathā śrī-daśame (10.16.10) –
tam nāga-bhoga-parivītam adṛṣṭa-ceṣṭam
ālokya tat-priya-sakhāḥ paśupā bhṛṣārtāḥ |
kṛṣṇe 'rpitātma-suhṛd-artha-kalatra-kāmā
duḥkhānuśoka-bhayam ūḍha-dhiyo nipetuḥ ||8||

yathā vā –
phaṇi-hradam avagādhe dāruṇam piñcha-cūḍe
skhalad-aśīśira-bāṣpa-stoma-dhautottariyā |
nikhila-karaṇa-vṛtti-stambhinim ālalambe
viṣam agatim avasthām goṣṭha-rājasya rājñī ||9||

tasya priya-jano, yathā –
kṛṣṇa-priyāṇām ākarṣe śaṅkha-cūḍena nirmite |
nīlāmbarasya vaktrendur nīlimānam muhur dadhe ||10||

sva-priyo, yathā hamsadūte (54) --
virājante yasya vraja-śīṣu-kula-steya-vikala-
svayambhū-cūḍāgrair lulita-śikharāḥ pāda-nakharāḥ |
kṣaṇam yān ālokya prakāṭa-paramānanda-vivaśaḥ
sa devarṣir muktān api tanu-bhṛtaḥ śocati bhṛṣam ||11||

yathā vā –
mātar mādri gatā kutas tvam adhunā hā kvāsi pāṇḍo pitaḥ
sāndrānanda-sudhābdhir eṣa yuvayor nābhūd dṛśām gocaraḥ |
ity uccair nakulānujo vilapati prekṣya pramodākulo
govindasya padāravinda-yugala-proddāma-kānti-cchaṭām ||12||

ratiḥ vināpi ghaṭate hāsyāder udgamaḥ kvacit |
kadācid api śokasya nāsya sambhāvanā bhavet ||13||
rater bhūmnā kraśimnā ca śoko bhūyān kṛśaś ca saḥ |
ratyā sahāvinā-bhāvāt kāpy etasya viśiṣṭatā ||14||

api ca –
kṛṣṇaiśvaryādy-avijñānam kṛtam naiṣam avidyayā |
kintu premottara-rasa-viśeṣeṇaiva tat kṛtam ||15||
ataḥ prādurbhavan śoko labdhāpy udbhaṭatām muhuḥ |
durūhām eva tanute gatim saukhyasya kām api ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe karuṇa-bhakti-rasa-lahari caturthī ||

4.5

raudra-bhakti-rasākhyā pañcama-lahari

nītā krodha-ratiḥ puṣṭim vibhāvādyair nijocitaiḥ |
hṛdi bhakta-janasyāsau raudra-bhakti-raso bhavet ||1||
kṛṣṇo hito'hitaś ceti krodhasya viśayas tridhā |
kṛṣṇe sakhī-jaraty-ādyāḥ krodhasyāśrayatām gatāḥ |
bhaktāḥ sarva-vidhā eva hite caivāhite tathā ||2||

tatra kṛṣṇe sakhyāḥ krodhaḥ –
sakhī-krodhe bhavet sakhyāḥ kṛṣṇād atyāhite sati ||3||

yathā **vidagdha-mādhava** (2.37)
antaḥ-kleśa-kalaṅkitāḥ kila vyaṁ yāmo 'dya yāmyāṁ purīm
nāyāṁ vañcana-sañcaya-praṇayinaṁ hāsaṁ tathāpy ujjhati |
asmin samputite gabhīra-kapaṭair ābhīra-pallī-viṭe
hā medhāvini rādhike tava kathāṁ premā garīyān abhūt ||4||

tatra jaratyāḥ krodhaḥ –
krodho jaratyā vadhv-ādi-sambandhe prekṣite harau ||5||

yathā –
are yuvati-taskara prakāṣam eva vadhvāḥ paṭas
tavorasi nirīkṣyate bata na neti kiṁ jalpasi |
aho vraja-nivāsinaḥ śṛṅguta kiṁ na vikrośanaṁ
vrajeśvara-sutena me suta-grhe'gnir utthāpitaḥ ||6||

govardhanaṁ mahā-mallaṁ vinānyeśāṁ vrajaukasāṁ |
sarveśāṁ eva govinde ratiḥ prauḍhā virājate ||7||

atha hitaḥ –
hitas tridhānavahitaḥ sāhasī cerṣyur ity api ||8||

tatra anavahitaḥ –
kṛṣṇa-pālana-kartāpi tat-karmābhiniveśataḥ |
kvacit tatra pramatto yaḥ prokto'navahito'tra saḥ ||9||

yathā –
uttiṣṭha mūḍha kuru mā vilambam
vṛthaiva dhik paṇḍita-mānini tvam |
kratyat-palāśi-dvayam antarā te
baddhaḥ suto'sau sakhi bambhramīti ||10||

atha sāhasī –

yaḥ prerako bhaya-sthāne sāhasī sa nigadyate ||11||

yathā –
govindah priya-suhrdām giraiva yātas
tālānām vipinam iti sphuṭam niśamya |
bhrū-bheda-sthapuṭita-dṛṣṭir ādyam eṣām
ḍimbhānām vraja-pati-gehinī dadarśa ||12||

atha irṣyuh –
irṣyur māna-dhanā proktā prauḍhersyākṛānta-mānasā ||13||

yathā –
durmāna-mantha-mathite kathayāmi kim te
dūram prayāhi savidhe tava jājjvalīmi |
hā dhik priyeṇa cikurāñcita-piñcha-kotyā
nirmañchitāgra-caraṇāpy aruṇānanāsi ||14||

atha ahitaḥ –
ahitaḥ syād dvidhā svasya hares ceti prabhedataḥ ||15||

tatra svasyāhitaḥ –
ahitaḥ svasya sa syād yaḥ kṛṣṇa-sambandha-bādhakaḥ ||16||

yathā **uddhava-sandeśe** (74) –
kṛṣṇam muṣṇan akarūṇa-balād gopa-nārī-vadhārthī
mā maryādām yadu-kula-bhuvām bhindhire gāndineyaḥ |
iti uttuṅgā mama madhu-pure yātrayā tatra tāsām
vitrastānām parivavalire vallavīnām vilāpāḥ ||17||

atha harer ahitaḥ –
ahitas tu hares tasya vairi-pakṣo nigadyate ||18||

yathā –
harau śruti-siraḥ-śikhā maṇi-marīci-nīrājita
sphurac-caraṇa-pañkaje'py avamatim vyanakty atra yaḥ |
ayam kṣipati pāṇḍavaḥ śamana-daṇḍa-ghoraḥ haṭhāt
trir asya mukuṭopari sphuṭam udīrya savyam padam ||19||

solluṅṭha-hāsa-vakrokti-kaṭākṣānādarādayaḥ |
kṛṣṇāhita-hitasthāḥ syur amī uddīpanā iha ||20||
hasta-nispeṣaṇam danta-ghaṭṭanam rakta-netratā |
daṣṭauṣṭhatātibhrū-kuṭī bhujāsphālana-tādanāḥ ||21||
tuṣṇīkatā natāsyatvam niśvāso bhugna-dṛṣṭitā |
bhartsanam mūrda-vidhūtir dṛg-ante pāṭala-cchaviḥ ||22||
bhrū-bhedādharma-kampādyā anubhāvā ihoditāḥ |
atra stambhādayaḥ sarve prākāṭyam yānti sāttvikāḥ ||23||
āvego jaḍatā garvo nirvedo moha-cāpale |
asūyaugryam tathāmarṣa-śramādyā vyabhicāriṇaḥ ||24||

atra krodha-ratiḥ sthāyī sa tu krodhas tridhā mataḥ |
kopo manyus tathā roṣas tatra kopas tu śatru-gaḥ ||25||
manyur bandhuṣu te pūjya-sama-nyūnās tridhoditāḥ |
roṣas tu dayite strīṇām ato vyabhicaraty asau ||26||
hasta-peṣādayaḥ kope manyau tuṣṇikatādayaḥ |
drg-anta-pāṭalatvādyā roṣe tu kathitāḥ kriyāḥ ||27||

tatra vairiṇi, yathā –
nirudhya puram unmade harim agādha-sattvāśrayam
mṛdhe magadha-bhūpatau kim api vaktram ākrośati |
dṛśam kavalita-dviṣad-visara-jāṅgale nunoda
dahad-iṅgala-pravala-piṅgalām lāṅgalī ||28||²

pūjyo, yathā **vidagdha-mādhava** (2.22) –
krośantyām kara-pallavena balavān sadyaḥ pidhatte mukham
dhāvantyām bhaya-bhāji vistṛta-bhujo rundhe puraḥ paddhatim |
pādānte viluṭhaty asau mayi muhur daṣṭādharāyām ruṣā
mātaś caṇḍi mayā śikhaṇḍa-mukuṭād ātmābhirakṣyaḥ katham ||29||

same, yathā –
jvalati durmukhi marmaṇi murmuras
tava girā jaṭile niṭile ca me |
giridharaḥ sprśati sma kadā madād
duhiaram duhitur mama pāmari ||30||

nyūne, yathā –
hanta svakīya-kuca-mūrdhni manoharo'yaṁ
hāraś cakāsti hari-kaṇṭha-taṭi-carīṣṇuḥ |
bhoḥ paśyata svakula-kajjala-mañjarīyaṁ
kuṭena mām tad api vañcayate vadhūṭi ||31||

asmin na tādrśo manyau vartate raty-anugrahaḥ |
udāharaṇa-mātrāya tathāpy eṣa nidarśitaḥ ||32||
krodhāśrayāṇām śatrūṇām caidyādīnām svabhāvataḥ |
krodho rati-vinābhāvān na bhakti-rasatām vrajet ||33||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe raudra-bhakti-rasa-laharī pañcamī ||

4.6

bhayānaka-bhakti-rasākhyā ṣaṣṭha-laharī

vakṣyamāṇair vibhāvādyaiḥ puṣṭim bhaya-ratir gatā |
bhayānakābhido bhakti-raso dhīrair udīryate ||1||

² Three syllables missing in the last line. Copyist error or typo?

kr̥ṣṇās ca dāruṇās ceti tasminn ālambanā dvidhā |
anukampyeṣu sāgassu kr̥ṣṇas tasya ca bandhuṣu ||2||
dāruṇāḥ snehataḥ śāsvat-tad-aniṣṭhāpti-darśiṣu |
darśanāc chravaṇāc ceti smaraṇāc ca prakīrtitāḥ ||3||

tatra **anukampyeṣu kr̥ṣṇo**, yathā –
kiṁ śuṣyad-vadano'pi muñca khacitaṁ citte pṛthum vepathum
viśvasya prakṛtiṁ bhajasva na manāg apy asti mantum tava |
uṣma-mrakṣitam ṛkṣa-rāja rabhasād vistīrya vīryam tvayā
pṛthvī pratyuta yuddha-kautuka-mayī sevaiva me nirmitā ||4||

yathā vā –
mura-mathana puras te ko bhujāṅgas tapasvī
laghu-haram iti kārṣīr mā sma dīnāya manyum |
gurur ayam aparādhas tathyam ajñānato'bhūd
aśaraṇam atimūḍham rakṣa rakṣa prasīda ||5||

bandhuṣu dāruṇā darśanād, yathā –
hā kiṁ karomi taralaṁ bhavanāntarāle
gopendra gopaya balād uparudhya bālam |
kṣmā-maṇḍalena saha cañcalayan mano me
śṛṅgāṇi laṅghayati paśya turaṅga-daityaḥ ||6||

śravaṇād, yathā --
śṛṅvantī turaga-dānavam ruṣā
gokulam kila viśantam uddhuram |
drāg abhūt tanaya-rakṣaṇākulā
śuṣyad-āsyā-jalajā vrajeśvari ||7||

smaraṇād, yathā –
virama virama mātāḥ pūtanāyāḥ prasaṅgāt
tanum iyam adhunāpi smaryamāṇā dhunoti |
kavalayitum ivāndhīkṛtya bālam ghurantī
vapur atipurusaṁ yā ghoram āviścakāra ||8||

vibhāvasya bhrū-kuṭy-ādyās tasminn uddīpanā matāḥ |
mukha-śoṣaṇam ucchvāsaḥ parāvṛtya vilokanam ||9||
sva-saṅgopanam udghūrṇā śaraṇānveṣaṇam tathā |
krośanādyāḥ kriyās cātra sāttvikās cāsru-varjitāḥ ||10||
iha santrāsa-maraṇa-cāpalāvega-dīnatāḥ |
viśāda-mohāpasmāra-saṅkādyā vyabhicāriṇaḥ ||11||
asmin bhagna-ratiḥ sthāyī bhāvaḥ syād aparādhatāḥ |
bhīṣaṇebhyaś ca tatra syād bahudhaivāparādhitā ||12||
taj-jā bhīr nāparatra syād anugrāhya-janān vinā |
ākṛtyā ye prakṛtyā ye ye prabhāveṇa bhīṣaṇāḥ ||13||
etad-ālambanā bhītiḥ kevala-prema-śāliṣu |
nārī-bālādiṣu tathā prāyeṇātropajāyate ||14||
ākṛtyā pūtanādyāḥ syuḥ prakṛtyā duṣṭa-bhū-bhujāḥ |

bhīṣaṇās tu prabhāveṇa surendra-giriśādayaḥ ||15||
sadā bhagavato bhītim gatā ātyantikīm api |
kaṁsādyā rati-sūnyatvād atra nālambanā matāḥ ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe bhayānaka-bhakti-rasa-laharī ṣaṣṭhī ||

4.7

bībhatsa-bhakti-rasākhyā saptama-laharī

puṣṭim nija-vibhāvādyair jugupsā-ratir āgatā |
asau bhakti-raso dhīrair bībhatsākhyā itīryate ||1||
asminn āśrita-sāntādyā dhīrair ālambanā matāḥ ||2||

yathā –
pāṇḍityam rata-hiṇḍakādhvani gato yaḥ kāma-dikṣā-vratī
kurvan pūrvam aśeṣa-śiḍga-nagarī sāmrajya-caryām abhūt |
citram so'yam udīrayan hari-guṇānudbāṣpa-dṛṣṭir jano
dṛṣṭe strī-vadane vikūṇita-mukho viṣṭabhya niṣṭhīvati ||3||

atra niṣṭhivanam vaktra-kūṇanam ghrāṇa-samvṛtiḥ |
dhāvanam kampa-pulaka-prasvedādyās ca vikriyāḥ ||4||
iha glāni-śramonmāda-moha-nirveda-dīnatāḥ |
viśāda-cāpalāvega-jāḍyādyo vyabhicāriṇaḥ ||5||
jugupsā-ratir atra syāt sthāyī sā ca vivekajā |
prāyikī ceti kathitā jugupsā dvi-vidhā budhaiḥ ||6||

tatra vivekajā –
jāta-kṛṣṇa-rater bhakta-viśeṣasya tu kasyacit |
vivekotthā tu dehātau jugupsā syād vivekajā ||7||

yathā –
ghana-rudhira-maye tvacā pinaddhe
piśita-vimiśrita-visra-gandha-bhāji |
katham iha ramatām budhaḥ śarīre
bhagavati hanta rater lave'py udīrṇe ||8||

atha prāyikī –
amedhya-pūty-anubhavāt sarveśam eva sarvataḥ |
yā prāyo jāyate seyam jugupsā prāyikī matā ||9||

yathā –
aṣṇ-mūtrākīrṇe ghana-śamala-paṅka-vyatikare
vasann eṣa klinno jaḍa-tanur aham mātur udare |
labhe cetaḥ-kṣobham tava bhajana-karmākṣamatayā
tad asmin kaṁsāre kuru mayi kṛpā-sāgara kṛpām ||10||

yathā vā –

ghrāṇodghūrṇaka-pūta-gandhi-vikaṭe kīṭākule dehalī-
srasta-vyādhita-yūtha-gūtha-gḥaṭanā-nirdhūta-netrāyuṣi |
kārā-nāmani hanta māgadha-yamenāmī vayanī nārake
kṣiptās te smṛtim ākalayya naraka-dhvaṁsinn iha prāṇimaḥ ||11||

labdha-kṛṣṇa-rater eva suṣṭhu pūtaṁ manaḥ sadā |
kṣubhyaty ahr̥dy aleśe'pi tato'syām raty-anugrahaḥ ||12||
hāsyādīnām rasatvaṁ yad gaṇatvenāpi kīrtitam |
prācām matānusāreṇa tad vijñeyam manīṣibhiḥ ||13||
amī pañcaiva śāntādyā harer bhakti-rasā matāḥ |
eṣu hāsyādayaḥ prāyo bibhrati vyabhicāritām ||14||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe bībhatsa-bhakti-rasa-laharī saptamī ||

4.8

rasānām maitrī-vaira-sthiti-nāmnī aṣṭama-laharī

athāmīśām krameṇaiva śāntādīnām parasparam |
mitratvaṁ śātravatvaṁ ca rasānām abhidhīyate ||1||
śāntasya prīta-bībhatsa-dharma-vīraḥ suhṛd-varaḥ |
adbhutaś caīṣa prītādiṣu catuṣṣv api ||2||
dviṣann asya śucir yuddhavīro raudro bhayānakaḥ ||3||
suhṛt-prītasya bībhatsaḥ śānto vīra-dvayaṁ tathā |
vairī śucir yuddha-vīro raudraś caika-vibhāvakaḥ ||4||
preyasas tu śucir hāsyo yuddha-vīraḥ suhṛd-varaḥ |
dviṣo vatsala-bībhatsa-raudrā bhīṣmaś ca pūrvavat ||5||
vatsalasya suhṛd-dhāsyāḥ karuṇo bhīṣma-bhit tathā |
śatruḥ śucir yuddha-vīraḥ prīto raudraś ca pūrvavat ||6||
śucer hāsyas tathā preyān suhṛd asya prakīrtitaḥ |
dviṣo vatsala-bībhatsa-śānta-raudra-bhayānakāḥ |
prāhur eke'sya suhṛdaṁ vīra-yugmaṁ pare ripum ||7||
mitraṁ hāsyasya bībhatsaḥ śuciḥ preyān savatsalaḥ |
pratipakṣas tu karuṇas tathā prokto bhayānakaḥ ||8||
adbhutasya suhṛd vīraḥ pañca śāntādayas tathā |
pratipakṣo bhaved asya raudro bībhatsa eva ca ||9||
vīrasya tv adbhuto hāsyāḥ preyān prītis tathā suhṛt |
bhayānako vipakṣo'sya kasyacic chānta eva ca ||10||
karuṇasya suhṛd-raudro vatsalaś ca vilokyate |
vairī hāsyo'sya sambhoga-śṛṅgāraś cādbhutas tathā ||11||
raudrasya karuṇaḥ prokto vīraś cāpi suhṛd-varaḥ |
pratipakṣas tu hāsyē'sya śṛṅgāro bhīṣaṇo'pi ca ||12||
bhayānakasya bībhatsaḥ karuṇas ca suhṛd-varaḥ |
dviṣantu vīra-śṛṅgāra-hāsyā-raudrāḥ prakīrtitāḥ ||13||
bībhatsasya bhavec chānto hāsyāḥ prītis tathā suhṛt |

śatruḥ śucis tathā preyān jñeyā yuktyā pare ca te ||14||

tatra suhṛt-kṛtyam --

kathitebhyaḥ pare ye syus te tattasthāḥ satām matāḥ ||15||

suhṛd-āmiśraṇām samyag āsvādam kurute rasam ||16||

dvayos tu miśraṇe sāmyaṁ duḥśakam syāt tulā-dhṛtam |

tasmād aṅgāṅgi-bhāvena melanam viduṣām matam ||17||

bhāven mukhyo'tha vā gauṇo raso'ṅgī kila yatra yaḥ |

kartavyam tatra tasyāṅgam suhṛd eva raso budhaiḥ ||18||

athāṅgitvam prathamato mukhyānām iha likhyate |

aṅgatām yatra suhṛdo mukhyā gauṇās ca bibhrati ||19||

tatra śānte'ṅgini prītasyaṅgatā, yathā --

jīva-sphuliṅga-vahner mahaso ghana-cit-svarūpasya |

tasya padāmbuja-yugalam kim vā samvāhayiṣyāmi ||20||

atra mukhye'ṅgini mukhyasyāṅgatā |

tatraiva bibhatsasya, yathā --

aham iha kapha-śukra-śoṇitānām

pr̥thu-kutupe kutukī rataḥ śarīre |

śiva śiva paramātmano durātmā

sukha-vapuṣaḥ smarāṇe'pi mantharo'smi ||21||

atra mukhya eva gauṇasya |

tatraiva prītasyaḍbhuta-bibhatsayoś ca, yathā --

hitvāsmin piśitopanaddha-rudhira-klinne mudam vighrahe

prīty-utsikta-manāḥ kadāham asakṛd-dustarka-caryāspadam |

āsīnam puraṭāsanopari param brahmāmbuda-śyāmalam

seviṣye cala-cāru-cāmara-marut-saṅcāra cāturyataḥ ||22||

atra mukhya eva mukhyasya gauṇayoś ca |

atha prīte śāntasya, yathā --

niravidyatayā sapady aham

niravadyaḥ pratipadya-mādhurīm |

aravinda-vilocanam kadā

prabhum indīvara-sundaram bhaje ||23||

atra mukhye mukhyasya |

tatraiva bibhatsasya, yathā --

smaran prabhu-pādāmbhojam naṭann aṭati vaiṣṇavaḥ |

yas tu dr̥ṣṭyā padminīnām api suṣṭhu hr̥ṇīyate ||24||

atra mukhye gauṇasya |

tatraiva bibhatsa-śānta-vīraṇām, yathā --

tanoti mukha-vikriyām yuvati-saṅga-raṅgodaye

na tr̥pyati na sarvataḥ sukha-maye samādhāv api |

na siddhiṣu ca lālasām vahati labhyamānāsv api

prabho tava padārcane param upaiti tr̥ṣṇām manaḥ ||25||

atra mukhye mukhyasya gauṇayoś ca |

atha **preyasi śucer**, yathā –
dhanyānām kila mūrdhanyāḥ subalāmur vrajābalāḥ |
adharam piñcha-cūḍasya calās culūkayanti yāḥ ||26||
atra mukhye mukhyasya |

tatraiva **hāsasya**, yathā –
dr̥śos taralitair alam vraja nivṛtya mugdhe vrajam
vitarkayasi mām yathā na hi tathāsmi kim bhūriṇā |
itīrayati mādhave nava-vilāsinīm chadmanā
dadarśa subalo balad-vikaca-dr̥ṣṭir asyānanam ||27||
atra mukhye gauṇasya |

tatraiva **śucihāsya**yor, yathā –
mihira-duhitur udyad-vañjulam mañju-tīram
praviśati subalo'yaṁ rādhikā-veṣa-gūḍhaḥ |
sa-rabhasam abhipāśyan kṛṣṇam abhyutthitam yaḥ
smita-vikaśita-gaṇḍam svīyam āsyam vṛṇoti ||28||
atra mukhye mukhya-gauṇayoḥ |

atha **vatsale karuṇasya** –
nirātapatraḥ kāntāre santatam mukta-pādukaḥ |
vatsān avati vatso me hanta santapyate manaḥ ||29||
atra mukhye gauṇasya |

tatraiva **hāsasya**, yathā –
putras te navanīta-piṇḍam atanum muṣṇan mamāntar-grhād
vinyasyāpasasāra tasya kaṇikām nidrāṇa-ḍimbhānane |
ity uktā kula-vṛddhayā suta-mukhe dr̥ṣṭim vibhugna-bhruṇi
smerām nikṣipatī sadā bhavatu vaḥ kṣemāya goṣṭheśvarī ||30||
atrāpi mukhye gauṇasya |

tatraiva **bhayānakādbhuta-hāsya-karuṇānām**, yathā –
kamprā svedini cūrṇa-kuntala-taṭe sphāreksaṇā tuṅgite
savye doṣṇi vikāśi-gaṇḍa-phalakā lilāsya-bhaṅgī-śate |
bibhrāṇasya harer girīndram udayad-bāspā cirordhva-sthitau
pātu prasnava-sicyamāna-sicayā viśvam vrajādhiśvarī ||31||
atrāpi mukhye catūrṇām gauṇānām |

kevale vatsale nāsti mukhyasya khalu sauhṛdam |
ato'tra vatsale tasya natarām likhitāṅgatā ||32||

atha **ujjvale preyaso**, yathā –
mad-veṣa-śīlita-tanoḥ subalasya paśya
vinyasya mañju-bhuja-mūrdhni bhujam mukundaḥ |
romāñca-kañcuka-juṣaḥ sphuṭam asya karṇe
sandeśam arpayati tanvi mad-artham eva ||33||

atra mukhye mukhyasya |

tatraiva hāsyasya, yathā –
svasāsmi tava nirdaye paricinoṣi na tvam kutaḥ
kuru praṇaya-nirbharam mama kṛśāṅgi kaṇṭha-graham |
iti bruvati peśalam yuvati-veṣa-gūḍhe harau
kṛtam smitam abhijñayā guru-puras tadā rādhayā ||34||
atra mukhye gaṇasya |

tatraiva preyo-vīrayor yathā –
mukundo'yaṁ candrāvali-vadana-candre caṭulabhe
smara-smerām ārād dṛśam asakalām arpayati ca |
bhujām aṁse sakhyuḥ pulakini dadhānaḥ phani-nibhām
ibhāri-kṣvedābhir vṛṣa-danujam udyojayati ca ||35||
atra mukhye mukhya-gaṇayoḥ |

atha gaṇānām aṅgitā –
hāsyādīnām tu gaṇānām yad-udāharaṇam kṛtam |
tenaiśam aṅgitā vyaktā mukhyānām ca tathāṅgatā |
tathāpy alpa-viśeṣāya kiñcid eva vilikhyate ||36||

atha hāsye'ṅgini śucer aṅgatā, yathā --
madanāndhatayā tri-vakrayā
prasabham pīta-paṭāñcale dhrte |
adadhād vinatam janāgrato
harir utphulla-kapolam ānanam ||37||
atra gaṇe'ṅgini mukhyasyāṅgatā |

vīre preyaso, yathā –
senānyam vijitam aveksya bhadrasenam
mām yoddhum milasi puraḥ katham viśāla |
rāmānām śatam api nodbhaṭoru-dhāmā
śrīdāmā gaṇayati re tvam atra ko'si ||38||
atrāpi gaṇe'ṅgini mukhyasya |

raudre preyo-vīrayor, yathā –
yadunandana nindanoddhatam
śiśupālam samare jighāmsubhiḥ |
atilohita-locanotpalair
jagrhe pāṇḍu-sutair varāyudham ||39||
atra gaṇe mukhya-gaṇayoḥ |

adbhute preyo-vīra-hāsyānām, yathā –
mitrāṅika-vṛtam gadāyudhi gurum-manyam pralamba-dviṣam
yaṣṭyā durbalayā vijitya purataḥ solluṅṭham udgāyataḥ |
śrīdāmnaḥ kila vikṣya keli-samarāṭopotsave pāṭavam
kṛṣṇaḥ phulla-kapolakaḥ pulakavān visphāra-dṛṣṭir babhau ||40||
atra gaṇe mukhyasya gaṇayoś ca |

evam anyasya gaṇasya jñeyā kavibhir aṅgitā |
tathā ca mukhya-gaṇānām rasānām aṅgatāpi ca ||41||
so'ṅgī sarvātigo yaḥ syān mukhyo gaṇo'thavā rasaḥ |
sa evāṅgam bhaved aṅgi-poṣī sañcāritām vrajan ||42||

tathā ca nātyācāryaḥ paṭhanti –
eka eva bhavet sthāyī raso mukhyatamo hi yaḥ |
rasās tad-anuyāyitvād anye syur vyabhicāriṇaḥ ||43||

śrī-viṣṇu-dharmottare ca –
rasānām samavetanām yasya rūpam bhaved bahu |
sa mantavyo rasaḥ sthāyī śeṣaḥ sañcāriṇo matāḥ ||44||

stokād vibhāvanāj jātaḥ samprāpya vyabhicāritām |
puṣṇan nija-prabhum mukhyaṁ gaṇas tatraiva liyate ||45||
prodyan vibhāvanotkarṣāt puṣṭim mukhyena lambhitaḥ |
kuñcatā nija-nāthena gaṇo'py aṅgitvam aśnute ||46||
mukhyas tv aṅgatvam āsādy puṣṇann indram upendravat |
gaṇam evāṅginam kṛtvā nigūḍha-nija-vaibhavaḥ ||47||
anādi-vāsanodbhāsa-vāsīte bhakta-cetasi |
bhāty eva na tu līnaḥ syād eṣa sañcāri-gaṇavat ||48||
aṅgī mukhyaḥ svam atrāṅgair bhāvais tair abhivardhayan |
sajātiyair vijātiyaiḥ svatantraḥ san virājate ||49||
yasya mukhyasya yo bhakto bhaven nitya-nijāśrayaḥ |
aṅgī sa eva tatra syān mukhyo'py anyo'ṅgatām vrajet ||50||

kim ca—
āsvādodreka-hetutvam aṅgasyāṅgatvam aṅgini |
tad vinā tasya sampāto vaiphalyāyaiva kalpate ||51||
yathā mṛṣṭa-rasālāyām yavasādeḥ kathañcana |
tac-carvaṇe bhaved eva satṛṇābhyavahāritā ||52||

atha vairi-kṛtyam –
janayaty eva vairasyam rasānām vairiṇā yutiḥ |
sumṛṣṭa-pānakādīnām kṣāra-tiktādīnā yathā ||53||

yathā hi –
brahmiṣṭhāyā niṣphalo me vyatītaḥ
kālo bhūyān hā samādhi-vratena |
sāndrānandaṁ tan mayā brahma mūrtam
koṇenākṣṇaḥ sāci-savyasya naikṣi ||54||
tatra śāntasyojjvalena vairasyam |

kṣaṇam api piṭṛ-koṭi-vatsalam taṁ
sura-muni-vandita-pādam indireśam |
abhilaṣati varāṅganā-nakhānkaiḥ
prabhum iṅṣitam mano me ||55||

tatra prītasyojjvalenaiva |

dorbhyām argala-dīrghābhyām sakhe parirabhasva mām |
śiraḥ kṛṣṇa tavāghrāya vihariṣye tatas tvayā ||56||
atra preyaso vatsalena |

yaṁ samasta-nigamāḥ parameśaṁ
sātvatās tu bhagavantam uśanti |
tat suteti bata sāhasikīm tvām
vyāji-hīrṣatu katham mama jihvā ||57||
atra vatsalasya prītena |

taḍid-vilāsa-taralā nava-yauvana-sampadaḥ |
adyaiva dūti tena tvām mayā ramaya mādhavam ||58||
atrojjvalasya śāntena |

ciram jīveti saṁyujya kācid āśīrbhir acyutam |
kailāsa-sthā vilāsenā kāmukī pariṣaṣvaje ||59||
atra śucer vatsalena |

śuceḥ sambandha-gandho'pi kathañcid yadi vatsale |
kvacid bhavet tataḥ suṣṭhu vairasyāyaiva kalpate ||60||

piśītāsṛṇ-mayī nāhaṁ satyam asmi tavocitā |
svāpāṅga-biddhām śyāmāṅga kṛpayāṅgī-kuruṣva mām ||61||
atra śucer bībhatsena |

evam anyāpi vijñeyā prājñai rasa-virodhitā |
prāyeṇeyāṁ rasābhāsa-kakṣāyāṁ paryavasyati ||62||

kiṁ ca –
dvāyor ekatarasyeha bādhyatvenopavarṇane |
smaryamāṇatayāpy uktau sāmyena vacane'pi ca ||63||
rasāntareṇa vyavadhau taṭa-sthena priyeṇa vā |
viṣayāśraya-bhede ca gauṇena dviṣatā saha |
ity ādiṣu na vairasyaṁ vairiṇo janayed yutiḥ ||64||

tatra ekatarasya bādhyatvena varṇane, yathā **vidagdha-mādhava** (2.18) –
pratyāhr̥tya muniḥ kṣaṇaṁ viṣayato yasmin mano dhitsate
bālāsau viṣayeṣu dhitsati tataḥ pratyāharantī manaḥ |
yasya sphūrti-lavāya hanta hṛdaye yogī sumutkaṅṭhate
mugdheyāṁ kila tasya paśya hṛdayān niṣkrāntim ākāṅkṣati ||65||

bādhyatvam atra śāntasya śucer utkarṣa-varṇanāt ||66||

smaryamāṇatve, yathā –
sa eṣa vaihāsikatā-vinodair
vrajasya hāsodgama-saṁvidhātā |

phaṇīśvareṇādyā vikṛṣyamāṇaḥ
karoti hā naḥ paridevanāni ||67||

sāmyena vacane, yathā –
viśrānta-ṣoḍaśa-kalā nirvikalpā nirāvṛtiḥ |
sukhātmā bhavatī rādhe brahma-vidyeva rājate ||68||

yathā vā –
rādhā śāntir ivonnidraṁ nirnimeṣekṣaṇaṁ ca mām |
kurvatī dhyāna-lagnaṁ ca vāsayaty adri-kandare ||69||

vasāntareṇa vyavadhau, yathā –
tvam kāsi śāntā kim ihāntarikṣe
draṣṭuṁ paraṁ brahma kutas tatākṣi |
asyātirūpāt kim ivakulātmā
rambhe samāviśya bhidā smareṇa ||70||
atrādbhutena vyavadhiḥ |

viśaya-bhinnatve, yathā śrī-daśame (10.60.45) –
tvak-śmaśru-roma-nakha-keśa-pinaddham antar
māmsāsthi-rakta-kṛmi-viṭ-kapha-pitta-vātam |
jīvac-chavaṁ bhajati kāntam ati-vimūḍhā
yā te padābja-makarandam ajighratī strī ||71||

yathā vā vidagdha-mādhave (2.31) –
tasyāḥ kānta-dyutini vadane mañjule cākṣi-yugme
tatrāsmākam yad-avadhi sakhe drṣṭir eṣā niviṣṭā |
satyaṁ brūmas tad-avadhi bhaved indum indīvaraṁ ca
smāraṁ smāraṁ mukha-kuṭīlatā-kāriṇīyaṁ hr̥ṇīyā ||72||
ubhayatra śuci-bibhatsayoḥ |

āśraya-bhinnatve, yathā –
vijayinam ajitaḥ vilokya raṅga-
sthala-bhuvi sambhṛta-sāmyugīna-līlam |
paśupa-savayasām vapūmṣi bhejuḥ
pulaka-kulaṁ dviṣatām tu kālīmānam ||73||
atra vīra-bhayānakayoḥ |

viśayāśraya-bhede'pi mukhyena dviṣatā saha |
saṅgatiḥ kila mukhyasya vairasyāyaiva jāyate ||74||

tatra viśaya-bhede, yathā –
vimocayārgalābandhaṁ vilambaṁ tāta nācara |
yāmi kāśya-grhaṁ yūnā manaḥ śyāmena me hr̥tam ||75||
atra śuceḥ prītena |

āśraya-bhede, yathā –
rukmiṇī-kuca-kāsmīra-paṅkilorāḥ-sthalaṁ kadā |

sadānandaṁ paraṁ brahma dṛṣṭyā seviṣyate mayā ||76||
atra śāntasya śucinā |

anurakta-dhiyo bhaktāḥ kecana jñāna-vartmani |
śāntasyāśraya-bhinnatve vairasyaṁ nānumanvate ||77||

kiṁ ca –
bhṛtyayor nāyakasyeva nisarga-dveṣiṇor api |
aṅgayor aṅgiṇaḥ puṣṭyai bhaved ekatra saṅgatiḥ ||78||

yathā –
kumāras te mallī-kusuma-sukumāraḥ priyatame
gariṣṭho'yaṁ keśi girivad iti me vellati manaḥ |
śivam bhūyāt paśyonnamita-bhuja-medhir muhur amuṁ
khalam kṣundan kuryām vrajam atitarām śālinam aham ||79||
atra vidviṣau vīrabhayānakau vatsalam puṣṇitāḥ |

yathā –
kamprā svedini cūrṇa-kuntala-taṭe ity ādi (BRS 4.8.31) ||80||
tatra hāsyā-karuṇau vatsalam eva puṣṇitāḥ |

api ca –
mitho vairāv api dvau yau bhāvau dharma-sutādiṣu |
kālādi-bhedat prākṛtyaṁ tau vindantau na duṣyataḥ ||81||
adhirūḍhe mahā-bhāve viruddhair virasāḥ yutiḥ |
na syād ity ujjvale rādhā-kṛṣṇayor darśitaṁ purā ||82||
kvāpy acintya-mahā-śaktau mahā-puruṣa-śekhara |
rasāvali-samāveśaḥ svādāyaivopajāyate ||83||

tatra rasānām viṣayatve, yathā **lalita-mādhava** (3.4) --
daityācāryās tad-āsyē vikṛtim aruṇatām malla-varyāḥ sakhāyo
gaṇḍaunnatyāṁ khaleśāḥ pralayam ṛṣigaṇā dhyāna-muṣṇāsrām ambāḥ |
romāñcam sāmyugīnāḥ kam api nava-camatkāram antaḥ sureśā
lāsyāṁ dāsāḥ kaṭākṣam yayur asita-dṛśaḥ prekṣya raṅge mukundam ||84||

āśrayatve, yathā –
svasmin dhūrye'py amānī śiśuṣu gari-dhṛtāv udyateṣu smitāsyas
thūtkārī dadhni visre praṇayiṣu vivṛta-prauḍhir indre'ruṇākṣaḥ |
goṣṭhe sāśrur vidūne guruṣu hari-makhaṁ prāsya kampaḥ sa pāyād
āsāre sphāra-dṛṣṭir yuvatiṣu pulakī bibhrad adriṁ vibhur vaḥ ||85||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
rasānām maitrī-vaira-sthiti-nāmnī laharī aṣṭhamī ||

pūrvam evānuśiṣṭena vikalā rasa-lakṣaṇā |
rasā eva rasābhāsā rasa-jñair anukīrtitāḥ ||1||
syus tridhoparasās cānu-rasās cāparasās ca te |
uttamā madhyamāḥ proktāḥ kaniṣṭhās cety amī kramāt ||2||

atra uparasāḥ --
prāptaiḥ sthāyi-vibhāvānu-bhāvādyais tu virūpatām |
śāntādayo rasā eva dvādaśoparasā matāḥ ||3||

tatra śāntoparasāḥ –
brahma-bhāvāt para-brahmaṇy advaitādhikya-yogataḥ |
tathā bibhatsa-bhūmādeḥ śānto hy uparaso bhavet ||4||

tatra ādyaṁ, yathā –
vijñāna-suśamādhau samādhau yad udañcati |
sukhaṁ dr̥ṣṭe tad evādyā purāṇa-puruṣe tvayi ||5||

dvitīyaṁ, yathā –
yatra yatra viśaye mama dr̥ṣṭis
tam tam eva kalayāmi bhavantam |
yan nirañjana parāvara-bījaṁ
tvām vinā kim api nāparam asti ||6||

atha prītoparasāḥ –
kṛṣṇasyāgre`tidhārṣṭyena tad-bhakteṣv avahelayā |
svābhīṣṭa-devatānyatra paramotkarṣa-vīkṣayā |
maryādātikramādyais ca prītoparasatā matā ||7||

tatra ādyaṁ, yathā –
praṇayan vapur vivaśatām satām kulair
avadhīryamāṇa-naṭano`py anargalaḥ |
vikira prabho dr̥ṣam ihety akuṅṭha-vāk
caṭulo baṭu-vyavṛṇutātmano ratim ||8||

atha preya-uparasāḥ –
ekasminn eva sakhyena hari-mitrādy-avajñayā |
yuddha-bhūmādinā cāpi preyānuparaso bhavet ||9||

tatra ādyaṁ, yathā –
suhṛd ity udito bhiyā cakampe
chalito narma-girā stutiṁ cakāra |
sa nṛpaḥ pariripsato bhujābhyām
hariṇā daṇḍavad agrataḥ papāta ||10||

atha vatsaloparasāḥ –
sāmarthyādhikyābhijñānāl lālanādy-aprayatnataḥ |
karuṇasyātirekādes turyās coparaso bhavet ||11||

tatra ādyam, yathā –
mallānām yad-avadhi parvatodbhaṭānām
unmātham sapadi tavātmajād apaśyam |
nodvegām tad-avadhi yāmi jāmi tasmin
drāghīṣṭhām api samitiṁ prapadyamāne ||12||

atha śṛṅgāroparasah | tatra sthāyi-vairūpyam –
dvayor ekatarasyaiva ratir yā khalu dṛśyate |
yān ekatra tathaikasya sthāyinaḥ sā virūpatā |
vibhāvasyaiva vairūpyam sthāyiny atropacaryate ||13||

tatra ekatra ratir, yathā **lalita-mādhava** –
manda-smitam prakṛti-siddham api vyudantam
saṅgopitaś ca sahajo'pi dṛśos taraṅgaḥ |
dhūmayīte dvija-vadhū-madanārti-vahnāv
ahnāya kāpi gaitri aṅkuritām ayāsīt ||14||

atyantābhāva evātra rateḥ khalu vivakṣitaḥ |
etasyaḥ prāg-abhāve tu śucir noparaso bhavet ||15||

anekatra ratir, yathā –
gāndharvi kurvāṇam avekṣya līlām
agre dharanyām sakhi kāma-pālam |
ākaraṇyantī ca mukunda-reṇuṁ
bhinnādya sādhi smarato dvidhāsi ||16||

kecit tu nāyakasyāpi sarvathā tulya-rāgataḥ |
nāyikāsv apy anekāsu vadanty uparasaṁ śucim ||17||

vibhāva-vairūpyam –
vaidagdhyaujjvalya-viraho vibhāvasya virūpatā |
latā-paśu-pulindīṣu vṛddhāsv api sa vartate ||18||

tatra latā, yathā –
sakhi madhu kiratī niśamya vaṁśīm
madhu-mathanena kaṭākṣitātha mṛdvī |
mukula-pulakitā latāvaliyam
ratim iha pallavitām hṛdi vyanakti ||19||

paśur, yathā –
paśyādbhutās tuṅga-madaḥ kuraṅgīḥ
pataṅga-kanyā-puline'dya dhanyāḥ |
yāḥ keśavāṅge tad-apāṅga-pūtāḥ
sānaṅga-raṅgām dṛśam arpayanti ||20||

pulindī, yathā –
kāḷindī-puline paśya pulindī pulakācitā |
harer dṛk-cāpalam vikṣya sahajam yā vighūrṇate ||21||

vṛddhā, yathā –
kajjalena kṛta-keśa-kālimā
bilva-yugma-racitonnata-stanī |
paśya gauri kiratī dṛg-añcalaṁ
smerayaty aghaharaṁ jaraty asau ||22||

sthāyino'tra virūpatvam eka-rāgatayāpi cet |
ghaṭetāsau vibhāvasya virūpatve'py udāhṛtiḥ ||23||
śucitvaujjvalya-vaidigdhyāt suveśatvāc ca kathyate |
śṛṅgārasya vibhāvāt看 anyatrābhāsātā tataḥ ||24||

atha anubhāva-vairūpyam –
samayānām vyatikrāntir grāmyatvaṁ dhr̥ṣṭāpi ca |
vairūpyam anubhāvāder maṇiṣibhir udīritam ||25||

tatra samaya-vyatikrāntiḥ –
samayāḥ khaṇḍitādīnām priye roṣoditādayaḥ |
puṁsaḥ smitādayaś cātra priyayā tādanādiṣu |
eteṣām anyathā-bhāvāḥ samayānām vyatikramaḥ ||26||

tatra ādyaṁ, yathā --
kāntā-nakhāndhito'py adya parihṛtya hare hriyam |
kailāsa-vāsinīm dāsīm kṛpā-dṛṣṭyā bhajasva mām ||27||

atha grāmyatvam --
bāla-śabdādy-upanyāso virasokti-prapañcanam |
kaṭī-kaṇḍūtir ity ādyaṁ grāmyatvaṁ kathitam budhaiḥ ||28||

tatra ādyaṁ, yathā --
kim naḥ phaṇi-kīsoṛiṇām tvaṁ puṣkara-sadām sadā |
muralī-dhvaninā nīvīm gopa-bāla vilumpasi ||29||

atha dhr̥ṣṭatā –
prakāṭa-prārthanādiḥ syāt sambhogādes tu dhr̥ṣṭatā ||30||

yathā –
kānta kailāsa-kuñjo'yaṁ ramyāhaṁ nava-yauvanā |
tvaṁ vidagdho'si govinda kim vā vācyam ataḥ param ||31||

evam eva tu gauṇānām hāsādīnām api svayam |
vijñeyoparasatvasya maṇiṣibhir udāhṛtiḥ ||32||

atha anurasāḥ --
bhaktādibhir vibhāvādyaiḥ kṛṣṇa-sambandha-varjitaiḥ |
rasā hāsyādayaḥ sapta śāntaś cānurasā matāḥ ||33||

tatra hāsyānurasāḥ –

tāṇḍavam vyadhita hanta kakkhaṭi
markaṭi bhrū-kuṭibhis tathoddhuraṃ |
yena vallava-kadambakaṃ babhau
hāsa-ḍambara-karambitānanam ||34||

atha adbhutānurasah –
bhāṇḍira-kakṣe bahudhā vitaṇḍāṃ
vedānta-tantre śuka-maṇḍalasya |
ākaraṇayan nirnimiṣākṣi-pakṣmā
romāñcitāṅgaś ca surarṣir āsīt ||35||

evam evātra vijñeyā vīrāder apy udāhṛtiḥ ||36||
aṣṭāv amī taṣastheṣu prākāṭyaṃ yadi bibhrati |
kṛṣṇādibhir vibhāvādyair gatair anubhavādhvani ||37||

atha aparasāḥ --
kṛṣṇa-tat-pratipakṣaś ced viṣayāśrayatām gatāḥ |
hāsādīnām tadā te 'tra prājñair aparasā matāḥ ||38||

tatra hāsyāparasah –
palāyamānam udvikṣya capalāyata-locanam |
kṛṣṇam ārāj jarāsandhaḥ solluṅṭham ahasin muhuḥ ||39||

evam anye'pi vijñeyās te'dbhutāparasādayaḥ |
uttamās tu rasābhāsāḥ kaiścid rasatayoditāḥ ||40||

tathā hi –
bhāvāḥ sarve tad-ābhāsā rasābhāsās ca kecana |
amī prokta-rasābhijñaiḥ sarve 'pi rasanād rasāḥ ||41||

bhāratādyās catasras tu rasāvasthāna-sūcikāḥ |
vṛttayo nāṭya-mātrtvād uktā nāṭaka-lakṣaṇe ||42||

granthasya gaurava-bhayād asyā bhakti-rasa-śriyaḥ |
samāhṛtiḥ samāsena mayā seyaṃ vinirmitā ||
gopāla-rūpa-śobhāṃ dadhad api raghunātha-bhāva-visārī |
tuṣyatu sanātano'sminn uttara-bhāge rasāmṛtāmbhodheḥ ||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
rasābhāsa-laharī navamī ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau gaṇa-bhakti-rasa-nirūpaṇo nāma caturtho vibhāgaḥ
samāptaḥ |

rāmāṅga-śatru-gaṇite śāke gokulam adhiṣṭhitenāyam |
bhakti-rasāmṛta-sindhur viṭaṅkitaḥ kṣudra-rūpeṇa ||

samāpto'yaṃ śrī-śrī-bhakti-rasāmṛta-sindhuḥ ||

