

bhakti-ratnāvalī

śrī-viṣṇu-purī-saṅkalitā

Vishnu Puri wrote a Kāntimālā commentary to these verses, but unfortunately, it is not as yet available to me. I used (ed.) Pandey and Awasthi (Varanasi:Chaukhamba Surbharati Prakashan, 1975).

jayati jana-nivāso devakī-janma-vādo
yadu-vara-pariṣat svair dorbhir asyann adharmam |
sthira-cara-vṛjina-ghnaḥ su-smita- śrī-mukhena
vraja-pura-vanitānām vardhayan kāma-devam ||1||
||10.90.48||

yat-kīrtanam yat-smaraṇam yad-īkṣaṇam
yad-vandanam yac-chravaṇam yad-arhaṇam |
lokasya sadyo vidhunoti kalmaṣam
tasmai subhadra-śravase namo namaḥ ||2||
||2.4.15||

bhūyo namaḥ sad-vṛjina-cchide'satām
asambhavāyākhila-sattva-mūrtaye |
puṁsām punaḥ pāramahaṁsya āśrame
vyavasthitānām anumṛgya-dāśuṣe ||3||
||2.4.13||

śriyaḥ patir yajña-patiḥ prajā-patir
dhiyām patir loka-patir dharā-patiḥ |
patir gatiś cāndhaka-vṛṣṇi-sātvatām
prasīdatām me bhagavān satām patiḥ ||4||
||2.4.20||

yaḥ svānubhāvam akhila-śruti-sāram ekam
adhyātma-dīpam atitīrṣatām tamo'ndham |
saṁsāriṇām karuṇayāha purāṇa-guhyam
tam vyāsa-sūnum upayāmi gurum munīnām ||5||
||1.2.3||

dūrān niśamya mahmānam upetya pārśvam
antaḥ praviśya śubha-bhāgavatāmṛtābdheḥ |
paśyāmi kṛṣṇa-karuṇāñjana-nirmalena
hṛl-locanena bhagavad-bhajanam hi sāram ||6||

tad idam atimahārgham bhakti-ratnam murārer
aham adhika-sayatnaḥ prītaye vaiṣṇavānām |
hr̥di gata-jagadīśādeśam āsādya mādyan
nidhi-varam iva tasmād vāridher uddharāmi ||7||

kaṅthe kṛtā kulam aśeṣam alaṅkaroti
veśma-sthitā nikhilam eva tamo'pahanti |
tām ujjvalām guṇavatīm jagadīśa-bhakti-
ratnāvalīm sukṛtinaḥ pariśīlayantu ||8||

nikhila-bhāgavata-śravaṇālasā
bahu-kathābhir athānavakāśinaḥ |
ayam ayam nanu tām anu sārthako
bhavatu viṣṇu-purī-granthana-grahaḥ ||9||

sa vai puṁsām paro dharmo yato bhaktir adhokṣaje |
ahaituky apratihātā yayātmā suprasīdati ||10||
vāsudeve bhagavati bhakti-yogaḥ prayojitaḥ |
janayaty āśu vairāgyam jñānam ca yad ahaitukam ||11||
||1.2.6-7||

sattvam rajas tama iti prakṛter guṇās tair
parama-puruṣa eka ihāsyā dhatte |
sthity-ādāye hari-viriñci-hareti samjñāḥ
śreyāmsi tatra khalu sattva-tanor nṛṇām syuḥ ||12||
||1.2.23||

ato vai kavayo nityam bhaktim paramayā mudā |
vāsudeve bhagavati kurvanty ātma-prasādanim ||13||
mumukṣavo ghora-rūpān hitvā bhūta-patīm atha |
nārāyaṇa-kalāḥ śāntā bhajanti hy anasūyavaḥ ||14||
||1.2.26-27||

akāmaḥ sarva-kāmo vā mokṣa-kāma udāra-dhīḥ |
tīvreṇa bhakti-yogena yajeta puruṣam param ||15||
||2.3.10||

vāsudeva-parā vedā vāsudeva-parā makhāḥ |
vāsudeva-parā yoga vāsudeva-parāḥ kriyāḥ ||16||
vāsudeva-param jñānam vāsudeva-param tapaḥ |
vāsudeva-paro dharmo vāsudeva-parā gatiḥ ||17||
||1.2.28-29||

yamādibhir yoga-pathaiḥ kāma-lobha-hato muhuḥ |
mukunda-sevayā yadvat tathātmāddhā na śāmyati ||18||

||1.6.36||

bhakti-yogena manasi samyak praṇihite'male |
apaśyat puruṣaṁ pūrṇaṁ māyāṁ ca tad-apāśrayam ||19||
||1.7.4||

devānāṁ guṇa-liṅgānāṁ ānuśravika-karmaṇāṁ |
sattva evaika-manaso vṛttiḥ svābhāviki tu yā ||20||
animittā bhāgavatī bhaktiḥ siddher garīyasī |
jarayaty āśu yā koṣaṁ nigīrṇam analo yathā ||21||
||3.25.32-33||

naikātmatāṁ me spr̥hayanti kecin
mat-pāda-sevābhiratā mad-ihāḥ |
ye'nyonyato bhāgavatāḥ prasajya
sabhājayante mama pauruṣāṇi ||22||
||3.25.34||

paśyanti te me rucirāṇy amba santaḥ
prasanna-vaktrārūṇa-locanāni |
rūpāṇi divyāni vara-pradāni
sākāṁ vācam spr̥haṇīyāṁ vadanti ||23||
||3.25.35||

tair darśanīyāvayavair udāra-
vilāsa-hāseṣita-vāma-sūktaiḥ |
hṛtātmano hṛta-prāṇāṁś ca bhaktir
anicchato me gatim aṅvīm prayuṅkte ||24||
||3.25.36||

atho vibhūtiṁ mama māyāvinas tām
aiśvaryam aṣṭāṅgam anupravṛttam |
śriyāṁ bhāgavatīm vāspr̥hayanti bhadrām
parasya me te'snuvate tu loke ||25||
||3.25.37||

na karhicin mat-parāḥ śānta-rūpe
naṅkṣyanti no me'nimiṣo leḍhi hetīḥ |
yeṣāṁ ahaṁ priya ātmā sutaś ca
sakhā guruḥ suhr̥do daivam iṣṭam ||26||
||3.25.38||

imaṁ lokāṁ tathaiivāmum ātmānam ubhayāyinam |
ātmānam anu ye ceḥa ye rāyaḥ paśavo gr̥hāḥ ||27||
visṛjya sarvāṁ anyāṁś ca māṁ evaṁ viśvato-mukham |

bhajanty ananyayā bhaktyā tān mṛtyor atipāraye ||28||
nānyatra mad bhagavataḥ pradhāna-puruṣeśvarāt |
ātmanaḥ sarva-bhūtānām bhayaṁ tīvraṁ nivartate ||29||
mad-bhayād vāti vāto'yaṁ sūryas tapati mad-bhayāt |
varṣatīndro dahaty agnir mṛtyuś carati mad-bhayāt ||30||
||3.25.39-42||

tam eva vatsāśraya bhṛtya-vatsalam
mumukṣubhir mṛgya-padābja-paddhatim |
ananya-bhāve nija-dharma-bhāvite
manasy avasthāpya bhajasva pūruṣam ||31||
||4.8.22||

nānyam tataḥ padma-palāśa-locanād
duḥkha-cchidaṁ te mṛgayāmi kañcana |
yo mṛgyate hasta-grhīta-padmāyā
śriyetarair aṅga vimṛgyamāṇayā ||32||
||4.8.23||

athābhaje tvākhila-pūruṣottamaṁ
guṇālayaṁ padma-kareva lālasaḥ |
apy āvayor eka-pati-sprdhoh kalir
na syāt kṛta-tvac-caraṇaika-tānayoḥ ||33||
||4.20.27||

jagaj-jananyām jagad-īśa vaiśasaṁ
syād eva yat-karmaṇi naḥ samīhitam |
karoṣi phalgy apy uru dīna-vatsalaḥ
sva eva dhiṣṇye'bhīratasya kim tayā ||34||
||4.20.28||

yaḥ paraṁ raṁhasaḥ sāksāt tri-guṇāj jīva-samjñitāt |
bhagavantaṁ vāsudevaṁ prapannaḥ sa priyo hi me ||35||
||4.24.28||

atha bhāgavatā yūyaṁ priyāḥ stha bhagavān yathā |
na mad bhāgavatānām ca preyān anyo'sti karhicit ||36||
||4.24.30||

tat karma hari-toṣaṁ yat sā vidyā tan-matir yayā |
harir deha-bhṛtām ātmā svayaṁ prakṛtir īśvaraḥ ||37||
||4.29.50||

yasyāsti bhaktir bhagavaty akiñcanā
sarvair guṇais tatra samāsate surāḥ |

harāv abhaktasya kuto mahad-guṇā
manorathenāsati dhāvato bahiḥ ||38||
||5.18.12||

harir hi sākṣād bhagavān śarīriṇām
ātmā jhaṣāṇām iva toyam īpsitam |
hitvā mahāms taṁ yadi sajjate gṛhe
tadā mahattvaṁ vayasā dampatīnām ||39||
||5.18.13||

sa vai patiḥ syād akutobhayaḥ svayaṁ
samantataḥ pāti bhayāturaṁ janam |
sa eka evetarathā mitho bhayaṁ
naivātmalābhād adhi manyate param ||40||
||5.18.20||

suro'suro vāpy atha vānaro naraḥ
sarvātmanā yaḥ sukṛtajñam uttamam |
bhajeta rāmaṁ manujākṛtiṁ hariṁ
ya uttarān anayat kosalān divam iti ||41||
||5.19.8||

na janma nūnaṁ mahato na saubhagaṁ
na vān na buddhir nākṛtis toṣa-hetuḥ |
tair yad viṣṣṭān api no vanaukasaś
cakāra sakhye bata lakṣmaṇāgrajaḥ ||42||
||5.19.7||

satyaṁ diśaty arthitam arthito nṛṇām
naivārthado yat punar arthitā yataḥ |
svayaṁ vidhatte bhajatām anicchatām
icchāpidhānaṁ nija-pāda-pallavam ||43||
||5.19.27||

tat sādhu manye'sura-varya dehinām
sadā samudvigna-dhiyām asad-grahāt |
hitvātma-pātaṁ gṛham andha-kūpaṁ
vanaṁ gato yad dharim āśrayeta ||44||
||7.5.5||

etāvān eva loke'smin puṁsām dharmāḥ paraḥ smṛtaḥ |
bhakti-yogo bhagavati tan-nāma-grahaṇādibhiḥ ||45||
||6.3.22||

avismitaṁ taṁ paripūrṇa-kāmaṁ

svenaiva lābhena samam praśāntam |
vinopasarpaty aparam hi bālīśaḥ
śva-lāṅgulenātītarti sindhum ||46||
||6.9.22||

nārāyaṇa-parāḥ sarve na kutaścana bibhyati |
svargāpavarga-narakeśv api tulyārtha-darsinaḥ ||47||
||6.17.28||

vāsudeve bhagavati bhaktim udvahatām nṛṇām |
jñāna-vairāgya-vīryāṇām na hi kaścid vyapāśrayaḥ ||48||
||6.17.31||

matir na kṛṣṇe parataḥ svato vā
mitho'bhīpadyeta gṛha-vratānām |
adānta-gobhir viśatām tamisram
punaḥ punaś carvita-carvaṇānām ||49||
||7.5.30||

na te viduḥ svārtha-gatiṁ hi viṣṇum
durāśayā ye bahir-artha-māninaḥ |
andhā yathāndhair upanīyamānās
te'pīśa-tantryām uru-dāmnī baddhāḥ ||50||
||7.5.31||

kaumāra ācāret prājño dharmān bhāgavatān iha |
durlabham mānuṣam janma tad apy adhruvam arthadam ||51||
||7.6.1||

na hy acyutaṁ prīṇayato bahv-āyāso'surātmajaḥ |
ātmatvāt sarva-bhūtānām siddhatvād iha sarvataḥ ||52||
||7.6.19||

ko'ti-prayāso'sura-bālakā harer
upāsane sve hr̥di chidravat sataḥ |
svasyātmanaḥ sakhyur aśeṣa-dehinām
sāmānyataḥ kiṁ viśayopapādanaiḥ ||53||
||7.7.38||

rāyaḥ kalatraṁ paśavaḥ sutādayo
gṛhā mahī kuñjara-kośa-bhūtayaḥ |
sarve'rtha-kāmāḥ kṣaṇa-bhaṅgurāyusaḥ
kurvanti martyasya kiyat priyam calāḥ ||54||
||7.7.39||

evam hi lokāḥ kratubhiḥ kṛtā amī
kṣayiṣṇavaḥ sātiśayā na nirmalāḥ |
tasmād adṛṣṭa-śruta-dūṣaṇam param
bhaktyoktayeśam bhajatātma-labdhave ||55||
||7.7.40||

tasmād arthās ca kāmās ca dharmās ca yad-apāśrayāḥ |
bhajatānīhayātmānam anīham harim īśvaram ||56||
||7.7.48||

nālam dvijatvam devatvam ṛṣitvam vāsurātmajāḥ |
prīṇanāya mukundasya na vṛttam na bahu-jñatā ||57||
na dānam na tapo nejyā na śaucam na vratāni ca |
prīyate'malayā bhaktyā harir anyad viḍambanam ||58||
||7.7.51-52||

manye dhanābhijana-rūpa-tapaḥ-śrutaujas-
tejaḥ-prabhāva-bala-pauruṣa-buddhi-yogāḥ |
nārādhānāya hi bhavanti parasya puṁso
bhaktyā tutoṣa bhagavān gaja-yūtha-pāya ||59||
||7.9.9||

citram tavehitam aho'mita-yogamāyā-
lilā-visṛṣṭa-bhuvanasya viśāradasya |
sarvātmanah samadṛśo'viśamaḥ svabhāvo
bhakta-priyo yad asi kalpataru-svabhāvaḥ ||60||
||8.23.8||

sva-mātuḥ svinna-gātrāyā visrasta-kabara-srajaḥ |
dṛṣṭvā pariśramam kṛṣṇaḥ kṛpayāsīt sva-bandhane ||61||
evam sandarśitā hy aṅga hariṇā bhṛtya-vaśyatā |
sva-vaśenāpi kṛṣṇena yasyedaṁ seśvaram vaśe ||62||
nemaṁ viriṅco na bhavo na śrīr apy aṅga-samśrayā |
prasādam lebhire gopī yat tat prāpa vimuktidāt ||63||
nāyam sukhāpo bhagavān dehinām gopikā-sutaḥ |
jñāninām cātma-bhūtānām yathā bhaktimatām iha ||64||
||10.9.18-21||

śreyaḥ-ṣṛtiṁ bhaktim udasya te vibho
kliśyanti ye kevala-bodha-labdhave |
teṣām asau kleśala eva śiṣyate
nānyad yathā sthūla-tuṣāvaghātinām ||65||
||10.14.4||

pureha bhūman bahavo'pi yoginas

tvad-arpitēhā nija-karma-labdhayā |
vibudhya bhaktyaiva kathopanītayā
prapedire'ñjo'cyuta te gatiṁ parāṁ ||66||
||10.14.5||

tasmin bhavantāv akhilātma-hetau
nārāyaṇe kāraṇa-martya-mūrtau |
bhāvaṁ vidhattām nitarām mahātman
kiṁ vāvaśiṣṭam yuvayoḥ su-krtyam ||67||
||10.46.33||

dāna-vrāta-tapo-homa- japa-svādhyāya-saṁyamaiḥ |
śreyobhir vividhaiś cānyaiḥ kṛṣṇe bhaktir hi sādhyate ||68||
||10.47.24||

kvemāḥ striyo vana-carīr vyabhicāra-duṣṭāḥ
kṛṣṇe kva caiṣa paramātmani rūṭha-bhāvaḥ |
nanv īśvaro'nubhajato'viduṣo'pi sāksāc
chreyas tanoty agada-rāja ivopayuktaḥ ||69||
||10.47.59||

nāyaṁ śriyo'ṅga u nitānta-rateḥ prasādaḥ
svar-yoṣitām nalina-gandha-rucām kuto'nyāḥ |
rāsotsave'sya bhuja-daṇḍa-grhīta-kaṇṭha-
labdhāśiṣām ya udagād vraja-vallabhīnām ||70||
||10.47.60||

āsām aho caraṇa-reṇu-juṣām ahaṁ syām
vṛndāvane kim api gulma-latauṣadhīnām |
yā dustyajam sva-janam ārya-patham ca hitvā
bhejur mukunda-padavīm śrutibhir vimrgyām ||71||
||10.47.61||

na brahmaṇaḥ sva-para-bheda-matis tava syāt
sarvātmanaḥ sama-dṛśaḥ sva-sukhānubhūteḥ |
saṁsevatām sura-taror iva te prasādaḥ
sevānurūpam udayo na viparyayo'tra ||72||
||10.72.6||

mayi bhaktir hi bhūtānām amṛtatvāya kalpate |
diṣṭyā yad āsīn mat-sneho bhavatīnām mad-āpanaḥ ||73||
||10.82.44||

ye vai bhagavatā proktā upāyā hy ātma-labdhave |
aṅgaḥ puṁsām aviduṣām viddhi bhāgavatān hi tān ||74||

yān āsthāya naro rājan na pramādyeta karhicit |
dhāvan nimīlya vā netre na skhalen na pated iha ||75||
||11.2.34-35||

kāyena vācā manasendriyair vā
buddhyātmanā vānusrta-svabhāvāt |
karoti yad yat sakalam parasmai
nārāyaṇāyeti samarpayet tat ||76||
||11.2.36||

iṣṭam dattam tapo japtam vṛttam yac cātmanah priyam |
dārān sutān gṛhān prāṇān yat parasmai nivedanam ||77||
||11.3.28||

bhayaṁ dvtiyābhiniveśataḥ syād
īśād apetasya viparyayo'smṛtiḥ |
tan-māyayāto budha ābhajet tam
bhaktyaikayeśam guru-devatātmā ||78||
||11.2.37||

tvām sevātām sura-kṛtā bahavo'ntarāyāḥ
svauko vilānghya paramam vrajatām padaṁ te |
nānyasya barhiṣi balin dadataḥ sva-bhāgān
dhatte padaṁ tvam avitā yadi vighna-mūrdhni ||79||
||11.4.10||

mukha-bāhūru-pādebhyaḥ puruṣasyāśramaiḥ saha |
catvāro jajñire varṇā guṇair viprādayaḥ pṛthak ||80||
ya eṣām puruṣam sāksād ātma-prabhavam īśvaram |
na bhajanty avajānanti sthānād bhraṣṭāḥ patanty adhaḥ ||81||
||11.5.2-3||

ghore kali-yuge prāpte sarva-dharma-vivarjite |
vāsudeva-parā martyās te kṛtārthā na saṁśayaḥ ||82||

saṁsāra-kūpe patitam viṣayair muṣitekṣaṇam |
grastam kālāhinātmānam ko'nyas trātum adhīśvaraḥ ||83||
||11.8.41||

bādhyamāno'pi mad-bhakto viṣayair ajitendriyaḥ |
prāyaḥ pragalbhayā bhaktyā viṣayair nābhibhūyate ||84||
||11.14.18||

pumścalyāpahṛtam cittam ko nv anyo mocitum prabhuḥ |
ātmārāmeśvaram ṛte bhagavantam adhokṣajam ||85||

||11.26.15||

bhaktyoddhavānapāyinyā sarva-loka-maheśvaram |
sarvotpatty-apyayam brahma kāraṇam mopayāti saḥ ||86||
||11.18.45||

yathāgniḥ su-samṛddhārciḥ karoty edhāmsi bhasmasāt |
tathā mad-viṣayā bhaktir uddhavaināmsi kṛtsnaśaḥ ||87||
na sādhayati mām yogo na sānkhyam dharma uddhava |
na svādhyāyas tapas tyāgo yathā bhaktir mamorjitā ||88||
bhaktyāham ekayā grāhyaḥ śraddhayātmā priyaḥ satām |
bhaktiḥ punāti man-niṣṭhā śva-pākān api sambhavāt ||89||
dharmāḥ satya-dayopeto vidyā vā tapasānvitā |
mad-bhaktiāpetam ātmānam na samyak prapunāti hi ||90||
katham vinā roma-harṣam dravatā cetasā vinā |
vinānandāśru-kalayā śudhyed bhaktyā vināśayaḥ ||91||
||11.14.19-23||

vāg gadgadā dravate yasya cittam
rudaty abhīkṣṇam hasati kvacic ca |
vilajja udgāyati nṛtyate ca
mad-bhakti-yukto bhuvanam punāti ||92||
||11.14.24||

yathāgninā hema malam jahāti
dhmātam punaḥ svam bhajate ca rūpam |
ātmā ca karmānuśayam vidhūya
mad-bhakti-yogena bhajaty atho mām ||93||
||11.14.25||

varam ekam vṛṇe'thāpi pūrṇāt kāmābhivarṣaṇāt |
bhagavaty acyutām bhaktim tat-pareṣu tathā tvayi ||94||
||12.10.34||

tathāpare cātma-samādhi-yoga-
balena jītvā prakṛtim baliṣṭhām |
tvām eva dhīrāḥ puruṣam viśanti
teṣām śramaḥ syān na tu sevayā te ||95||
||3.5.46||

ahny āpṛtārta-karaṇā niśi niḥśayānā
nānā-manoratha-dhiyā kṣaṇa-bhagna-nidrāḥ |
daivāhatārtha-racanā ṛṣayo'pi deva
yuṣmat-prasaṅga-vimukhā iha saṁsaranti ||96||
||3.9.10||

ye'bhyarthitām api ca no nṛ-gatiṁ prapannā
jñānaṁ ca tattva-viṣayaṁ saha-dharmaṁ yatra |
nārādhanaṁ bhagavato vitaranty amuṣya
sammohitā vitatayā bata māyayā te ||97||
||3.15.24||

viśvasya yaḥ sthiti-layodbhava-hetur ādyo
yogeśvarair api duratyaya-yogamāyaḥ |
kṣemaṁ vidhāsyati sa no bhagavāms tryadhīśas
tatrāsmadīya-vimṛṣena kiyān ihārthaḥ ||98||
||3.16.37||

yadā yasyānugrṇāti bhagavān ātma-bhāvitaḥ |
sa jahāti matiṁ loke vede ca pariniṣṭhitām ||99||
||4.29.46||

śriyam anucaratiṁ tad-arthinaś ca
dvipada-patīn vibudhāms ca yat sva-pūrṇaḥ |
na bhajati nija-bhr̥tya-varga-tantraḥ
katham amum udvisṛjet pumān kṛta-jñāḥ ||100||
||4.31.22||

rājan patir gurur alaṁ bhavatām yadūnām
daivaṁ priyaḥ kula-patiḥ kva ca kiṅkaro vaḥ |
astv evam aṅga bhagavān bhajatām mukundo
muktiṁ dadāti karhicit sma na bhakti-yogam ||101||
||5.6.18||

sadhr̥icīno hy ayaṁ loke panthāḥ kṣemo'kuto-bhayaḥ |
suśilāḥ sādhaso yatra nārāyaṇa-parāyaṇāḥ ||102||
||6.1.17||

te deva-siddha-parigīta-pavitra-gāthā
ye sādhasaḥ samadr̥śo bhagavat-prapannāḥ |
tān nopasīdata harer gadayābhiguptān
naiṣām vayaṁ na ca vayaḥ prabhavāma daṇḍe ||103||
||6.3.27||

na tasya kaścid dayitaḥ suhr̥ttamo
na cāpriyo dveṣya upekṣya eva vā |
tathāpi bhaktān bhajate yathā tathā
sura-drumo yadvad upāśrito'rtha-daḥ ||104||
||10.38.22||

kevalena hi bhāvena gopyo gāvo nagā mṛgāḥ |
ye'nye mūṭha-dhiyo nāgāḥ siddhā mām iyur añjasā ||105||
||11.12.8||

bhajanti ye viṣṇum ananya-cetasas
tathaiva tat-karma-parāyaṇā narāḥ |
vinaṣṭa-rāgādi-vimatsarā narās
taranti saṁsāra-samudram āśrayam ||106||

naiṣkarmyam apy acyuta-bhāva-varjitaṁ
na śobhate jñānam alaṁ nirañjanam |
kutaḥ punaḥ śaśvad abhadram īsvare
na hy arpitaṁ karma yad apy anuttamam ||107||
||12.12.53||

ātmārāmās ca munayo nirgranthā apy urukrame |
kurvanty ahaitukīm bhaktim ittham-bhūta-guṇo hariḥ ||108||
||1.7.10||

na nāka-prṣṭham na ca pārameṣṭhyam
na sārva-bhaumaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavaṁ vā
samañjasa tvā virahayya kāṅkṣe ||109||
||6.11.25||

tasmān mad-bhakti-yuktasya yogino vai mad-ātmanaḥ |
na jñānaṁ na ca vairāgyaṁ prāyaḥ śreyo bhaved iha ||110||
yat karmabhir yat tapasā jñāna-vairāgyataś ca yat |
yogena dāma-dharmaṇa śreyobhir itarair api ||111||
sarvaṁ mad-bhakti-yogena mad-bhakto labhate'ñjasā |
svargāpavargaṁ mad-dhāma kathaṅcid yadi vāñchati ||112||
na kiñcit sādhave dhīrā bhaktā hy ekāntino mama |
vāñchanty api mayā dattaṁ kaivalyam apunar-bhavam ||113||
nairapekṣyaṁ paraṁ prāhur niḥśreyasam analpakam |
tasmān nirāśiṣo bhaktir nirapekṣasya me bhavet ||114||
na mayy ekānta-bhaktānāṁ guṇa-doṣodbhavā guṇāḥ |
sādhūnāṁ sama-cittānāṁ buddheḥ param upeyuṣāṁ ||115||
evam etān mayā diṣṭān anuṣṭhanti me pathaḥ |
kṣemaṁ vindanti mat-sthānaṁ yad brahma paramaṁ viduḥ ||116||
||11.20.31-37||

prathamam viracanam samāptam |

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(2)

atha dvitīyaṁ viracanam

satām prasāṅgān mama vīrya-saṁvido
bhavanti hṛt-karṇa-rasāyanāḥ kathāḥ |
taj-joṣaṇād āśv apavarga-vartmani
śraddhā ratir bhaktir anukramiṣyati ||1||
||3.25.25||

sat-sevayādīrghayāpi jātā mayi dṛḍhā matiḥ |
hitvāvadyam imān lokān gantā maj-janatām asi ||2||
||1.6.24||

tulayāma lavenāpi na svargaṁ nāpunar-bhavam |
bhagavat-saṅgi-saṅgasya martyānām kim utāśiṣaḥ ||3||
||1.18.13||

yat-pāda-saṁśrayāḥ sūta munayaḥ praśamāyanāḥ |
sadyaḥ punanty upasprṣtāḥ swardhuny-āpo'nusevayā ||4||
||1.1.15||

naṣṭa-prāyeṣv abhadreṣu nityaṁ bhāgavata-sevayā |
bhagavaty uttama-śloke bhaktir bhavati naiṣṭhikī ||5||
||1.2.18||

aho vayaṁ janma-bhrto'dya hāsma
vṛddhānuvṛttyāpi viloma-jātāḥ |
dauṣkulyam ādhiṁ vidhunoti śīghraṁ
mahattamānām abhidhāna-yogaḥ ||6||
||1.18.18||

yeṣāṁ saṁsmaraṇāt puṁsāṁ sadyaḥ śuddhyanti vai gṛhāḥ |
kiṁ punar darśana-sparśa- pāda-śaucāsanādibhiḥ ||7||
||1.19.33||

durāpā hy alpa-tapasaḥ sevā vaikuṅṭha-vartmasu |
yatropagīyate nityaṁ deva-devo janārdanaḥ ||8||
||3.7.20||

yat-sevayā bhagavataḥ kūṭa-sthasya madhu-dviṣaḥ |
rati-rāso bhavet tīvraḥ pādayor vyasanārdanaḥ ||9||
||3.7.19||

prasaṅgam ajaram pāsam ātmanaḥ kavayo viduḥ |
sa eva sādhuṣu kṛto mokṣa-dvāram apāvṛtam ||10||
titikṣavaḥ kārunikāḥ suhṛdaḥ sarva-dehinām |
ajāta-śatravaḥ śāntāḥ sādavaḥ sādhu-bhūṣaṇāḥ ||11||
mayy ananyena bhāvena bhaktim kurvanti ye dṛḍhām |
mat-kṛte tyakta-karmāṇas tyakta-svajana-bāndhavāḥ ||12||
mad-āśrayāḥ kathā mṛṣṭāḥ śṛṅvanti kathayanti ca |
tapanti vividhās tāpā naitān mad-gata-cetasāḥ ||13||
ta ete sādavaḥ sādhuḥ sarva-saṅga-vivarjitāḥ |
saṅgas teṣv atha te prārthyaḥ saṅga-doṣa-harā hi te ||14||
||3.25.20-24||

bhaktim muhuḥ pravahatām tvayi me prasaṅgo
bhūyād ananta mahatām amalāśayānām |
yenāñjasolbaṇam uru-vyasanam bhavābhdhim
neṣye bhavad-guṇa-kathāmṛta-pāna-mattaḥ ||15||
||4.9.11||

te na smaranty atitarām priyam īsa martyam
ye cānv adaḥ suta-suhṛd-gr̥ha-vitta-dārāḥ |
ye tv abja-nābha bhavadiya-padāravinda-
saugandhya-lubdha-hṛdayeṣu kṛta-prasaṅgāḥ ||16||
||4.9.12||

teṣām aham pāda-saroja-reṇum
āryā vaheyādhi-kirīṭam āyuh |
yam nityadā bibhrata āsu pāpam
naśyaty amum sarva-guṇā bhajanti ||17||
||4.21.43||

saṅgamaḥ khalu sādḥūnām ubhayeṣām ca sammataḥ |
yat-sambhāṣaṇa-sampraśnaḥ sarveṣām vitanoti śam ||18||
||4.22.19||

athānaghāṅghres tava kīrti-tīrthayor
antar-bahiḥ-snāna-vidhūta-pāpmanām |
bhūteṣv anukrośa-susattva-śīlinām
syāt saṅgamo'nugraha eṣa nas tava ||19||
||4.24.58||

yatreḍyante kathā mṛṣṭās tṛṣṇāyāḥ praśamo yataḥ |
nirvairam yatra bhūteṣu nodvego yatra kaścana ||20||
yatra nārāyaṇaḥ sāksād bhagavān nyāsinām gatiḥ |
samstūyate sat-kathāsu mukta-saṅgaih punaḥ punaḥ ||21||

teṣām vicaratām padbhyām tīrthānām pāvanecchayā |
bhītasya kiṁ na roceta tāvakānām samāgamaḥ ||22||
||4.30.35-37||

mahat-sevām dvāram āhur vimuktes
tamo-dvāram yoṣitām saṅgi-saṅgam |
mahāntas te sama-cittāḥ prasāntā
vimanyavaḥ suhrdaḥ sādhave ye ||23||
||5.5.2||

ye vā mayīse kṛta-sauhrdārthā
janeṣu dehambhara-vārtikeṣu |
grheṣu jāyātmaja-rātimatsu
na prīti-yuktā yāvad-arthās ca loke ||24||
||5.5.3||

gurur na sa syāt sva-jano na sa syāt
pitā na sa syāj janānī na sā syāt |
daivam na tat syān na patiś ca sa syān
na mocayed yaḥ samupeta-mṛtyum ||26||
||5.5.18||

māgāra-dārātmaja-vitta-bandhuṣu
saṅgo yadi syād bhagavat-priyeṣu naḥ |
yaḥ prāṇa-vṛttyā parituṣṭa ātmavān
siddhyaty adūrān na tathendriya-priyaḥ ||27||
||5.18.10||

aho nṛ-janmākhila-janma-śobhanām
kiṁ janmabhis tv aparair apy amuṣmin |
na yad dhṛṣikeśa-yaśaḥ-kṛtātmanām
mahātmanām vaḥ pracuraḥ samāgamaḥ ||28||
||5.13.21||

na hy adbhutaṁ tvac-caraṇābja-reṇubhir
hatāmhaso bhaktir adhokṣaje'malā |
mauhūrtikād yasya samāgamāc ca me
dustarka-mūlo'pahato'vivekaḥ ||29||
||5.13.22||

naiṣām matis tāvad urukramānghriṁ
spṛśaty anarthāpagamo yad-arthāḥ |
mahīyasām pāda-rajo-'bhiṣekaṁ
niṣkiñcanānām na vṛñīta yāvat ||30||
||7.5.32||

rahūgaṇaitat tapasā na yāti
na cejyayā nirvapaṇād grhād vā |
na cchandasā naiva jalāgni-sūryair
vinā mahat-pāda-rajo-'bhiṣekam ||31||
||5.12.12||

tasmād amūs tanu-bhṛtām aham āśiṣo'jña
āyuh śriyaṁ vibhavam aindriyam āviriṅcyāt |
necchāmi te vilulitān uruvikrameṇa
kālātmanopanaya mām nija-bhṛtya-pārśvam ||32||
||7.9.24||

evam janam nipatitam prabhavāhi-kūpe
kāmābhikāmam anu yaḥ prapatan prasaṅgāt |
kṛtvātmasāt surarṣiṇā bhagavan grhītaḥ
so'ham katham nu viṣṛje tava bhṛtya-sevām ||33||
||7.9.28||

yat-saṅga-labdham nija-vīrya-vaibhavam
tīrtham muhuḥ saṁsprśatām hi mānasam |
haraty ajo'ntaḥ śrutibhir gato'ṅgajam
ko vai na seveta mukunda-vikramam ||34||
||5.18.11||

aham bhakta-parādhīno hy asvatantra iva dvija |
sādhubhir grasta-hṛdayo bhaktair bhakta-jana-priyaḥ ||35||
nāham ātmānam āśāse mad-bhaktaiḥ sādhubhir vinā |
śriyaṁ cātyantikīm brahman yeṣām gatiḥ aham parā ||36||
ye dārāgāra-putrāpta- prāṇān vittam imam param |
hitvā mām śaraṇam yātāḥ katham tāms tyaktum utsahe ||37||
mayi nirbaddha-hṛdayāḥ sādhaveḥ sama-darśanāḥ |
vaśe kurvanti mām bhaktyā sat-striyaḥ sat-patim yathā ||38||
mat-sevayā pratītam te sālokyādi-catuṣṭayam |
necchanti sevayā pūrṇāḥ kuto'nyat kāla-viplutam ||39||
sādhavo hṛdayam mahyam sādhnām hṛdayam tv aham |
mad-anyat te na jānanti nāham tebhyo manāg api ||40||
||9.4.63-68||

bhavad-vidhā mahā-bhāgā niṣevyā arha-sattamāḥ |
śreyas-kāmair nṛbhīr nityam devāḥ svārthā na sādhaveḥ ||41||
na hy am-mayāni tīrthāni na devā mṛc-chilā-mayāḥ |
te punanty uru-kālena darśanād eva sādhaveḥ ||42||
||10.48.30-1||

na hy am-mayāni tīrthāni na devā mṛc-chilā-mayāḥ |
te punanty uru-kālena darśanād eva sādhaḥ ||43||
||10.84.11||

aho vyaṁ janma-bhṛto labdham kārtsnyena tat-phalam |
devānām api duṣprāpaṁ yad yogeśvara-darśanam ||44||
kiṁ svalpa-tapasāṁ nṛṇām arcāyām deva-cakṣuṣām |
darśana-sparśana-praśna- prahva-pādārcanādikam ||45||
||10.84.9-10||

nāgnir na sūryo na ca candra-tārakā
na bhūr jalam kham śvasano'tha vān manaḥ |
upāsītā bheda-kṛto haranty agham
vipāścito ghnanti muhūrta-sevayā ||46||
||10.84.12||

yasyātma-buddhiḥ kuṇape tri-dhātuke
sva-dhīḥ kalatrādiṣu bhauma ijya-dhīḥ |
yat-tīrtha-buddhiḥ salile na karhicij
janeṣv abhijñeṣu sa eva go-kharaḥ ||47||
||10.84.13||

sādhavo nyāsinaḥ śāntā brahmiṣṭhā loka-pāvanāḥ |
haranty agham te'ṅga-saṅgāt teṣv āste hy agha-bhid dhariḥ ||48||
||9.9.6||

bhūtānām deva-caritaṁ duḥkhāya ca sukhāya ca |
sukhāyaiva hi sādḥunām tvādṛśām acyutātmanām ||49||
||11.2.5||

bhajanti ye yathā devān devā api tathaiva tām |
chāyeva karma-sacivāḥ sādḥavo dīna-vatsalāḥ ||50||
||11.2.6||

durlabho mānuṣo deho dehinām kṣaṇa-bhaṅguraḥ |
tatrāpi durlabham manye vaikuṅṭha-priya-darśanam ||51||
||11.2.29||

no rodhayati mām yogo na sāṅkhyam dharma eva ca |
na svādhyāyas tapas tyāgo neṣṭā-pūrtam na dakṣiṇā ||52||
vratāni yajñāś chandāmsi tīrthāni niyamā yamāḥ |
yathāvarundhe sat-saṅgaḥ sarva-saṅgāpaho hi mām ||53||
sat-saṅgena hi daiteyā yātudhānā mṛgāḥ khagāḥ |
gandharvāpsaraso nāgāḥ siddhāś cāraṇa-guhyakāḥ ||54||
vidyādharā manuṣyeṣu vaiśyāḥ śūdrāḥ striyo'ntyajāḥ |

rajas-tamaḥ-prakṛtaya tasmimś tasmim yuge yuge ||55||
bahavo mat-padaṁ prāptās tvāṣṭra-kāyādhavādayaḥ |
vṛṣaparvā balir bāṇo mayas cātha vibhīṣaṇaḥ ||56||
sugrīvo hanumān ṛkṣo gajo grdhro vaṇik-pathaḥ |
vyādhaḥ kubjā vraje gopyo yajña-patnyas tathāpare ||57||
te nādhīta-śruti-gaṇā nopāsita-mahat-tamaḥ |
avratātapta-tapaso mat-saṅgān mām upāgatāḥ ||58||
||11.12.1-7||

tato duḥsaṅgam utsṛjya satsu sajjeta buddhimān |
santa evāsya chindanti mano-vyāsaṅgam uktibhiḥ ||59||
||11.26.26||

yady asadbhiḥ pathi punaḥ śiśnodara-kṛtodyamaiḥ |
āsthito ramate jantus tamo viśati pūrvavat ||60||
satyaṁ śaucaṁ dayā maunaṁ buddhiḥ śrīr hrīr yaśaḥ kṣamā |
śamo damo bhagaś ceti yat-saṅgād yāti saṅkṣayam ||61||
teṣv aśānteṣu mūḍheṣu khaṇḍitātmasv asādhuṣu |
saṅgaṁ na kuryāc chocyeṣu yoṣit-krīḍā-mrgeṣu ca ||62||
||3.32.32-4||

yathopaśrayamāṇasya bhagavantaṁ vibhāvasum |
śītaṁ bhayaṁ tamo'pyeti sādhuṁ saṁsevatas tathā ||63||
nimajjyonmajjatām ghore bhavābdhau paramāyaṇam |
santo brahma-vidaḥ śāntā naur dṛṭhevāpsu majjatām ||64||
annaṁ hi prāṇinām prāṇa ārtānām śaraṇam tv aham |
dharma vittaṁ nṛṇām pretya santo'rvāg bibhyato'raṇam ||65||
santo diśanti cakṣūṁṣi bahir arkaḥ samutthitaḥ |
devatā bāndhavāḥ santaḥ santa ātmāham eva ca ||66||
||11.26.31-34||

dvitīyaṁ viracanaṁ samāptam |

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(3)

atha tṛtīyaṁ viracanam

śravaṇam kīrtanam viṣṇoḥ smaraṇam pāda-sevanam |
arcanam vandanam dāsyam sakhyam ātma-nivedanam ||1||
iti puṁsārpitā viṣṇau bhaktiś cen nava-lakṣaṇā |
kriyeta bhagavaty addhā tan manye'dhītam uttamam ||2||
||7.5.23-24||

sa vai manaḥ kṛṣṇa-padāravindayor
vacāmsi vaikuṅṭha-guṇānuvarṇane |
karau harer mandira-mārjanādiṣu
śrutim cakārācyuta-sat-kathodaye ||3||

mukunda-liṅgālaya-darśane dṛṣau
tad-bhr̥tya-gātra-sparśe'ṅga-saṅgamam |
ghr̥ṇam ca tat-pāda-saroja-saurabhe
śrīmat-tulasyā rasanām tad-arpite ||4||

pādaḥ hareḥ kṣetra-padānusarpaṇe
śiro hr̥ṣīkeśa-padābhivandane |
kāmaḥ ca dāsye na tu kāma-kāmyayā
yathottamaśloka-janāśrayā ratiḥ ||5||
||9.4.18-20||

śravaṇam kīrtanam cāsya smaraṇam mahatām gateḥ |
sevejyāvanatir dāsyam sakhyam ātma-samarpaṇam ||6||
||7.11.11||

śrutah saṅkīrtito dhyātaḥ pūjitaś cādṛto'pi vā |
nṛṇām dhunoti bhagavān hr̥t-stho janmāyatāsubham ||7||
||12.3.46||

śṛṅvanti gāyanti gṛṇanty abhīkṣṇaśaḥ
smaranti nandanti tavehitam janāḥ |
ta eva paśyanty acireṇa tāvakam
bhava-pravāhoparamam padāmbujam ||8||
||1.8.36||

aham hare tava pādaika-mūla-
dāsānudāso bhavitāsmi bhūyaḥ |
manaḥ smaretāsu-pater guṇāms te
gṛṇīta vāk karma karotu kāyaḥ ||9||
||6.11.24||

aśeṣa-saṅkleśa-śamam vidhatte
guṇānuvāda-śravaṇam murāreḥ |
kiṁ vā punas tac-caraṇāravinda-
parāga-sevā-ratir ātma-labdḥā ||10||
||3.7.14||

nottamaśloka-vārtānām juṣatām tat-kathāmṛtam |
syāt sambhramo'nta-kāle'pi smaratām tat-padāmbujam ||11||

||1.18.4||

martyas tayānusavam edhitayā mukunda-
śrīmat-kathā-śravaṇa-kīrtana-cintayaiti |
tad-dhāma dustara-kṛtānta-javāpavargam
grāmād vanam kṣiti-bhujo'pi yayur yad-arthāḥ ||12||
||10.90.50||

yāniha viśva-vilayodbhava-vṛtti-hetuḥ
karmāṇy ananya-viśayāṇi hariś cakāra |
yas tv aṅga gāyati śṛṇoty anumodate vā
bhaktir bhaved bhagavati hy apavarga-mārge ||13||
||10.69.45||

kāmaṁ bhavaḥ sva-vṛjinair nirayeṣu naḥ stāc
ceto'livad yadi nu te padayo rameta |
vācaś ca nas tulasivad yadi te'ṅghri-śobhāḥ
pūryeta te guṇa-gaṇair yadi karṇa-randhraḥ ||14||
||3.15.49||

manaso vṛttayo naḥ syuḥ kṛṣṇa-pādāmbujāśrayāḥ |
vāco'bhidhāyinīr nāmnām kāyas tat-prahvaṇādiṣu ||15||
||10.47.66||

śṛṇvatām grṇatām vīryāṇy uddāmāni harer muhuḥ |
yathā sujātayā bhaktyā śuddhyen nātmā vratādibhiḥ ||16||
||6.3.32||

yathā yathātmā parimṛjyate'sau
mat-puṇya-gāthā-śravaṇābhidhānaiḥ |
tathā tathā paśyati vastu sūkṣmaṁ
cakṣur yathaivāñjana-samprayuktam ||17||
||11.14.26||

śṛṇvataḥ śraddhayā nityam grṇataś ca sva-ceṣṭitam |
kālena nātidīrghena bhagavān viśate hṛdi ||18||
||2.8.4||

saṅkīrtyamāno bhagavān anantaḥ
śrutānubhāvo vyasanaṁ hi puṁsām |
praviśya cittam vidhunoty aśeṣam
yathā tamo'rko'bhram ivāti-vātaḥ ||19||
||12.12.48||

tasmād bhārata sarvātmā bhagavān īśvaro hariḥ |

śrotavyaḥ kīrtitavyaś ca smartavyaś cecchatābhayaṃ ||20||
||2.1.5||

yā nirvṛtis tanu-bhṛtām tava pāda-padma-
dhyānād bhavaj-jana-kathā-śravaṇena vā syāt |
sā brahmaṇi sva-mahimany api nātha mā bhūt
kim tv antakāsi-lulitāt patatām vimānāt ||21||
||4.9.10||

śṛṇvan su-bhadrāṇi rathāṅga-pāṇer
janmāni karmāṇi ca yāni loke |
gītāni nāmāni tad-arthakāni
gāyan vilajjo vicared asaṅgaḥ ||22||
||11.2.39||

na yatra śravaṇādīni rakṣo-ghnāni sva-karmasu |
kurvanti sātvatām bhartur yātudhānyaś ca tatra hi ||23||
||10.6.3||

jihvā na vakti bhagavad-guṇa-nāmadheyam |
cetaś ca na smarati tac-caraṇāravindam ||24||
||6.3.29||

bile batorukrama-vikramān ye
na śṛṇvataḥ karṇa-puṭe narasya |
jihvāsati dārdurikeva sūta
na copagāyaty urugāya-gāthāḥ ||25||
||2.3.20||

bhāraḥ param paṭṭa-kirīṭa-juṣṭam
apy uttamāṅgam na namen mukundam |
śāvau karau no kurute saparyām
harer lasat-kāñcana-kañkaṇau vā ||26||
||2.3.21||

barhāyite te nayane narāṇām
liṅgāni viṣṇor na nirīkṣato ye |
pādaḥ nṛṇām tau druma-janma-bhājau
kṣetrāṇi nānurvrajato harer yau ||27||
||2.3.22||

jīvañ chavo bhāgavatāṅghri-reṇuṃ
na jātu martyo'bhilabheta yas tu |
śrī-viṣṇu-padyā manujas tulasyāḥ
śvasaṅ chavo yas tu na veda gandham ||28||

||2.3.23||

sā vāg yayā tasya guṇān grṇīte
karau ca tat-karma-karau manaś ca |
smared vasantaṁ sthira-jaṅgameṣu
śṛṇoti tat-puṇya-kathāḥ sa karṇaḥ ||29||
||10.80.3||

śiras tu tasyobhaya-līṅgam ānamet
tad eva yat paśyati tad dhi cakṣuḥ |
aṅgāni viṣṇor atha taj-janānām
pādodakam yāni bhajanti nityam ||30||
||10.80.4||

ekānta-lābham vacaso nu puṁsām
suśloka-mauler guṇa-vādam āhuḥ |
śruteś ca vidvadbhir upākṛtāyām
kathā-sudhāyām upasamprayogam ||31||
||3.6.37||

tasmād govinda-māhātmyam ānanda-rasa-sundaram |
śṛṇuyāt kīrtayen nityam sa kṛtārtho na saṁśayaḥ ||32||

ṛtīyam viracanam samāptam |

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(4)

atha caturtham viracanam

śṛṇvatām sva-kathāḥ kṛṣṇaḥ puṇya-śravaṇa-kīrtanaḥ |
hṛdy antaḥstho hy abhadrāṇi vidhunoti suhṛt-satām ||1||
||1.2.17||

pibanti ye bhagavata ātmanaḥ satām
kathāmṛtam śravaṇa-puṭeṣu sambhṛtam |
punanti te viṣaya-vidūṣitāśayam
rajanti tac-caraṇa-saroruhāntikam ||2||
||2.2.37||

dharmah svanuṣṭhitaḥ puṁsām viṣvaksena-kathāsu yaḥ |
notpādayed yadi ratim śrama eva hi kevalam ||3||
||1.2.8||

jñāne prayāsam udapāsyā namanta eva
jīvanti san-mukharitām bhavadīya-vārtām |
sthāne sthitāḥ śruti-gatām tanu-vān-manobhir
ye prāyaśo ṅjita jito'py asi tais tri-lokyām ||4||
||10.14.3||

nātyantikam vigaṇayanty api te prasādam
kim vānyad arpita-bhayaṁ bhruva unnayais te |
ye'ṅga tvad-aṅghri-śaraṇā bhavataḥ kathāyāḥ
kīrtanya-tīrtha-yaśasaḥ kuśalā rasa-jñāḥ ||5||
||3.15.48||

ko vā bhagavatas tasya puṇya-ślokeḍya-karmaṇaḥ |
śuddhi-kāmo na śṛṇuyād yaśaḥ kali-malāpaham ||6||
||1.1.16||

praviṣṭaḥ karṇa-randhreṇa svānām bhāva-saroruham |
dhunoti śamalam kṛṣṇaḥ salilasya yathā śarat ||7||
||2.8.5||

śuddhir nr̥ṇām na tu tathedya durāśayānām
vidyā-śrutādhyayana-dāna-tapaḥ-kriyābhiḥ |
sattvātmanām ṛṣabha te yaśasi pravṛddha-
sac-chraddhayā śravaṇa-sambhṛtayā yathā syāt ||8||
||11.6.9||

nivṛtta-tarṣair upagīyamānād
bhavauśadhāc chrotra-mano-'bhirāmāt |
ka uttamaśloka-guṇānuvādāt
pumān virajyeta vinā paśughnāt ||9||
||10.1.4||

ko nāma tṛpyed rasavit kathāyām
mahattamaikānta-parāyaṇasya |
nāntam guṇānām aḡuṇasya jagmur
yogeśvarā ye bhava-pādma-mukhyāḥ ||10||
||1.18.14||

jñānam yad āpratīnivṛtta-guṇormi-cakram
ātma-prasāda uta yatra guṇeṣv asaṅgaḥ |
kaivalya-sammata-pathas tv atha bhakti-yogaḥ
ko nirvṛto hari-kathāsu ratim na kuryāt ||11||
||2.3.12||

āyur harati vai puṁsām udyann astam ca yann asau |

tasyarte yat-kṣaṇo nīta uttama-śloka-vārtayā ||12||
taravaḥ kiṁ na jīvanti bhastrāḥ kiṁ na śvasanty uta |
na khādanti na mehanti kiṁ grāme paśavo'pare ||13||
śva-vid-varāhoṣṭra-kharaiḥ saṁstutaḥ puruṣaḥ paśuḥ |
na yat-karṇa-pathopeto jātu nāma gadāgrajaḥ ||14||
||2.3.17-19||

tāñ chocya-śocyān avido'nuśoce
hareḥ kathāyām vimukhān aghena |
kṣiṇoti devo'nimiṣas tu yeṣāṁ
āyur vṛthā-vāda-gati-smṛtīnām ||15||
||3.5.14||

yan na vrajanty agha-bhido racanānuvādāc
chṛṇvanti ye'nya-viṣayāḥ kukathā mati-ghnīḥ |
yās tu śrutā hata-bhagair nṛbhir ātta-sārās
tāms tān kṣipanty aśaraṇeṣu tamaḥsu hanta ||16||
||3.15.23||

pānena te deva kathā-sudhāyāḥ
pravṛddha-bhaktyā viśadāśayā ye |
vairāgya-sāraṁ pratilabhya bodham
yathāñjasānvīyur akuṅṭha-dhiṣṇyam ||17||
||3.5.45||

ye tu tvadiya-caraṇāmbuja-kośa-gandham
jighranti karṇa-vivaraiḥ śruti-vāta-nītam |
bhaktyā grhīta-caraṇaḥ parayā ca teṣāṁ
nāpaiṣi nātha hṛdayāmburuhāt sva-puṁsām ||18||
||3.9.5||

ayam tvat-kathā-mṛṣṭa-pīyūṣa-nadyām
mano-vāraṇaḥ kleśa-dāvāgni-dagdhaḥ |
tṛṣārto'vagāḍho na sasmāra dāvam
na niṣkrāmati brahma-sampannavan naḥ ||19||
||4.7.35||

varān vibho tvad varadeśvarād budhaḥ
katham vṛṇīte guṇa-vikriyātmanām |
ye nārakāṇām api santi dehinām
tān īśa kaivalya-pate vṛṇe na ca ||20||
||4.20.23||

na kāmāye nātha tad apy aham kvacin
na yatra yuṣmac-caraṇāmbujāsavaḥ |

mahattamāntar-hṛdayān mukha-cyuto
vidhatsva karṇāyutam eṣa me varah ||21||
||4.20.24||

sa uttamaśloka mahan-mukha-cyuto
bhavat-padāmbhoja-sudhā kaṇānilaḥ |
smṛtiṁ punar vismṛta-tattva-vartmanāṁ
kuyogināṁ no vitaraty alam varaiḥ ||22||
||4.20.25||

yaśaḥ śivaṁ suśrava ārya-saṅgame
yadṛcchayā copaśṛṇoti te sakṛt |
kathaṁ guṇa-jño viramed vinā paśuṁ
śrīr yat pravavre guṇa-saṅgrahecchayā ||23||
||4.20.26||

tasmin mahan-mukharitā madhubhic-
caritra-pīyūṣa-śeṣa-saritaḥ paritaḥ sravanti |
tā ye pibanty avitrṣo nrpa gāḍha-karṇais
tān na sprśanty aśana-trḍ-bhaya-śoka-mohāḥ ||24||
||4.29.40||

upadruto nityaṁ jīva-lokaḥ svabhāvajaiḥ |
na karoti harer nūnaṁ kathāmṛta-nidhau ratim ||25||
||4.29.41||

naiṣātiduḥsahā kṣun māṁ tyaktodam api bād hate |
pibantaṁ tvan-mukhāmbhoja- cyutaṁ hari-kathāmṛt.am ||26||
||10.1.13||

taṁ mopayātaṁ pratiyantu viprā
gaṅgā ca devī dhṛta-cittam īṣe |
dviḥjopasṛṣṭaḥ kuhakas takṣako vā
daśatv alam gāyata viṣṇu-gāthāḥ ||27||
||1.19.15||

anyeṣāṁ puṇya-ślokānāṁ uddāma-yaśasāṁ satām |
upaśruty bhaven modaḥ śrīvatsānkasya kim punaḥ ||28||
||3.19.34||

tasmād īsa-kathāṁ puṇyāṁ govinda-caritāśritām |
mahat-puṇya-pradāṁ yasmāc chrṇuṣva nrpa-sattama ||29||

nānutṛpye juṣan yuṣmad-vaco hari-kathāmṛtam |
samsāra-tāpanis tapto martyas tat-tāpa-bheṣajam ||30||

||11.3.2||

samsāra-sindhum ati-dustaram uttitīrṣor
nānyaḥ plavo bhagavato puruṣottamasya |
līlā-kathā-rasa-niṣevanam antareṇa
pumso bhaved vividha-duḥkha-davārditasya ||31||
||12.4.40||

kuto'sivam tvac-caraṇāmbujāsavam
mahan-manasto mukha-niḥṣṛtam kvacit |
pibanti ye karṇa-putair alam prabho
deham-bhṛtam deha-kṛd-asmṛti-cchidam ||32||
||10.83.3||

vibhvyas tavāmṛta-kathoda-vahās tri-lokyāḥ
pādāvane-ja-saritaḥ śamalāni hantum |
ānuśravam śrutibhir aṅghri-jam aṅga-saṅgais
tīrtha-dvayam śuci-śadas ta upasṛṣanti ||33||
||11.6.19||

tava vikrīditam kṛṣṇa nṛṇām parama-maṅgalam |
karṇa-pīyūṣam āsādy tyajanty anya-sprhām janāḥ ||34||
||11.6.44||

vayam tv iha mahā-yogin bhramantaḥ karma-vartmasu |
tvad-vārtayā tariṣyāmas tāvakair dustaram tamaḥ ||35||
||11.6.48||

tāvat karmāṇi kurvīta na nirvidyeta yāvatā |
mat-kathā-śravaṇādau vā śraddhā yāvan na jāyate ||36||
||11.20.9||

karmany asminn anāśvāse dhūma-dhūmrātmanām bhavān |
āpāyayati govinda- pāda-padmāsavam madhu ||37||
||1.18.12||

śrutasya pumsām sucira-śramasya
nanv añjasā sūribhir īdito'rthaḥ |
tat-tad-guṇānuśravaṇam mukunda-
pādāravindam hṛdayeṣu yeṣām ||38||
||3.13.4||

chinnānya-dhīr adhigatātma-gatir nirīhas
tat tatyaje nīchinad idam vayunena yena |
tāvan na yoga-gatibhir yatir apramatto

yāvad gadāgraja-kathāsu ratim na kuryāt ||39||
||4.23.12||

tava kathāmṛtam tapta-jīvanam
kavibhir īḍitam kalmaṣāpaham |
śravaṇa-maṅgalam śrīmad-ātataṁ
bhuvī grṇanti te bhuridā janāḥ ||40||
||10.31.9||

na hi bhagavann aghaṭitam idaṁ
tvad-darśanān nṛṇām akhila-pāpa-kṣayaḥ |
yan-nāma sakṛc chravaṇāt
pukkaśo'pi vimucyate saṁsārāt ||41||
||6.16.44||

ko nāma loke puruṣārtha-sāravit
purā-kathānām bhagavat-kathā-sudhām |
āpīya karṇāñjalibhir bhavāpahām
aho virajyeta vinā naretaram ||42||
||3.13.51||

nūnam daivena vihatā ye cācyuta-kathā-sudhām |
hitvā śṛṇvanty asad-gāthāḥ puriṣam iva viḍ-bhujaḥ ||43||
||3.32.19||

yatrottamaśloka-guṇānuvādaḥ
prastūyate grāmya-kathā-vidhātāḥ |
niṣevyamāṇo'nudinaṁ mumukṣor
matim satim yacchati vāsudeve ||44||
||5.12.13||

itthaṁ parasya nija-vartma-rirakṣayātta-
līlā-tanos tad-anurūpa-vidāmbanāni |
karmāṇi karma-kṣaṇāni yadūttamasya
śrūyād amuṣya padayor anuvṛttim icchan ||45||
||10.90.49||

caturthaṁ viracanāṁ samāptam |

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(5)

atha pañcamāṁ viracanāṁ

idaṁ hi puṁsas tapasaḥ śrutasya vā
sviṣṭasya sūktasya ca buddhi-dattayoḥ |
avicyuto'rthaḥ kavibhir nirūpito
yad-uttamaśloka-guṇānuvarṇanam ||1||
||1.5.22||

mṛṣā giras tā hy asatīr asat-kathā
na kathyate yad bhagavān adhokṣajaḥ |
tad eva satyaṁ tad u haiva maṅgalaṁ
tad eva puṇyaṁ bhagavad-guṇodayam ||2||
||12.12.49||

tad eva ramaṇyaṁ ruciraṁ navāṁ navāṁ
tad eva śaśvan manaso mahotsavam |
tad eva śokārṇava-śoṣaṇaṁ nṛṇāṁ
yad uttamaśloka-yaśo'nugīyate ||3||
||12.12.50||

āpannaḥ saṁsṛtiṁ ghorāṁ yan-nāma vivaśo grṇan |
tataḥ sadyo vimucyeta yad bibheti svayaṁ bhayam ||4||
||1.1.14||

na yad vacaś citra-padaṁ harer yaśo
jagat pavitraṁ pragṛṇīta karhicit |
tad vāyasaṁ tīrtham uśanti mānasā
na yatra haṁsā niramanty uśik-kṣayāḥ ||5||
||1.5.10||

tad-vāg-visargo janatāgha-viplavo
yasmin prati-ślokaṁ abaddhavaty api |
nāmāny anantasya yaśo'nikitāni yat
śṛṇvanti gāyanti grṇanti sādhaveḥ ||6||
||1.5.11||

tato'nyathā kiṅcana yad vivakṣataḥ
pṛthag dṛśas tat-kṛta-rūpa-nāmabhiḥ |
na karhicit kvāpi ca duḥsthitā matir
labheta vātāhata-naur ivāspadam ||7||
||1.5.14||

pragāyataḥ sva-vīryāṇi tīrtha-pādaḥ priya-śravāḥ |
āhūta iva me śīghraṁ darśanaṁ yāti cetasi ||8||
||1.6.34||

yā yāḥ kathā bhagavataḥ kathaniyōru-karmaṇaḥ |

guṇa-karmāśrayāḥ pumbhiḥ samīsevyās tā bubhūṣubhiḥ ||9||
||1.18.10||

etan nirvidyamānānām icchatām akuto-bhayam |
yoginām nṛpa nirṇītam harer nāmānukīrtanam ||10||
||2.1.11||

etad dhy ātura-cittānām mātṛā-sparśecchayā muhuḥ |
bhava-sindhu-plavo dṛṣṭo hari-caryānuvarṇanam ||11||
||1.6.35||

yasyāvatāra-guṇa-karma-vidāmbanāni
nāmāni ye'su-vigame vivaśā gṛṇanti |
te'naika-janma-śamalam sahasaiva hitvā
samīyānty apāvṛtāmṛtam tam ajam prapadye ||12||
||3.9.15||

ayam hi kṛta-nirveśo janma-koty-amhasām api |
yad vyājahāra vivaśo nāma svasty-ayanam hareḥ ||13||
etenaiva hy aghono'sya kṛtam syād agha-niṣkṛtam |
yadā nārāyaṇāyeti jagāda catur-akṣaram ||14||
stenaḥ surā-po mitra-dhruḡ brahma-hā guru-talpa-gaḥ |
strī-rāja-pitr-go-hantā ye ca pātakino'pare ||15||
sarveśām apy aghavatām idam eva suniṣkṛtam |
nāma-vyāharaṇam viṣṇor yatas tad-viṣayā matiḥ ||16||

na niṣkṛtair uditair brahma-vādibhis
tathā viśuddhyaty aghavān vratādibhiḥ |
yathā harer nāma-padair udāhṛtais
tad uttamaśloka-guṇopalambhakam ||17||

naikāntikam tad dhi kṛte'pi niṣkṛte
manaḥ punar dhāvati ced asat-pathe |
tat karma-nirhāram abhīpsatām harer
guṇānuvādaḥ khalu sattva-bhāvanaḥ ||18||

athainam māpanayata kṛtāśeṣāgha-niṣkṛtam |
yad asau bhagavan-nāma mriyamāṇaḥ samagrahīt ||19||
sānketyam pārihāsyam vā stobham helanam eva vā |
vaikuṇṭha-nāma-grahaṇam aśeṣāgha-haram viduḥ ||20||
patitaḥ skhalito bhagnaḥ sandaṣṭas tapta āhataḥ |
harir ity avaśenāha pumān nārhati yātanāḥ ||21||
gurūṇām ca laghūṇām ca gurūṇi ca laghūni ca |
prāyaścittāni pāpānām jñātvoktāni maharṣibhiḥ ||22||
tais tāny aghāni pūyante tapo-dāna-vratādibhiḥ |

nādharmajāṁ tad-dhṛdayaṁ tad apīśāṅghri-sevayā ||23||
ajñānād athavā jñānād uttamaśloka-nāma yat |
saṅkīrtitam aghaṁ puṁso dahed edho yathānalaḥ ||24||
yathāgadaṁ vīryatamaṁ upayuktaṁ yadṛcchayā |
ajānato'py ātma-guṇaṁ kuryān mantrō'py udāhṛtaḥ ||25||
||6.2.7-19||

evaṁ sa viplāvita-sarva-dharmā
dāsyāḥ patiḥ patito garhya-karmaṇā |
nipātyamāno niraye hata-vrataḥ
sadyo vimukto bhagavan-nāma gṛhṇan ||26||
||6.2.45||

nātaḥ paraṁ karma-nibandha-kṛntanaṁ
mumuṣatām tīrtha-padānukīrtanāt |
na yat punaḥ karmasu sajjate mano
rajas-tamobhyām kalilam tato'nyathā ||27||
||6.2.46||

mriyamāno harer nāma gṛṇan putropacāritam |
ajānilo'py agād dhāma kim uta śraddhayā gṛṇ.an.||28||
||6.2.49||

nāmoccāraṇa-māhātmyaṁ hareḥ paśyata putrakāḥ |
ajānilo'pi yenaiva mṛtyu-pāśād amucyata ||29||
||6.3.23||

etāvātālam agha-nirharaṇāya puṁsām
saṅkīrtanaṁ bhagavato guṇa-karma-nāmnām |
vikruśya putram aghavān yad ajānilo'pi
nārāyaṇeti mriyamāṇa iyāya muktim ||30||
||6.3.24||

prāyeṇa veda tad idaṁ na mahājano'yaṁ
devyā vimohita-matir bata māyayālam |
trayyām jaḍi-kṛta-matir madhu-puṣpitāyām
vaitānike mahati karmaṇi yujyamānaḥ ||31||
||6.3.25||

evaṁ vimṛśya sudhiyo bhagavaty anante
sarvātmanā vidadhate khalu bhāva-yogam |
te me na daṇḍam arhanty atha yady amīśām
syāt pātakaṁ tad api hanty urugāya-vādaḥ ||32||
||6.3.26||

athāpi me durbhagasya vibudhottama-darśane |
bhavitavyam maṅgalena yenātmā me prasīdati ||33||
anyathā mriyamāṇasya nāsucer vṛsalī-pateḥ |
vaikuṅṭha-nāma-grahaṇam jihvā vaktum ihārhati ||34||
kva cāham kitavaḥ pāpo brahma-ghno nirapatrapaḥ |
kva ca nārāyaṇety etad bhagavan-nāma maṅgalam ||35||
||6.2.33-35||

brahma-hā pitṛ-hā go-ghno mātṛ-hācārya-hāghavān |
śvādaḥ pulkasako vāpi śuddhyeran yasya kīrtanāt ||36||
||6.13.8||

aho bata śva-paco'to garīyān
yaj-jihvāgre vartate nāma tubhyam |
tepus tapas te juhuvuḥ sasnur āryā
brahmānūcur nāma grṇanti ye te ||37||
||3.33.7||

grheṣv āviśatām cāpi pumsām kuśala-karmaṇām |
mad-vārtā-yāta-yāmānām na bandhāya grhā matāḥ ||38||
||4.30.19||

tasmād aham vigata-viklava īśvarasya
sarvātmanā mahi grṇāmi yathā manīṣam |
nīco nījayā guṇa-visargam anupraviṣṭaḥ
pūyeta yena hi pumān anuvarṇitena ||39||
||7.9.12||

so'ham priyasya suhrdaḥ paradevatāyā
līlā-kathās tava nṛsimha viriñca-gītāḥ |
añjas titarmy anugṛṇan guṇa-vipramukto
durgāṇi te pada-yugālaya-haṁsa-saṅgaḥ ||40||
||7.9.18||

mantratas tantrataś chidram deśa-kālārha-vastutaḥ |
sarvaṁ karoti niśchidram anusaṅkīrtanam tava ||41||
||8.23.16||

yā dohane'vahanane mathanopalepa-
preṅkhenkhanārbha-ruditokṣaṇa-mārjanādau |
gāyanti cainam anurakta-dhiyo'sru-kaṅṭhyo
dhanyā vraja-striya urukrama-citta-yānāḥ ||42||
||10.44.15||

ka utsaheta santyaktum uttamaḥśloka-saṁvidam |

anicchato'pi yasya śrīr aṅgān na cyavate kvacit ||43||
||10.47.48||

gāyanti te viśada-karma gr̥heṣu devyo
rājñām sva-śatru-vadham ātma-vimokṣaṇām ca |
gopyaś ca kuñjara-pater janakātmajāyāḥ
pitroś ca labdha-śaraṇo munayo vyaṁ ca ||44||
||10.71.9||

jihvām labdhvāpi yo viṣṇuṁ kīrtanīyaṁ na kīrtayet |
labdhvāpi mokṣa-niḥreṇīm sa nārohati durmatih ||45||

gām dugdha-dohām asatīm ca bhāryām
deham parādhīnam asat-prajām ca |
vittam tv atīrthī-kṛtam aṅga vācam
hīnam mayā rakṣati duḥkha-duḥkhī ||46||
||11.11.19||

yasyām na me pāvanam aṅga karma
sthity-udbhava-prāṇa-nirodham asya |
lilāvatārepsita-janma vā syād
vandhyām giram tām bibhryān na dhīraḥ ||47||
||11.11.20||

kalim sabhājayanty āryā guṇa-jñāḥ sāra-bhāginaḥ |
yatra saṅkīrtanenaiva sarva-svārtho'bhilabhyate ||48||
na hy ataḥ paramo lābho dehinām bhrāmyatām iha |
yato vindeta paramām śāntim naśyati saṁsṛtiḥ ||49||
||11.5.36-37||

te sabhāgyā manuṣyeṣu kṛtārthā nṛpa niścitam |
smaranti smārayanto ye harer nāma kalau yuge ||50||

kaler doṣa-nidhe rājann asti hy eko mahān guṇaḥ |
kīrtanād eva kṛṣṇasya mukta-saṅgaḥ param vrajet ||51||
kṛte yad dhyāyato viṣṇuṁ tretāyām yajato makhaiḥ |
dvāpare paricaryāyām kalau tad dhari-kīrtanāt ||52||
||12.3.51-52||

viṣṇor nu vīrya-gaṇanām katamo'rhatīha
yaḥ pārthivāny api kavir vimame rajāmsi |
caskambha yaḥ sva-rahasāskhalatā tri-pṛṣṭham
yasmāt tri-sāmya-sadanād uru-kampayānam ||53||
||2.7.40||

nāntam vidāmy aham amī munayo'gra-jās te
māyā-balasya puruṣasya kuto'varā ye |
gāyan guṇān daśa-śatānana ādi-devaḥ
śeṣo'dhunāpi samavasyati nāsyā pāram ||54||
||2.7.41||

yo vā anantasya guṇān anantān
anukramiṣyan sa tu bāla-buddhiḥ |
rajāmsi bhūmer gaṇayet kathañcit
kālena naivākhila-śakti-dhāmnaḥ ||55||
||1.4.2||

yasyākhilāmīva-habhiḥ su-maṅgalaiḥ
vāco vimiśrā guṇa-karma-janmabhiḥ |
prāṇanti śumbhanti punanti vai jagat
yās tad-viraktāḥ śava-śobhanā matāḥ ||56||
||10.38.12||

ittham harer bhagavato rucirāvatāra-
vīryāṇi bāla-caritāni ca śantamāni |
anyatra ceha ca śrutāni gṛṇan manuṣyo
bhaktim parām paramahaṁsa-gatau labheta ||57||
||1.31.28||

prañcamam viracanam samāptam |

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(6)

atha ṣaṣṭham viracanam

aho yūyam sma pūrṇārthā bhavatyo loka-pūjitāḥ |
vāsudeve bhagavati yāsām ity arpitam manah ||1||
||10.47.23||

etāvān yoga ādiṣṭo mac-chiṣyaiḥ sanakādibhiḥ |
sarvato mana ākrṣya mayy addhāveśyate manah ||2||
||1.13.14||

sakṛn manah kṛṣṇa-padāravindayor
niveśitam tad-guṇa-rāgi yair iha |
na te yamam pāśa-bhṛtaś ca tad-bhaṭān
svapne'pi paśyanti hi cīrṇa-niṣkṛtāḥ ||3||
||6.1.19||

na bhāratī me'ṅga mṛṣopalakṣyate
na vai kvacin me manaso mṛṣā gatiḥ |
na me hṛṣīkāṇi patanty asat-pathe
yan me hṛdautkaṅthyavatā dhṛto hariḥ ||4||
||2.6.33||

etāvān sāṅkhya-yogābhyām sva-dharma-pariniṣṭhayā |
janma-lābhaḥ paraḥ puṁsām ante nārāyaṇa-smṛtiḥ ||5||
||2.1.6||

tasmāt sarvātmanā rājan hariḥ sarvatra sarvadā |
śrotavyaḥ kīrtitavyaś ca smṛtavyo bhagavān nṛṇām ||6||
||2.2.36||

mriyamāṇair abhidhyeyo bhagavān puruṣottamaḥ |
ātma-bhāvaṁ nayaty aṅga sarvātmā sarva-saṁśrayaḥ ||7||
||12.3.50||

avismṛtiḥ kṛṣṇa-padāravindayoḥ
kṣiṇoty abhadrāṇi ca śaṁ tanoti |
sattvasya śuddhiṁ paramātma-bhaktiṁ
jñānaṁ ca vijñāna-virāga-yuktam ||8||
||12.12.55||

vidyā-tapaḥ-prāṇa-nirodha-maitrī
tīrthābhiṣeka-vrata-dāna-japyaiḥ |
nātyanta-śuddhiṁ labhate'ntar-ātmā
yathā hṛdi-sṭhe bhagavaty anante ||9||
||12.3.48||

puṁsām kali-kṛtām doṣān dravya-deśātma-sambhavān |
sarvān harati citta-stho bhagavān puruṣottamaḥ ||10||
||12.3.45||

yathā hemni sthito vahnir durvarṇaṁ hanti dhātu-jam |
evam ātma-gato viṣṇur yoginām aśubhāśayam ||11||
||12.3.47||

manye'surān bhāgavatāṁs tryadhīse
saṁrambha-mārgābhiniṣṭa-cittān |
ye saṁyuge ṅcākṣata tārksya-putram
amīse sunābhāyudham āpatantam ||12||
||3.2.24||

bhajanty atha tvām ata eva sādhave
vyudasta-māyā-guṇa-vibhramodayam |
bhavat-padānusmaraṇād ṛte satām
nimittam anyad bhagavan na vidmahe ||13||
||4.20.29||

bhūyād aghoni bhagavadbhir akāri daṇḍo
yo nau hareta sura-helanam apy aśeṣam |
mā vo'nutāpa-kalayā bhagavat-smṛti-ghno
moho bhaved iha tu nau vrajator adho'dhaḥ ||14||
||3.15.36||

taṁ naḥ samādiśopāyaṁ yena te caraṇābjayoḥ |
smṛtir yathā na viramed api saṁsaratām iha ||15||
||10.73.15||

śayyāsanāṭanālāpa- krīḍā-snānādi-karmasu |
na viduḥ santam ātmānam vṛṣṇayaḥ kṛṣṇa-cetasaḥ ||16||
||10.90.46||

akiñcānasya dāntasya śāntasya sama-cetasaḥ |
mayā santuṣṭa-manasaḥ sarvāḥ sukha-mayā diśaḥ ||17||
||11.14.13||

na pārameṣṭhyam na mahendra-dhiṣṇyam
na sārva-bhaumam na rasādhipatyam |
na yoga-siddhīr apunar-bhavam vā
mayy arpitātmecchati mad vinānyat ||18||
||11.14.14||

mayy arpitātmanāḥ sabhya nirapekṣasya sarvataḥ |
mayātmanā sukham yat tat kutaḥ syād viṣayātmanām ||19||
||11.14.12||

vaireṇa yaṁ nṛpatayaḥ śiśupāla-pauṇḍra-
śālvādayo gati-vilāsa-vilokanādyaiḥ |
dhyāyanta ākrta-dhiyaḥ śayanāsanāḍau
tat-sāmyam āpur anurakta-dhiyam punaḥ kim ||20||
||11.5.48||

nibhṛta-marun-mano-'kṣa-dṛṭha-yoga-yujo hṛdi yan
munaya upāsate tad arayo'pi yayuḥ smaraṇāt |
striya uragendra-bhoga-bhuja-daṇḍa-viṣakta-dhiyo
vayam api te samāḥ sama-dṛśo'ṅghri-saroja-sudhāḥ ||21||
||10.87.23||

enaḥ pūrva-kṛtaṁ yat tad rājānaḥ kṛṣṇa-vairiṇaḥ |
jahus te'nte tad-ātmānaḥ kīṭaḥ peśaskṛto yathā ||22||
||7.10.39||

viṣayān dhyāyataś cittaṁ viṣayeṣu viṣajjate |
mām anusmarataś cittaṁ mayy eva pravilīyate ||23||
||11.14.27||

dṛṣṭaṁ tavāṅghri-yugalaṁ janatāpavargaṁ
brahmādibhir hṛdi vicintyam agādha-bodhaiḥ |
saṁsāra-kūpa-patitottaraṇāvalambān
dhyāyamś carāmy anugṛhāṇa yathā smṛtiḥ syāt ||24||
||10.69.18||

āhuś ca te nalina-nābha padāravindān
yogeśvarair hṛdi vicintyam agādha-bodhaiḥ |
saṁsāra-kūpa-patitottaraṇāvalambān
gehaṁ juṣām api manasy udiyāt sadā naḥ ||25||
||10.82.48||

tasmād asad-abhidhyānaṁ yathā svapna-manoratham |
hitvā mayi samādhatsva mano mad-bhāva-bhāvitam ||26||
||11.14.28||

ṣaṣṭhaṁ viracanaṁ samāptam |

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(7)

atha saptamaṁ viracanam

devo'suro manuṣyo vā yakṣo gandharva eva vā |
bhajan mukunda-caraṇaṁ svastimān syād yathā vayam ||1||
||7.7.50||

mat-prāptaye njeśa-surāsurādayas
tapyanta ugraṁ tapa aindriye dhiyaḥ |
ṛte bhavat-pāda-parāyaṇān na mām
vindanty ahaṁ tvad-dhṛdayā yato nḥjita ||2||
||5.18.22||

tvayy ambujākṣākhila-sattva-dhāmni
samādhināveśita-cetasaike |

tvat-pāda-potena mahat-kṛtena
kurvanti govatsa-padam bhavābhim ||3||
||10.2.30||

athāpi te deva padāmbuja-dvaya-
prasāda-leśānugrḥīta eva hi |
jānāti tattvaṁ bhagavan mahimno
na cānya eko'pi ciram vicinvan ||4||
||10.14.29||

na yat-prasādāyuta-bhāga-leśam
anye ca devā guravo janāḥ svayam |
kartuṁ sametāḥ prabhavanti pumsas
tam īśvaram tvām śaraṇam prapadye ||5||
||8.24.49||

martyo mṛtyu-vyāla-bhītaḥ palāyan
lokān sarvān nirbhayaṁ nādhyagacchat |
tvat-pādābjaṁ prāpya yadṛcchayādya
susthaḥ śete mṛtyur asmād apaiti ||6||
||10.3.27||

tasmād rajo-rāga-viśāda-manyu-
māna-sprḥā-bhayadainyādhimūlam |
hitvā gṛham saṁsṛti-cakravālam
nṛsimha-pādam bhajatākutobhayam iti ||7||
||5.18.14||

athāta ānanda-dughaṁ padāmbujam
hamsāḥ śrayerann aravinda-locana |
sukham nu viśveśvara yoga-karmabhis
tvan-māyayāmī vihatā na māninaḥ ||8||
||11.29.3||

kṛcchro mahān iha bhavārṇavam aplaveśam
ṣaḍ-varga-nakram asukhena titīṣanti |
tat tvam harer bhagavato bhajanīyam aṅghrim
kṛtvoḍupam vyasanam uttara dustarārṇam ||9||
||4.22.40||

kas tvat-padābjaṁ vijahāti paṇḍito
yas te'vamāna-vyayamāna-ketanaḥ |
viśāṅkayāsmad-gurur arcata sma yad
vinopapattim manavaś caturdaśa ||10||
||4.24.67||

yat-pāda-sevābhirucis tapasvinām
aśeṣa-janmopacitaṁ malaṁ dhiyaḥ |
sadyaḥ kṣiṇoty anvaham edhatī satī
yathā padānguṣṭha-viniḥsṛtā sarit ||11||
||4.21.31||

vinirdhutāśeṣa-mano-malaḥ pumān
asaṅga-vijñāna-viśeṣa-vīryavān |
yad-aṅghri-mūle kṛta-ketanaḥ punar
na saṁsṛtiṁ kleśa-vahāṁ prapadyate ||12||
||4.21.32||

kṛṣṇāṅghri-padma-madhu-liṅ na punar viśṛṣṭa-
māyā-guṇeṣu ramate vṛjināvaheṣu |
anyas tu kāma-hata ātma-rajāḥ pramārṣṭum
iheta karma yata eva rajāḥ punaḥ syāt ||13||
||6.3.33||

tad astu me nātha sa bhūri-bhāgo
bhavē'tra vānyatra tu vā tiraścām |
yenāham eko'pi bhavaj-janānām
bhūtvā niṣeve tava pāda-pallavam ||14||
||10.14.30||

samāśritā ye pada-pallava-plavam
mahat-padaṁ puṇya-yaśo murāreḥ |
bhavāmbudhir vatsa-padaṁ paraṁ padaṁ
padaṁ padaṁ yad vipadāṁ na teṣām ||15||
||10.14.58||

labdhvā jano durlabham atra mānuṣaṁ
kathaṅcid avyaṅgam ayatnato'nagha |
apādāravindaṁ na bhajaty asan-matir
grhāndha-kūpe patito yathā paśuḥ ||16||
||10.51.46||

viprād dvi-ṣaḍ-guṇa-yutād aravinda-nābha-
pādāravinda-vimukhāt śvapacāṁ variṣṭham |
manyate tad-arpita-mano-vacanehitārtha-
prāṇaṁ punāti sa kulaṁ na tu bhūrimānaḥ ||17||
||7.9.10||

tān ānayadhvam asato vimukhān mukunda-
pādāravinda-makaranda-rasād ajasram |

niṣkiñcanaiḥ paramahaṁsa-kulair asaṅgair
juṣṭād gr̥he niraya-vartmani baddha-tṛṣṇān ||18||
||6.3.28||

deva-dattam imam labdhvā nṛ-lokam ajitendriyaḥ |
yo nādriyeta tvat-pādaḥ sa śocyo hy ātma-vañcakaḥ ||19||
||10.63.41||

tvat-pāduke avirataṁ pari ye caranti
dhyāyanty abhadra-naśane śucayo gr̥ṇanti |
vindanti te kamala-nābha bhavāpavargam
āśāsate yadi ta āśiṣa īśa nānye ||20||
||10.72.4||

na nāka-prṣṭham na ca sārva-bhaumaṁ
na pārameṣṭhyaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavaṁ vā
vāñchanti yat-pāda-rajāḥ-prapannāḥ ||21||
||10.16.37||

na kāmāyēnyam tava pāda-sevanād
akiñcana-prārthyatamād varam vibho |
ārādhya kas tvam hy apavarga-dam hare
vr̥ṇīta āryo varam ātma-bandhanam ||22||
||10.51.55||

na vyaṁ sādhi sāmrajyaṁ svārājyaṁ bhaujyam apy uta |
vairājaṁ pārameṣṭhyaṁ ca ānantaṁ vā hareḥ padam ||23||
||10.83.41||

kāmāyāmaha etasya śrīmat-pāda-rajāḥ śriyaḥ |
kuca-kuṅkuma-gandhāṭhyaṁ mūrdhnā voṭhum gadā-bhr̥taḥ ||24||
||10.83.42||

ko nu rājann indriya-vān mukunda-caraṇāmbujam |
na bhajet sarvato-mṛtyur upāsyān amarottamaiḥ ||25||
||11.2.2||

manye'kutaścid-bhayam acyutasya
pādāmbujopāsanam atra nityam |
udvigna-buddher asad-ātma-bhāvād
viśvātmanā yatra nivartate bhīḥ ||26||
||11.2.33||

tyaktvā sva-dharmaṁ caraṇāmbujam harer

bhajann apakvo'tha patet tato yadi |
yatra kva vābhadram abhūd amuṣya kiṁ
ko vārtha āpto'bhajatām sva-dharmataḥ ||27||
||1.5.17||

sva-pāda-mūlam bhajataḥ priyasya
tyaktānya-bhāvasya hariḥ pareśaḥ |
vikarma yac cotpatitam kathañcid
dhunoti sarvaṁ hr̥di sanniviṣṭaḥ ||28||
||1.5.42||

ko nu tvac-caraṇāmbhojam evaṁ-vid viṣjet pumān |
niṣkiñcanānām śāntānām munīnām yas tvam ātma-daḥ ||29||
||10.86.33||

tāvad bhayaṁ draviṇa-deha-suhṛn-nimittam
śokaḥ spr̥hā paribhavo vipulaś ca lobhaḥ |
tāvan mamety asad-avagraha ārti-mūlam
yāvan na te'ngirim abhayaṁ pravṛṇīta lokaḥ ||30||
||3.9.6||

jñāna-vairāgya-yuktena bhakti-yuktena cātmanā |
paripaśyaty udāsīnam prakṛtiṁ ca hataujasam ||31||
||3.25.18||

ity acyutānghriṁ bhajato'nuvṛṭtyā
bhaktir viraktir bhagavat-prabodhaḥ |
bhavanti vai bhāgavatasya rājamś
tataḥ parām śāntim upaiti sākṣāt ||32||
||11.2.43||

saptamaṁ viracanaṁ samāptam |

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(8)

atha aṣṭamaṁ viracanam

yathā taror mūla-niṣecanena
ṭṛpyanti tat-skandha-bhujopaśākhāḥ |
prāṇopahārāc ca yathendriyāṇām
tathaiva sarvārhaṇam acyutejyā ||1||
||4.31.14||

yathā hi skandha-śākhānām taror mūlavasecanam |
evam ārāadhanam viṣṇoḥ sarveṣām ātmanaś ca hi ||2||
||8.5.49||

kriyā-kalāpair idam eva yoginaḥ
śraddhānvitāḥ sādhu yajanti siddhaye |
bhūtendriyāntaḥ-karaṇopalakṣitam
vede ca tanre ca ta eva kovidāḥ ||3||
||4.24.62||

cittasyopaśamo'yaṁ vai kavibhiḥ śāstra-cakṣuṣā |
darśitaḥ su-gamo yogo dharmāś cātma-mud-āvahaḥ ||4||
ayaṁ svasty-ayanaḥ panthā dvi-jāter gr̥ha-medhinaḥ |
yac chraddhayāpta-vittena śuklenejyeta pūruṣaḥ ||5||
||10.84.36-37||

naivātmanaḥ prabhur ayaṁ nija-lābha-pūrṇo
mānaṁ janād aviduṣaḥ karuṇo vṛṇīte |
yad yaj jano bhagavate vidadhīta mānaṁ
tac cātmane prati-mukhasya yathā mukha-śrīḥ ||6||
||7.9.11||

nūnaṁ vimuṣṭa-matayas tava māyayā te
ye tvām bhavāpyaya-vimokṣaṇam anya-hetoḥ |
arcanti kalpaka-taruṁ kuṇapopabhogyam
icchanti yat sparśajam niraye'pi nṛṇām ||7||
||4.9.9||

yat-pādayor aśaṭha-dhīḥ salilaṁ pradāya
dūrvāṅkurair api vidhāya satim saparyām |
apy uttamām gatim asau bhajate tri-lokīm
dāśvān aviklava-manāḥ katham ārtim ṛcchet ||8||
||8.22.23||

evaṁ kriyā-yoga-pathaiḥ pumān vaidika-tāntrikaiḥ |
arcann ubhayataḥ siddhim matto vindaty abhīpsitām ||9||
||11.27.49||

aṣṭamaṁ viracanaṁ samāptam |

--o)0(o--

atha navamaṁ viracanam

mamādyāmaṅgalaṁ naṣṭaṁ phalavānś caiva me bhavaḥ |
yan namasye bhagavato yogi-dhyeyāṅghri-pankajam ||1||
||10.38.6||

tat te'nukampāṁ su-samīkṣamāṇo
bhuñjāna evātma-kṛtaṁ vipākam |
hṛd-vāg-vapurahir vidadhan namas te
jīveta yo mukti-pade sa dāya-bhāk ||2||
||10.14.8||

patitaḥ skhalito bhagnaḥ sandaṣṭas tapta āhataḥ |
harir ity avaśenāha pumān nārhati yātanāḥ ||3||
||6.2.15||

khaṁ vāyum agniṁ salilaṁ mahīṁ ca
jyotiṁṣi sattvāni diśo drumādīn |
sarit-samudrānś ca hareḥ śarīraṁ
yat kiṁ ca bhūtaṁ praṇamed anyayaḥ ||4||
||11.2.41||

navamaṁ viracanaṁ samāptam |

--o)0(o--

(10)

atha daśamaṁ viracanam

yan-nāma-śruti-mātreṇa pumān bhavati nirmalaḥ |
tasya tīrtha-padaḥ kiṁ vā dāsānām avaśiṣyate ||1||
||9.5.16||

tāvad rāgādayaḥ stenāḥ tāvat kārāgrhaṁ gṛham |
tāvan moho'ṅghri-nigaḍo yāvat kṛṣṇa na te janāḥ ||2||
||10.14.36||

kiṁ citram acyuta tavaitad aśeṣa-bandho
dāseṣv ananya-śaraṇeṣu yad ātma-sāttvam |
yo'rocayat saha mṛgaiḥ svayam īśvarāṇāṁ
śrīmat-kirīṭa-tata-pīḍita-pāda-pīṭhaḥ ||3||
||11.29.4||

kāyena vācā manasendriyair vā
buddhyātmanā vānuṣṭa-svabhāvāt |
karoti yad yat sakalaṁ parasmai
nārāyaṇāyeti samarpayet tat ||4||
||11.2.36||

daśamaṁ viracanaṁ samāptam |

--o)0(o--

(11)

athaikādaśaṁ viracanaṁ

aho bhāgyam aho bhāgyaṁ nanda-gopa-vrajaukasāṁ |
yan-mitraṁ paramānandaṁ pūrṇaṁ brahma sanātanaṁ ||1||
||10.14.32||

evaṁ manaḥ karma-vaśaṁ prayunkte
avidyayātmany upadhīyamāne |
prītir na yāvan mayi vāsudeve
na mucyate deha-yogena tāvat ||2||
||5.5.6||

ekādaśaṁ viracanaṁ samāptam |

--o)0(o--

(12)

atha dvādaśaṁ viracanaṁ

martyo yadā tyakta-samasta-karmā
niveditātmā vicikīṣito me |
tadāmṛtatvaṁ pratipadyamāno
mayātma-bhūyāya ca kalpate vai ||1||
||11.29.34||

dharmārtha-kāma iti yo'bhihitas tri-varga
īkṣā trayī naya-damau vividhā ca vārtā |
manye tad etad akhilaṁ nigamasya satyaṁ
svātmārpaṇaṁ sva-suhṛdaḥ paramasya puṁsaḥ ||2||
||7.6.26||

dvādaśaṁ viracanaṁ samāptam |

--o)0(o--

(13)

atha trayodaśam viracanam

devarṣi-bhūtāpta-nṛṇām pitṛṇām
na kiṅkaro nāyam ṛṇi ca rājan |
sarvātmanā yaḥ śaraṇam śaraṇyam
gato mukundaṁ parihr̥tya kartam ||1||
||11.5.41||

kiṁ durāpādanaṁ teṣāṁ puṁsāṁ uddāma-cetasāṁ |
yair āśritas tīrtha-padaś caraṇo vyasanātyayaḥ ||2||
||3.23.42||

śārīrā mānasās tāpā muhur daivika-bhautikāḥ |
ity aṅgopadiśanty eke vismr̥tya prāg udāhṛtam ||3||
||10.57.31||

yatra nirviṣṭam araṇam kṛtānto nābhimanyate |
viśvam vidhvamsayan vīrya- śaurya-visphūrjita-bhruvā ||4||
||4.24.56||

avismitam taṁ paripūrṇa-kāmaṁ
svenaiva lābhena samaṁ praśāntam |
vinopasarpaty aparaṁ hi bālīśaḥ
śva-lāṅgulenātītīrti sindhum ||5||
||6.9.22||

bālasya neha śaraṇam pitarau nṛsimha
nārtasya cāgadā udānvati majjato nauḥ |
taptasya tat-pratīvidhir ya ihāñjaseṣṭas
tāvad vibho tanu-bhṛtām tvad-upekṣitānām ||6||
||7.9.19||

kaḥ paṇḍitas tvad aparaṁ śaraṇam samīyād
bhakta-priyād ṛta-giraḥ suhr̥daḥ kṛta-jñāt |
sarvān dadāti suhr̥do bhajato'bhikāmān
ātmanam apy upacayāpacayau na yasya ||7||
||10.48.26||

aho bakī yaṁ stana-kāla-kūṭam
jighāmsayāpāyayad apy asādhvī |

lebhe gatim dhātry-ucitām tato'nyam
kam vā dayālum śaraṇam vrajema ||8||
||3.2.23||

tāpa-trayenābhihatasya ghore
santapyamānasya bhavādhvaniśa |
paśyāmi nānyac charaṇam tavānghri-
dvandvātapatrād amṛtābhivarṣāt ||9||
||11.19.9||

ciram iha vṛjinārtas tapyamāno'nutāpair
avitṛṣa-ṣaḍ-amitro'labdha-śāntiḥ kathañcit |
aśaraṇa-da samupetas tvat-padābjam parātman
abhayam amṛtam aśokam pāhi māpannam īsa ||10||
||10.51.57||

evam śrī-śrī-ramaṇa bhavatā yat samuttejito'ham
cāñcalye vā sakala-viṣaye sāra-nirdhāraṇe vā |
ātma-prajñā-vibhava-sadṛśais tatra yatnair mamaitaiḥ
sākam bhaktair agati-sugate tuṣṭim ehi tvam eva ||11||

sādhūnām svata eva sammatir iha syād eva bhakty-arthinām
ālokya grathana-śramam ca viduṣām asmin bhaved ādaraḥ |
ye kecit para-kṛty-upaśruti-parās tām arthaye mat-kṛtīm
bhūyo vikṣya vadantv avadyam iha cet sā vāsanā sthāsyati ||12||

eṣa syām aham alpa-buddhi-vibhavo'py eko'pi ko'pi dhruvam
madhye bhakta-janasya mat-kṛtir iyam na syād avajñāspadam |
kiṁ vidyāḥ śaraghāḥ kim ujjvala-kulāḥ kim pauraṣam kim guṇās
tat kiṁ sundaram ādareṇa rasikair nāpīyate tan madhu ||13||

ity eṣā bahu-yatnataḥ khalu kṛtā śrī-bhakti-ratnāvalī
tat-prītyaiva tathaiva sat-prakaṭitā tat-kānti-mālā mayā |
atra śrīdhara-sattamokti-likhane nyūnādhikam yat tv abhūt
tat kṣantum sudhiyo'rhata svaracanā-lubdhasya me cāpalam ||14||

vārāṇasyām maheśasya sānnidhye hari-mandire |
bhakti-ratnāvalī siddhā sahitā kānti-mālayā ||15||
mahā-yajña-śara-prāṇa-śaśāṅka-gaṇite śake |
phālgune śukla-pakṣasya dvitīyāyām sumāṅgale ||16||

(śaka 1555)

trayodaśām viracanam samāptam |

--o)0(o--