

śrī-caitanya-candrāmṛta

There are two numbering systems for this text. The material is sometimes organized into twelve themes and numbered accordingly. Those numbers are given in brackets. The editions used were Stava-kalpa-druma, (ed.) Bhakti Saranga Goswami. Vrindavan, 1959 and śrī-śrī-caitanya-candrāmṛta, (ed.) Bhakti Vilasa Tirtha. Mayapur, Chaitanya Math. 3rd edition, 1992. Texts without an alternative number are not found in either one of the editions. No attempt has been made to provide alternative readings.

stumas taṁ caitanyākṛtim ativimaryāda-paramā-
dbhutaudāryaṁ varyaṁ vraja-pati-kumāraṁ rasayitum |
viśuddha-sva-premonmada-madhura-pīyūṣa-laharīṁ
pradātum cānyebhyaḥ para-pada-navadvīpa-prakaṣam ||1|| (1)

sarvair āmnāya-cūḍāmaṇibhir api na saṁlakṣyate yat svarūpaṁ
śrīśa-brahmādy-agamyā sumadhura-padavī kāpi yasyāsti ramyā |
yenākasymāj jagac-chrī-hari-rasa-madirā-mattam etad vyadhāyi
śrīmac-caitanya-candraḥ sa kim u mama girāṁ gocaraś cetaso vā ||2|| (137)

dharme niṣṭhām dadhad anupamām viṣṇu-bhaktim gariṣṭhām
saṁbibhrāṇo dadhad ahaha hṛt-tiṣṭhatīvāśma-sāram |
nīco goghrād api jagad aho plāvayaty aśru-pūraiḥ
ko vā jānāty ahaha gahanaṁ heama-gaurāṅga-raṅgam ||3|| (127)

dharmasprṣṭaḥ satata-paramāviṣṭa evātyadharme
dṛṣṭim prāpto na hi khalu satām sṛṣṭiṣu kvāpi no san |
yad datta-śrī-hari-rasa-sudhā-svāda-mattaḥ pranṛtya-
ty uccair gāyaty atha viluṭhati staumi taṁ kañcid īsam ||4|| (2)

akasmād evāvirbhavati bhagavan-nāma-lahari
parītānām pāpair api purubhir eṣām tanu-bhṛtām |
aho vajra-prāyaṁ hṛd api navanītāyitam abhūn
nṛṇām yasmin loke'vatarati sa gauro mama gatiḥ ||5|| (110)

na yogo na dhyānaṁ na ca japa-tapas-tyāga-niyamā
na vedā nācāraḥ kva nu bata niṣiddhādy-uparatiḥ |
akasmāc caitanye'vatarati dayāsāra-hṛdaye
pumarthānām maulim param iha mudā luṅṭhati janaḥ ||6|| (111)

yan nāptaṁ karma-niṣṭhair na ca samadhigataṁ yat tapo-dhyāna-yogai-
rvairāgyais tyāga-tattva-stutibhir api na yat tarkitaṁ cāpi kaiścit |
govinda-prema-bhājām api na ca kalitaṁ yad-rahasyaṁ svayaṁ tan-
nāmnaiva prādurāsīd avatarati pare yatra taṁ naumi gauram ||7|| (3)

dhig astu brahmāham vadana-pariphullān jaḍa-matīn
kriyāsaktān dhig dhig vikāḍa-tapaso dhik ca yaminaḥ |
kim etān śocāmo viṣaya-rasa-mattān nara-paśūn

na keṣāmcil leśo'py ahaha milito gaura-madhunaḥ ||8|| (32)

badhnan prema-bhara-prakampita-karo granthīn kaṭi-ḍorakaiḥ
saṅkhyātum nija-loka-maṅgala-hare-kṛṣṇeti-nāmnām japan |
aśru-snāta-mukhaḥ svam eva hi jagannātham didṛkṣur gatā-
yātail gaura-tanur vilocana-mudam tanvan hariḥ pātu vaḥ ||9|| (16)

pāṣāṇaḥ pariśocito'mṛta-rasair naivānkuraḥ sambhavet
lāṅgūlam saramāpater vivṛṇataḥ syād asya naivārjavam |
hastāv unnayatā budhāḥ katham aho dhāryam vidhor maṅḍalam
sarvam sādhanam astu gaura-karuṇābhāve na bhāvotsavaḥ ||10|| (36)

saundarye kāma-koṭiḥ sakala-jana-samāhlādane candra-koṭir
vātsalye māṭṛ-koṭis tridaśa-viṭapito'py adbhutaudārya-koṭiḥ |
gāmbhīrye'mbhodhi-koṭir madhuramaṇi sudhā-kṣīra-mādhvika-koṭir
gauro devaḥ sa jyān praṇaya-rasa-pade darśitās carya-koṭiḥ ||11|| (101)

premā nāmādbhutārthaḥ śravaṇa-patha-gataḥ kasya nāmnām mahimnaḥ
ko vettā kasya vṛndāvana-vipina-mahā-mādhuriṣu praveśaḥ |
ko vā jānāti rādhām parama-rasa-camatkāra-mādhurya-sīmām
ekas caitanya-candraḥ parama-karuṇayā sarvam āviścakāra ||12|| (130)

namaś caitanya-candrāya koṭi-candrānana-tviṣe |
premānandābdhi-candrāya cāru-candrāmśu-hāsine ||13|| (8)

yasyaiva pādāmbuja-bhakti-labhyaḥ
pramābhidhānaḥ paramaḥ pumarthaḥ |
tasmai jagan-maṅgala-maṅgalāya
caitanya-candrāya namo namaś te ||14|| (9)

dadhan mūrdhany ūrdhvaṁ mukulita-karāmbhoja-yugalam
galan-netrāmbhobhiḥ snapita-mṛdu-gaṇḍa-sthala-yugam |
dukūlenāvītam nava-kamala-kiñjalka-rucinā
param jyotir gauram kanaka-rucira-cauram praṇamata ||15|| (81)

simha-skandham madhura-madhuram smeragaṇḍa-sthalāntam
durvijñeyojjvala-rasa-mayāścarya-nānā-vikāram |
bibhrat kāntim vikaca-kanakāmbhoja-garbhābhirāmām
ekībhūtam vapur avatu vo rādhayā mādhavasya ||16|| (13)

pūrṇa-prema-rasāmṛtābdhi-lahari-lolāṅga-gaura-cchaṭā-
koṭy-ācchādita-viśvam īśvara-vidhi-vyāsādibhiḥ samstutam |
durlakṣyām śruti-koṭibhiḥ prakāṭayan mūrtim jagan-mohinim
āścaryam lavaṇoda-rodhasi param brahma svayam nṛtyati ||17|| (131)

uddāma-dāmanaka-dāma-gaṇābhirāma-
mārāmarāmam avirāma-grhīta-nāmā |
kāruṇya-dhāma kanakojjvala-gaura-dhāma

caitanya-nāma paramam kalayāma dhāma ||18|| (69)

avatīrṇe gaura-candre vistīrṇe prema-sāgare |
suprakāsita-ratnaughe yo dīno dīna eva saḥ ||19|| (34)

śravaṇa-manana-saṅkīrtiyādi-bhaktyā murārer
yadi parama-pumarthaṁ sādhayet ko'pi bhadram |
mama tu parama-pāra-prema-pīyūṣa-sindhoḥ
kim api rasa-rahasyam dhāma gauram namasyam ||20|| (58)

niṣṭhām prāptā vyavahṛti-tatir laukikī vaidikī yā
yā vā lajjā prahasana-samudgāna-nātyotsaveṣu |
ye vābhuvann ahaha sahaja-prāṇa-dehārtha-dharmā
gauras cauraḥ sakalam aharat ko'pi me tīvra-vīryaḥ ||21|| (60)

mahākarma-sroto-nipatitam api sthairyam ayate
mahā-pāṣāṇebhyo'py atikaṭhinam eti drava-daśam |
naṭaty ūrdhvaṁ niḥsādhanam api mahā-yogi-manasām
bhuvī śrī-caitanye'vatarati manaś citra-vibhave ||22|| (112)

strī-putrādi-kathām jahur viṣayiṇaḥ śāstra-pravādam budhā
yogīndrā vijahur marun-niyama-ja-kleśam tapas tāpasāḥ |
jñānābhyāsa-vidhim jahuś ca yatayaś caitanya-candre parām
āviṣkurvati bhakti-yoga-padaṁ naivānya āsīd rasaḥ ||23|| (113)

bhrāntam yatra munīśvarair api purā yasmin kṣamā-maṇḍale
kasyāpi praviveśa naiva dhīṣaṇā yad veda no vā śukaḥ |
yatra kvāpi kṛpāmayena ca nīje'py udghāṭitam śauriṇā
tasminn ujjala-bhakti-vartmani sukham khelanti gaura-priyāḥ ||24|| (18)

īśam bhajantu puruṣārtha-catuṣṭayāśā
dāsā bhavantu ca vidhāya harer upāsāḥ |
kiñcid rahasya-pada-lobhita-dhīr aham tu
caitanya-candra-caraṇam śaraṇam karomi ||25|| (59)

apy agānya-mahā-puṇyam ananya-śaraṇam hareḥ |
anupāsita-caitanyam adhanyam manyate matiḥ ||26|| (31)

bhrātaḥ kīrtaya nāma gokula-pater uddāma-nāmāvalīm
yad vā bhāvaya tasya divya-madhuram rūpam jagan-mohanam |
hanta prema-mahā-rasojjala-pade nāśāpi te sambhavet
śrī-caitanya-mahāprabhor yadi kṛpā-dṛṣṭiḥ paten na tvayi ||27|| (82)

bhūto vā bhavitāpi vā bhavati vā kasyāpi yaḥ ko'pi vā
sambandho bhagavat-padāmbuja-rase nāsmin jagan-maṇḍale |
tat sarvaṁ nija-bhakti-rūpa-paramaiśvareṇa vikrīḍato
gaurasyaiva kṛpā-vijṛmbhitatayā jānanti nirmatsarāḥ ||28|| (28)

svādaṁ svādaṁ madhurima-bharaṁ svīya-nāmāvalīnām
mādaṁ mādaṁ kim api vivaśībhūta-visrasta-gātraḥ |
vāraṁ vāraṁ vraja-pati-guṇān gāya gāyeti jalpan
gauro dr̥ṣṭaḥ sakṛd api na yair durghatā teṣu bhaktiḥ ||29|| (38)

abhūd gehe gehe tumula-hari-saṅkīrtana-ravo
babhau dehe dehe vipula-pulakāśru-vyatikaraḥ |
api snehe snehe parama-madhurotkarṣa-padavī
davīyasyāmnāyād api jagati gaure`vatarati ||30|| (114)

jādyam karmasu kutracij japa-tapo-yogādikaṁ kutracid-
govindārcana-vikriyā kvacid api jñānābhimānaḥ kvacit |
śrī-bhaktiḥ kvacid ujjalāpi ca harer vān-mātra eva sthitā
hā caitanya kuto gato'si padavī kutrāpi te nekṣyate ||31|| (138)

vinā bījam kiṁ nānkura-jananam andho'pi na katham
prapaśyen no paṅgur giri-śikharam ārohati katham |
yadi śrī-caitanya hari-rasa-mayāścarya-vibhave'
py abhaktānām bhāvī katham api para-prema-rabhasaḥ ||32|| (39)

akasmād evaitad bhuvanam abhitaḥ plāvitam abhūn
mahā-premāmbhodheḥ kim api rasa-vanyābhir akhilam |
akasmāc cādṛṣṭa-śruta-cara-vikārair alam abhūc
camatkāraḥ kṛṣṇe kanaka-rucirāṅge`vatarati ||33|| (115)

are mūḍhā gūḍhām vicinuta harer bhakti-padavīm
davīyasyā dr̥ṣṭyāpy aparicita-pūrvām munivaraiḥ |
na viśrambhaś citte yadi yadi ca daurlabhyam iva tat
parityajyāśeṣam vrajata śaraṇam gaura-caraṇam ||34|| (80)

tāvad brahma-kathā vimukta-padavī tāvan na tiktī-bhaves
tāvac cāpi viśṛṅkhalatvam ayate no loka-veda-sthitiḥ |
tāvac chāstra-vidām mithaḥ kala-kalo nānā-bahir-vartmasu
śrī-caitanya-padāmbuja-priya-jano yāvan na dig-gocaraḥ ||35|| (19)

sadā raṅge nīlācala-śikhara-śṅge vilasato
harer eva bhrājan-mukha-kamala-bhrṅgekṣaṇa-yugam |
samuttuṅga-premonmada-rasa-taraṅgam mṛga-dr̥śām
anaṅgam gaurāṅgam smaratu gata-saṅgam mama manaḥ ||36|| (70)

kvacit kṛṣṇāveśān natati bahubhaṅgīm abhinayan
kvacid rādhāviṣṭo hari hari harīty āta-ruditaḥ |
kvacid riṅgan bālaḥ kvacid api ca gopāla-carito
jagad gauro vismāpayati bahu-bhaṅgī-madhurimā ||37|| (128)

aye na kuru sāhasam tava hasanti sarvodyamam
janāḥ parita unmadā hari-rasāmṛtāsvādinaḥ |
idaṁ tu nibhṛtam śṛṇu praṇaya-vastu prastūyate

yad eva nigameṣu tat patir ayaṁ hi gauraḥ param ||38|| (83)

udgr̥hṇanti samasta-śāstram abhito durvāra-garvāyitā
dhanyaṁ-manyā-dhiyaś ca karma-tapa-ādy-uccāvaceṣu sthitāḥ |
dvitrāṇy eva japanti kecana harer nāmāni vāmāsayāḥ
pūrvāṁ samprati gauracandra udite premāpi sādharmaṇaḥ ||39|| (116)

pāpīyān api hīna-jātir api duḥśilo'pi duṣkarmaṇāṁ
sīmāpi śvapacādhmo'pi satataṁ durvāsanādhyo'pi ca |
durdeśa-prabhavo'pi tatra vihitāvāso'pi duḥsaṅgato
naṣṭo'py uddhṛta eva yena kṛpayā taṁ gauram eva stumaḥ ||40|| (78)

acaitanyam idaṁ viśvaṁ yadi caitanyam īśvaram |
na viduḥ sarva-śāstra-jñā hy api bhrāmyanti te janāḥ ||41|| (37)

deve caitanya-nāmany avatarati sura-prārthya-pādābja-seve
viṣvadr̥cīḥ pravistārayati sumadhura-prema-pīyūṣa-vīcīḥ |
ko bālaḥ kaś ca vṛddhaḥ ka iha jaḍa-matiḥ ko budhaḥ ko varākaḥ
sarveṣāṁ aikarasyaṁ kim api hari-pade bhakti-bhājāṁ babhūva ||42|| (117)

dattvā yaḥ kam api prasādam atha sambhāsyā smita-śrī-mukhaṁ
dūrāt snigdha-dṛṣā nirīkṣya ca mahā-premotsavaṁ yacchati |
yeṣāṁ hanta kutarka-karkaśa-dhiyāṁ tatrāpi nātyādaraḥ
sākṣāt pūrṇa-rasāvatāriṇi harau duṣṭā amī kevalam ||43|| (45)

kāśi-vāsān api na gaṇaye kiṁ gayāṁ mārgaye'ham
muktiḥ śuktībhavati yadi me kaḥ parārtha-prasaṅgaḥ |
trāsābhāsaḥ sphurati na mahā-raurave'pi kva bhītiḥ
strī-putrādau yadi kṛpayate deva-devaḥ sa gauraḥ ||44|| (99)

belāyāṁ lavaṇodadher madhurima-prāg-bhāva-sāra-sphural-
lilāyāṁ nava-vallavī-rasa-nidher āveśayantī jagat |
khelāyāṁ api śaiśave nija-rucā viśvaika-sammohinī
mūrtiḥ kācana kāñcana-drava-mayī cittāya me rocate ||45|| (129)

dṛṣtvā mādyati nūtanāmbuda-cayaṁ saṁvīkṣya barhaṁ bhaved
atyantaṁ vikalo vilokya valitāṁ guñjāvalīm vepate |
dṛṣṭe śyāma-kiśorake'pi cakitaṁ dhatte camatkāritāṁ
itthaṁ gaura-tanuḥ pracārita-nija-premā hariḥ pātu vaḥ ||46|| (14)

duṣkarma-koṭi-niratasya duranta-ghora-
durvāsanā-nigaḍa-śṛṅkhalitya gāḍham |
klīśyan mateḥ kumati-koṭi-kadarthitasya
gauram vinādya mama ko bhaviteha bandhuḥ ||47|| (51)

hā hanta citta-bhuvi me paramoṣarāyāṁ
sad-bhakti-kalpa-latikāṅkuritā kathaṁ syāt |
hṛdy ekam eva paramāśasatnīyam asti

caitanya-nāma kalayan na kadāpi śocyah ||48|| (53)

kṛpā-sindhuḥ sandhyāruṇa-rucira-citrāmbara-daro-
jjvalah pūrṇa-premāmṛta-maya-mahājyotir amalah |
śacī-garbha-kṣīrāmbudhibhava udārādbhuta-kalah
kalānāthah śrīmān udayatu mama svānta-nabhasi ||49|| (15)

kva tāvad vairāgyam kva ca viṣaya-vārtāsu narake-
ṣvivodvegah kvāsau vinaya-bhara-mādhurya-laharī |
kva tat tejo vālaukikam atha mahā-bhakti-padavī
kva sā vā sambhāvya yad avakalitam gaura-gatiṣu ||50|| (20)

sva-pādāmbhojaika-praṇaya-laharī-sādhana-bhṛtām
śiva-brahmādīnām api ca sumahā-vismaya-bhṛtām |
mahā-premāveśāt kim api naṭanām unmada iva
prabhur gauro jīyāt prakāṣa-paramāścarya-mahimā ||51|| (102)

sarve nārada-śaṅkarādaya ihāyātah svayam śrīr api
prāptā deva-halāyudho'pi milito jātās ca te vṛṣṇayah |
bhūyah kim vraja-vāsino'pi prakāṣa gopāla-gopyādayah
pūrṇa-prema-raseśvare'vatarati śrī-gauracandre bhuvi ||52|| (118)

bhṛtyah snigdha atha sumadhura-projjvalodāra-bhājas
tat-pādābja-dvitaya-savidhe sarva evāvatīrṇah |
prāpuḥ pūrvādhikatara-mahāprema-pīyūṣa-lakṣmīm
sva-premānam vitarati jagaty adbhutam hema-gaure ||53|| (119)

alaukikyā premonmada-rasa-vilāsa-prathanayā
na yah śrī-govindānucara-saciveṣv eṣu kṛtiṣu |
mahāścaryam premotsavam api haḍhād dātari na yan
matir gaure sāksāt para iha sa mūḍho nara-paśuḥ ||54|| (40)

asaṅkhyah śruty-ādau bhagavad-avatārā nigaditah
prabhavam kaḥ sambhāvayatu param īśād itarataḥ |
kim anyat mat-preṣṭhe kati kati satām nāpy anubhavās
tathāpi śrī-gaure hari hari na mūḍhā hari-dhiyah ||55|| (41)

rakṣo-daitya-kulam hatam kiyad idam yogādi-vartma-kriyā-
mārgo vā prakāṣi-kṛtaḥ kiyad idam sṛṣṭy-ādikaḥ vā kiyat |
mediny-uddharaṇādikaḥ kiyad idam premojjvalāyā mahā-
bhakter vartma-karīm parām bhagavataś caitanya-mūrtim stumah ||56|| (7)

sāksān-mokṣādikārthān vividha-vikṛtibhis tucchatām darśantam
premanandam prasūte sakala-tanu-bhṛtām yasya līlā-kaṭākṣah |
nāsau vedesu gūḍho jagati yadi bhaved īśvaro gauracandras
tat-prāpto'nīśa-vādaḥ śiva śiva gahane viṣṇu-māye namaste ||57|| (42)

vāso me varam astu ghora-dahana-vyālāvalī-pañjare

śrī-caitanya-padāravinda-vimukhair mā kutracit saṅgamaḥ |
vaikuṅṭhādi-padaṁ svayaṁ ca militaṁ no me mano lipsate
pādāmbhoja-rasa-cchaṭā yadi manāk gaurasya no rasyate ||58|| (65)

sakṛn nayana-gocarīkṛta-tad-aśru-dhārākula-
praphulla-kamalekṣaṇa-praṇaya-kātara-śrī-mukhaḥ |
na gaura-caraṇaṁ jihāsati kadāpi lokottara-
sphuran-madhurimārṇavaṁ nava-navānurāgonmadaḥ ||59|| (21)

ācarya dharmaṁ paricarya viṣṇuṁ
vicarya tīrthāni vicārya vedān |
vinā na gaura-priya-pāda-sevām
vedādi-duṣprāpa-padaṁ vidanti ||60|| (22)

jñānādi-vartma-viruciṁ vraja-nātha-bhakti-
rītiṁ na vedmi na ca sad-guravo milanti |
hā hanta hanta mama kaḥ śaraṇaṁ nigūḍha-
gauro haris tava na karṇa-pathaṁ gato'sti ||61|| (84)

mṛgyāpi sā śiva-śukoddhava-nāradādyair
āścarya-bhakti-padaṁ na davīyastī naḥ |
durbodha-vaibhava-pate mayi pāmare'pi
caitanya-candra yadi te karuṇā-kaṭākṣaḥ ||62|| (55)

vṛthāveśaṁ karmasv apanayata vārtān api manāk
na karṇābhyaṛṇe'pi kvacana nayatādhyātma-saraṇeḥ |
na moham dehādau bhajata paramāścarya-madhuraḥ
pumarthānām maulir milati bhavatām gaura-kṛpayā ||63|| (85)

alam śāstrābhyāsair alam ahaha tīrthātanikayā
sadā yoṣid-vyāghryās trasata vitatham thūtkuruta re |
tṛṇaṁ-manyā dhanyāḥy śrayata kila sannyāsi-kapaṭam
naṭantaṁ gaurāṅgaṁ nija-rasa-madād ambudhi-taṭe ||64|| (86)

uccair āsphālayantaṁ kara-caraṇam aho hema-daṇḍa-prakāṇḍau
bāhū proddhṛtya sat-tāṇḍava-tarala-tanuṁ puṇḍarikāyatākṣam |
viśvasyāmaṅgalaghnaṁ kim api hari-harīty unmadānanda-nādair
vande taṁ deva-cūḍāmaṇim atula-rasāviṣṭa-caitanya-candram ||65|| (10)

huṅkārair daśa-dīnukham mukharayann aṭṭahāsa-cchaṭā-
vīcibhiḥ sphuṭa-kundakairava-gaṇa-prodbhāsi kurvan nabhaḥ |
sarvāṅgaḥ pavanoccalac-cala-dala-prāya-prakampaṁ dadhan
mattaḥ prema-rasonmadāpluta-gatir gauro hariḥ śobhate ||66|| (106)

kva sā niraṅkuśa-kṛpā kva tad-vaibhavam adbhutam |
kva sā vatsalatā śaure yādṛk gaure tavātmani ||67|| (56)

ānanda-līlā-maya-vigrahāya

hemābha-divya-cchavi-sundarāya |
tasmai mahā-prema-rasa-pradāya
caitanya-candrāya namo namas te ||68|| (11)

mahā-puruṣa-māninām sura-muniśvarāṇām nijam
padāmbujam ajānatām kim api garva-nirvāsanam |
aho nayana-gocaram nigama-cakra-cūḍā-cayam
śaci-sutam acikarat ka iha bhūri-bhāgyodayaḥ ||69|| (29)

āstām nāma mahān mahān iti ravaḥ sarva-kṣamā-maṇḍale
loke vā prakāṣṭu nāma mahatī siddhiś camatkāriṇī |
kāmaṁ cāru-caturbhujatvam ayatām ārādhya viśveśvaram
ceto me bahumanyate nahi nahi śrī-gaura-bhaktim vinā ||70|| (66)

nirdoṣaś cāru-nṛtyo vidhuta-malinatā-vakra-bhāvaḥ kadācin
niḥśeṣa-prāṇi-tāpa-traya-haraṇa-mahā-prema-piyūṣa-varṣī |
udbhūtaḥ ko'pi bhāgyodaya-rucira-śacīgarbha-dugdhāmbu-rāśer
bhaktānām hṛc-cakora-svadita-pada-rucir bhāti gaurāṅga-candraḥ ||71|| (107)

devā dundubhi-vādanam vidadhire gandharva-mukhyā jaguḥ
siddhāḥ santata-puṣpa-vṛṣṭibhir imām pṛthvīm samācchādayan |
divya-stotra-parā maharṣi-nivahāḥ pṛityopatasthur nija-
premonmādinī tāṇḍavam racayati śrī-gauracandre bhuvi ||72|| (133)

matta-keśari-kiśora-vikramaḥ
prema-sindhu-jagad-āplavodyamaḥ |
ko'pi divya-nava-hema-kandalī-
komalo jayati gaura-candramāḥ ||73|| (100)

alaṅkāraḥ paṅkeruha-nayana-niḥsyandi-payasām
pṛṣadbhiḥ san-muktā-phala-sulalitair yasya vapuṣi |
udañcad-romāñcair api ca paramā yasya suśamā
tam ālambe gauram harim aruṇa-rociṣṇu-vasanam ||74|| (71)

kandarpād api sundaraḥ surasarit-pūrād aho pāvanaḥ
śītāmśor api śītalaḥ sumadhuro mādhvika-sārād api |
dātā kalpa-mahīruhād api mahān snigdho jananyā api
premnā gaura-hariḥ kadā nu hṛdi me dhyātuḥ padaḥ dhāsyati ||75|| (72)

puñjam puñjam madhura-madhur-prema-mādhvī-rasānām
dattvā dattvā svayam urudayo modayan viśvam etat |
eko devaḥ kaṭi-taṭa-milan-mañju-māñjiṣṭa-vāsā
bhāsā nirbhartsita-nava-taḍit-koṭir eva priyo me ||76|| (73)

dr̥ṣṭaḥ spr̥ṣṭaḥ kīrtitaḥ saṁsmṛto vā
dūrasthair apy ānato vādṛto vā |
premnāḥ saram dātum īso ya ekaḥ
śrī-caityam naumi devam dayālum ||77|| (4)

siñcan siñcan nayana-payasā pāṇḍu-gaṇḍa-sthalāntam
muñcan muñcan pratimuhur aho dīrgha-niḥśvāsa-jātam |
uccaiḥ krandan karuṇa-karuṇo dīrgha-hā-heti-nādo
gaurah ko'pi vraja-virahiṇī-bhāva-magnaś cakāsti ||78|| (108)

kiṁ tāvad bata durgameṣu viphalam yogādi-mārgesv aho
bhaktim kṛṣṇa-padāmbuje vidadhataḥ sarvārtham āluṅṭhataḥ |
āśā prema-mahotsave yadi śiva-brahmādy-alabhye'dbhute
gaure dhāmani durvigāha-mahimodāre tadā rajyatām ||79|| (87)

hasanty uccair uccair ahaha kula-vadhvo'pi parito
dravibhāvam gacchanty api kuviṣaya-grāva-ghatitāḥ |
tiraskurvanty ajñā api sakala-śāstrajña-samitim
kṣitau śrī-caitanye'dbhuta-mahima-sāre'vatarati ||80|| (120)

prāyaś caitanyam āsīd api sakala-vidām neha pūrvam yad eṣām
khaarvā sarvārtha-sāre'py akṛta nahi padaṁ kuṅṭhitā buddhi-vṛtitiḥ |
gambhīrodāra-bhāvojjvala-rasa-madhura-prema-bhakti-praveśaḥ
keṣām nāsīd idānim jagati karuṇayā gaura-candre'vatirṇe ||81|| (121)

abhivyakto yatra druta-kanaka-gauro harir abhūn
mahimnā tasyaiva praṇaya-rasa-magnaṁ jagad abhūt |
abhūd uccair uccais tumula-hari-saṅkīrtana-vidhiḥ
sa kālah kim bhūyo'py ahaha parivartate madhuraḥ ||82|| (139)

saiveyam bhuvi dhanya-gauḍa-nagarī velāpi saivāmbudheḥ
so'yaṁ śrī-puruṣottamo madhupates tāny eva nāmāni ca |
no kutrāpi nirīkṣyate hari hari premotsavas tādr̥ṣo
hā caitanya kṛpā-nidhāna tava kim vikṣe punar vaibhavam ||83|| (140)

apārāvāram cedam ṛtamaya-pāthodhim adhikam
vimathya prāptam syāt kim api paramam saram atulam |
tathāpi śrī-gaurākṛti-madana-gopāla-caraṇa-
cchaṭā-spr̥ṣṭānām tad vahati vikaṭām eva kaṭutām ||84|| (23)

tr̥ṇād api sunīcatā sahaja-saumya-mugdhākṛtiḥ
sudhā-madhura-bhāṣitā viṣaya-gandha-thūthūtkṛtiḥ |
hari-praṇaya-vihvalā kim api dhīranārambhītā
bhavanti kila sad-guṇā jagati gaura-bhājām amī ||85|| (24)

kadā śaure gaure vapuṣi parama-prema-rasade
sad-eka-prāṇe niṣkaṭa-kṛta-bhāvo'smi bhavitā |
kadā vā tasyālaukika-sad-anumānena mama hṛdy
akasmāt śrī-rādhā-pada-nakha-maṇi-jyotir udabhūt ||86|| (68)

aśrūṇām kim api pravāha-nivahaiḥ kṣauṇīm puraḥ paṅkilī-
kurvan pāṇi-tale nidhāya badarī-pāṇḍum kapola-sthalim |

āścaryam lavaṇoda-rodhasi vasan śoṇam dadhāno'mśukam
gaurībhūya hariḥ svayam vitanute rādhā-padābje ratim ||87|| (135)

sāndrānandojjvala-nava-rasa-prema-pīyūṣa-sindhoḥ
koṭim varṣan kim api kaaurṇa-snigdha-netrāñcalena |
ko'yaṁ devaḥ kanaka-kadalī-garbha-gaurāṅga-yaṣṭiś
ceto'kasmān mama nija-pade gāḍham uptam cakāra ||88|| (61)

yathā yathā gaura-padāravinde
vindeta bhaktim kṛta-puṇya-rāśiḥ |
tathā tathotsarpati hṛdy akasmāt
rādhā-padāmbhoja-sudhāmsu-rāśiḥ ||89|| (88)

ko'yaṁ paṭṭa-ghaṭi-virājita-kaṭi-deśaḥ kare kañkaṇam
hāram vakṣasi kuṇḍalam śravaṇayor bibhrat pade nūpurau |
ūrdhvīkṛtya nibaddha-kuntala-bhara-protphulla-malli-sragā-
pīḍaḥ krīḍati gaura-nāgara-varo nṛtyan nijair nāmabhiḥ ||90|| (132)

samsāra-duḥkha-jaladhau patitasya kāma-
krodhādi-nakra-makaraiḥ kavalīkṛtasya |
durvāsana-nigāḍitasya nirāśrayasya
caitanya-candra mama dehi padāvalambam ||91|| (54)

kāntyā nindita-koṭi-koṭi-madanaḥ śrīman-mukhendu-cchaṭā-
vicchāyīkṛta-koṭi-koṭi-śarad-unmilat-tuṣāra-cchaviḥ |
audāryeṇa ca koṭi-koṭi-guṇitam kalpa-drumam hy alpayan
gauro me hṛdi koṭi-koṭi-januṣām bhāgyaiḥ padam dhāsyati ||92|| (74)

kṣaṇam hasati roditi kṣaṇam atha kṣaṇam mūrccati
kṣaṇam luṭhati dhāvati kṣaṇam atha kṣaṇam nṛtyati |
kṣaṇam śvasiti muñcati kṣaṇam udāra-hāhā-ravam
mahā-praṇaya-līlayā viharatīha gauro hariḥ ||93|| (134)

kṣaṇam kṣīṇaḥ pīnaḥ kṣaṇam ahaha sāśruḥ kṣaṇam atha
kṣaṇam smerāḥ śītaḥ kṣaṇam anala-taptaḥ kṣaṇam api |
kṣaṇam dhāvan stabdhaḥ kṣaṇam adhika-jalpan kṣaṇam aho
kṣaṇam mūko gauraḥ sphuratu mama deho bhagavataḥ ||94|| (76)

kaivalyam narakāyate tri-daśa-pūr ākāśa-puṣpāyate
durdāntendriya-kāla-sarpa-paṭalī protkhāta-damṣṭrāyate |
viśvam pūrṇa-sukhāyate vidhi-mahendrādīś ca kīṭāyate
yat-kāruṇya-kaṭākṣa-vaibhavavatām tam gauram eva stumaḥ ||95|| (5)

pravāhair aśrūṇām nava-jalada-koṭir iva dṛśor
dadhānam premārdhyā parama-pada-koṭi-prahasanam |
vamantam mādhyair amṛta-nidhi-koṭir iva tanū-
cchaṭābhis tam vande harim ahaha sannyāsa-kapaṭam ||96|| (12)

sva-tejasā kṛṣṇa-padāravinde
mahā-rasāveśita-viśvam īśam |
kam apy aśeṣa-śruti-gūḍha-veśam
gaurāṅgam aṅgikuru mūḍha-cetaḥ ||97|| (57)

caitanyeti kṛpāmayeti paramodāreti nānāvidha-
premāveśita-sarva-bhūta-hṛdayety āścarya-dhāmān iti |
gaurāṅgeti guṇārṇaveti rasarūpeti svanāma-priye-
ty āśrāntam mama jalpato janir iyaṁ yāyād iti prārthaye ||98|| (67)

mādyantaḥ paripīya yasya caraṇāmbhoja-sravat-projjvala-
premānanda-mayāmṛtādbhuta-rasān sarve superveditāḥ |
brahmādīmś ca hasanti nātibahumanyante mahā-vaiṣṇavān
dhik-kurvanti sca jñāna-karma-viduṣas taṁ gauram eva stumaḥ ||99|| (6)

yo mārgo dura-sūnyo ya iha bata balat-kaṅṭako yo'tidurgo
mithyārtha-bhrāmako yaḥ sapadi rasamayānanda-niḥsyandano yaḥ |
sadyaḥ pradyotayaṁs taṁ prakāṭita-mahimā snehavad-dhṛd-guhāyām
ko'py antardhvānta-hantā sa jayati navadvīpa-dīpyat-pradīpaḥ ||100|| (104)

dūrād eva dahan kutarka-śalabhān koṭīndu-saṁśītala-
jyotiḥkandala-saṁvalan-madhurimā bāhyāntara-dhvānta-hṛt |
sasnehāśaya-vṛtti-divya-visarat-tejāḥ suvarṇa-dyutiḥ
kāruṇyād iha jājvalīti sa navadvīpa-pradīpo'dbhutaḥ ||101|| (105)

svayaṁ devo yatra druta-kanaka-gauraḥ karuṇayā
mahā-premānandojjvala-rasa-vapuḥ prādurabhavat |
navadvīpe tasmin praibhavana-bhakty-utsava-maye
mano me vaikuṅṭhād api ca madhure dhāmi ramate ||102|| (62)

bibhrad-varṇam kim api dahanottīrṇa-sauvarṇa-sāraṁ
divyākāraṁ kim api kalayan dṛpta-gopāla-mauleḥ |
āviṣkurvan kvacid avasare tat-tad-āścarya-līlām
sākṣād rādhā-madhuripur-vapur bhāti gaurāṅga-candraḥ ||103|| (109)

yat tad vadantu śāstrāṇi yat tad vyākhyāntu tārkikāḥ |
jīvanam mama caitanya-pādāmbhoja-sudhaiva tu ||104|| (63)

pādāghāta-ravair diśo mukharayan netrāmbhasām veṇībhiḥ
kṣauṇim paṅkilayann aho viśadayann aṭṭāṭṭahāsair nabhaḥ |
candra-jyotir udāra-sundara-kaṭi-vyālola-śoṇāmbaraḥ
ko devo lavaṇoda-kūla-kusumodyāne mudā nṛtyati ||105|| (136)

dhig astu kulam ujjvalam dhig api vāgmitām dhig yaśo
dhig adhyayanam ākr̥tim nava-vayaḥ śriyam cāpi dhik |
dvijatvam api dhik para:a vimalam āśramādyam ca dhik
na cet paricitaḥ kalau prakāṭa-gaura-gopī-patiḥ ||106|| (43)

dhyāyanto giri-kandareṣu bahavo brahmānubhūyāsate
yogābhyāsa-parāś ca santi bahavaḥ siddhā mahī-maṇḍale |
vidyā-śaurya-dhanādibhiś ca bahavo valganti mithyoddhatāḥ
ko vā gaura-kṛpām vinādya jagati premonmado nṛtyatu ||107|| (98)

antardhvānta-cayam samasta-jagatām unmūlayantī haṭhāt
premānanda-rasāmbudhim niravadhīm prodvelayantī balāt |
viśvam śītalayanty atīva vikalam tāpa-trayenānīsam
sāsmākam ḥṛdaye cakāstu satatam caitanya-candra-cchaṭā ||108|| (17,75)

upāsatām vā guru-varya-koṭīr
adhīyatām vā śruti-śātra-koṭīḥ |
caitanya-kāruṇya-kaṭākṣa-bhājām
sadyaḥ param syād dhi rahasya-lābhaḥ ||109|| (25)

apārasya premojjvala-rasa-rahasyāmṛta-nidher
nidhānam brahmeśārcita iha hi caitanya-caraṇaḥ |
atas tam dhyāyantu praṇaya-bharato yāntu śaraṇam
tam eva pronmattās tam iha kila gāyantu kṛtinaḥ ||110|| (89)

śrīmad-bhāgavatasya yatra paramam tātparyam uttāṅkitam
śrī-vaiyāsakinā duranvayatayā rāsa-prasaṅge'pi yat |
yad rādhā-rati-keli-nāgara-rasāsvādaika-sad-bhājanam
tad-vastu-prathanāya gaura-vapuṣā loke'vatīrṇo hariḥ ||111|| (122)

pātrāpātra-vicāraṇam na kurute na svam param vīkṣate
deyādeya-vimarśako na hi na vā kāla-pratīkṣaḥ prabhuh |
sadyo yaḥ śravaṇekṣaṇa-praṇamana-dhyānādinā durlabham
datte bhakti-rasam sa eva bhagavān gauraḥ param me gatiḥ ||112|| (77)

kecid dāsyam avāpur uddhava-mukhāḥ ślāghyam pare lebhire
śrī-dāmādi-padam vrajāmbu-dṛśām bhāvam bhejuḥ pare |
anye dhanyatamā dhayanti madhuraṁ rādhā-rasāmbhonidhim
śrī-caitanya-mahāprabhoḥ karuṇayā lokasya kāḥ sampadaḥ ||113|| (123)

sarvajñair muni-puṅgavaḥ pravitate tat-tan-mate yuktibhiḥ
pūrvam naikataratra ko'pi sudṛḍham viśvasta āsīj janaḥ |
sampraty apratima-prabhāva udite gaurāṅga-candre punaḥ
śruty-artho hari-bhaktir eva paramaḥ kair vā na nirdhāryate ||114|| (124)

vañcito'smi vañcito'smi vañcito'smi na saṁśayaḥ |
viśvam gaura-rase magnam sparśo'pi mama nābhavat ||115|| (46)

aho vaikunṭha-sthair api ca bhagavat-pārśada-varaiḥ
saromāñcam dṛṣṭā yad anucara-vakreśvara-mukhāḥ |
mahāścarya-premojjvala-rasa-sadāveśa-vivaśī-
kṛtāṅgās tam gauram katham akṛta-puṇyaḥ praṇayatu ||116|| (44)

kair vā sarva-pumartha-maulir akṛtāyāsair ihāsād ito
nāsīd gaura-padāravinda-rajasā spr̥ṣṭe mahī-maṇḍale |
hā hā dhig mama jīvitam dhig api me vidyām dhig apy āśramam
yad daurbhāgya-bharād aho mama na tad-sambandho-gandho'py abhūt ||117|| (47)

viśvam mahā-praṇaya-sīdhu-sudhā-rasaika-
pāthonidhau sakalam eva nimajjayantam |
gaurāṅga-candra-nakha-candra-maṇi-cchatāyāḥ
kañcid vicitram anubhāvam aham smarāmi ||118|| (125)

jitam jitam mayādyāpi gaura-smṛty-anubhāvataḥ |
tīrṇāḥ kumata-kāntārāḥ pūrṇāḥ sarva-manorathāḥ ||119|| (?)

dante nidhāya tṛṇakam padayor nipatya
kṛtvā ca kāku-śatam etad aham bravīmi |
he sādhaḥ sakalam eva vihāya dūrād
gaurāṅga-candra-caraṇe kurutānurāgam ||120|| (90)

patanti yadi siddhayaḥ karatale svayam durlabhāḥ
svayam ca yadi sevakī-bhavitum āgatāḥ syuḥ surāḥ |
kim anyad idam eva me yadi caturbhujam syād vapus
tathāpi na mano manāk calati gauracandrān mama ||121|| (64)

aho na durlabhā muktir na ca bhaktiḥ sudurlabhā |
gauracandra-prasādas tu vaikuṇṭhe'pi sudurlabhāḥ ||122|| (91)

so'py āścarya-mayaḥ prabhur nayanayor yan nābhavad gocaro
yan nāsvādi hareḥ padāmbuja-rasas tad yad gatam tad gatam |
etāvan mama tāvad astu jagatīm ye'dyāpy alaṅkurvate
śrī-caitanya-pade nikhāta-manasas tair yat prasaṅgotsavaḥ ||123|| (50)

utsarpa jagad eva pūrayan
gauracandra-karuṇā-mahārṇavaḥ |
bindu-mātram api nāpatan mahā-
durbhage mayi kim etad adbhutam ||124|| (48)

kālaḥ kalir balina indriya-vairi-vargāḥ
śrī-bhakti-mārga iha kaṅṭhaka-koṭi-ruddhaḥ |
hā hā kva yāmi vikalāḥ kim aham karomi
caitanya-candra yadi nādyā kṛpām karoṣi ||125|| (49)

kalinda-tanayā-taṭe sphurad-amanda-vṛndāvanam
vihāya lavaṅāmbudheḥ pulina-puṣpa-vāṭīm gataḥ |
dhṛtāruṇa-pataḥ parākṛta-supīta-vāsā haris
tirohita-nija-cchaviḥ prakāṣa-gaurimā me gatiḥ ||126|| (79)

āstām vairāgya-koṭir bhavatu śama-dama-kṣānti-maitry-ādi-koṭis
tattvānudhyāna-koṭir bhavatu bhavatu vā vaiṣṇavī bhakti-koṭiḥ |

koṭy-amśo 'py asya na syāt tad api guṇa-gaṇo yaḥ svataḥ-siddha āste
śrīmac-caitanyacandra-priya-caraṇa-nakha-jyotir āmoda-bhājām ||127|| (26)

bhajantu caitanya-padāravindam
bhavantu sad-bhakti-rasena pūrṇaḥ |
ānandayantu tri-jagad-vicitra-
mādhurya-saubhāgya-dayā-kṣamādyaiḥ ||128|| (92)

jñāna-vairāgya-bhakty-ādi
sādhayantu yathā tathā |
caitanya-caraṇāmbhoja-
bhakti-labhya-samaṁ kutaḥ ||129|| (94)

hā hanta hanta paramoṣara-citta-bhūmau
vyarthībhavanti mama sādhana-koṭayo'pi |
sarvātmanā tad aham adbhuta-bhakti-bijam
śrī-gauracandra-caraṇam śaraṇam karomi ||130|| (52)

sarva-sādhana-hīno'pi paramāścarya-vaibhave |
gaurāṅge nyasta-bhāvo yaḥ sarvārtha-pūrṇa eva saḥ ||131|| (30)

brahmeśādi-mahāścarya-mahimāpi mahāprabhuḥ |
mugdha-bāloditam śrutvā snigdho'vaśyam bhaviṣyati ||132|| (142)

dr̥ṣṭam na śāstram guravo na pṛṣṭā
vivecitam nāpi budhaiḥ sva-buddhyā |
yathā tathā jalpatu bāla-bhāvāt
tathāpi me gaurahariḥ prasīdatu ||133|| (143)

kecit sāgara-bhūdharān api parākrānti nṛtyanti vai
kecid deva-purandarādiḥ mahā-kṣepam kṣipante muhuḥ |
ānandodbhāṭa-jāla-vihvalatayā te'dvaita-candrādayaḥ
ke kim no kṛtavanta īdṛṣi punaś caitanya-nṛtyotsave ||134|| (27)

avatīrṇe gauracandre vistīrṇe prema-sāgare |
ye na majjanti majjanti te mahānārtha-sāgare ||135|| (35)

prasārita-mahā-prema-pīyūṣa-rasa-sāgare |
caitanya-candre prakāṣe yo dīno dīna eva saḥ ||136|| (36)

gītā-bhāgavatam paṭhatv aviratam tīrthāni samsevatām
śālagrāma-śilām samarcayatu vā kāla-trayam pratyaham |
muktibhyo mahatīm pumān na labhate tat-koṣa-bhūṣāṅkarīm
bhaktīm premamayīm śacīsuta-pada-dvandvānukampām vinā ||137|| (?)

āsā yasya pada-dvandve caitanyasya mahāprabhoḥ |
tasyendro dāsavad bhāti kā kathā nṛpa-kīṭake ||138|| (96)

yasyāśā kṛṣṇa-caitanya rāja-dvāri kim arthinaḥ |
cintāmaṇi-cayaṁ prāpya ko gūḍho rajataṁ vrajet ||139|| (97)

mādyat-koṭi-mṛgendra-huṅkṛti-ravas tigmāmsu-koṭi-cchaviḥ
koṭīndūdbhava-sītalo gati-jita-pronmatta-koṭi-dvipaḥ |
nāmnā duṣkṛta-koṭi-niṣkṛti-karo brahmādi-koḍīśvaraḥ
koṭy-advaita-śiromaṇir vijayate śrī-śrī-śacī-nandanah ||140|| (103)

ati-puṇyair ati-sukṛtaiḥ kṛtārthikṛtaḥ ko'pi pūrvaiḥ |
evaṁ kair api na kṛtaṁ yat premābdhau nimajjitaṁ viśvam ||141|| (126)

yadi nigadita-mīnādy-amśavad gauracandro
na tad api sa hi kaścic chakti-līlā-vikāśaḥ |
atula-sakala-śaktyāścarya-līlā-prakāśair
anadhigata-mahattvaḥ pūrṇa evāvatīrṇah ||142|| (141)

saṁsāra-sindhu-taraṇe hṛdayaṁ yadi syāt
saṅkīrtanāmṛta-rase ramate manaś cet |
premāmbudhau viharāṇe yadi citta-vṛttiś
caitanya-candra-caraṇe śaraṇaṁ prayātu ||143|| (93)

acaitanyam idaṁ viśvaṁ yadi caitanyam īśvaram |
bhajet sarvato mṛtyur upāsyam amarottamaiḥ ||??|| (95)