

śrī-caitanya-caritāmṛtam

(1)

prathamah sargaḥ

śrī-kṛṣṇa-caitanya-candro jayati |

yaḥ śrī-vṛndāvana-bhuvi purā sac-cid-ānanda-sāndro
gaurāṅgībhiḥ sadṛśa-rucibhiḥ śyāma-dhāmā nanarta |
tāsām śaśvad dṛḍhatara-parīrambha-sambhedataḥ kiṁ
gaurāṅgaḥ san jayati sa navadvīpam ālambamānaḥ ||1||

yasyāṅgam śrī-madhurima-parīnāha-pīyūṣa-sekair
bhāsvac-cāmīkara-jala-mayaiḥ śānta-niḥśeṣa-tāpaiḥ |
yasya śrīmat-padajalaruhān mākaranda-pravāhaiḥ
sākṣāt prakṣālitam iva jagac-chaśvad ānamyatām saḥ ||2||

jānu-prāptam prasṛmara-bhujā-daṇḍam uccaṇḍa-caṇḍa-
dyota-śreṇī-paṭutara-maho-maṇḍalī-maṇḍitāṅgam |
ākarnāntaḥ-skhalita-lalitāpāṅgam atyanta-rajyad-
gaṇḍābhogaṁ mṛgapati-śatākṛīḍamānam bhajāmaḥ ||3||

yasya śrīman-nakhamaṇi-sudhā-raśmi-ramya-prakāśais
trailokyāntar jaṭita-jaḍima-kṣālanāyonmiṣadbhiḥ |
svīya-premāmbudhi-lahari-kāpūra-pūreṇa bhūyo
jādyam cakre tam iha tad aho sevātām jīva-lokaḥ ||4||

svīyair līlā-vilasita-rasaiḥ pāda-sevā-vilāsair
lāsyollāsair yad ayam akarot pūrṇa-pūrṇām trilokīm |
manye bhūyas tad iha karuṇā saiva nityam navīnā
bhūyo bhūyaḥ praṇamatutarām tām imām jīva-lokaḥ ||5||

yatra śrīman-madhurimamayī kāntir eṣā jagāma
vyāhārāntam guru-karuṇatā pūrṇatām āgatāsīt |
vaidagdhīyam nikhila-subhagā hanta nirvāham āptā
gaurāṅgasya praṇama tad idam pāda-pāthoja-yugmam ||6||

citram tāvad-guṇa-jala-nidhes tasya lāvaṇya-dhāmnor
vaidagdhīyāder lavam api sudhīr bhāṣitum kaḥ samarthaḥ |
svīyam śaktim dviguṇa-guṇitām ced vidhāyaīṣa vaktum
śaktaḥ śaktaḥ svayam api nahi śrīla-gauracandraḥ ||7||

asya śrīmad-vraja-vadhū-prāṇanāthasya līlā-
lāvaṇyādhyam taruṇima-sudhā-sambhṛtam tam vilāsam |
ye tat padāmbuja-madhukarā vaktrato hanta teṣām
śrutvā ko'pi pracala-hṛdayaś cāpalād eṣa vakti ||8||

kvāsau tat-tad-vibudha-nagarī-cakra-cūḍāmaṇinām
brahmādīnām mukuṭa-padavī-ratna-nīrājitāṅghriḥ |
cāpalyaika-pravaṇa-hṛdayaḥ kvāham atyanta-mugdhas
tat kāruṇyam mahad iti kadāpy eṣa sadbhir na heyaḥ ||9||

yad yad dṛṣṭam śrutam api ca yat tasya līlā-vilāsais
tat tat prāṇair atīśaya-mahā-mūḍha-cittāya yan me |
bhūyo bhūyaḥ kathitam iti yat yad dhṛtam tatra tatra
ksudro'yaṁ tat kathayati kiyat tat-kṛpāyā vaśaḥ san ||10||

sampūrṇo'yaṁ bhavati yadi vā nodyamas tena kiṁ me
yāvat tāvat prabhu-vilasitokīrtane bhūri-bhāgyam |
yad vā śakteḥ samam anuvadan naiva hāsyāya so'yaṁ
yasmān naitat caritam akhilaṁ brahmaṇo'pi prameyam ||11||

yady etasminn ahaha bhavitā dūṣaṇam na pramādāt
kiñcit tasmin na khalu sudhiyam āgraho jātu bhāvī |
yat te śrīmac-caraṇa-kamala-dvandva-gāthānumattās
tasmād eṣu kṣaṇam api na me vartate kāpy apekṣā ||12||

śrīmad-vṛndāvana-vara-vadhū-prāṇa-nāthaḥ samastam
viśvam premāmṛta-laharibhir nirbharam plāvayitvā |
tat-tal-līlāmṛtam api muhuḥ svādayitvā viśeṣam
bhūyas tāsām nikaṭam agamat tad-viyogākṣamo'sau ||13||

ittham tat-tad-vilasita-sudhā-pūram āsvādya bhūyaḥ
śikṣā-vyājām prathita-karuṇe hanta hāntardadhāne |
etat-prāṇāḥ iha # # # jīvanaiḥ samvisṛṣṭāḥ
kecid bhūmau karuṇa-karuṇāḥ santi kecit prayātāḥ ||14||

hā gaurāṅga priyatama hahā hā prabho dīna-bandho
hā hā kaṣṭam nija-dhana-jana-prāṇa-jāti-svarūpa |
ittham bhūyaḥ karuṇa karuṇāḥ krandatām vāk-prabandhaś
cittam bhittir api ca śatadhā hanta sadyaḥ karoti ||15||

kecid kecid vbahu vikalitās tad viyogāgni-tāpair
dṛṣṭvā viśvam pralaya-samaya-prāya-śūnyātiśūnyam |
antar bāṣpa-vraṇa-śata-kṛtām vedanām tair vilāpair
dūrīkartum rurudur asakṛd dhā hety ucca-nādaiḥ ||16||

hā hā līnā bhavati satatam kṣobha-śokāgni-pūre
hā hā prāṇa-priyatama bhavad-viprayoge dharitṛ |
pūrvam yāsau tava caraṇayoḥ snigdha-mugdhair vihāraiḥ
snigdhair āsit sukṛta-sukṛtā dhanya-dhanyātipuṇyā ||17||

kiṁ kiṁ tasmād ahaha sukṛtam dīrgha-dīrgham samantāc
cakre pṛthvī tava padarasair yat prakṛṣṭā rasāsīt |

hā hā sampraty api virahitā hanta sarvaṁsaheti
svīyaṁ nāma prakaraṇa-vaśād anvitārthaṁ cakāra ||18||

hā hā nātha priyatama mano-nātha kārūṇya-sindho
niḥsīmāgaḥ śamana-dayita preṣṭha hā hā hatāḥ smaḥ |
sarvo lokas tava caraṇayor viprayoge'tidurge
līno dīnaḥ śvasati paramair duṣkṛtānām samūhaiḥ ||19||

ye ye snigdhāḥ parama-suhṛdas te ta eva prayātās
te te dhanyāḥ prabhu-caraṇayoḥ prema-mātraika-sādhyāḥ |
hā dhik kaṣṭam prabhum api ca taṁ taṁ ca saṅgam sametya
prāṇāntas tad-viraha-vikalāḥ santi hā dhik kaṭhorāḥ ||20||

ye tat śrīmat-pada-kamalayor saurabhīm mādhurīm vā
tām āsādyā kṣaṇam api na yat sarvam eva tyajanti |
te vā kaṣṭam kim uta paśavaḥ kim nu vṛkṣā vimūḍhāḥ
kim grāvāṇaḥ śiva śiva navā cetanābhir vihīnāḥ ||21||

yat pādāmbhoruha-yuga-rasāsvādanenaiva tṛptās
tyaktaiḥ kāntam dhana-jana-grhaṁ prema-mātraika-sādhyāḥ |
dīnāḥ santaḥ parama-kṛtino hanta santaḥ samantāt
kāntārāntargiriṣu vipineṣv evam evam caranti ||22||

śrīmat-pādāmbuja-yuga-rasaṁ cakṣuṣāpīya gandham
tasyāghrāya praṇaya-madhuram prema-sīdhum ca pītvā |
āsvādyaitad-vacana-madhuram hanta ko jīva-lokas
tad-vicchedam śiva śiva hā hā katham hant soḍhā ||23||

adyāpy etac-caraṇa-kamala-dvandva-gandhena sarve
tyaktāsaṅgā niravadhi-galat-sarva-bandhāḥ samantāt |
svairam svairam naṭana-rabhasaiḥ kīrtanaiḥ sañcaranto
vartante tad-viraha-dahanam kaḥ sahetāsyā tasya ||24||

katham vā dṛṣṭau tau parama-karuṇau hanta caraṇau
katham vā dambholi-prakaraṇa-kaṭhino'yam bata janaḥ |
katham vā tat-premṇaḥ padamayam aho tiṣṭhati ca vā
katham vā tad-vicchede śiva śiva vidher vaiśasam idam ||25||

jagac chūnyam manye kṣitir api ca duḥkhāgni-nivahe
vilīnā liyante sakala-manujās tatra vikalāḥ |
tathāpy ete prāṇāḥ śiva śiva na gacchanti vidhurā
aho citram śiva śiva vidhir vāma-caritaḥ ||26||

aho adyāpy asya priya-guṇa-gaṇānām lavam api
kṣaṇam saṁśṛṅvantaḥ kati kati na deha-tyaja iha |
sadā śrutvā dṛṣṭvā satatam anubhūyāpi ca sukham
vinā taṁ jivāmaḥ śiva śiva mahad duṣkṛtam idam ||27||

aho dhanyaiveyaṁ kṣītir atitarāṁ śrī-caraṇayo
rasaiḥ pūrṇā nāmnā guṇa-gaṇa-mahimnā ca mahatā |
tad etad-vicchedānala-vidaliteyaṁ dalati no
na jānīmaḥ sīmāṁ vidhi-vilasitasya kṣaṇam api ||28||

itīhoṣṇa-dīrghaṁ śvasitam idam uccaiḥ pralapitaṁ
vapuh kṣīṇaṁ kṣīṇaṁ nayana-jalam atyanta-bahulam |
vahanto'mī smṛtvā priya-guṇa-gaṇaṁ bhuvī karuṇaṁ
rudanto viśrāntaṁ bata mumuhur āścaryam iti tat ||29||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
prathamaḥ sargaḥ
||1||

(2)

dvitīyaḥ sargaḥ

iyam mahī bhāgyavati mahīyasi
divo'pi divyād api nirmalair guṇaiḥ |
mahānti ratnāni yadā dadhāty ato
dadhau navadvīpam atīva durlabham ||1||

anekadhā sañcita-bhāgya-sañcayam
samastam ekatra vidhāya sarvataḥ |
mahīruhair utpulakeyam utsukā
dadhau navadvīpa iti prathām kim u ||2||

prabhuḥ kadā vāvatarīṣyatīty ado
vicintayantyā manasi praphullayā |
manorathākrānti-vaśād anekasaḥ
satām padābjānugatir yayā dadhe ||3||

iyam navadvīpa-miṣeṇa medinī
dadhāra bhūyo mathurām ivāparām |
vaded amuṣyāḥ sukṛtāni ko nu vā
prabhoḥ pada-sparśa-rasākulātmanah ||4||

āplāvya yā dhūrjaṭi-saj-jaṭā-taṭīm
kapāla-mālā-cchaṭayā samanvitām |
śaśānka-lekhā pratibimba-rūpiṇīm
alabdha-pūrvā śapharīm samāsadat ||5||

prabhoḥ padāmbhoja-yugasya pāvanī
dhārā manojñā madhuno mahīyasaḥ |
cakāra yatrāspadam utsukā satī
samantato'sau vimalāmbu-vāhinī ||6||

drava-svarūpāpi bhavābdhi-śoṣiṇī
śubhrāpi yāsīd dhṛta-kṛṣṇa-vigrahā |
kṣity-āśritāpi dyunadīti viśrutā
bhramāpahāpi bhrami-vibhramāvahā ||7||

seyam navadvīpa-bhuvo mahīyasām
śobhām ivādhāya tad-anta-vāsinī |
prabhoḥ padāmbhoja-yugasya saurabha-
prāptyai babhūvotkalikākuli-kṛtā ||8||
(caturbhiḥ kalāpam)

vasanti yatra kṣiti-deva-sattamāḥ
sadā sadācāra-parāḥ parāyaṇāḥ |
nirantaram veda-vidhāna-karmasu

śruti-smṛtīnām vidhayaḥ śarīriṇaḥ ||9||

prabhāva-bhājām bhiṣajām mahattamāḥ
svadharma-niṣṭhās ca viśām varāḥ pare |
pratiṣṭhayā niḥsaha-śubhrayā sadā
samanvitā yatra vasanti mānavāḥ ||10||

yam etam advaita-mahāśayaḥ svayam
satām mahimnā mahito mahīyasā |
alañcakāraitad yadiya-bhāvataḥ
prabhur dharanyām manujair vilokitaḥ ||11||

uvāsa yatrāniśam atyudāra-dhīr
adhīta-sarvāgama-veda-kovidāḥ |
satām variṣṭhaḥ paramo mahāśayaḥ
śrīvāsa-nāmā dvija-vaṁśa-candramāḥ ||12||

babhau mahā-vaṁśa-samudbhavaḥ sudhīr
aneka-vidyāmbudhi-pāra-pañḍitaḥ |
divjāti-vaṁśaka-vataṁsavad yataḥ
śrīmān jagannātha itīha viśrutaḥ ||13||

guṇaiḥ samastair ayam eva śuddha-dhīr
adhīta-vedo varaṇya eva hi |
itīha nīlāmbara-cakravartinā
varāya yasmai sudhiyā sutārpitā ||14||

śacīti nāmnātiśucer acīkṣpad
guṇena sauśīlya-rasena te'nayā |
pratiṣṭhayā śuddhatamām gariṣṭhatām
śacī hi yām nāpa purandara-priyā ||15||

upetya taṁ miśra-purandarāhvayam
nisarga-yogyam padavīm upāśritam |
babhau śacī candrakaleva nityaśaḥ
śacī samāsādya purandaram yathā ||16||

tayor gr̥he samivasatoḥ satoḥ sadā
gr̥hastha-dharmaḥ sad-udāra sāsadat |
krameṇa cāṣṭau tanujāḥ puro'bhavan
tathaiva pañcatvam upāyayus ca tāḥ ||17||

tataś ca tau santatam eva dampatī
babhūvatur duḥkhitamau mahattamau |
prayatnam ādhāya sutārtham iyatuḥ
prabhoḥ padābjām śaraṇam kṛpāmayam ||18||

tato'tibhāgyena tayor abhūt sutāḥ

sa viśvarūpaḥ śubha-rūpa-śobhitaḥ |
mudaṁ yayau sā sumukhī pitāpy asau
vyadaṁbayac cādhanam ātta-sad-vasum ||19||

sa viśvarūpaḥ śubha-rūpa-garvitām
tanuṁ vahaṁś candra iva prakāśavān |
nipaṭhya kālena laghīyasāpy asau
samasta-vidyāmbudhi-pāram āyayau ||20||

śīsuḥ sa āsīd vayasyā laghīyasā
sudhīr adhītāgama-veda-sañcayaḥ |
sarasvatīyam rasanāgra-nartakī
babhūva vaśyeva sadāsya-nirbhayam ||21||

tataś ca kālena śubhena sundarī
śacī viśeṣaṁ śuśubhe śubhekṣaṇā |
bhaviṣyad indūdaya-śaṁsinī puraḥ
purandarāśāṁ sadṛṣī cakāra sā ||22||

śacī satī bhāgyamahī mahīyasi
sukukṣi-pīyūṣa-payonidhau mudā |
manoramām dohada-lakṣaṇa-śriyam
kṣapākarasyeva navām kalām dadhau ||23||

krameṇa māsā daśa te trayodhikāḥ
samīyur āsannatarā samāptatām |
tapasyamāsaś caramaḥ sumaṅgalo
babhūva teṣām jagataḥ sukhaika-bhūḥ ||24||

asāv ṛtūnām patir agratas tadā
prabhoḥ prakāśo bhaviteti harṣitaḥ |
svakālam ullāṅghya nijam padaṁ dadhāv
ārtis tathā tad-viṣaye hi śobhate ||25||

upetu-kāmā sahakāra-nāyakam
nava-prarohām avalambya vīrudham |
kvaṇantu mad-bhrṅga-samūha-nūpuraṁ
vasanta-lakṣmīr vipine padaṁ dadau ||26||

sva-veśa-vinyāsam ivākarod iyam
prabhoḥ prakāśo bhaviteti santatam |
vasanta-lakṣmīḥ satatotsukā satī
satīva kāntāgamane śuci-smitā ||27||

svabhāva-mādyat-kala-kaṇṭha-kākalī-
kalā-vilāsam dadhatī śubha-svaram |
navam samudyan-madhu-puṣpa-mādhurī-
dhurīṇam iṣad dhasitam ca komalam ||28||

tamāla-mālā-dala-mādhurī-mayā
babandha dhammilla-bharāṁ manoharam |
madhuvratāli-maya-cilli-vallarīm
pranartayām āsa sukham madālasyaṁ ||29||

unmīlayāmāsa ca vāma-locanaṁ
kṛtvāvataṁsaṁ nava-cāru-pallavaiḥ |
lavaṅga-puṣpāvali-hāra-hāriṇī
dadhāra vāso nava-mālikā-mayam ||30||

āsoka-mālā-dala-kuṅkuma-dravaiḥ
sad-aṅga-rāgam vidadhe'tiharsitā |
samādhurī-puṣpa-parāga-candanair
manohare keśara-kuṭmala-stane ||31||
(pañcabhiḥ kulakam)

prasedur āsā daśa nirmalaṁ babhau
nabho vavuh puṇyatamās ca mārutāḥ |
manāmsi sarvasya janasya bhejire
prasannatām svaccham abhūn nadī-jalam ||32||

tadā śasāṅkaḥ paripūrṇa-maṇḍalaḥ
sa paurṇamāsī-parirambha-harṣitaḥ |
vyarocatātīva jagan-manoramaś
cumban muhuḥ pūrva-dig-aṅganā-mukham ||33||

asāv ṛtūnām patir agrato'bhavat
tathaiva pakṣaḥ sita eva so'bhavat |
tathā tithīnām pravara ca pūrṇimā
guṇānubandhī khalu maṅgalodayaḥ ||34||

vana-priyās tat samaye madhūnmadās
tad-ādi cakruḥ sakalam jaya-dhvanim |
tad-ādi-lāsyam vidadhur madhuvratāḥ
sa dakṣiṇas tat prathamam vavau marut ||35||

sa nirbhara-stamba-bhareṇa mantharo
latām latām pratyupagūhanair navaiḥ |
payoja-mādhvika-nidāgha-vāribhṛd
vavau maruc-candana-śaila-nandanaḥ ||36||

tato jagan-maṅgala-maṅgalodaye
jagat-prasādaḥ prababhūva nirbharam |
ajasram eva śrama-śūnyatām dadhau
tamisram ucchrāyavatā tad ojasā ||37||

tataḥ prabhur bhūmi-gato mahaujasā

rarāja sarvāḥ kakubhaḥ prakāśayan |
samam samunmīlya sudhāmśu-sañcayah
papāta bhūmāv iva vidyutām cayaiḥ ||38||

tadoparāgaḥ samabhūt tathā muhur
hariṁ vadeti dhvanir uccakair nṛṇām |
sva-nāma-saṅkīrtanam anyathā nahi
prakāśa-mātreṇa bhavet prakāśitam ||39||

sudhā-nidhiṁ tat-samaye vidhantudas
tutoda sānandam aruntado bhṛśam |
alam tvayā samprati śīta-dīdhitih
samudgato'nyo'sti bhuvīti bhāvayan ||40||

prabhur bubhūsur nija-nāma-kīrtane
nirantara-prema-vilāsa-lālasaḥ |
tadaiva vikṣadhvam athākarod asau
jagat sva-nāmāmṛta-pūra-pūritam ||41||

athāvalokya śriya eka vibhrama-
prakāśa-viśrāma-mahīruhāṅkuram |
pitā ca mātā ca sukhāmbudhau muhur
babhūvatur majjana-mātra-ceṣṭitau ||42||

tataḥ sa miśraḥ kṛta-puṇya-sañcayaiḥ
sutam vilokyaiva sukhaika-bhūr abhūt |
iyattayā varjitam arjitam dhanam
dvijocayebhyaḥ samadāt tadaiva hi ||43||

prakāśa-mātreṇa sudakṣiṇā grahā
babhūvatur asya prathamam sutuṅgakāḥ |
babhūva rāśiḥ sa tu simha-saṅgito
nakṣatra-mukhyāpi ca pūrva-phālgunī ||44||

manoramam vastu jagad virāji yat
tad eva tasmai yatukatvam āyayau |
tam antareṇa kṣīti-maṇḍale na yan
manojñatāpātram ihāsti kaścana ||45||

sa-mādhavaḥ pārvaṇa-sarvarī-patiḥ
śriyam sametya dviguṇam manoramam |
babhūva tasyānana-candra-sevako
manoratho dhāvati durlabhe yataḥ ||46||

vinidra-śonāmburuhāśrayāḥ śriyo
vilocane tasya siṣevire muhuḥ |
bhruvau bhramad-bhṛṅga-vadhū-gaṇo'bhajac
chruti-dvayam nūtana-pallava-dyutiḥ ||47||

tila-prasūnaṁ navam āsu sevyā
babhūva nāsā-putam unnata-śriyā |
siṣevire darpaṇa-bimba-vibhramaṁ
manoramaṁ gaṇḍa-yugasya maṇḍalam ||48||

navīna-bandhūka-navīna-pallava-
pravāla-bimbāni nija-śriyā muhuḥ |
jagan-manojñaṁ yugapat siṣevire
nitāntam oṣṭhādharmaṁ asya komalam ||49||

śaran-niśā-śobhāsura-sāndra-candrikā
smitaṁ siṣeve'sya jagan-manoramam |
radāvalī-sambhava-sampad-utsukā
sthitā param samprati mauktika-dyutiḥ ||50||

apūrva-kārtasvara-kambu-vibhramaḥ
śiśrāya kaṇṭham trivalī-vilobhanam |
yathā nava-snigdha-hiraṇmaya-drava-
dyutiḥ siṣeve madhurāyatau bhujau ||51||

sukomalaiḥ pallava-rāji-vibhramaiḥ
samucchvasat kokanada-śriyāṁ cayaiḥ |
abhājiṣātāṁ mṛdu-sundarau karau
tad-aṅgulīś campaka-korakāḥ śritāḥ ||52||

mahā-maṇināṁ nicayo mahīyasā
nijaujasā tan-nakha-paṅktim āsadat |
upetya kā śriḥ kala-dhauta-bhūbhṛtaḥ
siṣeva āpīnam ura-sthalaṁ guru ||53||

mṛgendra-madhyasya vilāsa-bhāsuras
tadīya-madhyam kraśimā samāsadat |
adhīśritaḥ pallava-vibhramodayas
tadīya-nābhim lalita-śriyā yutaḥ ||54||

tad-ūru-yugmaṁ krama-vṛtta-komalam
hiraṇya-rambhā-dyutayaḥ samāśritāḥ |
vilohitāmbhoja-kalā samudgamaḥ
sukomalam śrī-yuta-tat-pada-dvayam ||55||

atheha nīlāmbara-cakravartinā
samāgatenātisukhāntarātmanā |
guṇair anekair gaṇitair mudam yayau
śacī ca sā mīśra-purandaraḥ sa ca ||56||¹

¹ Murari 1.5.23

samuddhariṣyaty asakṛt kula-dvayam
pituś ca mātus ca sukhāvaho bhṛśam |
itīha sarvaḥ kathayann anekadhā
mudam parām āpi nirasta-kalmaṣaḥ ||57||²

sa jāta-karmāṇy akaron mahā-matiḥ
sukhaika-bhūr miśra-purandaraḥ kramāt |
prasūna tāmbūla-sugandhi-candanair
dvijāti-saṅghān samapūjayan muhuḥ ||58||³

kramād athotthāna-vidhāna-maṅgalaṁ
cakāra hr̥ṣṭo jagad-eka-pūjitaḥ |
dine dine tad-vayasā samaṁ sukhaṁ
babhūva pitror atibhūmim āgatam ||59||

tataḥ sa kālena sujānu-maṅḍala-
dvayena bhūmau vijahāra bhūyaśaḥ |
ciraṁ viyogākulitātmanaḥ kṣiter
jahāra tāpaṁ sakalāṅga-saṅgamaiḥ ||60||⁴

kalasya pīyūṣa-payodhi-visphurat-
taraṅga-vipruṭ-prakarasya komalaiḥ |
vaco vilāsasya kiyadbhir udgamair
babhau pitur mānasa-haṁsa utsukaḥ ||61||

bhaviṣyatīdam nija-kīrtanādibhir
vilāsa-lāvanya-sudhā-mayair jagat |
itīva viśvambhara ity udāra-dhīr
acīkṣṇānāma manoramāśayaḥ ||62||⁵

pratapta-kārtasvara-śaila-bhāsura-
sphurat-tanuṁ smeramukhenduvibhramaḥ |
vilola-nīlālaka-bhāla-maṅḍalo
rarāja rājan-marud-amśuko'sakau ||63||⁶

prabhuḥ samāsādya sa-śaiśavam navam
navenduvan nitya-navam vyavardhata |
aśeṣa-mādhurya-nidheḥ samāhṛtam
mahā-mahā-ratnam ivātiharṣadam ||64||

jhanaj-jhanatkāra-manojña-kaṅkaṇaiḥ
pravāla-muktā-maṇihāra-vibhramaiḥ |
nitamba-bimbaika-vilambi-kiṅkiṇī-

² 1.5.24-26.

³ 1.5.28-29

⁴ 1.6.1.

⁵ 1.6.3

⁶ 1.6.4

raveṇa śaśvat kutukī nanarta saḥ ||65||

athaiṣa kālena śanaiḥ śanaiḥ kṣitau
padāravindam madhu mādthurīm ayam |
nyasyann amuṣyāś cira-viprayogajam
jahāra tāpam karuṇā-payonidhiḥ ||66||⁷

khelā-vilāsena vayasya-bālakair
vihartu-kāmaḥ kamanīya-vigrahaḥ |
navair navaiḥ pallava-sañcayair amūn
jaghāna tais tair muditaiḥ sa cāhataḥ ||67||

tam ekadā taiḥ śiśubhir nirantaram
khelantam enam janani vilokya sā |
abhūd vidhartum kṛta-kaitavam ruṣā
samudyatā tam kṣaṇam atyudāra-dhīḥ ||68||

vilokya tām ittham asau ruṣānvito
babhañja bhāṇḍāni bahūni santatam |
tam idṛśam tatra vilokya sā śaci
babandha bhītā svayam apy atisphuṭam ||69||⁸

upary upary āhita-bhāṇḍa-samhatau
sugarhitocchiṣṭa-visarjana-sthale |
jagāma mātuḥ purato mahāprabhuḥ
prakāśayan jñāna-parām sa vijñatām ||70||

vilokya tatrātya-śuci-sthale gataḥ
sutaḥ śaci prāha bhayākula-kramam |
jahīhi tātāśuci-deśa-samsthitim
mamāṅkam āgaccha vidhāya śuddhatām ||71||

niśamya mātur vacanam mahāprabhur
nyarūpayat sac-cid-acit-svarūpatām |
avehi mātā vacanam mamedṛśam
jahi bhramam cetasi vibhramākule ||72||

idam hi viśvam sacarācaram tu yad
vilokyate tad bhrama eva kevalam |
pavitratā vāpy apavitratāpi vā
katham bhaved amba vicitram eva tat ||73||

yato hy anānātva ihaitad ātmano
ghaṭeta naivedam aham mamety api |
sa eka ātmaiva sadāvaśiṣyate
tad anyad etat sakalam hi vibhramam ||74||

⁷ 1.6.7

⁸ 1.6.11

idaṃ hi yad vā sura-martya-rakṣasāṃ
tanūṣu sarvāsu vasanti pañca te |
kṣītir jalaṃ vyoma maho marut tatas
tad-ātmakaṃ sarvam abhinnaṃ eva hi ||75||

ataḥ pavitraṃ sakalaṃ hi vastuto
na cāpavitraṃ kiyaḍ apy ado bhuvi |
itthaṃ vadantaṃ taṃ udāradhīḥ śacī
dadhāra sā pāṇi-yugena satvarā ||76||

tataḥ samānīya surāpagā-jalaṃ
sutaṃ parisnāpya mudam parāṃ yayau |
tataś ca kālena tathaiva taṃ śacī
vilokya tatraiva tatarja bhāṣitaiḥ ||77||

punaḥ punar mandamate'śuci-sthale
prayāsi kiṃ kiṃ nu viruddham ihase |
iti krudhā lohita-lola-locanaś
cukopa mātur vacanāntare prabhuḥ ||78||

muhuḥ puroktaṃ kiṃ apīha vartate
na cāpavitraṃ sakalaṃ hi cinmayam |
tathāpi garhāṃ kuruṣe sadaiva mām
itīha loṣṭreṇa jaghāna mātaram ||79||

tadā tad-āghāta-kṛta-vyathārditā
papāta bhūmau mṛdulā svabhāvataḥ |
tataḥ sa hā mātaraḥ iti tvarānvito
vadaṃs tad-aṅkeṣv aviśad dravan-manāḥ ||80||

striyaḥ samāgatya suśītalair jalais
tatas tad-āsyam siṣicuḥ kṛta-tvarāḥ |
mumoda sāpi pratiruddhayā dhiyā
tad-aṅga-saṅgāmṛta-pūra-secanaiḥ ||81||

jagāda kācit jagad-eka-vallabham
dravan-manā narma-parā mahāprabhūm |
dadāsi mātrea yadi nārikelakam
tadaiva sadyaḥ samupaiti susthatām ||82||⁹

itīdam asyā vacanaṃ niśamya sa
tvarāyutas tan-nikaṭād bahirgataḥ |
dadau tadā tat-kṣaṇa-pātanena tat
sahādra-vṛntam sahasā phala-dvayam ||83||¹⁰

⁹ 1.6.26

¹⁰ 1.6.27

vilokya tās tat-phala-lambhanam śiśor
durāpam anyair api tat nisargataḥ |
suvisimitā ūcur imam dvija-striyaḥ
kutas tvayā labdham idam phala-dvayam ||84||

sahuṅkṛtais tāḥ sahasātikopato
nivārayāmāsa na kiñcid ūcivān |
kim etad āścaryam amuṣya ceṣṭitam
na hi prajeśo'pi bhavo'pi vetti yat ||85||¹¹

kadācid eṣā nija-mandire śacī
sutena sārddham śayitā niśāntare |
purīm anekaiḥ paripūritām muhur
janair ivālakṣya sutam jagāda tam ||86||

prayāhi tāta sva-pitur gṛham drutaḥ
tatheti yātasya sa viprakarṣataḥ |
manoramaḥ sundara-pāda-padmayor
dhvanis tulākoṭi-bhavo vyavardhata ||87||¹²

pitā ca mātā ca sunūpura-svanam
padābjayoḥ kevalayor manoramam |
akāla-samphulla-payoruhollasan-
madhuvratasyeva ravam tadāśṛṇot ||88||

parasparam tau sabhayaḥ samūcatuḥ
kutas tulākoṭi-ravo mahān iti |
athaiiva miśro nikatāgataḥ sutam
samāśliṣan nūpura-śabda-harṣitaḥ ||89||

athāgrajodvyaṣṭa-samāsam āśritaḥ
sa viśvarūpaḥ samupetya sadvayaḥ |
guṇāmbudheḥ pāram apāram āgato
vidann idam viśvam ivātmanaḥ samam ||90||

babhūva sarvajñatayā samanvitaḥ
prabhoḥ padāmbhoruha-sakta-cetanaḥ |
jagaty anāsakta-matir mahā-matiḥ
samāśrito nirbhara-śānta-dāntatām ||91||

pitā vicintyātha vivāha-maṅgalaḥ
guṇasya rūpasya tadocitām vadhūm |
sa citta-vṛṭtyā nitarām vyamīmṛgat
kṣaṇena tām tat-kalanām viveda saḥ ||92||

sa viśvarūpaḥ pitaram tathāvidhair

¹¹ 1.6.30

¹² 1.6.34

manorathair utsukam ākalayya tam |
gṛham vihāya dyunadīm ca santaran
yayau jihāsuḥ sakalam mahāśayaḥ ||93||

cakāra sannyāsam adabhra-vibhramo
guṇāmbudhiḥ so'dhisamāpita-kriyaḥ |
na niḥsprhānām jagatīha niṣphale
mahā-dhiyām dhāvati citta-vibhramaḥ ||94||

tadaitad āsrutya pitā prasūs ca sā
vilāpam uccair akaron mumoha ca |
tataḥ samāśvāsa hitābhilāṣukau
sadāśiṣam tatra sute pracakratuḥ ||95||

ayaṁ vayo nūtana nūtanam eva saṁśrito
batādhiśīsrāya yatitvam eva yat |
tadā vidhātaḥ karuṇā vidhīyatām
sadātra dharme nirato bhaved yathā ||96||

itīha bhūyo'tivilapy duḥkhitau
kaniṣṭham etasya manoramam sutam |
nanandatuḥ kroḍa-gatam vidhāya tau
sunirvṛtau tat-tanu-saṅga-śarmabhiḥ ||97||

uvāca vācāmṛta-pūra-pūrṇayā
mṛtasya jīva-pradayā dayāmbudhiḥ |
tad-aṅga-vallīm avagāhya mātaram
tathaiva tātam ca sadā dravan-manāḥ ||98||

gato'grajo me bhavatīm upekṣya yat
titikṣayāsau pitaram ca śāntimān |
mayaiva kāryā janakasya te'pi ca
kṣaṇāt saparyā sakalaiva nityaśaḥ ||99||¹³

tadā tadākarnayator vaco'mṛtam
kalasvareṇāti-gabhīram arhataḥ |
tadaiva pitror abhavat pariplutam
sukhair anekair vapur uttanūruham ||100||

tad-aṅga-saṅgāmṛta-dhārayā tayā
manas tayor āplutam eva niścitam |
asaṁvṛtāntaḥ parivāhiteva sā
yad-īkṣaṇa-dvandva-pathena nirgataḥ ||101||

paṭhan saparyāpara eva sarvadā
tayor mahā-kāruṇikaḥ sukhāvahaḥ |

vayasya-bhāvena vayasya-bālakair
nirantaram khelati khelayaty api ||102||¹⁴

svatantram ālokya kadācid ātmajam
pitā vacobhir nirabhartsayan muhuḥ |
tato rajanyām śayito'tiśuddha-dhīr
dadarśa saṁsvapnam adabhra-bhāgyavān ||103||¹⁵

sutaḥ svatanthro mama kiṁ sadā bhaved
atīva-khelākula-lola-mānasaḥ |
itīva kṛtvā bahu-manyate bhavān
na caivam āviṣkṛta-gaura-vigraham ||104||

paśur yathā sparśa-sukham mahā-maṇer
bhajann apīmam parilokayann api |
na vetti tat-tat-sad-asad-vivecanām
svabhāva-mugdhasya vivecanā kutaḥ ||105||

ittham vacobhir bata bharsayann amuṁ
dvijo jagādātirusāruṅekṣaṇaḥ |
prabuddha āsīt tata eva san-manāḥ
suvismitas tat sakalam jagāda ca ||106||

niśamya tat svapnam atīva vismitā
babhūvur utsāha-parāś ca mānavāḥ |
mano-vacobhiḥ puruṣarṣabham prabhuṁ
mahāśayo'sāv iti sādhu menire ||107||¹⁶

tataḥ kadācin nivasan sva-mandire
samudyad-āditya-mahojjvalaḥ |
sva-tejasā dhvasta-tamisra-sañcayo
jagāda devo jananīm pura-sthitām ||108||
saṁsrūyatām mātara idam vadāmi yat
tatheti tasyoditam ādade śacī |
yam ucyate tāta samastam eva tat
kariṣyate tad vada tāta bhāṣitam ||109||

kadāpi mātara hari-vāsare tvayā
na kāryam evādanam ity asau punaḥ |
jagāda paścāt tanujoditam śacī
samādade nirbhara-bhāgya-bhūṣitā ||110||

punaś ca tāmbūla-phalādi śuddhiman
niveditam yat tad apāsyā mātaram |
jagāda mātaraḥ paripālayātmanaḥ

¹⁴ 1.7.12

¹⁵ 1.7.13-14

¹⁶ 1.7.18

sutasya deham calito'ham añjasā ||111||

sa ittham utthāya mahāprabhuḥ kṣitau
papāta śampāyuta-koṭi-koṭivat |
itīmam ālokya visamjñam ākulā
siṣeca gaṅgā-salilaiḥ śacī ciram ||112||

tataḥ prabodha-sthirayā dhiyā samam
nava-prabodhāmbuja-rājad-īkṣaṇaḥ |
samutthito'sau mahasā nisargiṇā
samāvṛtaḥ śārada-candravad babhau ||113||

tadā tad āsrutya pitāpi tādrśam
jagāma bhūyaḥ saha vismayam svayam |
uvāca vācaś ca sad-artha-vācikaḥ
kim etad etad kim ititi rītitaḥ ||114||

tad-āśrayam tac-caritam tad-iṅgitam
vidanti tad-vibhramam atra ke janāḥ |
nahi svayambhūḥ śrutayaś ca tāḥ svayam
bhavo'pi tāvat prabhavo bhaviṣṇavaḥ ||115||

guror gr̥he samvasatā mahā-dhiyā
samasta-vidyāḥ sakṛtārthatāḥ kṛtāḥ |
kṣaṇena tasmin viviśuś ca tāḥ svayam
payonidhau nadya ivotsukā bhṛśam ||116||¹⁷

tataḥ pitā tasya nivṛtta-yauvano
jarām sa bheje jvarito'tidurbalaḥ |
tathāvidham tam parilakṣya sa prabhur
nināya gaṅgā-taṭa-bhūmim ākulaḥ ||117||¹⁸

pituh padaṁ vakṣasi duḥkhitātmanā
nidhāya tepe nitarām kṛpāvata |
pitaḥ kva mām projjhya sudīnam ekakaṁ
śīsum katham hanta bhavān gamiṣyati ||118||¹⁹

niśamya vākyāmṛtam asya harṣadaṁ
tato'nta-kāle dvija-puṅgavo'sakau |
samarpaṇam te raghunātha-pādayoḥ
kṛtam sukhī syām iti putram abravīt ||119||

atha sā pati-pāda-paṅkaja-
dvayam ālingya sa-gadgada-svaram |
paridevanayānayā muhur

¹⁷ 1.8.12

¹⁸ 1.8.14 (jarā or jvara?)

¹⁹ 1.8.16

bahudhā netra-jalair aseccayat ||120||

api mām parihāya duḥkhitām
atidīnām kurarīm iva prabho |
kva nu samprati yāsi niyatām
nija-dāsī bahu-duḥkha-karṣitā ||121||

divi deva-gaṇe nirantaram
sumano-varṣiṇi bhūriśaḥ sukhāt |
bhuvī kīrtana-tat-pare jane
dyunadī-madhya-gataḥ sa nirvavau ||122||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
dvtīyaḥ sargaḥ
||2||

(3)

tr̥tīyaḥ sargaḥ

navīna-lāvaṇya-sudhāmbu-dhārā-
bhṛtā navīnena sad-aṅgakena |
taṁ yauvarāṣṭre sakalasya yūnaḥ
prasūna-cāpobhiṣeṣeca bhūyaḥ ||1||

papāṭha sat-paṇḍita-viṣṇu-nāmnāḥ
sudarśanād apy atiharṣa-bhājaḥ |
gurutvam ākalpya mahānukampām
cakāra harṣād anayoḥ kim eṣaḥ ||2||

tataś ca vaiyākaraṇāt sa gaṅgā-
dāsād abhūt pratyānubhūta-vidyaḥ |
yad eṣa vidyām adadād dvijebhyas
tenaiva puṇyena papāṭha so'tra ||3||

satīrtha-vṛndaiḥ parihāsavadbhir
hasan viśeṣaṁ savadāvadena |
tatāna līlā-pratibhāna-vārtām
ūrvī sad-urvī-sura-vaṁśa-ratnam ||4||

kadācanāsau vanamāli-nāmnā
gr̥he sadācārya-varasya nāthaḥ |
jagāma sambhāṣa-rasena harṣād
yadṛcchayā śrīmaya-gaura-dehaḥ ||5||

nivartamānena tataḥ sukhena
sambhāṣya taṁ vartmani tena tatra |
akāri pīyūṣam iva kṣarantī
netrātithiḥ kācana hema-vallī ||6||

sā vallabhācārya-sutā calantī
snātum sakhībhiḥ sura-dīrghikāyām |
lakṣmīr anenaiva mahāvatīrṇā
prabhor yayau locana-vartma tatra ||7||

vilokya sa prāktana-vallabhām tām
sukhāmbudhau majjanam ātatāna |
naisargikaM prema yathAvakAzaM
prasahya nAmodayatīha kaṁ vā ||8||

tathāvidhām tAm avalokya rAmAM
manasy abhUd ullasitaH kRpAbdhiH |
maNiM vinA durlabham Abhirāmyam
na haiminī hAra-latA prayAti ||9||

sā śaiśavād eka-padena bālā
samāgatā yauvana-sīmni kiñcit |
parituTac-cApala-jAyamAna-
trapā tam ālokya nananda śaśvat ||10||

athājagāmaīṣa nirīksya kāntām
tais tair vayasyair viharaiṁs tathaiva |
paṭhan sadodgrāha-paraḥ pareśo
rarāja gūḍha-sthira-ramya-lilaḥ ||11||

athāparedyur vanamāli-nāmā
prabhoḥ ya ācārya upetya veśma |
namaścakāra praṇato mahātmā
śacīm śuciḥ sañkathayan vidhijñāḥ ||12||

sutāya te devi vṛtāsti kācit
kanyātidhanyā guṇa-rūpa-śīlaiḥ |
sā vallabhācārya-sutā varāṅgī
mūrteva lakṣmīḥ kṣitito'vatirṇā ||13||

vidhīyatām tatra laghu prayatnas
tanūja-ratnasya vivāha-kārye |
yadīcchasi śrīmati tām sad-aṅgām
śriyam vadhū-ratnam anindya-śīlām ||14||

ity asya samśrutya vacomṛtam sā
tuṣṇīm abhūn naiva kim apy uvāca |
aśraddadhānā vacane'sya tasmin
sute'pi tal-lakṣaṇa-lakṣaṇārthā ||15||

naivākalayyāśu vacāmsi śacyā
yayau sa ācārya-varo'tiduḥkhī |
vilokayāmāsa manaḥ-kathābhiḥ
kaṣāyitāsyo'tha mahāprabhum tam ||16||

asau navadvīpa-kiśora-candraś
candrānanaś candra-sahasra-kāntaḥ |
ācāryam ālokya nanāma hr̥ṣṭo
dṛḍham pariṣvajya ca dhīram ūce ||17||

āsīḥ kva gantā tvam aye mahātman
katham nu vā tvam vimanāḥ prayāsi |
sa āha mātuś caraṇau tavaiva
draṣṭum gataḥ samprati yāmi duḥkhī ||18||

na kiñcid ūce tam idaṁ sa śṛṇvan
svam eva geham prayayau kṛpābdhiḥ |

tadīyayā tad-vimanas tayāsīt
svayaṁ dayā-vārinidhiḥ suduḥkhī ||19||

āgatya gehaṁ janaṁ tato'sau
papraccha nāthaḥ stanayitnu-dhīram |
kim uktam ācārya-varāya mātā
tvayā yato'sau vimaṇaḥ prayāti ||20||

kathaṁ na tasyānumatau matis te
babhūva nāmodita-muktam asya |
prītir yathā syāt sujanasya sādhoḥ
tathaiva kartuṁ sujanaḥ pramaṇam ||21||

vijñāya putrānumatiṁ mudāsau
prasthāpayāmāsa tad-ātma-lokam |
ācārya-varyānayanāya śiḡhraṁ
niṣpādyate kiṁ na tad-icchayā yat ||22||

drutaṁ sa āgatya śacīṁ praṇamyā-
vadat kim ājñāpayatīśvarī me |
vidhiyate'sau śirasā niyogo
niyujyatām tat tava kiṁ karomi ||23||

vijñāpitaṁ yo'sti yad atra tāta
tad eva kartuṁ tvam iha pramaṇam |
tvam vatsalo'tīva suhṛt-kuṭumbaṁ
snigdhaḥ svayaṁ cety atha sā jagāda ||24||

tataḥ samākarnya vacaḥ sa dhīraḥ
svadhīta-sarvāgama eva tūrṇam |
śacīṁ namaskṛtya śucir jagāma
vidhitsuḥ etasya vivāha-kāryam ||25||

sa-vallabhācārya-gr̥he'tiharsāt
jagāma kautūhala-pūrṇa-cetāḥ |
tūrṇam vilokayainam asāv udasthāt
pratyudgamo'grārcanam eva sādhoḥ ||26||

sa vallabho bhūmisuraika-ratnaṁ
dideśa tasmai varam āsanaṁ tat |
papraccha paścāc ca vinīta-ceṣṭaḥ
sadaiva dhīro vinayena bhāti ||27||

anugraho'yaṁ mayi te babhūva
sphuṭaṁ yad atrāgamaṁ tvadiyam |
kāryaṁ kiyad vāpy avaśisyate tad
vaktuṁ mahā-dhīḥ tvam iha pramaṇam ||28||

ittham niśamyāsu mahānubhāvaḥ
prabhor vivāhe ghaṭanām vidhitsuḥ |
uvāca harṣodgata-roma-vṛndaḥ
śubha-svarām vācam aninditātmā ||29||

guṇair varo miśra-purandarātmajaḥ
śarīravattām atanuḥ kim āśritaḥ |
ya eṣa saundaryamayīm tanūm imām
jagat-trayī-loka-vimohinīm śritaḥ ||30||

ya eṣa niṣṇātatayā tayā vidher
vidhāna-dakṣasya vidhāna-karmaṇi |
vidhāya saundarya-samūham agrataḥ
sudhāmayaḥ ko'py atanur vinirmame ||31||

yad āsya-candram vidhinā vidhāya tam
cirāya bhūyiṣṭham ivātma-sauṣṭhavam |
vidāmbabhūva gadatā pratikṣaṇam
caturbhir āsyair api sādhu sādhv iti ||32||

ataḥ sutāyās tava yogya-vibhramaḥ
sa kalpa-vallyā iva kalpa-bhūruhaḥ |
yogo'stu muktā-maṇirvaryayor iva
priyākaraḥ sarva-jagaj-janasya saḥ ||33||

niśamya saumyo'tha sa vallabha-dvijo
dvijaika-ratnam tam uvāca harṣataḥ |
vicintya bhūyo manasā śubhamyunā
sakhyaena vikhyāta-yaśaḥ-samuccayaḥ ||34||

bhāgyātibhāgyena mahānubhava me
yogena tat samprati tena bhūyate |
tathāvidhasyāsya samam tathāvidhair
yathātatham syād ghaṭanā manoramā ||35||

yadīśvaraḥ syān mayi suprasāda-bhāk
bhāgyodayo vā yadi me mahān bhavet |
yad asti putryāḥ sukṛtam mahattaram
tadedṛśam tat patir eva niścayaḥ ||36||

yathā guṇaiḥ kāñcana-hāra-vallī
ratnena san-nāyakatām gatena |
niṣpannatām yāti tathā tvadiyair
guṇais tayoḥ saṅghaṭanā ghaṭeta ||37||

ity ūcivāms tām vinayoktavattayā
tayā mahāprīta imam jagāda saḥ |
tavedṛśā sad-vinayena satvaram

sampatsyate sarvamaśeṣa-maṅgalam ||38||

itthaṁ sa sambhāṣya mitho dvijāgro
jagāda bhūyo nilayeṣu śacyāḥ |
nyavedayat sarvamaḍabhra-bhāgyo
vivāha-kautūhala-lola-cittaḥ ||39||

śacī tathā tat sakalam viditvā
harṣeṇa pūrṇāma avidat tanūma svāma |
vicintya mūrtima nija-bhāgya-rāsim
tanūja-ratnam nibhṛtam jagāda ||40||

vivāha-māṅgalya-viśeṣa-dakṣiṇo
vidhīyatāma tat-samayaḥ sukhāvahaḥ |
tadā tad ākarṇya sa citta-vṛttibhiś
cakāra nāthaḥ kalanāma kalā-nidhiḥ ||41||

dravyāny adabhrāni manojña-vibhramo
mātur nideśād aharat tadā rahaḥ |
cakāra kālam śubha-lagna-bhūṣitam
so'yaṁ tadā kiṁ svayama eva bhūṣitaḥ ||42||

mṛdaṅga-cāru-dhvani-bhaṅgi-saṅgī
saṅgīta-kolāhala ucchrito'bhūt |
tathaiva tatrātiśayo garīyāna
nṛtyodgamo harṣita-nartakānāma ||43||

bhūdeva-veda-dhvanibhiḥ samantāna
mṛdaṅga-nādair jaya-nāda-miśraiḥ |
sa-candanair āguravaiḥ pradhūpair
auśīravadbhiḥ sa rarāja kālah ||44||

ūrvī-sa-dūrvī-sura-ratna-dattāma
jājvalyamānāma adhivāsa-lakṣmīma |
āsādyabhāti sma sarohiṇīko
yathā sudhā-raśmir athaiśa nāthaḥ ||45||

tato dvijebhyaḥ pradaduḥ prakāma
tāmbūla-mālyāny api candanāni |
rejus tathā te sakalā mahāntaḥ
smerānanā harṣa-samudra-magnāḥ ||46||

sa vallabho'bhyetya tadā sad-urvī-
gīrvāṇa-ratnair dvija-sundarībhiḥ |
mahāprabhor gandha-sugandhi-mālyaiḥ
śubhādhivāsam vidadhe vidhijñah ||47||

atha prabhāte vimalārka-bhūṣite

svayam kṛta-snāna-vidhir yathā-vidhi |
prabhuḥ pitṛṇ arcayitum yathā tathā
nāndīymukha-śrāddham athākarod asau ||48||

tato dvijāti-śruti-pāthanadyair
mṛdaṅga-nādaiḥ paṇava-svanaiś ca |
varāṅganā-vaktra-vinirgatais tair
ulūla-śabdais tumulo maho'bhūt ||49||

śacī dvijānām mahilā yathāyatham
tat-tat-saparyāgrahilās tadāvadat |
alam mayā bharṭṛ-padājya-hīnayā
kartavyam etad bhavatībhīr eva hi ||50||

sa mātur ittham karuṇoditam prabhur
niśamya tāta-smṛti-duḥkha-vihvalaḥ |
muktā-phala-sthūla-vilocanāmbhasām
bindūn uvāha pravāroru-vakṣasi ||51||

tathāvidham tat-samaye vilokya sā
sutam sudināha sahāṅganā-gaṇaiḥ |
pituḥ katham maṅgala-karma kurvata
vimucyate vāri dṛṣor amaṅgalam ||52||

sa mātur ittham vacanena nātho
drāghīyasā niśvasitena tena |
mlānoru-vakṣaḥ karuṇam babhāṣe
prabhāta-candra-pratimāsyā-candraḥ ||53||

dhanāni kim vā manujā na santi me
yenedṛṣam mātā udīritam vacaḥ |
tvayādyā dainyena parāśrayāgraho
vidhīyate kim vada duḥkha-taptayā ||54||

tvayaiva dṛṣtam dvija-sajjanebhyaḥ
prakāmam ṛktham rabhasād vikīrṇaḥ |
tāmbūla-mālyāni ca gandhavanti
prakarṣato'laṅkaraṇāmśukāni ||55||

pitṛāpi hīno'ham akuṅṭha-śaktiḥ
kim mātā ittham purato mamoktam |
amartya-kāryeṣu sadaiva śaktās
tathāpi yal laukikam eva kurmaḥ ||56||

itīritam tasya niśamya mātā
tam sāntvayitvā madhurair vacobhiḥ |
sa-candanair āguruvānulepair
lilepa vakṣaḥ-sthālam ātmajasya ||57||

trailokya-mādhurya-mayārya-kāntiḥ
prasūna-mālyābharāṇānulepaiḥ |
vibhūṣitaḥ smera-mukho vireje
saundarya-lakṣmy eva vṛtaḥ svayaṁ saḥ ||58||

tasmin kṣaṇe vallabha-bhūmidevaḥ
samāpya kāryaṁ piṭṛ-devatānām |
vibhūṣayāmāsa vibhūṣitāṅgām
sutām alaṅkāra-kulair mahārghyaiḥ ||59||

varasya saundarya-bhṛtām varasya
dvijās tato'syānayanāya jagmuḥ |
sampsreṣitās tena tatas tadaiva
śubhasvarām vācam amandam ūcuḥ ||60||

vidhīyatām samprati vatsa yātrā
panthāna ete śubhadā bhavantu |
athaiṣa bandhu-dvidja-sajjanādayir
dolām adhiśritya yayau prasannaḥ ||61||

pradīpta-dīpāvalibhir viśiṣṭam
tasyāviśat sad-bhavanaṁ manojñam |
tato'bhigamyālaya-madhyam evaṁ
nināya vipro nija-bhāgya-rāsim ||62||

pādyādinā taṁ varayāmbabhūva sa
dvijo navadvīpa-mahaṣadhīśvaram |
babhau vṛtas tena mahāprabhus tadā
trailokya-lakṣmī-lalitām tanuṁ śritaḥ ||63||

sa gauracandraḥ kaṇakāṅgadābhir
virājamānoru-bhujāntaraḥ svayam |
kalpa-druma-śrī-rucirasya vibhramam
jahāra-hārī tapanīya-bhūbhṛtaḥ ||64||

sutām samāniya śaran-niśāpater
jyotsnām iva snāpita-dig-vadhū-gaṇām |
prabhāva-nidhvasta-tamisra-sañcayām
svalaṅkṛtām tām prabhave dadau dvijaḥ ||65||

cirāya sā labdha-phalam manoratham
vilokya bālā caraṇāmbujam prabhoḥ |
samāśritā dīptim uvāha bhūyasīm
saundarya-lakṣmī iva sā svayaṁvarā ||66||

parasparaṁ tau sumanaḥ-samūhau
vicakratuḥ prema-rasena sārddham |

tayor abhikṣā-samayāvirāsīt
tadaiva citrā śāsinor ivāsau ||67||

athopaviśya prabhava pradātum
sutām dvijo'sau vidhinā vidhijñāḥ |
varāya pādyam vinivedya hr̥dyam
hr̥di-sthitam prema-vilocanābhyām ||68||

tam arghyam arghyam madhuparka-bhūṣitam
sa-viṣṭaram sundaram āsanam tataḥ |
krameṇa tasmai mahanīya-mūrtaye
dadau varasya pravaraṇya śuddha-dhīḥ ||69||

dattvā tanūjām mahitāya tasmai
babhāra harṣam sadṛṣam samutsukaḥ |
imāni cāsau manasi prakāmam
bahir bibhedātha tanūruheṣu ||70||

tato nirvṛtte mahite mahotsave
priyām samādāya kṛpā-mahāmbudhiḥ |
rarāja rājan-mukha-padma-vibhramo
yathā śāśi candrikayā samanvitaḥ ||71||

viśvambharo viśvajānāya kautukam
vikīrya viśvārti-bharair mahāprabhuḥ |
lakṣmīm samādāya śarīriṇīm śriyam
saundarya-sārasya jagāma veśmani ||72||

dvijāṅganānām atha sañcayaiḥ sā
śacī sutodvāha-sukhair anekaiḥ |
asphūrtimattām dhiyam etya gehe
praveśayāmāsa vadhūm sutam ca ||73||

dattvā dvijebhyo bahudhaiva harṣitā
vasūni vāsāmsi ca candanāni |
lebhe tadā nirvṛtim uttamām śacī
samāpti-kṛtyā hi mahājanodyamā ||74||

vasan sa ittham nija-mandire prabhur
mumoda lakṣmyā saha kāntayā tayā |
sadā jananyā paricintita-kriyo
gr̥hastha-dharmam sad-udāram āvahan ||75||

kāntāṅga-saṅgāmṛta-dhārayā tayā-
bhiṣecayantī hr̥dayeśaya-drumam |
mano'hilāṣa-tavakoccyam sukha-
prasūna-vṛndam virarāja sā bhṛṣam ||76||

urastarāgasya kim abja-korakau
manohare hāra-latā-phale kim u |
lāvaṇya-sindhoḥ kim u koka-śāvakau
manoja-dantāvala-kumbhakau kim u ||77||

vidhor nijam sauṣṭhavam unninīṣato
nirmāṇa-ramye kim u hema-kumbhakau |
stanau navārabdhe-samudgakau prabhoḥ
sambibhratī harṣa-bharam babhāsa sā ||78|| (yugmakam)

mukhena mandākṣara-vinamra-cakṣuṣā
smitānupṛktena sadyoṣṭha-rociṣā |
smereṇa gaṇḍena madhūka-pāṇḍunā
mano'dhirājasya mano jahāra sā ||79||

susīma-bhājā stana-korakeṇa sā
baladvalikena kṛṣodareṇa ca |
nitambinā sajjaghanena sundarī
sadā manonātha manaḥ samādade ||80||

tad-aṅga-saṁsarga-sudhāmbu-rāśeḥ
pravāha-saṅgāhana-śītalasya |
lāvaṇyam atyanta-nitānta-kāntam
babhūva gaurāṅga-mahāprabhos tataḥ ||81||

ittham kiyanty atra dināni nātho
nītvā kṛpāyai karuṇaika-sinduh |
yayau maghono diśi sajjanaughaiḥ
sārdham samṛddhair nija-sat-kṛpābhiḥ ||82||

sa yatra yatra prabhur udgato'bhūd
abhūta-pūrvah śata-candra-tulyah |
vilokya nātham khalu tatra tatra
rūpāmṛtenāpi mumoha lokah ||83||

lāvaṇya-pīyūṣa-nidhau manuṣyā
vilokya vaktrendum adṛṣṭa-pūrvam |
vilocanābhyām satatam pibantas
tṛṣṇā-vikārasya na pāram iyuh ||84||

parasparam te kathayāmbabhūvuḥ
ka eṣa kasyaiṣa mahānubhāvaḥ |
puṇyena vā kena dadhāra garbhe
sunirvṛtā kā sukumāram enam ||85||

anaṅga evāyam abhūc charīrī
vidhāya lakṣmīm dviguṇām svakīyām |
asmākam akṣṇoḥ śravaṇa-dvayasya

na gocaraḥ kutracid evam eṣaḥ ||86||

striyas tathocur nayanotpalābhyām
tad-āśya-pīyūṣa-rasaṁ pibantyaḥ |
ka eṣa kandarpa-samasta-darpaṁ
tiraskaroty aṅga-rucaiva śāśvat ||87||

saubhāgya-rāśeḥ katareva vallī
līlāvato'syānupamaiva līlā |
ratim vidhāyātra ratim na kā vā
tiraskaroty adbhuta eṣa sargaḥ ||88||

yan-nāma-mātra-śravaṇena dehinas
taranti saṁsāra-samudram ulbaṇam |
so'pi svayam locana-vartma-saṁśritas
tad varṇyatām kena kṛpā mahāprabhoḥ ||89||

padmāvatīm dvīpavatīm kṛpāvān
snānena saubhāgyavatīm cakāra |
tasyās taṭam sādhubhir arhito'sau
mahāprabhuḥ saspr̥ham adhyavātsit ||90||

mahadbhir uccaiḥ pulinaiḥ suśobhais
tarasvino dīptimatī javena |
tad-aṅga-saṅgāmṛta-pūra-pūrṇā
saiśā tadā svastaṭinī-samābhūt ||92||

taraṅga-hastaiḥ śapharī-vilocanair
nitamba-rūpaiḥ pulinair visāribhiḥ |
padmāvatī tulya-guṇā mṛgīdr̥śām
cakāra kautūhalam asya śāśvatam ||93||

mahātmanām punya-samūha-bhājām
kurvan sukham netra-mahotpalasya |
mamāda mādat-kari-rāja-gāmī
jagan-manohāri-vihāra-līlaḥ ||94||

tatraiva nāthaḥ kiyataḥ sa māsān
adhyāpayan komala-citta-vṛttiḥ |
jagaj-janāhlādaka-rāśya-candro
nināya koṭīndu-samāna-kāntiḥ ||95||

athātra lakṣmī-nija-mandire sā
prāṇādhinātha-smṛti-mātra-ceṣṭā |
padābja-saṁvāhana-mārjanādyaiḥ
śvaśrū-saparyā-niratā babhūva ||96||

nirantaram prāṇapateḥ samāgamam

vicintayantī ciram utsukātmanā |
sammārjana-svastika-lepanādibhiś
cakāra sādeva-gr̥he'bhiṣevaṇam ||97||

suśītalābhiḥ śuci-śīlatābhir
girā sudhā-pūritayātimṛdvā |
mene śacī mūrtimatīm śriyaṁ tām
tanūm ivānyām tanūjasya tasya ||98||

itthaṁ gr̥he tatra vadhū-dvitiyā
vicintayantī tanujāgamaṁ sā |
nināya kalam ciram āsajantī
vadhvām suta-sneham atipravṛddham ||99||

vijñāya kālād yathā-vihāriṇaḥ
prabhor matam sā nija-citta-vṛttibhiḥ |
tām eva viccheda-rujaḥ batāśritā
tadātirodhāt tam ihākaron manaḥ ||100||

daivād atho mandira-madhyam āgataś
cakṣuḥ-śravāḥ krūratarāḥ supāmarāḥ |
vadhvāḥ padaṁ śārada-padma-saurabham
bheje kaṭhorair daśanaiḥ kaṭhora-dhiḥ ||101||

tathā-vidhām tām avalokya duḥkhitā
śacī cakārātha viṣpramārjanam |
tathā prasaṅgottama-saṅcayān asau
yatnam samānīya ciram vadhū-priyā ||102||

anekadhā tair vihitāḥ prakārāḥ
viśasya dūrīkaraṇāya naiva |
śekus tadā daiva-kṛtam viditvā
mohaṁ samīyur vikalās ca sarve ||103||

tad īsvareṇeritam eva matvā
vadhūm vadhū-sneha-kṛśā kṛśāṅgim |
gaṅgā-taṭe'nyām iva tatra gaṅgām
nināya dhanyām atiduḥkha-dagdhā ||104||

tato vimāne divi rājamāne
prasūna-varṣair diviṣadbhir āptaiḥ |
patyuh padābjaṁ hṛdi gādham eṣā
tataḥ pariṣvajya jahau tanūm svām ||105||

tato'ṅkam āropya suduḥkhitā śacī
vadhūm vimugdhā rudatī vilāpinī |
jagāda kṛcchrād vacasā garīyasā
kṣobheṇa śokena ca gadgada-svaram ||106||

gataḥ suto me bhavatīm samarpya
priyas tavāsau mayi duḥkha-bhāji |
hīnātvayātasya mukhaṁ kathaṁ vā
drakṣyāmi duḥkhaika-nivāsa-bhūmiḥ ||107||

tvayā kṛtā prītir atīva gauravaṁ
nirantaram yatra viśeṣa-bhaktayā |
kathaṁ tv idānīm paridevanānvito
vilokyate na kṣaṇam apy ayam janaḥ ||108||

āhūta-mātraiva mayā dadāsi
praharṣa-bhīti-smīta-bhakti-lajjam |
pratyuttaram hanta kathaṁ tv idānīm
na bhāṣase mām rudatīm sa-śokam ||109||

yad vā mayi prīti-lavo'pi nāsti te
babhūva daivena yad idṛśi gatiḥ |
amum tava prāṇa-patiṁ mamātmajam
na vikṣya kim vā vrajasi priyamvade ||110||

asau tava prānapatiḥ priyaṅkaro
nirantaram prema-nava-prakāśinī |
amum prati prīti-lavo'pi nāsti te
kim mātā itthaṁ kriyate yatas tvayā ||111||

nirantaram yā gamanāya patyur
vicintyantī tvam udaśru subhru |
vilokya mām sādhasam apūrvam āśiḥ
salajjam aśrūṇy apasārayantī ||112||

yā tvam trapāyai mayi sādhasāya
svajīviteśasya viyoga-duḥkham |
dattvā bahiś cetasi tapyamānā
lajjāvati pratyaham evam āśiḥ ||113||

sā tvam tadīyāya-sudhā-mayūkham
tavaiva cetaḥ-kumudaika-kāntam |
kaṭhora-citte tam avikṣya sāksāt
kathaṁ kuto vā vrajasi prasahya ||114||

kathaṁ mahākrūra-mate mām
svabhāva-mṛdvi bhavatā vadhūr iyam |
adamśi sarpa kṣaṇam apy asau dayā
tvām eva pasparśa na sāmpratam nanu ||115||

yad aṅgam etat kusumaiḥ sudūyate
bāṣpoṣmaṇā cāpi śirīṣa-komalam |

katham nu vā te'sahatāti-duḥsaham
viṣāgni-tejas tad idam hatāsmi tat ||116||

ittham sudīnā vilapanty anukṣaṇam
vilocana-dvandva-jalena bhūyasā |
cakāra sā kṣālitam eva santatam
snehena vadhvā vadanendu-maṇḍalam ||117||

samāpya kṛcchreṇa citocitāḥ kriyāḥ
gṛham yayau rodanam eva kurvatī |
katham vapu-śūnyam avekṣayate gṛham
tanūja-ratnam ca tatheti-duḥkhitā ||118||

athāgato gaura-sudhā-mayūkhaḥ
kiyad-dīnāntaram eva gehe |
nistārya tatradya-janān ajasram
sva-mātr-duḥkhāny apahartu-kāmaḥ ||119||

vilokya harṣam na tathāvidham sā
sutam ciram proṣitam apy agacchat |
vadhū-viyogena suduḥsahena
tadā yad ādhikyam anena bheje ||120||

vidhāya bhūyo bhuvi daṇḍavan-natim
rajaḥ samādāya pada-dvayasya |
tathāvidhām tām avalokya duḥkhitām
papraccha nātho manasā vadann api ||121||

svakīya-vāṇī-sudhayāvagāhayann
ayam jananyāḥ sakalām tanum tataḥ |
jagād mātā malineva lakṣyase
katham tvam evam nanu kathyatām iti ||122||

ittham samastam bubudhe mahāprabhus
tad apy anuktaḥ sahasā hasan muhuḥ |
tadīya-netra-dvaya-nirbharodgataiḥ
payobhir ākhyānitam eva sāksāt ||123||

vadhūḥ tavāsau para-lokam āgatā
mātas tad atrāsti mahad dhi kāraṇam |
iyam kadācin na hi mānuṣī bhavet
kasyāpi hetoḥ pṛthivī samāgatā ||124||

aham hi jānāmi tad etad asyā
yat kāraṇam bhūmim upāgatāyāḥ |
tathāgatāyās samastam eva
tat tyajyatām mātā iha pramohaḥ ||125||

itthaṁ niśamyāsu vacaḥ sutasya
śacī yayau nirvṛtim uttamām sā |
nananda putreṇa samam tathānyaiḥ
sva-bandhubhiḥ svair vibhavaiḥ śacīva ||126||

tato'tivelam manasā vicintya
tanūja-ratnasya vivāha-kāryam |
samānayāmāsa tadaiva kāśī-
nāthaṁ dvija-śreṣṭham adīna-sattvā ||127||

ānīya taṁ kṣipram uvāca viprām
tad-ātmajodvāha-vidhiṁ vivitsuh |
samucyatām mat-tanujāya kanyām
sanātano vipra-varaḥ pradātum ||128||

itthaṁ niśamyaiṣa vacāmsi vipraḥ
kṣipram pramodena sanātanāya |
nyavedayan māṅgalikaṁ vidhitsur
vaivāhikaṁ tat sakalam vidhijñāḥ ||129||

tadā tadākarma vaco vimṛśya
svair bandhubhiḥ kāryam avaśyam etat |
itthaṁ vicintyātha jagāda hr̥ṣṭo
nirṇiyatām kāla idam vidheyam ||130||

niśamya sarvaṁ vacanaṁ sa vipraḥ
sukhena śīghraṁ samupetya śacyai |
nyavedayat taṁ parikarmaṇya sāpi
tutoṣa sānandam amanda-bhāgyā ||131||

sanātanena prahito'tha kaścit
sametya tām tatra jagāda natvā |
guṇena rūpeṇa varām varāṅgīm
sa yācate te tanayāya dātum ||132||

viṣṇupriyām prāpya tavātmajaḥ priyām
yathārtha-samjñām iva tām karotu saḥ |
vṛtte vivāhe bhavatām sunirvṛtāv
umā-maheśāv iva tau parasparam ||133||

gatvā sa sarvaṁ dvija-puṅgavāya
nyavedayat tat kathitaṁ samastam |
sat-panḍitaḥ so'pi sanātanas taiḥ
sanātanair harṣa-bharair udāse ||134||

dravyāṇi bhadrāṇi sa śuddha-kīrtiḥ
samāharat kautuka-lola-cetaḥ |
nirṇīya kalam tarasādhivāsam

vidhātukāmo mumude sutāyāḥ ||135||

śubhena lagnena vibhūṣite tataḥ
prakāśamāne samaye samantataḥ |
śubhādhivāsaṁ vidadhe mahāmatir
mahādhiyām āptaphalā manorathāḥ ||136||

tato dadau bhūsurā-puṅgavebhyas
tāmbūla-mālyāni sa-candanāni |
sampsṛitais tair api kārayitvā
jāmātur agre mudito'dhivāsam ||137||

atha prabhāte prabhu-vāhnikīm kriyām
snātvā cakāra dyunadī-paraḥsu saḥ |
kiyad avilambena ca taṁ mahīsurā
harṣād alaṁcakrur alaṁ prasādhanaiḥ ||138||

ūcuś ca sādho vijayasva sādhu
sādhur vivāhasya babhūva kālāḥ |
itthaṁ niśamyāracyat kṛpālur
yātrām samāruhya manojña-dolām ||139||

santapta-cāmīkara-gaura-deho
dolām upetaḥ śarad-abhra-śubhrām |
dugdhāmbu-rāser upari prarūḍham
śṛṅgaṁ sumeroḥ sa jigāya sadyaḥ ||140||

jāmātaram vikṣya samīpam āgataṁ
prodgamyā harṣeṇa tanūruhaiḥ samam |
pādyāsanādyair varayām babhūva
kṣaṇena kanyām ca dadau sa-kūkudaḥ ||141||

dvija-striyaḥ svastika-dhūpa-dīpair
amuṣya nirmañchanam ādareṇa |
cakruḥ samāniya tataḥ sa kanyām
prādāt dvijas tasya padāmbujebhyaḥ ||142||

unmīlat-paṭu-paṭaha-prakṛṣṭa-ḍakkā-
nisvānaiḥ sphuṭa-raṭitais ca mardalānām |
śrīmadbhir jaya-ninadaiḥ prasūna-vṛṣṭyā
rejāte smita-sumukhau parasparam tau ||143||

ity evaṁ grham anayat vadhūm mahadbhir
vāditra-dhvani-sahitair jaya-dhvanais ca |
sā hrṣṭā sapadi niveśayām cakāra
strī-ratnam mudita-manāḥ śacī sva-geham ||144||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
tṛtīyaḥ sargaḥ
॥३॥

(4)

caturthaḥ sargaḥ

atha kṛpā-rasa-vāri-nidhīndunā
svajana-mānasa-kairava-bandhunā |
dayitayā saha tatra virājitā
nija-grhe jagṛhe grha-medhitā ||1||

druta-suvarṇa-suvarṇa-rucaḥ śucer
madhura-komala-śītala-vibhramaḥ |
śriyam asau madhurām atisundarīm
avapuṣo vapuṣo'nurucāharat ||2||

amūm avekṣya hṛdā hṛdayeśayaḥ
sapadi niścitam ittham amanyata |
imam ṛte mama manmathatā janair
anukatham nu katham na hasiṣyate ||3||

nija-padābja-rasair atīśītalair
jagad aplāyad ātta-kṛpā-rasaḥ |
ya iha tat-kathane viramanty aho
tanu-dharā nu dharāsu vasanti te ||4||

atha gurutvam upetya vikasvarā-
mbuja-vilola-vilocana-khelanaiḥ |
dvija-gaṇam samapāṭhayad eṣa yat
pratibhayātibhayākulito guruḥ ||5||

vividha-śiṣya-sadasy api rājataḥ
kanaka-gaura-tanor madhura-dyuteḥ |
sukhavataḥ paripāṭhayato'sya sā
surucirā rucirāsa sudhā-rasam ||6||

daśana-raśmibhir accha-rada-cchadau
snapayatā satatam vadanendunā |
smita-sudhā-madhureṇa mahāprabhur
ghana-rucā nava-cāru-rucir babhau ||7||

sakala-śiṣya-mukhāni mahāprabhoḥ
kalayataḥ kakubhaḥ satatāruṇāḥ |
vidadhire bahu-vibhramayāvalat-
karuṇayāruṇayā nayana-śriyā ||8||

kara-talena girām guru-vibhramair
bhramavatā sa babhau paritaḥ sphuran |
kanaka-śaila ivodgata-gairiko-
daya-latā laya-tāṇḍava-khelanām ||9||

ayam ayam nu kim asya kim asya vā
kim ayam artha uta svid ayam tv iti |
kala-kalo'sya babhūva sukhāya sa
triciturais caturaiḥ paritaḥ kṛtaḥ ||10||

prabhu-mukhe yugapat patayālubhir
visṛmarair alibhir vidadhe muhuḥ |
vitata-pakṣa-vidhūnana-sakṣaṇair
dig-abalā-gavalāvali-vibhramā ||11||

kisalayam salayam kim u kāraṇam
sa-kalamam kam alam kim u vety aliḥ |
iha tadā hata-dākṣya iva prabhoḥ
kara-dalam rada-laṅghanayābhajat ||12||

nakha-sudhāmśu-sudhām śucim ukṣatā
surucireṇa cireṇa madhuvrataḥ |
kara-dalena dalena rucāpy abhūd
dhavalatā valatā suciroṣitaḥ ||13||

sa paritaḥ paritaksya dhurīṇatām
madhurimā dhuri mānavatām śriyām |
bhuvi hitam vihitam racayan satām
agamad āgamad ākṣyam amuṣya kim ||14||

prabhu-mukhendu-galad-vacanāmṛtam
mṛta-janasya ca jīvita-dāyi tat |
śruti-pathena nipīya cireṇa te
mudam itā damitākhila-kalmaṣāḥ ||15||

dhavala-pakṣa-sapakṣa-rug amśukaḥ
śuka-cañcū-rucam culūkikṛtām |
madhurayor nu dadhe'dharayor asau
madhurayor yad ayam pariḥmbhate ||16||

nava-vikasvara-pāṅkaja-bhāsvaram
smita-madhu-drava-viśva-vilobhanam |
jahasur asya mukhendum avekṣya te
rasa-mayam samayas tam aśoṇatām ||17||

vidhura-sauṣṭhavatām labhatām muhur
vidhur asau valatā vadanāmśunā |
madhu-rasānvita-puṣpa-manoramo
madhura-sādhur asāv abhivartatām ||18||

iti janaḥ paripāṭhayati prabhau
prabhavatā pratibhāna-rasābdhinā |

madhurimānam aveksya samujjagau
nava-sudhā vasudhām iva kim śritā ||19||

iti kiyanti dināni mahāprabhuḥ
samanayaṁ paripāṭhya kṛpānidhiḥ |
nija-tanor mahasā sa dinam dinam
prabhavatā bhava-tāpa-cayān api ||20||

sa janani-bhagini-patinā gayām
samam upaitu-manās tad-anantaram |
nija-manorama-ceṣṭita-vibhramaiḥ
sumanasām manasām mudam āvahat ||21||

prathamam ullasito vijayodyame
parisamāpta-vidhir mahito muhuḥ |
dvija-gaṇena sukhair vavṛdhe jaya-
svanavatā nava-tāmarasekṣaṇaḥ ||22||

dvija-gaṇair bhagaṇair iva saṅkṣaran
dyuti-sudhā vasudhāsu śasīva saḥ |
sukathitaiḥ pathi tair vilasan prabhur
asamayaṁ samayaṁ tam amanyata ||23||

kva ca vilokya manojñatamām sthalīm
sthala-payoruha-pāda-payoruhām |
upataraṅgiṇi tena viśa-vibhrame
na madhupā madhu pātum anutsukāḥ ||24||

nibhṛta-nīla-madhuvrata-locanair
lalita-keśava-danta-vikasvaraiḥ |
vikasitāmburuhānana-maṇḍalair
madhura-sādhu-rasā madhu-śālini ||25||

madana-manthara-haṁsa-vadhū-gati-
pratipadollasitā madhurākṛtiḥ |
kamalinī-tatir asya mudam dadhe
sarasi ko rasiko vilasen na hi ||26|| (yugmakam)

madhukarā madhupāna-madonmadāḥ
kim idam eva gadanti muhur muhuḥ |
sphuṭa-saroja-vaniṣv avanī-tale
kalabhatām labhatām rasiko janaḥ ||27||

sarasi kā rasikā viratā bhaved
urasi ko rasiko'dhṛta-tat-kucaḥ |
nanu katham nu kathaṅcana tau matau
kamala-komala-korakavan na yau ||28||

iha dr̥śāṁ sudr̥śāṁ suṣamāṁ samāṁ
tulayitūṁ layitūṁ ca muhur muhuḥ |
kuvalayaṁ valayaṁ pavanair vanair
akati vā kati kā madhurā dhurāḥ ||29||

tanu-taraṅga-taraṅgam avīkṣya sā
'tanu-taraṅga-gataṁ priyam ākulā |
tanu-taraṅgam ayanty akhilaṁ payo'
tanu-taraṅgam amuṣya sita-cchadi ||30||

kalarutā garutām avadhūnanam
vidadhatī dadhatī praṇayaṁ priye |
akṛtakā kṛtakāpi mudam vibhor
madakalodaka-lolita-cakrikā ||31||

anu taraṅga-javena taraṅgitaṁ
nikaṭagaṁ sarasaḥ sarasaṁ taṭam |
parivilokya yayau mudam uttamām
surucire rucir eva hi kāmīnaḥ ||32||

amala-śīkara-śīla-meduraḥ
kuvalayaṁ kalayan valayākṛti |
valaya-sādhvasa-sādhv atimantharaḥ
śrama-hatīr mahatīr vidadhe marut ||33||

atha pathi prathitāsisukhodgamaṁ
laghu calantam alantam avekṣya saḥ |
kim anurāga-rasair atilohito
dina-patir na patīsyati vihvalaḥ ||34||

atha vilokya gataṁ caramācale
pipatiṣum̐ paripakva-phalākṛtim |
dina-karam̐ bhramaraiḥ saha niḥśṛtair
gata-rasā tarasā bhavad-abjini ||35||

apatatā kvacanāpi ca niryatā
mada-kalāli-kulena samantataḥ |
sahajavair avatī ca babhūva sā
kumudiniṁ mudiniṁ rajaniṁ tadā ||36||

nava-vikāśa-parāpi kumudvatī
madhukaraiḥ sutarām̐ paribodhitā |
balavatā dayitena yathā bhavet
priyatamāyata-māna-virāmataḥ ||37||

avirataṁ nalinī madhu-mādhurī
madamadā api puṣpalīho muhuḥ |
kumudinīm̐ abhajan nirata-spr̥hā

nava-rasā vara-sādhu-janāḥ khalu ||38||

śiṣayiṣur niśi kārūṇikas tataḥ
kvacana nīvṛti-nirvṛti-mānasaḥ |
saha-samasta-janena sunidratā-
ghaṭanato'ṭanato virarāma saḥ ||39||

dina-mukhasya vilokayatas tato'
para-dine laghu vāti nabhasvati |
ruciratām karuṇā-maya-vāridher
hṛdayam uddharam utsukatā yayau ||40||

sapadi saṅkucatā dalatā navam
dala-cayena tataḥ sama-vibhramā |
udayatāviśatāli-kulena ca
pravasatāvasatā rajasāpi ca ||41||

dina-mukhe'sya tatāna mahāprabhor
mudam anekataṁ pathi gacchataḥ |
kumudinī nalinī ca samantato
vidhi-kṛte'dhikṛteva vicitratā ||42|| (yugmakam)

sa hṛdaye hṛdayepsitam iḥṣaṇād
akṛtako'kṛtako na hi vibhramaḥ |
smaraṇato raṇato'pi mudam prabhor
diviratā viratā vitatir dadhe ||43||

ciram iva pratibodham upāgatā
giribhuvo vibhu-locana-vartma-gāḥ |
vividha-pariraveṇa jaya-dhvanim
sapadi sampadi santatam ādadhuḥ ||44||

suharitā haritāla-rucām cayaiḥ
kvacana kāñcana-kānta-ruciḥ kvacit |
ghana-samāna-samā svarucāsītā
kva ca sitā ca sitāccha-śilā-cayaiḥ ||45||

vikasitaiḥ kasitaiḥ kusumocayair
iva darī badarī-vidhurāyitā |
vihasatīha satīkṣaṇage prabhāv
adhara-bhūdhara-bhūr atisundarī ||46|| (yugmakam)

agavayair gavayaiḥ śaraṇīkṛtam
viśmaraiḥ śmarair upaśobhitam |
vṛtataram tatarāṅkubhir īśvaraḥ
sthalam alolam alokayad adhvani ||47||

anṛju-locana-locana-vibhramair

anupadam nu padam naṭayanty asau |
drutatamaṁ tata-mañju-rasaṁ na taṁ
vaśayitā śayitā mrga-santatiḥ ||48||

iti sa vartmani gaura-sudhānidhir
vividha-kautuka-vikṣaṇa-kautukī |
viruruce sukha-magna-manā vrajan
vividha-sad-vidha-sat-paripālitaḥ ||49||

pathi sa cīranade prabhur ātanot
plavana-tarpaṇa-pūjanam utsukaḥ |
jvaritam asya vapuḥ samabhūt tato
na caritaṁ caritaṁ bhavati prabhoḥ ||50||

pathi śarīra-gateyam asusthatā
katham abhūt pratikūla-karī mama |
iti vicintayatā dvija-sañcayo
nija-gade jagad-eka-kṛpālunā ||51||

atha vicintya bhṛśaṁ manasātmano
jvara-śamāya mahāprabhur auśadham |
kṣiti-surāṅghri-payo nyadiśat svayaṁ
nahi kṛpāṁ hi kṛpāmbudhir ujjhat ||52||

jvara-śamo'tha babhūva mahāprabhoḥ
sapadi tena tadīya-padāmbunā |
jagati tac caritāni vidantu ke
sunibhṛtā nibhṛtāni jagat-traye ||53||

atha sametya sa rāja-giriṁ prabhur
dvija-gaṇena mudā vyatanot tadā |
pitṛ-samarhaṇam uttamam ādarād
uparame parameṣṭhi-sarasy api ||54||

akhila-tīrtha-vareṣu pitṛ-kriyāḥ
sa kṛta-sad-vidhi tatra samāpayan |
atha gayāṁ saha bhūsurā-sañcayair
aviśad āviśadātmabhir utsukaiḥ ||55||

atha sa gaura-kiśora-sudhākaraḥ
prathitam īśvara-pūrva-purīti tam |
sapadi vikṣya mudam nirapāyinīm
hṛdi tadāditadāpi yayau prabhuḥ ||56||

tam avanamya nipatya ca bhūtale
bahula-harṣa-paripluta-mānasaḥ |
atha jagāda gabhīra-ghana-svarāṁ
vinayato nayatoṣakarīm giram ||57||

tava padāmbuja-yugmam idaṁ prabho
bahula-bhāgya-bhareṇa vilokitam |
vada yathā hari-bhakti-guṇād bhavet
prabhavato bhavatoyadhi-śoṣaṇam ||58||²⁰

iti niśamya mahāprabhu-bhāṣitam
mudam avāpya yatiḥ sa mahāśayaḥ |
manum adāt prabhave karuṇānidhiḥ
kṛta-dayaṁ tad ayaṁ tam amanyata ||59||²¹

amum avāpya manum vraja-bhāvinī-
janapateḥ pulakāṅkura-śobhinā |
vigalad-aśru-bhṛtā vinayād ayaṁ
nijagade jagad-eka-kṛpāvatā ||60||

yati-pate bhavataḥ pada-saṅgamāt
sumahatīha babhūva kṛtārthatā |
sva-guru-bhaktir iti pratigrhṇatā
vicakare ca kare padajaṁ rajaḥ ||61||²²

atha sa phalgu-nadī-plavane yathā-
vidhi vidhāya pitṛṇ samatarpayat |
śava-mahībhṛti piṇḍam adād atho
karuṇato'ruṇato'py aruṇekṣaṇaḥ ||62||²³

samavatīrya tato vyatanot kriyāḥ
pitṛ-gaṇasya sa dakṣiṇa-mānase |
dvija-gaṇaiś ca tathottara-mānase
sahṛdayair hṛdayaika-sudhākarāḥ ||63||

pitṛ-gaṇasya gayā-śirasi kriyā
atha vidhāya hareḥ pada-paddhatim |
prabhur avekṣya mudam hṛdi nirbharāṁ
sa sahasā saha sādhu-janair yayau ||64||

katham abhūn nṛhareḥ pada-paddhatim
samavalokayato mṛdutaiva na |
iti vicintayato'sya dṛṣor jharo
vipulakaḥ pulakaś ca tadābhavat ||65||

iti tathāvidhayā nija-ceṣṭayā
sapadi mukta-samasta-jana-prabhuḥ |
abhavad ullasitaś calitum tadā

²⁰ 1.15.17

²¹ 1.15.18

²² 1.15.19

²³ 1.16.1

madhuvane dunvanena calat-tanuḥ ||66||

atha divaḥ samabhūd aśarīriṇī
sapadi gīr nava-megha-varākṛtiḥ |
punar upaiṣyati tatra mahāprabhuḥ
sva-bhavanam bhava nandayitum punaḥ ||67||²⁴

iti niśamya divo giram uttamām
pramuditena mahāprabhunā tataḥ |
nija-gr̥he calitum mahitāśayaiḥ
pravavṛte'vavṛtena mahīsuraiḥ ||68||

atha kiyad-dina-mātra-vilambato
nikaṭam āgata ātmaja ity asau |
nija-gr̥hān samapurayad utsavaiḥ
sumahatām ahatā hi manorathāḥ ||69||

mṛdu-mṛdaṅga-yaśaḥ-paṭṭahollasat-
paṇava-kāhala-kāmsya-sumardalaiḥ |
yugapadena bhṛsam paritādanāt
dhvanir abhūn nirabhūta ivocchritaḥ ||70||

atisukhena paripluta-mānasā
surucireṇa cireṇa tanūbhuvā |
gr̥ham upetya tato dadṛṣe mudā
sva-janani jana-nītiṣu kovidā ||71||

prabhur atho janani-padajam rajah
kara-talena śirasy adadhān muhuḥ |
atha papāta sa daṇḍavad utsuko
bhuvi nayam vinayam vidadhan muhuḥ ||72||

sughanam sutatam sughanam sutatam
sahasā suṣiraiḥ saha sāsuṣiraiḥ |
atha vādyam abhūd atha vādyam abhūd
rabhasodyama-bhū rabhasodyama-bhūḥ ||73||

atha kāñcana-kāñcana-navya-latām
mṛdulām mṛdulāñcita-śubhra-paṭām |
muditāmudtām atha vīkṣya tanum
vasu tasya sutasya sasarja śacī ||74||

dvija-gaṇāya sanartaka-vādaka-
prabhṛtaye'pi ca bhikṣu-gaṇāya sā |
nija-sutāgamanollasitā dadau
nibhṛta-sambhṛta-sampadijam vasu ||75||

gayāyā ity evaṁ sva-gṛham agamad bhūri-karuṇaḥ
prabhuḥ pauṣasyānte sakala-tanu-bhṛt-tāpa-śamaṇaḥ |
tato māghasyādau niravadhi nijaiḥ kīrtana-rasaiḥ
prakāśaṁ cāveśaṁ bhuvi vikirati smānudivasam ||76||

iti kṣaṇotkṣipta-samasta-ceṣṭitaḥ
pratikṣaṇaṁ gāyati nirbharaṁ muhuḥ |
pade pade roditi romaharṣaṇair
vimukta-kaṇṭham karuṇā-payonidhiḥ ||77||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
caturthaḥ sargaḥ
||4||

(5)

pañcamah sargaḥ

āgatya sva-gṛham atha svakīrtanādyaiḥ
sāmreje niravadhi rodanair vibhinnaḥ |
dṛṣṭvaivaṁ vidhim anīśaṁ savismayāsīd
ity etat kim iti kim ity atha prasūḥ sā ||1||

yāminyām śayitavataḥ śacī kadācit
putrasya prathamam aveksya rodanaṁ sā |
brūhītthaṁ kim ahaha tāta rodiṣi tvam
sāśaṅkaṁ tam iti jagāda bhūri-bhāgyā ||2||

tac chrutvā na kim api ced uvāca nāthaḥ
premādro nayana-jalāsikta-sarva-gātraḥ |
sātyantaṁ niravadhi cintitā tadāsīt
premety etad api viveda daiva-yogāt ||3||

jñātvaitat vimala-manāḥ śacī tanūjam
sārdrākṣī vinaya-parā bhṛśaṁ yayāce |
mahyaṁ yad dhanam akhilaṁ prayacchasi tvam
premākhyam kim u na dadāsi sāmprataṁ tat ||4||

devānām aviditam etad atyalabhyam
premedaṁ yad avagataṁ tvayā gayāyām |
dīnāyai tad iha ha me prayaccha tāta
snehas te yadi mayi tiṣṭhati kṣaṇam ca ||5||

ity asyā giram adhigamya gauracandraḥ
snehādraḥ prativacanaṁ dadau jananyai |
tan mātā tava bhavitā cireṇa nūnaṁ
yat te syād gurutava-vaiṣṇavānukampā ||6||

tac chrutvā mudam adhikāṁ yayau tataḥ sā
tan nūnaṁ mama bhaviteti hr̥ṣṭa-cittā |
gaurāṅgo'pi tad adhigamya mātṛ-cittaṁ
vipreṅdrān vinaya-paro jagāda bhūyaḥ ||7||

premāyam niravadhi mṛgyate jananyā
bhaktiś ca prabhu-carāṇe garīyasīyam |
te syātām sapadi yathāśiṣo bhavadbhir
ujyantām tad anu tathocur evam ete ||8||

ity evaṁ kvacana rudan vilocanābhyām
dhārāṇām śata-śatam ādadhāty uraḥsu |
śleṣmāṇaṁ kṣipati muhur muhuḥ sthaviṣṭhaṁ

nāsābhyām bhuvi viluṭhan kvacit sa nāthaḥ ||9||

pratyūṣa-prabhṛti dinam samastam eva
premāśru-pracura-varai rudan vinīya |
yāminyām bhavati sati prabhuḥ prabodhe
vaikalyād dinam iti tarkayāmbabhūva ||10||

sandhyāyām kim api rudan vimukta-kaṇṭhaḥ
prātaḥ syāt katham api ced bahiḥ prabodhaḥ |
tan naktam vrajati kiyat kadeti gauro
vaikalyād vadati na tasya kāla-bhedaḥ ||11||

nāmaikam śravaṇa-patham yadaiva gacchet
tat so'yam bhuvi viluṭhan bala-prakāmam |
dāghīṣṭhaiḥ śvasana-samīraṇaiḥ sakampair
netrānta-prasṛmara-dhārayā ca reje ||12||

sotkaṇṭham niravadhi kṛṣṇa kṛṣṇa kṛṣṇety
ājalpan kvacana vibhinna-sanna-kaṇṭhaḥ |
harṣordhvais tanuruha-sañcayair vibhāti
prāyo'yam pratidinam evam eva bhūtvā ||13||

sa snātvā divasa-mukhe karoti pūjām
aśnāti pratidivasaṁ mudā nivedya |
sad-viprān api paripāṭhayann udārān
māghādyaṁ iti caturo nināya māsān ||14||

premādraḥ sapulakam ekadā murārer
vaidyasyālayam agamat kṛpā-samudraḥ |
tatrāsau sapadi niveśya deva-gehe
sambhinno nayana-jalair samadhyavātsīt ||15||

āścaryam daśana-yugena gām balīyān
vārāham vapur idam āvahan ka eṣaḥ |
marma-sprk tudati mahāmahīdhra-tulyo
bhūyo'sāv iti nigadan sasarpa paścāt ||16||

ity uktvā sapadi tathā tadīya-bhāvam
saṅgrhṇan bhuvi bhujā-jānubhir vrajan saḥ |
ghūrṇābhis taralatareṇa dṛg-yugena
drāghīṣṭhām api vidadhe ca hūnkr̥tīm tām ||17||

dantāgrair sapadi sa paittalāmbu-pātram
dhr̥tvāsau bahu-bhayam unmukho'tidūre |
saṅkṣipyams tad anu murāri-guptam ūce
rūpaṁ me saham udīrayeti śāsvat ||18||

tac chrutvā bhuvi nipatan sa bhīta-bhīto

no vidmo vayam iha te svarūpam etat |
ātmanāṃ svayam evam ātmanaiva vetthety
ūce'sau prativacanaiś ca gītayoktaiḥ ||19||²⁵

bhūyo'sau sa hasitavan madhu-dravais taiḥ
pratyūce prativacanaiḥ prabhus tam enam |
vedo'yaṃ nanu kim u vetty ayaṃ vimugdha
sam̐mohād avacinute'ndhavat sa nityam ||20||²⁶

ity uktā śruti-gaditaṃ nipaṭhya bhūyaḥ
sotprāsaṃ sa parihasann uvāca nāthaḥ |
vedānām iha khalu nāsti śaktir eṣā
jñātum mām iti nigadan yayau sva-geham ||21||²⁷

anyedyuḥ sva-gr̥ham abhi kṣapeśa-koṭi-
śrī-yuktaḥ para-para-bhāga-bhāk pratīkaḥ |
śrīvāsaṃ nija-purataḥ sthitaṃ mahasvān
abhyūce saha bala-hūn̐kṛtair vacobhiḥ ||22||²⁸

tvam̐ bhoḥ paśyasi na kim atra pañca-vaktrān
ṣaḍ-vaktrān api ca caturmukhān sametān |
sopy ūce na khalu vilokyate mayāsau
ṣaḍ-vaktra-prabhṛti-janaḥ samāgato'yam ||23||

ity ukte sati tad-anūpatasthirāmsaṃ
nāmnā śrīpatim anujaṃ dadarśa vipraḥ |
so'bhyetya śruti-nikaṭeṣu dhīram ūce
'dvaitasyāgamana-kathāṃ prabhum̐ didṛkṣoḥ ||24||²⁹

ācāryaḥ kim iha samāgato'sti tasyai
taj jñātvā sapadi samutthito'jireṣu |
āgatya pratipada-hūn̐kṛtām sa vāṇīm
pratyūce mahita-mahā-mahaḥ-samūhaḥ ||25||

te jñāsyanty ahaḥ sapady amutra ye ye
yāsyanti kṣmām̐ adhunād̐hikāra-hīnāḥ |
ity uktvā gurutara-hūn̐kṛtair vibhinnaḥ
śrīvāsālayam̐ agamat drutaṃ prabhuḥ saḥ ||26||

tatraiva drutam̐ adhigatya gāḍha-bandham̐
sambadhyārgalam̐ avara-dvaye vikurvan |
bahv-āviṣkṛta-sahaja-prakāśa-bhāsvān
āvāse rahasi rarāja gauracandraḥ ||27||

²⁵ 2.2.19

²⁶ 2.2.20

²⁷ 2.2.21-26

²⁸ 2.2.27, skips explanation of harer nāma verse (2.2.27-36)

²⁹ 2.5.1

advaito nija-nilayāt samāgato'sau
saprāduṣkṛta-sahajo vilokitavyaḥ |
ity evaṁ manasi vidhāya sat-pratijñāṁ
tat-kāle bahir udabhūt kavāṭayos tat ||28||

śrīvāsa-dvija-kula-candramaḥ kanīyān
eṣaḥ śrīpatir atha tat-samāgamān tam |
sāśaṅkaṁ sapadi nivedayāñcakāra
jñātvaivaitān svayam amucat prabhūḥ kavāṭam ||29||

saṅkalp manasi kṛto yathaiva tena
śrībhājam prabhūm avalokya taṁ tathaiva |
advaitas tṛṇa-nicayaṁ radair grhītvā
susnigdho bhuvi nipapāta daṇḍavat saḥ ||30||

taṁ dṛṣṭvā prabhur api dor-dvayena śīghraṁ
śrī-bhājam svayam iva munnināya paścāt |
harṣeṇāśīthilitam āśliṣad viśeṣaṁ
premāśru-sravaṇa-jharaiḥ siṣeca bhūyaḥ ||31||

ity evaṁ-vidha-vividhollasad-vihārair
viśrānto'bhavad ṛtu-nāyako vasantaḥ |
atrānte prabhū-naṭanāvaloka-hṛṣṭaḥ
kiṁ grīṣmaḥ prahasati mallikā-vikāśaiḥ ||32||

vicchedād iva surabher dināny amūni
pratagrād atividhurāṇi samśrayante |
uddīpyad dinakara-jāta-vedasaḥ kiṁ
jvālābhir niravadhi deha-dāha-vartma ||33||

uddāma-dyumaṇi-ruco muhur jvalantyo
yadyapy āśraya-mayam ambu śoṣayanti |
padminyās tad api dadhāty atīva saukhyaṁ
duḥkhaṁ ca priya-vihitaṁ priyaṁ tanoti ||34||

naidāghaṁ nija-mahasā nidāgha-raśmim
nyakkurvan satataṁ nava-navena gauraḥ |
anyedyur dvija-tanūjān vipāṭhayan sa
prodbhinna-prakāṭa-nija-prakāśa āsīt ||35||

ity etad vidha-sahaja-prakāśa-bhāsvān
nirbhinnaḥ sad-aruṇa-sarva-gātra-yaṣṭiḥ |
pratyagronmiśad-aruṇotpalānghri-yugmaḥ
śrīvāsālayam agamad vimukta-saṅgaḥ ||36||

unmīlad-dyumaṇi-gaṇa-prakāśa-bhājam
pratyagra-sphuṭatara-śoṇa-sārasākṣam |

gacchantam drutam aruṅāṅghri-padmayos tair
vinyāsaiḥ pathi dadṛśur janāḥ sa-citram ||37||

tat-puryām sapadi niveśya deva-gehasy-
ālindopari paritasthivān pareśaḥ |
dhyāyantam gr̥ham adhi nirbharaika-tānam
śrīvāsam prakāṣa-prakāśam ājuhāva ||38||

tac chrutvā sapadi gr̥hād bahir babhūva
dhyānādi-prakāṣam apohya vipra-mukhyaḥ |
unmīlam guru-mahasam mahāyatāṅgam
so'drākṣin nija-purataḥ sthitam pareśam ||39||

udbhrāntaḥ prakāṣa-nija-prakāśa-vegair
ajyadbhir mahita tanūr navair mahobhiḥ |
pāthobhiḥ sura-sarito mamābhiṣekam
śīghram kurv iti nijagāda gauracandraḥ ||40||

tac chrutvā sapadi sahodarair amuṣya
śrīrāma-prabhṛtibhir utsukair mahadbhiḥ |
tac-ceṣṭā-sukha-vivaśais tad āhriyanta
dravyāṇi svayam iva jagmur āhṛtatvam ||41||

tat kaiścin nava-kalasi-śataṁ samantād
ājahre jhaṭiti tathā jalaiḥ pupūre |
sarvābhiḥ savidha-gatābhiraṅganābhiḥ
svar-vāpī-jala-haraṇāya śīghram iye ||42||

gambhārī-viracita-pīṭha-madhya-rājī
śrī-gauraḥ plavana-cikīrṣayājirāntaḥ |
dugdhābdher upari-gatasya meru-śṛṅgasy-
ābhikṣām sapadi viḍambayām babhūva ||43||

ānitair atilaghu-jahnu-kanyakāyāḥ
pāthobhiḥ surabhi-suvāsitaiḥ prakāmam |
karpūrāguru-guru-gandha-sāravadbhiḥ
śrīvāsas tam abhiṣeṣeca hr̥ṣṭa-cittaḥ ||44||

drāghīṣṭhair niravadhi-śaśvad-unmiṣadbhis
tejobhiḥ kaṇaka-nikāśa-rāji-gauraiḥ |
atyacchā-vapuṣi patanty amuṣya dhārā
gaurāṅgī-kriyata ivābhiṣeka-vārām ||45||

gaṅgānām kalasa-śatena saj-jalānām
seko'yam jhaṭiti paṭivad aṅga-bhājam |
nirvyūḍho'bhavad anubhūya taj jalam bhūr
ucchvāsaiḥ subahu-kṛtārthatam jagāma ||46||

snānānte vara-vasanena sārāyitvā
gātrāmbhaḥ kara-yugalena tasya paścāt |
śrīvāsas tanutara-śubhra-śuddha-vāso-
dvandvena prasaravatā sukhena bheje ||47||

śrī-gauras tanu-vasana-dvayaṁ grhītvā
nīhāra-pracaya-supṛkta-meru-śobhām |
jagrāhodbhāṭa-mahasā mahīyasāsau
sambhinno drutam aviśac ca deva-veśma ||48||

tasyāntaḥ sapadi nivīśya gauracandraḥ
paryāṅke lalita-rucau mahāmahasvān |
devānām pratikṛti-saṅcayam samantād
ākṣipya svayam akarot sukhopaveśam ||49||

aprāpyāvisaram amuṣya veśma-madhye
tejobhir bahir api sandhibhir vyabhedi |
tat-kāle jana-nicayasya harṣa-rāśiḥ
svāntāntaḥ pulaka-bharair bahir babhūva ||50||

sarve tat-samayam avāpya harṣa-magnā
gaurāṅgaḥ parivividus trilokanātham |
śrī-vamśi-dhvanim atha śuśruvus ca sarve
ramyam tan-mukha-kamalodgataṁ cirāya ||51||

tat tāpe sukham atulam samasta-lokair
āseḍe pulaka-kulair athoṅcad-aṅgam |
sambheje nayana-jalaiḥ sa romaharṣaḥ
śrī-gaure jayati tathā-vidhe tadānīm ||52||

gaurāṅgo`vadaḥ atha bhūsuraika-ratnam
śrīvāsam parama-mahā-maho-vibhinnaḥ |
etasmād bhavana-varād bhavad-grhāntar
yāsyāmīty atha satata-prakāśa-ramyaḥ ||53||

tac chrutvā jhaṭiti sahodaraiḥ samastais
tad-geham sukha-vivaśaiḥ samaskṛtoccaiḥ |
madhya-dvāri ca bahu-veṣṭanais tathā tair
āvavre bhavati sugopitam yathā tat ||54||

śrīvāsas tad anu gadādharam babhāṣe
khaṭvādyam sakalam amutra nīyatām tat |
ity uktaḥ sa ca sakalam nināya tatra
premādro niravadhi vismṛtātma-ceṣṭaḥ ||55||

sac-candrātapam upari pratatya tūrṇam
tasyānte surucira-cāmarāṇi tene |
paryāṅkopari kaśipūttamam nipātya

śrīmadbhir vara-vasanair athānuvavre ||56||

gaurāṅgas tad atha gr̥ham vrajan vireje
tejobhir laghu tirayan vivasvad-ojaḥ |
śampānām śata-śata-koṭi-koṭivat sa
pronmīlya kṣitim iva samśr̥taś cakāsti ||57||

pādāmbhoruha-yugalam vilāsa-pūrvam
vinyasya kṣitiṣu calan-mahā-mahasvān |
paryāṅkam parama-manoharam sa bheje
meroḥ sac-chikhara ivānya-śaila-pr̥ṣṭham ||58||

sad-gauraiḥ parma-mahobhir unmiśadbhiḥ
sarvāpuḥ parimilitā tadā tadīyaiḥ |
babhrāja pramatham iva prajeśa-sṛṣṭām
nyakkurvanty anīsam ilāvṛtasya śobhām ||59||

kaiścid vā paripipiṣe na gandha-sāras
tāmbūlam na hi kati sajjitam pracakre |
ājahre kusuma-śatam tadā na kaiścit
pūrṇā bhūḥ kim iva mahotsavais tadānīm ||60||

karpūrain marica-sitābhir apy akhaṇḍā-
nandasyānubhava-sahodaram samantāt |
kair no vā sapadi payo-vibhāvanādi-
vyāpārai rasa iva sammadāt prasasre ||61||

sotkaṇṭham sapadi gadādhareṇa puṣpaiḥ
sāmodair atiruciraiḥ svayam tadānīm |
mālyaughaiḥ pravaṇatareṇa sauṣṭhavana
sva-svāntair iva sa monarathair jugumphe ||62||

uttamsam kuṭila-kacocitam vatamsau
sa-śrīka-śruti-yugalocitau tathaiva |
naipun̄yād viracita-puṣpa-bandha-ramyam
graiveyam tad anu lalaṭikām ca kāntām ||63||

hāram ca grathana-sukauśalātimugdham
keyūre valaya-yugam ca kaṅkaṇe ca |
sarvāsām api vidadhe tad-aṅgulīnām
sac-chobhācita-rucirormikā-samūham ||64||

ramyam sārasanam āpi kramāt padābje
mañjiram tad anu tad aṅgulī-vibhūṣam |
nirmāya kṣaṇata itaḥ sa gaura-dehe
sotkaṇṭham ciram upayojayāmbabhūva ||65||

āpādāṅguli-vara-bhāla-paṭṭa-deśam

śrīkhaṇḍāguru-ghanasāra-kuṅkumānām |
sat-pañkair vapur alipat tadyam etat
sotkaṇṭham nivīdam ananta-bhāgya-rāśiḥ ||66||

liptasyāpi ca vapoṣo ghanam supañkaiḥ
śrīkhaṇḍāguru-racitair atipramodaiḥ |
tejobhiḥ paritir ayadbhir etad uccair
uddiyotaiḥ kanaka-nikāya-cāru-gauraiḥ ||67||

tair etaiḥ kusuma-vibhūṣaṇaiḥ samastais
tair etair malayaja-kuṅkumasya pañkaiḥ |
tejobhir nija-vapoṣo nisarga-gauraiḥ
sambhinnaḥ ka iva babhūva gauracandraḥ ||68||

dvāragre'jira-bhuvi veṣṭanāni dṛṣṭvā
nāsmābhiḥ prabhur avalokitavya eva |
ity evam manasi vibhāvya tepur uccaiḥ
śrīvāsa-prabhṛti-sagarbhya-sarva-patnyaḥ ||69||

gaurāṅgaḥ sapadi tathāvidhā viditvā
tāḥ sarvāḥ kṛta-sukṛtā dvijāti-patniḥ |
etāḥ kiṁ grham adhi no viśanti sarvā
āgacchantv iti nidideśa tatra paścāt ||70||

śrīvāsas tad anu nideśam etadyam
jñātvā tāḥ sapadi samājuhāva harṣāt |
tāḥ sarvā api viviśuḥ sa-harṣa-lajjam
vaikalyād grham avalokanāya tasya ||71||

āviśya prakāṣita-sat-prakāśa-ramyam
tam dṛṣṭvā mudam atulām abhūta-pūrvām |
samprāpur bhuvī ca nipetur ātta-toṣās
tat pādāmbujam api nirbharam prapannāḥ ||72||

mac-cittā bhavata sadety abhīkṣṇam uktvā
sarvāsām śirasi padāravinda-yugmam |
kāruṇyāmṛta-rasa-secanātisārdraḥ
śrī-gauraḥ parama-guṇāmbudhir vyadhata ||73||

tair etair atimahatām satām mahadbhiḥ
śrīvāsa-prabhṛtibhir eva sat-prakāśaḥ |
paśyadbhir nija-nija-citta-harṣa-rāśir
dehīva prathamam alam tadā vyatarki ||74||

sarve tac-caraṇa-saroruhām samīpam
svarṇāḍhyam sakalam iha pracikṣipus te |
tair etair atha samabhūt tadaiva khaṭṭā
sat-kalpa-vratatir ivātiratnasūḥ ||75||

kārpāsam vasana-yugam jahau nivīya
kṣaumaṁ śrī-yutam atha hema-gaura-dehaḥ |
tad-vastraṁ divja-vanitābhya ātmanaiva
snehena nyadiśad asau kṛpā-samudraḥ ||76||

bhūyo'nyac chuci vasanam dadau prasannaḥ
prāsādyam nija-parama-priyebhya ebhyaḥ |
paryāṅkopari paritasthivān vilāsi
samreje suvilasitāni tāni kurvan ||77||

utsārya kṣaṇam anuliptam eva bhūyaḥ
sandhatte malayaja-paṅkam iṣṭa-gandhi |
mālyāni kṣaṇa-nihitāni tāni hitvā
bhūyo'sau rahasi dadhāti puṣpa-mālāḥ ||78||

tāmbūlam satatam upāśnot'sya bhūyas
tyaktenāpy atibahalena carvitena |
pūrṇaḥ syāt sapadi patad-grahas tad enam
vāram vāram apanayanti vipra-patnyaḥ ||79||

āghreyaṁ sapadi vijighrati sma nātho
bhogyam ca pratibubhujē kṛpā-samudraḥ |
ādeyam yad api dadhāra sarvam evam
gaurāṅgaḥ sa-vilasitam cakāra bhūyaḥ ||80||

yūyam nṛtyatha jhaṭitīty aṭho kṛpāvān
advaita-prabhu-varam ādideśa dhīram |
tac chrutvā mudita-manāḥ samaṁ mahadbhir
gāyadbhiḥ sukha-vivaśair asau nanarta ||81||

śrīvāsodita-samupāgatā sakampam
sā devī sakala-jagaj-janasya mātā |
mātetī prathitavatī mahāprabhor yā
tat-kāle prabhu-purato babhūva bhītā ||82||

tām dṛṣṭvā sapadi mahāprabhur mukhābjam
tat tiryak sa-cakitam eva sāmi cakre |
tad dṛṣṭvā hṛdi samavāpya duḥkham eṣa
śrīvāsaḥ sabhayam uvāca gauracandram ||83||

naivedam parama-dayasya te kṛpālor
yogyam ced vayam api kutra te bhavāmaḥ |
naitat te prabhuvara yujyate prabhutvam
tat paścāt tvaritam uvāca tām ca vipraḥ ||84||

āgaccha prathamam nipatya bhūmi-prṣṭhe
śrutvaivam punar api tām vilambamānām |

nāyaṁ te suta iti manyatām nipatya
kṣmā-prṣṭhe tvaritam iti priyaṁ jagāda ||85||

ity evaṁ parikalayanty asau nipatya
kṣmā-prṣṭhe prabhūm anamat tadaiva devī |
śrīvāsas tad-avasare jagāda nātham
sāśaṅkaṁ druta-hṛdayo bhayena dhīraḥ ||86||

kāruṇyaṁ kuru bhagavan prabho tad asyai
yeneyaṁ tvayi na karoti putra-bhāvam |
yeneyaṁ tava caraṇe bhavet prapannā
tenaiva prabhavati nirvṛtir mamāpi ||87||

ity ukte sati sahasā mahāśayo'syā
mūrdhni śrī-yuta-pada-paṅkajaṁ sa nāthaḥ |
ādhāya prathita-kṛpas tathaiva tasyai
kāruṇyaṁ parikalayann uvāca hr̥ṣṭaḥ ||88||

spṛṣṭvaitat-pada-kamale tadaiva ciraṁ
netrābhyāṁ abhidadhatī jalam gaṛīyaḥ |
vibhrāntā pulakita-deha-yaṣṭir āsīt
soddāmaṁ naṭana-parā hata-trapaiva ||89||

etaiḥ sā bahavidha-ceṣṭayā prasahya
vyāvṛttā suciram ivāpa citta-dhairyam |
krandantī nayana-jalena dhauta-dehā
sambhinnā sabhayam asau jagāma geham ||90||

unnidra-prathama-saroja-patra-netro
gaurāṅgaḥ parama-vilāsavān kṛpāvān |
yāminyā vigata-kṛśa-dvi-yā mavatyās
tad yāma-dvayam anayat tathā vihāraiḥ ||91||

āśleṣaiḥ kati ca tathaiṣa kāmścid anyān
ācumbais tad anu ca carvitaṣ tathānyān |
ity evaṁ parama-kṛpā-nidhiḥ sutṛptān
cakre sad-vilasita-līlayā mahatā ||92||

ity evaṁ punar api devatālaye'sau
saṅgatyā kṣaṇam avatasthivān vireje |
tat-pāścād atikaruṇaḥ kramāc ca tūrṇam
bhrātṛṇām api caturo gṛhān jagāma ||93||

ity evaṁ bahu vilasan kṛta-prakāśo
bhūyo'pi prabhur adhigamya deva-geham |
tān sarvān avadad alān vilambitaṣ tad
gacchāmīty atikamanīya-gaura-dehaḥ ||94||

tac chrutvā vacanam amuṣya te samastā
advaita-prabhṛtaya evam evam ūcuḥ |
evam ced vāyam api tad-gale kṛpānam
baddhaitat sapadi śarīram ājahīmaḥ ||95||

gaurāṅgo'py atha hasitam vidhāya sa drāg
ity etat kim iti kim ātha vākyam etat |
uktvaivam kṣaṇam avatasthivān dharaṇyām
hunkāraiḥ saha nipapāta citram etat ||96||

ity evam bhuvi suciram viluṭhya nātho
niśceṣṭaḥ samajani hema-gaura-dehaḥ |
tat-kāla-cyutam iva kāñcanācalasya
kṣmā-prṣṭhe jalada-niśam manojña-śṛṅgam ||97||

bhūyo'yam mṛdi ca viluṭhya catvarāntaḥ
samṁcchann iva virarāma ramya-mūrṭiḥ |
ceṣṭādyam na kim api nottaram ca kiñcinn
aspandaḥ śvasita-samīraṇaś ca naiva ||98||

cikṣepa kṣṛitisu yathā bhujau tathā tau
tādṛkṣāv iva kila tasthatuś cirāya |
tasthau śrī-pada-yugalaṁ tathā yathāsau
cikṣepa kṣaṇam anu vismṛtāṅga-ceṣṭaḥ ||99||

ity evam bhavati sati kṣapāvyapāye
paryāsīt sapadi raviḥ samudgato'bhūt |
mūrccābhir gata-sakala-kriyaḥ prakāmam
naivāyam prakṛtim avāpa gauracandraḥ ||100||

te sarve param aparam sahasra-bhārair
duḥkhānām kim iti kim ity udīrayantaḥ |
niśceṣṭam prabhūm avalokya bhūmi-prṣṭhe
svinnāṅgāḥ parimumuhur drutaṁ samantāt ||101||

yātaiśā sapadi niśā samudgato'rkaḥ
sampanno'pi ca ghaṭikārdha eṣa so'pi |
yāmārdhas tad anu ca yāma eṣa bhūto
hā hā kim tad api bubodha naiśa nāthaḥ ||102||

ity etat satatam udīrayanta ete
duḥkhārtāś calilta iti pratepur uccaiḥ |
samruddhe parama-dṛḍhe kavāṭa-bandhe
tat-puryām tam abhinveśya te niśeduḥ ||103||

advaitas tv atha śata-hunkṛtaiḥ karaṇa
kṣiptāmbho vadanam amuṣya saṁsiṣeca |
gaurāṅgas tad api na rodhatām avāpa

spandaṁ niḥśvasita-samīraṇaṁ na cāpi ||104||

cintābhir manasi vibhāvya kīrtanaṁ tac
cakrus te madhu-madhuraṁ sudhīra-dhīram |
tac chrutvā sa tu cira-kālam eva nātho
nahy eva prakṛtim iyāya gauracandraḥ ||105||

aśrāntaṁ śravaṇa-pathaiḥ praviśya cetas
tasyaitat sumadhura-kīrtanāmṛtena |
taiḥ sārdaṁ sukhita-manobhir atra bhūyaḥ
santene sapadi tanūruheṣu harṣaḥ ||106||

yad dharsaiḥ samam udbhūtaṁ sa romaharṣo
gaurasya prakṛtim upeyuṣaḥ samantāt |
tad-duḥkhaiḥ samam api nibharair vivṛttiṁ
pārśvasya prabhur akarot krameṇa tatra ||107||

gaurāṅgaś ciram anubhūya kīrtanaṁ tat
pravyaktaṁ dṛḍha-śayitaḥ śanair udasthāt |
tair bhūyas tyajati sati prabhau prakāśā-
viṣkāraṁ vyaghaṭi tadāsya veśa-bhūṣā ||108||

utthāya prabhur atha deva-geha-bhittim
saṁhr̥tya prakāṣa-nija-prakāśa-tejaḥ |
bhūyo'sau mṛdu-madhurāṁ dadhāra lakṣmīm
naidāgho ravir iva śāradendur āsīt ||109||

āśvasya kṣaṇam atha danta-sat-prasūna-
dyotais tair adhara-dale vibhedayan saḥ |
pratyūce cira-śayito yathā prabuddho
nidrānte kim api kathaṅcanāpy ajānan ||110||

etāvān kim u samayaḥ suṣupti-bhājā
nidrāyām ati gamito mayā cirāya |
pratyūṣe yad aham apāṭhayaṁ dvijātīn
āścaryaṁ kim iti tad eva saṁsmarāmi ||111||

sotprāsaṁ tad anu jagāda gauracandraṁ
śrīvāso vimalaṁ manāg vihasya |
nedānīm prabhavitum arhati tvadīyā
māyeyaṁ viditatamā babhūva bhūyaḥ ||112||

tac chrutvā kim iti kim āttha kim nu vā mām
ity evaṁ parihasasi prakāmam eva |
nojāne kṣaṇam api kiñcid etad etat
pratyūce sacakitam eva gauracandraḥ ||113||

yāmānām trayam iti sambabhuva tatrā-

tītail aṣṭabhir api sārdham atra yāmaiḥ |
na snānaṁ na ca gṛha-karma nānya-ceṣṭā
no nidrā na ca śayanaṁ tadā janasya ||114||

ity ekādhika-daśabhiḥ sudīrgha-dīrghair
yāmais tair nimiṣa ivābhavat sa kālah |
eteṣu kṣaṇam api pakṣaṇām vivṛttir
naivāsīt sukha-mahatām tadā janānām ||115||

netrābhyām ciram upavāsa-sasṛhābhyām
śrotṛābhyām vadhiratayā vivarjitābhyām |
svāntena prathama-samudgatena lokā
nispandā iva satataṁ babhūvur ete ||116||

aśrāntaṁ gata-nimiṣaṁ vilokayantyo
gaurāṅgāhita-parama-prasāda-mugdhāḥ |
dehādi kṣaṇam api naiva sasmarus tā
bāhyāntaḥ-pramada-bhareṇa vipra-patnyaḥ ||117||

ity evaṁ parama-rahasyam ikṣamāṇāḥ
kṣut-tṛṣṇā-paribhavam eva nāpur ete |
kiṁ caitat kṣaṇam iva ced dina-dvayaṁ syāt
tat kiṁ kṣut-prabhṛtibhir atra deha-dharmaḥ ||118||

atrānte parama-sukhena sajjayitvā
gātrodvartana-para-vastu-datta-cittaiḥ |
snānāya prati vidadhe tathodyamaṁ tair
gaurāṅgaḥ parama-kṛpā-rasāmbu-rāśiḥ ||119||

snānānte nija-nija-veśma jagmur ete
gaurāṅgaḥ punar api tasya veśma gatvā |
śrī-rāma-prabhṛti-sahodaraiś caturbhis
tat-patnibhir api samarhito rarāja ||120||

srag-gandhair vara-vasanaś ca bhūṣaṇaiś ca
śrīkhaṇḍa-drava-sahitaiś ca dhīra-pāṅkaiḥ |
snehena pratidina-nūtanena dattair
gaurāṅgaḥ sukham atulaṁ jagāma bhūyaḥ ||121||

pratyaṅgaṁ tanum anulipya candanena
srag-vṛndair api vapur asya bhūṣayitvā |
sad-vāso'pi ca paridhāpya sūkṣma-śubhraṁ
yad yogaṁ tad api sukhena bhojayitvā ||122||

pratyagrām pratidivasam tad arpayitvā
tām pṛitīm dvija-vṛṣabhās ca tat-striyaś ca |
āsedur nirupama-bhāgya-sindhu-pūrain
aśrāntaṁ parimilitaṁ pramoda-vṛndam ||123||

ity evaṁ sahaja-nija-prakāśa-tejaḥ
sandaśya sthira-karaṇaś ciraṁ bilasya |
svaṁ geḥaṁ madhura-mukho yayau tato'yaṁ
mātus tām mudam atinirbharām vitanvan ||124||

ity evaṁ pracura-krpāmṛtaṁ vitanvan
jyaiṣṭhādy-aṣṭabhir atisammadena māsaiḥ |
pauṣāntaṁ naṭana-rasair nidāgha-varṣair
hemantaṁ saha śaradā nināya nāthaḥ ||125||

ṛtūnām eteṣāṁ pratidinam athānukṣaṇam asau
prabhur māsāṁ māsāṁ prati yad akaron nartana-rasam |
tad etan naivāyaṁ kathayitum alaṁ kiṁ punar aho
manuṣyās tu kṣudrām sura-guru-sahasraṁ kva nu punaḥ ||126||

śrīvāsālaya eva nṛtyati sadā tad-bhrāṭṛbhir nirbharaṁ
gāyadbhir hari-kīrtanāmṛta-rasaṁ śrī-gauracandraḥ prabhuḥ |
tat-saṅgāmṛta-dīrghikā-niravadhi-snātās tad-āsyodgataṁ
vāk-pīyūṣam amī nipīya bahudhā nityaṁ vijahrus tathā ||127||

sa tu gadādhara-paṇḍita-sattamaḥ
satatam asya samīpa-susaṅgataḥ |
anudinam bhajate nija-jīvata-priya-
tamaṁ tam atispr̥hayā yutam ||128||

niśi tadīya-samīpa-gataḥ sthiraḥ
śayanam utsuka eva karoti saḥ |
viharaṇāmṛtam asya nirantaram
sad-upabhuktam anena nirantaram ||129||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
pañcamah sargaḥ
||5||

(6)

ṣaṣṭhaḥ sargaḥ

śrīvāsa-geham upagamyā kadācid eṣa
vyākhyāṁ cakāra tad-anantaram eva nāmnām |
māhātmyam udbhaṭam idaṁ puruṣārtha-sarva-
śreṣṭham śruti-prakara-durlabha-modam ādau ||1||³⁰

svīye vilāsa-rasa-navya-mahāmbu-rāśau
nityaṁ kutūhala-paro vijihīrṣur eṣaḥ |
ādau sva-nāma-mahimāmṛta-ramya-pūram
harṣād vaco'ñjali-putair jagati vyakārīt ||2||

harer nāma harer nāma harer nāmaiva kevalam |
kalau nāsty eva nāsty eva nāsty eva gatir anyathā ||3||³¹

nādyāḥ pumān ayam udeti sadaiva bhūmau
nāma-svarūpam iti taṁ tu kalau vidantu |
vāra-traye ca punar-uktir athaiva-kāro
dārḍhyāya sarva-jagato bahu-jāḍya-bhājaḥ ||4||

kaivalyam eva tad idaṁ tv iti kevalasya
śabdasya dārḍhya-manane pratipādanam tat |
yas tv anyathā vadati tasya gatir hi nāsti
nasty eva niścitam idaṁ punar eva-kārāt ||5||

ity ūcivān atha kṛta-prakaṭa-prakāśaḥ
śrīmad-varāsanam upetya kṛpā-samudraḥ |
pādāravinda-yugalena manorameṇa
śrī-rāma-pañḍita-mukhān sama asprṣad drāk ||6||

te'pi praṇamyā sahasā nata-kandhareṇa
prema-svarūpa-bhajanam muditaḥ samīyuh |
tebhyo dadāv abhimatam bhagavān prakāman
śrīmān sva-bhakta-jana-vatsalatātiramyaḥ ||7||

śuklāmbaro dvija-ravaḥ subhago'tha kaścid
ūce prabhum prakatitātīsaya-prakāśam |
dvārāvātīm ca mathurām ca sadaiva gatvā
mām duḥkhinaṁ kṣaṇam avekṣya dayasva nātha ||8||

kim tatra santi na śṛgāla-cayās tataḥ kim
teṣām bhavet kim atha te na punaḥ śṛgālāḥ |

³⁰ The principal metre in this chapter is vasanta-tilaka.

³¹ Murari 2.2.28

ity uktavaty atha vibhau dvija-puṅgavo'yam
uccaiḥ papāta bhuvi daṇḍavad utsukātmā ||9||

bhūyaś ca bhūri-karuṇo nijagāda vipram
dīnānukampita-hṛdayo hṛdayaika-vettā |
adyaiva te'tra bhavitā prabhupāda-padme
sa-prema-bhaktir iti gaura-sudhā-mayūkhaḥ ||10||

sadyo'tha tasya caraṇeṣu nipatya bhūyaḥ
svidyan-manāḥ pulaka-sañcaya-pūritāṅgaḥ |
uccaiḥ-svareṇa bahulāśru-bharair vibhinno
vāg-gadgadena ca ruroda mahānubhāvaḥ ||11||

śrīmān gadādhara-mahāmatir atyudāra-
śīlaḥ svabhāva-madhuro bahu-śānta-mūrṭiḥ |
ūce samīpa-śayitaḥ prabhunā rajanyām
nirmalyam etad urasi pratisāryam ebhyaḥ ||12||

itthaṁ sa yad yad adadāt pramadena yasmai
yasmai janāya tad idaṁ sa gadādharo'pi |
prātar dadau satatam ullasitāya tasmai
tasmai mahāprabhu-vimukta-mahā-prasādam ||13||

saṅgrathya mālaya-nicayaṁ paricarya yatnāt
sad-gandha-sāra-ghanasāra-varādi-pankam |
aṅgeṣu tasya pariyojayati sma nityaṁ
sotkaṅtham atra sa gadādhara-paṇḍitāgrataḥ ||14||

sāyaṁ kadācid atha taiḥ sva-padājya-bhaktaiḥ
śrī-gauracandra udito nija-kīrtanābdhau |
ākasmikair gagana-maṇḍalam ambuvāhair
vyāptaṁ nirikṣya karuṇo'jani vighna-bhītyā ||15||

ādāya paṇi-kamaleṣv atha mandirāgryaṁ
rāgān svarāmś ca sakalān sa kṛtārthayitvā |
uccair jagau svaguṇa-sañcayam eva hṛṣṭaḥ
śrīmān anaṅga iva vighrahavān pṛthivyām ||16||

sadyas tadā jalamuco marutā prakīrṇā
bhejur diśaṁ diśaṁ amī saha citta-khedaiḥ |
vyomātinirmalam abhūd udiyāya candraḥ
sārdhaṁ samasta-bha-gaṇena tamo'pahatyai ||17||

rajyan prasārita-karaḥ parirabhya gādham
ramyām kṣapā-nava-vadhūṁ vitamo'ntariyān |
ānanda-sindhu-laharī-cayam ucchalantaṁ
jyotsnām iṣād iva ramaty ayam oṣadhīśaḥ ||18||

gīrvāṇa-vartmani tadā vimale sadṛkṣaiḥ
pīyūṣam udgirati tatra sudhā-mayūkhe |
śrī-gaura-śīta-kiraṇo'py avanau sva-loke
saṅkīrtanāmṛta-rase ramati sma bhūyaḥ ||19||

śrīmat-padābja-padavī-vara-hamsakādyaiḥ
pāṇi-pravāla-yugalaṁ valayair layaiś ca |
lātsyodgame sapadimanmatha-manmathasya
śrī-gaura-śīta-kiraṇasya rarāja bhūyaḥ ||20||

viprāṅganā-gaṇa-mukhendū-vinirgatais tair
uccair ulūlu-ninadair jaya-nāda-mīśraiḥ |
khe'vasthitasya diviṣaṇ nicayasya harṣa-
svānair atīva-tumulaḥ sumahotsavo'bhūt ||21||

kundāravinda-karavīra-navīna-malli-
jātyādi-puṣpa-nivahai rava-klpta-mālyaiḥ |
śrīkhaṇḍa-kuṅkuma-lasan-mṛga-nābhi-pankair
ālipya sarva-tanum eva rarāja nṛtyan ||22||

śuklāmbaraḥ sa tu nipatya dharātalāntaḥ
śrī-gauracandram avadat sabhayaṁ mahātmā |
he nātha samprati kṛtā bhavatā navīna-
dvīpaṁ navaiva mathurā vividhair vihāraiḥ ||23||

ity uktavān bahala-gadgada-gadya-padya-
vākyena bhūmim abhito galad-aśru-pūraḥ |
vaihvalya-dainya-hṛdayaḥ satataṁ vimukta-
kaṇṭham ruroda bahuśaḥ stavanena tasya ||24||

nṛtyan vayasya-rucirāṁse'tate'tipīnaṁ
do-stambham arpayatīsa kṣaṇam apy udāram |
uddāma-vepathu-calat-sakalāṅga-yaṣṭir
bhūmau skhalaty anupadaṁ vivaśaḥ kṣaṇam ca ||25||

tebhyo varān kṣaṇam apīśvara-bhāva-ramyo
bhūyo dadāti sadayaṁ sadayaika-sindhuḥ |
nānā-vidhair atikṛpā-rasa-sindhu-candro
lokān aśikṣayad aśeṣa-vilāsa-bhāvaiḥ ||26||

āruhya sa kṣaṇam api svapadābja-bhakta-
skandham mahāprabhur atīva-vikāra-ramyaḥ |
ākṛīati svajana-harṣa-samudra-pūram
ullāsayan nīśi nīśākara-koṭi-kāntaḥ ||27||

anyedyur udyad-ahimāṁśu-sahasra-bhāsvān
bhūmau vasan kara-tala-dvaya-tāla-pūraiḥ |
sarvā dīśaḥ pratiravonmukharāḥ samantāt

kurvann uvāca nija-pāda-payoja-bhaktān ||28||

bhoḥ paśya paśya bhuvī ropitam āmra-bījam
cūtasya paśya punar aṅkura eṣa jātaḥ |
paśyaiṣa samprati babhūva vitasti-mātro
bhūyo'pi paśya viṭapo'sya babhūva śīghram ||29||

sākhā babhūvur iha paśya nimeṣa-mātrāt
paśyāsyā pallava-cayaḥ parito babhūva |
paśyaitad eva paripakvam abhūd athāsyā
paśyābhavad grahaṇam apy aticitram etat ||30||

vṛkṣaś ca sarva-viṭapaś ca phalaṁ ca sarvaṁ
māyā-kṛtaṁ sakalam eva kuto'pi nāsti |
śailūṣa-ceṣṭitam idaṁ vitathaṁ yad etat
tat-prāpta-vaikṛtam anarthakatāṁ prayāti ||31||

etat tad apy amṛtam eva yad īśvarasya
kautūhalāya purataḥ kurute janaughāḥ |
prāpnoti sad-vasanam ṛktham atiprakāmaṁ
māyā-kṛtena ca phalaṁ labhate vicitram ||32||

evaṁ hi viśvam akhilaṁ vitathaṁ yad etan
niṣpādyate satatam īśvara-sevanāya |
tat sārthakam bhavati samyag asatyam etat
satyaṁ bhaved aśuci yat tad idaṁ śuci syāt ||33||

tasmāj janaiḥ sakalam eva pareśvarasya
sevārtham apy anṛtam etad ihāvaceyam |
saṁsāra eṣa nahi tasya bhaved virodhī
sevā-paras tu nahi bādhyate eva kaiścit ||34||

atrāntare sva-purataḥ sthitam atyudāraṁ
proce mahā-karuṇa eṣa mukunda-dattam |
brahmeti kiṁ nu bhavatātra nirūpyate tad
itthaṁ nigadya ca papāṭha punaḥ svayaṁ saḥ ||35||

tathā hi—

ramante yogino'nante satyānanda-cid-ātmani |
iti rāma-padenāsau param brahmābhidhīyate ||36||³²

bhūyo'pi taṁ samanuśīsyā jagāda nāthaḥ
kiñcit krudhādhara-dala-dvaya-kampitena |
rūpaṁ caturbhujam atīva-varam tato'nyan
nūnam kiyad dvibhujam ity ayi kiṁ mataṁ te ||37||

yady ātmanor hitam avaiṣi tadā parasmāt
tad dvaibhujyaṁ varam iti pratikīrtaya tvam |
śrutvaiṣa tan nigaditaṁ karuṇā-vilāsi
bhūmau nipatya nijagāda saharṣa-śaṅkam ||38||

snātaṁ mayā sura-nadī-payasi prakāmaṁ
śrī-vaiṣṇavāṅghri-rajasāṅgam alaṅkṛtaṁ ca |
śrīman tvadīya-pada-padma-yugātapatraṁ
mūrdhni prayaccha kuru dāsya-pade'bhīṣekam ||39||

evaṁ niśamya karuṇā-rasa-pūrṇa-cetās
tad vāk-sudhā-pramuditena tataḥ pareśaḥ |
śrīmat-padāmbuja-yugaṁ nija-lokanātham
asyādadhāc chirasi pūtatame prasannaḥ ||40||

romāñca-saṅcaya-samañcita-deha-yaṣṭir
niryad-vilocana-payojjhara-vṛnda-dhauṭaḥ |
tat pāda-paṅkaja-yugasya tadaiva labdhvā
sparsaṁ babhūva ka ivātiśayotsukātmā ||41||

bhūyo jagāda karuṇaika-nidhir murāriṁ
śrī-gauracandra idam udbhāṭa-bhāva-ramyaḥ |
ādhyātmikaṁ kim u kṛtaṁ na tavāsti gītaṁ
satyaṁ vadāṣu tad idam yadi vā kṛtaṁ bhoḥ ||42||

vāñchāsti cet tava jīvitam eva kim vā
premodayeṣu tad idam capalaṁ vihāya |
śrīmat-kṛpā-rasa-paripluta-pāda-padma-
māhātmya-rūpa-guṇa-varṇam ātanuṣa ||43||

śrutvā mahāprabhu-vaco madhuraṁ tato'sau
nārāyaṇo'vadad amuṁ prati vaidya-mukhyaḥ |
kāruṇyam īśvara vidhehi murāri-gupte
vaktuṁ yathārhati tavaiva caritra eṣaḥ ||44||

śrutvātha taṁ prati tadā parama-prahr̥ṣṭas
taṁ prārthanam sa nijagāda kṛpā-samudraḥ |
yad yad vadiṣyati tad eṣa samastam eva
śuddham bhaviṣyati bhaviṣyati śaktir ugrā ||45||

śṛṇvann asau tad uditam sumanāḥ prahr̥ṣṭaḥ
protphulla-roma-nicayo mumude murāriḥ |
pīyūṣa-sindhuṣu nimagnam ivātivelam
ātmanam udbhaTa-sudhaika-vaśo³³ viveda ||46||

śrīvāsa-pañḍita-mahāmatir atyudāra-

śiḷaḥ svabhāva-hari-bhaktir ato'tidhīraḥ |
śuddhaḥ svadharmo-nirato bahu-śānta-dāntas
tat sevanena mumude'nudinam mahātmā ||47||

evam nirantaram upāsanayā ca nṛtyaiḥ
saṅkīrtanair api tathā vividhaiś ca bhāvaiḥ |
śrīvāsa-pañḍita-mahāśaya eva nityam
tat-saṅgato'tivilasan mumude mahātmā ||48||

adhyāpayan dvija-sutān aparedyur īśaḥ
śāsvat sva-nāma-guṇa-kīrtanam ātatāna |
daivād uvāca purato dvija-sūnur eko
nātham na kiñcid api jātu vidams tad-ante ||49||

nāmno ya eṣa mahimā khalu so'rtha-vāda
ittham khalasya parikarṇya sarvam |
karṇau pidhāya saha tena puraḥsareṇa
gaṅgā-taṭam samagamad ghrṇayā mahatyā ||50||

snātvā sa-cela udagāt saha cela-vṛndaiḥ
śuddhaiḥ śucir nija-grham mudito jagāma |
yaḥ kīrtayaty anudinam ya idam śṛṇoti
sa premṇi nāmni nitarām bhavati pralīnaḥ ||51||

ittham sva-nāma-mahimā prathamam prakāmam
prakhyāpitaḥ kramata eva śanais tathaiva |
ādhyātmikam padam apāsitam ātma-padam
padmopasevana-raso parameśvareṇa ||52||

nāthaḥ kadācid atha tair nija-pāda-bhaktaiḥ
śrīvāsa-pañḍita-mukhaiḥ sukha-sāgaraḥ saḥ |
advaita-candram avalokitum asya gehe
śrīmān anaṅga iva vighrahavān pratasthe ||53||

gacchan pathi prathita-nartana-kīrtanādyair
gāyan naṭann api jagāma tad asya veśma |
advaita-candram adhibhūmiṣu daṇḍavat sa
bhūyaḥ papāta nija-bhakta-mahattva-vedī ||54||

ālīṅganāny atha parasparam utsukāṅgau
tau cakratuḥ parama-kāruṇikau jagatsu |
advaita eva kim u kim nu sa gauracandra
ity ūhitau jana-cayena babhūvatuś ca ||55||

śuddhāsane samupaviśya sa gauracandraḥ
svacchām kathām akathayat karuṇaika-rāsiḥ |
āviṣkṛta-svapada-bhakti-vilāsa-lolo
nānā-vidhena nija-bhakti-nirūpaṇena ||56||

advaita eṣa nijagāda tato mahātmā
bhaktiḥ kalau na khalu vartata eva mūdhāḥ |
ye samvadanti kudhiyaḥ sakalās ta ete
paśyantu tat tad aśṛṇot svayam eva nāthaḥ ||57||³⁴

nāstīti yo vadati tasya gatiḥ hi nāsti
tasyaiva janma viphalam khalu so'ti pāpī |
bhaktir hi rājati kalau satatam tadāti-
krodhāruṇākṣi-yugalo bhagavān jagāda ||58||

śrīvāsa eṣa tad-anantaram ittham ūce
dṛṣṭvā tato dvijam avaiṣṇavam ekam ugram |
vighno babhūva nitarām ayam atra nūnam
saṅkīrtane katham ito bahir eṣa yāti ||59||

tvac cintayālam alam atra na caiṣa vipra
āyāsyatīty avitatham nijagāda nāthaḥ |
naivāgamat sa ca tadīya-mano-nideśair
atrāntare mudam iyāya sa bhūmi-devaḥ ||60||

śrīvāsa-vipra-tilakāmsa-taṭe sa dakṣam
vinyasya bāhum itaram ca gadādharamse |
śrī-rāma-panḍita-varāṅga-taṭe padābjam
dattvā rarāja sa sudhāmsu-samūha-kāntaḥ ||61||

krīdā-paro'sya nilaye sa maheśvarasya
rājīva-locana-yugaḥ kala-dhauta-gauraḥ |
smerānanaḥ sapadi darpaka-darpa-hārī
reje nijair jana-cayai racayan vihāram ||62||

adhyātma-tattvam abhi gaura-mahāprabhuḥ sa
vyākhyām cakāra bahu-durgama-bodham anyaiḥ |
eko'vaśiṣyata ihāvīratam sa ātmā
srṣṭau sa eva punar ekaka eva bhāti ||63||

ittham prasārya sva-karau karuṇā-samudro
muṣṭīcakāra ca punar drutam eva nṛtyan
sac-cit-svarūpam atha tattva-nirūpaṇam tad
bhūyo jagāda jagad eka-gatiḥ prakāmam ||64||

bhāvo'pi niścitam anarthaka eva tasya
sad-rūpam eva sudhiyām avadhāraṇīyam |
yad brahmaṇo bhavati naiva kadāpi muktir
ekatvam etad avabodham ṛte hi sā syāt ||65||

paśyāṅgulī karagate punar ekakasya
saiko'mṛtena nicitām parilocitām ca |
anyām vraṇena galatātirām avadyām
no paśyati kṣaṇam api prakṛtaṁ ghrṇārtah ||66||

ittham sa eka iha śeṣa-padam hy anādir
ātmā sadaiva pariśiṣyata evam eṣah |
sopādhir eva bhavati prakṛtād upādher
mukto'nyathā sa khalu kaścid apiha jīvaḥ ||67||

ittham prabhur bahu nirūpya nisarga-durgam
jñānam tathā laghutayā svajanān vibodhya |
viśramya tatra galad-aśru-jhara-plutākṣo
romāñca-sañcaya-yuto madhuram jagāda ||68||

snihyan-manāḥ pulakito virudan hasamś ca
premāsavena jaḍavad gata-deha-dharmā |
gāyan naṭann api samastam idam trilokam
mad-bhakta eva paripāti punāti nityam ||69||

vāg gadgadā dravate yasya cittam
rudaty abhīkṣṇam hasati kvacic ca |
vilajja udgāyati nṛtyate ca
mad-bhakti-yukto bhuvanam punāti ||
(bhā.pu. 11.14.24)

ity uktavān nija-janaiḥ karuṇaika-sindhuh
smerānanaḥ pramudito madhuram nanarta |
nṛtyodyataḥ svayam asau jagatī-tale yat
prema prakāśayati tat-karuṇaiva saiṣā ||70||

tatrāparedyur amala-dyumaṇi-prakāśo'
dvaitah sametya karuṇā-nidhi-darśanāya |
snātvārcanam ca viracayya sameti yāvat
śrīvāsa-geham agamat prabhur eṣa tāvat ||71||³⁵

gatvātha tatra sa manāg ghasitam vidhāya
daṇḍe prasūnam upayojya ca huṅkṛtena |
etad gadārcanam aho kṛtam asti duṣṭa-
śāsty-artham ittham avadat kamalāyatākṣah ||72||³⁶

eko'sti duṣṭatama eva madīya-bhakta-
dveṣī galad-vraṇa-tanur bahu-kuṣṭha-rogaīḥ |
bhūyo'pi tam parama-nārakiṇam vidhāsyē
tac-chiṣyakān api tathā śva-śrgāla-bhakṣyān ||73||³⁷

³⁵ Murari 2.6.1-2

³⁶ 2.6.3

³⁷ 2.6.4-6

icchāmi gantum aṭavīm ita eva sā bhūd
vyāghrasya ke'pi sadṛśā harayas tathānye |
kecit tathā tṛṇa-nibhās taravaś ca kecit
tenedam eva sumahad-vipinaṃ sudurgam ||74||³⁸

advaita āgata iti śrutam asti kiṃ tan
nāyāty asau ciram ato nanu tatra yāmi |
itthaṃ vicintayata eva puro'sya bhūmau
so'yam nipatyā sabhayaṃ praṇanāma bhūyaḥ ||75||³⁹

utthāpya śīghram atha taṃ tu kare gṛhītvā
prāha tvad-arthaṃ iha nūnam upāgato'smi |
ity ūcivān saha sa tena sadā kṛpāluḥ
khaṭvāṃ adhiṣṭhita itaḥ prakāṣaṃ rarāja ||76||

tasyājñayātha sa nanarta bhṛśaṃ mahātmā-
dvaitaḥ sukhātiśaya-vihvala-citta-vṛttiḥ |
tat tad vilokya mudito nijagāda nāthas
taṃ tan-manah sarasayan rasa-sindhu-candraḥ ||77||

samprārthyate satatam ebhir aye mahātman
preṃā tathā tava kṛte khalu dāsyate saḥ |
so'py abravīt tava padāmbuja-yugma-bhaktā
ete bhavanti khalu pātram amuṣya satyam ||78||⁴⁰

jyotsnāvatiṣu rajaniṣu tathopaviṣtas
taiḥ sārddham udyad-akhara-dyuti-dīpyamānaḥ |
advaitam eva nijagāda bhavān hi bhaktaḥ
kṣaunṛyāṃ tvad-arthaṃ iha nūnam upāgato'smi ||79||

tac chṛṇvatātha jagade madhurair vacobhir
bhītyā ca bhūri-karuṇo jagatī-patiḥ saḥ |
śrīvāsa-bhūsurā-vareṇa bhavat-kṛpaisā
bhaktaḥ ka eṣa yad idaṃ svayam īśa ūce ||80||

roṣeṇa kampa-daśana-cchadana-dvayas taṃ
śrīvāsa-panḍitam uvāca dṛḍhair vacobhiḥ |
bhaktaḥ kim uddhava ihainam ṛte madīyaḥ
kiṃ vā śukas tava yad evam abhūn manīṣā ||81||

asyāṃ hi bhārata-bhuvi prakāṣaṃ kim anyo'
dvaitaṃ vināsti sakalāmara-saṅgha-vandyam |
mat-tulya eva tad ayaṃ hy avadhāraṇīyo
naivāsya ko'pi bhuvane sadṛśo'sti jātu ||82||

³⁸ 2.6.7-8

³⁹ 2.6.10-11

⁴⁰ 2.6.14

tūṣṇīm babhūva tad ayaṁ vacanaṁ niśamya
tat tat tadā punar uvāca tathā kṛpāluḥ |
adhyātmaṁ atra na kadāpi bhavad-vidhena
jihvāgrato'pi karaṇīyam idaṁ kṣaṇaṁ ca ||83||

yady ucyate kṣaṇaṁ api prakāṣaṁ kadāpi
no dāsyate parama-durlabha-bhakti-yogaḥ |
ity uktavaty atha vibhau mama vismṛtiḥ syāt
tasmin tathā kuru tathety avadan mahāntaḥ ||84||

ūce murārī idam īśvara vedmi naivā-
dhyātmaṁ kadāpi bhagavan karuṇāṁ vidhehi |
jānāsi tac chrutam ihāsti mayā purastād
ity eva taṁ pathi jagāda mahāprabhuḥ saḥ ||85||

itthaṁ nidāgha-samayaḥ sa tadīya-nṛtya-
gītāmṛtena satataṁ sakale nṛ-loke |
śaityaṁ svabhāvam avalambya cakāra bhūyaḥ
snigdhaṁ vicitraṁ idaṁ atra manas taḍāgam ||86||

sūkṣmeṇa śubhra-vasanena sukhāvahena
kṛtvā śirasy anupamāṁ madhurāṁ vibhūṣāṁ |
udyat-suvdruma-manohara-hāra-kaṇṭho
nṛtyodyame vijayate kanakādri-gauraḥ ||87||

uddāma-dor-dvaya-vilāsa-viśeṣa-bhājā-
keyūra-kaṅkaṇa-lasad-valayādinā ca |
haimāṅgulīya-vilasad-viralāṅgulīko
nṛtyodyame jayati manmatha-manmatho'sau ||88||

pratyagra-phulla-sarasīruha-ramya-pāṇiḥ
kānti-cchaṭāsraṇa-dīpita-dik-samūhaḥ |
vakṣaḥ-sthala-dyuti-vinirjita-meru-śṛṅgo
nṛtyaty asāv avirataṁ madhurādharauṣṭhaḥ ||89||

cañcan-manorama-dhaṭī-paridhāna-ramyas
tat tad bahir vilasatā rasanena kamraḥ |
uddāma-nartaka-ghaṭṭā-mukuṭārgha-ratnaṁ
lāsye vilāsa-rasiko madhuraṁ cakāsti ||90||

śrīman-nitamba-paribimba-vilambi-rājad-
uddaṇḍa-sārasana-vibhrama-citta-hārī |
ūru-dvayoru pariṇāha-miṣeṇa cāru-
sad-vṛtta-rāma-kadalī-dvayam eva bibhrat ||91||

śrīmat-padāmbuja-yugaṁ vara-hamsakādyair
udyan-nakhendu-maṇi-dīdhitibhiḥ praphullam |

bibhrad-vilāsa-param aṅka-talaṁ ca ramyaṁ
nṛtyotsave vijayate druta-hema-gauraḥ ||92||

udyat-pravāla-ruci-rañjita-pāda-mūlo
vinyāsa-cāru-madhuraṁ viharan pṛthivyām |
nṛtyodyame madhura-komala-kānta-kāntiḥ
śrīmān anaṅga iva vighrahavāms cakāśe ||93||

udyan-mṛdaṅga-karatālaka-mandirādyair
uccaiścarat svara-puraḥ-sara-ramya-gītaiḥ |
viprāṅgaṇā-gaṇa-mukhāmburuhodgatena
proccair ulūlu-ninadena mahān maho'bhūt ||94||

puṁskokila-svara-manohara-kaṅṭha-nādāḥ
san-mandirāyuga-vibhūṣita-pāṇi-padmaḥ |
uccair jaguḥ sapadi nṛtyam avekṣya tasya
hrṣṭāḥ pramoda-madhuraṁ pulakākulāṅgāḥ ||95||

romāñca-sañcita-tanur galad-aśru-dhārā-
dhautāḥ śramāmbu-laharī-parimiśritāṅgaḥ |
bhāvair athāṣṭabhir aśeṣa-rasena nāthaḥ
proddāma-nartaka-ghaṭā-mukuṭārgha-ratnam ||96||

uddāma-niḥśvasita-māruta-vepamāna-
raktādhara-dvitaya-pallava-kānti-kamraḥ |
dantāmsu-dhauta-daśana-cchāda-bhinna-kānti-
kānto rarāja naṭanena vilāsa-bhājā ||97|| (yugmakam)

itthaṁ vidhāya naṭanaṁ nava-kambalena
ramye varāsana-tale paṭu-vibhramādhyāḥ |
tatropaviśya viśade madhuraṁ jagāda
śrīvāsa-paṇḍitam atīva subhāga-dheyam ||98||

śrīr viṣṇu-bhaktir iyam eva bhavān amuṣyā
vāsaḥ sthitis tvayi virājati viṣṇu-bhaktiḥ |
śrīvāsa ity adhikṛto madhureṇa nāmnā
paścān murārim avadat kavitaṁ paṭheti ||99||

so'yaṁ papāṭha kavitaṁ svakṛtām anekām
śrī-rāghavendra-guṇa-rūpa-vilāsa-gāthām |
itthaṁ niśamya raghunandana-rāja-simha-
ślokaṣṭakaṁ padam adhāt tad amuṣya mūrdhni ||100||⁴¹

taṁ rāma-dāsa iti bho bhava mat-prasādā⁴²
bhāle lilekha caturakṣaram etad eva |
paścāt papāṭha madhuraṁ madhurākṛtiḥ sa

⁴¹ Murari 2.7.10-17 draṣṭavyam |

⁴² Murari 2.7.18d verbatim

ślokaṁ mahāprabhur atīva kṛpā-samudraḥ ||101||

na sādhayati mā yogo na sāṅkhyam dharmo uddhava |
na svādhyāyas tapas tyāgo yathā bhaktir mamorjitā || (bhā.pu.11.14.20)⁴³

itthaṁ papāṭha madhuraṁ tata āgatāṁs tān
ūce dvijān dvija-mayūkha-samāplutoṣṭhaḥ |
śrīvāsa eva vadatīha yadā yathā vai
kartavyam etad adhunā niyatam bhavadbhiḥ ||102||

śrī-rāma-panḍitam athāha sadaiva kāryam
jyeṣṭhasya sevanam idaṁ hi mamaiva sevā |
etena te sakalam eva śivāya bhūyād
itthaṁ vadan sa ruruce rucirānanenduḥ ||103||

śrīvāsa-panḍita-samarpita-dugdha-pūga-
mālyāni tatra sa niṣevya tato'vaśeṣam |
tebhyaḥ prasāda-sumukho nija-pāda-padma-
bhaktebhya eva bhagavān pradadau kṛpābhiḥ ||104||⁴⁴

itthaṁ nināya sakalāṁ sa niśāṁ niśeṣa-
koṭi-prakāśa-madhurānana-candra-bimbaḥ |
udyāti tigma-kiraṇe'tha mahāprabhūṁ taṁ
sannamya veśmani yathātatham iyur ete ||105||

bhūyaś ca deva-taṭinī-plavanena mugdhāḥ
sampūjya deva-sadanāc ca yathāyatham te |
ājagmur asya pada-pankaja-darśanārtham
tan-mātra-jīvana-mahaśadhayo mahāntaḥ ||106||

dṛṣṭvā mahāprabhur athaiva samāgatāṁs tān
ūce payodhara-gabhīra-ravaḥ sudhīram |
atrāgato'sti matimān avadhūta-nityā-
nandaḥ śrutam katham amuṣya vilokanam syāt ||107||

he rāma-panḍita mukunda murāri-gupta
nārāyaṇa drutam itas tvaritam prayāta |
atrāsti sa pracura-bhāgya-bharo mahātmā
gatvā samānyata taṁ mahitānubhāvam ||108||⁴⁵

ājñāpitā iti mahāprabhunā tatas te
gatvā bhṛśam pathi vicārya na taṁ vilokya |
bhūyaḥ sametya ca vilokita eṣa naiva
kutrapī kim bata vidheyam itīdam ūcuḥ ||109||

⁴³ Murari 2.7.20

⁴⁴ 2.7.25

⁴⁵ 2.8.4

bhūyas tathāha bhagavān adhunā na dṛśyaḥ
so'yaṁ bhavadbhir iha sāyam avekṣitavyaḥ |
svān svān gṛhān sapadi gacchata tat tadānīm
atrāgamiṣyatha tatheti yayur gṛhaṁ te ||110||⁴⁶

sāyam tataḥ pathi calan saha taiḥ kṛpālur
vaidyaṁ murārim avalokya jagāda dhīram |
ācārya-nandana-grhe'sti hi so'vadhūtas
tatra prayāhi capalaṁ tam ihānayeti ||111||

itthaṁ sa tatra samupetya dadarśa nityā-
nandaṁ prabhuṁ ca samalokayad eṣa sākṣāt |
ānamya taṁ madhuram āha sudhāmśu-kamraḥ
kākṛvā nayena vinayena kṛpā-rasābdhiḥ ||112||

tvam bhūtale'tula-mahā-mahimārṇavo'si
saṁsāra-sāgara-viśoṣaṇam ātanoṣi |
niḥśeṣa-dehi-kula-nandathum eva kurvan
pāṣaṇḍinām hṛdayam ākulayasyaśeṣam ||113||

tvam tyakta-loka-nicayo'pi samasta-loka-
samyak-śrītāṅghri-kamala-dvaya eva nityam |
vairāgyam āśrayasi santatm eva loke
rāgo mahān pravirataḥ khalu lakṣyate'sau ||114||

ity ūcivān saha nijāṅghri-saroja-bhaktaiḥ
saṅkīrtanaṁ samakaron naṭanaṁ ca bhūyaḥ |
tatrāvadhūta-pada-dhūlibhir ātma-loka-
śīrṣaṁ cakāra paripūtataṁ param saḥ ||115||

itthaṁ vrajan pathi śacī-tanayaḥ sa tais tais
tasyāvadhūta-paramasya kathāṁ jagāda |
jñānaṁ puro bhavati bhaktir atho viraktir
itthaṁ vadaty ayam ataḥ paramo'yam eva ||116||

itthaṁ vicintya karuṇābhir athāparedyur
bhikṣārtham asya niyataṁ nirato babhūva |
sad-bhojitaṁ tad anu candana-kuṅkumādyaiḥ
pratyaṅgam evam anulipyā nananda nāthaḥ ||117||

anyedyur eṣa bhagavān avadhūta-veśaḥ
śrīvāsa-geham agamat kṣudhitaḥ prakāmam |
āmantrya so'numumude dharaṇī-surāgryo
bhikṣāṁ dadau tad anu candanakair lilepa ||118||

viśrāmam atra sa cakāra tathaiva bhuktvā

⁴⁶ 2.8.6-7

tatraiva so'pi karuṇā-nidhir udgato'bhūt |
āgatyā deva-nilaye vara-kambalena
ramyaṁ varāsanam upetya rarāja nāthaḥ ||119||

ūce'vadhūtam atha gaura-sudhākarō'sau
mām paśya paśya kṛtavān asi yac chramaṁ tvam |
ity ukte eṣa nahi kiñcana tasya dehe
praiḥṣiṣṭa naiva tad buddha mahānubhāvaḥ ||120||

jñātvā sa ittham atikāruṇikas tatas tān
ūce bahir vrajata śīghram ito bhavantaḥ |
gacchatsu teṣu sa ca tatra dadarśa tasya
dehe dīneśa-śata-koṭi-maho mahīyaḥ ||121||

poraḥ ṣaḍbhir dorbhiḥ parama-ruciraṁ tatra ca punaś
caturṇām bāhūnām parama-lalitatvena madhuram |
tadīyaṁ tad-rūpaṁ sapadi parilocyāśu sahasā
tad āścaryaṁ bhūyo dvibhujam atha bhūyo'py akalayat ||122||

vilokyottham tat tat parama-ramaṇīyaṁ sumadhuraṁ
kṛpāsindho rūpāmṛtam idam amandaṁ pramuditaḥ |
jahāsoccair nṛtyann atīśaya-sukhāsphālana-paro
bhṛśaṁ nityānandaḥ sukha-jaladhi-samplāvita-tanuḥ ||123||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
ṣaṣṭhaḥ sargaḥ
||6||

(7)

saptamaḥ sargaḥ

aparedyur eṣa niṣi suptim ito
viruroda nirbharam atiprakāṣam |
tanayaṁ tathāvidham avekṣya śacī
sabhayaṁ jagāda jagad-eka-patim ||1||⁴⁷

kim u tāta roditi bhavān avadat
sa tatheti mātaram uvāca tataḥ |
ayi nidrayā vikalitena mayā
sa vilokto'sti madhuro madhuraḥ ||2||

nava-nīla-nīrada-samūha-rucir
nava-nīla-kaṅṭha-dala-maṅḍanakaḥ |
ghana-medurātikuṭila-prasarat-
kaca-saṅcaya-prasṛta-bhāla-talaḥ ||3||

surasuna-saṅcaya-vataṁsa-rasa-
pramada-bhramad-bhramara-vibhrama-bhṛt |
alasollasan-madhura-cilli-lataḥ
śravaṇānta-saṅcarita-netra-yugaḥ ||4||

aruṅāruṅākṣi-kamalaḥ pramado
ghana-sāndra-dṛṣṭi-laharī-madhuraḥ |
sad-apāṅga-bhaṅgima-jagan-madanaḥ
smita-gaṇḍa-maṅḍala-lasan-mukuraḥ ||5||

tapanīya-kuṅḍala-vilāsa-lasac-
chravaṇa-dvayī-hṛta-jagad-dhṛdayaḥ |
nava-vidruma-druma-kaḍamba-lasan-
madhurādhara-dyuti-sudhā-madhuraḥ ||6||

daśana-prasūna-ruci-mañjarikā-
dhara-pallavāruṇima-kamra-mukhaḥ |
madhu-mādhurī-madhura-sac-cibukaḥ
śuci-kambu-kaṅṭha-taṭa-hāra-dharaḥ ||7||

nava-mauktika-prakara-hāra-latā-
vilasad-galo vilasad-aṁsa-taṭaḥ |
tapanīya-sūtra-parikṣpta-lasad-
vara-kaustubha-sphurad-uraḥ-saraṇiḥ ||8||

amara-prasūna-nava-mālya-karlā-
lalitorupīna-sad-uro madhuraḥ |

vara-jānu-lambi-mṛdu-pīna-bhujā
vilasad-varāṅgada-sukaṅkaṅakāḥ ||9||

karameyamadhyamavilāsalsad-
vara-bandhurodarakaṭīratataḥ |
abhinābhivītatapanīyadhaṭī-
lasadañcalāñcita-padāgra-tataḥ ||10||

smita-dīdhiti-snapita-dig-valayaḥ
karuṇā-kaṭākṣa-madhuraḥ kamalaḥ |
iti tam vilokya sahasāvirabhūt
sukha-sañcayair mama suvihvalatā ||11||

atha rodimi pratimuhur vikalaḥ
sukha-sāgare'smi kṛta-samplavanaḥ |
tanayoditāny atha niśamya śacī
sahasābhavat sapulakam muditā ||12||

prabhur apy asau nayana-vāri-jharair
jaladhi-dvayam kim adadhād urasi |
kiyatā dinena samupetya babhau
dvija-puṅgavālaya-varam tad idam ||13||

mahanīya-mūrtir avadhūta-vibhuḥ
paridhūta-sarva-kali-kāla-malaḥ |
sa punar eva tatra karuṇāmbunidher
atisundarīm madhura-rūpa-sudhām ||14||

apibad vilocana-putena muhur
natṛṣo'sya pāram agamad vibhavaḥ |
vara-ṣaḍ-bhujam tam atha dakṣiṇato
dara-cakra-nirmala-gadāstra-dharam ||15||⁴⁸

muralī-varāmburuha-śārṅga-dharam
rucirair athāpara-bhuja-tritayaiḥ |
druta-śātakumbha-maya-bhūmiruhas
taruṇāṅkuram karuṇayāruṇitam ||16||

vara-kaustubha-dyuti-virājad-uraḥ
sthala-śobhi-mauktika-saram sarasam |
śravaṇa-dvayānta-vilasan-makarā-
kṛti-kuṇḍala-sphurita-gaṇḍa-yugmam ||17||

nava-nīla-ratna-varahāra-lasad-
vara-kambu-kaṅṭha-ruciram kamalam |
prathamoditārka-kara-gaura-varā-

mbaram ullasad-guru-nitamba-taṭam ||18||

iti taṁ vilokya karuṇā-jaladhīm
mumude`vadhūta-vibhur eṣa bhṛṣam |
tad-anantaram bhuja-catuṣṭaya-sat-
kamanīya-rūpam atha bāhu-yugam ||19||

avalokya vismita-manāḥ sumanāḥ
sumanaś cāyam rahasi taṁ vyākīrat |
tad-anantaram ca bahu-harṣa-bharair
vidalan-manā naṭitum ārabhata ||20||

parirabhya nirbharam asau svajanān
svajana-pramoda-bhara-kṛt karuṇaḥ |
bhṛṣam eva nartana-kalākulito
hari-kīrtanāmṛta-nadī-plavanāt ||21||

mudito babhūva jagatī-tritaye
janam ātmanaḥ sama-manā kalayan |
pada-paṅkaja-dvaya-parāga-lava-
grahaṇena yasya vidhurā vibudhāḥ ||22||

vividhām śriyam sapadi yat kṛpayā
labhate sadā bhuvi samasta-janaḥ |
kim u tasya bhūri-mahimāmbu-nidher
manujaiḥ kṣitau parimitiḥ kriyatām ||23||

balarāma ity avani-madhyam adhi
prathito ya eṣa mahaniya-guṇaḥ |
atha gaura-śīta-kiraṇaḥ svajanān
nijagāda bhūri-karuṇaḥ kamaṇaḥ ||24||

avadhūta eṣa paribhoga-gataḥ
kamaḷākṣa-deva-bhavane jhaṭīti |
amunā samaṁ vrajata tasya puro
'sya ca san mahattvam upakīrtayata ||25||

tam upetya te samam anena muhur
bhuvi daṇḍavan-nati-tatiṁ vidadhuḥ |
bhuvi rudra ity adhigato'sti hi yaḥ
kamaḷākṣa-samjña iha vipra-kule ||26||

avatīrṇatām upagatantam amī
parilokya nātha-gaditam jagaduḥ |
sa niśamya ṣaḍ-bhuja-caturbhujatām
avanītale vihita-gaura-tanoḥ ||27||

karuṇālayasya mumude subhṛṣam

sukha-sāgare vihita-samplavanaḥ |
atha tan nivedana-vaco-muditā
vinivedya te hy upanatā anayan ||28||

karuṇālayasya caraṇābja-rajah
parigrhya tat-pada-yugānugatāḥ |
aparedyur apy ayam amanda-guṇah
kamalākṣa-deva udiyāya tataḥ ||29||

avalokya gaura-śaśinaṁ ca tadā
mada-simha-nāda-ruciraḥ samabhūt |
samupāgate'tra mahaniya-guṇe
giriśa-prabhau prabhur asau jagatām ||30||

sahasāvirātanuta bhūridayah
prakaṭa-prakāśam atha gauḍa-śaśī |
bhuvī nārado'yam iti yaḥ prathito
bhavaneṣu tasya sa tu deva-grhe ||31||

prakaṭa-prakāśam avadarśya tadā
sukham asya bhūri-karuṇo'tanuta |
atha tam tathā-vidham avekṣya bhṛśam
nanṛtur jagur mumudire bahu te |
paripūjya puṣpa-phala-pūga-dhanair
bhuvī daṇḍavad bahu-sukhair anaman ||32||

paritas tad-arcanam asau kṛpayā
parigrhya tebhya idam eva dadau |
vasanaṁ prasūnam api kāruṇikaḥ
karuṇālayasya karuṇā mahatī ||33||

jagatī-trayasya janatābhir ati-
pratimrgyam atyasulabham bahudhā |
apavargam apy atilaghuṁ sahasā
sukha-tan-mayā vidadhur ittham amī ||34||

na dinaṁ na rātrim atha te'tha vidur
na sukham na duḥkham api te paramāḥ |
kim anīpsitāpi satanīn abhajaj
jaḍatā-miṣeṇa bhuvī muktir amūn ||35||

abhibhāsvad-udgamanam ittham amī
nanṛtur jagur mumudire bahu te |
rajanīm viniya sakalām ca punar
divasādīm etya vivaśā abhavan ||36||

dyunadī-jalam samavagāhya tataḥ
prathamam dinasya muditās ta ime |

asudhāraṇaika-paramauśadhivac
caraṇaṃ prabhor mṛdutaraṃ dadṛśuḥ ||37||

atha tasya nartana-vilāsam imaṃ
parilokituṃ sarabhasaṃ muditaḥ |
mudiraḥ śanair nabhasi kiṃ vidadhau
sahasodgamaḥ madhura-medura-ruk ||38||

bhuvi bhāti gaura-hima-raśmir ayaṃ
madhura-dyutiḥ kim adhunā bhavata |
iti bhūriśo nabhasi candramasaṃ
jaladodgamaḥ sapadi kiṃ pidadhe ||39||

iha gauracandra-mahasā mahatā
parinirjito dinapatir nabhasi |
trapayaiva kiṃ viniviveśa bhṛśaṃ
jaladāvaliṣv avralāsu tataḥ ||40||

vikasat-kadamba-nava-gandha-rasair
aticāru-vāsitavatīḥ kakubhaḥ |
parirabhya harṣa-bhavam aśru-bharaṃ
jaladodgamaḥ kṣaṇa-vaśād amucat ||41||

karuṇāsavena madhure madhure
caraṇāmbuje'sya bhuvi rājati kim |
iha māḍṛśair iti mamajja tadā
sarasīruhāṃ tatir iyaṃ sarasi ||42||

hariṇī-dṛśāṃ kuṭila-medura-sat-
kaca-pāśa-bhāsura-ruco jaladāḥ |
capalācayair madhuratāṃ dadhire
sphuṭa-ketakāṅkita-tamāla-taroḥ ||43||

laghu-nṛtyato'sya caraṇāmburuhaṃ
kṣiti-saṅgamo vyathayate bahuśaḥ |
iti cintayā jalamucaḥ salilair
mṛdulāṃ sadaiva dharaṇīṃ vidadhuḥ ||44||

sa yadā sukhenā tanute naṭanaṃ
vilasat-padāmbuja-vilāsa-rasaḥ |
jaladās tadaiva karuṇaika-nidher
lalitāpatra-suśamāṃ dadhati ||45||

nava-vidruma-druma-kadamba-rucā
pada-pallavasya madhura-cchatayā |
dharaṇīṃ cakāra karuṇābdhi-rasā-
varuṇāyitāmaruṇa-pāṇi-talaḥ ||46||

tapanīya-gaura-vapuṣo mahasā
naṭato'sya vārida-balavat-timirāḥ |
kakubho vibhinna-rucayo militāḥ
mṛganābhi-kuṅkuma-rucaṁ vidadhuḥ ||47||

tata āgatam ca haridāsa-mahā-
mahitāśayam sumahanīya-guṇam |
nija-pāda-paṅkaja-madhūnmada-sad-
bhramaram vilokya mumude sa vibhuḥ ||48||

parirabhya nirbharam amuṁ sahasā
sva-padābja-bhaktam anuraktatamam |
varam āsanam karuṇayā svajanair
nayana-śriyānayat aneka-kṛpāḥ ||49||

abhivādya tat tu śirasā praṇato
varam āsanam bhuvi cakāra padam |
prabhupāda-paṅkaja-parāga-cayam
parigrhya bhakti-parayā sadhiyā ||50||

tanum asya candana-rasena tadā
parilipya mālyam avayojya hṛdi |
sa caturvidham madhuram annam ataḥ
paribhojya bhuri-karuṇo mumude ||51||

anunṛtya so'pi hari-kīrtanataḥ
satatam prabhor nilaya eva babhau |
avalokya tam ca nija-pāda-yuga-
priyam ānanda sa tu gaura-śaśī ||52||

atha tatra tena saha deva-ghaṭā-
mukutārghya-ratna-ruci-rāji-padaḥ |
gamanāya geham abhitaḥ sahasā
gatavantam āha giriśam sa vibhuḥ ||53||

sa tatheti tasya vacanād giriśam
pṛthivī-taleṣu kamalākṣa iti |
prathito ya eṣa bhavanam muditaḥ
sa yayau jagat-prabhu-girā parayā ||54||

avadhūtam īśvaram atho vinayān
nijagāda tam jigamiṣum yaminam |
samanuvrajann iti vidhehi vibho
sumahā-prasādam amalām vasanam ||55||

iti tad-bahirvasanam ekam asau
parigrhya kāruṇikatām racayan |
nija-pāda-jīvana-dhanebhya rte

kamalākṣa-devam adadāt karuṇaḥ ||56||

abhivādya tat tu śirasā ta ime
prabhuṇā samaṁ sva-grham eva yayuḥ |
dyunadi-jaleṣu vihitāplavanāḥ
kṛta-pūjanā api yathā-vidhi te ||57||

anusandhyam āyayur atho nilaye
parameśvarasya paramollasitāḥ |
sa upāgataḥ sahrdayaiḥ paramair
jagatām prabhu-prabhavatā mahasā ||58||

mahatā mahena mahaniya-tanur
nija-kīrtanaṁ naṭanam apy akarot |
sa tu cakravad bhramaṇa-vibhrama-saṁ-
prasaran-mahaḥ-samudayena tadā |
tirayann ilāvṛta-vilāsa-rucam
rucirānāno rucira-vāg-amṛtaḥ ||59||

naṭanāntare nija-janān paritaḥ
parirabhya nirbharam atho saha taiḥ |
viluṭhan karuṇāmbuja-yugena mudam
pravahan mṛgendra iva samprababhau ||60||

ciram evam eva dharaṇiṣu vibhuḥ
pariluṭhya bhakta-nicayāntarataḥ |
bhuvi nārado ya iha vipra-varaḥ
parigrhya tam prabhu-varo'ntaradhāt ||61||

na samikṣyate'tha bhṛśam ākultitās
tam itas tataḥ samanusedadhire |
ta itas tato'tha na samikṣya bhṛśam
vikalā babhūvur atiduḥkha-bharaiḥ ||62||

atha tāms tathāvidha-hṛdaḥ karuṇān
adhigamya bhuri-karuṇo madhuraḥ |
vikiran manojñatamadṛṣṭi-sudhām
sa tu gauracandra udiyāya tataḥ ||63||

abhito'bhitas tam abhi gaura-rucam
kamalānanaṁ karuṇayā parayā |
parilokayantam atisāndra-mudam
nayanair nitāntam apibann iva te ||64||

tad-anantaram ca rabhasākultitaiḥ
saha taiḥ sva-pāda-yuga-mātra-dhanaiḥ |
nija-kīrtanāmṛta-rasena muhur
naṭanam cakāra rasa-sindhu-śaśi ||65||

atha karhicid bahu-vilāsa-nidhī
rajanī-mukhe sukhamayāmbunidhiḥ |
avakṛṣya bhakta-jana-vastra-cayaṁ
parito vilasya punar eva dadau ||66||⁴⁹

tad-anantaram ca punar atīva-sukhād
avadhūta īśvara upetya tataḥ |
avalokya gauram atisāndra-rucam
madhuram jagau naṭanam apy akarot ||67||

naṭanāntare tu bhagavān jagatām
prabhur ādideśa nija-bhakta-janān |
avadhūta-pāda-kamalasya śubhāny
avanejanāni pibata kramataḥ ||68||

ta idam niśamya vacanam śirasā
praṇatena tat-pada-payāmsi dadhuḥ |
upajīvinaś caraṇa-paṅkaruho
vacane bhavanti satatam niratāḥ ||69||

vacasā vilāsa-gamanena kṛpā-
mṛdunā vilokita-rasena tataḥ |
hasitena sāndra-madhureṇa sukham
vidadhe janasya jagatām karuṇaḥ ||70||

viharantam ittham avalokya sadā
paramam prabhūm nabhasi deva-gaṇāḥ |
dayitākulaḥ pramada-matta-dhiyo
divasam niśām ca gamayanti mudā ||71||

haridāsa īśvara iti prathitaḥ
paramo jano dayita-gaura-padaḥ |
punar etya nūpura-manojña-pada-
dvitayo nanarta parameśa-puraḥ ||72||

punar āgataḥ sa kamalākṣa-vibhuḥ
prabhupāda-paṅkaja-yugam mṛdulam |
parilokya harṣa-vibhavāpluta-dhīḥ
subhṛṣam nanada jagatī-sukhadaḥ ||73||

lalitena pādya-salilena tataḥ
saha dūrvayākṣata-cayaiś ca tataḥ |
sumanaś-cayair malaya-janma-rasaiḥ
paripūjya tam prabhu-varo'nnam adāt ||74||

⁴⁹ 2.10.16-17

atisādhvasādara-rasena tataḥ
sa mahā-prasādam avagr̥hya mudā |
prabhunā samam̐ pari nanarta bhṛśam̐
hari-kīrtanāmṛta-sukhāmbu-nidhau ||75||

atha kaścanātiśaya-dīna-manās
tanayena bhikṣu-reṇu saṅgatayā |
naṭato'sya gaura-śāśinaḥ paramam̐
kim apīha vīkṣya vimumoha tataḥ ||76||

ciram utthitas tu sa jagāda tadā
kim aho vilokitam aho kim iti |
tad-anantaram̐ ca saha tair muditaḥ
samakīrtayan lalita-gīta-kalām ||77||

iti bhikṣur eṣa vipulaiḥ pulakair
dviguṇībhavat-tanur atīva-sukhī |
nayanāmbubhiḥ satata-dhauta-tanū
rasa-sāgare paramamarja bhṛśam ||78||

atha karhicid dvija-kulaika-śāśī
bhuvi yas tu nārada iti prathitaḥ |
apaṭhad bṛhat-pada-yutam̐ prathamam̐
sahasra-nāma-kṛta-paitra-kṛtiḥ ||79||

sva-gr̥he sthitaḥ sa bhagavān nṛharer
abhidhām̐ niśamya mahito mahasā |
narasimha-bhāvam̐ adhigatya tataḥ
puruṣarṣabho'gamad amuṣya gr̥ham ||80||

mahatīm̐ gadām̐ kara-payoruhayoḥ
parigr̥hya duḥsaham̐ upetya mahaḥ |
abhidhāvati sma pathi bhūmi-talam̐
dalayan padāmbuja-valad-dalanaiḥ ||81||

atha tam̐ tathā-vidham̐ avekṣya janāḥ
pathi dhāvanena paridīpta-javam̐ |
abhito'bhito bhayam̐ upetya bhṛśam̐
paridudrur drutam̐ atipracalāḥ ||82||

sa tu tām̐ palāyana-parām̐ manujān
avalokayan̐ tad iha sausthyam̐ adhāt |
parihāya tām̐ sumahatīm̐ ca gadām̐
agamac chanair bhavanam̐ asya tadā ||83||

upagamya tatra manasā mṛdunā
janatā-palāyana-vilokanataḥ |
aparādhavān aham amutra jane

satatam kim ity atha jagāda vibhuḥ ||84||⁵⁰

na hi te kvacāpi bhagavan bhavitā
nikhilāparādha-śamanasya vibhoḥ |
aparādha eṣa karuṇā-vibhavas
tava satyam ittham avadat svajanaḥ ||85||⁵¹

aparedyur asya karuṇāmbu-nidheḥ
purataś ca kaścana sugāyanakaḥ |
śiva-gītam uttama-sukhena jagau
karuṇāśayāsya karuṇasya vibhoḥ ||86||⁵²

niśamayya gītam atidhīra-padam
lalitam babhūva bhagavān muditaḥ |
adhiruhya tasya lasad-aṁsa-taṭam
naṭanam cakāra sa ca dhūrjativat ||87||

mada-ghūrṇitākṣi-yugalo vipulaiḥ
pulkair atīva-ruciro rucimān |
sa tad-aṁsa-mūlam adhiruhya tadā
śivavan nanarta karuṇāmbunidhiḥ ||88||

bhuvi yas tu nārada iti prathitaḥ
sa papāṭha tatra giriśa-stavanam |
atisusvaraḥ sa tu mukunda-bhiṣak-
stavanam mahimna iha hanta jagau ||89||⁵³

tad-anantaram sa tu tad-aṁsa-bhuvan
parimucya tatra rabhasād abhajat |
varam āsanam nija-janān satatam
pariharṣayan kumuda-bāndhavavat ||90||

naṭanāvasāna-samaye'nya-dine
purataḥ sametya vinipatya bhuvi |
bhr̥śam agrahīt pada-payoja-rajāmsy
atha kācana dvija-vadhū-pravarā ||91||⁵⁴

tad idam vilokya sahasaiva tayā
vihitam babhāra bhau-duḥkha-bharam |
dyunadī-jale'tha nipapāta tadā
capalam prasṛtya bahudhā vikalāḥ ||92||⁵⁵

⁵⁰ 2.11.10

⁵¹ 2.11.11-12

⁵² 2.11.13

⁵³ 2.11.15-17

⁵⁴ 2.11.21

⁵⁵ 2.11.22

tam amuñ tathāvidham avekṣya balī
samam uddadhāra payaso'tibalāt |
avadhūta-deva iha gaura-vibhuñ
gurudor-dvayena sahasā vikalaḥ ||93||

haridāsaka-prabhṛtayo'nucarāḥ
sahasā sametya bahudhā vidhurāḥ |
parivavrur enam atikāruṇikāñ
sabhayañ sa-gadgadāmi amī ruruduḥ ||94||

sa murāri-gupta-nilayañ saha tair
upagatya bhūri-karuṇaḥ prababhau |
punar pay agād dvija-geham atho
rajanīm ca tatra karuṇo'gamayat ||95||

bhagavān prabhāta-samaye'nya-dine
dyunadīm pratīrya saha tair agamat |
taṭam uttarañ vikalitena hṛdā
kṣaṇam eva viśramaṇam ātanuta ||96||

atha te bhayena mahatā vilayañ
parisāntvanāñ kila vidhāya muhuḥ |
prabhum ālayañ samanayan muditā
bhajatām hi bhāva-vaśa eṣa khalu ||97||

śrīvāsasya grhañ sametya sa punaḥ provāca dhirākṣarañ
sarveṣāñ avaśṛṇvatām hi purataḥ śrī-gauracandraḥ prabhuḥ |
tyaktvāhañ janāñ vrajāmi kila cet kutrāpi tasmāñ janañ
sarvo'yañ kṛtavān niruddham asakau nūnañ vadiṣyaty adaḥ ||98||⁵⁶

murāri-gupto'tha jagāda vākyāñ
śrutvā tadyañ sudhayaiva siktam |
na ko'pi nātheha bhavatsu tat tad
vadiṣyati premada-pāda-padmaḥ ||99||

śrutvetthañ vacanam asau kṛpā-samudraḥ
samhr̥ṣṭaḥ parama-sukhas tam ālilinga |
so'py evañ pulaka-ghaṭā-vibhinna-dehaḥ
ślokaikāñ mudita-manāñ papāṭha dainyāt ||100||

[kvāhañ daridraḥ pāpīyāñ](#) ity ādi (bhā.pu. 10.81.16) |⁵⁷

śrutvā sa ittham uditāñ bhagavāñs tadaiva
svaiśvaryañ uttamam upetya rarāja nāthaḥ |
ramyāsanopari pariṣṭhita udbhaṭena
tejaś cayena dinanātha-sahasra-tulyaḥ ||101||

⁵⁶ 2.12.7

⁵⁷ 2.12.11

idaṁ śarīraṁ paramaṁ manojñaṁ
sac-cid-ghanānanda-mayaṁ mamaiva |
jānīta yūyaṁ nahi kiñcid anyad
vināsti bhūmau sa itīdam ūce ||102||⁵⁸

hr̥ṣṭās tat tan nātha-vākyaṁ niśamya
prodyad-romāñcāñcitāṅgaḥ samantāt |
śrīvāsādyā netra-vāri-pravāhaiḥ
samyak snātās tatra tatraivam āsan ||103||

śrīvāso'sau pūrvavad gāṅga-toyaiḥ
svaccha-svacchaiḥ snāpayāmāsa bhūyaḥ |
śrī-gaurāṅgaṁ tat-padaikāvalambaḥ
premāmbhobhir dhauta-sarvāṅga-ramyam ||104||⁵⁹

yāvat kumbhair gauracandraṅga-yaṣṭau
gāṅgā-toyair bhūsure'yam siṣeca |
tāvat svāṅge netra-pāthoruhābhyām
premnā niryat-toyam udgīrṇavān saḥ ||105||

evaṁ bhūyaḥ kautukaṁ te vilokya
premodbhrāntāḥ kīrtanaṁ nartanaṁ ca |
uccair uccaiś cakrur unmatta-cittāḥ
śrī-gaurāṅga-prema-mātrāvalambāḥ ||106||

anyedyur gauracandro nija-jana-sahito bhakti-śikṣāṁ vitanvann
atyantāścarya-ceṣṭaḥ kamala-bhava-bhavādyair bhṛśaṁ bhāvanīyaḥ |
kujñānādyaiḥ samantāt sakalam anupuraṁ devatānām nicketaṁ
sanmārjanyā ca cakre jagati suvidito mārjitaṁ śaśvad eva ||107||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
saptamaḥ sargaḥ
||7||

⁵⁸ 2.12.13

⁵⁹ 2.12.14

aṣṭamaḥ sargaḥ

kadācid atha taṁ prītyā gacchantāṁ paramāṁ prabhum |
 praṇamya vinayāt kaścit provāca madhurākṣaram ||1||
 sarve tvāṁ devadeveṣāṁ saccid-ghana-śarīriṇam |
 puruṣāṁ paramāṁ prāhus tan noddharasi kiṁ nu mām ||2||
 trāhi mām sarva sarveṣa kuṣṭhāt parama-garhitāt |
 dodhūyamāna-hṛdayaṁ kṛpām kuru kṛpānidhe ||3||⁶⁰
 śrutvedaṁ tad vacaḥ śrīmān krodhāruṇita-locanaḥ |
 jagāda vadana-vyājād dvija-rājena śobhitaḥ ||4||
 āḥ pāpātman durācāra mad-bhakta-dveṣa-kāraka |
 tvāṁ uddharisyē cen nāham uddharisyāmi kaṁ tataḥ ||5||
 śrīvāsasya sadā dveṣāṁ yatas tvāṁ kṛtavān asi |
 ata eva pratibhavaṁ kuṣṭhī khalu bhaviṣyasi ||6||⁶¹
 asmin dehe tu ye prāṇās te na lakṣyā kadācana |
 bahiś-carā iva prāṇā vaiṣṇavā iti viddhi me ||7||⁶²
 ye ye yena prakāreṇa tān dviṣanti mama priyān |
 teṣāṁ teṣāṁ pratibhavaṁ narake patanaṁ bhavet ||8||⁶³
 vaiṣṇavebhyo natā ye ca ye tad-ājñā-parāyaṇāḥ |
 te ta eva tariṣyanti saṁsārārṇavam utkaṭam ||9||⁶⁴
 ity uktvā geham agamat śrīvāsasya mahāprabhuḥ |
 tena sārḍham tadā reme bhagavān bhakta-bhaktimān ||10||⁶⁵

ekadā nṛtya-samaye draṣṭuṁ gaurāṅga-sundaram |
 calito dvāra-pālena vārito dharaṇī-suraḥ ||11||⁶⁶
 kruddho'para-dine so'yam gaṅgāyās taṭa-sannidhau |
 dṛṣṭvā jagat-prabhum tatra durmukho roṣa-lohitaḥ ||12||
 upavītaṁ dvidhā cchittvā śāpaṁ dāsyann idam jagau |
 tvāṁ nṛtya-samaye draṣṭuṁ gatavān aham ekadā ||13||
 tavaiva dvāra-pālena vāritas tena duḥkhitaḥ |
 śāpaṁ dadāmi tat tubhyaṁ saṁsārāc chittir astu te ||14||
 tac chrutvā bhagavān nātho nananda manasā muhuḥ |
 ruṣṭasya śāpo viprasya varo'bhūd iti harṣitaḥ ||15||
 iti śrutvā harau śāpaṁ brahma-śāpād vimucyate |
 tad idam śraddhayā lokaiḥ śrotavyaṁ śuddha-buddhibhiḥ ||16||⁶⁷

anyedyuḥ padminīm mudrām kareṇārko'pasārayan |

⁶⁰ 2.13.7

⁶¹ 2.13.9-10

⁶² 2.9.11

⁶³ 2.9.12

⁶⁴ 2.9.13

⁶⁵ 2.9.14 The missing verses here show Srivas to be concerned and asking Mahaprabhu to forgive those who happened to have offended him, including Jagai and Madhai. Mahaprabhu agrees.

⁶⁶ 2.9.18

⁶⁷ In 2.9.22, Mahaprabhu says, uddharāmi janān sarvān sannyāsāśramam āśritaḥ.

udayādreh samuttasthau vilāsī śayanād iva ||17||
 tato gaurāṅga-candro'pi brāhmaṇān sajjanān bahūn |
 pāṭhayan pūrṇa-pīyūṣa-raśmivat sa vyarocata ||18||
 kṣaṇād vaihvalya-sambhinnāḥ skhalat-sarva-tanuḥ prabhuḥ |
 madhūni dehi dehīti babhāṣe madhurānanaḥ ||19||
 āścaryam āścaryam idaṁ caritaṁ paramātmanaḥ |
 hāṭakācala-gauro'yam raupyācala ivābhavat ||20||
 sīrapāṇīm nīlavāsaḥ samalaṅkṛta-vigraham |
 ghūrṇāpūrṇākṣi-yugalaṁ mada-matta-viceṣṭitam ||21||
 evaṁ tat tat kṣaṇe sarve dadṛśus te mudānvitāḥ |
 rohiṇy-aṅga-bhuvo bhāvaṁ dadhānaṁ parameśvaram ||22||
 kīrtayadbhis tataḥ sarvair janaiḥ saha mahāprabhuḥ |
 murāri-gupta-nilaye jagāma paramotsukhaḥ ||23||
 madhūni dehi dehīti tatrāpi madhurākṣaram |
 uktāmbu-pātraṁ hastena dhṛtvāmbūni bhṛṣaṁ papau ||24||
 mada-ghūrṇita-lolākṣaḥ kṣaṇadā-nātha-sundaraḥ |
 śuklair mahobhir gehasya śaityaṁ kurvan nanarta saḥ ||25||
 nāhaṁ sa kṛṣṇo vacasā yo'sau śīghraṁ sukhī bhavet |
 tad ānayānaya bhṛṣaṁ madhūny adya samarpaya ||26||
 ity uktvaikena hastena dvijaikaṁ prākṣipat prabhuḥ |
 ārād eva papātāsau mallo'pi balavattaraḥ ||27||⁶⁸
 ity uktvaikena hastena dvijaikaṁ prākṣipat prabhuḥ |
 ārād eva papātāsau mallo'pi balavattaraḥ ||27||
 prātar eva balāveśa-vivaśo rajanī-mukhe |
 prabuddhaḥ syāt tadā sthānaṁ karoti kamalekṣaṇaḥ ||28||
 aparedyur dīpyamānas tejobhir atiduḥsahaiḥ |
 muhur mumoha bhagavān vikīrṇa-kaca-saṅcayaiḥ ||29||
 baladevāveśa-ramyaṁ matta-dvirada-gāminam |
 matta-simha-samollāsaṁ mada-ghūrṇita-locanam ||30||
 rajyad-gaṇḍa-sthalaṁ caṇḍa-raśmi-koṭi-sama-prabham |
 vaihvalya-nunna-hṛdayaṁ dṛṣṭvetthaṁ te tadā vadan ||31||
 kim idaṁ nātha ko vāyaṁ veśaḥ kim vā paraṁ mahaḥ |
 kim atra kāraṇaṁ brūhi bhagavān sarva-bhāvanaḥ ||32||
 evaṁ balāveśa-līlā-lalito lalitāspadam |
 uvāca skhalitaṁ śaśvad vacanaṁ mada-ghūrṇitaḥ ||33||
 dṛṣṭo mayā sīra-pāṇir nīlāmbara-dharaḥ pumān |
 ropyācala iva śrīmān ko'py asau mādrśair iha ||34||
 śrī-candraśekharācārya-ratnaṁ tatra jagāda tam |
 yas tvayā nātha dṛṣṭo'sau kutrāste balināṁ varaḥ ||35||
 evaṁ vadan dadarśāsau tame eva halinaḥ prabhoḥ |
 āveśāveśa-vinyāsaṁ bibhrataṁ gaurasundaraḥ ||36||
 tatas tad-bhāvam āpannaḥ śrīmān koṭīndu-sundaraḥ |
 gaurāṅgo nartanaṁ cakre taiḥ sarvair muditātmabhiḥ ||37||
 nṛtyatas tasya pīyūṣa-drava-siktaḥ pade pade |
 jalpitaḥ te svarga-sukham adharīcakrur añjasā ||38||
 evaṁ dinaṁ sa nṛtyena nināya parama-prabhuḥ |

kīrtanāmṛta-vāpīṣu snātais taiḥ svajanaiḥ saha ||39||
 tato'parāhne bhūyo'smin nṛtyati śrī-yute marut |
 mad-gandhair diśaḥ sarvāḥ samantāt samapūjayat ||40||
 tam tam gandham samāghrāya madotkatam atisphuṭam |
 ākasmikair iva ghanair bhramaraiḥ pidadhe nabhaḥ ||41||
 śrī-rāma-nāmā viprāgryō dadarśākāśa-maṇḍalāt |
 samāgatān mahā-kāntin mahā-dīptin mahājanān ||42||
 divya-gandhanuliptāṅgān divyābharaṇa-bhūṣitān |
 divya-srag-vasanān divyān divya-rūpa-guṇāśrayān ||43||
 eka-karṇa-dhṛtāmbhoja-karṇa-pūra-manoharān |
 ūṣṇīṣa-patṭa-samśliṣṭa-mastakān hr̥ṣṭa-mānasān ||44||
 anye tasya mukhāc chrutvā nanṛtur jagur añjasā |
 kīrtanena harer nāmnām āmnāya-sudhiyo bhṛṣam ||45||
 tatraiva kaścid viprāgryō vanamālī mahāśayaḥ |
 apaśyat parvatākāram halam kāncana-nirmitam ||46||
 dr̥ṣṭvā sa-vismayo bhūtvā locanāśru-jhavākulaḥ |
 pulakaugha-parītāṅgo na sasmāra tadā tanum ||47||
 tato nanarta taiḥ sārḍham nija-kīrtana-maṅgalaiḥ |
 halāyudhāveśa-ramyo ramya-gaurāṅga-sundaraḥ ||48||
 divi deva-gaṇāḥ sarve samahendrāḥ sapadmajāḥ |
 praṇemuḥ kusuma-stomam varṣanto nata-kandharāḥ ||49||
 evam niśāvaśeṣo'bhūn nṛtyati śrīyute prabhau |
 candraś carama-śailāntam cucumba-śanakair iva ||50||
 nṛtyatas tasya naṭana-darśanārtham iyaṁ kim u |
 purandarāśā taruṇī babhūvātyanurāgiṇī ||51||
 manda-gandhavahaḥ śāsvat jyotsnayābhyupagūhitaḥ |
 kumudāni samādhunvan gaurāṅghrim abhajat tataḥ ||52||
 tatas taiḥ svajanaiḥ sārḍham svar-nadyām jagatām prabhuḥ |
 upeyivān babhau nātho yathā meruḥ sahādrībhiḥ ||53||
 avagāhya tato gaṅgām gāṅgeyācala-sundaraḥ |
 karavāribhir anyonyaṁ cakāra jala-khelanam ||54||
 evam nānā-prakārāṇi krīditāni samāpayan |
 yayau geham nijam gauro yathendur udayācalam ||55||
 hasann asau sumadhuram śrīvāsam avadat prabhuḥ |
 veṇum prayaccha me śīghram kva so'sti na tu dr̥śyate ||56||⁶⁹
 tato'yaṁ vipra-pravaro hasann idam abhāṣata |
 veṇus tavāsti gopībhiḥ paritaḥ parirakṣitaḥ ||57||⁷⁰
 vṛndāvana-krīditāni smṛtvā smṛtvā kṛpā-nidhiḥ |
 sāndrānandaika-sandoha-magnas tūṣṇīm abhūt kṣaṇam ||58||
 tataś cātīśayāviṣṭo hr̥ṣṭa-romā mahāprabhuḥ |
 brūhi brūhīti satatam uccais tam nijagāda saḥ ||59||
 vṛndāvana-krīḍanam ca yamunā-krīḍanam tathā |
 sarvaṁ tato'sau śrīvāso varṇayāmāsa bhūriśaḥ ||60||

purā vṛndāraṇye taruṇa-hariṇākṣibhir anīsam
 tvayi premāviṣṭe vilasati ya āsīt sa vibhavaḥ |

⁶⁹ 2.15.3

⁷⁰ 2.15.3 bhīṣmātmajāyāḥ parirakṣito'sti

tvayaiivātrptenājani na yadi tan-nātha rabhasaḥ
kathaṅkāraṁ nityaṁ nava nava ivāyaṁ samabhavat ||61||

āmañju-guñja-dali-puñja-nikuñja-ramyaṁ
vṛndāvanaṁ nirupamaṁ sa purā praviśya |
krīḍāṁ cakārtha-rasa-kautuka-kāma-tantra-
mantra-svarūpa iva yat tvam atipriyaṁ tat ||62||

evaṁ niśamya mada-matta-mrgendra-nādaṁ
bhūyo vadeti madhuraṁ nijagāda nāthaḥ |
atrāntare dvija-varaḥ sa ca tat-krpābhiḥ
sarvaṁ tadya-caritaṁ prakāṣaṁ jagāda ||63||

iti śrī-krṣṇa-caitanya-caritāmṛte mahā-kāvye
aṣṭamaḥ sargaḥ
||8||

(9)

navamaḥ sargaḥ

ittham udbhaṭa-sukhāmbudhi-magnaṁ
gauracandram atha yathā so'bhijagāda |
śrūyatām prabhuvara sva-vihāraṁ
prāk-kṛtaṁ svayam ahaṁ kathayāmi ||1||

vīkṣya tad-vadanam anirvacanīyaṁ
ramya-ramyam api valgu-manobhiḥ |
śreyasā saha vilāsavatībhiḥ
svāṅga-vallibhir akāri vicitram ||2||

preyasā saha navīna-tamāla-
śyāmalena vipinaṁ praviśantaḥ |
tat-puro nava-ghanena vilāsaṁ
vidyutām dadhur amūr vraja-vadhvaḥ ||3||

rāmaṇīyakam avekṣya ramaṇyo
mānasena manasijena lasantyaḥ |
ceṣṭayā rucirayālasa-bhājo
bhāvitāḥ samabhavann adinātham ||4||

sābhilāsam atha bhāvavatīnām
kṛṣṇa-candram abhimugdha-vadhūnām |
sādhvasaṁ prathamajam tirayitvā
manmathena hr̥daye samudāse ||5||

amśukam śithilitam draḍhayitvā
bibhratī sacakita-trapam ekā |
sasmita-priya-sakhī-jana-pārśve
līlayā laghu calanty abhireje ||6||

kāpi mandamayatā parivr̥tte
mārutena kuca-yugmaka-cele |
sambhramāt priya-sakhī-janam uccair
ālilinga paripaśyati kṛṣṇe ||7||

unnamayya bhujā-yugmam athānyā
pīvara-stana-yugonnamanena |
sāṅga-bhaṅgam alasena lasantī
jṛmbhate sma purato dayitasya ||8||

pīvarorasija-kuṭmala-kāntām
pāṇi-dhūta-nava-pallava-kāntim |
projjya kānana-latām vara-nārī-
deha-vallim abhajan madhupaughāḥ ||9||

subhruvām tanu-latāsu latānām
śrīr iyām saparitoṣam abhūt kim |
sarvataḥ sapadi tāsu yad etan-
mañju-guñja-dalinām kulam āsīt ||10||

ekayauṣṭha-patane'mṛtapatvam
prepsur unmadataro madhupāyī |
oṣṭha-daiśana-ratasya sa-toṣam
preyasaḥ smarāṇato na nirāse ||11||

mantharam madana-vihvala-hamsī-
lāsya-śaṁsi madhu-vakram aramyam |
ādadhuś caraṇa-paṅkaja-ramyam
subhruvo'tha laghu tatra vihartum ||12||

ullasan-madana-manthara-pāda-
nyāsa-bhāji-gamane ramaṇinām |
śroṇi-bimba-kucayoḥ pariṇāhaḥ
khedayann api babhūva sukhāya ||13||

vīci-bhaṅga iva kāñcana-kāñcī-
kāma-ḍiṅḍima-raveṇa nitambaḥ |
subhruvām gamana-vibhrama-bhūṣo
manda-mandam alasena nanarta ||14||

komalam caraṇa-padmam aśaktam
mā sma gā drutataram madirākṣi |
ity atīva vivaśau rudataḥ kiṁ
nūpurau praṇayato ramaṇinām ||15||

tat-tad-aṅghri-kamalasya vilāse
saspr̥ham kathayatīva mahāntam |
svānurāgam anurāgavatīnām
yāvakair aruṇitā vana-bhūmiḥ ||16||

kṛṣṇa-pṛṣṭha-taṭa-lagna-kucāgrā
tat-tad-aṁsa-vilasad-bhujā-mūlā |
sāci-tad-vadana-cumbita-vaktrā
kāpi tatra ruruce'nucalantī ||17||

pṛṣṭhataḥ priyatamena bhujābhyām
śliṣṭa-vakṣasiruhāmburuhākṣi |
indranīlamanī-hāram ivāsyā
kaṅṭha-simni dadhatī calitāsīt ||18||

keśavāmsa-taṭa-rāji-bhujāya
manthāralasa-gateḥ saha yāntyāḥ |

tan-nitamba-bhuvi lagna-vilagno
vīcivat kila rarāja nitambaḥ ||19||

prāṇanātham adhi kāpi sakhibhir
bibhratī gatim anaṅga-vibhaṅgyā |
sāṅga-bhaṅgam anugāmsa-taṭe'dhād
bāhu-mūlam udayat-kuca-mūlam ||20||

tat-kṣaṇe kṣaṇata eva vadhūnām
manmathena bahudhā vivaśānām |
āyayau sapadi kānana-lakṣmīḥ
sā yathepsitam upāyana-bhāram ||21||

mā sma mānini kṛthāḥ śramam uccais
tyajyatām vivaśatām sarasākṣi |
hema-gauri garimāṇam upeto
māna eṣa bhavitaiva cariṣṇuḥ ||22||

paśya matta-hāriṇākṣi dhunānā
pallavaṁ tava karasya samānam |
mādhurī kusuma-yauvana-ramyā
bādhyate madhukarair atilubdhaiḥ ||23||

dharsitāpi madhupair iha malli-
vallir ullasita-kuṭmala-ramyā |
pāṇivat kiśalayam vidhunānā
kim śasāka parimarda-śamāya ||24||

paśya bhṛṅga-lulitā dalakampair
evam eva parivakti lateyam |
naiva naiva mada-bhāji riraṁsau
subhruvo manasi tiṣṭhati mānaḥ ||25||

āśravaṁ tam imāśliṣa kāntam
muñca muñca sakhi mānam asantam |
kāpi bhāva-caturā parihāsaiḥ
prāṇanātham abhi kāñcid avādīt ||26||

kim bala-priya-balottara-madhye
svairam ācarasi no lalitāni |
yatra cūta-latikāḥ karalabhyā
nirbharam mukulitā vilasanti ||27||

svāgataṁ sakhi cirād asi dṛṣṭām
āśliṣeti vikasat-kuca-mūlam |
kāpi bhāva-vivaśā rabhasābhis
tatra kām api latām parirebhe ||28||

subhruvalli-viṭapena vikṛṣṭam
vakṣaso'ñcalam alaṅkuru mugdhe |
mā pātetd iha saroruha-koṣa-
bhrāntito madhukaraḥ sakhi mugdhaḥ ||29||

candrikāḥ kim iha tena hi ramyā
vāñchitam timiram eva bhavatyoh |
yat kuhūr iti muhur nigadantam
kokilam kalayasīha satṛṣṇam ||30||

tad vrajāma ita eva vidūram
tiṣṭha sāmpratam abhipriyam ekā |
ity alīka-vacanāracanābhir
gantum iṣṭa-mata-niṣṭa tato'nyā ||31||

etad eva kusumam tava ramyam
karṇayor iti samunnata-bāhuḥ |
kṛṣṇa-vakṣasi milat-kuca-kumbhā
kā ca nāmum abhibhūṣayati sma ||32||

ūru-mūlam abhibadhya bhujābhyām
uccakaiḥ sumanaso'vacicīṣuḥ |
kāpy uraḥsthala-vilagna-nitambā
mādhavena kṛta-harṣam udāse ||33||

ambujam mukham idam tava rādhe
kunda-dāma-vadanā kusumaiḥ kim |
ittam unnayatā cibukāgram
preyasī priyatamena cucumbe ||34||

ānatā kuca-bharair muhur uccaiḥ
puṣpa-saṅgraha-parā vikalāpi |
utkarād-galad-uraḥ-sthala-celā
kāpi kṛṣṇa-hṛdaye vijahāra ||35||

līnam apy alim avekṣya harantī
keśavam kararuhair atha vīkṣya |
sambhrama-bhrami-vaśād avaśāngī
nirmamajja dayitorasi kācit ||36||

projjhya phulla-kusumāvalim etām
kuṭmaleṣu nipatiṣyati mugdhaḥ |
bhr̥ṅga-rāga-paravān asi tattvam
rajyatām manasi ko hi vivekaḥ ||37||

śyāmalo'si satatam madhumattaḥ
padminiṣu nirataś capalo'si |
cañcarīka-sadṛśo'si tatas tvam

kasyacin nanu samasta-guṇena ||38||

samvimardana-sahāsahatām no
vetsi mugdhatama-rāga-paro'si |
ittham ātta-kutukam kṛta-roṣā
kāpi kṛṣṇam upadiśya jagāda ||39||

ghrātum āgatam aveksya mukhābjam
cañcarīkam aparā rabhasena |
śrotum eva na nirāsa karābhyām
mādhavasya parihāsa-vacāmsi ||40||

mantharā tava gatiḥ sahajaiśā
tatra cet pratipadam ramaṇena |
prasthitā tad iha kim calitavyam
paśya sundari tad atra nikuñjam ||41||

yaḥ śrutau lapati te bhramaro'yam
śyāmalotpala-dalāntaritaḥ san |
nāvagacchasi kim etad itīdam
kāpi kāñcid iti sasmitam ūce ||42||

kīdṛśīm srajam aham racayeyam
kambu-kañṭhi tava kañṭha-taṭāya |
ity asau sakutukam dayitāyā
vakṣaso vasanam āśu jahāra ||43||

kāpi puṣpa-maya-kanduka-vṛndam
prāhoṇod agha-ripum pari śāśvat |
candramobhir iva tan-madhurimnām
aupahārikam amandam akārṣīt ||44||

phulla-cūta-latikā-parirambhaiḥ
piñjaraḥ pika-yuvā madhumattaḥ |
manmatham kalayatīva viśeṣam
man-mano vikalam eva babhūva ||45||

mā kṛthāḥ katham api prathayānam
mānam ānaya madhūni dadasva |
mānayo'yam abhinātham ajasram
mānini prakāṣamāna-vaśatvam ||46||

pāyayasva madhurādhara-sīdhum
jīvaya priyatamam dayanīyam |
nūnam atra bhavati hṛdayeśā
kātarām nu hṛdayam na hi vetsi ||47||

ity atīva mṛdulaḥ svāra-mattaḥ
śyāmalo'pi satataṁ guru-rāgaḥ |
preyaso guṇa-vaśīkr̥ta-cittāṁ
citta-nātha itarāṁ abhajiṣṭa ||48||

bhūṣitaṁ sumanasā vapur āsāṁ
kānana-śriyam imāṁ yad ahārṣīt |
sad-grhītam upayāti guṇāya ||49||

yā dravanti surata-śrama-bhājaḥ
saukumārya-para-bhāga-sad-aṅgyaḥ |
tās ciraṁ vana-vihāraja-khedāt
sveda-sindhuṣu tathaiva mamajjuḥ ||50||

nīla-nīra-dhara-kānty-amṛtādhyām
visphuṭāmbuja-manorama-netrām |
bhejire'tha yamunām alasāṅgyaḥ
preyasas tanum iva śrama-bhājaḥ ||51||

snigdha-sāndra-ghana-nīla-taraṅgair
ullasat-pṛṣata-puṣpa-samūhaiḥ |
āśasāda sahasā ravi-putrī
keśa-pāśa-lalitaṁ ramaṇinām ||52||

iṣad apy aham upaitum aśaktaḥ
subhru tat tava tanūm avalambe
ity asāv alasa-mūrtir athaikām
āśliṣyann upayayau yamunāyām ||53||

cumbitāni makha-danta-nipātān
prāyaśaḥ sarabhasaṁ vilapayya |
tau paraspara-jayotsuka-cittau
siṅcataḥ karajalair hṛdayeśau ||54||

vāri vāritatamā kara-nāraiḥ
preyasā kim api nitya-navīnā |
vāribhir milati sūkṣma-dukūle
kulam ujjagamiṣuḥ kim udasthāt ||55||

subhruvo'dhiyamunāṁ ślatha-nīvyāḥ
śliṣyatā priyatamena sa-līlam |
srotasāpahṛtam aṁśukam acche
vāri gopitum ivāṅgam abhāji ||56||

hāva-hāri jala-maṇḍuka-lilām
khelayā madhuripau vidadhatyāḥ |
lola-śaṅkha-ninadair aparasya
nṛtyatīva vipulaṁ kuca-yugmam ||57||

pīvara-stana-nitamba-niveśe
vīcibhir vighaṭanair ghaṭanaś ca |
gaṇḍa-śaila-pada-viskhalitatvaṃ
subhruvām atha yayuḥ salilāni ||58||

kāpi kāntam amṛtāñjali-pūrain
lola-śaṅkha-valayā snapayantam |
dhārayanty api dadau kara-kampaiḥ
pāritoṣikam uroruha-nṛtyam ||59||

kāpi mugdha-ramaṇī-priya-vakṣaḥ
prepsur accha-salile'py agabhīre |
dhunvati kara-dale bahu-śaṅkaṃ
preyasāḥ kanaka-hāra-latāsīt ||60||

ūru-rodhasi calac-chaparīṇām
vṛttibhiḥ sabhaya-kautuka-garvam⁷¹ |
cāru-śītkṛti-lasad-daśanābhiḥ
pāṇi-kampanam akāri vadhūbhiḥ ||61||

sarvataḥ kara-dalāhatirohad-
vīci-vakṣasiruhān atha tāsām |
āśasāda salilam ghana-gharmān
snāpayac chrāma-vinoda-paṭīyaḥ ||62||

tatra padmavadaneti vadhūnām
ākalayya ramaṇād abhidhānam |
ānanarta nu taraṅga-gam abjam
sampad eva hi satām upamāpi ||63||

kāpi kāncana-rucir yamunāyāḥ
śyāmāle payasi bhāva-vaśāṅgī |
sarvam aṅgam abhisambhṛta-nīlam
kṛṣṇam apy anikaṣastham amāṃsta ||64||

oṣṭha-pallavam ayāvakam akṣi-
kṣīṇa-kajjalām uroruha-kumbhau |
vīta-rāga-vilasan-nakha-rekhau
preyasā nidhuvanāntam ivaikṣi ||65||

rajyad-akṣi muditā vara-kāntiḥ
sarvam aṅgam alasālasam āsām |
amśukam tanutayā tanu-lagnaṃ
preyasas tad upakāri babhūva ||66||

⁷¹ alt. harṣam.

kāpi padma-vanikām abhilīnā
yācitā pratipadam ramaṇena |
ullasan-madhukarāli-virāvair
vyaktam eva samatarki sakhībhiḥ ||67||

kāñcid atra kamalāni jihīṣum
padminī-samudaye militāṅgīm |
nirbharam valayitā visa-vallī-
śroṇi-rodhasi rurodha ruṣeva ||68||

prāk prati priyatamam ślatha-nīvyāḥ
śrotasā śithilitam tanu-celam |
tat-kṣaṇena sudṛṣo visa-vallyā
padminī priya-sakhīva rurodha ||69||

kāpi niḥsaha-tanuḥ pratikulam
nihnutā samudayanty alasena |
preyasā saha skhībhir amandam
vāribhir dviguṇam ākultāsīt ||70||

kāpy udetum asakṛd yatamānā
kānta-pāṇi-dala-samyamitāpi |
ūru-lagna-śapharī-parivṛtti-
trāsītā tam aparādhayati sma ||71||

sūkṣma-sārdra-vasanena taṭāntam
prāptayā kuca-yugam pidadhatyā |
tādṛṣam tad api vikṣya kayācid
vriyābhiraṇamam samahāsi ||72||

subhruvo'tha viṣam akrama-bhūṣā
vastra-mātra-kṛta-yatna-viśeṣāḥ |
sneha-nunnam alase ravi-putryai
sat-prasādam iva tat tad akārṣuḥ ||73||

keśa-pāśa-kusumair maṇi-hārair
niḥṣṛtaiś ca valayai rasanābhiḥ |
majjanād vigalitair anulepaiḥ
sat-sakhīva yamunāpi rarāja ||74||

nirbharam ghana-taraṅga-vibhaṅgāt
saṅgalaj-jala-lavaḥ kaca-pāśaḥ |
tārakodvamana-ramyatarābho
dhvānta-rāsir iva tatra rarāja ||75||

ānitamba-patitai ramaṇinām
nīla-nīra-dhara-sāndratamābhaiḥ |
ādadhe ramaṇayoḥ kim ihaikyam

prema-rāsi-mitayoḥ kaca-pāsaiḥ ||76||

nirbharam milita-maṅgalatāyām
rūpa-rūpam amṛtam bahu-pītam |
syandad-ambu-vasanam mṛdu-sūkṣmam
procchalaḥ tad idam udvamatīva ||77||

kāpi śitkṛti-parā bhujā-vallyā
svastikena pidadhe kuca-yugmam |
anvahaṁ virahiṇau na bhavetām
ity aruddha latayā kila kākau ||78||

ratna-bhittiṣu nija-pratibimbair
bhūyasīm tanu-ruciṁ kalayantyaḥ |
yatra vismaya-vaśam rabhaseṣu
prāpnuvanti cakitaṇa-dṛśas tāḥ ||79||

preyasā parihate tanu-cele
dīpa ity abhinirīkṣya pidhitsuḥ |
yatra ratna-kiraṇān prati bālā
satrapājini ciraṁ pratibimbaiḥ ||80||

susmitair hima-mayūkha-mayūkhaiḥ
saṁśravanty anīśam indu-maṇīnām |
vedir aikṣi kila yatra payobhiḥ
sphāṭikair viraciteti vadhūbhiḥ ||81||

subhruvām caraṇa-pallava-pātair
bimbavaty anavagāham agādhāt |
śoṇa-ratna-samalaṅkṛta-garbhā
dṛśyate sphaṭika-bhūr api yatra ||82||

yatra citra-likhitair maṇi-bhittau
kīra-kokila-mayūra-kapotaiḥ |
jīvavadbhir iva geḥa-sado'nye
te ta eva sahasam pralapanti ||83||

yatra citra-para-puṣṭa-vadhūnām
cāru-cañcu-putam anvati-mugdhāḥ |
bāla-cūta-taru-mañjari-kālir
grhyatām iti muhuḥ pralapanti ||84||

unmiśad-vividha-ratna-mayūkhair
yatra nityam itaretara-pṛktaiḥ |
cāru-nirmiti manojñam ayatna-
svastikādi pari karma vibhāti ||85||

ullasan-marakatāśma-maṇīnām

rājiṣu pratipadam vraja-bālāḥ |
aṅkataḥ śiṣu-mṛgīm mṛdu-dorbhyām
prerayanti kila yatra sukhena ||86||

śoṇa-ratna-maya-vīthiṣu kāścid
bhūṣaṇāya muditāḥ svam abhikṣya |
yatra kuṅkuma-rasena kadācin
nāṅga-rāgam anurāgata īyuh ||87||

yatra kalpa-taravo vividhānām
jyotiṣām vyatikaraiḥ sumanīnām |
uccakair jvalad-amanda-śikhāgrair
maṅḍitā iva babhur vara-dipaiḥ ||88||

pakva-dāḍima-dhiyā suka-śāvās
teṣu śoṇa-maṅḍisūpacarantaḥ |
nānubhūya caraṇāhatibhir no
cañcum ādadhati yatra kadāpi ||89||

puṣpam icchait na hīraka-buddhyā
hīrakam śrayati puṣpa-dhiyaiṣaḥ |
yatra daiva-vaśato madhupatvam
gacchati sma madhupaḥ khalu maugdhyāt ||90||

ekataḥ sphaṭika-pāṭala-gaurair
anyato marakata-dyutibhinnaiḥ |
candrikā-timirayor iva vīthi
yatra cāru-salilaiḥ kila vāpi ||91||

sphāṭikam taṭam abhi pratimaghaḥ
protthito dyupati-ratna-taṭānte |
nirbharam vilapati pratikāntām
yatra cāru sarasīm abhi kokaḥ ||92||

bhūṣaṇāya viviśur laghu-khelam
tam manorama-viśāla-vicitram |
ālayam kuvalayāmala-netrās
candrikā iva sudhāmaya-sindhau ||93||

(pañcadaśabhiḥ kulakam)

śrīmadbhiḥ parabhr̥ta-barhi-kīra-hamsaiḥ
sat-pārāvata-madhupāvali-kapotaiḥ |
anyonya-svaparivardhato'tyapūrvam
sambheje śravaṇa-rasāyaṇatvam uccaiḥ ||94||

udgacchantiṣv atha vara-vadhūṣv ālayānteṣu jātā
nānā-puṣpaiḥ surabhi-madhuraiḥ kalpa-vallyaḥ samantāt |

cakrur nīrājanam iva muhuḥ kūjitaiḥ kokilānām
saṅkurvatyo jaya jayajayety uccakair harṣa-nādam ॥95॥

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
navamaḥ sargaḥ
॥9॥

daśamaḥ sargaḥ

mālatī-kusuma-talpam analpaṁ
sopabarham abhisambhṛta-vāñchāḥ |
maṇḍanārtham atha mandira-madhyam
maṇḍitaṁ vyaracayan madirākṣyāḥ ||1||

saurabhodyad-asitāguru-dhūpair
dhūpitaṁ niravakāśa-vikāśaiḥ |
sañcarattara-śāsi-trasareṇu-
vyāptam āpta-guru-gaurava-gandham ||2||

ittham utthitavatī rati-bhūmau
vīkṣya gokula-vadhūr dinanāthaḥ |
vardhatām nidhuvanonnatir āsām
ity apāsta-paṭimāstam iyāya ||3||

sarvataḥ prasṁmarās tapato me
nirbharam ya iha te yadi heyāḥ |
kīdṛśair ahaha tad bhavitavyam
karṣatīti kiraṇān nu pataṅgaḥ ||4||

candramāḥ svapiti tāraka-gehe
kīdṛśī tvam iti vāda-śamāya |
vāruṇī-digvalāruṇam arkaṁ
so'piṇḍam iva taptam adhatta ||5||

dyotitāni viracayya tathādya-
dvīpavartini divākara-ratne |
abhyapūri jagad-ucca-tamisraṁ
śvāsa-dhūma-pāṭalair bhujagānām ||6||

dig-gajāḥ kim u paraspara-yuktāḥ
kim punar dig-acalās cala-pakṣāḥ |
ittham ūhitar vikāra-viśeṣam
dhvāntam atra na mamau jagad-aṇḍe ||7||

kim tamāla-tarubhir jagad etan
nirmitam nanu kim añjana-puñjaiḥ |
rañjitaṁ nu hara-kaṇṭha-mayūkhaiḥ
kim nv abhūd iha digantara-lopaḥ ||8||

padminī-jana-viyoga-sutapto
nirmamajja jaladhau dina-nāthaḥ |
sāndra-dhūma-pāṭalair iva tasmād
udgatair jagad apūri tamobhiḥ ||9||

patitāḥ kim u diśo gaganam vā
bhramśitam kim u samudgamitā bhūḥ |
lopitam kim atha vā khalu viśvam
snigdha-sāndra-rucirais timiraughaiḥ ||10||

sammadād iva parasparam āśā-
yoṣito mrgamadotkara-cūrṇaiḥ |
manmathonmathita-mugdha-vadhūnām
rañjayanti pura-keli-vanāntam ||11||

āgataḥ kim u na vety atha patyur
vīkṣaṇotka-manasā rabhasena |
pūrva-dik-taṭa-mukhāt smita-mugdhāc
chyāmayā timira-celam udāse ||12||

āśliṣann atitarām tuhināmśuḥ
prāmśunā sulalitena kareṇa |
yāminī mṛgadṛśaḥ supinaddham
dhvānta-nīla-vasanam samudāse ||13||

aṅka-śaivala-vibhūṣita-prṣṭho
bibhrad-alpatara-bhānu-mṛṇālam |
pūrva-dik-taṭa-sarovara-madhyād
unmamajja śanakaiḥ śāśi-hamsaḥ ||14||

raupya-samputa ivendura-mando
dig-vadhū-nicaya-maṇḍana-hetuḥ |
maṇḍanārtham atha mugdha-vadhūnām
utsasarpa vikirann amṛtaugham ||15||

vāsītāni paṭavāsa-vimardair
nirbharam tanu-sukhāni tanūni |
amśukāni dadhire madirākṣyo
mānmathāni kim u śuddha-yaśāmsi ||16||

amśukāñcala-lasan-nivīdorūḥ
subhruvām kanaka-saubhaga-kamraḥ |
manmathasya nagarī sapatāka-
stambha-dambham aharat sa-viśeṣam ||17||

gandha-vāsita-sitāmśuka-khaṇḍair
mārjanāya samalanḅṛta-garbhaḥ |
rājati sma sudṛśām kaca-pāśaḥ
kaumudīm iva pibaṁs timiraughāḥ ||18||

mṛṣṭa-mukta-cikurā valayantī
cāru-vāma-karajair alakāgram |

darpaṅarpita-vilocana-lakṣmīḥ
kāpi kāma-nagarīva rarāja ||19||

sat-prasādhā-nikayā laghu-helam
mṛṣṭa-mukta-cikurā vara-nārī |
anvalipta vapur uttama-sāndraiḥ
kuṅkuma-cchidura-candana-pankaiḥ ||20||

sāndra-candra-mṛganābhi-vibhinnaḥ
kauṅkumena ca rasena vimugdhaḥ |
ādadhe vapuṣi mugdha-vadhūbhiḥ
candra-panka iva candana-pankaḥ ||21||

bhūṣaṇasya ca vibhūṣaṇam aṅgam
tat kim ebhir iti kāpi varāṅgī |
nābhajat kim api kintv anubheje
kevale sad-anulepana-cele ||22||

sparśana-vyavadhir eva kim anyn
mā kṛthāḥ sutanu tat-tanu-bādhām |
ity adaḥ priya-sakhī-vacanānte
nānulepam api kācid iyeṣa ||23||

locana-dvaya-rucaiva samīpaṁ
prāptayā śravaṇayor atisobhā |
jāyate kim amuneti kayācin
nādadhe kuvalayasya vataṁsam ||24||

muktam uktam api kaiśikam etac
chobhate yad api mugdha-sakhībhiḥ |
svīya-śilpa-kalanād iva yuktyā
bandhanam tad api cāru vitene ||25||

darpaṇasya khalu darpaṇam etal
locyatām katham iti pravaraṅgī |
aṅgam aikṣata sa-vibhramam aṅge
svaccham acchatarā-hāṭaka-gaure ||26||

ghūrṇitāruṇa-vilocana-bhaṅgyā
sādaram pulakito hrdayeśaḥ |
preyasī-vihita-veśa-vilāsam
śaśvad aikṣata nijam sakalāṅgam ||27||

ittham ātta-vasanāḥ kṛta-bhūṣās
tā vibhūṣayitum āsata bhūyaḥ |
candramā madhu-madaḥ kusumeṣuḥ
ke bhavanti mahatām na sahāyāḥ ||28||

nirbharaḥ śaśi-mayūkha-samūho
lopita-druma-purādi-vibhāgaḥ |
tūrṇam āvirabhavat kamanīyo
mānmathaḥ kim api rājata-sargaḥ ||29||

citta-nirvṛti-karīḥ śaśibhāso
bhāsurāḥ sapadi vīkṣya vadhūbhiḥ |
ādadhe manasi manmatha-lakṣmīr
āsavena tad-ananta-ramābhiḥ ||30||

sādhu-rītir iyam eva vadhūnām
mādhurīti madhuro madhu-vāraḥ |
tām punaḥ prathayati sma viśeṣam
mānmathair nava-vikāra-vibhaṅgaiḥ ||31||

lohitotpala-dalam prati khelac-
cañcarīka-ghaṭayeva cirāya |
anvarañjī nayanāñjana-lakṣmyā
subhurvām priya-manaḥ smarakeṇa ||32||

klānta-kāntaramaṇī-mukha-bimbaiḥ
padma-vāsita ivāsava eṣaḥ |
pātum āhita-rasasya dṛśābhūt
preyasorūṇa-rucāpi ca pītaḥ ||33||

āyayuh kim u paraspara-yogāt
subhruvo'dhara-madhūni madhūni |
svādu-miṣṭam adhikam yad amādīt
unmukhāt paripiban hṛdayeṣaḥ ||34||

yad-vacaḥ śravaṇa-vartmana yātām
preyasaḥ sapadi sāpi navīnā |
vāruṇī-mada-vaśād avadaṁśam
tat tad oṣṭham ataniṣṭa nikāmam ||35||

yā śirīṣa-kusumād api mṛdvī
saurabham sukham uvāha sadaiva |
duḥkhavan mada-vaśād avasādaḥ
kīdṛg ity api na veda ciram sā ||36||

vāruṇīm abhigato drava-bhāvam
manmathaḥ praviśatīva vadhūsu |
aṅgam aṅgam abhitaḥ kila sarva-
granthayaḥ śithilatām yad upeyuh ||37||

dattam ātma-mukhato madhu bhūyaḥ
kim jighrkṣur abhipīḍya radāgraiḥ |
bhartur oṣṭha-dalad-aṁśa-parāpi

preyasī racayatīva vidamśam ||38||

vāruṇī-mada-vaśād avasāṅgī
bhraśmad apy abhiviveda na vāsaḥ |
pāṇir eva tad aruddha nitānta-
nyāsataḥ kila tad eva vicitram ||39||

ekam asti manasītarad uktam
tatra ca pratipadam skhalanam hi |
īhitam kim api vāñchitam anyat
kim pramāda iva bhāti mado'yam ||40||

ardham ardhham iva bhāṣitam āsām
ardham ardhham iva ceṣṭitam asya |
subhruvām hṛdaya-lopa-vidhāne
manmathaḥ kim asṛjan madhu-vāram ||41||

ujjagāma hṛdayād anurāgo
locane madhumadāruṇa-śobhe |
subhruvaḥ kim iha yad-bhara-bhārād
ghūrṇayā bhramati khañjam ivaitat ||42||

daṣṭavaty abhimate dayitoṣṭham
rañjitatvam agaman daśanāntāḥ |
svacchatām avakalayya nu gacchan
yāvakaḥ sthitim iyeṣa tad eṣu ||43||

cumbati priyatamekṣi mṛgākṣyāḥ
pāna-pāṭalitam añjana-hīnam |
tat-tad-oṣṭha-rucibhir ghana-ghūrṇā
pakṣma-rājim anurañjayatīva ||44||

daṣṭavaty atitarām daśanāgrair
vallabhe madhu-madād adharauṣṭham |
manda-kaṇṭha-ninadaiḥ kala-kaṇṭhyaḥ
komalam karuṇam eva cukūjuh ||45||

oṣṭha-pallava-putam dayitāyā
daṣṭavaty atitarām madhu-marde |
pāṇi-pallavam api pracakampe
sakhyam eka-sukha-duḥkha-gam eva ||46||

dhunvatī kara-dale smita-bhāṣā
śītkṛtair aviratotsavam ekā |
lola-śaṅkha-valaya-dhvani-lakṣyam
manda-mandam iva śaṅkham apūri ||47||

gaṇḍa-yugmam alikam kim u kim vā

locane kim adharah kim u vānyat |
cumbanena ramaṇo ramaṇīnām
bhinna-bhinna-rasa-pūrṇam abuddha ||48||

keśa-pāśa-valanād avatīrṇah
saṅgataḥ stana-mataṅgaja-kumbhe |
ghūrṇayā madajayā priya-pāṇir
nirmamajja tad-urah-saraṇīṣu ||49||

antariyam avakṛṣya kim u svam
bhāvam āśu vidadhe vasanam saḥ |
lohitau kuca-ghaṭāv anuraktau
yac cakāra hrdayeśaya eṣaḥ ||50||

ardha-militam athārdha-nimagnam
bhāṣitam na-na-na-neti vadantya |
mugdhayā bata guro rata-śikṣā
dakṣiṇeva vidadhe kara-kampaḥ ||51||

mādhavasya kara-pallava-saṅgād
āsasāda pulakam kuca-yugmam |
kandūkī-kṛtam amanda-kadamba-
dvandvam utkṣipati kim kusumeṣuḥ ||52||

naiva naitad aravinda-yugam tat
kim vimugdha nakham atra dadāsi |
ity amuṁ truṭita-mauktika-hāra-
dyotitam kuca-yugam hasatīva ||53||

sauratotsava-vidheḥ kusumeṣor
mukhyataḥ phala-karīva kim arcā |
maṅgalam kanaka-kumbham abhīṣo
yat tam evam abhivāhayati sma ||54||

sādhu sādhu ayam eva jitāḥ smo
niścitam śaśimukhi pratijāne |
ity asau kim alikhaj jaya-lekhām
preyasī-kuca-yuge sva-kareṇa ||55||

kānta-vakṣasi niviṣtam uroja-
dvandvam eva sudṛṣaḥ parirambhe |
yad drutam hrdayam īkṣaṇa-randhrair
ucchalad bahir abhūt saha-gharmaiḥ ||56||

ūru-mūlam abhitaḥ kṛta-vāsā
śliṣyati priyatame madirākṣyaḥ |
amśukena saha viślatha-baddhā
niryayau svayam atho kim u lajjā ||57||

manmatha-dvirada-puṅgava-saṅgas
tat-samākalana-śṛṅkhalayaiva |
amśuke viyati tatra nitambaḥ
kevalam rasanayaiva rarāja ||58||

praskhalan kuca-ghaṭād vali-vīci-
vibhramair ita itaḥ paribhūtaḥ |
nābhikūpam abhinirbhara-magno
nirvṛtaḥ katham abhūt priya-pāṇiḥ ||59||

antariya-vigamād alasāṅgī
locane jhaṭiti sā nirmimīla |
manyate nirasana gatā hrīr
locane bahu-ruṣeva rurodha ||60||

muṣṭinā yad avalagnam adhāsīt
tena yo'tra suciram prajagalbhe |
āmṛsann ita itaḥ sanitambaḥ
nirjagāma na punaḥ priya-pāṇiḥ ||61||

unnamayya cibukam madhurauṣṭhīm
nirbharam dhayati gokula-nāthe |
sā babandha tam atho bhujā-pāsaiḥ
kim rujā kim u ruṣā nu mudā kim ||62||

komalasyakusumād api doṣṇaḥ
pīḍanam dṛḍham idam ca sukhāya |
hanta hi tad api cakṣur udasram
vāma eva madanaḥ surate'pi ||63||

nirbharam rata-mado vrajanātho
yat papāta sahasaiva nitambāt |
āśrayāśrayavatoḥ kim u sāmyāj
jātam atra rasanaiva rasajñā ||64||

bādhito nidhuvane pramadānām
kāma eva khalu kāmada eṣaḥ |
vyatyayam yad akarod atha rādhā-
krṣṇayor ativicitram idam tat ||65||

kim bhramāt kim u madāt kutukāt kim
kim sva-vikrama-parikṣaṇato vā |
kāma eṣa vidadhe bata rādhā-
krṣṇayor vinimayam caritānām ||66||

kāpi mugdha-ramaṇī viparīte
mādhavena surate tanu-lagnā |

cumbitā kati na cumbati śāśvat
susmitam laghu vilokya vilokya ||67||

kṛṣṇa-vakṣasi gatā vara-nārī
yad yad udbhāṭa-rasād ataniṣṭa |
tat-kṣaṇād ananubhūtam abhūtam
vallabho nava-navam tad abuddha ||68||

sāhasena yad iyaṁ prajagalbhe
kṛṣṇa-vakṣasi bhṛṣam madirākṣī |
tat tadā sukha-bhavodbhāṭa-bhāvair
mūrcchiteva samabhūd anuvelam ||69||

akṣi-mīlitam uroruha-yugmam
kampitam śithilitā bhujā-vallīḥ |
sarvam etad adhikam vraja-vadhvā
mādhavopakṛti-kāri babhūva ||70||

mādhavasya mṛdulorasi deho
niḥsahaḥ sa hariṇī-nayanāyāḥ |
arpayann iva sudhā-rasa-pūraḥ
paryapūri nikhilepsitam eva ||71||

preyasī-carita-sādhu-sudhābhis
ṛpta-citta-madhupo madhu-ghātī |
vibhramad-bhramara-sammada-mattaḥ
sa-dvītiya-surate prababhūva ||72||

oṣadhiḥ samadhurādhara-sīdhus
tad-vaco manu-varaḥ kuca-kumbhau |
tau maṇī vraja-vadhūr iha kṛṣṇam
kim me mohayatu jīvayatād vā ||73||

aśithila-parirambhaiś cumbanair danta-pātaiḥ
rajani rajani-madhye kāntayor yātha ṛptiḥ |
nava-nidhuvana-lakṣmī-lakṣma-bhājos tathāsau
samadhita-padam aṅge sāparādhā vyaramsīt ||74||

smara-samara-samāptau vīta-bhaṅgī-bhavadbhiḥ
kim api kim api mandam mandam amilitākṣī |
dhanur iva cira-sajyam jyā-vihīnam vidhatte
śaram iva ciram uktaṁ tūṇa-madhye karoti ||75||

madana-raṇa-virāme kāntayoḥ śrānti-bhājor
alasa-bhara-vibhugnam suptayo rātri-śeṣe |
nahi nahi nahi kutrāpy evam astīti harṣād
iva vidhurati śīrṣam vātadhūtaḥ pradīpaḥ ||76||

ayam ayam udito'yam vartase kim nv idānim
iti pariṇata-kopā lohitas tigma-bhānuḥ |
atha rajani-virāme prerayan jāla-randhre
karam iva kim u naiśam nāśayāmāsa dīpam ||77||

vikala-kuvalaya-śrīr dhūṣarā samvimrṣṭā
mṛdulatara-mṛṇālī dharṣitaṁ koka-yugmam |
lalita-pulina-vīthī pāñijair aṅkitā tad
vada sarasi bhavatyām puṇyavān ko mamajja ||78||

vapur atula-parāgair dhūṣaram nāsti śaktir
lavam api nija-pakṣa-kṣepaṇe ghūrṇasīva |
parikalitam idaṁ tat ko'pi te nāsti doṣo
madhukara-kamalinā eva ko'pi prabhāvaḥ ||79||

iti rahasi dinādau sānutarṣam samantān
masṛṇa-vacana-lakṣmī-lakṣya-hāsopahāsā |
nibhṛta-nibhṛta-lilālolam anyonyam āsī
abhi saḥacari bhūyaḥ kāntayoḥ kāpi ceṣṭā ||80||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
daśamaḥ sargaḥ
||10||

ekādaśaḥ sargaḥ

itīdam tat sarvaṁ vilasitam anusmṛtya sudṛśāṁ
sa-santoṣāṁ vṛndāvana-madana eṣo'timadhuraḥ |
vihartuṁ tad-bhāvair akṛta purataḥ svāṅghri-dayitaiḥ
samantād ārambhaṁ druta-kanaka-gaurojjvala-tanuḥ ||1||

kramād etāṁ rātriṁ prahara-niyamenaiva vibhajan
dideśa prāyeṇa priya-janam asau yogya-lalitam |
vicintyātho nṛtya-sthalam aniśam ācārya-nilaye
mudā raṅgi cakre prasṛmarataram catvaram atha ||2||

tato ramye sthāne pariniyamite nirvṛti-kare
gurūtkañṭhā-bhājo dvija-vara-ramaṇyo'tinibhṛtāḥ |
samaṁ śacyā devyā prabhu-matam abhijñāya samayo-
citaṁ dhairyārambhaṁ grham abhidadhatyaḥ praviviśuḥ ||3||

alinde gehasya prabhu-naṭana-sandarśana-mahot-
sukā līnā āsan nibhṛtam upaviṣṭāḥ saha-bhayaiḥ |
amūś citrotkīrṇā vinimiṣa-gata-spanda-vapuṣo
na vai rāgaiḥ kāntāḥ phala-bhuvi tā mūrtaya iva ||4||

niyamyaikam dvāre dṛḍha-lalita-śauṭīrya-valitam
yathaiko'py āyāti kṣaṇam api na tatreti nirataḥ |
janān āptān āptān puram abhiniveśyaivam asakau
mahatyā nirvṛtyā jayati satatam gaura-śaśabhṛt ||5||

grhaikam nepathya-sthalam atha vidhāyāviśad asau
prabhur veśam kartuṁ naṭana-kutukī prema-lalitaḥ |
janenātmīyena svapada-parama-prema-vahatā
samāreje śrīmān atīśaya-kṛpā-pūra-subhagaḥ ||6||

grhītvāsau veśam pūrata ṛṣi-varyasya paramam
niśādu śrīvāsaḥ prabhu-caraṇa-padma-priyatamaḥ |
jaṭābhiḥ piṅgābhiḥ sphaṭika-maṇi-mālām kalayatā
kareṇorvī-deva-pravara iva tatrāviśad atha ||7||

athāsyaike dāso dhṛta-karaka-darbhāsana-varo
dyuvāpī-mṛc-chuklo vapuṣi bhuvī śuklāmbara iti |
sadaivenāviṣṭas tam ṛṣi-varam ānamya sahasā
gadādhrīn-nāmānām prabhu-dayitam ūce sumadhuram ||8||

aye tvam devarśiś caraṇam avanamyā vada idaṁ
kalau bhūyām śrīmat-prabhu-caraṇa-sevāsu niratā |
itīdam śrutvāsau munir avadad etat suvadane
sura-srotaḥ-svatyām snapanam adhi māgham kuru sadā ||9||

tadā tat-puṇyena prabhu-caraṇa-pāthoja-milanam
bhaviṣyaty evam te tad anu bhavatībhiḥ kṛtam idam |
idānīm tena tvaṁ muni-vara-vareṇa prabhu-pada-
priyo bhūtvā yātaḥ kim u na viditam tat suvadane ||10||

tato'sau devarṣiḥ svayam avadad uccaiḥ sulalitam
mahattvaṁ tad-bhakter avidita-gurutvaṁ pulakitaḥ |
vadāmaḥ kiṁ nāmnāḥ parama-mahimānam yad agha-kṛd-
dvi jābhāso dāsi-patir api ca mukto'gha-nivahāt ||11||

itīvokte tasmin parama-muditāḥ sarva-manujā
harer nāmnām uccaiḥ kim api vidadhuḥ kīrtanam atha |
saharṣam śrīvāsaḥ pulakita-tanus tatra kutukāt
puro nṛtyam cakre prathamam iva nāndīm viracayan ||12||

tato'smin niṣkrānte kṛta-naṭana-saṅkīrtana-rase
viveśāsau śrīmān dhṛta-parama-veśaḥ sumadhuraḥ |
praviṣṭo'sau reje hima-kara-samūha-pratikṛtir
grhitvā sad-vetraṁ sapadi haridāso'ṅgana-bhuvi ||13||

vadann uccair uccair vada harim iti prema-vikalāḥ
kurudhvaṁ tad-gāthām iti sarabhasam candra-lalitaḥ |
diśan vetrāgreṇa pratipada-valad-dharṣa-vivaśas
trilokīm saṁsuptām iva sa yatate jāgarayitum ||14||

akuṇṭhād vaikuṇṭhāt prabhu-caraṇa-pāthojani-kaṭāt
tadā jñāto bhūmau prathamam avatīrṇo'ham adhunā |
tad-ājñā-vācas tāḥ śṛṇuta paramāḥ sīdhu-madhurāḥ
kali-vyāla-grasta-prakaṭatara-saṅjīvana-karīḥ ||15||

vinā nāmnām gāthāmṛta-rasa-dhunī-srotasi sadā
kṛta-snānān lokān iti tad adhunā vāñchitam iha |
tad etad viśvasmīn iha sa vikirann ājigamiṣur
bhavadbhiḥ kīrtiyantām guṇa-samudayāḥ śrī-bhagavataḥ ||16||

idānīm tasyājñām śravasi paripīya pratipadam
bhavanto nṛtyantu prativihita-saṅkīrtana-rasāḥ |
iti śrutvā tasyānana-śāsi-samudbhūta-vacaso
vilāsam te sarve vipula-pulakāṅgāḥ sulalitam ||17||

jagur gītam ramyam kalita-kara-tāla-dhvani-valan-
mṛdaṅgālī-bhaṅgyā svayam api nanartaīsa paramaḥ |
asau bhūyo bhūyaḥ kṛta-naṭana-saṅkīrtana-raso
viniṣkrānto bhūtvā tad anu virarāma pramuditaḥ ||18||

tato'dvaitas tatrānukṛta-bhagavad-veśa-caritaḥ
karābhyām sānandam kalita-muralikaḥ samaviśat |

prabhuh svam svam veśam nija-muralikām barhiṇa-śikhā-
vataṁsam svam pītaṁ vasanam api lāvanyam api ca ||19||

pradāyāmuṁ cakre kalita-kaladhautojjvala-tanur
yathēccharṁ nṛtye'smin dhṛta-parama-sannāyaka-ruciḥ |
tatas tais taiḥ sarvaiḥ parama-madhurākāra-kamaṇaḥ
praviṣṭo bhūtvāsau kim api kamalākṣaḥ pariṣadi |
laghūdyan-mārdaṅga-dhvani-sumadhuraṁ nṛtyam akarol
layais tālair mānair malayaja-rasais carcita-tanuḥ ||20||

tathā nṛtyaty asmiṁs tad anu jaratī-veśa-rasiko'
vadhūto dhṛtāṅgaḥ palita-lalitākīrṇa-cikuraḥ |
praviṣṭas tv āviṣṭaḥ parama-paramonmāda-vivaśas
tadā cchittvā bhittvā naṭati jaratī-bhūmika-rucim ||21||

nivṛtte'smin tais taiḥ kalita-lalanā-bhūmika-rucir
gadādhṛk-samjñō'sau dhṛta-valaya-śaṅkhojjvala-karaḥ |
praviṣṭo gāyadbhir laghu laghu mṛdaṅge mukharite
tathā tālair mānair naṭana-kalayā tatra vibhavau ||22||

tadā nṛtyaty asmin dhṛta-madhura-veśojjvala-rucau
mṛdaṅgālī-bhaṅgīśata-madhura-saṅgīta-kalayā |
janair bhūyo bhūyaḥ sukha-jaladhi-magnair vinimīṣaiḥ
samantād āsede jaḍima-jaḍimāṅgaiḥ kim amṛtam ||23||

vṛṣabhānu-sutā rādhā śyāmasundara-vallabhā
kalau gadādharāḥ khyāto mādhavānanda-nandanāḥ |
mādhavasya gṛhe jāto mādhavasya kuhū-tithau
śrī-rādhādbhuta-rūpeṇa paṇḍitaḥ śrī-gadādharāḥ ||24||

vilola-bhrūbhaṅgī naṭana-jita-bhṛṅgī-vilasitā
smitāpāṅgī rājat-kuvalaya-dalā lola-nayanā |
vahantī sattāmra-sphurad-adhara-vīthī viluṭhitām
radac-chāyām jyotsnām iva nava-dineśāmsu-militām ||25||

sphurat-kambu-grīvā-parisara-vilāsa-praṇayinā
gurūjroja-dvandvopari ghana-vilolatva-mayatā |
gierer uccaiḥ pātāhita-bhaya-nivṛttena kha-dhunī-
pravāheṇevāti śriyam amala-hāreṇa dadhatī ||26||

vahanty ūru-dvandvaṁ kanaka-kadalī-kāṇḍa-masṛṇam
pade raktāmbhoja-prathama-sad-avasthā-praṇayinī |
tanu-kṣumaṁ vāsaḥ parihitavatī tatra lalitām
prabhoḥ śrīman-mūrtir laghu-padam athaiśā niviviveśa ||27||
(kulakam)

tadā pīyūśāmsukaḥ pariṇata ivaikādaśa-kalo
rarāja śrīmūrtau rahasi vilasantyām sukha-paraḥ |

tathā tat tat kṣaumāñcala-lalita-khelām viracayan
vavau mandam tat tat parimala-sakhaś candana-marut ||28||

tatas tair gāyadbhir laghu laghu mṛdaṅga-dhvani-param
sahāvaṁ nṛtyantī laya-valita-tālādi-lalitam |
tathā bhajyan madhyā madhurima-parīpāka-vilasat-
pada-nyāsaiḥ śiñjan-maṇi-maya-tulākoṭi-madhurā ||29||

tathā vaktrāmbhojam laghu-samudayat-sveda-kaṇikā-
vikāśam muktābhiḥ khacitam iva cāmikara-vidhum |
vahantī sindūram vilasad-alike rujyad-alake
tamaḥ-sprṣtam sandhyā-ruṇitam iva ramyārka-kiraṇam ||30||

tathā pāṇi-nyāsaiḥ kalita-valaya-dhvāna-mukharair
ali-śreṇim uccair upari parilolām vidadhatī |
udañcad-bhrū-vallīm manasija-dhanuṣkāṇḍa-kuṭilām
muhuḥ kṣiptvā śyāmam kim api vidadhaty ambara-talam ||31||

skhalad-vakṣaḥ-kṣaumāñcala-hati-lasan-madhyam alasm
balī-bhaṅgair bhaṅgī-garima-naṭayantī kara-mitam |
ślathan-nīvī-bandha-cchurita-vimala-dyoti-kalayā
nitamba-svedārdrām ghana-jaghanam anyādrśam iva ||32||

muhūś cakra-prāya-bhramaṇa-vigalat-keśa-kusumais
tathā bhrāmyad-bhṛṅgī-lalita-para-bhāgaiḥ prasṛmaraiḥ |
svayaṁ nṛtyollāsād upari mukha-candrasya na dadhe
sita-cchatram citram marakata-surekhā-vilasitam ||33||

tathā nṛtyonmāda-pramada-madhurimnātimahatā
natāṅgī saṅgītojjvala-rucira-rociḥ-pāṭalikā |
tato lakṣmī-bhāvaṁ tad-anugirijā-bhāvam api sā
krmād āviṣkṛtya prakāṣam aviśad deva-bhavanam ||34||

tatas tām tena tvā stuti-vacana-bhaṅgī-viracanair
mahatyāḥ khaṭṭāyā upari sarasāṅgīm sthitavatīm |
vidhehi premāṇam bhagavati samantād iti jagus
tato'ṅke sā cakre jhaṭiti haridāsam śiśum iva ||35||

itīdam sā nānā-vidha-kutuka-ceṣṭā-vilasitair
niśām nītvā prātaḥ sva-bhavanam agāc citra-caritaḥ |
tadā bhūyas tasminn akṛta bahu nṛtyam sumadhuram
mahasvān saptāham malayaja-rasaiś carcita-tanuḥ ||36||⁷²

samantād uccerur diśi diśi mṛdaṅgādi-ninadā
madonmattāḥ sarvekati sarvekati rasādhyam na jagaduḥ |
prasūnaiḥ srag-gandhair malayaja-rasaiḥ pūrṇam abhavaj

⁷² 2.16.23.

jagat saptāham śrīmati vilasati śrī-bhagavati ||37||

tathā saptāhānte dinakara-śata-prāya-mahasā
sphurantam śrīvāsaḥ sabhaya-cakitollāsam avadat |
kalau nāmnām gāthā yad iha vihitā tatra nanu kim
phalam nūnam śāṭhye bhavati kim u vā neti vada tat ||38||⁷³

kṛte tretāyām ca dvija tvad-anu dvāpara-yuge
samastam dhyānādyair bhavati nitarām sādhitamam |
kalau tatrāsaktim svayam iha vilokya prakāṣitam
prabhur nāmākho'bhūt tad iha kim iva nyūna-phalatā ||39||⁷⁴

vadann evam gauro nayana-jala-pūrṇo'nyad avadan
na śakto'ham sthātum grham abhi gamiṣyāmi niyatam |
tad ākarṇya proce yad api bhagavan kartum ucitam
janān dṛṣtvā naivam matam iti murāriḥ sa-cakitam ||40||⁷⁵

tato'nyedyuḥ śrīmān nayana-jala-dhauṭaḥ samavadat
dvijaikaḥ svapne me śrutim abhimahā-vākyam avadat |
ato hetor hitvā prabhu-caraṇam anyat kim ucitam
mameṭi krandāmi kṣaṇam api na me nirvṛtir iha ||41||⁷⁶

iti śrutvā guptaḥ sapadi sa murāriḥ samavadat
prabho tat saṣṭhī-tatpuruṣa-vacanam tatra kuru bhoḥ |
tathā śrutvā nāthaḥ samudita-manāḥ sāmpratam abhūt
tathā te ca śrutvā vyathita-manaso gādham abhavan ||42||⁷⁷

tataḥ sannyāsī keśava iti sa bhāraty upahito
bhuvi khyātaḥ kaścit prabhu-purata āsīd vidhi-vaśāt |
tathā dṛṣtvā nātham niravadhi rudantam samavadac
chuko vā prahlādas tvam iti bahudhā vismita-manāḥ ||43||⁷⁸

praśamsām svām śrutvā dviguṇa-vikalo'sau punar api
prakāmam cakrandāyam api punar āhāticakitaḥ |
bhavān devo viṣṇur viditam idam evam khalu mayety
upākarṇya śrīmān nyasanam iha kartum sa cakame ||44||⁷⁹

mukundo'tha proce vinimiṣam amum paśyata muhuḥ
prabhur yāvad gehe vasati na hi yāvat pracalati |
tato'sau śrīvāsam prabhur avadad etan nu bhavatām
ito'ham premārtham pratidiśam aṭiṣyāmi nitarām ||45||⁸⁰

⁷³ 2.17.5

⁷⁴ 2.17.6-9

⁷⁵ 2.17.12-15

⁷⁶ 2.18.1-3.

⁷⁷ 2.18.4

⁷⁸ 2.18.7-12a

⁷⁹ 2.18.12b-15

⁸⁰ 2.18.16-21

punaḥ śrīvāso'yam sabhayam avadaḥ tvad-virahitaiḥ
katham sthātum śakyam niravadhi vibho dhakṣyati manaḥ |
bhavad-gehe sthāsyāmy aham iti jagāda prabhur atho
tathety eṣa sthairyam manasi labhamānaḥ kṣaṇam abhūt ||46||⁸¹

tataḥ sāyam gatvā gṛham abhi murārer upadiśan
jagādādvaite samśayitum abhidhāyāsyā caritam |
tato'nyedyuḥ śrīmān kvaca janapade bhūri-karuṇaḥ
prabhuḥ pāre-gaṅgam sa sapadi titikṣuś calitavān ||47||

tatas te te sarve niravadhi balad-duḥkha-dalitāḥ
samudvignā nātha kva gata iti tepuḥ sa-karuṇam |
vicāryais tair etair ahaha dina-saptāntaram asau
vyadarśi nyāsec chākulita-hṛdayaḥ śrī-maya-tanuḥ ||48||

samantāt tatradyās tam atha parilokyaivam asakṛd
vilāpaiḥ santāpaiḥ kim api paritepuḥ pratimuhuḥ |
aho dhātaḥ kim te vilasitam ayam kāma-subhagaś
cikīrṣuḥ sannyāsam vilasati kaṭhoras tvam asi bhoḥ ||49||

striyaḥ procur hā hā bata śiva śivātyanta-kaṭhino
vidhātur vaicitram katham aśani-pāto'yam asakṛt |
aho rūpaḥ śīlam madhurima-sulāvaṇyam ahaha
kva sannyāso vā kva pratimuhur idam muhyati manaḥ ||50||⁸²

rudann evam devaḥ prasṛmara-sukhāviṣkṛtir asau
janān ūce mātāḥ pitar iti ca sambodhya rudataḥ |
yathā premā bhūyāt prabhu-caraṇa-pāthoruha-yuge
tathāśīrvādo'sau mayi khalu vidheyo muhur iti ||51||⁸³

guror geham tais tair vinaya-nirato'bhyetya bahudhā
praṇāmam cakre'sau prativihita-śiṣyocita-ruciḥ |
tato vaidhyam kṛtvā sva-puram abhivādyāsyā niratam
śrutau svapna-prāptaḥ śiva śiva mahāvākyam avadat ||52||

samāhūyāthaikam kṣuriṇam atidhanyātisubhagam
dideśāsau śrīmān ahaha nija-keśāpahaṇe |
sa tu premāviṣṭo niravadhi rudan kampita-tanur
bhayāt kimcit kartum śiva śiva śaśākātha na khalu ||53||

tataḥ śrī-gaurāṅgaḥ samavadad atīva-pramudito
hare kṛṣṇety uccair vada muhur iti śrī-maya-tanuḥ |
tato'sau tat procya prativalita-romāñca-lalito
rudams tat-tat-karmārabhata bahu-duḥkhair vidalitaḥ ||54||

⁸¹ 2.18.22-23

⁸² 3.1.1-19. This is interesting, as Murari's mood in this chapter is nagara (3.1.18)

⁸³ 3.2.1-2

tadāṇīm ye tatra kṣaṇam api ca tasthuḥ śiva śiva
prakāmaṁ te mātāḥ pitar iti gadanto'tikaruṇam |
karau dattvā mūrdhni pratimuhur adhikṣepa-niratāḥ
sva-jīvaṁ nindantaḥ kati nahi vilāpaṁ vyaracayan ||55||

gurur bhūtvā vyājāt svayam iva purā śiṣya-vidhinā
tato mantraṁ lebhe jagati karuṇām eva vikiran |
tato romāñcādhyam jigamiṣum aveksya prabhum asau
grhāṇety ahnāyāruṇa-vasana-daṇḍādikam adāt ||56||⁸⁴

grhītvā daṇḍādyam guru-vacana-sampālana-vaśād
anaśīd gaurāṅgo divasam avaśātmāticaturaḥ |
athānujñāpyainam sukrta-śata-gādham janapadam
yayau rāḍham gūḍhopama-para-lokottara-kṛtiḥ ||57||⁸⁵

pathi dhyāyam dhyāyam sva-caritam asau saukhya-vivaśaḥ
sva-nāma-premādraḥ pratipada-śaktaḥ skhalati saḥ |
kvacid gāyaty ārtāḥ kvacid api nadaty ārtā-ninadam
kvacin mandam yāti kvacid api mrgendra-druti-gatiḥ ||58||

prabhus tasmin deśe kṣaṇam api na samśrutya vivaśaḥ
sva-nāma tyakṣyāmi svatanum iti gatvopataṇi |
jale majjan ḍimbhair vada harim iti dhvāna-mukharair
adarśi premādraḥ pratipada-patad-bāṣpa-jaḍitaḥ ||59||

tataḥ śrutvā tais tair gaditam idam uccair harir iti
prabhuḥ premonmattaḥ kṣitim abhipatan gādham arudat |
kiyad dūram gatvā tad anuvidadhe bhaikṣam ucitam
hasan nṛtyan gāyan kvacid api rudamś tat samagamāt ||60||

kṣaṇam gopī-bhāvaiḥ kṣaṇam api ca dāsyaiḥ kṣaṇam atho
tathaiśvaryaiḥ śrīmān naṭana-kalayā kautuka-paraḥ |
asīma-premādro niravadhi calan paścima-diśam
na sasmārātmānam kṣaṇam api dinānām trayam abhi ||61||⁸⁶

tato daivād evam bhavati gamane dakṣiṇa-diśi
prabuddho'bhūt śrīmān kvacana nanu yāmīti manasi |
vicāryādvaitasyālayam abhi sa gantum samakaron
mano nityānanda-prabhum api jagādātimadhuram ||62||

prayāhi tvam śīghram vibudha-taṭinī-tīra-madhure
navadvīpe tat-sthān mama nigaditair brūhi madhuram |
bhavanto'dvaitasyālayam abhi calantv eva capalam
prayāsyē tatrāham sapadi sa tatheti pracalitaḥ ||63||

⁸⁴ 3.2.12. The rest of Murari's chapter is skipped over.

⁸⁵ 3.3.1

⁸⁶ 3.3.17

tato gatvā tatra pramudita-manā nātha-gaditam
nigadya pratyekaṁ samanayad amutraiva sahasā |
śacī cātivyagrā parama-muditā tatra calitā
kim anyad vaktavyaṁ gatam iva navadvīpam abhavat ||64||

tato'nyedyuḥ śrīmān dhṛta-karaka-daṇḍaḥ sadaruṇaṁ
vahan vāso-dvandvaṁ bahala-taḍid-arcīḥ pratikṛtiḥ |
akasmād ekasmin pathi guru-śikho gairika-mayo
vyadarśi svarṇādri-pravara iva tair gaura-śaśabhṛt ||65||

etām samāsthāya parātma-niṣṭhām
adhyāsītām pūrva-tamair maharṣibhiḥ |
ahaṁ tariṣyāmi duranta-pāraṁ
tamo mukundaṅghri-niṣevayaiva ||66||
(bhā.pu. 11.20.53)⁸⁷

iti ślokaṁ bhūyaḥ pathi pathi paṭhitvātirabhasaṁ
naṭantaṁ netrāmbhaḥ samudaya samudbhrānta-vapuṣam |
vilokyainaṁ prāṇān iva ciramṛtās te pramuditāḥ
prabhuṁ harṣotkarṣā kṣitiṣu nipatantaḥ samanaman ||67||

prabhuḥ kāmścid vācā harita-sudhayā kāmścana kṛpā-
balad-dṛṣṭvyā kāmścit sasukham aparān sparśa-kalayā |
cakārātiprītān nija-caraṇa-paṅkeruha-ratāms
tato'gād advaitālayam atisukhādrātikaruṇaḥ ||68||

tato'sau gaurāṅgaḥ śuci samaviśyāsana-varam
pariṣvajyādvaitaṁ nayana-jala-sambhinna-vapuṣaṁ
samaṁ krandaḍbhis tair guṇa-garima-gāmbhīrya-valitāḥ
sphuran nāmodgāthāḥ samakathayad atyanta-lalitāḥ ||69||

tato'sāv advaitārpita-sumadhurānnaṁ samabhajat
tato'nyedyuḥ prātaḥ pratijanam uvāca pramuditaḥ |
ahaṁ yāmi kṣetraṁ prabhu-caraṇa-sandarśana-vaśād
bhavadbhiḥ kartavyaṁ satata-hari-saṅkīrtanam iha ||70||

viṣṛjyaivaṁ tāms tān nayana-salilair āplutatamaṁ
pariṣvajyādvaitaṁ calitum akarod udyamam asau |
tṛṇaṁ kṛtvā dantaḥ kṣitiṣu haridāso'tha nipatan
prabhoḥ pādābjāgre niravadhi samukaṅṭhita-matiḥ ||71||

athaivaṁ taṁ dṛṣtvā prabhur avadad evaṁ tava kṛte
jagannāthasyāgre niravadhi vadiṣyāmi vinaman |
tad uttiṣṭhottiṣṭhāśvasiḥi parirabhyeti tam imaṁ
viṣṛjyaivaṁ yāntaṁ tam avadad athādvaita-tanu-bhṛt ||72||

⁸⁷ This is quoted in roughly the same context by Kavirāja (CC 2.3.6), but not by anyone else. This is evidence that KK was familiar with CCMK.

tava prasthāne'smin kim iha bhavitā tad vada vibho
katham dhāsyē praṇān katham iva tariṣyāmi viraham |
iti kṣobhyotkrāntam prabhur avadad evam yadi kṛtam
bhavadbhis tat kim me gamanam iti sambhāṣya calitaḥ ||73||

tato'dvaita-prītyā praṇata-haridāsasya ca mudā
jagannātha-kṣetram jigamiṣur api sva-priya-vaśaḥ |
śacī-devyā tat-pācitam atulam annam nija-janaīḥ
samarṁ tair bhuñjanaḥ kati ca gamayāmāsa divasān ||74||⁸⁸

athaivam gacchantam prabhum ahaha kaścid dvija-varo
'vadat paśyāmy etat prabhu-vara vapus te'timadhuram |
sa ittham gātrebhyo vasanam apakṛṣyaiva karuṇaḥ
prabhur meghāpāye śaśabhṛd iva reje'tivimalaḥ ||75||⁸⁹

puro nityānandaṁ mudita-hṛdayam bhūri-karuṇo
vidhāyāsau gacchan nija-caraṇa-paṅkeruha-rataīḥ |
gadādhṛg-viprādyair ahaha samukundaīḥ parivṛtas
tadā tais taiḥ sarvaiḥ katham api hi duḥkhena dadṛṣe ||76||⁹⁰

sa ittham gaurāṅgaḥ pathi nija-guṇam nāma ca grṇan
priyaiḥ sārdaṁ svāṅghrer niravadhi rudann eva ruruce |
amī dānādānollasita-hṛdayair dāna-nivahair
na kutrāpi śrīmat-parivṛdha-kṛpādhyā rurudhire ||77||⁹¹

tato gopīnātham sva-vasati-lasad-remuṇam ati-
prabhāvam tam dṛṣtvā kṣiti-milita-mauli-praṇamataḥ |
prabhoḥ śīrṣe śīrṣād api bhagavatas tasya calitā
prasūnānām cūḍāny apatad akhile paśyati jane ||78||⁹²

tataḥ śrī-gaurāṅgaḥ kaṭaka iti samjñe janapade
sa sāksī-gopīnātha iti jagati khyātim agamat |
ubhau gaura-śyāma-dyuti-kṛta-vibhedau na tu mahā-
prabhāvādyair bhinnno sapadi dadṛṣāte janacayaiḥ ||79||

kare dattvā daṇḍam pathi tam avadhūtasya purataḥ
svayam śrī-gaurāṅgaḥ sukha-vivaśa-cittaś calitavān |
asau paścād gacchan manasi paricintya pratimuhur
babhañjainam daṇḍam kṛta-kutuka-ceṣṭo'timuditaḥ ||80||

athāsau nedīyān ahaha jagad etena cakitam
kva me daṇḍam brūhi prativacanam eṣo'pi vidadhe |

⁸⁸ 3.4.28

⁸⁹ This is not in Murari.

⁹⁰ 3.5.1

⁹¹ 3.5.2

⁹² 3.6.3

kṣitau daivād aṅghri-skhalanam abhavat tena samabhūd
asau bhagnas tat kiṁ tad anu ca sa cukrodha bahudhā ||81||

tathā kṣubdho bhūtvā manasi bahu saṁcintya sa yayau
harer nāmnām gāthā-kathana-madhurollāsi-vadanaḥ |
pathasthān devāṁs tān niravadhi vilokya pramudito
yayau puṇyām dhanyām atisulalitām yāja-nagarīm ||82||

athaikāmra-kṣetre smara-damanam ālokya śatadhā
stavaṁ kṛtvā bhūmau patati sati nāthe pramuditaḥ |
śivo devaḥ so'yaṁ malaya-ruha-gandhāguru-rasaiḥ
prasādair anyas cāracayad iva tat pūjana-vidhim ||83||

athaitasmād gacchan kamala-puram āsādyā lalitām
kapāleśaṁ natvā vidhivad iha bhārgī-snapana-kṛt |
tatas taṁ prāsādaṁ guru-śikhara-kailāsa-lalitām
sphurac-cakraṁ vātapracalita-patākam kalitavān ||84||

patitvā kṣauṇyām nayana-kamalodgīrṇa-payasā
samaṁ tais taiḥ sarvaiḥ kṣiti-talam alam snānam akarot |
tato gatvā kṣetraṁ kṛta-parama-bhaktiḥ prabhu-varam
viveśāsau śrīmān atha samavalokyānamad amum ||85||

muhur dṛṣṭvā tasyānana-śaśinam atyanta-madhuram
galan-netrāmbhobhiḥ sva-tanum abhiṣiktām aracayat |
jagannātho'py enaṁ nimiṣa-rahitair akṣi-kamalair
vilokya premābdhau niravadhi nimagno'bhavad iva ||86||

itthaṁ cakre parama-rabhasaṁ śrī-navadvīpa-bhūmau
gandhair mālyair malayaja-rasair bhuvi karpūra-pūraiḥ |
śrīmad-veśodgata-madhurimā-plāvitāśeṣa-deśaḥ
svaiḥ svair lokair naṭana-kalayā svaram eṣa prakāmam ||87||

gehe gehe samajani sadā mūrtimaty eva lakṣmīḥ
sthāne sthāne sukha-samudayo mūrtimān eva bhūtaḥ |
nityaṁ nityaṁ nava-navam abhūt prema sarvasya nāthe
svairam svairam vilasati tadā śrī-navadvīpa-bhūmau ||88||

nāsīn nidrā na bhayam abhavat nābhavat kṣut pipāsā
na svairatvaṁ na ca yama-gatā kāla-daṇḍādi-bhītiḥ |
ekasyāpi prabhu-karuṇayā yasya kasyāpi tasminn
evam krīḍaty atisulalitām śrī-navadvīpa-bhūmau ||89||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
ekādaśaḥ sargaḥ
||11||

(12)

dvādaśaḥ sargaḥ

praviśya sat-kṣetram adabhra-līlaḥ
śrī-sārvabhaumālayam āyayau saḥ |
ākasmikaṁ vīkṣya jñāna-manojñaṁ
sannyāsināṁ so'tha nananda vipraḥ ||1||

utthāya pādyādi samarpya bhaktyā
puro nivedāsanam apy udāram |
kṛta-praṇāmo nu sudhīram aṅgaḥ
papraccha sarvaṁ vinayena vipraḥ ||2||

kutaḥ sameto'si kuto'nu yāsi
hr̥dyo bhavān nirbhara-sānta-dāntaḥ |
itthaṁ prabhau tena yathārtha-pṛṣṭe
tad ekanāthāḥ sakalam tad ūcuḥ ||3||

yathā tathā tat sakalam veditvā
jñātam tad-ājñātam iti prahr̥ṣṭaḥ |
nananda vṛndāraka-vṛnda-vandya-
pādāravindasya puraḥ sa vipraḥ ||4||

jñātvātha tasyāśayam eṣa sadyaḥ
svayaṁ sva-putreṇa sadādareṇa |
prasthāpayāmāsa sitetarādrau
prabhuṁ jagannātha-didṛkṣum aṅgaḥ ||5||

sa tena sārddham samupetya tatra
sukhaṁ tataḥ svairam api praviśya |
dadarśa nīlācala-mauli-ratnaṁ
tadātisaukhyāmbudhi-magna āsīt ||6||

vilokya bhūyo natibhiḥ stavaiś ca
netrāmbubhiḥ svām abhiṣicya mūrtim |
pradakṣiṇīkṛtya ca pañca-kṛtvāḥ
kṛcchreṇa tasmād bahir āyayau saḥ ||7||

iti prabhus tatra vilokya kāntam
nananda nīlācala-mauli-ratnam |
sva-nāma-ratnena vidhāya hāram
kaṅṭhe vahann eva rarāja nityam ||8||

mukunda-dattādibhir ātma-lokaiḥ
sa tatra nāthaḥ katicid dināni |
vilokayan nīla-girīndra-ratnam

nināya kautūhala-pūrṇa-cittaḥ ||9||

sa ekadā cetasi sārvaabhaumo
mahīsurāgryaḥ kalayāñcakāra |
prabāvam aiśvaryaṁ idaṁ samastaṁ
manuṣya-bhāvād avidan kṛpāloḥ ||10||

akhaṇḍa-pāṇḍitya-samudra-vīci-
pravāha-kallola-kulair amandaiḥ |
yasya prakāmaṁ vadhirikṛto'bhūd
bṛhaspatir jāḍya-mayaṁ sametaḥ ||11||

sa eva sambhāvita-dambha-rāśir
gabhīra-dhīr yat prabhu-pāda-padmam |
na veda tan no khalu citram etan
na vetti pāṇḍitya-kulādi-leśam ||12||

asau mahātmā puruṣa-pradhāno
vayastha eva nyasanaṁ cakāra |
yad idṛśaṁ svāntar alam tadā lam
vicintitair na tvayi kaṣṭam etat ||13||

anekadhā puruṣa-ratna-cihnair
manoramaḥ sarva-jagaj-janasya |
kathaṁ nu kālam gamayīṣyatīmaṁ
sannyāsa-dharma-pratipālanena ||14||

asau mahā-vamśa-samudbhavaś ca
mahāśayaś cālpa-vayo-vikāśaḥ |
kalau tad-arhāṁ yatitāṁ sudurgāṁ
kathaṁ tariṣyaty ahahātikaṣṭam ||15||

tad etam atyanta-susānta-cittaṁ
samśrāvya vedāntam ajasram eva |
karomi vairāgya-rasena bhāsvaj-
jñānaikatānena ca mokṣa-pāntham ||16||

ity asya hr̥n-mantritam ākalayya
prabhuḥ praphullāmbuja-mañjulāsyah |
vyāpya triloḱīm sphuritānukampā
vilola-cetā manasā jahāsa ||17||

anyedyur uddāma-kharāmśu-rāji-
rājad-dyutiḥ svaiś caraṇānuraktair
jagāma tasyālayam āttajoṣād
doṣākarākāra-manoharāsyah ||18||

vilokya nātham saha śiṣya-vṛndaiḥ

samutthitaḥ sa praṇanāma śāsvat |
sad-āsanam cātha nivedya tasmims
tatra sthito'bhūt svayam āsana-sthaḥ ||19||

uvāca vipro vinayena nātham
vedānta etaḥ paripaṭhyate'tra |
bhavādṛśo yogyatamāḥ śṛṇudhvam
manaḥ kaśāyo yata āsu yāti ||20||

adhītam adhyāpitam etad uccair
anekaśas tat punar apy amuṣya |
prabhoḥ samīpe dharaṇī-surāgryo
babhūva sampāṭhayitum pramattaḥ ||21||

sākṣān mahī-gīṣpatir eṣa cañcat
prāgalbhya saṁyukta-vacā yathādhi
nirvakti tat tat sa nīsamya nāthaḥ
śanais tadodgrāha-vidhim cakāra ||22||

kim ucyate kaḥ khalu pūrva-pakṣaḥ
kim vāsyā rāddhāntitam ātanoṣi |
vedānta-śāstrasya na cāyam arthas
tac chrūyatām yat tu nirūpayāmaḥ ||23||

ity asya pakṣa-pratipakṣa-rūpam
sa pakṣam ekaṁ sa tu sajjayitvā |
advaita-vādam vinirasya bhakti-
samsthāpakam svīya-matam jagāda ||24||

ittham pramāṇair akhilaiś ca śaktyā
tātpariyato lakṣaṇayā ca gaṇyā |
mukhyā jahat-svārtha-tad-anya-mīśra-
svarūpayā svam matam ābabhāṣe ||25||

asau vitaṇḍāc chala-nigrahādyair
nirasta-dhīr apy atha pūrva-pakṣam |
cakāra vipraḥ prabhunā sa cāsu
sva-siddha-siddhāntavatā nirastaḥ ||26||

advaita-vādī prathamam padābja-
vādī prabhūś ca pratibhaika-sindhū |
tau bhakta-sevyau bahu dīrgha-kālam
vadāvadair ninyatur anyathaiva ||27||

athaiśa vismera-manā dvijāgryo
hr̥dāhr̥di-vyākulito jagāda |
ka eṣa mat-prātibha-khaṇḍanārtham
ihāvatīrṇaḥ kim u gīṣpatiḥ syāt ||28||

itīha tarko mama sarvadāsīd
br̥haspatir mat-pratibhā-samudre |
na pāram āsādayitā kadāpi
sadyodyataḥ sann api buddhinā vā ||29||

ayaṁ tu kaiśora-vayāḥ kiyad vāpy
adhītam āste vada pāthitam kim |
tathāpi śaktir mama naiva bhūtā
parābhavāyāsya mamaiva sābhūt ||30||

tad eṣa kaḥ kṛṣṇaḥ khalu nānyathaiva
caritram etad gamakaṁ hi tatra |
ittham vicintyaiva hṛdā hṛdīśam
nanāma romāñca-samañcitāṅgaḥ ||31||

niryad-vilolākṣi-sarāḥ sa reme
samudgamo'sau stuti-naty-upetaḥ |
prasādayāmāsa vibhum sa cāpi
kṛpaika-sindhuḥ prasasāda tatra ||32||

pradarśayāmāsa caturbhujatvam
divākarāṇām śata-koṭi-bhāsvat |
tato'dhikaṁ so'pi nananda vipras
tato'dhikaṁ ca stavam apy akārṣīt ||33||

yad yat sa bhūmīsura-saṅgha-mukhyas
tuṣṭāva tuṣṭaḥ sumahā-pragalbhaḥ |
tat tan na vācaspatir apy abhikṣṇam
prayāsato'pi prabhaved bhaviṣṇuḥ ||34||

athaiṣa nāthaḥ katicid dināni
nītvā prayātum diśi dakṣiṇasyām |
cakre manas taṁ samanuvrajantaḥ
sarve ca jagmur harināma-pūrvam ||35||

gatvā kiyad dūram asau kṛpāvān
visarjayāmāsa tadā samastān |
tatrāntare vartmani so'pi gopī-
nāthāhvayo bhūsura ānanāma ||36||

prabhuḥ kare tasya vilokya pustīm
ekāṁ stavānām praṇayād vikṛṣya |
jagrāha gacchann atha sarva eva
samāgatās taṁ samanuvrajantaḥ ||37||

gateṣu sarveṣu sa eka eva
prabhur vrajan kutra ca vṛkṣa-mūle |

sukhopaviṣṭaḥ parimucya pustīm
ālokayāmāsa cirāya harṣāt ||38||

sa tatra nāthaḥ parito vicārya
śrī-sārvabhaumasya kavitvam ekam |
vilokayāmāsa tadā padānām
madhye padaṁ kṛṣṇa iti vyapaśyat ||39||

vilokya taṁ kṛṣṇa-padaṁ tadaiva
premātirekeṇa sa vihvalātmā |
papāta bhūmau nayanāśru-dhārā-
samūha-dhautāṅga-lato viceṣṭaḥ ||40||

tathaiva bhūmau patitaḥ sa vṛkṣa-
mūle'vaśeṣaṁ divasasya yaṁ ca |
niśāṁ ca sarvām anayat kṛpāluḥ
śrī-sārvabhaume karuṇām vidhitsuḥ ||41||

prātaḥ prabuddho'tisuvihvalātmā
jagāma vāg-gadgada-ruddha-kaṅṭhaḥ |
aho mamābhūd bahulāparādho
mahānubhāvātmani sārvabhaume ||42||

kathaṁ nu vā taṁ parihāya mohād
gacchāmi dambhaika-vaśena tīrtham |
kṣetraṁ punar yāmi tad asya sevām
karomi sa tv eva mahānubhāvaḥ ||43||

amuṣya sevā-vidhim antareṇa
na kiñcanāpi prayataḥ kariṣye |
ity eva bhūyaḥ karuṇā-payonidhiḥ
kṣetraṁ samāyāt praharaika-madhye ||44||

ācārya-varyānayanāya kañcit
sampsreṣayāmāsa jhaṭity athāpi |
sa tu tvarāvān samupetya gopī-
nāthaṁ tam ācārya-varaṁ jagāda ||45||

ācārya śīghraṁ samupaihi kṛṣṇa-
caitanya-devo'yam ihāgato'sti |
kim āttha re kiṁ vitathaṁ samastaṁ
gataḥ saharṣo diśi dakṣiṇasyām ||46||

asmābhir evāyam anuvrajadbhir
vidūratas tyakta itaḥ kathaṁ syāt |
ity uktavān eṣa punaś ca tena
satyaṁ bravīmīty asakṛt sa uktaḥ ||47||

tvarānvitas tan-nikaṭam sa gopī-
nāthaḥ sadācārya-varo jagāma |
aveksya tam hr̥ṣṭa-mano mahātmā
savismayaṁ sapiryam ājagāda ||48||

kim etad āścaryam atīva deva
katham gato vā katham āgato vā |
tataḥ prabhur danta-visūna-rociś
chaṭā samāpṛkta-vilohitaṣṭhaḥ |
uvāca mādhvīka-rasāplutena
vaco-vilāsena vilāsavān saḥ ||49||

ācārya bhīyān aparādha-rāsir
mamābhavat samprati sārvaabhaume |
yato'ham etaṁ parihāya dambhāt
tīrthāṭanam kartu-manā babhūva ||50||

asau mahātmā bhagavat-svarūpo
jagat-trayī-trāṇa-paraḥ sadīhaḥ |
yad asya vaktrād udabhūt sa kṛṣṇa-
nāmānavadyaṁ lalitaika-padyam ||51||

tad asya sevaiva mayā vidheyā
mama tv iyaṁ kevalam īśa-sevā |
ittham vicintyārtham aham gato'pi
tīrtha-prayāṇe punar āgataś ca ||52||

ity asya vācam paramām durūham
śruti-smṛtīnām api sāra-bhūtām |
athaiva mṛgyām parimrgya vipraḥ
kṣipraṁ jahāsa sphuṭadanta-panktiḥ ||53||

aho mahā-kāruṇikasya ceṣṭām
paśya prabhor dīna-jane kṛpāloḥ |
ko vāsya jānātu mahā-durāpaṁ
māhātmyam ete khalu kīṭa-kalpāḥ ||54||

aho mahā-kāruṇikasya paśya
jagat-kṛpā-pūra-bhūtām cikīrṣoḥ |
anugrahaṁ samprati sārvaabhaume
deveśa-kalpair api yo durāpaḥ ||55||

vedāntinām maṇḍala-sārvaabhaumaḥ
sa sārvaabhaumo gata-bhakti-gandhaḥ |
daivena padyodata-kṛṣṇa-nāmā
babhūva yuṣmat-karuṇādhipātram ||56||

aho mahā-kāruṇikaṁ tam enaṁ

ko m:uḍha-dhīr nānubhajeta lokaḥ |
doṣān bahūn projjhya lavaṁ guṇasya
gr̥hṇāti bhūyaḥ kurute'nukampām ||57||

na kasya vaktrāt khalu kṛṣṇa-nāma
bahiḥ prayāty asya tataḥ kim āsīt |
jñātaṁ tadā samprati sārvaḥaume
kariṣyase bhūritarānukampām ||58||

ity asya vācaṁ sa niśamya nāthaḥ
sa-vismayotsāha-rasa-praphullām |
jagāda maivaṁ vada bho mahātman
sevaiva tasyeha mayā vidheyā ||59||

ity uktavāms taṁ divasaṁ ninīya
śeṣe rajanyāḥ prathamāvakaśam |
vilokituṁ talpa-talād udāsīt
tato janair nity-kṛtiṁ cakāra ||60||

tato bahiś cela-kaṭīra-sūtre
pragr̥hya nāma-grahaṇotka-kaṇṭhaḥ |
prāsāda-madhye praviveśa nātho
yathodayādrim śarad-indur eṣaḥ ||61||

khagādīpa-stambha-varasya paścāc
cāmīkara-stambha-vad āsthito'sau |
dadarśa nīlācala-mauli-ratnaṁ
vilocanāmbho-jhara-dhauta-dehaḥ ||62||

tataḥ sa dhūpāvadhīḥ susthito'sau
pratyūṣa-kṛtāni vilokya tasya |
mahā-prasādānnam atīva-ramyaṁ
pragr̥hya kimcid bahir ājagāma ||63||

tathaiva devaḥ sa tu sārvaḥaumaṁ
vilokituṁ tasya gr̥haṁ jagāma |
sa tu prabhāte khalu talpa-madhyād
daivena naivodgatavāms tathāsīt ||64||

tato'sya kenāpy anugena nāthaṁ
vilokya taṁ bodhayituṁ jagante |
nivārayāmāsa tataḥ prabhus taṁ
tat-svāpa-gehāntar-vilīna eva ||65||

tato'sya pārśvasya vivṛtti-kāle
śrī-kṛṣṇa-kṛṣṇeti niśamya nāthaḥ |
ardha-prabuddhārdha-nimagna-vāṇīm
jagāma nirvyājam aneka-saukhyam ||66||

tataḥ prabuddho'bhavad eva bhūmī-
gīr-vāṇa-simhaḥ sa tu sārvabhaumaḥ |
dadarśa cātho yati-maṇḍalinām
cūḍāmaṇim śrīyuta-gauracandram ||67||

tato'ti sambhrānta-matis tvarāvāms
talpāt samutthāya nanāma hr̥ṣṭaḥ |
tatas tu nānā-kathayā sa kālas
tayor mahā-kautuka-pūrṇa āsīt ||68||

tataḥ prabhuh kārūṇiko'nuvelam
samasta-lokeṣu mahā-rasābdhiḥ |
ākṛṣya rāsoṅcalataḥ prasādam
annaṁ sa jagrāha karāravinde ||69||

udyamya bāhuṁ sa mahā-prasādam
siddhausadhi-vyāvṛta-kalpa-vṛkṣam |
uvāca kāle kṛta-nitya-kṛtyo
bhavān idam bhokṣyate ity adāc ca ||70||

utthāya so'tispr̥hayā tvarāvān
ādāya pāṇau sumahā-prasādam |
prasāda-labdhou yadi ced vilambaḥ
kṛtam kṛtam tat khalu vijñatābhiḥ ||71||

ity eṣa sadyaḥ pulakāli-yukto
mahā-prasādam vadane dadau tam |
prabhur mahāmoda sumedurātmā
pragrhya dorbhyām tam atho nananda ||72||

anyonya-dīrgha-śvasitākṣiṇīva
romāñca-gharmāmbu-vibhūṣitāṅgau |
ānanda-sindhu-plava-tṛpta-cittau
babhūvus tau prabhu-sārvabhaumau ||73||

dr̥ṣau galad-vāri-vilupta-tāre
dehaś ca romāñca-samūha-luptaḥ |
tayos tadā prema-nadī-kṛtena
snānena jādyam paramam babhūva ||74||

ittham prabhur vipra-ghaṭāgra-gaṇyam
vaśe cakārāti-kṛpā-rasena |
cittam tatas tat karuṇā-rasena
saṅkrāntatām nirbharam ājagāma ||75||

tataḥ pratyūṣe mahā-kṛpālor
gaurāṅga-candrasya padāravinde |

kāyena vācā manasānurakto
bhavan nirastākhila-garva-bhāraḥ ||76||

itthaṁ sa cānyedyur asau dvijāgryo
dhūpāvasāne prabhu-gauracandram |
draṣṭuṁ jagāmātha mahā-kṛpālūṁ
viyukta-vidyā-mada-bhāva-sāntaḥ ||77||

dr̥ṣṭvā nanāmāvani-mūla-rājan-
maulir mahātmā stavam apy akār̥ṣīt |
atho jagādāśu ca bhīta-bhīto
baddhāñjaliḥ pāṇi-puṭena vipraḥ ||78||

vyākhyāhi bho mayy anukampayeśa
padyaikam etad gadituṁ bibhemi |
vyākhyāyate'smābhir idam na cātra
hṛt-pratyayaḥ ko'pi ca samprati syāt ||79||

ity ūcivān padya-yugaṁ pramodād
ekādaśa-skandha-bhavaṁ papāṭha |
niśamya taṁ kārūṇikāgra-gaṇyo
vyākhyāṁ cakār̥āti-sudurgamārtham ||80||

prthak prthaktvān navadhā cakāra
vyākhyāṁ sapadya-dvitayasya śāsvat |
aṣṭādaśārthān ubhayor niśamya
mahā-vimugdho'bhavad eṣa vipraḥ ||81||

bhūtvā vimugdho'tīsayam mahātmā
tuṣṭāva kurvann adhikam sva-nindām |
aho vimūḍho nṛpaśur na mādṛk
tavānubhāvaṁ praviveda deva ||82||

iti prakāmāṁ stavanaṁ vidhāya
kaṁcit prabhoḥ pārīśadam ḡhītvā |
yayau sva-gehaṁ tad-anantare ca
vilikhya patrīm anavadya-padyām ||83||

bhikṣārtham asyaiva mahā-kṛpālor
mahā-prasādānnam ananya-dr̥ṣṭam |
dattvā tam enaṁ prabhava tu patrī
deyeti prasthāpya nananda vipraḥ ||84||

mukunda-datto'tha vilokya patrīm
nipaṭhya ca śloka-yugaṁ tadīyam |
bhittau vilikhyāpi na nātha-haste
dadau sa cālokyā papāṭha mandam ||85||

vairāgya-vidyā-nija-bhakti-yoga-
śikṣārtham ekaḥ puruṣaḥ purāṇaḥ |
śrī-kṛṣṇa-caitanya-śarīra-dhārī
kṛpāmbudhir yas tam ahaṁ prapadye ||86||

kālān naṣṭam bhakti-yogaṁ nijam yaḥ
prāduṣkartuṁ kṛṣṇa-caitanya-nāmā |
āvirbhūtas tasya pādāravinde
gāḍham līyatām citta-bhrīṅgaḥ ||87||

iti prapaṭhyaiva vihasya dorbhyām
vidārayāmāsa kṛpāmbudhis tām |
bhittau vilokyātha samasta-lokaś
cakāra kaṅṭhe maṇivat tad eva ||88||

śrī-gauracandrasya kṛpā tu saisā
vācā katham tat-pratiśaṅga-leśāt |
anyaiva rītiḥ khalu cetasaḥ syād
anyac ca janmānya-divāpy adṛṣtam ||89||

yato'yam adhyātma-pathaika-pānthaḥ
sa vipramukhyaḥ prabhupāda-saṅgāt |
mokṣasya nāmāpi na karṇa-vartma
nayaty asau gaura-vibhoḥ kṛpaiśā ||90||

kadācid eṣa prabhu-pūrvatas tu
prastāvato bhāgavatīya-padyam |
nipaṭhya tan-mukti-pade sa dāya-bhāg
ity atra bhaktīti paṭhan nananda ||91||

prabhus tad ākarṇya ca mukti-śabda-
syānyārtham ādhāya tadaiva devaḥ |
samarthayāmāsa tathāpy uvāca
so'yam tadīya-prabhutābhiṣiktaḥ ||92||

tathāpy asabhya-smṛti-hetukatvād
aślīla-doṣo'yam iti bravīmi |
ity ādi yasyokti-madhu prasiddham
sa sārvaabhaumaḥ kathayā na kathyaḥ ||93||

aṣṭādaśāhāni sa tatra nītvā
vilokya taṁ devam atīva-harṣāt |
pracakrame caṅkramaṇāya nātho
vimohayan kāmścana viprayogaiḥ ||94||

drṣtvā jagannātha-mahāprabhuṁ taṁ
mahāprabhur gaura-sudhā-mayūkhaḥ |
ādāya tasyaiva nideśam ādau

yayau praomodād diśi dakṣiṇasyām ||95||

gacchantam ittham sa tu sārvaabhaumaḥ
śokākulātmā karuṇam babhāṣe |
katham prabho mām bahu-duḥkha-dagdham
kṛtvā kuto vā prasabham prayāsi ||96||

katham mamābhūn na hi putra-śokaḥ
katham mamābhūn na hi deha-pātaḥ |
vilokya yuṣmat pada-padma-yugaṁ soḍhum
na śakto'smi bhavad-viyogam ||97||

bata kva gantāsi pathā nu kena
katham pathaḥ kleśa-saho'tha bhāvī |
yady eva gantāsi tadā kṛpālo
godāvārī-tīra-bhuvan samīyāḥ ||98||

tatrāsti kaścit paramo mahātmā
śrī-kṛṣṇa-pādāmbuja-matta-bhrūgaḥ |
nopājihīthā viṣayīti rāmā-
nandan bhavānanda-tanūja-ratnam ||99||

tatheti kṛtvā bhagavān kṛpāluḥ
kaurme jagāma prathamam pramodāt |
namaś cakārātha nijām sa bhaktim
prakāśayams tat karuṇaiva saiṣā ||100||

dr̥ṣṭvā ciraṁ tam sa nijāvatāram
punar namaskṛtya kṛtī kṛtajñāḥ |
tat karma mādhyandinam asyamānam
cakāra śikṣā-gurutām upetaḥ ||101||

kṣetre ca tatrāti sudhīr mahātmā
kūrmāhvayo bhūsurā-vamśa-janmā |
vilokya tam bhūyaśa eva natvā
sa bhīta-bhīto madhuram jagāda ||102||

advaitam etat saphalā janiḥ syād
adyaiva me tat saphalam samastam |
yad asya pādāmburuha-dvayasya
rajaḥ-prapāto bhavitālaye'smin ||103||

sa kūrma-nāmā dvija-puṅgavāgryō
bahu prakārārjita-puṇya-puñjaḥ |
vidhr̥tya pādau sva-grham nināya
prakṣālayāmāsa ca tau payobhiḥ ||104||

tathaiva kṛtvā paramaḥ kṛpāluḥ

nananda tasyaiva śubhālaye'sau |
bhikṣām ca tatraiva tadopanītām
cakāra nāthaś ca tataḥ pratasthe ||105||

śrutvety ayaṁ śrī-puruṣottamāt sa
mahāprabhor dakṣiṇato jagāma |
śrī-vāsudevāhvaya eka vipro
'kasmāt kathañcit tata āgato'bhūt ||106||⁹³

śvitreṇa śaśvad galad-aṅga-yaṣṭir
mahāśayo'sau sumahāturo'pi |
tat kūrma-nāmno dvija-puṅgavasya
jagāma gehaṁ mahitānubhāvaḥ ||107||

gatvā ca papraccha mahāprabhuṁ taṁ
taṁ kūrma-nāmānam upetya dhīraḥ |
so'py etad ūce sumahāśayāya
tasmai samastaṁ karuṇālayasya ||108||

ihaiva devaḥ samuvāsa bhikṣām
cakāra mādrṣy akarot kṛpām ca |
yady āgamisyah kṣaṇam atra śīghraṁ
tad āvalokayisyā ihaiva nātham ||109||

niśamya so'yaṁ sakalaṁ mahātmā
gataḥ sa ity ākulam eva bhūmau |
papāta mūrcchām adhigamya tatra
nivṛtya bhūyaḥ prabhur ājagāma ||110||

āgatya dorbhyām parirabhya vipraṁ
kuṣṭhaiḥ samaṁ moham apācakāra |
sa-cetanām cārutarām tanuṁ ca
prāpyānamat taṁ dhṛta-harṣa-śokaḥ ||111||⁹⁴

[kvāhaṁ daridraḥ pāpīyān kva kṛṣṇaḥ śrī-niketanaḥ |](#)
(bhā.pu. 10.81.16)

ity ādi padyaṁ paripaṭhya coce
nānugraho'yaṁ bata nigrāho me |
dainyaṁ kṛthā mā nirahañkṛtaḥ san
mām eṣyatīty antaradhāc ca devaḥ ||112||⁹⁵

vilokya so'py atra tathā-vidhaṁ taṁ
mumoha kūrmaḥ sthita-marma-duḥkhaḥ |

⁹³ 3.14.14

⁹⁴ 3.14.15

⁹⁵ 3.14.18 The instructions to preach that are so famously quoted from CC are in Murari, but not here. On the other hand the Bhagavata verse is here but not in Murari, yet found in CC.

utthāya bhūyaḥ karuṇaṁ cakāra
vilāpa-mālām api vaiṣṇavāgryaḥ ||113||

atraiva bhāgyodaya īdṛśo'bhūn
mahāprabhuḥ sarva-jagat-prabhuḥ saḥ |
sthitaḥ samāgatya tatheśa-buddhya
na jñāta eṣa kṣaṇa-mātram eva ||114||

aho mahā-mūḍha-matir manuṣyaḥ
kṣudro nṛśaṁsaḥ paramāgha-kārī |
amūlya-ratne sva-karopalabdhe
na rakṣitaṁ tad bata helayaiva ||115||

svabhāva-mūḍhas tṛṇa-mātra-bhoktā
paśuḥ sudhāsvāda-rasaṁ na vetti |
sprṣṭe'pi ca sparśa-maṇau na vetti
maṇir mahān ity asakṛd vimugdhaḥ ||116||

aho mahā-kāruṇikasya tasya
jagat-pater eṣa viyoga-duḥkham |
asahyam etan na śaśāka soḍhum
atipramugdho bahudhā mumoha ||117||

athaiṣa tasmāt paramaḥ kṛpālur
vrajan nṛsimhaḥ sa tu nārasimhe |
kṣetre samāgatya nṛsimha-devaṁ
namaścakāra stuvam apy akārṣīt ||118||

sadā madonmādarkarīndra-gāmī
mahā-vilāsī vara-pīna-bāhuḥ |
nakhendu-pīyūṣa-nadī-pravāha-
dhārābhir āplāvya rasāṁ jagāma ||119||

rāma rāghava rāma rāghava rāma rāghava pāhi mām |
kṛṣṇa keśava kṛṣṇa keśava kṛṣṇa keśava trāhi mām ||120||⁹⁶

saṅkīrtayann ittham amandam uccaiḥ
pathi prakāmaṁ pulakācitāṅgaḥ |
ārta-svaraṁ kutra ca vīkṣya bhīmaṁ
vanam pareśaḥ pariroditi sma ||121||

godāvarī-tuṅga-taraṅga-śīte
marudbhir āśliṣṭa-latā-samūhaiḥ |
itas tato bhūri sametam antar-
vanam vilokyaiṣa nananda nāthaḥ ||122||

⁹⁶ Quoted at Murari 3.5.5, but not in CCMK in that context.

kadamba-vīthīṣu nadan-mṛdaṅgaiḥ
samullasat-tāṇḍava-sat-kalāpaiḥ |
viśrabdham unnetra-yugaiḥ kṛpālur
nananda bhūyo hariṇaiḥ sakāntaiḥ ||123||

niṣkūja-sāntāḥ kva ca caṇḍa-śabda-
pratidhvani-grasta-diśaḥ kva cāpi |
kva ca prasuptoru-karāla-sattva-
śvāsāgni-dīptā vana-bhūmi-bhāgāḥ ||124||

godāvarī-vega-mahā-ninādā
bhīmā giri-prasravaṇā raveṇa |
śrī-gauracandrasya vitenur uccaiḥ
sukomalam cittam anāpta-dhairyam ||125||

kṣaṇāt skhalat-pāda-vikampra-pakṣaiś
cañcūpatad-bīja-cayaiḥ prapūrṇaiḥ |
śukair dalad-dāḍima-cumbavadbhir
godāvarī-tīra-vane sa reme ||126||

tāmbūla-vallī-dala-vṛndam uccair
bhindadbhir ugraiḥ kracair asadbhiḥ |
ajasra-dīrghena vimugdha-jhilli-
jhaṅkāra-rāveṇa nikāma-ramye ||127||

jyotir-gaṇācumbibhir ambudābhais
tamāla-mālārjuna-kovidāraiḥ |
nānā-vidhaiḥ patra-rathair asadbhiś
camūru-vṛndaiś camaraiś ca juṣṭaiḥ ||128||

arka-prabhā-parka-vihīna-sāndra-
snigdhāti-sac-chītala-cāru-bhūmau |
akṛtrimālepa-nipīta-mūle
vāpī-taḍāgādi-nitantarāle ||129||

tataḥ sa godāvarikām upetya
manasy athāndolitatām jagāma |
sambhāṣitavyaḥ kim asau naveti
śrīmad-bhavānanda-suto mahātmā ||130||

tathāpy abhivyajya vibhur virāgaṁ
na taṁ vilokyaiva yayāva-vācīm |
nānā-vanālokana-komalātmā
kvacit praviśyātīsayam ruroda ||131||

kvacit kvacid gāyati mukta-kaṇṭhaḥ
kvacit kvacin nṛtyati ca svayam saḥ |
kvacit kvacid roditi hr̥ṣṭa-romā

rātrindivam naiva viveda gacchan ||132||

kanaka-kari-varo'yaṁ kiṁ cironmukta-bandhaḥ
kim u jhaṭiti cariṣṇur merur eṣaḥ prabhāti |
atha kim u cira-rociḥ puñja eṣa prakāmaṁ
sphurati cira-vilāsaḥ ko nu vāyaṁ prapañcaḥ ||133||

iti sakala-nṛ-loko dākṣiṇātyaḥ sa-toṣaṁ
vinimiṣam anuvelaṁ locanābhyāṁ piban saḥ |
jaḍima-jaḍita-cetā dūram apy atra deve
gatavati yati-candre sthāṇuvat tatra tasthau ||134||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
dvādaśaḥ sargaḥ
||12||

trayodaśa-sargaḥ

evam sa tīrthāṭana-kautukena
dīnaika-bandhuḥ karuṇaika-sindhuḥ |
tato yayau bhāgyavatim avācīm
sva-nāma-ratna-grahaṇotsavotkaḥ ||1||

vilokya taṁ vartmani kṛṣṇasārās
tṛṣṇāvataksṇor yugalena bhūyaḥ |
rūpāmṛtaṁ pātum ivāpta-dhairyaḥ
samaṁ samantāt savidham samīyuh ||2||

śrī-raṅga-kṣetram asau dayāluḥ
kāveri-kāveṣṭitam ucca-deśam |
āsādyā tatratyam aveksya devaṁ
priyākaro'sau mudam āpi tuṅgām ||3||

trimalla-bhaṭṭasya mahāśayasya
gṛhe kṛtāvāsa-vidhiḥ kṛpāluḥ |
kutūhalenaiva nināya cātur-
māsyam sa āvaśyaka-karma kurvan ||4||

kāverikāyām vihitāplavo'yam
cakāra tasyā bahu-pāvanatvam |
śrī-raṅga-saṅgamṁ pravilokya devaṁ
nināya māsāms caturaḥ kṛpāluḥ ||5||

varṣāśaran-madhya-gataḥ sa kālāḥ
pariṣvajantīm śaradam cucumbe |
kāntā-dvayāntaḥ-śayito vilāsī
pārsvāvivr̥ttāv iva vīta-nidraḥ ||6||

tato navotphulla-saroruhāsyā
navotpalākṣī gata-panka-jālā |
sujīvanā tat-karuṇāpti-kāmā
dāsīva bheje śarad-īśvaram tat ||7||

athāta ānanda-samūha-magno
yayau prahr̥ṣṭo diśi dakṣiṇasyām |
mahāprabhuḥ svīya-guṇānugāthā-
nirantarokīrtana-mugdha-vakraḥ ||8||

tatra kvacit śrī-raghunātha-bhaktaṁ
praśānta-cittaṁ dvija-puṅgavaṁ saḥ |
sītā daśasyāpahṛteti śokād
bahir vrajat-prāṇam ivāluloke ||9||

lakṣmīr iyam rākṣasa-hasta-yātā
kim etad ity asya mano vīditvā |
āśvāsyañ eva tam abravīd bho
maivam svarūpañ śṛṇu yad bravīmi ||10||

yad vā mādiye vacasi pratītir
na te bhavitrī tad idam nu paśya |
purāṇa-padya-dvayam ity akasmād
adarśayat svāñcalato vikṛṣya ||11||

sītayārādhito vahniś chāyā-sītām ajījanat |
tām jahāra daśagrīvaḥ sītā vahni-puram gatā ||12||
parīkṣā-samaye vahniṁ chāyā-sītā viveśa sā |
vahniḥ sītām samānīya sva-purād udanīnayat ||13||⁹⁷

athātra kañcid yatinām variṣṭham
dadarśa nātho bahu-hṛṣṭa-cittam |
mahānubhāvaṁ paramam purastād
ānanda-madhyaṁ ca purim tad-antam ||14||

vilokya sambhāśya sujāta-harṣo
babhūvatus tau parama-prabhāvau |
anyonya-samprīti-vaśau kṛpālū
tasmāt prayātum dadhatuś ca cetaḥ ||15||

eko gato gaura-śaśītva-vācīm
anyaḥ samāgāt puruṣottamam ca |
setum samuddiśya calann athāsau
rarāja rājīva-dalāyataḥ ||16||

gacchan pathi prema-vibhinna-cetā
hasaty alam roditi nirbharārtaḥ |
vibhinna-dhairyaś calitas tato'sau
dadarśa saptocchrita-tāla-vṛkṣān ||17||

vilokya tāms tāla-tarūn kṛpālūḥ
pratyekam evāśliṣad ātta-harṣaḥ |
atrāntare te divam iyivām saḥ
śūnyā sthālī sā sahasaiva yātā ||18||

ka eṣa gaurāṅga-mahāprabhos tat
vicitra-nānānubhavasya loke |
atarkanīyo mahimā kṛpāloś
citraṁ kṛpāyāḥ kim aśakyam āste ||19||

⁹⁷ These verses are quoted in CC only (2.9.211-212).

atha vrajan dakṣiṇa-dig-vibhāge
vilokayan kautuka-ceṣṭitāni |
akhaṇḍa-pāṣaṇḍa-patha-praviṣṭān
dadarśa nānā-vidha-liṅga-saṅghān ||20||

atha vrajan dakṣiṇa-dig-vibhāge
vilokayan kautuka-ceṣṭitāni |
akhaṇḍa-pāṣaṇḍa-patha-praviṣṭān
dadarśa nānā-vidha-liṅga-saṅghān ||20||

nikāma-vāme pathi vartamānāḥ
pāṣaṇḍinas te parilocya nātham |
nānā-vidhena sva-matena śaśvad
vilobhayāñcakrur adabhra-pāpāḥ ||21||

yadiya-māyaika-vijṛmbhitena
svam cātipāṣaṇḍa-patha-pravṛttam |
paśyanti naite tam imam katham vā
kurvantu nānā-kuhakair vimugdham ||22||

athāsya saṅge jagadīśvarasya
vrajantam ekam parilola-cittam |
tam kṛṣṇa-dāsākyam amī vilokya
vilobhayāñcakrur atīva-mandāḥ ||23||

are kuto gacchasi duḥkha-mātram
sādhyam tad asmāsu kuruṣva maitrīm |
tatas tu tenaiva śarīrakeṇa
svargam gamisyatha no vicāraḥ ||24||

astv eka evātra sa ko'pi panthāḥ
kiyad vidūre'khila-loka-durgaḥ |
tad ehi tenaiva pathā bhavantam
samprāpayisyāma itaḥ khalu svaḥ ||25||

ity eṣa pāṣaṇḍa-patha-praviṣṭais
tair mohito dolita-citta-vṛttiḥ |
śaithilyam īśasya pathi prayāte
cakāra kiñcit kramato vimugdhaḥ ||26||

prabhus tad ājñāya durātma-bhājām
viceṣṭitam tasya ca lolatām ca |
kṛpaika-sindhur jagad eka-bandhur
āśayais tair akarod vivādam ||27||

bho nyāsinaḥ kim mama dāsa eṣa
pralobhya bālaḥ khalu nīyate kva |
naitac chivam vo na ca sādhu-ceṣṭā

tat tyajyatām eṣa vidūram ādhvam ||28||

itthaṁ vivādī na ciraṁ kṛtena
kathaṁ kathaṁcid vimukhīcakāra |
nija-prabhāvena kṛpāmayābdhis
taṁ suprasanne hi vidhau tathā syāt ||29||

itthaṁ vilokyāpatha-vartinas tat
kuceṣṭitaṁ kiṁcid asau vihasya |
na kiṁcid ūce khalu kṛṣṇa-dāsaṁ
setuṁ samudīśya tato jagāma ||30||

pathi prabhuḥ svair guṇa-nāmadheyair
nirantaraṁ kīrtanam eva kṛtvā |
premāśrubhir dhauta-samasta-dehaś
cakāra pūtām aṭavīm samastām ||31||

evaṁ sa setuṁ prayayau kṛpāluḥ
kṛpā-pariplāvita-sarva-deśaḥ |
rāmeśvaraṁ rāma-samarhitam taṁ
drṣṭvā nanāma stavam apy akārṣit ||32||

vilokya setuṁ raghunātha-kīrtiṁ
setos tataḥ śrī-maya-gauracandraḥ |
nivartituṁ tatra kṛpā-samudraś
cakāra cittaṁ parama-prabhāvaḥ ||33||

sa tena tenaiva pathā vilokya
śrī-raṅgadevaṁ punar ādra-cittaḥ |
godāvarīm etya tathaiva rāmā-
nandasya sandarśanam eṣa cakre ||34||

upetya godāvarikām sa nāthaḥ
pramodatas tat-parilocaṇāya |
jagāma tad-veśmani śīta-raśmir
ivodayādrim jaladāgamās te ||35||

vilokya nāthaṁ sa tu kṛṣṇa-citto
nanāma harṣād bhuvi saṁnipatyā |
anantare koṭi-guṇa-pravṛddhām
āhlāda-lakṣmīm uditām babhāra ||36||

īśas tu tad-darśana-mātrato'sau
druto bhavac-cetasi harṣa-bhāraiḥ |
athopariṣṭāj jagad-eka-kāntir
babhrāja kandarpa-samūha-kamraḥ ||37||

uvāca kiṁcit stanayitnu-dhīraṁ

sa-kaitavaṁ bhoḥ kavitām paṭheti |
tadā tad ākarṇya mahārasajñāḥ
papāṭha vairāgya-rasādḥya-padyam ||38||

vairāgyam cej janayatitarām pāpam evāstu yasmāt
sāndram rāgam janayati na cet puṇyam asmāsu bhūyāt |
vairāgyeṇa pramudita-mano-vṛttir abhyeti rāgam
rāgeṇa strī-jaṭhara-kuhare tāmyati brāhmaṇo'pi ||39||

itīdam ākarṇya sa gauracandro
bāhyātibāhyam bata bāhyam etat |
iti sphurad-vāg-vibhavottha-tāpod-
gamānta-kṛn nātimudam prapede ||40||

tataś ca saṁsuddha-matiḥ sa rāmā-
nando mahānanda-pariplutāṅgaḥ |
papāṭha bhakteḥ pratipādayitrim
ekānta-kāntām kavitām svakiyām ||41||

nānopacāra-kṛta-pūjanam āṛta-bandhoḥ
premaiva bhakta-hṛdayam sukha-vidrutam syāt |
yāvat kṣud asti jaṭhare jarāṭhā pipāsā
tāvat sukhāya bhavato nanu bhakṣya-peye ||42||⁹⁸

ittham ca saṁśrutya tathaiva bāhyam
bāhyam tad etac ca param paṭheti |
jagāda nātho'tha kacaiḥ sudīrghaiḥ
saṁveṣṭya nāthasya padau papāṭa ||43||

nikāma-sammoha-bharālasāṅgo
gāṅgeya-gauram tam anaṅga-ramyam |
prabhum praṇamyātha padābja-mūle
nipatya samprotthita ānananda ||44||

tataḥ sa gītam sarasāli-gītam
vidagdhayor nāgarayoḥ parasya |
premno'tikāṣṭhā-pratipādanena
dvayoḥ paraikya-pratipādy avādīt ||45||

bhairavī rāgaḥ—

pahilehi rāga nayana-bhaṅge bhela | anudina bāḍhala, avadhi nā gela ||
nā so ramaṇa, nā hāma ramaṇī | duṅhu-mana manobhava peṣala jāni' ||
e sakhī, se-saba prema-kāhinī | kānu-ṭhāme kahabi vichurala jāni' ||
nā khoṅjaluṅ dūtī, nā khoṅjaluṅ āna | duṅhukeri milane madhya ta pāṅca-bāṅa ||
ab sohi virāga, tuṅhu bheli dūtī | su-purukha-premaki aichana rīti ||

⁹⁸ Quoted in Padyāvali 13, and CC 2.8.69.

vardhana rudra narādhīpamāna | rāmānanda-rāya kavi bhāṇa ||46||

tatas tad ākarṇya parātparam sa
prabhuh praphullekṣaṇa-padma-yugmaḥ |
prema-prabhāva-pracalāntarātmā
gāḍha-pramodāt tam athālilinga ||47||

ittham dṛḍhāsleṣa-kalā-kalāpa-
kallola-lolāntarayoh sa ko'pi |
kālas tadāsīt sukha-sāgarormi-
kadambakaiḥ parvatayā parītaḥ ||48||

iti svabhāva-praṇayāyutena
cirād gatenānubhavasya vartma |
sambhāṣya tam katy api vāsarān
sa nītvā jagannātha-didṛkṣur āsīt ||49||

athāyayau kṣetram adabhra-bhūṣaṁ
bhramāpahaṁ gaura-sudhā-mayūkhaḥ |
pūrvaṁ tataḥ snāna-mahotsavasya
dadarśa nīlācala-mauli-ratnam ||50||

nīlācale prodyati gauracandre
payonidhiḥ pūram uvāha tuṅgam |
janās ca vidhvasta-śugandhakārā
babhūvur utphulla-dṛg-utpalāntāḥ ||51||

kecij jagannātha-vilokanāc ca
kecit praṇāmād atha pūjanāc ca |
pradakṣiṇāt kecana sevanāc ca
sarve samaṁ tat-savidham samīyuh ||52||

prabhūc ca kāmścid dhasitena kāmścit
vilokanena smita-sādareṇa |
kāmścit samāsleṣa-rasena sarvān
manorathaiḥ phulla-hṛdayas cakāra ||53||

athaiṣa nāthaḥ purato hy amīṣān
sākṣitvam ādhāya ca kṛṣṇa-dāsam |
tat kṣetram ānītam atiprayatnād
gaccheti samyag visasarja tatra ||54||

paśyan sa nīlācala-mauli-ratnam
gaurāṅga-candraṁ śata-ratna-ramyam |
svakīya-netrāmbu-jhareṇa bhūyo
nijām tanūm eva siṣeca hr̥ṣṭaḥ ||55||

athāsakau snāna-mahotsavaṁ sa

dadarśa ramyam vibudhair durāpam |
ānanda-sandoha-samudram uccam
samudra-tīre'nyam ivekṣyamāṇam ||56||

atha prabhātāvasare tathaiva
vilokituṃ tam gataṅgān kṛpāluḥ |
gūḍham tathā tatra vilokya nāsau
babhūva duḥkhī kṛta-bāṣpa-mokṣaḥ ||57||

bahiḥ prayāya tvaritam mahotko
vicitra-ceṣṭo mada-simha-ramyaḥ |
ālālanātham prayayau tathāmī
yayus tadānveṣaṇa-kātarāṅgāḥ ||58||

vicārya tasminn avalokya naiva
pratepur uccair atha te'tikhinnāḥ |
athāyayuh kṣetram atīva-duḥkhaiḥ
kṣaṇam ca kalpān iva menire sma ||59||

prabhus tathā tena pathaiva godā-
varīm varīyān prayayau kṛpāluḥ |
tenaiva sārḍham priya-bhāṣaṇena
nināya māsāms caturo'parāms ca ||60||

hemanta-kāle'tha tathaiva tena
samam samantāt karuṇām vitanvan |
samāyayau kṣetra-varam varīyān
jānātu kas tac caritam vicitram ||61||

sametya nilācalam utsuko'sau
hemācalābhaḥ kamanīya-dehaḥ |
śaśvaj jagannātha-mahāprabhuṃ tam
vilokya harṣeṇa nināya kālam ||62||

samāgataṃ tam parikarṇya kāśi-
miśram kṣatāgaḥ-patalī-tamisraḥ |
vilokya natvā mumude prakāmam
abhīpsitam bāhu-catuṣṭayādhyam ||63||

tat-kṛpābhir abhicumbita eṣa
śrīmad-aṅghri-kamalasya rajobhiḥ |
rañjitaḥ pulaka-kaṇṭakitāṅgaḥ
sāndra-saukhya-vivaśaḥ sa rarāja ||64||

yo yadiya-kṛpayā sumahatyā
nīla-śaila-tilakālaya-lakṣmīm |
sve vaśe prakurute sma garīyāms
tasya kena mahimāparimeyaḥ ||65||

gauracandra-caraṇa-dvitayasyā-
jñāpanam sakalam ātanute yaḥ |
īpsitam parikalayya sa kāśi-
mīśra eṣa kathayā kim u vedyah ||66||

yo mahotsava-vidhau vividhāni
prāyaśo nija-matāni viśeṣāt |
nirmitāni vidadhe prabhu-cittam
prākalayya kim ayam jana-vedyah ||67||

kaścanaiṣa paramo'tha mahātmā
viṣṇu-dāsa iti nirmala-buddhiḥ |
sarvam eva parihāya dadarśa
śrī-śacīsuta-padāmbuja-yugmam ||68||

sadya eva sa tadya-kṛpābhir
vyānaśe sukṛta-saṅcaya-dhanyah |
locana-dvaya-galaj-jala-dhārā-
dhauta-sarva-tanur eva tadāsīt ||69||

ko'pi bhūri-sukṛtaḥ subhagaḥ pra-
dyumna-mīśra iti bhāgya-mayābdhiḥ |
gauracandra-caraṇāmbuja-yugmam
locanātithim sukhena cakāra ||70||

locanātithitayaiva tas asminn
asya kāruṇikatā kalitāsīt |
yad vilocana-gatā jala-dhārā
śrāvaṇāmbuda-payodhara eva ||71||

ekadā nija-vihāra-viśeṣam
saṁsmarann upavaneṣu sa nāthaḥ |
mañjuleṣu rabhasena sa vṛndā-
raṇya-saṁsmṛti-kareṣu jagāma ||72||

tat praviśya vanam uttama-śobhā-
rāmanīyakam avekṣya sa nāthaḥ |
ātmanā saha sa-nātham atīva-
prema-pūrṇa-hṛdayo vyajaniṣṭa ||73||

bhṛṅga-dharṣita-prasūna-saṅcayām
vepamāna-nava-pallavāvalīm |
oṣṭha-daṁśana-ratam priyam priyam
pāṇi-pallavam ivāvadhunvatīm ||74||

tām dadarśa kamaṇīya-kṛśāṅgīm
āvalīm lalita-bhṛṅgavatīnām |

tāla-māna-laya-hāvavatīnām
nartakī-parīśadam ca latānām ||75||
(yugmakam)

evam atra suciram laghu-lāsyam
nikṣipan pada-payorūha-yugmam |
tatra tatra ca vilāsavatīnām
lāsyā-saṁsmaraṇa-vismṛta-ceṣṭaḥ ||76||

aśru-saṁśravaṇa-sambhṛta-hāra-
śrī-virājita-manohara-vakṣāḥ |
vibhṛad-utpūlaka-maṅgala-tāntam
pūrṇimendu-vadanaḥ sa vireje ||77||

evam atra vilasaty anantaram
sārvabhauma-kathitaiḥ pralobhitaḥ |
utsukas tam abhito gajādhipaḥ
sāhasād iha samāyayau drutam ||78||

śreyasi prathamam eva bhūyate
vāñchitena saphalair manorathaiḥ |
sāhasena yad akāri bhūbhujā
tat tu koṭi-guṇa-saukhyam ādadhe ||79||

kena tasya mahitātmanā lasat-
puṇya-rāśi-mahitasya nirbharam |
bhāga-dheya-jaladher vidhīyatām
bhūyasī pariṇatir mahīpateḥ ||80||

sa praviśya vanam uttamaṁ tato
bhūri-bhāgya-mahito mahīpatiḥ |
tapta-kāñcana-mahīdhara-prabham
tam dadarśa karuṇā-payonidhim ||81||

daṇḍavad bhuvi nipatya ca dhṛtvā
pāda-padma-yugalam galad-aśruḥ |
astuvat sahajam eva mahātmā
rāsa-lāsyam anuvarṇya viśeṣam ||82||

sa stuvann iti tadā samudāse
dor-dvayena dṛḍham eva nibadhya |
matta-vāraṇa-kara-pratimena
śrīmatā parama-kāruṇikena ||83||

aśruṇā vigalatā pulakena
prodyatā vilasitaḥ sa gajeśaḥ |
malla-rāja-balavān api rājā
tasya bāhu-dalitaḥ ka ivābhūt ||84||

tañ vihāya nijagāda sa bhūyaḥ
kas tvam ity atīśayārdra-tanūkaḥ |
dāsa eṣa jana eva tavaitad
dehi dāsyam iti so'pi jagāda ||85||

kvāpi nāham abhidheya eva bhos
tvādr̥ṣeti nijagāda sa prabhuḥ |
nirbharam pramudito bhṛṣam tathā
rudradeva udavocad utsukaḥ ||86||

satvaram tata ito muditātma
niryayau bahala-harṣa-bharāḍhyaḥ |
bhāgyavadbhir atibhūri-suceṣṭair
dakṣiṇe sati vidhau kim alabhyam ||87||

yat prabhuḥ pratijanam parām kṛpām
ātātāna karuṇaika-sāgaraḥ |
tat tu kim kathayitum bhaved aho
gīṣpatiḥ prabhur amī kuto'pare ||88||

asti tatra vimalaḥ śikhi-nāmā
māhitīti puruṣottama-bhūmau |
nīla-śaila-tilakasya mahātmā
dāsavat karuṇatām samupetaḥ ||89||

asya ko'py avarajo'sti murārīr
nāma tasya ca tathānu kaniṣṭhā |
śuddha-buddhir atha mādharma-devī
bhrātaras ta iti tatra samāsan ||90||

bhrātarau punar imau priyānujau
gauracandra-niratau babhūvatuḥ |
niścalā hi sahaajā matiḥ śubhā
vismṛtiṃ nahi dadhāti karhicit ||91||

nātha eṣa paramaḥ kṛpā-nidhiḥ
prema-samprakāṣanārtham udyataḥ |
kānta eṣa kamanīyatāmayaḥ
śrī-śacī-jāthara-sindhu-candramaḥ ||92||

gauracandra iha samprati vṛndā-
raṇya-candra udiyāya dharāṇyām |
etayor iti śubhā matir āsit
santatām vidadhato rati-rāśim ||93||

agrajam prati ca nīla-girīndra-
prema-bhr̥tyam anayor atiyatnaḥ |

gauracandra-bhajanārtham athāsīn
naiṣa tatra nirataś ca babhūva ||94||

so'paredyur anujopadeśataḥ
santataṁ bahu-manaḥ-kathā-cyutaḥ |
yāminī-carama-kāla āgate
svapna-darśana-samākulo'bhavat ||95||

bhrātarau punar anena kaniṣṭho
gauracandra-pada-paṅkaja-dṛṣṭau |
tat-kṣaṇe svam api jāgarayantau
svapna-dṛṣṭi-cakitaṁ dadṛṣāte ||96||

citra-darśana-bhavat-pulakaughair
harṣato dviguṇa eva babhūva |
unmimīla śanakair jala-pūrṇe
locane tad anu tau ca dadarśa ||97||

tau vilokya nija-jāgaraṇārtham
āgatau savidham eva mahāntau |
ālilinga sa dṛḍham parihṛṣṭo
vismitāvabhavatām ca tadā tau ||98||

bhrātarau śṛṇuta me tad-īkṣitaṁ
svapnato yad iti citram eva tat |
aprameya-mahiimā śacī-sutaḥ
pratyayo'dya khalu kevalam āsīt ||99||

nīla-śaila-tilakaṁ vilokayaṁs
tatra sa praviśati pratikṣaṇam |
bhūya eva bahir etya paśyati
prāyaśo vyatanutaivam eva saḥ ||100||

citram eva bahu-citram eva tat
so'dhunāpi tad-avastha īkṣyate |
īśvaraḥ parama-vibhramekṣaṇa-
bhrānti-bhāg iva vilocana-dvayam ||101||

mām ca tan-nikaṭagaṁ khalu nāma
grāham āśliṣad-asīma-kṛpābdhiḥ |
dīrgha-pīvara-bhuja-dvitayena
śrīmatā lalitajānugatena ||102||

ittham utpulakam aṅgam āvahan
prema-gadgada-vacā mahotsukaḥ |
niryad-ambu-nayana-dvayaṁ vahan
nirvavāra nigadann idaṁ na saḥ ||103||

tan niśamya sukham āpatur etau
tatra gantum avalokitum enam |
nātham ādidiśatur gatavantam
nīla-śaila-patim īkṣitum eva ||104||

tat tatheti capalam traya eva
bhrātaro'sita-mahīdhara-nātham |
jagmur īkṣitum atīva mahānto
gauracandra-carane kṛta-vāñchāḥ ||105||

tatra tau mudita-mānasau jagan-
mohane prathamataḥ śacī-sūtam |
tam vilokya vigalad-vilocana-
dvandva-vāri-jharam āpatur mudam ||106||

agrajaḥ punar ayam śikhi-nāmā
svapnataḥ khalu dadarśa yathainam |
tam tathaiva parilocya samantāt
prema-hṛṣṭa-hṛdayo vyajaniṣṭa ||107||

so'pi bhūri-karuṇo'tha murārer
agrajas tvam iti dor-dvitayena |
ālilinga sa ca tan-matir āsīt
mūrtimān samudayaḥ sukha-rāśeḥ ||108||

tat-prabhṛty ayam amuśya padābja-
dvandva-gandha-lava-vismṛta-sarvaḥ |
sarvadaiva nija-daivatam enam
sevate pratidinam guru-bhāgyaḥ ||109||

evam eva puruṣottama-bhūmāv
ācakarṣa sahasā sura-nadyāḥ |
tīra-bhūmi-vasatīr nija-lokān
sneha-kṛṣṭa-hṛdayaḥ karuṇābdhiḥ ||110||

asti mādharma-purīti sa ko'pi
śrī-śacī-suta-vatāraṇa-pūrvaḥ |
viṣṇu-bhakti-rasa eva śarīrī
ko'pi bhūmiṣu mahāmatir āsīt ||111||

śiṣyatām adhigato'sya mahātmā
sūrya-koṭir iva nirmala-tejāḥ |
satyavāk śucitamaḥ sarasātmā
sāgarād duravaḡāha-gabhīraḥ ||112||

īśvaraḥ phaṇi-pater avatāro
mūrtimān iva sa bhakti-raso'bhūt |
pūjakaḥ samajaniṣṭa sa pūrvaḥ

bhūmiṣu nyasanam apy ataniṣṭa ||113||

yena sārdham abhavat samāgamo
dakṣiṇe prabhu-varasya nirbharah |
śītalaḥ sthira-matiḥ sahiṣṇutā-
rāśir eva kim u mūrtimān abhūt ||114||

jagatām paramaḥ priyaḥ prabhuḥ
paramānanda-purīti śabditaḥ |
atha so'bhyayāv atātyayā
tad akasmāt sura-dīrghikā-taṣam ||115||

atha nātha-vihāra-bhūṣitam
sa navadvīpam upetya sa-spr̥haḥ |
kutukāt parama-prabhor ayam
nilaye viśramaṇam cakāra ca ||116||

jananī jagatī-trayasya yā
pṛthivī-koṭi-sahiṣṇur añjasā |
sura-nady-adhikāti-pāvanī
satata-sneha-mayī mahāśayā ||117||

nanu bhakti-sudhā tanū-mayī kim
priyatā kim nanu mādhuri-mayī |
tam avekṣya tadaiva bhikṣayā sā
suta-bhāvād avṛṇon mahā-matim ||118||
(yugmakam)

anyedyur eṣo'timahānubhāvaḥ
prabhoḥ priyasyālaya eva hr̥ṣṭaḥ |
ācārya-ratnasya cakāra bhikṣām
vasan sukham tasya muhur vitanvan ||119||

atha kaścana gauracandramaś
caraṇa-prema-sudhā-sarasvatī |
nitarām bahudhāvagāhanān
muhur antar bahir eva tanmayaḥ ||120||

dayito'sya mahān mahāmatih
kamaḷānanda iti prakīrtitaḥ |
nijagāma ca tatra satvaram
jananīm tām avalokitum mudā ||121||

jananīm parilokya tam punaḥ
paramānanda-purīm prabhum tataḥ |
sa dadarśa tathāsyā darśanāt
parama-sniḡdha-matir babhūva saḥ ||122||

katicic ca dināni tatra te
gamayitvā yugapat tathā yayuḥ |
sa gadādhara-pañḍito'py ayam
jagadānanda-mahāśayo'pi ca ||123||

yati-rāṭ sa tu gaurasundara-
prabhu-sandarśana-bhāgya-sotsukaḥ |
puruṣottamam uttamam yayuḥ
samupetyādadr̥ṣuḥ prabhum tataḥ ||124||

atha gaura-mahāprabhoḥ pada-
dvaya-padmaṁ yati-rāḍ vyalokayat |
anamat svayam īśvaro'pi taṁ
sthaviratvena kṛtādarodayaḥ ||125||

ācārya-vidyānidhir apy asīma-
guṇāmbudhiḥ prema-mayaḥ sukhātmā |
ācārya-ratnaṁ mahito mahātmā
mahānubhāvo'pi yayau tathaiva ||126||

murāri-guptena samam prayātaḥ
śrīmān śivānanda iti prasiddhaḥ |
vyalokayat tat prathamam tam īśam
svasaubhaga-stomam ivātha mūrtam ||127||

sa tu dīna-dayārdra-mānasaś
caraṇāṅguṣṭha-dalena tac-chiraḥ |
muhur aspr̥śad ūcivān idam
nanu jānāmi bhavantam ity api ||128||

sukṛtī kṛta-puṇya-saṅcayas
tad-anuprema-mayaḥ sa rāghavaḥ |
rabhasena dadarśa taṁ kṣaṇāt
karuṇārdraḥ karuṇām cakāra saḥ ||129||

atha śuddha-matir mahāśayaḥ
sa tu govinda iti prakīrtitaḥ |
bahu-tīrtha-paribhramād bahiḥ
sumahān puṇya-payonidhir yayau ||130||

puruṣottamam eva tatra taṁ
dayitaṁ gaura-kṛpā-mahānidhim |
sa dadarśa ca pāda-padmayoḥ
paricaryāsu rato'bhavan muhuḥ ||131||

ayam apy atibhāgyavāms tataḥ
prabhṛti śrī-prabhu-pāda-padmayoḥ |
nikaṭastha ito divānīśam

paricaryām akarod gata-kriyaḥ ||132||

atha śuddha-matir mahāśayo
guṇavān sac-caritas tadā prabhum |
pradadarśa sukhaugha-bhūṣitaḥ
sa bhavānanda iti prakīrtitaḥ ||133||

prabhur apy atīśuddha-mānasam
bhujā-yugmena dṛḍham samāśliṣat |
ayi pāṇḍu-samo'si bhāgyavān
iti vācam madhurām jagāda ca ||134||

athāśya putrā api pañca rāmā-
nandādayo'syaiva mahā-kṛpāloḥ |
atipriyā eva babhūvur añjaḥ
pārśva-sthitāḥ sevanam eva kṛtvā ||135||

mṛdur mahātmā parama-priyo'sau
śāntaḥ suhṛt sarva-janasya śāsvat |
caitanya-candrāṅghri-rataś ca vāṇi-
nāthas tam eva pratisevamānaḥ ||136||

ācārya-yuktaḥ puruṣottamākhyo
mahāmatiḥ kaścana cāru-śīlaḥ |
śrutvā tadyam caritam prayatnād
yayau tam evekṣitum utsukātmā ||137||

puruṣottamam etya vihvalaḥ
pradadarśātha kṛpānidheḥ padam
sa tu darśana-mātra-kautukād
abhavat kīdṛśa eva sammataḥ ||138||

tanur apy ahaiva vismṛtārasa-
mātram sukha-mātram īkṣitam |
api jīvita-nātha-darśanāj
jaḍatā tena sadaiva samśritā ||139||

atha nayane jala-nirjharākule
vapūr udyat-pulakaika-bhūṣitam |
pṛthu-vepathu-bhaṅga-bhaṅguram
gurum uru-dvitayam tadā dadhe ||140||

dadyitekṣaṇa-bhāva-bhāvitā
dayitevābhavad eṣa bhāvitaḥ |
ayam apy atikomalo'bhavat
priyatābhiḥ priyataika-sāgaraḥ ||141||

bahudhā madhurām śriyam prabhuḥ

parilocyāsu babhūva komalaḥ |
nitarām akarod amutra ca
prathitaṁ prema-mahā-rasāmbudhiḥ ||142||

abhajiṣṭa tadā sadāsayāḥ
sa tu sannyāsam adabhra-bhāgyavān |
agamat tu rasa-svarūpatām
iha dāmodara ity udīritaḥ ||143||

iti tena nirantaram prabhoḥ
pada-pāthoja-samīpa-saṅgataḥ |
nimiṣam sahate sma no dṛśoḥ
paripaśyann iva tṛṣṇayā piban ||144||

śrī-vakreśvara-pañḍito'timadhuraḥ kaścīn mahātmā sadā
sāndrānanda-rasāmṛtodadhir iti premāspadam śrī-prabhoḥ |
āgatyātha vilokya cābhavad ayaṁ yasyāsyā nṛtyodgame
so'yam gaura-mahāprabhuḥ pravaṇatām yātaḥ svayam sarvadā ||145||

śrī-vāsudeva iti datta-kulaika-ratnam
gaurāṅga-candram avalokya jhaṭity amandam |
śāśvad babhūva khalu jīvana-nirviśeṣo
niḥśeṣa-tat-praṇaya-sindhu-nimagna eṣaḥ ||146||

athānya eko bhagavān itīha
khyātaḥ sadācārya-varo mahātmā |
śrī-gauracandra-praṇato'nuvelam
śrīmaj-jagannātha-prabhum siṣeve ||147||

itthaṁ śrī-puruṣottame sthitavati pratyāsamāsīd dhaniḥ ||
sarvāsām vidisām diśām ca janatā sotkaṅṭham evāgatā |
ye cānye khalu satyarāja-sumatis tad-bhrātr-putrādayo
ye cānye raghunandano narahariḥ śrīman-mukundādikaḥ ||148||

iti śrī-caitanya-caritāmṛte mahā-kāvye
trayodaśaḥ sargaḥ
||13||

caturdaśaḥ sargaḥ

(jagannāthasya snāna-yātrā)

ekadā prāha nātho'yaṁ nija-pāda-payoruham |
 draṣṭuṁ tatrāgatān svīyān advaita-pramukhān janān ||1||
 ācārya he mahābuddhe he paṇḍita mahāśaya |
 yad vadāmi śrṇu śrīmaj-jagannātha-viceṣṭitam ||2||
 śrī-jagannātha-devo'sau sadā sarva-rasāśrayaḥ |
 karoti guṇḍicā-yātrām vilāsa-parayā dhiyā ||3||
 guṇḍicāgāra-gamane vartmanaḥ pārśvayor dvayoḥ |
 ya eṣa puṣpitarāmo rāmaṇīyakavān iha ||4||
 vṛndāraṇya-smṛti-karam enam viddhi viśeṣataḥ |
 tatra gatvā jagannātho guṇḍicā-maṇḍape prabhuḥ |
 ekādhikāṣṭa-divasaṁ viharaṁs tatra tiṣṭhati ||5||
 tad imāṁ paramāṁ yātrām devādyair api durlabhām |
 draṣṭuṁ pratyabdam evātrāgantavyaṁ hi bhavādṛśaiḥ ||6||
 iti svīya-vilāsānāṁ darśanāya mahāprabhuḥ |
 tān uvāca kṛpāmbhodhau rathayātrā-cchalena saḥ ||7||
 tataḥ prabhṛty evam ete rathasya samaye prabhum |
 śrī-gauracandraṁ draṣṭuṁ taṁ pratyabdam yānti sa-sprḥam ||8||
 yat pratyabdam prayānty ete draṣṭuṁ gaurāṅga-sundaram |
 tat kathāṁ kiṁ sura-guroḥ śataṁ kathayituṁ bhavet ||9||
 tathāpy utkaṇṭhayā śāsvat prathayann aviśeṣataḥ |
 ekavārasya gamanaṁ samantād varṇayāmahe ||10||
 advaitācārya-devo'sau śrīmac-chrīvāsa-paṇḍitaḥ |
 grhītvānekaśo lokānanyābde gamanotsukaḥ ||11||
 pravṛtte mādhave māsi vahan malaya-mārute |
 rute kokila-bhṛṅgādyaiś cāru te gantum udyatāḥ ||12||
 prathamam hr̥ṣṭa-hṛdayaḥ śrīmān śrīvāsa-paṇḍitaḥ |
 śrī-gauracandra-premāti-nirbhara-snigdha-mānasaḥ ||13||
 śrī-vāsudeva-dattaṁ taṁ śrī-śivānanda-senakam |
 hr̥ṣṭe ūce sva-hṛdayaṁ modayann anayor api ||14||
 āgato'yaṁ sa samayo rathasya tad dinaṁ kuru |
 praśastam asmad-gamane yuvayor api sāmpratam ||15||
 tato yātrā-dinaṁ kṛtvā sarve parama-sasprḥāḥ |
 śrī-navadvīpa-gamane babhūvur atisotsukāḥ ||16||
 śrī-śacīm tāṁ bhagavatīm viṣṇu-bhakti-svarūpiṇīm |
 mātaram sarva-jagato dadṛśuḥ paramāśayaḥ ||17||
 sthitvā dina-dvayaṁ tatra tat-sneha-bhara-nirvṛtāḥ |
 śrīmad-advaita-devaṁ taṁ dadṛśur bahudhotsukam ||18||
 tato jagāda madhuram advaitācārya īśvaraḥ |
 yātrā-dinaṁ yad yuṣmākaṁ praśastam tan mamāpi ca ||19||
 tataḥ pramuditāḥ sarve nṛtya-kīrtana-tatparāḥ |
 babhūvus tatra gaurāṅga-caraṇa-sneha-nirvṛtāḥ ||20||

śrīmad-advaita īso'pi calitaḥ paramotsukaḥ |
 bhakti-līlā-rasasyeva maryādā-parvato mahān ||21||
 tataḥ śrī-haridāso'sau bhakti-līlā-mahāmbudhau |
 magno mahā-parvatavan maināka iva vāridhau ||22||
 guṇa-kīrtanam evāsya santataṁ mahimārṇavat |
 āhṛtya saspr̥ham cakre yaḥ so'py atraiva sammataḥ ||23||
 tata ete mahātmāno haridāsādayo janāḥ |
 ācārya-pañḍitāv ādau puraskṛtya yayuḥ sukham ||24||
 śrī-vāsudeva-datto'pi śrī-śivānanda-senakaḥ |
 anyonyaṁ parama-prītau tat-saṅge yayatur mudā ||25||
 śrīvāsa-pañḍitasyāyād anujo rāma-pañḍitaḥ |
 yasya gānena gaurāṅgaḥ satataṁ tad-vaśo'bhavat ||26||
 śuciḥ snigdha-matiḥ śrīmān mukundaḥ paramaḥ priyaḥ |
 madhuraḥ śāntimān śāntva-vacāḥ parama-komalaḥ ||27||
 tato murāri-guptas ca prema-bhakti-rasārṇavaḥ |
 dvitīya iva tat-saṅge dvitīyaḥ san mudam yayau ||28|| (yugmakam)
 atha te śrīla-gaurāṅga-caraṇa-prema-vihvalāḥ |
 tasyaiva guṇa-nāmādi kīrtayanto mudam yayuḥ ||29||
 kīrtanam prātar ārabhya sandhyāyām athavā niśi |
 kurvanti te'tha viśrāmam pathi kṛtyam tathā tataḥ ||30||
 evam dinam kīrtanena nṛtyena ca mahāśayāḥ |
 vinīya vartmani yayuḥ paramotsuka-cetasāḥ ||31||
 teṣāṁ teṣāṁ vāsarāṇām varṇanīyam na kimcana |
 sukha-sāgara evāsīt sarvā viplāvayan diśaḥ ||32||
 evam te harṣa-pāthodhi-kallolākula-mānasāḥ |
 lālasā gaura-caraṇe remuṇāyām yayur mudā ||33||
 astādri-mastake nyasya samasta-karam eva saḥ |
 arko viṣḍati muhus teṣāṁ dṛṣṭim anāpnuvan ||34||
 tatra te nagare śrīmad-gopīnātham samikṣitum |
 vivīsus tat-purīm ramyām pulakāktāṅga-yaṣṭayaḥ ||35||
 dṛṣṭvā tan-mukha-candram te paramām prītim āyayauḥ |
 namaskṛtya mahātmānaḥ kṛcchrān nivṛtur bahiḥ ||36||
 prātaḥ pratasthire sarve sarvadotsuka-cetasāḥ |
 śrī-gauracandra-caraṇa-darśanārtā mahāśayāḥ ||37||
 teṣāṁ oghaḥ sa paramaḥ satataṁ sukha-tanmayaḥ |
 pārāvāra ivāreje pārāvāra-vivarjitaḥ ||38||
 advaito'yaṁ nidhir abhūt śrīvāso bhakti-parvataḥ |
 amṛtam kīrtanam abhūt haridāso mahā-maṇiḥ ||39||
 teṣāṁ anyonya-samprītir lakṣmīr abhavad uttamā |
 hiṇḍīro yaśasām rāsis tejas ca baḍavānalaḥ ||40||
 kallolo jaya-nivānas taraṅgo nirbharāplutiḥ |
 minās ca pādāṅgulayo muktās tan-nakha-panktayaḥ ||41||
 sarpā api bhujā āsan raktāmsi dvīpa-saṅcayāḥ |
 āścarya-kamalāny āsan vadanāni vibhānty api ||42|| (yugmakam)
 tato jayapure grāme sārva-bhaumo mahāmatīḥ |
 samāgamena tatraiva paramotsuka āgataḥ ||43||
 muñcan nayanayor vāri tāt prati sneham eva tat |
 bibhrat-pulaka-saṅghena samantād ākulām tanum ||44||

advaitam tatra dr̥ṣṭvāsau mahātmānam mahāśayaḥ |
 astuvac choka-bandhena sva-kavitvena sat-kaviḥ ||45||
 advaitāya namas te'stu mahēśāya mahātmane |
 yat-prasādēna gaurāṅga-caraṇe jāyate ratiḥ ||46||
 evam uktvā papātāsau daṇḍavad dharaṇī-tale |
 pulaka-prema-jaḍito mahātmā bhāgya-toyadhiḥ ||47||
 haridāsam samālocya bhaktimān abhavan mahān |
 daṇḍavad bhuvī hr̥ṣṭo'sau patitvā pulakācitaḥ ||48||
 cakāra bhūyaśaḥ śrīmān praṇāmān natakandharaḥ |
 kula-jāty-anapekṣāya haridāsāya te namaḥ ||49||
 tataḥ sagadgadām vācam uvāca dvija-puṅgavaḥ |
 pulakaiḥ kaṅṭakī-bhūtam vapur bibhrat galat-klamah ||50||
 śrī-gaurāṅga-candra-caraṇa-kamalasyāpy anājñayā |
 vedāntānyārtha-kṛtaye taj-jñānām tāraṇāya ca ||51||
 cirād adhyātma-yogasya bhāvanā-śuṣka-kaṭhinaḥ |
 etayā bhakti-sudhayā jīvayāmīti gamyate ||52||
 atra prabho mat-pratijñā-śravaṇānantaram yathā |
 vāco-vilāsam mākārṣir vṛthā-śramam atisphuṭam ||53||
 athāpy utkaṅṭhayā gantu-kāmaḥ mām karuṇā-nidhiḥ |
 pratyuvāca na te śaktir bhaviṣyati kathaṅcana ||54||
 mā sma gā mā kṛthā vyartha-parīśramam imam dvija |
 yasya no vartate bhāgyam kim tu tvam kārayisyasi ||55||
 tathāpy utkaṅṭhayā yāmi kāśim parama-nistrapaḥ |
 manoratho me saphalo yathā syāt tat-kṛpam kuru ||56||
 ity uktavān sārva-bhaumo bhūmi-gīrvāṇa-paṇḍitaḥ |
 namaskṛtvā mahābhāgo jagāma sukha-tanmayaḥ ||57||
 tata ete mahātmāno ramyām yājapurīm yayuḥ |
 kṛtvā vaitaraṇī-snānam jagmur nagara-madhyataḥ ||58||
 atha pratāparudreṇa svapnam dr̥ṣṭvā mahātmanā |
 preṣito yānam utthāpya tadīyo'dvaitam ānayat ||59||
 rāja-sambhāṣaṇam kartum gantum mām iti saṁvidan |
 kim vadiṣyati nātho'sāv iti cintākulo'bhavat ||60||
 īśvaro'py eṣa gaurāṅga-candra-bhītyāśu vepitaḥ |
 śrī-vāsudeva-dattam tam nināya nija-saṅgataḥ ||61|| (yugmakam)

kecit tat-saṅgato jagmur advaitānugatā janāḥ |
 kaṭakasya pathā te ca śrī-gaura-caraṇāśrayāḥ ||62||
 anye ca haridāsādyā mahātmāno mahāśayaḥ |
 śrīvāsam purataḥ kṛtvā haṁseśvara-pathair yayuḥ ||63||
 tad dinam tatra saṁnīya dr̥ṣṭvā ca tam umāpatim |
 prātar utthāya sukhitā paritas te mudā yayuḥ ||64||
 kiyad-dūre hi te tiṣṭhan śrīvāsa-pramukhā janāḥ |
 nikaṭam gacchatām teṣām utkaṅṭhā dviguṇābhavat ||65||
 vilokitavyā gaurāṅga-nakha-candra-cchaṭā iti |
 advaito'pi tatas tatra milito'bhūn mahāmatiḥ ||66||
 ekatraiva militvā te yayuḥ kamalake pure |
 mudā paramayā yuktāḥ kīrtayanto'bhito'bhitaḥ ||67||
 nadīm āsādyā susnātāḥ prāsādam dadṛsur muhuḥ |

auttuṅgena vivasvantam nabhastham pātayann iva ||68||
tejasā koṭi-sūryābhaḥ sudhayā ca samanvitaḥ |
sa nīlaparvata-pateḥ prāsādaḥ sukha-darśanaḥ ||69||
sukhadaḥ sarva-bhūtānām tair adarśi mahāśayaiḥ ||70||
dṛṣṭvā prāsādam uttuṅgam tuṅga-romāñca-saṅcayaiḥ |
harṣas teṣām samajani tat-samo bhṛṣam ucchritaḥ ||71||
vilokya harṣa-sandoha-nirbharāḥ sphūrṭi-vihvalāḥ |
namaścakrur mahātmāno hari-kīrtana-tatparāḥ ||72||

atha prāpya mahātmāsau mālām parama-pāvanīm |
śrī-gauracandra-prahitām mumude'dvaita īśvaraḥ ||73||
kīrtayadbhir niravadhi prema-hṛṣṭair mahātmabhiḥ |
advaito'pi sukhāviṣṭo naṭanāyopacakrame ||74||
nṛtyann asau kīrtayantas te'pi gaurāṅga-lālasāḥ |
narendrākhyā-saras-tīram āsādyā sukham āyayuḥ ||75||

atha bhūyo'pi govindān mālām āsādyā pāvanīm |
advaitas tan nigaditam śuśrāva bhṛṣam utsukaḥ ||76||
samudra-taṭa-saṁsthasya nideśo'yaṁ mahāprabhoḥ |
upavāso'sti vihito nātra yuṣmākam āgamaḥ ||77||
bhaviṣyati hi tatraiva puṇḍarīkākṣa īkṣyatām |
aham tatraiva yāsyāmi vilambena suniścitam |
bhaviṣyati samālāpas tatra miśrālayāntare ||78||

iti śrutvādvaita īśo māyaiṣeti vitarkayan |
tathaiṅvānumatīm cakre tad-vaśo'sau yataḥ svayam ||79||
murāri-gupto'tha mahā-nirveda-parayā dhiyā |
pativā daṇḍavad bhūmau rudann idam abhāṣata ||80||
dīno'yaṁ duḥkhitatamo jīvalokaḥ supāmarāḥ |
etāvad dūram ānīto bhavadbhir mahitāśayaiḥ ||81||
na pārāye'ham vrajituṁ na śaktir mama vartate |
na sāhasam me'sti tāvad draṣṭuṁ jagad-īśvaram |
bhavadbhir jñāpīte paścād gantuṁ śaktir bhaviṣyati ||82||
ity uktvā bahu-nirviṇṇo duḥkhī tatraiva susthiraḥ ||83||

tad-anantaram advaita-pramukhās te mahāśayāḥ |
puṇḍarīkākṣa-yugalam īkṣām cakrur jagatpateḥ ||84||
ahorasam mahābhūm viśālāyata-locanam |
tam vilokya jagannātham mudam āpur mahattarām ||85||

atha śrī-śrī-gauracandraś candra-koṭir mahojjvalaḥ |
udiyāya sukhāviṣṭaḥ sravad-aśru-bhara-plutaḥ ||86||
pāda-nyāsair dalan bhūmim matta-padmīndra-vikramaḥ |
matta-simha-mahollāso lasad-ājānu-dor-dvayaḥ ||87||
jaṅgamaḥ kāñcana-giriḥ sākṣād iva sudhākaraḥ |
galad-aśru-jharāsāra-jhara-nirjhara-saṅcayaḥ ||88||
sudhāmśu-koṭir yugapad ekībhūya samudgataḥ |
vikiran satatāsārām pīyūṣa-drava-dīrghikām ||89||

sindūrāruṇa-kaupīna-bahirvāsaḥ suśobhitaḥ |
ūru-dvandva-vinirdhūta-rambhā-stambha-yuga-dyutiḥ ||90||
nakhendu-sundara-jyotsnā-pīyūṣa-cchaṭayā tayā |
prakāśayan puṇyavatīm rasām rasa-payonidhiḥ ||91||
mukha-candra-snigdha-sāndra-jyotsnā-snapita-dīn-mukhaḥ |
sukha-sāgara evānyo mūrtimān kambu-kandharaḥ ||92||
simha-grīvo mahā-pīna-vakṣaḥ-sthala-vilobhanaḥ |
kṣiṇāvalagna-samlagna-kaṭi-sūtra-manoharaḥ ||93||
naumīdya te'bhra-vapuṣe iti brahma-stavaṁ paṭhan |
svayam advaita-devaṁ taṁ praṇanāma mahāprabhuḥ ||94||
advaito'pi sukhāviṣṭo hr̥ṣṭa-romā nanāma tam |
dvayoh stavana-natyādau dvau na prabhavataḥ kṣaṇam ||95||
tayor galad vāridhārā-lakṣa-muktā-srajo muhuḥ |
āsīt praṇāma-stutibhiḥ ko'pi kālāḥ sukhāvahaḥ ||96||

tato mahāprabhur dhṛtvā śrīvāsasya padāmbujam |
bahudhā vihvalo bhūtvā cakāra stutim uttamām ||97||
so'pi dvijāgryō vikalo martu-kāma ivābhavat |
nanāma bhūri-sukṛto vacanenāstuvad bhṛśam ||98||
tato'syāvarajo rāma-panḍito'timahāśayaḥ |
śrī-vāsudeva-datto'pi nematur yugapat prabhum ||99||
tau jagrāha bhujā-stambha-yugalena mahāprabhuḥ |
śrī-śivānanda-seno'pi tat-paścād anaman mudā ||100||
gaṅgā-jalasya ca puro bhāṇḍa-dvayam athānayat ||101||
tat tu dr̥ṣṭvā kṛpāmbhodhir gaṅgā-māhātmyam ujjagau |
uvāca madhuraṁ cānudanta-dyotojjvalādharāḥ ||102||
snānotsavāyaikam idaṁ mahyam ekaṁ ca dīyatām |
tad dvayaṁ śrī-vāsudeva-śrī-śivānandayoḥ pṛthak ||103||
ubhayor eva vijñāya vāsanām punar uktavān |
tayor ardhaṁ vibhajyādau jagannāthāya dīyatām |
anyad ardhaṁ tato'traiva sthāpyatām iti sa prabhuḥ ||104||

atha śrīmān kṛpāmbhodhiḥ papraccha vismayānvitaḥ |
murāriḥ kva murāriḥ kva kvāsau satvaram ānaya ||105||
iti śrutvā pradhāvantaḥ śataśo bhṛśam utsukāḥ |
satvaram tatra gatvā ca narendra-sarasas taṭe ||106||
vihvalaṁ patitaṁ bhūmau rudantaṁ dīna-cetasam |
dadṛśus te tathaivoḥ śīghram āgamyatām iti ||107||
tathā niśamya tad vākyaṁ murāriḥ paramotsukaḥ |
vihvalo'sru-jalair śaśvad āpluto dhūli-dhūsaraḥ ||108||
tathaiva virudan bhūri-kākū-proktair mahāśayaḥ |
yayau parama-nirviṇṇaḥ prāṇa-prabhum avekṣitum ||109|| (yugmakam)

stambha-gharmāmbubhiḥ śaśvat skhalat-pada-yugaḥ patan |
samvītasyaiva celasya gale baddhvārdham aṅcalam ||110||
dante nidhāya bahudhā ṭṭṇāni ṭṭṇavad vrajan |
galad-aśru-payo-yukta-vakṣo-mauktika-hāra-dhṛk ||111||
premāndha iva tatraiva ciraṁ prabhum alokayat |

sa-bāṣpa-kaṅṭhaṁ kim api vaktuṁ śakto na ca kṣaṇam ||112||
tathāpi gadgadodgāra-lakṣa-kākūktivān asau |
dadhāra caraṇāmbhoje prabhoḥ parama-dīna-dhīḥ ||113||
tat-pādāmbuja-yugmaṁ tat siṣeca khalu bhūyaśaḥ |
locana-dvya-nirgacchad-aśru-dhārā-samuccaye ||114||

so'pi prabhus tasya pṛṣṭhaṁ siṣeca nayanodbhavaiḥ |
ambhobhir āyatārakta-locanāmburuha-dvayaḥ ||115||
tatrasthaḥ sakalo lokas tasya rodana-kākubhiḥ |
arudat tat-sama iva tanmayaḥ samayo'bhavat ||116||
prabhuś ca tat kāku-vādaṁ rodanaṁ ca mahattaram |
dṛṣṭvā śrutvā kṣaṇam api na sehe vikalo'bhavat ||117||
tato babhau tatra nātho'dvaitādika-samanvitaḥ |
snigdho rākā-niśānātha iva nakṣatra-maṇḍitaḥ ||118||
udyad-vibhrama-śoṇāsya hāsya-rañjita-candrikaḥ |
svāṅga-jyotsnācchatā-śaśvat-snāpitāśā-vadhū-mukhaḥ ||119||

atha te kṛṣṇa-caitanya-caraṇāsava-lampaṭāḥ |
snāna-yātrā-darśanāya babhūvur anisotsukāḥ ||120||
ekādaśyām ca dadṛśur vivāhotsavam utsukāḥ |
tataś ca pūrṇimāyām te snāna-yātrām ca pāvanīm ||121||
tatra nīla-girau ramye saudhātṭālīka-gopure |
pure mahita-saundaye ramaṇīye sukhāvahe ||122||
śubhrāvabhraṁliha-saśrāka-prāsādavati kaścana |
snāna-maṅcaḥ sañcarati sudhābhir anurañjitaḥ ||123||
tataḥ pūrvedyus tatrādrim dyumaṇau yāti sundaram |
taṁ maṅcam maṇḍitaṁ kartum ārebhe tat-paro janaḥ ||124||
tathaiiva tatra kalayā hīnaḥ pūrṇavad udgataḥ |
rarāja rajanīkāntaḥ kāntayams tat puraṁ mahat ||125||
snāna-maṅcam api śrīmān sudhāmśuḥ sudhayānvitaḥ |
karau saṁmārjayāmāsa sevā-para iva prabhoḥ ||126||
jālena mahatā rājat-kṣudra-ghaṅṭā-ughargharaiḥ |
satorañena divyena puṣpa-mālyair anekadhā ||127||
maṅḍite snāna-nilaye tac-chobhānām samudgame |
abhūt ka iva nirvācyo jagaj-jana-manoramaḥ ||128||
tato gaurāṅga-candrasyañjāpanena mahāśayāḥ |
snāna-sandarśanotkaṅṭhāḥ prākāropari susthirāḥ ||129||
virejur antarīkṣa-sthā devā iva hareḥ puraḥ |
śrī-gaurāṅga-karālipta-candanai rājitorasaḥ ||130||
yāminyās carame kāle āgate dayitādayaḥ |
sannāha-paṭṭaṁ vimalaṁ śrīmad-aṅge nyayojayan ||131||
tataḥ pūrvaṁ haladharo vijayodyamam āvahan |
siṁhāsanaḍ avataran babhau koṭīnduvad vibhuḥ ||132||
tato bhagavatī devī subhadrātha jagatpatiḥ |
jagannātho'py avataran vicitrām śriyam āyayau ||133||
tato gaurasudhāraśmiḥ purataḥ purato vrajan |
dadarśa vartma-vijayaṁ kramaśas taṁ trayasya ca ||134||
pāda-nyāsair dalan bhūmim kaśipoḥ kaśipūttamam |

vrajan babhau jagannātho yathā bhād bhāntaram śāsī ||135||

tañ sopāna-paramparābhir amalāñ svaccha-dyutiñ mañḍapañ
cañcad-vīci-paramparā-pravilasat-kṣīrābdhi-śobhā-muṣam |
ghaṇṭā-gharghara-nāda-lakṣita-jaya-dhvānaiś ca jāloccayaiḥ
samyag bhūṣitam āruroha bhagavān nīlādri-cūḍāmaṇiḥ ||136||

śrī-caitanya-mahāprabhuś ca purato bhaktair janair āvṛtaḥ
śāśval-locana-paṅkaja-dvaya-galad-dhārām vahan vakṣasi |
dhārābhir vilasann asāv api jagannāthaḥ svayañ snāpito
reje'nyonya-samāna-vibhrama-samālokena harṣākulaḥ ||137||

ucair uccavad ullasaj jaya-jaya-svānaiḥ samānotthitaiḥ
puṣpa-stoma-samāna-vṛṣṭibhir api śrīmān mahān utsavaḥ |
āsīt sarva-janasya locana-yugānandāmṛtāyāsphuṭam
brahmādyair api durlabho sita-giri-śrīman-maṇeḥ sāmpratam ||138||

snānāmbu-dhārāpluta eṣa nīla-
girīśvaro gaura-sudhākarasya |
viccheda-bhāvena rudan vireje
cirāya gupto bhaviteti devaḥ ||139||

evañ snāna-mahotsavāmṛta-rasa-snigdhoru-vakṣaḥ-sthalaḥ
śrī-nīlācala-mauli-ramya-tilakaḥ sthitvā kṣaṇam sakṣaṇaḥ |
ārebhe punar apy asau kaśīpubhir gacchan śubham dakṣiṇā-
vartañ sevaka-saṅcayair vṛta-bhuja-stambha-dvayaḥ śrī-yutaḥ ||140||

kurmaḥ sīdati śeṣa eṣa calitaḥ sarvaiḥ phaṇā-maṇḍalaiḥ
kṣauṇī kṣubhyati bhūbhṛto vidalito brahmāṇḍam utkhaṇḍitam |
maryādām api sāgaro'py atigato dudrāva bhāsvān asau
prasthāne muravairiṇo vijayino nīlādri-cūḍāmaṇeḥ ||141||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
caturdaśaḥ sargaḥ
||14||

pañcadaśaḥ sargaḥ

asita-giri-pati-stuto'yam antaḥ-
pura-paricārikayā śriyā sametaḥ |
anavasaram upetya gūḍha-veśo
vasati janasya vilocanātidūraḥ ||1||

asita-giri-nivāsi-bhakta-lokān
atīsayitārti-parān vidhātukāmaḥ |
sa nibhṛtam athavā śriyā vihartuṁ
rahasi nilīya rarāja deva eṣaḥ ||2||

atha tad anavalokanāti-duḥkha-
kṣubhitatamāni manāmsi vibhratas te |
asita-giri-nivāsino mahānto
bhṛśam atapan prabhu-darśanena hīnāḥ ||3||

prabhur api sa śacī-suto'tha duḥkhī
bhṛśam abhavad vikalo na taṁ vilokya |
prakaṭayati ca tac-chalena vṛndāvana-
ramanī-jana-viprayoga-duḥkham ||4||

niravadhi hṛdaya-sthitāni vṛndā-
vana-ramaṇī-virahasya duḥkhitāni |
anubhavati sa tac-chalena labdhā-
vasaram udeti hi cetaso vikāraḥ ||5||

niravadhi-galad-aśruṇo'vatārair
urasi sasambhṛta-hāra-vibhramādhyah |
kraśimabhir avaśiṣṭa-śiṣṭa-nāmācira-
virahād viśasāda gauracandraḥ ||6||

vikirati bahu-dīrgham uṣṇam uccaiḥ
śvasita-samīraṇam ambu locanābhyām |
sad-aruṇa-kamala-dvayāruṇābhyām
kṛśa-tanur anvaham evam eva bhūtaḥ ||7||

asita-giri-pater adarśanena
dviḡṇita-duḥkha-davānalaḥ kṛpābdhiḥ |
kiyad iva sa jagāma tatra gopī-
pati-vijayam parilocya citta-dhairyam ||8||

sulalita-muralī-karaḥ sa dolām
atimadhurām adhiruhya rājamānaḥ |
niravadhi vara-vāra-nāgarīṇām
naṭana-kalā-kuṭukī trisandhyam eva ||9||

vilasati paṭaha-prakṛṣṭa-bherī-
madhura-mṛdaṅga-vibhaṅga-ramya-gītaiḥ |
niravadhi sumanaḥ-samūha-vṛṣṭyā
guru-dhavalī-kṛta-veśma-madhya-bhūmau ||10||

iti viraha viṣaṅga-citta-vṛttir
nija-jana-vikṣaṇa-kiūcid āta-dhairyaḥ |
niravadhi virudan vimukta-kaṅṭham
kati divasāni nināya gauracandraḥ ||11||

atha nija-caraṇāmbujaika-bhaktaiḥ
saha sa tu gaura-śaśī samudyato'bhūt |
racayitum abhimārjanām samantāt
prathitavato bhavanasya guṇḍiceti ||12||

atha sakala-janaś cakāra pūrve
'hani śacitanujo vidhāya yuktim |
jhaṭiti rucira-mārjanī-samūham
udita-manā bhavanasya mārjanārtham ||13||

atha rajanī-virāma-kāla-pūrvam
rabhasa-vaśād udiyāya talpa-madhyāt |
vimala-salila-sañcayair vidhātum
snapanam atho bhagavān samudyato'bhūt ||14||

vimala-surabhi-śītala-vāri-vṛndaiḥ
snapanam athaiṣa vidhāya celam anyat |
sadaruṇam abhajat yathā sumerur
niviḍam upāśliṣad utsukena sandhyām ||15||

surucira-kaṭi-sūtrakeṇa baddhā
vasanam atīva dṛḍham mahā-kṛpābdhiḥ |
malaya-ruha-viśeṣakam vidhāya
śriyam atinirbhara-sundarīm avāpa ||16||

atha bahir upagatya sarva-lokān
aruṇa-kaṭākṣa-taraṅgitena dṛṣṭvā |
nija-pura upanīya mārjanīnām
śatam adadāt kramataḥ pṛthak pṛthak saḥ ||17||

prabhu-caraṇa-payoja-bhakta-vargaḥ
sa ca sukha-bhūruha-mañjarīm ivaitām |
prabhu-kara-kamalād āvāpya cārvīm
sapadi raho'timārjanīm nananda ||18||

atha mada-kari-rāja-rāji-gāmī
kanaka-mahīdhra ivāti-jaṅgamo'sau |

parama-rabhasa-lola-citta-khelas
tvaritam adhāvata mādhurī-dhurīṇaḥ ||19||

cira-samaya-niruddha-śīghra-muktaḥ
pramada-karīva-niraṅkuśo'bhidhāvan |
pada-kamala-vihāra-bhūri-bhārair
avani-talam taralīcakāra śāsvat ||20||

druta-gatir atha guṇḍicālayasya
prabhu-vara-gamya-samīpam utka-cittaḥ |
sukha-jaladhīm ivāviśat puram tac
cira-samayena tu te samīpam īyuh ||21||

prathamam ayam atīva-harṣa-pūrṇaḥ
puram abhivśya nijair janais tadaiva |
ita ita upagrhya mārjanīm tām
sapadi mamārja pṛthak pṛthak krameṇa ||22||

atha yugapad ayam pramārjanotko
jana-nicayaḥ prabhu-kīrtanātimugdhaḥ |
anugṛham anubhitti cānv alindaīm
tvanuvaḍabhi pramamārja mārjanībhiḥ ||23||

prabhu-vadana-nirīkṣaṇena mugdhā
rahasi ca kecana mārjanīm gṛhītvā |
nayana-jala-jhareṇa dhauta-dehās
ciram iva vismṛta-mārjana-kriyāḥ ||24||

supulakam api kecid apīśa-sūkti-
śravaṇa-pareṇa hṛdā vinidritāṅgāḥ |
gṛham api ca tathaiva mārjayantaḥ
kṛtam api karma na cāvidan vimugdhaḥ ||25||

prabhur api parama-praharṣa-mugdha-
tvam ita itas tatas tatas tvam |
sulalitam iti mārjayeti lokān
adiśad alam sukhitān muhuḥ prakurvan ||26||

prabhu-vacana-vilāsate yad ete
vidadhata karma tatas tato nikāmam |
dviguṇitam alabhasnta saukhya-bhāram
na ca paritr̥ptim āptir ābabhūva ||27||

prabhur api ca vilambitena yo yaḥ
purata upaiti sa tasya tasya pṛṣṭhe |
praṇaya-rasa-bhareṇa mārjanībhir
bahutara-gāḍham atikrudhā jaghāna ||28||

sa tu jana-nicayaś ca mārjanīnām
dṛḍhatara-ghāta-rujāpi saukhyam āyāt |
pariṇatir iyam eva hārda-rāser
yad alaghu duḥkham api priyam tanoti ||29||

kṣaṇam api bhagavān svayam vidhatte
sulalita-mārjanam ūrjita-praharṣaḥ |
kṣaṇam api ca vilokate'nya-karma
kṣaṇam api ca kārayati praiyir nideśaiḥ ||30||

sakala-jana-samīpam eva gacchann
atiśaya-harṣa-bharam cakāra teṣām |
smita-vacana-nirīkṣaṇābhimarśaiḥ
śamita-samasta-śugaugha-datta-harṣaiḥ ||31||

svayam api katibhir janaiḥ sa simhā-
sanam abhito'bhita eka-datta-cittaḥ |
parama-sukha-bhareṇa mārjayitvā
sapadi ca sektum athodyato babhūva ||32||

asakṛd asakṛd apatadbhir ebhir
niravadhi-varadhita-mārjanī-rajobhiḥ |
abhivṛta-kanakācalendra-dehaḥ
ka iva babhūva śacī-sutas tadānim ||33||

api niravadhi kṛṣṇa kṛṣṇa kṛṣṇety
anupama-dhīra-gabhīra-cāru jalpan |
smita-madhura-sumedurāsyā-candraḥ
pura-parimārjanam ātatāna nāthaḥ ||34||

atha sakala-janair ghaṭī-ghaṭābhir
ghaṭayitum asya purasya dhautam uccaiḥ |
atiśaya-dṛḍha-rajjū-sajjitābhir
jala-haraṇārtham abhāvi tatra kūpāt ||35||

kvacid atha gṛhīta-rajjū-kumbhāḥ
kaṭi-taṭa-parinaddhatarottariya-vastrāḥ |
katicid api tad-antike susajjāḥ
kati ca tathaiva tad-antike'tha tasthuḥ ||36||

atha jana-nicayaḥ sa ko'pi rajjvā
ghaṭa-ghaṭayā harati sma vāri-pūram |
atha katham abhi kasyacid ca ko'pi
vyadadad atha kramataś ca ko'pi ninye ||37||

katicid atha samunnayanti pūrṇān
katicid adhuś ca ghaṭān nayanty apūrṇān |

pariṇatir ubhayor iyaṁ hi ramaṁ
na khalu viparyayam eti hi svabhāvaḥ ||38||

sukha-bhara-paramollasadbhir ebhir
muhur itaretara-rikṭi-pūrti-bhājāṁ |
ghaṭana-vighaṭanair ghaṭi-ghaṭānām
ghaṭamaya-kandūka-kelir anvaghāṭi ||39||

ita ita ita ānayānayeti
dhvanir asakau rasa-kautukāt samutthaḥ |
sapulaka-muditocca-huṅkṛtādhyo
ghaṭa-bhara-svana-cumbito jagalbhe ||40||

kvacid atha payo-ghaṭān alinde
muhur akiran kvacic ca bhitti-vṛnde |
katicana vaḍabhau kati-cchadiḥṣu
prabhu-vacanena sukhaikam agra-cittaḥ ||41||

tvam ita ita itas tvam atra ca tvaṁ
tvam ita iti pratilokam ukṭi-mādhyā |
prabhur api pariśodhyāṁ cakāra
pratibhavanāṁ sakala-pradeśa-vṛndam ||42||

katicid atha janā ghaṭān supūrṇān
prabhu-kara-padma-yuge dadaty abhikṣṇam |
katicid api ca tasya pāda-bhūmī
parisarataḥ siṣicuḥ payaḥ-prapūram ||43||

prabhur api ca dadhāti tatra pūrṇān
ghaṭam aparaṁ vijahāti hrṣṭa-cittaḥ |
avasaram adhi pūrti-sūnyatābhyām
abhavat udāraṇāṁ dvayor dvayaṁ tat ||44||

pulaka-paṭala-pūritākhilāṅgāḥ
sukha-bharataḥ pṛthu-vepathūttha-bhaṅgāḥ |
prabhu-kara-kamale ghaṭa-pradānāt
katicana nirvṛtim eva tatra nāpuḥ ||45||

katicana dayitasya pāda-padma-
dvayam abhi nirbharam utsukā jalāni |
rahasi parikiranti kevalam sma
kva ca gṛha-dhauta-vidhi-sthitas tadaiṣām ||46||

avakirati muhuḥ sva-loka-vṛnde
pada-savidhe śatadhā ghaṭair jalāni |
prabhur ayam atha jānu-daghna-timyat-
sa-daruṇa-cela-varo rarāja bhūyaḥ ||47||

śrama-jala-kaṇikā-vikāśa-bhāsvad-
vadana-vidhu-stimitāruṇāmsu-kāntaḥ |
ita ita ita ukṣitāmbu-sārdraḥ
snapana-kalotthitavat prabhū rarāja ||48||

svayam api nija-bhakta-pāṇi-padmād
ghaṭam api gr̥hya jalena pūrṇa-pūrṇam |
sarabhasam avakīrya cāvakīrya
praghaṇam apūri ghaṇam ghano yathā saḥ ||49||

kvacana jala-kaṇābhicumbitāṅgaḥ
kvacana ca kardama-khelayā vimugdhaḥ |
abhinava-sarasī-viloḍanotthaḥ
sa tu jala-kuñjaravat tadā rarāja ||50||

salila-pātala-sekato'bhitāmyat
sad-aruṇa-cela-lasan-nitamba-śobhaḥ |
dinakara-bhaya-magna-sāndhya-meghā-
vr̥ta iva merur ayam tadā rarāja ||51||

kati kati na ghaṭās tadā babhañjuḥ
kati kati no punar āyayus ca tatra |
kati kati na jalāni cāhṛtānī-
ta ita itaḥ kati vābhavan na nadyaḥ ||52||

niravadhi kalasaiś ca locanaiś ca
prasṛmara-harṣa-bharaiḥ kiranta āpaḥ |
babhur atirahasāntarāntarā ca
sphuṭa-jaya-nāda-juṣo ghanā ivaite ||53||

niravadhi salilābhiṣeka-timyat-
kara-nikarā vara-vāraṇā ivaite |
upapuri vibabhuḥ prabhoḥ samīpe
na sukha-cayas tu mamau jagaty amiśām ||54||

atha sakala-puraṁ viśodhya simhā-
sanam api nirbhara-dhautam āvidhāya |
bahir agamad ayam sa catvarāntaḥ
prabhur asakau rasa-kautukī sadaiva ||55||

atha suvihita-paṅktiṣūpaviśya
prabhur adhi catvaram ekataḥ krameṇa |
atiśaya-mṛdulāṅgulibhir aṅgaiḥ
sa ita itas tṛṇa-śarkarā nirāsa ||56||

adhidharaṇi nipātya bhūri-lilo
lalita-bahir vasaṇam tvarāyutaḥ saḥ |
vihita-paṇa-phalaṁ balāj jigīṣur

na kati tṛṇāni śarkarās ca jahre ||57||

kramata ita itaḥ samasta-lokā-
hṛta-tṛṇa-loṣṭra-cayaṁ vilokya nāthaḥ |
iyad iyad iyad eva yad bhavadbhis
tad iha parājitam ity akhelayat saḥ ||58||

iti sakala-grhasya catvarāntaḥ
pratipura-gopura-rathyam asau viśodhya |
atirabhasa-bharālasāntarātmā
sa nija-janair nija-kīrtanaṁ tatāna ||59||

sahaja-parama-susvarās ta ete
prabhu-purataḥ prabhu-nartane tathaite |
yad atha jagur udāra cāru-dhīram
tad iha janaḥ parivarṇayed aho kaḥ ||60||

atiśaya-lalitātidīrgha-dīrgha-
svara-paripūrita-kinnaraugha-karṇāḥ |
pulaka-vikalitāḥ sukahika-pūrṇāḥ
prabhu-naṭane jagur eta eka-cittāḥ ||61||

atirabhasa-bhareṇa jānu-hṛt-kṣepaṇa-
parijṛmbhita-dīrgha-romaharṣaḥ |
niravadhi-galad-aśru-vṛnda-dhautā-
khila-tanur ullasito nanarta gauraḥ ||62||

lalita-kala-gabhīra-huṅkṛtīnām
śatam atiharṣa-bhareṇa cāru kurvan |
kṣaṇam api ca laghu kṣaṇam ca śīghram
kṣaṇam api mantharam ābhraman nanarta ||63||

kṣaṇam api nija-deha-nirviśeṣam
janam avirāma-rasena nartayan saḥ |
kara-tala-kala-nāda-mādhurībhiḥ
pramukharayan kakubho jagau gabhīram ||64||

kṣaṇam api paripaśyati prahr̥ṣṭaḥ
kṣaṇam api gāyati nṛtyati kṣaṇam ca |
śrama-jala-nayanāśru-gharma-paṅka-
vyatikara-labdha-rucir babhau sa nāthaḥ ||65||

iti pura-parimārjanāvasāne
naṭana-kalām ca vidhāya gauracandraḥ |
atha sarasi vihartu-kāma eṣa
bhramara-niḥsahadeha-yaṣṭir āsīt ||66||

kṣaṇam atha mṛdu-śītala-sthalāntaḥ

svajana-gaṇena pariśramāpanuttyai |
sarabhasam upaviśya sat-kathābhir
madhura-mukho vilāsa gauracandraḥ ||67||

jala-viharaṇa-vāñchayā tato'sau
saha nija-bhakta-cayaiḥ puraḥ sarasyām |
laghu laghu vicalan śramālasāṅgaḥ
sukham atanot paripaśyatām dṛṣoḥ saḥ ||68||

suciram atha vilāsa-vāri-khelā-
vidhim abhiśītala-śītalāṅga-yaṣṭiḥ |
saha nija-jana-sañcayena tīram
sarasam upetya suvāsasī dadhāra ||69||

tad anu ca narasimha-devam etya
pramudita eva nanāma gauracandraḥ |
tad anu calitum udyatas tathaiva
pratipadam ullasitāṅghri-padma āsīt ||70||

atha sakala-jagaj-janasya netrot-
sava-karam ānana-padmam īśvarasya |
asita-giri-viśeṣakasya pakṣān-
taritam adarśi samam janaiś ca tena ||71||

cira-virahita-kṛtopavāsa-tṛṣṇā-
kullitatemena vilocanena nāthaḥ |
gata-nimiṣam api pralocya nāsīt
sapadi tad-ānana-candra-mātra-tṛptiḥ ||72||

abhinava-ghana-rāga-ramya-mūrti
vigata-nimeṣa-satṛṣṇa-locanābjau |
asita-śikhara-ratna-gauracandro
rahasi tadā sadṛśau babhūvatuḥ sma ||73||

akhila-jana-mukhodgataiḥ samantāj
jaya jaya deva jayeti ramya-śabdaiḥ |
muhur udayita-hasta-vīci-pūrair
apara ivājani tatra vāri-rāśiḥ ||74||

sakala-jana-samūham eva jivā
muhur atulocchrita-kāya-yaṣṭi-śobhaḥ |
vimala-dṛśadi-bhoga-maṇḍapīṅte
parikalayann upatasthivān pareśam ||75||

nayana-jala-jharaiḥ padāravinda-
dvaya-nakha-candramasaḥ paritrayan saḥ |
na hi jagati durāpam etad anyat
kim iti tad ābhisiṣeca so'ṅghri-padmam ||76||

nayana-yugam uvāha śoṇa-padma-
śriyam ati kuṭmalatām tataḥ śarīram |
asita-giri-sudhāmśu-vaktra-candram
rahasi vilokayato'sya nisprhasya ||77||

iti sat u jagad-īśvaro'sitādrau
madhura-tanur daśa-pañca-vāsarānte |
avasaram avagamyā vāsaraikam
saha ramayā ramaṇecchayā nināya ||78||

apara-divasa eṣa nīlacandro
dviḡṇita-bhojana-hṛṣṭa-puṣṭa-dehaḥ |
parama-ruci-manoharo'bhaviṣyad
ratha-vijayotsava-kautukī rarāja ||79||

ayam asita-mahīdhra-nīla-ratnam
sakala-rasāsvādito mahā-vilāsi |
anukṛta-sakalāvatāra-lilaḥ
satatam anugrahavān svakīya-loke ||80||

nija-janam abhisat-kṛpābhir ārdrah
svayam anuvatsaram eva guṇḍicāyām |
vrajati samanunīya tatra lakṣmīm
rahasi mithaḥ daśa-pañca-vāsareṇa ||81||

pathi mṛdu-sikatā-samūha-ramye
yad ubhayato vividha-drumādi-ramyaḥ |
upavana-nicayaḥ sa eṣa vṛndāvana-
parama-smṛti-kṛj-jagan-manojñah ||82||

iti ratha-vijaya-cchalena vṛndā-
vana-calitānuvidhāna-datta-cittaḥ |
upavana-nicaye vihāra-vāñchā-
kulita uvāca purā yad eṣa gaurah ||83||

viharati rathayātrayā pareśah
sukham anubhūya punaḥ sa gauracandraḥ |
upavanam adhi tatra tatra vṛndā-
vanam ity anya-mitāni santanoti ||84||

sthitavati sati nīla-śaila-ratne
nava-divasena hi guṇḍicā-grhāntaḥ |
upavana-pavanānupāta-pūto
vilasati gaura-śaśī-rasāmbu-rāśiḥ ||85||

atha vijaya-rasotsuko niśānte
parihita-sannahanocita-prakāśah |

avatarāṇa-miṣeṇa nīlacandro
rucira-mahāsanato gireḥ śaśīva ||86||

viracita-rucirāvatāra-madhye
sahaja-padād vijayī sa gauracandram |
kanaka-mayam iva kṣīti-kṣīd-agryam
nija-purataḥ sthitam eva manyate sma ||87||

atha dharaṇiṣu kramād upetaḥ
kaśipu-cayair vihitāplutiḥ samantāt |
pratibham iva śaśī vrajan vireje
dyuti-samudāya-vidūritāndhakāraḥ ||88||

kramata ita itaḥ padāni jiṣṇuḥ
kaśipuṣu nikṣīpati kṣaṇād athaiṣaḥ |
druta-surapati-ratna-sāgarormi-
pracaya-rucim vijigāya tat prakāmam ||89||

kaṭi-taṭa-paribaddha-paṭṭa-ḍora-
dvitaya-vijṛmbhita-sevakāvahrṣṭaḥ |
sa jayati kim u nābhi-padma-nāla-
dvayaja-vidhātṛ-sabhā rahaḥ samantāt ||90||

upari paridhṛtātapatra-vṛndair
mukha-śaśī-sevana-tat-parendu-rūpaiḥ |
niravadhi sumanaḥ-samūha-vṛṣṭyā
sitarāṇabhūr api nīla-śaila-nāthaḥ ||91||

anusrati puro yathāsītenduḥ
kim api tathāpasaraty asau śacījaḥ |
abhimukham abhigacchatos tayos
tat sulalita-kandūka-vibhramaṁ babhāra ||92||

asita-giri-patir yathā sva-bhṛtyaiḥ
parikalitaḥ sa tathaiva gauracandraḥ |
surapati-maṇi-hema-ratna-bhāsau
jana-caya-lakṣyatanū babhūvatus tau ||93||

kvacid ayam api gauracandra-bhāsā
bhavati suvarṇa-rucis tathaiva so'pi |
jagati tad ubhayoḥ sitetarādreh
parivṛḍhatā paritaḥ prakāśītāsīt ||94||

gajapati-kara-daṇḍa-khaṇḍa-khaṇḍikṛta
sakalārīr aśeṣa-vighna-hartā |
nṛpati-gaṇapatiḥ pratāparudro
ravir iva yaḥ pratpaty asau sadaiva ||95||

sa tu laghutara-sevakāyamānaḥ
kara-kalitāmala-haima-mārjanīkaḥ |
kim api tad-ubhayor vihāra-līlām
parikalayan gata-sarva-ceṣṭa āsīt ||96||
(yugmakam)

satatam ubhayatojjvalan-maholkā
vividha-mahātapa-vismṛta-kṣapāntaḥ |
paṭaha-paṭala-maṇḍu-ḍiṇḍimādyair
atimahimāsamayo'yam evam āsīt ||97||

iti ratha-nikaṭam vrajan vireje
parikalayan purataḥ sa gauracandraḥ |
ita ita ita etad etad etad
parikalanīyam itaḥ svabhṛtya-nādaiḥ ||98||

atha ratham adhiruhya nīla-śaila-
prabhur asakau rasa-kautukī rarāja |
pariṇata iva pūrva-parvatānte
madhu-madhuro jaladātyaye himāmsuḥ ||99||

iti pathi vihito'pi sad-vihāre
ratham adhirohāti nīla-śaila-nāthe |
nija-jana-nicayaiḥ sa gauracandraḥ
snapana-vihāra-cikīrṣayā jagāma ||100||

atha laghu-vihitāvagāha-ramyā
prabhu-purato militā babhūvur ete |
svayam api vihitāplavaḥ prakāmaḥ
malayaja-panka-cayair lilepa tāms tām ||101||

prathamam asakṛd advitīya-bhāvo-
rasi rasikaḥ kara-pallavena hr̥ṣṭaḥ |
malaya-ruha-rasair lilepa tasya
dvigūṇitam utsukayan saromavṛndam ||102||

tad anu ca bhūvi nārada-svarūpaḥ
dvija-kula-candramasaḥ mahānubhāvam |
tad anu tad-anujam tatas tathānyān
kramata ito malayodbhavair lilepa ||103||

tad anu sakala-gāyanān viśeṣam
pratijanam evam uraḥ-sthale kṛpāluḥ |
pramada-bhara-bharālasāṅga-yaṣṭir
naṭana-kalākulito lilepa tais taiḥ ||104||

ye te śrīvāsa-rāmau svara-vijita-pikau vāsudevo mukundaḥ
śrīmad-dāmodarākhyo yatir iti jagati khyātavān prema-puñjaḥ |

śrīmad-vakreśvaraś ca prathita-guṇa-gaṇaḥ śrīla-dāmodaro'sau
bhūmī-gīrvāṇa-mukhyas tad anu sumadhuraḥ ko'pi nārāyaṇākhyah ||105||

śrīkānto makaradhvajah sumadhurah śuddhah śubhānandakah
kāśīnāthaka-vallabhau ca haridāsākhyo raghuḥ śuddha-dhīḥ |
etāms tān sahasaiva candana-rasair liptvā sa svayaṁ śrīmatā
gaurāṅgena dṛḍhaṁ nibadhya vasanaṁ śrīmat-kaṭi-rodhasi |
ājānu-dvaya-lambi-pīvara-bhuja-dvandvena mandollasad-
romāñcāñcita-vigraheṇa paramāviṣṭena tair niryaye ||106||

amanda-karatālakaprakara-ramya-san-mandirā-
svalaṅkṛtakarāmbujāḥ pulaka-vṛnda-sāndrāṅgakāḥ |
amī tad anu satvaraṁ pratipadaṁ padaṁ nirbharaṁ
skhalat-pada-saroruhāḥ sukha-samudra-magnā yayuḥ ||107||

govindas tvaritaṁ sametya nitarāṁ naikaṭyam āsāditaḥ
pārśvasthaḥ sukha-sāgareṣu satataṁ majjan pratasthe tataḥ |
ete ye ca samāgatāḥ pratipadollāsākulāḥ śrī-yujo
naiṣāṁ harṣa-sudhāmbudhir niravadhir brahmāṇḍa-madhye'ñcitum ||108||

atha mada-mṛgendrālīlālīlā-vilāsi-pada-kramah
pramada-vigalad-gharma-snāna-pracāyaka-pada-kramah |
anupama-sudhārohādromodgamāñcita-vigrahaḥ
pathi laghu yayau gauras tejo-nirasta-ravi-grahaḥ ||109||

ratham abhi baladevasyāgrato gauracandraḥ
pramada-mada-manojñaḥ śrī-virājat-tanūkaḥ |
druta-kanaka-mahīdhair daṇḍavad bhūmi-prṣṭham
saha nayana-jalena premataḥ prāpa bhūyah ||110||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
pañcadaśaḥ sargaḥ
||15||

ṣoḍaśaḥ sargaḥ

atha pulaka-samūha-bhrājamānaṁ prarohan
mukuka-kula-virājat-kāñcana-dru-prakāśam |
madhuram apaṭhad ucchaiḥ pīnam unniya bāhuṁ
kanaka-girir ivāsau śrīna-lagnāntarīkṣaḥ ||1||

jayati jayati devo devakī-nandano'sau
jayati jayati kṛṣṇo vṛṣṇi-vaiśa-pradīpaḥ |
jayati jayati megha-śyāmalaḥ komalāṅgo
jayati jayati pṛthvī-bhāva-nāśo mukundaḥ ||2||

jayati jana-nivāso devakī-janma-vādo
yadu-vara-pariṣat svair dorbhir asyann adharmam |
sthira-cara-vṛjina-ghnaḥ su-smīta- śrī-mukhena
vraja-pura-vanitānām vardhayan kāma-devam ||3||

nāhaṁ vipro na ca narapatir nāpi vaiśyo na śūdro
nāhaṁ varṇī na ca gṛhapatir no vanastho yatir vā |
kintu prodyan-nikhila-paramānanda-pūrṇāmṛtābher
gopī-bhartuḥ pada-kamalayor dāsa-dāsānudāsaḥ ||4||

iti naṭana-kalādao śrīla-vṛndāvanendoḥ
parama-mahimavattvaṁ nirbharāto nirūpya |
atīśaya-karuṇādraḥ prema-bhaktiṁ vitanvann
ayam atimadhurāṅgo harṣa-pūrṇo babhūva ha ||5||

āspṛotyā vāma-kara-kakṣa-taṭīm kareṇa
rajyad-vapur-madhura-komalatātiramyaḥ |
līlā-vilola-mukha-candra-mayūkha-rociḥ
śrīmac-chaṭājhalāmalāyita-dik-samūhaḥ ||6||

uccair muhur jaya jayeti vimukta-kaṇṭham
uccārayan saha tanūruha-vṛnda-harṣaiḥ |
muṣṭi-prameya-tanu-madhya-vilāsa-baddha-
raktāmbara-dyuti-vidāmbita-bandhu-jīvaḥ ||7||

śrīmad-vilocana-jalāpluta-gaura-dehaḥ
pratyagra-gharma-kaṇikā-khacitāśya-candraḥ |
uddāma-tāṇḍava-kalā-kulitāṅga-bhaṅgaḥ
śrīmān atha svajana-madhyam alaṅcakāra ||8||

(viśeṣakam)

auttuṅgena nabha-sthalam taralayan mārtaṇḍa-bimbaṁ muhuś
cumban deva-sabhā-sabhājana-vidhiṁ sampādayan nirbharam |
brahmāṇḍāntara-saṁsthitasya nayanānandotsavotsāhakaḥ

sātopam̐ mura-vairiṇo vijayate lakṣmī-mayaḥ syandanah ||9||

kailāsam̐ namayann aśeṣa-vidhinā merum̐ saha-nirbharam̐
sotkaṅṭham̐ kila vindhyakam̐ vikalayan gaurī-gurum̐ glāpayan |
anyaḥ ko'py adhunāvanau śikhariṇām̐ rājeva kim̐ nirmīto
dhātṛā syandana ity asau muraripu-śrī-mūrti-pīyūṣa-bhṛt ||10||

upat-kṣmākṣi-saroruhāñjali-putair nilādri-cūḍamaṇeḥ
śrī-mūrti-cchuritāmṛtāni pibatām̐ ullāsa-dhanyātmanām̐ |
niṣpandaṁ pulakāvalī-vilasatām̐ ānanda-mandākinī-
kallolaiḥ kila tatra tatra bhavatām̐ āsīn mahān utsavaḥ ||11||

bhūyo bhūyaḥ samantāt sarabhasa-manasām̐ āgatānām̐ viśeṣam̐
tat-tat-sīmantiṇām̐ alika-vikalitaiḥ kamra-sindūra-pūraiḥ |
saindūrikartum̐ āsīd ratha-parisara-bhūś cakra-niṣpīdanena
kṣubdhāpi prāyaśaḥ sā pramudita-manasātmānam̐ utkaṅṭhiteva ||12||

nṛtyantam̐ gauracandraṁ caraṇa-sarasija-dvandva-vinyāsa-ramyam̐
drṣṭvā drṣṭvā prakāmam̐ sarabhasa-manaso bhrātaraś te rathasthāḥ |
bhūyo'ham̐pūrvikābhiḥ prasṛmāra-gatayaḥ kautukenāgrato'mī
jaṅghālās tatra tatra pramada-mada-bharān nartanam̐ kurvateva ||13||

ārundhan dik-karīndrotkara-kara-vivaram̐ sāmbu cakṣuḥ-sahasram̐
kurvan nairāvaṇeśam̐ palita-vilasitā devatās tatra kurvan |
setu-bhrāntim̐ payodheḥ punar api racayann evam̐ ujṛmbhate'sau
pramīlac-cakra-cakroddalana-visṛmaroddhṛta-dhūli-pravāhaḥ ||14||

kūrmo marma-vyatho'bhūt phaṇi-patir asakau śīrṣataḥ śīrṣa-madhyam̐
bhūyo bhūyo dharitrīm̐ nayati nata-śīrā jīrṇa-maṇḍam̐ babhūva |
velālolaiḥ payobhiś ciram̐ iva jaladhiḥ kṣīṇa-maryāda āsīt
tatrautsukyena nīla-kṣīti-dhara-tilake prasthite guṇḍicāyām̐ ||15||

rājantām̐ tatra tās tāḥ surapati-pariṣat-kamra-lakṣmīr adho'dhaḥ
kṛtvā kṛtvā murārer atha ratha-vijaye bhūtayo ratna-bhājaḥ |
tat tādṛg bhūṣaṅādhyāḥ svayam̐ api bhagavān samyag ujṛmbhatām̐ sa
śrīmān kim̐ tv eṣa nṛtyann akhila-jana-mano-ruddha-gaurāṅga-candraḥ ||16||

śacī-suta-kalā-nidhiḥ kim̐ api sāṅga-bhaṅgam̐ muhur
vilāsa-caraṇa-kramonmathita-ramya-paṅkeruhaḥ |
nirantara-dig-antara-cchurita-macchakānti-cchaṭā-
malajjhalamalāyitam̐ manasi vaḥ samujṛmbhatām̐ ||17||

amandatarā-mandirāninada-saṅgi-saṅgītaka-
dhvanir dhvanita-dig-vadhū-vadana-paṅkajaiḥ pūjitaḥ |
vibhidya muhur uccavac carama-khaṇḍa-khaṇḍāntaram̐
prayāti kati dūrataḥ sa khalu mīyatām̐ kaiḥ punaḥ ||18||

muhur madhura-cakravad bhrami-vilolayāśleṣaṇaḥ

parisphurita-dhārayā paridhi-bhūṣitaś candravat |
vilocana-payo-jharair valayitaiḥ samantād diśāḥ
mukhāni parimārjayan jayati so'tra nrtyodyame ||19||

jaya jaya jayatv ity uccair nināda-paraḥ śatair
mukhara-mukharī-bhūtāḥ sarvā diśaḥ kim akurvata |
niravadhi dṛśau tāsu kṣiptvā yad eṣa vilohite
naṭana-kalayā lola-śoṇī-cakāra jagat-talam ||20||

mukha-śaśi-samudgīrṇaiḥ phenair hasann iva śāradam
satata-vijitam lakṣmyā lakṣmyākulam hima-dīdhitim |
pulaka-pātalair atyudbhinnaiḥ sumerum ivodgatā-
ṅkura-śata-paricchedātitaḥ sa eṣa virājate ||21||

unmīlya prathamam pariplavayatā pakṣmāṇi bhūyaḥ kṣaṇāt
śrīmad-gaṇḍa-taṭiṣu dīrgha-mayatā dhārābhir uccais tataḥ |
prāpyoraḥ-padavīm tridhā prasaratā bhūmau truṭan-mauktika-
śreṇivat kriyatām sadaiva jagatām harṣaḥ prabhor aśruṇā ||22||

viśvam plāvayateva tatra luṭhatā bhūmāsu vakṣaḥ-sthale
garbhodyat-kanakāśmaramya-taṭinī-śobhām tiraskurvata |
akṣnor magna-saroja-sundara-saraḥ-śobhena gaura-prabhor
ānandāśru-jhareṇa tena jagatām ānanda ādhīyatām ||23||

gāyadbhir gāyanais taiḥ pramatha-valayite maṇḍale tad-bahiś ca
śrī-kāśi-miśra-mukhyaiḥ parama-sumatibhis tat-padābja-prapannaiḥ |
hasta-grāham pramodāt satata-valayite tad-bahiś ca pratāpa-
prāk-śrī-śrī-rudra-deve nibhṛtam ita ito veṣṭite bhāti nāthaḥ ||24||

indraḥ kim kim atha vidhiḥ kim īśa-devo
naiveśāḥ bhavati tadā hy apekṣaṇīyaḥ |
śrī-gaure naṭana-vilāsa-veśa-ramye
naivāsīt kṣaṇam api pakṣmaṇo nivṛtṭiḥ ||25||

ānandena jaḍīkṛte bhuvi ciraḥ stabdhe tathā syandane
śrī-nīlādri-pater upaiti ca sati vyagrībhavadbhir bhṛśam |
tairataiḥ kara-pallavair nija-nija-kroḍeṣu kṛtvā kiyad
dūre svairam upārpito vijayate śrī-gauracandraḥ prabhuḥ ||26||

ānandena jaḍībhavann anupadam huṅkāra-kolāhalair
advaitārpita-pāṇi-pallava-rasa-snigdhoru-vakṣaḥ-sthalaḥ |
daṇḍākāram itas tato vinipatad-dor-daṇḍa-pāda-dvayor
lāsyollāsa-manoharo vijayate śrī-gauracandraḥ prabhuḥ ||27||

ānandotsāha-mūrcchā-gata iva bhavati spanda-niśvāsa-mande
rohadromāñca-pūrair vikalita-vapuṣānanda-mandīkṛtena |
svandan-netrāravinda-dvaya-salila-juṣā rudra-devena bhūyaḥ
sānandam sevītāṅghri-dvaya-sarasiruhō rājate gauracandraḥ ||28||

unmīlan-netra-padme pulaka-pāṭalikāḷola-sarvāṅga-yaṣṭau
niṣṭhivat-phenā-pūrollasita-mukha-śāṣi-dyota-nirdhūta-candre |
sāndrānandāli-mande madhurima-laharī-sindhu-saubhāgya-candre
nṛtyaty asmin na keṣāṁ prabhavati jaḍimā śrīla-gaurāṅga-candre ||29||

ānandaṁ netra-randhrair niravadhi paramānanda-sandoha-dhārā-
dhauta-pratyaṅga-lakṣmī-madhurima-vibhavo rāmanīyotka-cittaḥ |
pītvā pītvā yadāyaṁ naṭana-rasa-dhunī-pūram ullāsa-lolo
nispando vo bhavīti prathayati paramānanda-purī saharṣam ||30||

dadhāra kaṭi-sūtarakaṁ prabhur itīha dāmodaraḥ
svarūpa iva tasya kiṁ yati-varo'yam udghuṣyate |
ya eṣa naṭanotsave hṛdaya-kāya-vāg-vṛttibhiḥ
śaci-sūta-kalā-nidhau praviśatīva sāndrotsukaḥ ||31||

unmīlan-makaranda-sundara-pada-dvandvāravindollasad-
vinyāsaḥ kṣitiṣu prakāma-manunā dāmodareṇa prabhuḥ |
āmugdhaiḥ kara-kutmalair ita ito harṣād adho'dho guru-
snehādreṇa dṛḍhopagūhita-pado nṛtyann asau dṛṣyatām ||32||

kāśīśvara-prabhṛtayo rabhasena kaśī-
mīśraś ca harṣa-bhara-vīśramaṇaika-pātram |
govinda eṣa ca parasparam utka-cittā
dṛbhis tadīya-naṭanāmṛtam ādhayanti ||33||

nṛtyan kṣitau samupadiśya nijāṅghri-padmaṁ
dorbhyāṁ sukhena parirabhya vilola-mauliḥ
cumban janaṁ janam abhiprakāṭānurāgo
mūrdhni kṣipan vijayate kanakādri-gauraḥ ||34||

etad vinā jagati nānyad ihāsti ramyaṁ
śrīmat-sugandhi-guru-kāruṇikaṁ durāpam |
ity ākalayya naṭane nija-pāda-padmaṁ
hṛdy arpayan vijayate satatam ca cumban ||35||

snihyann iva pratipadaṁ hṛdayāntareṣu
kurvann ivākṣi-yugalena pibann ivāsau |
āsvādayann iva muhur nija-pāda-padmaṁ
nṛtye jayaty avirataṁ kamanīya-gauraḥ ||36||

padāmbhoruha-dvandva-vinyāsane'bhī-
sphuran mādhuri-dhauta-śonābja-śobhaḥ |
lalad-rāma-rambhā-vilāsāvalamba-
sthaloru-nipīnollasat-śroṇi-bimbaḥ ||37||

samudyaj-javājālakoddāma-raktām-
śukam svaccha-śobhāruṇimnānuraktām |

trilokīm vidhāyodgatānanda-khelah
sphurat-tāṇḍavoddaṇḍa-dor-daṇḍa-lilah ||38||

sphuran-muṣṭi-meyāvalagne nitānta-
śrita-śrī-kaṭī-sūtra-kāntyātikāntah |
guru-sveda-vāri-pravāhāplutora-
sthalikah sad-uddāma-romāñca-pūrah ||39||

tad-ānanda-dhārām vahan kṣīra-vārām
nidheḥ sānukārām vikāri-pracārām |
vilolāli-khelā-vilāsākṣi-lilā-
rasaiḥ sādhu kurvan janasyābja-garbham ||40||

alaṅkurvad-ānanda-mūrcchā-prakāśa-
śrita-stambha-romāñca-kampa-prakāśah |
anirvārya-bhāva-prakāśātireka-
sphurad-deha-kānti-chaṭācchanna-lokah ||41||

trilokī-sphurat-kīrti-pīyūṣa-dhārah
prakāśi-kṛta-prema-bhakti-pracārah |
lasat-tapta-kārtasvara-śrīmad-aṅga-
cchaṭācchanna-lāvaṇya-tāruṇya-bhaṅgah ||42||

nadan-mandirāvṛnda-riṅgan-mṛdaṅgaiḥ
samudyan-mahollāsa-pāthodhi-bhaṅgaiḥ |
muhur gāyanair mugdha-saṅgīta-bhaṅgī-
samutkaṅṭha-kaṅṭhaiḥ sadānanda-saṅgī ||43||

jagannātha-devam vimugdham sva-lāsair
vilokyātiharṣāśru-gharmāmbu-hāsaiḥ |
rasotkarṣato niḥsaha-śrīmad-aṅgah
sadārajyad-ākuñcitāpāṅga-bhaṅgaiḥ ||44||

purasthena nīlādri-maulīsvareṇa
svālasyaivalokāsthirātyasthireṇa |
nimeṣam dṛśoḥ kartum apy akṣameṇa
pramattīkṛto bhūri-harṣodgamena ||45||

vilolānanāmbhoja-lilā-vilāśah
sphurac-chītkṛtodbhāsi-roma-prakāśah |
apūrvam trilokīm prati prema-pāthah
prado guṇḍicāyām narīnarti nāthah ||46||
(kulakam)

vilokyāsya lāsyaṁ lalan-mādhurīkam
kṣamo naiṣa kartum nimeṣau dṛśoḥ kim |
yad-utphulla-pāthoruhākṣo'yam āsīt
samastātmanā tatra magnaḥ prakāmam ||47||

aṅguly-agraiḥ srajam anupamāṁ cakravad bhrāmayitvā
harṣotkarṣāt kṣipati sa tathā maṇḍale tatra nr̥ṭyan |
icchā-pūrvam yam anu cakame cetasā tasya kaṅthe
dūrasthasyāpi ca bata tathā rājate citram etat ||48||

ity evam bahudhā naṭanam ramyam śacīnandanam
śrī-nīlācala-mauli-nīla-tilakasyāgre pathi premavān |
dr̥ṣṭvā tan-mukha-candra-sundara-ruciṁ pīyūṣavac chīṭalam
ānandāmbunidhau mamajja subhṛṣam sārḍham nijānghri-priyaiḥ ||49||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
ṣoḍaśaḥ sargaḥ
||16||

saptadaśaḥ sargaḥ

naṭanāntare'tha ghanagharna-vāriṇā
vilasat-tanur-vara-vilohitāmśukaḥ |
purato'sitācala-pater muhur babhau
kanakācalo rucira-dhātu-nirjharah ||1||

abhito'bhitah pathi-rathāntarāntare
pratimās tathāsya jagatām pater muhuḥ |
avalokya tena kanakādri-kāntinā
kim iveśitṛtvam iha tābhya ādadhe ||2||

suciraṁ vilasya purato rathasya
sa praviveśa śitala-tala-drumāvaham |
asitādri-mauli-tilakasya vallabham
śrama-śāntaye hy upavanam manoramam ||3||

nava-jāti-kunda-karavīra-yūthikā-
nava-mālikā-lalita-mādhavī-cayaiḥ |
bakulaiḥ rasāla-śiśubhiś ca campakaiḥ
paritaḥ samāvṛtam amanda-vibhramam ||4||
(yugmakam)

paritaḥ prasūna-bharam āśliṣams
tathā sarasām vahan sarasa-śīkarotkaram |
tad-anusaṅgi-gharna-kaṇikāḥ samāharann
abhajat prabhum laghu laghu kṣaṇam marut ||5||

vanadevatābhi anisam manoramair
nava-pallavair nava-śirīṣa-cāmaraiḥ |
laghu-vījyamāna-tanur utsukātmabhiḥ
sadṛśam babhau vihita-gaura-vigrahaḥ ||6||

madhurollasad-vadana-dīdhiti-
cchatāmṛta-dhārayā snapayatīva kim jagat |
trividhai c ca tāpa-tapanair durāsadair
nahi bādhyatām iti sa gaura-candramāḥ ||7||

atha kecanāsya jagatām pateḥ priyāḥ
parama-prabhāva-bhara-bhūri-bhūṣitāḥ |
rasa-sāra-sindhava iva yayuḥ prabhoḥ
pada-pankaja-dvayam avekṣitum tadā ||8||

sa-sanātanānupama-rūpa-rūpiṇah
sva-padābja-bhakti-rasa-sāgara-trayān |
pradadarśa visphurita-bhāva-vīcibhir

jagad-āplutaṁ vidadhataḥ kṛpā-nidhiḥ ||9||

atha te sametya nikaṭaṁ mahāprabhor
anubhāva-sodarataṁ iva trayāḥ |
priya-sodarā vihita-kāku-bhāṣitā
bhṛśam astuvan jalaja-janmanaḥ stavaiḥ ||10||

atha bhūyaśo galita-netra-vāribhiḥ
pulakotkarair mṛdutayā ca cetasaḥ |
vivaśā mahāprabhu-samīpam āsthitaḥ
stavanaṁ pracakrur atha vīta-sādhavasāḥ ||11||

sa niśamya tat-tad-avahitthayā prabhur
nijagāda bhūyaśa idaṁ kṛpā-nidhiḥ |
ayam eṣa nīla-giri-mauli-candramāḥ
purataḥ sametya kuruta stavaṁ na kim ||12||

nivīdānurāga-pāṭalī-valattara-
draḍhimāna eta iti yāntu vā katham |
ślathatām tato'dhikam abhiprayatnataḥ
stavanaṁ pracakrur api vīta-sādhvasāḥ ||13||

vividha-prakāram apanīya sāhasaṁ
na śāsāka vārayitum eṣa tān yadā |
atiharṣa-vāri-nidhi-pūra-saṅcayair
avagāhitā vidadhire tadaiva te ||14||

na me bhaktaś caturvedī mad-bhaktaḥ śvapaco guruḥ |
tasmai deyaṁ tato grāhyaṁ sa ca pūjyo yathā hy aham ||15||

iti saṁnipaṭhya madhuraṁ mahāprabhuḥ
praṇanāma bhūmiṣu nipatyā daṇḍavat |
tad atipragalbha-manaso na te tato
bhayam āyayuh prabala-bhakti-mattayā ||16||

madhurollasad vada vadeti bhūyaśo
vacanaṁ yad āvarabhavan mahāprabhoḥ |
dadṛśus tadābhimata-rūpam uttamaṁ
śata-candra-sāndra-kiraṇa-prakāśavat ||17||

sa tu gauracandra iti nirbharotsuko
dviguṇa-prakāśa-madhu-mādhurī-mayaḥ |
avadan muhur vada vadeti nirbharaṁ
smita-dīdhiti-snapita-bhūmi-maṇḍalaḥ ||18||

atha te vihāya jalajodbhava-stavaṁ
tṛṇa-saṅcayaṁ ca parigrhya dantakaiḥ |
adhikaṅṭham abhinibadhya vāsaso'

ñcalam utsukā vidadhiretarām stutim ||19||

sva-mano'nukūlam abhivāñchita-pradam
vinipaṭhya gopa-ramañi-janoditam |
vidadhuḥ stavam nayana-nīra-bhūṣitāḥ
sukha-sāgare parimamajjur apy amī ||20||

iti nirbharam parama-kāku-bhāṣitair
madhuram sudhāmayam ivākalayya saḥ |
bhṛṣam ānayānaya vidhiyatām drutam
sumahā-prasāda iti sasprho'bhavat ||21||

atha te padāmbuja-yugasya sannidhau
kṣiti-mūlam adhyatiśaya-praveṣitāḥ |
nipatanta eva nayanāmbu-nirjharaiḥ
paridhauta-sarva-tanavaḥ samāsata ||22||

atha sa prasādita-mahā-prasādako
lalitair ghasābhidha-gḥaṭais tribhis tataḥ |
madhurollasad-vadana-candra-sundaro
ruruce vibhur nija-jana-priyañkaraḥ ||23||

atha te'pi nirvṛta-hṛdo manorathā-
numata-prakāśa-ruci-darśanotsukāḥ |
vigalad-vilocana-jharāplutāṅgakāś
calitā babhūvur atibhāgya-rāsayāḥ ||24||

upavanam adhi harṣa-vārāmnidhir
naṭana-rabhasa-lola-cittas tadā |
atha madhu-madhuram cakārod bhaṭam
naṭanam abhiraṣam samam tad-vidhaiḥ ||25||

sarabhasam api tatra vakreśvara-
dvija-kula-śaśinā samam premavān |
madhu-madhura-ruci-cchaṭā-sundaraḥ
satatam iha tatāna līlāyitam ||26||

kṣaṇam api parirabhya vakreśvaram
sarabhasam anucumbati śrī-yutaḥ |
kṣaṇam api vinyasan rājate
samadhu-rucira-pāda-padma-dvayam ||27||

kṣaṇam api parito muhur vibhramam
sa ca parirabhate'tha tam bhūyaśaḥ |
laghu laghu madhuram kalam gāyati
smitta-rucira-rucā kṣaṇam dipayan ||28||

iti nibhṛtam anena vakreśvara-

dvija-kula-śaśinātha sampādayan |
naṭanam abhiraśam rasāmbhonidhir
nyadhita sa paritaḥ padāmbhoruham ||29||

tat tathaiva rabhasād upavanato
vāsudeva iti nirbhara-madhuraḥ |
gāna-kautuka-rasair nija-dayitaṁ
rañjayan kala-padaṁ rahasi jagau ||30||

ekakaḥ sumadhuraṁ kala-ninado
gītaṁ uttamataṁ madhu-madhuraṁ |
yaj jagau katham ayaṁ tam atiraso
no vikāram iha jātv ahaha kim u ||31||

gāyatīha madhuraṁ bhiṣag-ṛṣabhe
vāsudeva iti nirabhara-madhure |
ānanarta rabhasād avaśa-tanur
bhāva-bhāvita-tanu-dyuti-madhuraḥ ||32||

aśrubhiḥ suvahalaiḥ pulaka-ghaṭā-
pūritair avayavair atimadhuraiḥ |
stambha-gharma-hasiṭādibhir aniśam
tāṇḍavākulita-tanuḥ sa vijayate ||33||

candra-vartma-pihitaṁ vadana-rucā
merur eṣa vijīto'paghana-rucā |
ninditaṁ nu kamalaṁ pada-kamalair
nṛtyato'sya madhuraṁ madhura-rucaḥ ||34||

yat tu gāyati mahā-rasa-valitaṁ
tatra yad yad iha nāsty atilalitaṁ |
bhāva-bhāvitaṁ asau nija-dayite
tat tato dviguṇitaṁ samakalayat ||35||

aṣṭa-bhāva-valitaṁ sa tu yugapat
śrīmad-aṅga-talataḥ parikalayan |
ānanarta rabhasād avaśa-tanur
gāyato'sya madhuraṁ bahu racayan ||36||

ta tathopavanam adhy atimadhuraḥ
śrī-śacī-jāṭhara-vāridhi-śaśabhṛt |
ramya-tāṇḍava-rasa-sphurita-tanuḥ
sarvato'tanuta nirbhara-lalitaṁ ||37||

yo vilokayati tasya tu hṛdayaṁ
tat-kṣaṇena culūkikṛtaṁ abhavat |
kintu tasya nayanam gata-nimiṣam
tatra tatra subhṛśam parimilati ||38||

evam eṣa bhagavān atilalitaṁ
vāsudeva-sahito naṭana-rasam |
āvidhāya parito laghu vilasaṁs
tatra tatra sarasas taṭam agamat ||39||

phulla-paṅkaja-rajah-paṭalikayā
kuratvāsita-ruci-hbramara-kulam |
dīrghikā-rucira-śīkara-nikarair
vāyunā paridhūtaṁ prabhum abhajat ||40||

tatra śītala-taṭe prasṛmarayā
cchāyayā sumadhure madhura-mukhaḥ |
ādadhe śapadi viśramaṇa-vidhiṁ
kaṁ na harṣati vastv atyatilalitam ||41||

sūpaviṣṭavati kāruṇikatare
saṅgatāḥ samabhavann atha katare |
bhāgya-sindhu-niviḍāpluta-tanavas
tat-padābja-parilokana-kutukāt ||42||

śrīman-nityānanda-padābja-pratipannas
tat-tan-madhye ko'pi mahātmā bahu-bhāgyaḥ |
kṛṣṇād yo dāsaḥ sa dharitrīṣu ramaḥ
śrī-gaurāṅgam taṁ tatra vilokyābhinanda ||43||

taṁ atha madhura-mukha-candram avekṣya
kṣiti-sura-vara iha gaura-sudhāmśoḥ |
naṭana-rabhasa-bhara-gharma-jalāktam
snapayitum atanuta cetasi ceṣṭām ||44||

sa kutaścid ātta-ghaṭa eva mahātmā
laghu-dīrghikā-jala-cayena sa-trṣṇam |
prabhu-mūrdhni netra-salilāpluta-dehaḥ
pula-kāvali-vilo'sito'tha siṣeca ||45||

ity ānīya drutam atha salilaṁ
cakre sekam kalasa-śata-hṛtam |
advaito'yaṁ tad-avasara-gataḥ
śrīmān reje prabhu-mukha-purataḥ ||46||

taṁ parilocya manorama-deho
gaura-śāśī karam asya vidhṛtya |
pāṇi-dalena tad-ātma-samīpam
snāna-rasāya nināya kṛpāluḥ ||47||

advaito'yaṁ tat tathai-vopaviṣṭaḥ
snānārthaṁ śrī-gauracandrasya saṅge |

so'py evaṁ taṁ gauracandraḥ ca bhūyaḥ
svaccha-svacchair vāribhiḥ siñcati ||48||

bhūyo bhūyas taiḥ payobhiḥ suśītair
atyotkaṅthāt secayāmāsa vipraḥ |
netrāmbhobhiḥ so'pi tatrābhiṣiktaś
citraṁ citraṁ gauracandrānubhāvaḥ ||49||

tataḥ samāttodgamanāya vastro
govinda ānandamayo mahātmā |
samāyayau tat-puratas tato'sau
jagrāha vāsaḥ sa-kaṭīra-sūtram ||50||

evam ātta-vasanaḥ prabhus tadā
tatra tatra ca mahā-prasādakam |
svair janaiḥ samam upāsya nirbharam
ramya-hāsa-parihāsavat tayā ||51||

tat tathopavana-vibhramekṣaṇe
saspr̥haḥ pratilataṁ pratidrumam |
kautukāni manasā samāvahan
nābabhau parama-ramya-ceṣṭitaḥ ||52||

bhūyo'pi tatra ratha-sannikaṭaṁ sametya
dṛṣṭvā jagatpatim amanda-vilāsa-ramyam |
harṣāt samaṁ nija-janaiḥ samupetya paścāt
kṣipyān rathaṁ vijayate parama-prakāśaḥ ||53||

kṣaṇam api kara-kamalaja-yuga-kalita-
dhvani jaya jaya jaya jaya jaya bhoḥ |
iti niravadhi ratha-parisara-pṛthivīm
abhi kala-pada-mayam atirahasi jagau ||54||

dhṛtvā dhṛtvā syandana-raśmīn
śrī-gaurāṅgaḥ pāṇi-sarojaiḥ |
harṣotkarṣaiḥ sāṅga-vibhaṅgam
reje rājivāyata-netraḥ ||55||

ullāsair harṣotkarṣai romāñcālī-rājad-deho
gāyadbhis tais taiḥ svīyaiḥ svīyām līlā-gāthām eva |
unmilad-vidyun-mālā-kānti-prāya-śrīmat-kāntir
babhrāja śrī-gaurāṅgo dhṛtvā dhṛtvā tat-tad-raśmīn ||56||

uccair ucchrita-cūḍā-kumbha-grasta-patākā-
cumbavad-bhāskara-bimbaḥ śrīmān syandana-mukhyaḥ |
so'yaṁ nīla-mahīdhra-śrīman-mauli-sudhāmśor
loke'smin nahi keṣām ānandaṁ tanute vā ||57||

ity evaṁ pathi dṛṣṭvā dṛṣṭvā kautuka-ceṣṭā-
mātra-vilāso lāsyoddāma-sumūrtiḥ |
śrīmat-syandana-yātām trailokyādbhuta-rūpām
gaurāṅgo'tikṛpālur netrābhyām apibat saḥ ||58||

astādri-stha-vanālim viśrāmārtham upaiti
trailokya-stha-tamiśraṁ bhūyo bhūya udasya |
arke syandana-mukhyaḥ śrī-nīlādri-sudhāmśos
tarke tatra niṣaṅṅo notsāho manujānām ||59||

āgatyānaya kacche tatratyān sukha-sindhau
kṣipyan sāyam akārṣic chrī-nīlādri-sudhāmśuḥ |
vartmany eva samantāt sañcāryaiḥ kaśipunā
krāman pāda-vihārair ūrdhvāms tatra niveśam ||60||

prāsādam sa niveśya sva-sthāne kṛta-vāso
nānā-vibhrama-ramyaś ceṣṭāmātra-vihāraḥ |
bhogān bhūri-rasādhyāms tatropāsya kṛpālur
babhrājāsita-śaila-śīta-mayūkhaḥ ||61||

atrāste sa niśāyā āgatyāmbuja-netro
dṛṣṭvā tan-mukha-candraṁ niryal-locana-bāṣpaḥ |
bhūyo gaura-sudhāmśur govindena sameto
romāñcāñcita-deho babhrājāmita-ceṣṭaḥ ||62||

ity evaṁ sa tu guṇḍicotsava-rasaṁ dṛṣṭvā samāsvādya ca
prāyaḥ kīrtana-nartanena divasaṁ nītvā mahollāsavān |
harṣotkarṣa-manoharo'timadhuraḥ śrī-śrī-śacinandanaḥ
sarveśāṁ hṛdayaṁ jahāra paramānandair vimugdhīkṛtam ||63||

tat tādrḡ vara-bhūṣaṅotkara-lasad-veśena sad-vibhramaṁ
tat tādrḡ vara-mālya-sañcaya-lasat-sarvāṅga-bhaṅgī-satam |
tat tādrḡ vara-vaibhava-prassṛmarānandotsava-śrī-mayaṁ
drāḡ dṛṣṭvaiva jagatpatim jana-cayās tatraiva ceto dadhuḥ ||64||

śaktyā cen nayanam nayaty atitarām nīlādri-ratne janas
tat-svāntam punar atra citra-likhita-prāyam śaci-nandane |
cet tatraiva dadāti locana-yugaṁ citraṁ caritraṁ tato'
kasmād vā jaḍimā vimohana-karo'kasmān muhur jāyate ||65||

ity evaṁ rathayātrayā sarabhasaṁ svaiḥ svaiḥ svakīyair guṇam
sañkīrtya svam avekṣya tatra muditaḥ pratyabdam ākrīḍati |
tat-tal-lāsyā-vilāsa-kautuka-kathā kair vā samudgīyatām
brahmāder api nāsti nāsti nitarām śaktis tathā tādrṣī ||66||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
saptadaśaḥ sargaḥ
||17||

aṣṭādaśaḥ sargaḥ

atha tatra rathotsave prabhuh svajanenaiva vilasya bhūyaśaḥ |
muhur aṣṭasu vāsareṣu ca pramumodopavane sa kautukī ||1||
iha ramya-saraḥsu sa-sṛḥam vihita-snāna-vidhir yathāyatham |
avalokya sitetarācala-dyumaṇim rājati tatra tatra saḥ ||2||
pratibhūruhamūlam ullasan prativali-pratikuñjam añjasā |
pratisaikata-rañjita-sthalaṁ vilasan bhrājati tatra tatra saḥ ||3||

vilasat-kala-kaṇṭha-kākalim
kalayan komala-citta-vṛttikaḥ |
madhuraṁ madhupotkara-dhvanim
śravaṇenaiva piban virājate ||4||

iha tat-tad-adabhra-vibhramair
bhramamāṇaḥ sa itas tato muhuḥ |
vijahau hrdayasya karṣaṇam
cira-vṛndāvana-viprayogajam ||5||

atha tasya bahir vihārato
vijaye nīla-girau jagat-pateḥ |
sa tathaiva paricchadotkarair
abhavat sarva-jana-pramoda-kṛt ||6||

nava-vāsara-madhyataḥ prabhuh
sa narendākhyā-sarovare tataḥ |
svajanaiḥ saha toya-khelanam
samam advaita-mahātmanākarot ||7||

upagamyā narendra-saṁjñakām
sarasīm tām sarasīruheṣaṇaḥ |
kutukena nidāgha-śāntaye
sa lalambe nija-bhakta-vatsalaḥ ||8||

aruṇāruṇa-pāda-paṅkajo
druta-cāmīkara-gaura-vigrahaḥ |
karuṇāruṇa-locana-dvayas
trividhottāpa-virāmakṛt sadā ||9||

avalambya sa ittham añjasā
sarasīm sārāsa-sālaseṣaṇaḥ |
kṣaṇavān jala-keli-kautuke
saha tais tair amṛtānśuvad babhau ||10||

katare dala-saṅcayāḥ pare

nava-kiñjalka-cayā iva sthitāḥ |
svayam eva varāṭakākṛtiḥ
sa babhau gaura-śaśī ca padmavat ||11||

kara-vāribhir asya ke ca te
siṣicus tat-pada-paṅkajaṁ mṛdu |
katāre nayanābja-randhrakair
iha tad-rūpa-sudhāḥ samāpiban ||12||

sa tu bhūri-vilāsa-kautukam
racayann indu-mukhaḥ kṛpā-nidhiḥ |
śayitam kutukena samśritaḥ
sukham advaita-tanuṁ vyarocata ||13||

sunipātya kṛpā-nidhis tadā
prabhum advaitam adho jalāntare |
tad-upary api sālasaḥ svayam
parisuptaḥ sa yayau sanidratām ||14||

iti bhūya ihaiva vibhramam
racayitvā taṭam udyayau prabhuḥ |
vigalaj-jala-bindu-sundaraḥ
vasanam bibhrad-upātta-kautukaḥ ||15||

atha nīla-girīndra-candramā
vidadhe'ntar-vijayam tathaiva saḥ |
sa tathaiva śacī-tanūbhavaḥ
parilocya bhramadam yayau muhuḥ ||16||

prathamāvasaram jagatpateḥ
prayato draṣṭum asau śacī-sutaḥ |
śayanāt prahare samudyayau
kṣaṇadāyāś carame kṛpānidhiḥ ||17||

śayanāt sa tathā śacīsutaḥ
prabhur utthāya vibhor didṛkṣayā |
vividham vidadhe vidhānataḥ
sa tu dainandina-karma nirmalam ||18||

vimalaiḥ salilaiḥ pariṣkṛtair
vihita-snāna-vidhir mahāprabhuḥ |
kaṭi-sūtra-sametam añjasā
vara-vāsaḥ sa dadhāra lohitaḥ ||19||

mada-vāraṇa-rāja-vibhramo
nija-nāma-grahaṇe kṛta-kṣaṇaḥ |
aruṇāmbara-saṁvṛtāṅgako
bahir eṣo'tisukhena niryayau ||20||

karakam parigrhya pāṇinā
sa tu govinda-mahāmatis tataḥ |
satataṁ prabhu-saṅga-saṅgataḥ
sa tu dāmodara ity asau yatiḥ ||21||

nija-nāma-sudhā-payonidheḥ
satatāsvāda-lasan-manorathaḥ |
samupetya tataḥ prabhoḥ puram
praviveśa praṇatim vidhāya saḥ ||22||

asitācala-mauli-candramo
vadanenduḥ parilokya nirbharam |
vigalan-nayanāmbu-dhārayā
paridhautāṅga-lato virājate ||23||

nanu nīla-girīndra-candramāḥ
parilaukyainam adabhra-vibhramam |
abhiśiñcati tad-vilocana-dvaya-
nīrair atiharṣa-dharṣitaḥ ||24||

nimiṣeṇa dunoti mānasam
bahudhety asya vilokane prabhuḥ |
asitācala-ratnam añjasā
nayane nirnimīṣe cakāra kim ||25||

sa śacī-tanūjo nijām tanūm
abhiśicyākṣipayo jharair muhuḥ |
pulakair dviguṇībhavat tanur
mumude harṣa-vaśas tathā tathā ||26||

prathamāvasaraḥ prabhṛty atho
sa tu dhūpāvadhi tatra susthitaḥ |
bahudhā praṇati-pradakṣiṇāny
api kṛtvā nijāmalayim yayau ||27||

samupetya nijālayam tato
nija-nāmāni muhur muhur japan |
upaviśya rarāja candravat
jagad-āhlāda-karaḥ prakāśavat ||28||

atha tatra sukham gṛhāntare
sthitavantam karuṇālayam prabhūm |
parolokitum añjasā muhuḥ
paritaḥ svair muditaḥ samāyayuh ||29||

prathamam parigrhya sādaram
prabhu-pūjārtham upāyanam bahu |

pulakāśru-jharākulaḥ sukhaṁ
prabhur advaita ihāgamat tadā ||30||

padayor vinivedya bhaktitaḥ
salilam śuddhatamaṁ suvāsitaṁ |
malayodbhava-pañka-sañcayair
atha bhāla-sthalaṁ ālilepa saḥ ||31||

kusumāni manoharāṅy atho
śuci-dūrvākṣata-sañcayaṁ tataḥ |
vililepa kṛpānidhis tadā
prabhur advaita-vibhum viśeṣataḥ ||32||

atha bhūśura-vaṁśa-candramāḥ
prathito nārada ity asau bhuvi |
vihita-praṇipāta-saṁhatir
nayanābjena tathā samarcayet ||33||

atha ye prabhupāda-pallava-
priya-bhr̥tyāḥ sunivāritās ca te |
samayāt samupetya saspr̥ham
nayanais tad-vadanaṁ papur muhuḥ ||34||

itare bahavo'pi sarvataḥ
samupetaḥ prabhu-darśanotsukāḥ |
sabhaya-spr̥ha-kautuka-trayaṁ
satato'dhikaṣṭhita-citta-vṛttayaḥ ||35||

bahir eva ciram sukhotkaraiḥ
sthitavantaḥ sumahā-kṛpālayam |
dadṛśuḥ kramaśo'tisādhvasād
api govinda-nivedanāntare ||36||
(yugmakam)

iti te prahara-dvayāvadhi
prathitā bhāva-śatena bhūyasā |
dadṛśuḥ prabhum ātta-kautukam
vara-kalpa-drumavan manoramam ||37||

hasitair api kāmścid añjasā
vacanenāpi tathetarān prabhuḥ |
kṛpayā ca kayā ca netarān
akarod ātta-manorathotsukān ||38||

hr̥dayeṣu punar manorathān iha
yo yo vidadhe yathā-vidhān |
sakalān svayam ātta-kautukaḥ
saphalān eva cakāra tāms tathā ||39||

na ca nirvavṛte vilokya taṁ
na ca dṛṣṭīrahitāśru-vāhitā |
prapadānta-gam āsru nojjhitam
manujenāsyā samīpatas tadā ||40||

sa vidhāya samasta-dehinām
sukham ālokana-bhāṣaṇādibhiḥ |
vidadhe madhurānanaḥ sukhād
atha mādhyandina-karma śuddhimat ||41||

śucibhiḥ salilaiḥ kṛtāplavo
dhṛta-kaupīna-bahiḥ-sad-amśukaḥ |
malayodbhava-pañka-bhūṣio
nija-nāmāni gṛṇan babhau prabhuḥ ||42||

upayujya ca śuddha-modanaṁ
kṛta-śuddhācamanādika-kriyāḥ |
paridhāya ca bhinnam amśukam
śuci-kāntir vavṛdhe śriyā prabhuḥ ||43||

punar apy upagamya te ca te
prabhupādāmbuja-sīdhu-lampaṭāḥ |
nayanāñjalibhir nirantaram
bahu tad-rūpa-sudhām papus tadā ||44||

sa yathā-tatham ukṛti-mādhurī-
madhura-smera-mukhendū-sundaraḥ |
muditān atha tān sa pūrvavat
parisambhāṣya cakāra nirbharam ||45||

nija-nāma-sudhām muhuḥ pibann
iti dainandina-karma bhūṣayan |
śaradi pratiyātram utsukaḥ
sukha-sindhau parigāhate sma saḥ ||46||

bahu-kautuka-vikṣaṇa-kṣaṇān
mudito dvādaśa-yātrakeṇa saḥ |
asitācala-mauli-maṇḍanaṁ
nayanābhyām akarod ivātmani ||47||

makarotsava-madhyataḥ prabhur
vihitābhīra-rucir yathā-ruci |
ghṛta-dugdha-dadhīni bhārato
nidadhat kaṇṭha-taṭe virājate ||48||

kṣaṇam apy atisaukhya-cañcalo
laguḍotkṣeṇa-kautukī muhuḥ |

vara-gopa iveha harṣado
jayati śrī-yuta-gaura-vigrahaḥ ||49||

kṣaṇam utkṣipati kṣaṇam padā
kṣipati bhrāmayati kṣaṇam tu tam |
bhujā-kakṣa-taṭoru-jānu-pat-
kamalādho'dha itas tataḥ prabhuh ||50||

atikautuka-ceṣṭayā nṛṇām
nayanānandam atīva sāndrakam |
vidadhat sakalotsaveṣu sa
prabhur ānandam amandam āyayau ||51||

atha dola itīrito hareḥ
sumahān utsava eka uttamaḥ |
vividhaiḥ khalu kautuko'hitaiḥ
purato nṛtyati gaura-vigrahaḥ ||52||

aruṇaiś ca sitaiś ca komalair
atha hāridra-rajobhir uttamaiḥ |
malayodbhava-reṇubhiś ca tair
bhagavāms citrita-vigraho babhau ||53||

saphala-kramuka-drumoccayaiḥ
phala-namraiḥ kadali-drumair api |
sumano-bhara-niṣpatac-chikhais
tarubhiś cādhika-maṇḍalī-kṛte ||54||

vara-mañca-vibhūsite lasad-
vara-paryaṅka-taṭopari prabhau |
nija-bhakta-gaṇena dolite
sati gaurāṅga-śaśī ca nṛtyati ||55||
(yugmakam)

kanakācala-kānti-vigrahau
muhur anyonya-vilokanotsukau |
abhidolana-nṛtya-cañcalāv
atha govinda-śacīsutau prabhū ||56||

nija-ceṣṭita-vaibhava-śriyā
janatānām nivīdam sukhotkaram |
avirāma-rasād akurvatām
adhidolotsavam utsukātmanā ||57||
(yugmakam)

itareṣu mahotsaveṣu sa
prathiot dola itīha yaḥ sadā |
sama eva rathasya kīrtito

madhumāsa-prathame sa rājate ||58||

nanu tat kim idam jagatpater
iha dolotsava-kautukaṁ janaiḥ |
kathaniyam amuṁ mahāprabhuḥ
purataḥ paśyati nirbharaiḥ sukhaiḥ ||59||

punar apy atha taiḥ samāgatair
atha yātrā-samaye mahāprabhuḥ |
vilasaty anīsaṁ tathā tathā
nija-saṅkīrtana-nartanādibhiḥ ||60||

iti viṁśati-hāyanaiḥ prabhur
baladevasya rathāgrato muhuḥ |
naṭanāni vidhāya kīrtanair
idam etad vyakiraj jagat-tale ||61||

sa tu sarva-janāntara-sthito
jagad-ādhāra iti prakīrtitaḥ |
iti tasya puro muhur muhur
naṭanam kīrtanam ātatāna saḥ ||62||

itthaṁ śrī-puruṣottame viharāṇaṁ kṛtvā śacinandano
harṣād viṁśati-vatsareṇa vihita-kriḍo babhau nirbharam |
etan-madhyam adhiprāyaṇa-kutukād āgatya bhāgīrathī-
tīre śrī-mathurām alaṅkṛti-matiṁ kartuṁ sa vikriḍati ||63||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
aṣṭādaśaḥ sargaḥ
||18||

ūnavimśaḥ sargaḥ

drūta-cāmīkarākāro mathurām calitum tataḥ |
 lasat-kari-karākāroddāma-dor-dvitayo babhau ||1||
 prayātum yamunā-tīram gaṅgā-tīre mano dadhe |
 yat taṭe so'vatīrṇo'sti tasyām prītir mahīyasī ||2||
 dakṣiṇād āgato yāvat tāvat tatra mahāprabhuḥ |
 mathurāyām calaty eva rāmānando'tra bādḥate ||3||
 cāturmāsyāntare nātham karhicid gamanodyatam |
 uvāca bahu-duḥkhena śrī-rāmānanda-rāyakaḥ ||4||
 daśamyām vijayāyām tu gamanam bhavitā prabhoḥ |
 daśamyām vijayāyām tu daśāyām aham agrataḥ ||5||
 govindo jagadānandaḥ śrī-dāmodara-pañḍitaḥ |
 paramānanda-purī ca tat-saṅge militā yayuḥ ||6||
 gaṅgā-tīre samāgatya vaiṣṇavebhyo visarjitum |
 mahā-prasādān vividhān netum tatrādiśat prabhuḥ ||7||
 ete nātha-nideśena muditā bhūya ādaduḥ |
 mahā-prasādān vipulān ḍora-candana-mukhyakān ||8||
 māt্রে nirmālya-vasanam ātmecchābhir mahāprabhuḥ |
 paramānanda-pury-ūḍhām paramām yuktim ādadhe ||9||
 idaṁ śrīmaj-jagannātha-nirmālyam paramāmsukam |
 pratāparudreṇa ca me dattam parama-durlabham ||10||
 kasmai dāsyāmi tan-nyūnam gaditum tvam ihārhasi |
 mayā sandigdha-manasā sthīyate sāmprataṁ khalu ||11||
 ity ukto'sau purī svāmī babhāṣe'tha mahāprabhum |
 jananyai deyam etat tu mamaitan matam uttamam ||12||
 ūce pūrvedyur asakau rasa-kautuka-vibhramaḥ |
 vibhrama-ccheda-kṛd dṛṣṭir hṛd-dṛṣṭi-sukhadaḥ prabhuḥ ||13||
 gāyam gāyam gamiṣyāmi jagannātham vilokitum |
 dāmodaro'sau mat-saṅge gāyan sthāsyati niścitam ||14||
 ity asau rajanī-śeṣe prathamāvasaram vibhoḥ |
 nija-kīrtana-samharṣair gacchan pathi babhau prabhuḥ ||15||
 daivād dāmodaraḥ so'yam milito nābhavat tadā |
 simha-dvāre kṣaṇam tasthau tam apeksya svayam prabhuḥ ||16||
 bhāvābhāvābhibhāvābhibhava-bhāve babhau bhavaḥ |
 vibhāvevmbhāva-bhāve babhūva bhuvi vaibhavam ||17||
 (dvyakṣaraḥ)⁹⁹

tataḥ kiñcid vilambena milito'bhūt sa bhūsurah |
 prabhur āviṣṭa-citto'sau tam dṛṣṭvā kupito'bhavat ||18||
 tam tu gītā-pustikayā pṛṣṭhe bhūyo jaghāna saḥ |
 niṣpīpeṣa padāghātaiḥ praṇayāt praṇayāmbudhiḥ ||19||
 ittham praviśya prāsādān dṛṣṭvā śrī-puruṣottamam |

⁹⁹ bhāva-abhāva-abhibhāva-abhibhava-bhāve bhavaḥ babhau, vibhau evam-bhāve bhāve sati bhuvi vaibhavam babhūva |

natvā stutvā ca caliturū manaś cakre kṛpānidhiḥ ||20||
kīrtanaṁ cakrire ke ca samutsuka-mano-layāḥ |
nartanaṁ cakrire ke ca samutsuka-mano-layāḥ ||21||
(gomūtrikā-bandhaḥ)¹⁰⁰

kāśi-miśra-mukhāḥ sarve paścāt paścāt samāyayuh |
samanuvrajatas tāms tān visasarja kṛpānidhiḥ ||22||
niśāvasāne tair etaiḥ kīrtayadbhir muhur muhuḥ |
pratathe gāna-kalayā lolāḥ śrī-gaurasundaraḥ ||23||
govindo jagadānandaḥ śrī-dāmodara-pañḍitaḥ |
yati-śreṣṭha-purī-svāmī kīrtayanath samāyayuh ||24||
lala-līlo lala-līlo lolo lolo lala-lalaḥ |
līlālolo'līlīlālīm līlālīm lolalām laluh ||25|| (ekākṣaraḥ)¹⁰¹
tato'nu dolām āruhya śrī-rāmānanda-rāyakaḥ |
etadīyāś ca ye cānye sametās te ta āyayuh ||26||
śrutvā sarve janās tatra strī-pumāmsaḥ samantataḥ |
harim vadeti sotkaṅṭham vadanto bhūya āyayuh ||27||
tataḥ samudite bhānau bhānu-koṭi-sama-prabhaḥ |
prātaḥ-kṛtyaṁ cakārāsau tair etair nija-bhaktakaiḥ ||28||
sa tatra gamanārambhe na tatrātrā na nāvavau |
pavitraṅghri-janānandaṁ bhavitrāgamanānanam ||29|| (muraja-bandhaḥ)¹⁰²
prabhāte pṛṣṭhato dṛṣṭvā prahārasya ca lakṣaṇam |
dāmodarasya pidadhe vastreṇaiva purī-prabhuḥ ||30||
kiyaḍ dūram tato gatvā virarāma mahāprabhuḥ |
śrī-rāmānanda-rāyeṇa praṇaya-dvandvavān mithaḥ ||31||
sa tyaktvā gacchatā tena prabhunānunayair bahu |
tarpito'pi na vai tṛptim jagāma kṣaṇam apy uta ||32||
manojña-dṛṇ-nāmanojña-vibhrama-bhramaṅkulaḥ |
manojña-dṛṇ nāma no jña-vibhrama-bhramaṅkulaḥ ||33||¹⁰³

¹⁰⁰ kīrtanam iti | asya pāṭha-kramaḥ gavām mūtra-patana-dhārā-krameṇa | tan-mūtra-dhārā yathā vāmād
dakṣiṇato dakṣiṇād vāmataḥ ghūrṇana-bhaṅgyā patati | ayam api ślokaḥ tathaiva paṭhanīyaḥ | atra ūrdhve
adhaś ca vakra-gatyā punas tṛtīya-caraṇasyādi-varṇam ādāya ūrdhvādhaḥ-krama-gatyā ca samaṁ paṭhayan |

¹⁰¹ lalanī lobhamānā vraja-gamana-rūpā līlā yasya sa lalallīlāḥ | lalanī laḍayor aikyāt laḍanti kṣipanti
līlācala-vāsa-rūpā līlā yasya sa lala-līlāḥ | lolaś cañcalaḥ punar lolāḥ sa-tṛṣṇaḥ vraja-gamanārtham ity arthāt |
lolaś cala-satṛṣṇayor ity amaraḥ | lalan īpsan lalaḥ laḍaḥ samasta-jana-preraṇa-rūpaḥ kṣepo yasya saḥ |
nilācalaṁ tyaktvā vraja-gamanārtham etādr̥g-avastho'pi mahāprabhuḥ līlālolaḥ līlayā vilāsena lolaś cañcala
āsīt | tad-artham eva bhaktotkaṅṭhām āha alīti | alinām bhramarāṇām līlālīva līlā tām ity upamita-samāsaḥ |
atra līlām ceṣṭām bhramara-ceṣṭām ivety arthaḥ | lolalām lolasya cañcala-cittasya lā grahaṇam yayā sā tām |
yathā prabhur dhriyate tathety arthaḥ | līlālīm ceṣṭā-kulam laluh prāpuś cakrur ity arthaḥ | atra bhaktā iti
yojyam | cañcala-dalam api jalajam yathā madhu-lubdhō'liṛ na tyajati punas tad-avarohaṇāyaiva yatate tathā
prabhu-saṅga-sukhino govinda-dāmodarādayo'pi tyajantam api śacīnandanam na tatyajuh kintu
sthāpayitum eva yayatire | prathamāvadhī dvitīyārdhasya līlālola etat-paryantam prabhu-viśeṣaṇam | lalur iti
lā-la-grahaṇe ity ad-ādivat liṭi rūpam iti vivekaḥ ||

¹⁰² sa tatreti | natatrātrāḥ na na āvavau iti durūhāmsasya pada-cchedaḥ | tatra tasmin gamanārambhe yātrā-
prārambhe sati natatrātrāḥ nata-trāṇām praṇata-pālakānām api trāḥ pālakaḥ sa śrī-gaurāṅgaḥ pavitraṅghri-
janānandaṁ aṅghri-sevino janāḥ aṅghri-janāḥ | madhyapada-lopī karma-dhārayaḥ | pavitraḥ aṅghri-janānām
pāda-sevi-bhaktānām ānandaḥ sukham yasmin tat | tathā | bhavitre śubhade āgamane ānanaṁ mukham
yasmin tādr̥śam yathā tathā | na āvavau na samyak jagāma iti na, kintu jagāmaivety arthaḥ | yadaiva
gamanodyamas tadaiva bhaktebhyaḥ sukham dattvā punar āgamane teṣām āśām ca vardhayitvā drutaṁ
jagāmeti phalitam ||

sa tu premāspadasyāsyā rāmānando mahā-nidhiḥ |
tad-alokana-duḥkhena kathaṅkāraṁ bhaviṣyati ||34||
tato mahā-prasādaughaḥ sadyas tatra caturvidhaḥ |
vāṇināthena prahito milito'bhūd anekaśaḥ ||35||
nīlācalāt samāyāntaṁ sadyaḥ śrīmad-anūttamaṁ |
mahā-prasādaṁ dṛṣṭvāsau mumude parama-prabhuḥ ||36||

nānānā nuni nānene nānā nūnananū nanu |
nānā nūne nānanānnone no nānā nanunnaṁ ||37||
(punar ekākṣaraḥ)¹⁰⁴

mahāprasādupayogaṁ kṛtvā tatra kṛpānidhiḥ |
viśramya ca kṣaṇaṁ harṣāt pratasthe taiḥ samaṁ punaḥ ||38||
kañcid deśaṁ samāsādyā sthitaṁ taṁ sarva eva hi |
draṣṭuṁ samantād autsukyād āyayau citram eva tat ||39||
viramaty eva ye vāsmiṁ kṛṣṭā āsan samantataḥ |
tatratyā vāyunā sārdhaṁ dhariya-sauhitya-saurabhaiḥ ||40||

līlā lolāli-lalanā lalan-nalina-lālanaiḥ |
nalāla lalanālinām līlām lān anilo lalan ||41||
(dvyakṣaraḥ)¹⁰⁵

¹⁰³ manojñeti | manojña-dṛk nāma no jña vibhrama bhramaṅākulaḥ iti parārdhasya pada-cchedaḥ pūrvārdhasyārtham āha—manojña-dṛk manojñe manohare dṛṣau yasya saḥ | na amanojñaḥ vibhramaḥ śobhā yatra tādr̥ṣena bhramaṅena ākulaḥ utkaṅṭhitaḥ | api tu prabhor manojña-vibhrama-yukta-bhramaṅenākula eva | tathā parārdhasyārtham āha—manojña antaraṅgā dṛk dṛṣṭir yasya saḥ | nāmeti prakāśye | tathā cāmaraḥ—nāma prakāśya-sambhāvya-krodhopagama-kutsane iti | jānanti vastu-tattvam iti jñāḥ tattva-darśinaḥ | jānāteḥ kartari kaḥ | teṣāṁ viśiṣṭaḥ bhramaḥ bhrāntir yatra tādr̥ṣena bhramaṅena ākulaḥ iti no na | niṣedhe na hya no nāpi ity amaraḥ | idṛṣaḥ rāmānandaḥ trptiṁ na jagāmeti pūrvēnāvayāḥ | prabhum anugacchan rāmānando budhair nāśociti tātparyam | asya pūrva-parārdhayor ākṛtyā sāmyaṁ lātānuprāsaḥ ||

¹⁰⁴ nanu nānānā nuni āṇūn nānā inenān anaṇūn anu nānānūne na ānanānnone no nānā nut na nanu | atha śrīman-mahāprabhor vaibhavaṁ varṇayati nānety ādy ekākṣara-ślokena | nanu bho nānānā nānā-puruṣaḥ ko'pi ity arthaḥ | nuni sānūnayaṁ yathā tathā āṇūn ā samyak prakāreṇa āṇūn alpān anu lakṣikṛtya pracuratayā matvety arthaḥ | nānānūne nānā-prakāra-bahutare ata eva nānanānnone ānasya mukhasya yad annaṁ tasmāt ūnaṁ hīnaṁ na tādr̥g iti tat tasmin adharāmṛtasyālpataratva-viṣaye ity arthaḥ | no na nānā na bahutaraḥ iti nut prerakaḥ etad-vādī na āśid iti śeṣaḥ | idam ākūtaṁ yat, ko'pi mahātmā alpān api prabhu-sadṛṣa-prabhu-prasādān savinayaṁ analpān dṛṣṭvā teṣāṁ ca vividha-prakāratve bahu-parimitatve adharāmṛtasyālpataratve ca viṣaye na pracuraḥ iti na avādīd iti | prabhu-prasādān analpān api bahutayā sammānitavān iti saṅksepāḥ | ayam abhiprāyaḥ | śrīman-mahāprabhu-prabhāvāt yaḥ ko'pi puruṣa evaṁ siddhānta-sāraṁ niścikāya yat prabhu-tulyatvaṁ mahā-prasādasya | tathā ca śrīmad-bṛhad-bhāgavatāmṛte—naivedyaṁ jagadīśasya anna-pānādikaṁ ca yat | brahmavan nirvikāredaṁ yathā viṣṇus tathaiva tat || ity ādi | nu vitarkāpamānayoḥ | vikalpānūnayety ādi medinī | viruddha-dharma-samavāye bhūyasāṁ syāt | sa-dharmakatvam iti nyāyena | aneka-dantya-na-kāra-samsargāt āṇūn ānaṇūn ity atrāṇor ṇa-kārasya dantyatvam | ināḥ prabhuḥ | ajahat-svārtha-lakṣaṇayā tat-prasādo jñeyāḥ | inena tulyaḥ ina-tulyas tādr̥ṣaḥ ināḥ | iti madhya-pada-lopī samāsaḥ | ināḥ patyau nr̥pārkayor iti medinī | kṛtam iti vistarataḥ paraṁ sugamaṁ ||

¹⁰⁵ anilāḥ pavanaḥ nalina-lālanaiḥ kamala-cālanaiḥ līlā-lolāli-lalanāḥ līlayā vilāsenā lolānām alinām bhramarāṅām lalanāḥ kāminīḥ bhramarīr ity arthaḥ | lalan īpsan lalanālinām lalanā-sthitaṁ līlām kelīm lān gr̥hṇan lalan īpsan sukhitaḥ sann ity arthaḥ | nalāla cacāla | laḍa ku bhraṁṣe atra ḍalāyor aikyaṁ svikāryam | prathamatra lalat kepse iti nirvirodhaḥ | līlā keli-vilāsayor iti medinī | lā-la-grahaṇe ity ad-ādikāt śatṛ-pratyayaḥ | anyo'pi patir yathā vilāsinīm vanitām kareṅāhvayati | tathā vāyur api padmakara-cālanair vilāsa-śālinīḥ bhramara-vanitāḥ abhilasan cacāleti bhāvaḥ ||

pathi premāviṣṭkṛtibhiḥ kṛtibhis taiḥ samam vrajan |
majjati smaiṣa paramām ānandāmṛta-dīrghikām ||42||

atha vikṣya drumam śreṣṭham dhāvann ārād avāritaḥ |
skandham utplutya dhṛtvā ca lambamānaḥ śriyam dadhe ||43||
ālilinga tarum bhūyo locanāmbubhir āplutaḥ |
kam vā kena prakāreṇa noddadhāra mahāprabhuḥ ||44||

kākeneva vane kekā lāvakena na kevalā |
śuddhāsāra-rasāddhāsu nutir āsusurāti nu ||45||
(pratilomānuloma-pādaḥ)¹⁰⁶

vṛndāvana-drumān ittham āliṅgayati vihvalaḥ |
tathālilinga sa tarum yathā cūrṇayate muhuḥ ||46||
adhaḥ kaṅṭaka-saṅkīrṇe nipatiṣyantam añjasā |
bhiyā puri-prabhṛtayo jagṛhur vara-bāhubhiḥ ||47||
ūce'tha paśyāyam kṛṣṇa-candro'bhito'bhitaḥ |
pratidrumam vilasati jagaty etan mayikṣate ||48||
avapayo'tivimalam anantam asakṛd babhau |
niṣpaṅkam bhūtaḥ cātha citra-citrā prabhor gatiḥ ||49||
(ślokāvṛttiḥ)

adhikam śuśubhe tatra vijayena prabhor asau |
vikala-satkāsa-kusuma-susmitā surasā śarat ||50||
bhuvaneśvara āgatyā dadarśa bhuvaneśvaram |
mahā-prasādam propāsyā tatraiva virarāma saḥ ||51||
anyedyuḥ rajanī-śeṣe pratasthe taiḥ samam prabhuḥ |
haridāsam puraḥ prāpyāviśad grāmaḥ mahāprabhuḥ ||52||

sā ra sā sa ra sā sā ram ra sā nū ta na nū ta nā |
nā ta nū na ta nū sā ra ram sā sā ra sa sā ra sā ||53||
(pratilomānuloma-ślokaḥ)

atra nūtana-gehādi kārayitvā nideśataḥ |
purā rāmānanda-rāyo nināya prabhum añjasā ||54||
lopitam śuddham ālokya gṛham tatra kṛpānidhiḥ |
uvāsa parama-prītyā paramānanda-puriṇā ||55||
tato nīlācalād āsu samāyāto'bhavan muhuḥ |
mahāprasāda-nicayaḥ svanna-pānaka-piṣṭakaḥ ||56||
yad-ājñā brahma-rudrādyair ādhāya śirasīdyate |
kim tasya vibhavo lokair jñāyate vibhavo nu kaiḥ ||57||

¹⁰⁶ kākeneti | śuddha āsāra rasā addhā āsu nuti rā susurā atinu | iti parārdhasya pada-cchedaḥ | vane kānane kākenā vāyasena iva lāvakena tad-ākhyā-pakṣiṇā na kevalā akevalā pūrṇety arthaḥ | śuddhā āsāraḥ dhārā sampātaḥ yatra sa śuddhāsāraḥ | varṣartuḥ tatra rasa anurāgaḥ yasyāḥ tādrśī kekā mayūra-vāṇī | kekā vāṇī mayūrasety amaraḥ | nu-dhātor bhāve ktiḥ nutiḥ stavaḥ tām rāti dadātīti rā-dhātoḥ kartari ḍaḥ striyām āp | tādrśī yā su-sukhadā surā tām api atikramya nuḥ stavanam yatra tādrśam yathā tathā didīpe iti śeṣaḥ | asya pāda-catuṣṭaye anuloma-viloma-pāthe arthāt vāmād dakṣiṇato dakṣiṇād vāmatas tulyaḥ pāṭhaḥ ||

taṁ dr̥ṣṭvā parama-prītaḥ premnopāsya ca taiḥ samam |
 śrī-rāmānanda-rāyeṇa kathayā rajanīm yayau ||58||
 etenaiva samam nānā-kathā-kathana-tatparaḥ |
 nināya rajanīm nātho rajanī-nātha-sundaraḥ ||59||
 prabhuś ca paramānanda-purī cāpi puro yayau |
 rāmānandas tu matimān paścāt paścāt samāyayau ||60||
 evam evam pathi calan madhurādhara-rociṣā |
 jajāpa nija-nāmāni karuṇā-rasa-sāgaraḥ ||61||
 (asamyogaḥ)

evam vrajann upanadi vīkṣyāvāsam manoramam |
 ūce'nugāyan madhuraṁ madhurādhara-sundaraḥ ||62||
 agre gacchata yūyam tu kaṭake tatra nīvṛti |
 darśanam mama gopīśa-prāsādeṣu bhaviṣyati ||63||
 ity uktās te mahātmānaḥ purī-prabhṛtayas tadā |
 prayayus tatra gaurāṅgo viśāsrāmātha kenacit ||64||
 āyāti karuṇā-sindhur iti śrutvā gajeśvaraḥ |
 ājñayā sakalam tīrtham cakāra kara-lālitam ||65||
 (niroṣṭhyaḥ)

sarvāṅginair alaṅkārair mādhyojaḥ-prasādavān |
 gopīnātho rarājāsau vāg-vilāsaḥ kaver iva ||66||
 utkaṅṭhām taruṇīm prāpya nirantara-navām navām |
 rarāja rājā madhuraḥ sa-śrīka iva caitrikaḥ ||67||
 tata ete mahātmāno gopīnātha-mahāprabhoḥ |
 prasādam viviśur hr̥ṣṭāḥ prasādollasitānanāḥ ||68||
 tatra tān parayā prītyā vetra-vellita-pāṇayaḥ |
 anayann antaram veśma vismṛtānya-manorathān ||69||
 te vilokyātha taṁ premṇā prītim āpur mahattarām |
 atha kaścit samāgatya tatradyaḥ pṛthivī-suraḥ |
 bhikṣārtham avṛṇot tatra paramānanda-pūriṇam ||70||
 atrāntare gauracandraś candra-koṭi-samujjalaḥ |
 jvalat-kāñcana-śailābho lābhodaya ivāgamat ||71||
 dr̥ṣṭvā ciram kṛpā-sindhur gopīnātham manoramam |
 manoratham mūrtimantam iva tatra mudam yayau ||72||

atha svapneśvaro nāma so'yaṁ dharaṇī-daivatam |
 bhikṣārtham avṛṇot tatra gr̥he'pi ca samānayat ||73||
 anyāms tu jagadānanda-mukhyān sukha-parāyaṇān |
 śrī-rāmānanda-rāyo'sau nināya nija-mandiram ||74||

āgārāhityasukhade manorāme sa tān atha |
 āgārāhityasukhade sadārāme tadānayat ||75||¹⁰⁷

¹⁰⁷ āgāreti | athānantaram sa rāmānanda-rāyaḥ tadā tasmin kāle tān bhakta-janān | hitam karotīti hityam
 bhāve ṣṇyaḥ | seto'nītas ceti niyamāt na dīrghatvam | āgarasya ā samyak hityam hita-janakam | sukham
 dadātīti tasmin | manorāme manohare | tathā na gacchantīti agāḥ parvatāḥ te eva iti svārthe ṣṇe āgāḥ teṣām
 arāhitya-sukham arthāt pārvatya-sukham dadātīti tasmin sadārāme gr̥ha-samīpavarti prasasta-kānane anayati
 nītavān prāpayāmāsa ity arthaḥ ||

ārāmārāma-lalitān kṛtvā tān atha satvaram |
 rāmānando janānandollāsakṛd bhūpam āsadat ||76||
 te tatra randhanodyogaṃ cakrur viśraṇāntaram |
 kṛta-bhikṣaḥ purī-svāmī prabhunā tatra cāgamat ||77||
 tatropavana-madhye'sti sūcchrito bakula-drumaḥ |
 visārī niviḍa-cchāyaḥ kulānām bakula-drumaḥ ||78||
 paramānena lalitā paramānena sarvataḥ |
 rājīvanasya sājīvarājīva-yug athābhavat ||79||
 bakula-druma-mūle'sau vasan bhāti sma susmitaḥ |
 anena hema-rūpeṇa jambu-vṛkṣam jigāya saḥ ||80||
 atrāntare guru-śrīko bhūpa-cakra-śiromaṇiḥ |
 vijayam gauracandrānghri-dṛṣṭyai tatra cakāra saḥ ||81||
 rāmānanda-sahāyaḥ sa savasanta iva smaraḥ |
 caturaṅga-balair yuktaḥ samayāt samayāt tataḥ ||82||
 avatīrya gaja-skandhāt gaja-skandhātisundaraḥ |
 tad-ārāmaṃ prati prītyā bhūmau gacchan babhau bhṛśam ||83||
 sadā sadānair gurubhir nāgair nāgair hayair vṛtaḥ |
 patti-sampatti-saṅcāyair bhūyo bhūyo rarāja saḥ ||84||
 nāsty evāsyā samo rājā kim svarge kim mahī-tale |
 itiyam tac ca tac coccaiḥ kṣurair akṣobhi ghoṭakaiḥ ||85||

rāmānanda-bhujam dhṛtvā niyojyāmātya-saṅcayam |
 abhito'bhiyayau rājā pūrṇa-candro'rka-yug yathā ||86||
 amātyair amara-prāyair antarbala-niveśibhiḥ |
 prathamam valayī-bhūto bhū-pradeśo rarāja saḥ ||87||
 tad-bahiḥ pattayo'tiṣṭhams tad-bahir haya-saṅcayaḥ |
 tad-bahiś ca gajāḥ sarve vyūha evābhavat tadā ||88||
 pādāravinda-yugalam vikṣya tatra dravan-manāḥ |
 bhūpatir bhūtalam bhūyaḥ prāpa harṣāśruṇā saha ||89||
 praṇamya bahudhā dṛgbhyām aṇibad vadanāmbujam |
 na ca tṛptim agād bhūpaś citram gaurāṅga-ceṣṭitam ||90||
 bahudhā gauracandro'pi premṇābhāṣya vaco'mṛtaiḥ |
 siṣeca tasya sarvāṅgam sarvāṅgīnam ivāśliṣan ||91||
 ājñāyājñam prasādam ca kṛta-kṛtyam sa nirayau |
 amātya-nicayāḥ sarve tato draṣṭum yayur drutam ||92||

pāre citrotpalam so'kūpāre citrotpalam yathā |
 yiyāsoḥ svamataṃ jñātvā bhūpaḥ sat-pātram abravīt ||
 (padma-bhedāḥ)¹⁰⁸

maṅga-rāja bhavān eva hari-candana-saṅgataḥ |
 pāre-mahānadi mahāprabhum anvetu satvaram ||94||

¹⁰⁸ pāre iti | sa bhūpaḥ pratāparudraḥ citrotpala-nāma nadi tasyāḥ pāre iti pāre-citrotpalaḥ pāre madhye
 ṣaṣṭhyā vā iti pāre-śabdenāvayāyibhāvaḥ | saptamī sthāne vāt kṛt mohato'pyāḥ iti ma-kāraḥ | tasmin
 citrotpalā-nadi-pāre akūpāre samudre | samudro'bdhir akūpāraḥ ity amaraḥ | citrotpalam yathā citrotpalāny
 āhartum iva prabhur jagāmeti niścitety arthaḥ | sat-pātram antaraṅga-bhṛtyam ekam aṅgarāja-nāmānam
 abravīt prabhum ānetum akathayat ||

tad-ājñajātha te so'pi śrī-rāmānanda-rāyakaḥ |
naukāḥ sumahatīś cakre prabhuṁ cātha samānayan ||95||
udiyāya tadā pūrṇo bhagavān mṛga-lāñcanaḥ |
karaiḥ sammārajayāmāsa panthānam akhilaṁ tataḥ ||96||
tato gacchati gaurāṅge rājakīyas tadāgataḥ |
tatratyāms tatra nirṇīya tad-ājñānī nijagāda saḥ ||97||
ājñāpayati devo yac chrūyatām tan-mahottamāḥ |
āropyo'tra stambha eko yena tīrtham bhaved idam ||98||
iti śrutvā nṛpājñānī te stambham āropya tatra ca |
naukāḥ āropya muditāḥ prabhuṁ harṣād upāsata ||99||

ittham pārenadi sa tu caturdhāram āgatya tais tai
rātrau candrātapa-madhurima-vyāvṛtāyām samantāt |
svāpam cakre prabhur atha jagannātha-san-maṇḍapāntar
lokair lakṣāvadhībhīr api tu sthānam evātra nāpe ||100||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
ūnavimśaḥ sargaḥ
||19||

vimśaḥ sargaḥ

rātrir yātā nātha talpaṁ jahihīty
 ākaṇḍāyaṁ pakṣiṇāṁ kūjitāni |
 netre nidrā-mudrite jāgrhīti
 drāg ākṣipyan pānināthodiyāya ||1||

nirmālyānnaṁ tatra sadyaḥ sametaṁ
 dṛṣṭvā harsād āhnikāny ārabheta |
 annaṁ pānaṁ piṣṭakādi prakāmaṁ
 tais tair bhuktvā pritimāṁś ca pratasthe ||2||

tatrāmatyau tena samyag viṣṭṭau
 tābhyāṁ bhūyo netra-pāthoja-pāthaḥ |
 tene kṣāme tat tanū hanta tābhyāṁ
 utsāho'yaṁ kaḥ prakāro vidhātuḥ ||3||

deśaṁ deśaṁ pratyupeyuḥ samantād
 ājñā rājño lekha-pūrvāḥ samastāḥ |
 sthāne sthāne navya-navyaṁ niśāntaṁ
 sāmagrībhiḥ kartum agre pavitraṁ ||4||

udyann āsīd yatra tair eṣa nātho
 harṣotkarṣāl lakṣa-saṅkhyair manuṣyaiḥ |
 niṣpratyūhaṁ tatra tatrekṣaṇābjaiḥ
 kāku-proktaḥ pūjitaḥ samstuteś ca ||5||

adya śvo vā nūnam atraisyaṭīti
 proccair āsīd agrato harṣa-nādaḥ |
 paścād āyātīti tasmād upeto
 bho bhoḥ paścād eva sarvatra bhūyaḥ ||6||

kecit kecit tatra papracchur āryāḥ
 kvāsau kvāsau kṛṣṇa-caitanya-candraḥ |
 itthaṁ nāthaṁ pūriṇaṁ taṁ prabhuṁ taṁ
 tāv anyonyaṁ darśayāmāsatus tān ||7||

vāsaṁ vāsaṁ pratyupete prabhāte
 rājñāṁ ājñā-yantritāḥ sarva eva |
 deśe deśe śuddha-gehāni kṛtvā
 sāmagrīm ca pronmadā ānayanti ||8||

rāmānando bhadra-paryantam etya
 pratyāvṛttas tena samyag viṣṭṭaḥ |
 vicchedārtaḥ kṣetram eva pratasthe
 gaurāṅgo'yaṁ so'py upeyād udicīm ||9||

oḍraṁ yāvad bhūpater lekha-yuktā
āsaṁs tāvad tāvad evaṁ dhurīṇaiḥ |
prātar dhūpāntargataṁ rāja-yogyam
nirmālyam cānītam eva prakāmam ||10||

śrīmān gauḍam deśam āsādyā gaṅgā
draṣṭavyeti prema-vaihvāya-nunnaḥ |
tat-saṁsr̥ṣṭi-snigdha-mugdhāntarātmā
tat-tat-sthānāpy āyitāṅgaḥ sa reje ||11||

āgatya śrī-rāghavasyāśramāntaḥ
śrī-gaurāṅgaś candravat pūrva-śailam |
gandhair mālyaiḥ puṣpa-dhūpopahāraiḥ
premāviṣṭaḥ kautukī sammamāda ||12||

tatra sthitvā rāghavasyāśrame'sau
nītvā nāthaḥ pañcaśān vāsarān saḥ |
jyeṣṭham tāvac chrī-navadvīpa-bhūmāv
agre prītyā preṣayāmāsa hr̥ṣṭaḥ ||13||

tasmin yāte gauracandraḥ sametaḥ
śrīvāsasya prema-pātrasya geham |
sthitvā tatra prāṇimātre dayāluḥ
sarvatrāsau saṁvyadhattānukampām ||14||

dvitrait asmin vāsarair lakṣa-saṅkhyā
bhūyo bhūyo harṣa-pāthodhi-magnāḥ |
yātāyātam sarvataś cakrur atra
cchidraṁ nāsīc caivam asyānubhāvaḥ ||15||

rathyāsvoka-dvāri kecid drumeṣu
prācīreṣu prāyaśo'nye manuṣyāḥ |
āsan līlā-bhitti-citra-pratīkā
notkaṅṭhānām pāram īyuh kadācit ||16||

rātrāv eko'pahnuto naukayāsau
tat-tad-grāmasyottareṇāny adeśam |
āyātaḥ śrī-vāsudevasya geham
gatvā pāyāt śrī-śivānanda-geham ||17||

asmin gehe rātrim ekām tu nītvā
bhikṣām cakre deśa evottare saḥ |
tat-tal-lokair lakṣa-saṅkhyaiḥ sameto
naukārūḍhaḥ śāntipurīyam jagāma ||18||

śrīvāsādyais tair athālokya nainam
pratyudvignaiḥ sarvato'nviṣya bhūyaḥ |

yāvan naiṣo'darśi tāvat suduḥkhair
gāḍham gāḍham ardyamānair abhāṣi ||19||

nāvā gacchan swardhunī-madhya-bhūmau
nāmnām gāthām lola-cittaḥ prakāśya |
advaitasya grāmam āsādyā nāthaḥ
premnottasthau gantum atyantam utkaḥ ||20||

madhye-dvāram tena sārḍham mahārhaḥ
saṅgas tasyāśleṣa-kolāhalena |
āsīn naiṣām prāṇinām bhāgya-bhājām
cakṣuḥ-śrotra-dvandva-trṛptyai babhūva ||21||

bhūyo bhūyo gāḍham āśleṣa-pīḍau
premāviṣṭau stas tathādvaita-gaurau |
tatrānte'sau tam tathā yogam enam
pūjācaryāvāg-vilāsair upāsīt ||22||

āgatyātho śrī-śacī nāma devī
trailokyānām eva mātā tam enam |
dṛṣṭvā mene harṣa-pāthodhi-magnam
tatrātmānam sa-pramodārti-lajjam ||23||

tatraivāsīt ṣaḍ dināni krameṇa
śrī-gaurāṅgo māṭṭ-dattānutṛptaḥ |
ācāryeṇa prīty-upānīta-caryo
netrānandaṁ prāṇinām eva kurvan ||24||

teṣām teṣām vāsarāṇām samūhe
yāmo lokā lakṣa-koṭyaḥ samīyuḥ |
ācāryo'sau pratyaham tās tathaiva
dravyair bhūyaḥ prīṇayāmāsa harṣāt ||25||

anyedyuḥ sa śrī-navadvīpa-bhūmeḥ
pāre-gaṅgam paścime kvāpi deśe |
śrīmān sarva-prāṇinām tat-tad-aṅgair
netrānandaṁ samyag āgatya tene ||26||

kiṁ vā mūkaḥ kiṁ nu paṅguḥ kim andhaḥ
kiṁ vā vṛddhaḥ kiṁ śīṣuḥ kiṁ striyo vā |
ye ye sarve śrī-navadvīpa-bhūsthāḥ
prīty-udrekāt te ta evātha jagmuḥ ||27||

yāvat tasthau tatra gaurāṅga-candras
tāvat sarve sarvato lakṣa-koṭyaḥ |
gāḍhotkaṅthā-nirbharārtāḥ samīyur
draṣṭum tam te kiṁ striyaḥ kiṁ pumānsaḥ ||28||

madhye madhye tatra loka-pracāyair
atyudvigno bhūyaso'ntardadhāti |
kintūtkañṭhā vardhate gāḍha-gāḍham
teṣām teṣām krandatām mukta-kañṭham ||29||

evam nītvā tatra nātho dināni
prīty-udrekāt pañcaśāni krameṇa |
netrānandaṁ sarva-lokasya tadvaṁs
tais tair divyaṁ deśam eva pratasthe ||30||

kañcid gopīnātha-śīti-prasiddham
gopīnāthe śeta ity anvayena |
tasmin deśe kvāpi gauracandraḥ
premāviṣṭo vīksya śaśvan nananda ||31||

kālinḍīye tīra eva prayātuṁ
gāḍhotkañṭhaḥ paścime kvāpi gatvā |
pratyāvṛtto bhūya eṣa sva-citte
kiṁ vālokya swardhunī-tīram āyāt ||32||

tat-tad-deśe bhūya eva prakāmaṁ
sthitvā kṛtvā dīrgha-dīrghānukampām |
śrī-nīlādrau bhūya eva pratasthe
citram citram tasya tat tac caritram ||33||

tat-tad-vyājāt swardhunī-tīram āyāt
yatra śrīmānś citram evāvatīrṇaḥ |
netrānandaṁ sarva-lokasya kṛtvā
nīlādri-stha-prītaye bhūya āsīt ||34||

sthitvā tatra śrīmayo gauracandraḥ
kañcit kālam bhūyo'dhvanaiva |
kālinḍīyaṁ tīram eva pratasthe
vicchedārtāms tatra tāms tām vidhāya ||35||

rāmānandas tad-viyogādhi-pīḍā-
kṣīṇa-kṣīṇas tatyaje'sūn mahātmā |
vicchede syād ayogyam etac caritram
premnas tāvat tāḍṣasyāsyā nūnam ||36||

sthitvā tatra dināni hanta katicid bhūyo'sitādrau prabhuh
śrīmān etya nananda nandayati ca smaitān ajasraṁ janān |
evam vimśati-hāyanāntara-bhavām yātrām vilokyākhilām
svam dhāmātha jagāma kaiścid api taiḥ sārḍham kṛpā-sāgaraḥ ||37||
premāmbhodhau jagad atīśaye majjayitvā sa bhūyo
vicchedāgnāv api ca vidadhe magnam atyanta-durge |
citram citram tad api satataṁ prema-sindhur baliyān
āsīt ko'yaṁ śiva śiva mahān gauracandrānubhāvaḥ ||38||

nānā-deśān nija-nija-janān evam ekatra kṛtvā
tān anyonyam praṇaya-niviḍān kārayitvā prakāmam |
tais taiḥ sārḍham bata vilastio hanta gaudotkaleṣu
svam dhāmāsmiṇ gataḥ gataḥ bhūr viyogāgni-sindhau ||39||

caturviṃśe tāvat prakāṣita-nija-prema-vivaśah
prakāmam sannyāsam samakṛta navadvīpa-talataḥ |
trivarṣam ca kṣetrād api tata ito yannagamayat
tathā dṛṣtvā yātrā vyanayad akhilā viṃśati-samāḥ ||40||

ittham catvāriṃśatā sapta-bhājā
śrī-gaurāṅgo hāyamānām krameṇa |
nānā-lilā-lāsyam āsādyā bhūmau
kṛīḍan dhāma svam tato'sau jagāma ||41||

āśaiśavam prabhu-caritra-vilāsa-vijñaiḥ
kecin murārī itī maṅgala-nāma-dheyaiḥ |
yad yad vilāsa-lalitām samalekhi taj-jñais
tat tad vilokya vililekha śiśuḥ sa eṣaḥ ||42||

baddhāñjaliḥ śirasi nirabhara-kāku-vādair
bhūyo namāmy aham asau sa murārī-samjñam |
tam mugdha-komala-dhiyam nanu yat-prasādāc
caitanya-candra-caritāmṛtam akṣi-pītam ||43||

caitanya-candra-caritāmṛtam atyudāram
sarve dṛṣā ca manasā mudā vahantu |
yad dṛṣṭa-mātram apahanti durāpa-pāram
samsāra-sāgarān aśram udagra-himsram ||44||

nāham stutau bata natau vinatau na śakto
yat taiś ca tair jana-cayam sva-vaśe kariṣye |
āśritya kintu nija-kāruṇikatvam eva
yad yogyam atra tad aho racayantu dhīrāḥ ||45||

iha parama-kṛpālor gauracandrasya ko'pi
praṇaya-rasa-śarīraḥ śrī-śivānanda-senaḥ |
bhūvi vilasati tasyāpatyam ekam kanīyas
tv akṛta parama-maughdyāc citram etaṁ prabandham ||46||

dhīrodātta-mahattamo guṇa-nidhir yasminn asau nāyako
yatrāmūr lipayo nirantara-valat-prema-prakāśākṣarāḥ |
yatrāneka-mahā-mahottama-dhiyam cāritram antargatam
tac caitanya-caritra-varṇanam idaṁ jīyād aśram bhūvi ||47||

etat tāpa-traya-nirasanam prema-mātraika-bijam
śrī-gaurāṅga-praṇaya-valitotkīrti-mātra-svarūpam |

dr̥ṣṭvā svāntaḥ-karaṇa-padavīm mām anālocya dhīrāḥ
śāsvat kaṇṭhe dadhatu muditā ramyam enam prabandham ||48||

vedāḥ rasāḥ śrutaya indur iti prasiddhe
śāke tathā khalu śucau śubhage ca māsi |
vāre sudhākiraṇa-nāmny asita-dvitīyā-
tithy-antare parismāptir abhūd amuṣya ||49||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye
viṃśatitamaḥ sargaḥ
||20||

--o)O(o--

iti śrī-kṛṣṇa-caitanya-caritāmṛtaṁ mahā-kāvyaṁ
śloka-saṅkhyā 1911
śrī-caitanya jayati |