

cāṇakya-nīti-darpaṇaḥ

prathamo'dhyāyaḥ

praṇamya śirasā viṣṇum trailokyādhipatiṃ prabhum |
nānā-śāstroddhṛtaṃ vakṣye rāja-nīti-samuccayam ||1||

adhītyedaṃ yathā-śāstraṃ naro jānāti sattamaḥ |
dharmopadeśa-vikhyātaṃ kāryākāryaṃ śubhāśubham ||2||

tad ahaṃ sampravakṣyāmi lokānāṃ hita-kāmyayā |
yena vijñāta-mātreṇa sarvajñatvaṃ prapadyate ||3||

mūrkha-śiṣyopadeśena duṣṭa-strī-bharaṇena ca |
duḥkhitaiḥ saṃprayogeṇa paṇḍito'py avasīdati ||4||

duṣṭā bhāryā śaṭhaṃ mitraṃ bhṛtyaś cottara-dāyakaḥ |
sa-sarpe ca gr̥he vāso mṛtyur eva na saṃśayaḥ ||5||

āpadarthe dhanam rakṣed dārān rakṣed dhanair api |
ātmānam satataṃ rakṣed dārair api dhanair api ||6||

āpad-arthe dhanam rakṣec śrīmatām kuta āpadaḥ |
kadācic calate lakṣmīḥ saṃcito'pi vinaśyati ||7||

yasmin deśe na saṃmāno na vṛttir na ca bāndhavāḥ |
na ca vidyāgamo'py asti vāsam tatra na kārayet ||8||

dhanikaḥ śrotriyo rājā nadī vaidyas tu pañcamaḥ |
pañca yatra na vidyante na tatra divasaṃ vaset ||9||

loka-yātrā bhayaṃ lajjā dākṣiṇyaṃ tyāga-śīlatā |
pañca yatra na vidyante na kuryāt tatra saṃsthitim ||10||

jānīyāt preṣaṇe bhṛtyān bāndhavān vyasanāgame |
mitraṃ cāpatti-kāleṣu bhāryām ca vibhava-kṣaye ||11||

āture vyasane prāpte durbhikṣe śatru-saṅkate |
rāja-dvāre śmaśāne ca yas tiṣṭhati sa bāndhavaḥ ||12||

yo dhruvāṇi parityajya adhruvaṃ pariṣevate |
dhruvāṇi tasya naśyanti adhruvaṃ naṣṭam eva hi ||13||

varayet kulajām prājño virūpām api kanyakām |
rūpa-śīlām na nīcasya vivāhaḥ sadṛśe kule ||14||

nadīnām śastra-pāṇīnām nakhīnām śṛṅgiṇām tathā |
viśvāso naiva kartavyaḥ strīṣu rāja-kuleṣu ca ||15||

viṣād apy amṛtaṁ grāhyaṁ amedhyād api kāñcanam |
amitrād api sad-vṛttaṁ bālād api subhāsitam ||16||

strīṇām dviguṇa āhāro lajjā cāpi caturguṇā |
sāhasaṁ ṣaḍ-guṇaṁ caiva kāmāś cāṣṭa-guṇaḥ smṛtaḥ ||17||

iti cāṅkya-nīti-darpaṇe prathamo'dhyāyaḥ
||1||

(2)

dvitīyo'dhyāyaḥ .

anṛtaṁ sāhasaṁ māyā mūrkhatvam atilobhitā |
āsaucatvaṁ nirdayatvaṁ strīṇām doṣaḥ svabhāvajaḥ ||1||

bhojyaṁ bhojana-śaktiś ca rati-śaktir varāṅganā |
vibhavo dāna-śaktiś ca nālpasya tapasaḥ phalam ||2||

yasya putro vaśībhūto bhāryā chandānugāminī |
vibhave yaś ca santuṣṭas tasya svarga ihaiva hi ||3||

te putrā ye pitur bhaktāḥ sa pitā yas tu pośakaḥ |
tan-mitraṁ yatra viśvāsaḥ sā bhāryā yatra nirvṛtiḥ ||4||

parokṣe kārya-hantāraṁ pratyakṣe priya-vādinam |
varjayet tādr̥śam mitraṁ viṣa-kumbhaṁ payomukham ||5||

na viśvaset kumitre ca mitre cāpi na viśvaset |
kadācit kupitaṁ mitraṁ sarvaṁ guhyaṁ prakāśayet ||6||

manasā cintitaṁ kāryaṁ vācā naiva prakāśayet |
mantreṇa rakṣayed gūḍhaṁ kārye cāpi niyojayet ||7||

kaṣṭaṁ ca khalu mūrkhatvaṁ kaṣṭaṁ ca khalu yauvanam |
kaṣṭāt kaṣṭataraṁ caiva para-geha-nivāsanam ||8||

śaile śaile ca māṅikyāṁ mauktikaṁ na gaje gaje |
sādhavo na hi sarvatra candanaṁ na vane vane ||9||

putrāś ca vividhaiḥ śīlair niyojyāḥ satataṁ budhaiḥ |
nītijñāḥ śīla-sampannā bhavanti kula-pūjitāḥ ||10||

mātā śatruḥ pitā vairī yābhyām bālā na pāṭhitāḥ |
sabhā-madhye na śobhante haṁsa-madhye bako yathā ||11||

lālanād bahavo doṣās tāḍane bahavo guṇāḥ |
ataś chātraś ca putraś ca tāḍayen na tu lālayet ||12||

ślokena vā tad-ardhena tad-ardhārdhākṣareṇa vā |
abandhyaṁ divasaṁ kuryād dānādhyayana-karmabhiḥ ||13||

kāntā-viyogaḥ svajanāpamānaṁ ṛnasya śeṣaṁ kunṛpasya sevā |
dāridrya-bhāvād vimukhaṁ ca mitraṁ vināgninā pañca dahanti kāyam ||14||

nadī-tīre ca ye vṛkṣāḥ para-geheṣu kāmīnī |
mantri-hīnās ca rājānaḥ śīghraṁ naśyanty asaṁśayaḥ ||15||

balaṁ vidyā ca viprāṇāṁ rājñāṁ sainyaṁ balaṁ tathā |
balaṁ vittaṁ ca vaiśyānāṁ sūdrāṇāṁ pāricaryakam ||16||

nirdhanaṁ puruṣaṁ veśyā prajā bhagnaṁ nrpaṁ tyajet |
khagā vīta-phalaṁ vṛkṣaṁ bhuktvā cābhyāgato gṛham ||17||

gṛhītvā dakṣiṇāṁ viprās tyajanti yajamānakam |
prāpta-vidyā guruṁ śiṣyā dagdhāraṇyaṁ mṛgās tathā ||18||

durācārī durādṛṣṭir durāvāsī ca durjanaḥ |
yan maitrī kriyate pumbhir naraḥ śīghraṁ vinaśyati ||19||

samāne śobhate prītiḥ rājñi sevā ca śobhate |
vāṇijyaṁ vyavahāreṣu divyā strī śobhate grhe ||20||

iti cāṅkya-nīti-darpaṇe dvitīyo'dhyāyaḥ
||2||

(3)

tṛtīyo'dhyāyaḥ

kasya doṣaḥ kule nāsti vyādhinā ko na pīḍitaḥ |
vyasanaṁ kena na prāptaṁ kasya saukhyaṁ nirantaram ||1||

ācāraḥ kulam ākhyāti deśam ākhyāti bhāṣaṇam |
sambhramaḥ sneham ākhyāti vapur ākhyāti bhojanam ||2||

sukule yojayet kanyāṁ putraṁ vidyāsu yojayet |
vyasane yojayet chatruṁ mitraṁ dharme niyojayet ||3||

durjanasya ca sarpasya varaṁ sarpo na durjanaḥ |
sarpo daṁśati kāle tu durjanas tu pade pade ||4||

etad-arthe kulīnānām nrpāḥ kurvanti saṁgraham |
ādi-madhyāvasāneṣu na te gacchanti vikriyām ||5||

pralaye bhinna-maryādā bhavanti kila sāgarāḥ |
sāgarā bhedam icchanti pralaye'pi na sādhaveḥ ||6||

mūrkhas tu prahartavyaḥ pratyakṣo dvipadaḥ paśuḥ |
bhidyate vākya-śalyena adṛśam kaṅṭakam yathā ||7||

rūpa-yauvana-sampannā viśāla-kula-sambhavāḥ |
vidyā-hīnā na śobhante nirgandhāḥ kimśukā yathā ||8||

kokilānām svarō rūpam strīṇām rūpam pati-vratam |
vidyā rūpam kurūpāṇām kṣamā rūpam tapasvinām ||9||

tyajed ekaṁ kulasyārthe grāmasyārthe kulam tyajet |
grāmam janapadasyārthe ātmārthe pṛthivīm tyajet ||10||

udyoge nāsti dāridryam japato nāsti pātakam |
maunena kalaho nāsti nāsti jāgarite bhayam ||11||

atirūpeṇa va sītā atigarveṇa rāvaṇaḥ |
atidānād balir baddho haty sarvatra varjayet ||12||

ko hi bhāraḥ samarthānām kim dūram vyavasāyinām |
ko videśaḥ suvidyānām kaḥ paraḥ priyavādinām ||13||

ekenāpi suvṛkṣeṇa puṣpitenā sugandhinā |
vāsitaṁ tad vanaṁ sarvaṁ suputreṇa kulam yathā ||14||

ekena śuśka-vṛkṣeṇa dahyamānena vahninā |
dahyate tad vanaṁ sarvaṁ kuputreṇa kulam yathā ||15||

ekenāpi suputreṇa vidyā-yuktena sādhunā |
āhlāditam kulam sarvaṁ yathā candreṇa śarvarī ||16||

kim jātaiḥ bahubhiḥ putraiḥ śoka-santāpa-kārakaiḥ |
varam ekaḥ kulālabhī yatra viśrāmyate kulam ||17||

lālayet pañca-varṣāṇi daśa-varṣāṇi tādayet |
prāpte tu ṣoḍaśe varṣe putre mitravad ācaret ||18||

upasarge'nyacakre ca durbhikṣe ca bhayāvahe |
asādhu-jana-saṁparke yaḥ palāyeta sa jīvati ||19||

dharmārtha-kāma-mokṣāṇām yasyaiko'pi na vidyate |
janma-janmani martyeṣu maraṇam tasya kevalam ||20||

mūrkhā yatra na pūjyante dhānyam yatra susaṅcitam |
dāmpatyē kalaho nāsti tatra śrīḥ svayam āgatā ||21||

iti cāṅkya-nīti-darpaṇe tṛtīyo'dhyāyaḥ
||3||

(4)

caturtho'dhyāyaḥ

āyuh karma ca vittaṁ ca vidyā nidhanam eva ca |
pañcāitāni hi sṛjyante garbhasthasyaiva dehinaḥ ||1||

sādhubhyas te nivartante putra-mitrāṇi bāndhavāḥ |
ye ca taiḥ saha gantāras tad-dharmāt sukṛtaṁ kulam ||2||

darśana-dhyāna-saṁsparśair matsī kūrmī ca pakṣiṇī |
śiśuṁ pālayate nityam tathā sajjana-saṅgatiḥ ||3||

yāvat svastho hy ayaṁ deho yāvan mṛtyuś ca dūrataḥ |
tāvad ātma-hitam kuryāt prāṇānte kiṁ kariṣyati ||4||

kāmadhenu-guṇā vidyā hy akāle phala-dāyini |
pravāse māṭṛ-sadṛśī vidyā guptaṁ dhanam smṛtam ||5||

eko'pi guṇavān putro nirguṇena śatena kim |
ekas candras tamo hanti na ca tāraḥ sahasraśaḥ ||6||

mūrkhas cirāyur jāto'pi tasmāj jāta-mṛto varaḥ |
mṛtaḥ sa cālpa-duḥkhāya yāvaj-jīvam jaḍo dahet ||7||

kugrāma-vāsaḥ kula-hīna-sevā
kubhojanaṁ krodha-mukhī ca bhāryā |
putraś ca mūrkho vidhavā ca kanyā
vināgninā ṣaṭ pradahanti kāyam ||8||

kiṁ tayā kriyate dhenvā yā na dogdhrī na garbhini |
ko'rthaḥ putreṇa jātena yo na vidvān na bhaktimān ||9||

saṁsāra-tāpa-dagdhānām trayo viśrānti-hetavaḥ |
apatyam ca kalatram ca satām saṅgatiḥ eva ca ||10||

sakṛj jalpanti rājānaḥ sakṛj jalpanti paṇḍitāḥ |
sakṛt kanyaḥ pradīyante trīṇy etāni sakṛt sakṛt ||11||

ekākinā tapo dvābhyām paṭhanam gāyanam tribhiḥ |
caturbhir gamanam kṣetram pañcabhir bahubhiḥ raṇaḥ ||12||

sā bhāryā yā śucir dakṣā sā bhāryā yā pati-vratā |
sā bhāryā yā pati-prītā sā bhāryā satya-vādinī ||13||

aputrasya grham śūnyam diśaḥ śūnyās tv abāndhavāḥ |
mūrkhasya hṛdayam śūnyam sarva-śūnyā daridratā ||14||

anabhyāse viṣam śāstram ajīrṇe bhojanam viṣam |
daridrasya viṣam goṣṭhī vṛddhasya taruṇī viṣam ||15||

tyajed dharmam dayā-hīnam vidyā-hīnam guruṃ tyajet |
tyajet krodha-mukhīm bhāryām niḥsnehān bāndhavāms tyajet ||16||

adhvā jarā dehavatām parvatānām jalam jarā |
asambhogo jarā strīṇām vāk-śalyam manaso jarā ||17||

kaḥ kālaḥ kāni mitrāṇi ko deśaḥ kau vyayāgamau |
kaś cāham kā ca me śaktir iti cintyam muhur muhuḥ ||18||

agnir devo dvijātīnām munīnām hṛdi daivatam |
pratimā-svalpa-buddhīnām sarvatra sama-darśinaḥ ||19||

iti cāṅakya-nīti-darpane caturtho'dhyāyaḥ
||4||

(5)

pañcamo'dhyāyaḥ

gurur agnir dvijātīnām varṇānām brāhmaṇo guruḥ |
patir eva guruḥ strīṇām sarvasyābhyāgato guruḥ ||1||

yathā caturbhiḥ kanakam pariḁsyate
nigharṣaṇa-cchedana-tāpa-tāḁanaih |
tathā caturbhiḥ puruṣaḥ pariḁsyate
tyāgena śīlena guṇena karmaṇā ||2||

tāvad bhayeṣu bhetaṇyam yāvad bhayam anāgatam |
āgatam tu bhayam vikṣya prahartavyam aśaṅkayā ||3||

ekodara-samudbhūtā eka-nakṣatra-jātakāḥ |
na bhavanti samāḥ śīle yathā badara-kaṅṭakāḥ ||4||

niḥsprho nādhikārī syān nākāmo maṅḁana-priyaḥ |
nāvidagdhāḥ priyam brūyāt spaṣṭa-vaktā na vaṅcakaḥ ||5||

mūrkhāṇām paṅḁitā dvesyā adhanānām mahāḁhanāḥ |
parāṅganā kula-strīṇām subhagānām ca durbhagāḥ ||6||

ālasypogatā vidyā para-hasta-gatam dhanam |
alpa-bījam hatam kṣetram hatam sanyam anāyakam ||7||

abhyāsād dhāryate vidyā kulam śilena dhāryate |
guṇena jñāyate tv āryaḥ kopo netreṇa gamyate ||8||

vittena rakṣyate dharmo vidyā yogena rakṣyate |
mṛdunā rakṣyate bhūpaḥ sat-striyā rakṣyate gṛham ||9||

anyathā veda-śāstrāṇi jñāna-pāṇḍityam anyathā |
anyathā tat padam śāntam lokāḥ kliśyanti cānyathā ||10||

dāridrya-nāśanam dānam śilam durgati-nāśanam |
ajñāna-nāśinī prajñā bhāvanā bhaya-nāśinī ||11||

nāsti kāma-samo vyādhir nāsti moha-samo ripuḥ |
nāsti kopa-samo vahnir nāsti jñānāt param sukham ||12||

janma-mṛtyū hi yāty eko bhunakty ekaḥ śubhāśubham |
narakeṣu pataty eka eko yāti parām gatim ||13||

ṛṇam brahma-vidaḥ svargas ṛṇam sūrasya jīvitam |
jītāsasya ṛṇam nārī niḥsprhasya ṛṇam jagat ||14||

vidyā mitraṁ pravāseṣu bhāryā mitraṁ gṛheṣu ca |
vyādhitasya uṣadham mitraṁ dharmo mitraṁ mṛtasya ca ||15||

ṛthā ṛṣṭiḥ samudreṣu ṛthā ṛptasya bhojanam |
ṛthā dānam samarthasya ṛthā dīpo divāpi ca ||16||

nāsti megha-samam toyam nāsti cātma-samam balam |
nāsti cakṣuḥ-samam tejo nāsti dhānya-samam priyam ||17||

adhanā dhanam icchanti vācam caiva catuṣpadāḥ |
mānavāḥ svargam icchanti mokṣam icchanti devatāḥ ||18||

satyena dhāryate pṛthvī satyena tapate raviḥ |
satyena vāti vāyuś ca sarvam satye pratiṣṭhitam ||19||

calā lakṣmīś calāḥ prāṇāś cale jīvita-mandire |
calācale ca saṁsāre dharma eko hi niścalaḥ ||20||

narāṇām nāpito dhūrtāḥ pakṣiṇām caiva vāyasaḥ |
catuṣpadām śṛgālas tu strīṇām dhūrtā ca mālīnī ||21||

janitā copanetā ca yas tu vidyām prayacchati |
anna-dātā bhaya-trātā pañcaite pitarāḥ smṛtāḥ ||22||

rāja-patnī guroḥ patnī mitra-patnī tathaiva ca |
patnī-mātā sva-mātā ca pañcaitā mātaraḥ smṛtāḥ ||23||

pañcamo'dhyāyaḥ

(6)

ṣaṣṭho'dhyāyaḥ

śrutvā dharmam vijānāti śrutvā tyajati durmatim |
śrutvā jñānam avāpnoti śrutvā mokṣam avāpnuyāt ||1||

pakṣiṇaḥ kākaś caṇḍālaḥ paśūnām caiva kukkuraḥ |
munīnām pāpaś caṇḍālaḥ sarva-caṇḍāla-nindakaḥ ||2||

bhasmanā śuddhyate kāsyam tāmram amlena śuddhyati |
rajasā śuddhyate nārī nadī vegena śuddhyati ||3||

bhraman sampūjyate rājā bhraman sampūjyate dvijaḥ |
bhraman sampūjyate yogī strī bhramantī vinaśyati ||4||

yasyārthās tasya mitrāṇi yasyārthās tasya bāndhavāḥ |
yasyārthāḥ sa pumāṁl loke yasyārthāḥ sa ca paṇḍitaḥ ||5||

tādṛśī jāyate buddhir vyavasāyo'pi tādṛśaḥ |
sahāyās tādṛśā eva yādṛśī bhavitavyatā ||6||

kālaḥ pacati bhūtāni kālaḥ saṁharate prajāḥ |
kālaḥ supteṣu jāgarti kālo hi duratikramaḥ ||7||

na paśyati ca janmāndhaḥ kāmāndho naiva paśyati |
madonmattā na paśyanti arthī doṣam na paśyati ||8||

svayaṁ karma karoty ātmā svayaṁ tat-phalam aśnute |
svayaṁ bhramati saṁsāre svayaṁ tasmād vimucyate ||9||

rājā rāṣṭra-kṛtaṁ pāpaṁ rājñāḥ pāpaṁ purohitaḥ |
bhartā ca strī-kṛtaṁ pāpaṁ śiṣya-pāpaṁ gurus tathā ||10||

ṛṇa-kartā pitā śatrur mātā ca vyabhicāriṇī |
bhāryā rūpavatī śatruḥ putraḥ śatrur apanḍitaḥ ||11||

lubdham arthena gṛhṇīyāt stabdham añjali-karmaṇā |
mūrkhāṁ chando'nuvṛtṭyā ca yathārthatvena paṇḍitam ||12||

varam na rājyaṁ na kurāja-rājyaṁ
varam na mitraṁ na kumitra-mitram |

varam na śiṣyo na kuśiṣya-śiṣyo
varam na dārā na kudāra-dāraḥ ||13||

kurāja-rājyena kutaḥ prajā-sukham
kumitra-mitreṇa kuto'bhinirvṛtiḥ |
kudāra-dāraiś ca kuto gr̥he ratiḥ
kuśiṣya-śiṣya-madhyāpayataḥ kuto yaśaḥ ||14||

siṃhād ekaṃ bakād ekaṃ śikṣec catvāri kukkuṭāt |
vāyasāt pañca śikṣec ca ṣaṭ śunas trīṇi gardabhāt ||15||

prabhūtaṃ kāryam alpaṃ vā yan naraḥ kartum icchati |
sarvārambheṇa tat kāryam siṃhād ekaṃ pracakṣate ||16||

indriyāṇi ca samyamya rāgadveṣa-vivarjitaḥ |
sama-duḥkha-sukhaḥ śāntaḥ tattva-jñāḥ sādhuḥ ucyate ||17||

pratyutthānaṃ ca yuddham ca saṃvibhāgam ca bandhuṣu |
svayam ākramya bhuktaṃ ca śikṣec catvāri kukkuṭāt ||18||

gūḍha-maithuna-cāritvaṃ kāle kāle ca saṃgraham |
apramattam aviśvāsam pañca śikṣec ca vāyasāt ||19||

bahvāśī svalpa-santuṣṭaḥ sanidro laghu-cetanaḥ |
svāmi-bhaktaś ca sūraś ca ṣaḍ ete śvānato guṇāḥ ||20||

suśrānto'pi vahed bhāram śītoṣṇam na ca paśyati |
santuṣṭaś carate nityam trīṇi śikṣec ca gardabhāt ||21||

ya etān viṃśati-guṇān ācariṣyati mānavaḥ |
kāryāvasthāsu sarvāsu ajeyaḥ sa bhaviṣyati ||22||

(7)

saptamo'dhyāyaḥ

artha-nāśam manas-tāpam gr̥he duścaritāni ca |
vañcanaṃ cāpamānaṃ ca matimān na prakāśayet ||1||

dhana-dhānya-prayogeṣu vidyā-saṅgrahaṇeṣu ca |
āhāre vyavahāre ca tyakta-lajjaḥ sukhī bhavet ||2||

santoṣāmṛta-tr̥ptānām yat sukham śāntir eva ca |
na ca tad-dhana-lubdhānām itaś cetaś ca dhāvatām ||3||

santoṣas triṣu kartavyaḥ sva-dāre bhojane dhane |
triṣu caiva na kartavyo'dhyayane japa-dānayoḥ ||4||

viprayor vipra-vahnyoś ca dampatyoḥ svāmi-bhr̥tyayoḥ |
antareṇa na gantavyaṁ halasya vṛṣabhasya ca ||5||

pādābhyāṁ na spr̥śed agniṁ gurum brāhmaṇam eva ca |
naiva gāṁ na kumārīm ca na vṛddham na śiśum tathā ||6||

śakaṭaṁ pañca-hastena daśahastena vājinam |
hastī hasta-sahasreṇa deśa-tyāgena durjanam ||7||

hastī ankuśa-mātreṇa vājī hastena tādyate |
śṛṅgī laguḍa-hastena khaḍga-hastena durjanaḥ ||8||

tuṣyanti bhojane viprā mayūrā ghana-garjite |
sādhavaḥ para-sampattau khalāḥ para-vipattiṣu ||9||

anulomena balinaṁ pratilomena durjanam |
ātma-tulya-balaṁ śatrum vinayena balena vā ||10||

bāhu-vīryaṁ balaṁ rājñāṁ brahmaṇo brāhma-vid balī |
rūpa-yauvana-mādhuryaṁ strīṇāṁ balam anuttamam ||11||

nātyantaṁ saralair bhāvyaṁ gatvā paśya vana-sthalīm |
chidyante saralās tatra kubjās tiṣṭhanti pādapāḥ ||12||

yatrodakam tatra vasanti hamsās
tathaiva śuṣkam parivarjayanti |
na hamsa-tulyena nareṇa bhāvyaṁ
punas tyajantaḥ punar āśrayante ||13||

upārjitānām vittānām tyāga eva hi rakṣaṇam |
taḍgodara-saṁsthānām parīvāha ivāmbhasām ||14||

yasyārthas tasya mitrāṇi yasyārthas tasya bāndhavāḥ |
yasyārthaḥ sa pumāṁl loke yasyārthaḥ sa ca jīvati ||15||

svarga-sthitānām iha jīva-loke
catvāri cihnāni vasanti dehe |
dāna-prasaṅgo madhurā ca vāṇī
devārcanaṁ brāhaṇa-tarpaṇam ca ||16||

atyanta-kopaḥ kaṭukā ca vāṇī
daridratā ca svajaneṣu vairam |
nīca-prasaṅgaḥ kula-hīna-sevā
cihnāni dehe naraka-sthitānām ||17||

gamyate yadi mṛgendra-mandiram
labhyate kari-kapāla-mauktikam |
jambukālaya-gate ca prāpyate

vatsa-puccha-khara-carma-khaṇḍanam ||18||

śunaḥ puccham iva vyartham jīvitam vidyayā vinā |
na guhya-gopane śaktam na ca daṁśa-nivāraṇe ||19||

vācām śaucam ca manasaḥ śaucam indriya-nigrahaḥ |
sarva-bhūta-dayā-śaucam etac chaucam parārthinām ||20||

puṣpe gandham tile tailam kāṣṭhe'gnim payasi ghr̥tam |
ikṣau guḍam tathā dehe paśyātmānam vivekataḥ ||21||

iti cāṅakya-nīti-darpaṇe saptamo'dhyāyaḥ
||7||

(8)

aṣṭamo'dhyāyaḥ

adhamā dhanam icchanti dhana-mānau ca madhyamāḥ |
uttamā mānam icchanti māno hi mahatām dhanam ||1||

ikṣur āpaḥ payo mūlam tāmbūlam phalam auśadham |
bhakṣayitvāpi kartavyāḥ snāna-dānādikaḥ kriyāḥ ||2||

dīpo bhakṣayate dhvāntam kajjalam ca prasūyate |
yad annam bhakṣayate nityam jāyate tādr̥śī prajā ||3||

vittam dehi guṇānviteṣu matim annāny atra dehi kvacit
prāptam vārinidher jalam ghanamukhe mādhyura-yuktam sadā |
jīvan sthāvara-jaṅgamāś ca sakalān samjīvyā bhū-maṇḍalam
bhūyaḥ paśya tad eva koṭi-guṇitam gacchantam ambhonidhim ||4||

cāṇḍālānām sahasraś ca sūribhis tattva-darśibhiḥ |
eko hi yavanaḥ prokto na nīco yavanāt paraḥ ||5||

tailābhyaṅge citā-dhūme maithune kṣaura-karmaṇi |
tāvad bhavati cāṇḍālo yāvat snānam na cācaret ||6||

ajirṇe bheṣajam vāri jirṇe vāri bala-pradam |
bhojane cāmṛtam vāri bhojanānte viṣāpaham ||7||

hataṁ jñānam kriyā-hīnam hataś cājñānato naraḥ |
hataṁ nirṇāyakam sainyam striyo naṣṭā hy abhartṛkāḥ ||8||

vṛddha-kāle mṛtā bhāryā bandhu-hasta-gatam dhanam |
bhojanam ca parādhīnam tisraḥ pumsām viḍambanāḥ ||9||

nāgni-hotram vinā vedā na ca dānam vinā kriyā |

na bhāvena vinā siddhis tasmād bhāvo hi kāraṇam ||10||

na devo vidyate kāṣṭhe na pāṣāṇe na mṛnmaye |
bhāve hi vidyate devastasmādbhāvo hi kāraṇam ||11||

kāṣṭha-pāṣāṇa-dhātūnām kṛtvā bhāvena sevanam |
śraddhayā ca tathā siddhis tasya viṣṇu-prasādataḥ ||12||

kāṣṭha-pāṣāṇa-dhātūnām kṛtvā bhāvena sevanam |
śraddhayā ca tathā siddhis tasya viṣṇoḥ prasādataḥ ||13||

śānti-tulyam tapo nāsti na santoṣāt param sukham |
na tṛṣṇāyā parā vyādhir na ca dharmo dayā-paraḥ ||14||

guṇo bhūṣayate rūpaṁ śīlam bhūṣayate kulam |
siddhir bhūṣayate vidyām bhogo bhūṣayate dhanam ||15||

nirguṇasya hataṁ rūpaṁ duḥśīlasya hataṁ kulam |
asiddhasya hatā vidyā hy abhogena hataṁ dhanam ||16||

śuddham bhūmi-gataṁ toyam śuddhā nārī pati-vratā |
śuciḥ kṣema-karo rājā santoṣo brāhamaṇaḥ śuciḥ ||17||

asantuṣṭā dvijā naṣṭāḥ samtuṣṭāśca mahībhṛtaḥ |
salajjā gaṇikā naṣṭā nirlajjāśca kulāṅganā ||18||

kiṁ kulena viśālena vidyā-hīnena dehinām |
duṣkulaṁ cāpi viduṣo devair api sa pūjyate ||19||

vidvān praśasyate loke vidvān sarvatra pūjyate |
vidyayā labhate sarvaṁ vidyā sarvatra pūjyate ||20||

rūpa-yauvana-sampannā viśāla-kula-sambhavāḥ |
vidyā-hīnā na śobhante nirgandhāḥ kiṁśukā yathā ||21||

māmsa-bhakṣyaiḥ surā-pānair mukhaiś cākṣara-varjitaiḥ |
paśubhiḥ puruṣākārair bhārākrāntā hi medinī ||22||

anna-hīno dahed rāṣṭram mantra-hīnaś ca ṛtvijaḥ |
yajamānaṁ dāna-hīno nāsti yajña-samo ripuḥ ||23||

iti cāṅkya-nīti-darpaṇe'ṣṭamo'dhyāyaḥ
||8||

(9)

navamo'dhyāyaḥ

muktim icchasi cet tāta viṣayān viṣavat tyaja |
kṣamārjava-dayā-śaucam satyam pīyūṣavat piba ||1||

parasparasya marmāṇi ye bhāṣante narādhamāḥ |
ta eva vilayam yānti valmīkodara-sarpavat ||2||

gandhaḥ suvarṇe phalam ikṣu-daṇḍe
nākāri puṣpaṁ khalu candanasya |
vidvān dhanādhyāś ca nṛpaś cirāyuh
dhātuḥ purā ko'pi na buddhido'bhūt ||3||

sarvauṣadhīnām amṛtā pradhānā
sarveṣu saukhyeṣv aśanam pradhānam |
sarvendriyāṇām nayanam pradhānam
sarveṣu gātreṣu śiraḥ pradhānam ||4||

dūto na saṁcarati khe na calec ca vārtā
pūrvam na jalpitaṁ idaṁ na ca saṅgamo'sti |
vyomni sthitaṁ ravi-śaśi-grahaṇam praśastam
jānāti yo dvijavaraḥ sa katham na vidvān ||5||

vidyārthī sevakaḥ pānthāḥ kṣudhārto bhaya-kātarāḥ |
bhāṇḍārī pratihārī ca sapta suptān prabodhayet ||6||

ahim nṛpaṁ ca śārdūlam vṛddham ca bālakam tathā |
para-śvānam ca mūrkham ca sapta suptān na bodhayet ||7||

ardhādhītāś ca yair vedās tathā sūdrāṇna-bhojanāḥ |
te dvijāḥ kiṁ kariṣyanti nirviṣā iva pannagāḥ ||8||

yasmin ruṣṭe bhayam nāsti tuṣṭe naiva dhanāgamāḥ |
nigraho'nugraho nāsti sa ruṣṭaḥ kiṁ kariṣyati ||9||

nirviṣeṇāpi sarpeṇa kartavyā mahatī phaṇā |
viṣam astu na cāpy astu ghaṭātopo bhayaṅkaraḥ ||10||

prātar dyūta-prasaṅgena madhyāhne strī-prasaṅgataḥ |
rātrau caura-prasaṅgena kālo gacchanti dhīmatām ||11||

sva-hasta-grathitā mālā sva-hasta-ghṛṣṭa-candanam |
sva-hasta-likhitaṁ stotraṁ śakrasyāpi śriyam haret ||12||

ikṣu-daṇḍās tilāḥ sūdrāḥ kāntā hema ca medinī |
candanam dadhi tāmbūlam mardanam guṇa-varadhanam ||13||

daridratā dhīratayā virājate
kuvastratā śubhratayā virājate |
kadannatā coṣṇatayā virājate

kurūpatā śīlatayā virājate ||14||

iti cāṅakya-nīti-darpaṇe navamo'dhyāyaḥ
||9||

(10)

daśamo'dhyāyaḥ

dhana-hīno na hīnaś ca dhanikaḥ sa suniścayaḥ |
vidyā-ratnena hīno yaḥ sa hīnaḥ sarva-vastuṣu ||1||

dr̥ṣṭi-pūtaṁ nyaset pādaṁ vastra-pūtaṁ pibej jalam |
śāstra-pūtaṁ vaded vākyaḥ manaḥ-pūtaṁ samācaret ||2||

sukhārthī cet tyajed vidyām vidyārthī cet tyajet sukham |
sukhārthinaḥ kuto vidyā sukhaṁ vidyārthinaḥ kutaḥ ||3||

kavayaḥ kiṁ na paśyanti kiṁ na bhakṣanti vāyasāḥ |
madyapāḥ kiṁ na jalpanti kiṁ na kurvanti yoṣitaḥ ||4||

raṅkaṁ karoti rājānaṁ rājānaṁ raṅkam eva ca |
dhaninaṁ nirdhanaṁ caiva nirdhanaṁ dhaninaṁ vidhiḥ ||5||

lubdhānām yācakaḥ śatrur mūrkhānām bodhako ripuḥ |
jāra-strīṇām patiḥ śatruś caurāṇām candramā ripuḥ ||6||

yeṣāṁ na vidyā na tapo na dānaṁ
jñānaṁ na śīlaṁ na guṇo na dharmāḥ |
te martya-loke bhuvi bhāra-bhūtā
manuṣya-rūpeṇa mṛgāś caranti ||7||

antaḥsāra-vihīnānām upadeśo na jāyate |
malayācala-saṁsargān na veṇuś candanāyate ||8||

yasya nāsti svayaṁ prajñā śāstraṁ tasya karoti kim |
locanābhyaṁ vihīnasya darpaṇaḥ kiṁ kariṣyati ||9||

durjanaṁ sajjanaṁ kartum upāyo nahi bhūtale |
apānaṁ śatadhā dhautāṁ na śreṣṭham indriyaṁ bhavet ||10||

āpta-dveṣād bhaven mrtyuḥ para-dveṣād dhana-kṣayaḥ |
rāja-dveṣād bhaven nāśo brahma-dveṣāt kula-kṣayaḥ ||11||

varam vanaṁ vyāghra-gajendra-sevitaṁ
drumālayaṁ patra-phalāmbu-sevanam |
tṛṇeṣu śayyā śata-jirṇa-vaikālaṁ
na bandhu-madhya dhana-hīna-jīvanam ||12||

vipro vṛkṣas tasya mūlam ca sandhyā
vedaḥ śākhā dharmā-karmāṇi patram |
tasmān mūlam yatnato rakṣaṇīyaṁ
chinne mūle naiva śākhā na patram ||13||

mātā ca kamalā devī pitā devo janārdanaḥ |
bāndhavā viṣṇu-bhaktāś ca svadeśo bhuvana-trayam ||14||

eka-vṛkṣa-samārūdhā nānā-varṇā vihaṅgamāḥ |
prātar daśa diśo yānti kā tatra paridevanā ||15||

buddhir yasya balam tasya nirbuddheś ca kuto balam |
vane simho yadonmattaḥ śaśakena nipātitaḥ ||16||

kā cintā mama jīvane yadi harir viśvambharo gīyate
no ced arbhaka-jīvanāya jana-nīstanyaṁ katham nirmame |
ity ālocya muhur muhur yadupate lakṣmīpate kevalam
tvat-pādāmbuja-sevanena satataṁ kālō mayā nīyate ||17||

gīrvāṇa-vāṇīṣu viśiṣṭa-buddhis
tathāpi bhāṣāntara-lolupo'ham |
yathā sudhāyām amareṣu satyām
svargāṅganānām adharāsave ruciḥ ||18||

annād daśa-guṇam piṣṭam piṣṭād daśa-guṇam payaḥ |
payaso'ṣṭa-guṇam māmsam māmsād daśa-guṇam ghr̥tam ||19||

śokena rogā vardhante payasā vardhate tanuḥ |
ghṛtena vardhate vīryam māmsān māmsam pravardhate ||20||

iti cāṅakya-nīti-darpaṇe daśamo'dhyāyaḥ
||10||

(11)

ekādaśo'dhyāyaḥ

dātṛtvam priya-vaktṛtvam dhīratvam ucitajñatā |
abhyāseṇa na labhyante catvāraḥ sahajā guṇāḥ ||1||

ātma-vargaṁ parityajya para-vargaṁ samāśrayet |
svayam eva layam yāti yathā rājānya-dharmataḥ ||2||

hastī sthūla-tanuḥ sa cāṅkuśa-vaśaḥ kim hasti-mātro'ṅkuśo
dīpe prajvalite praṇaśyati tamaḥ kim dīpa-mātram tamaḥ |

vajrenāpi hatāḥ patanti girayaḥ kim vajra-mātram nagās
tejo yasya virājate sa balavān sthūleṣu kaḥ pratyayaḥ ||3||

kalau daśa-sahasrāṇi haris tyajati medinīm |
tad-ardham jāhnavī-toyaṁ tad-ardham grāma-devatāḥ ||4||

gṛhāsaktasya no vidyā no dayā māmsa-bhojinaḥ |
dravya-lubdhasya no satyaṁ strainasya na pavitratā ||5||

na durjanaḥ sādhu-daśām upaiti
bahu-prakārair api śikṣyamāṇaḥ |
āmūla-siktaḥ payasā ghr̥tena
na nimba-vṛkṣo maduratvam eti ||6||

antargata-malo duṣṭas tīrtha-snāna-śatair api |
na śudhyati yathā bhāṇḍam surāyā dāhitam ca sat ||7||

na vetti yo yasya guṇa-prakarṣam
sa tam sadā nindati nātra citram |
yathā kirātī kari-kumbha-labdham
muktām parityajya bibharti guṅjām ||8||

ye tu saṁvatsaram pūrṇam nityam maunena bhuñjate |
yuga-kotī-sahasram taiḥ svarga-loke mahīyate ||9||

kāma-krodhau tathā lobham svādu-śṛṅgāra-kautuke |
atinidrātiseve ca vidyārthī hy aṣṭa varjayet ||10||

akṛṣṭa-phala-mūlāni vana-vāsa-ratiḥ sadā |
kurute'harahaḥ śrāddham ṛṣir vipraḥ sa ucyate ||11||

ekāhāreṇa saṁtuṣṭaḥ ṣaṭ-karma-nirataḥ sadā |
ṛtu-kālābhigāmī ca sa vipro dvija ucyate ||12||

laukike karmaṇi rataḥ paśūnām paripālakaḥ |
vāṇijya-kṛṣi-karmā yaḥ sa vipro vaiśya ucyate ||13||

lākṣādi-taila-nīlīnām kausumbha-madhu-sarpiṣām |
vikretā madya-māmsānām sa vipraḥ śūdra ucyate ||14||

para-kārya-vihantā ca dāmbhikaḥ svārtha-sādhakaḥ |
chalī dveṣī mṛduḥ krūro vipro mārjāra ucyate ||15||

vāpī-kūpa-taḍgānām ārama-sura-veśmanām |
ucchedane nirāsaṅkaḥ sa vipro mleccha ucyate ||16||

deva-dravyam guru-dravyam para-dārābhimarśanam |
nirvāhaḥ sarva-bhūteṣu vipraś cāṇḍāla ucyate ||17||

deyaṃ bhojya-dhanaṃ dhanam sukṛtibhir no sañcayas tasya vai
śrī-karṇasya bales ca vikrama-pater adyāpi kīrtiḥ sthitā |
asmākaṃ madhudāna-bhoga-rahitaṃ naṣṭaṃ cirāt sañcitaṃ
nirvāṇād iti naijapāda-yugalaṃ dharsanty aho makṣikāḥ ||18||

iti cāṅakya-nīti-darpaṇe ekādaśo'dhyāyaḥ
||11||

(12)

dvādaśo'dhyāyaḥ

sānandaṃ sadanaṃ sutās tu sudhiyaḥ kāntā priyālāpinī
icchā-pūrti-dhanaṃ sva-yoṣiti ratiḥ svājñā-parāḥ sevakāḥ |
ātithyaṃ śiva-pūjanaṃ pratidinaṃ miṣṭānna-pānaṃ gr̥he
sādhoh saṅgam upāsate ca satataṃ dhanyo gr̥hasthāśramaḥ ||1||

ārteṣu vipreṣu dayānvitaś ca
yac chraddhayā svalpam upaiti dānam |
ananta-pāraṃ samupaiti rājan
yad diyate tan na labhed dvijebhyaḥ ||2||

dākṣiṇyaṃ svajane dayā para-jane sāthyam sadā durjane
prītiḥ sādhu-jane smayaḥ khala-jane vidvaj-jane cārjavam |
śauryaṃ śatru-jane kṣamā guru-jane nārī-jane dhūrtatā
itthaṃ ye puruṣā kalāsu kuśalās teṣv eva loka-sthitiḥ ||3||

hastau dāna-vivarjitaḥ śruti-putau sārāsvata-drohiṇau
netre sādhu-vilokanena rahite pādau na tīrthaṃ gatau |
anyāyārjita-vitta-pūrṇam udaraṃ garveṇa tuṅgaṃ śiro
re re jambuka muñca muñca sahasā nīcaṃ sunindyaṃ vapuḥ ||4||

yeṣāṃ śrīmad-yaśodā-suta-pada-kamale nāsti bhaktir narāṇāṃ
yeṣāṃ ābhīra-kanyā-priya-guṇa-kathane nānuraktā rasajñā |
yeṣāṃ śrī-kṛṣṇa-līlā-lalita-rasa-kathā-sādarau naiva karṇau
dhik tān dhik tān dhig etān kathayati satataṃ kīrtanastho mṛdaṅgaḥ ||5||

patraṃ naiva yadā karīla-viṭape doṣo vasantasya kim
nolūko'py avalokate yadi divā sūryasya kim dūṣaṇam |
varṣā naiva patanti cātaka-mukhe meghasya kim dūṣaṇam
yat pūrvaṃ vidhinā lalāṭa-likhitaṃ tan mārjitaṃ kaḥ kṣamaḥ ||6||

sat-saṅgād bhavati hi sādhuṇā khalānām
sādhuṇām nahi khala-saṅgataḥ khalatvam |
āmodaṃ kusuma-bhavaṃ mṛd eva dhatte

mṛd-gandham nahi kusumāni dhārayanti ||7||

sādhūnām darśanam puṇyam tīrtha-bhūtā hi sādhaḥ |
kālena phalate tīrtham sadyaḥ sādhu-samāgamah ||8||

viprāsmin nagare mahān kathaya kas tāla-drumāṇām gaṇah
ko dātā rajako dadāti vasaṇam prātar grhītvā niśi |
ko dakṣaḥ para-vitta-dāra-haraṇe sarvo'pi dakṣo janaḥ
kasmāj jīvasi he sakhe viṣa-kṛmi-nyāyena jīvāmy aham ||9||

na vipra-pādodaka-kardamāni
na veda-śāstra-dhvani-garjitāni |
svāhā-svadhākāra-vivarjitāni
śmaśāna-tulyāni grhāni tāni ||10||

satyam mātā pitā jñānam dharmo bhrātā dayā sakhā |
sāntiḥ patnī kṣamā putraḥ ṣaḍ ete mama bāndhavāḥ ||11||

anityāni śarīrāni vibhavo naiva śāśvataḥ |
nityam saṁnihito mṛtyuḥ kartavyo dharma-saṁgrahaḥ ||12||

nimantrotsavā viprā gāvo nava-tṛṇotsavāḥ |
paty-utsāha-yutā bhāryā aham kṛṣṇa-caraṇotsavaḥ ||13||

mātrvat para-dāreṣu para-dravyeṣu loṣṭravat
ātmavat sarva-bhūteṣu yaḥ paśyati sa paṇ,itaḥ ||14||

dharme tat-paratā mukhe madhuratā dāne samutsāhatā
mitre'vañcatatā gurau vinayatā citte'timabhīratā |
ācāre śucitā guṇe rasikatā śāstreṣu vijñānatā
rūpe sundaratā śive bhajanatā tvayy asti bho rāghava ||15||

kāṣṭham kalpa-taruḥ sumerur acalāś cintāmaṇiḥ prastaraḥ
sūryas tīvra-karaḥ śaśi ca vikalaḥ kṣāro hi vārām nidhiḥ |
kāmo naṣṭa-tanur balir diti-suto nandī paśuḥ kāmago
naitāms te tulayāmi bho raghu-pate kasyopamā diyate ||16||

vidyā mitraṁ pravāse ca bhāryā mitraṁ grheṣu ca |
vyādhitasyauśadham mitraṁ dharmo mitraṁ mṛtasya ca ||17||

vinayam rāja-putrebhyaḥ paṇḍitebhyaḥ subhāṣitam |
anṛtam dyūta-kārebhyaḥ strībhyaḥ śikṣeta kaitavam ||18||

anālokya vyayam kartā anāthaḥ kalaha-priyaḥ |
āturaḥ sarva-kṣetreṣu naraḥ śighram vinaśyati ||19||

nāharam cintayet prājño dharmam ekaṁ hi cintayet |
āhāro hi manuṣyāṇām janmanā saha jāyate ||20||

dhana-dhānya-prayogeṣu vidyā-saṅgrahaṇe tathā |
āhāre vyavahāre ca tyakta-lajjaḥ sukhī bhavet ||21||

jala-bindu-nipātena kramaśaḥ pūryate ghataḥ |
sa hetuḥ sarva-vidyānām dharmasya ca dhanasya ca ||22||

vayasaḥ pariṇāme'pi yaḥ khalaḥ khala eva saḥ |
sampakvam api mādhyamaṁ nopayātīndra-vāruṇam ||23||

iti cāṅakya-nīti-darpaṇe dvādaśo'dhyāyaḥ
||12||

(13)

trayodaśo'dhyāyaḥ

muhūrtam api jīvec ca naraḥ śuklena karmaṇā |
na kalpam api kaṣṭhena loka-dvaya-virodhinā ||1||

gate śoko na kartavyo bhaviṣyam naiva cintayet |
vartamānena kālena vartayanti vicakṣaṇāḥ ||2||

svabhāvena hi tuṣyanti devāḥ sat-puruṣāḥ pitā |
jñātayaḥ snāna-pānābhyām vākya-dānena paṇḍitāḥ ||3||

aho bata vicitrāṇi caritāni mahātmanām |
lakṣmīm ṭṭṇāya manyante tad-bhāreṇa namanti ca ||4||

yasya sneho bhayaṁ tasya sneho duḥkhasya bhājanam |
sneha-mūlāni duḥkhāni tāni tyaktvā vaset sukham ||5||

anāgata-vidhātā ca pratyutpanna-matis tathā |
dvāv etau sukham edhete yad-bhaviṣyo vinaśyati ||6||

anāgata-vidhātā ca pratyutpanna-matis tathā |
dvāv etau sukham edhete yad bhaviṣyo vinaśyati ||7||

rājñi dharmiṇi dharmiṣṭhāḥ pāpe pāpāḥ same samāḥ |
rājānam anuvartante yathā rājā tathā prajāḥ ||8||

jīvantam mṛtavan manye dehinam dharmā-varjitam |
mṛto dharmeṇa saṁyukto dīrgha-jīvi na saṁśayaḥ ||9||

dharmārtha-kāma-mokṣaṇām yasyaiko'pi na vidyate |
ajāgala-stanasyeva tasya janma nirarthakam ||10||

dahyamānāḥ sutīvreṇa nīcāḥ para-yaśo'gninā |
aśaktās tat-padaṁ gantum tato nindāṁ prakurvate ||11||

bandhāya viṣayāsaṅgo muktyai nirviṣayaṁ manaḥ |
mana eva manuṣyāṇāṁ kāraṇaṁ bandha-mokṣayoḥ ||12||

dehābhimāne galitaṁ jñānena paramātmani |
yatra yatra mano yāti tatra tatra samādhayaḥ ||13||

īpsitaṁ manasaḥ sarvaṁ kasya sampadyate sukham |
daivāyattaṁ yataḥ sarvaṁ tasmāt samtoṣam āśrayet ||14||

yathā dhenu-sahasreṣu vatso gacchati mātaram |
tathā yac ca kṛtaṁ karma kartāram anugacchati ||15||

anavasthita-kāryasya na jane na vane sukham |
jano dahati saṁsargād vanaṁ saṅga-vivarjanāt ||16||

khanitvā hi khanitreṇa bhūtale vāri vindati |
tathā guru-gatāṁ vidyāṁ śuśrūṣur adhigacchati ||17||

karmāyattaṁ phalaṁ puṁsāṁ buddhiḥ karmānusāriṇī |
tathāpi sudhiyaś cāryā suvicāryaiva kurvate ||18||

santoṣas triṣu kartavyaḥ sva-dāre bhojane dhane |
triṣu caiva na kartavyo'dhyayane japa-dānayoḥ ||19||

ekākṣara-pradātāraṁ yo gurum nābhivandate |
śvāna-yoni-śataṁ gatvā cāṇḍāleṣv abhijāyate ||20||

yugānte pracalen meruḥ kalpānte sapta sāgarāḥ |
sādhavaḥ pratipannārthān na calanti kadācana ||21||

iti cāṅkya-nīti-darpaṇe trayodaśo'dhyāyaḥ
||13||

(14)

caturdaśo'dhyāyaḥ

pṛthivyāṁ trīṇi ratnāni jalam annaṁ subhāṣitam |
mūḍhaiḥ pāṣāṇa-khaṇḍeṣu ratna-saṁjñā vidhīyate ||1||

ātmāparādha-vṛkṣasya phalāny etāni dehinām |
dāridrya-duukha-rogaṇi bandhana-vyasanāni ca ||2||

punar vittaṁ punar mitraṁ punar bhāryā punar mahī |

etat sarvaṃ punar labhyaṃ na śarīraṃ punaḥ punaḥ ||3||

bahūnāṃ caiva sattvānāṃ samavāyo ripuñjayaḥ |
varṣādhārādharo meghas tṛṇair api nivāryate ||4||

jale tailaṃ khale guhyaṃ pātre dānaṃ manāg api |
prājñe śāstraṃ svayaṃ yāti vistāraṃ vastu-śaktiḥ ||5||

dharmākhyāne śmaśāne ca rogiṇāṃ yā matir bhavet |
sā sarvadaiva tiṣṭhec cet ko na mucyeta bandhanāt ||6||

utpanna-paścāt-tāpasya buddhir bhavati yādṛśī |
tādṛśī yadi pūrvam syāt kasya na syān mahodayaḥ ||7||

dāne tapasi śaurye vā vijñāne vinaye naye |
vismayo nahi kartavyo bahu-ratnā vasundharā ||8||

dūrastho'pi na dūrastho yo yasya manasi sthitaḥ |
yo yasya hrdaye nāsti samīpastho'pi dūrataḥ ||9||

yasmāc ca priyam icchet tu tasya brūyāt sadā priyam |
vyādho mṛga-vadhaṃ kartuṃ gītaṃ gāyati susvaram ||10||

atyāsannā vināśāya dūrasthā na phala-pradā |
tasmād āhṛtya dātavyā bhūmiḥ pārthiva-sattama ||11||

agnir āpaḥ striyo mūrkhāḥ sarpā rāja-kulāni ca |
nityam yatnena sevyāni sadyaḥ prāṇa-harāṇi ṣaṭ ||12||

sa jīvati guṇā yasya yasya dharmaḥ sa jīvati |
guṇa-dharma-vihīnasya jīvitam niṣprayojanam ||13||

yadīcchasi vaśīkartuṃ jagad ekena karmaṇā |
purā pañcadaśāsybhyo gāṃ carantī nivāraya ||14||

prastāva-sadṛśam vākyam prabhāva-sadṛśam priyam |
ātma-śakti-samam kopam yo jānāti sa paṇḍitaḥ ||15||

eka eva padārthas tu tridhā bhavati vīkṣitaḥ |
kuṇapaṃ kaminī māṃsam yogibhiḥ kāmibhiḥ śvabhiḥ ||16||

susiddham auśadham dharmam gṛha-cchidram ca maithunam |
kubhuktaṃ kuśrutaṃ caiva matimān na prakāśayet ||17||

tāvan maunena nīyante kokilaiś caiva vāsarāḥ |
yāvat sarva-janānanda-dāyinī vāk pravartate ||18||

dharmam dhanam ca dhānyam ca guror vacanam auśadham |

sugṛhītaṁ ca kartavyam anyathā tu na jīvati ||19||

tyaja durjana-saṁsargaṁ bhaja sādhu-samāgamam |
kuru puṇyam aho-rātraṁ smara nityam anityataḥ ||20||

iti cāṅkya-nīti-darpaṇe caturdaśo'dhyāyaḥ
||14||

(15)

pañcadaśo'dhyāyaḥ

yasya cittaṁ dravībhūtaṁ kṛpayā sarva-jantuṣu |
tasya jñānena mokṣeṇa kim jaṭā-bhasma-lepanaiḥ ||1||

ekam apy akṣaram yastu guruḥ śiṣyam prabodhayet |
pṛthivyām nāsti tad dravyam yad dattvā so'nṛṇī bhavet ||2||

khalānām kaṅṭakānām ca dvividhaiva pratikriyā |
upānan-mukha-bhaṅgo vā dūrato vā visarjanam ||3||

kucailinaṁ dantam alopa-dhāriṇam
bahv-āśinaṁ niṣṭhura-bhāṣiṇam ca |
sūryodaye cāstam ite śayānam
vimuñcati śrīr yadi cakrapāṇiḥ ||4||

tyajanti mitrāṇi dhanair vihīnam
putrās ca dārās ca suhrj-janās ca |
tam arthavantaṁ punar āśrayanti
artho hi loke manuṣasya bandhuḥ ||5||

anyāyopārjitaṁ dravyam daśa varṣāṇi tiṣṭhati |
prāpte caikādaśe varṣe samūlam tad vinaśyati ||6||

ayuktaṁ svāmīno yuktaṁ yuktaṁ nīcasya dūṣaṇam |
amṛtaṁ rāhave mṛtyur viṣam śaṅkara-bhūṣaṇam ||7||

tad bhojanaṁ yad dvija-bhukta-śeṣam
tat sauhṛdam yat kriyate parasmin |
sā prājñatā yā na karoti pāpam
dambham vinā yaḥ kriyate sa dharmah ||8||

maṇir luṅṭhati pādāgre kācaḥ śirasi dhāryate |
kraya-vikraya-velāyām kācaḥ kāco maṇir maṇiḥ ||9||

ananta-śāstraṁ bahulās ca vidyāḥ
svalpaś ca kālo bahu-vighnatā ca |
yat sāra-bhūtaṁ tad-upāsanīyam

hamso yathā kṣīram ivāmbu-madhyāt ||10||

dūrāgatam pathi śrāntam vṛthā ca grham āgatam |
anarcayitvā yo bhūṅkte sa vai cāṇḍāla ucyate ||11||

paṭhanti caturo vedān dharmā-śāstrāṇy anekaśaḥ |
ātmānam naiva jānanti darvī pāka-rasam yathā ||12||

dhanyā dvijamayī naukā viparītā bhavārṇave |
taranty adhogatāḥ sarve upariṣṭhāḥ patanty adhaḥ ||13||

ayam amṛta-nidhānam nāyako'py ośadhīnām
amṛta-maya-śarīraḥ kānti-yukto'pi candraḥ |
bhavati vigata-raśmir maṇḍalam prāpya bhānoḥ
para-sadana-niviṣṭaḥ ko laghutvam na yāti ||14||

alir ayam nalinī-dala-madhyagaḥ
kamalinī-makaranda-madālasaḥ |
vidhi-vaśāt para-deśam upāgataḥ
kuṭaja-puṣpa-rasam bahu manyate ||15||

pītaḥ kruddhena tātaś caraṇa-tala-hato vallabho yena roṣād
ābālyād vipra-varyaiḥ sva-vadana-vivare dhāryate vairiṇi me |
geham me chedayanti partidivasam umākānta-pūjā-nimittam
tasmāt khinnā sadāham dvija-kula-nilayam nātha yuktaṁ tyajāmi ||16||

bandhanāni khalu santi bahūni
prema-rajju-kr̥ta-bandhanam anyat |
dāru-bheda-nipuṇo'pi ṣaḍ-aṅghrir
niṣkriyo bhavati paṅkaja-kośe ||17||

urvyām ko'pi mahīdharo laghutaro dorbhyaṁ dhṛto lilyā
tena tvam divi bhūtale ca satatam govardhano gīyase |
tvām trailokya-dharam vahāmi kucayor agre na tad gaṇyate
kim vā keśava bhāṣaṇena bahunā puṇyairyaśo labhyate ||18||

urvyām ko'pi mahīdharo laghutaro dorbhyaṁ dhṛto lilyā
tena tvam divi bhūtale ca satatam govardhano gīyase |
tvām trailokya-dharam vahāmi kucayor gareṇa tad gaṇyate
kim vā keśava bhāṣaṇena bahunā puṇyair yaśo labhyate ||19||

iti cāṅkya-nīti-darpaṇe pañcadaśo'dhyāyaḥ
||15||

(16)

ṣoḍaśo'dhyāyaḥ

na dhyātam padam īśvarasya vidhi-vat-samsāra-vicchittaye
svarga-dvāra-kapāṭa-pāṭana-paṭur dharmo'pi nopārijitaḥ |
nārī-pīnapayodharoru-yugalam śvapne'pi nāliṅgitaḥ
mātuḥ kevalam eva yauvana-vana-cchede kuṭhārā vayam ||1||

jalpanti sārdham anyena paśyanty anyam savibhramāḥ |
hr̥daye cintayanty anyam na strīṅām ekato ratiḥ ||2||

yo mohān manyate mūḍho rakteyam mayi kāmīnī |
sa tasyā vaśago bhūtvā nṛtyet kṛīḍā-śakuntavat ||3||

ko'rthān prāpya na garvito viśayiṅaḥ kasyāpado'stam gatāḥ
strībhiḥ kasya na khaṇḍitaḥ bhuvī manaḥ ko nāma rāja-priyaḥ |
kaḥ kālasya na gocaratvam agamat ko'rthī gato gauravaḥ
ko vā durjana-durgameṣu patitaḥ kṣemeṇa yātaḥ pathi ||4||

na nirmīṭā kena na dṛṣṭa-pūrvā
na śrūyate hema-mayī kuraṅgī |
tathāpi tṛṣṇā raghunandanasya
vināśa-kāle viparīta-buddhiḥ ||5||

guṇair uttamatām yāti noccair āsana-samsthitāḥ |
prāsāda-śikharastho'pi kākaḥ kim garuḍāyate ||6||

guṇāḥ sarvatra pūjyante na mahatyo'pi sampadaḥ |
pūrṇenduḥ kim tathā vandyo niṣkalaṅko yathā kṛśaḥ ||7||

parair ukta-guṇo yas tu nirguṇo'pi guṇī bhavet |
indro'pi laghutām yāti svayam prakhyāpitair guṇaiḥ ||8||

vivekinam anuprāptā guṇā yānti manojñatām |
sutarām ratnam ābhāti cāmīkara-niyojitam ||9||

guṇaiḥ sarvajña-tulyo'pi sidaty eko nirāśrayaḥ |
anarghyam api māṅikyam hemāśrayam apekṣate ||10||

atikleśena yad dravyam atilobhena yat sukham |
para-pīḍā ca yā vṛttir naiva sādhuṣu vidyate ||11||

kim tayā kriyate lakṣmyā yā vadhūr iva kevalā |
yā tu veśyeva sāmānyā pathikair api bhujyate ||12||

dhaneṣu jīvitavyeṣu strīṣu cāhāra-karmasu |
atṛptāḥ prāṇinaḥ sarve yātā yāsyanti yānti ca ||13||

kṣīyante sarva-dānāni yajña-homa-bali-kriyāḥ |
na kṣīyate pātra-dānam abhayaḥ sarva-dehinām ||14||

ṛṇam laghu ṛṇāt tūlam tūlād api ca yācakaḥ |
vāyunā kim na nīto'sau mām ayam yācayiṣyati ||15||

varam prāṇa-parityāgo māna-bhaṅgena jīvanāt |
prāṇa-tyāge kṣaṇam duḥkham māna-bhaṅge dine dine ||16||

priya-vākya-pradānena sarve tuṣyanti jantavaḥ |
tasmāt tad eva vaktavyam vacane kā daridratā ||17||

saṁsāra-viṣa-vṛkṣasya dve phale amṛtopame |
subhāṣitam ca susvādu saṅgatiḥ sajjane jane ||18||

janma janma yad abhyastam dānam adhyayanam tapaḥ |
tenaivābhyāsa-yogena dehī cābhyasyate punaḥ ||19||

pustakasthā tu yā vidyā para-hasta-gatam dhanam |
kārya-kāle samutpanne na sā vidyā na tad dhanam ||20||

iti cāṅkya-nīti-darpaṇe ṣoḍaśo'dhyāyaḥ
||16||

(17)

saptadaśo'dhyāyaḥ

pustaka-pratyayādhītam nādhītam guru-sannidhau |
sabhā-madhye na śobhante jāra-garbhā iva striyaḥ ||1||

kr̥te pratikṛtiṁ kuryād dhimsane pratihiṁsanam |
tatra doṣo na patati duṣṭe duṣṭam samācaret ||2||

yad dūram yad durārādhyam yac ca dūre vyavasthitam |
tat sarvam tapasā sādhyam tapo hi duratikramam ||3||

lobhaś ced aguṇena kim piśunatā yady asti kim pātakaiḥ
satyam cet tapasā ca kim śuci mano yady asti tīrthena kim |
saujanyaṁ yadi kim guṇaiḥ sumahimā yady asti kim maṇḍanaiḥ
sad-vidyā yadi kim dhanair apayaśo yady asti kim mrtyunā ||4||

pitā ratnākaro yasya lakṣmīr yasya sahodarā |
śaṅkho bhikṣāṇam kuryān na dattam upatiṣṭhate ||5||

aśaktas tu bhavet sādhu brahmacārī va nirdhanaḥ |
vyādhito deva-bhaktaś ca vṛddhā nārī pativratā ||6||

nānnodaka-samam dānam na tithir dvādaśī samā |
na gāyatryāḥ paro mantrō na mātur daivatam param ||7||

takṣakasya viṣaṁ dante makṣikāyās tu mastake |
vṛścikasya viṣaṁ pucche sarvāṅge durjane viṣaṁ ||8||

patyur ājñām vinā nārī hy upoṣya vrata-cāriṇī |
āyuṣyaṁ harate bhartuḥ sā nārī narakaṁ vrajet ||9||

na dānaiḥ śudhyate nārī nopavāsa-śatair api |
na tīrtha-sevayā tadvad bhartuḥ padodakair yathā ||10||

pāda-śeṣaṁ pīta-śeṣaṁ sandhyā-śeṣaṁ tathaiva ca |
śvāna-mūtra-samaṁ toyam pītvā cāndrāyaṇam caret ||11||

dānena pāṇir na tu kaṅkaṇena
snānena śuddhir na tu candanena |
mānena tṛptir na tu bhojanena
jñānena muktir na tu maṇḍanena ||12||

nāpitasya grhe kṣauram pāśāṇe gandha-lepanam |
ātma-rūpaṁ jale paśyan śakrasyāpi śriyam haret ||13||

sadyaḥ prajñā-harā tuṅḍī sadyaḥ prajñā-karī vacā |
sadyaḥ śakti-harā nārī sadyaḥ śakti-karam payaḥ ||14||

paropakaraṇam yeṣāṁ jāgarti hṛdaye satām |
naśyanti vipadas teṣāṁ sampadaḥ syuḥ pade pade ||15||

yadi rāmā yadi ca ramā yadi tanayo vinaya-guṇopetaḥ |
tanaye tanayotpatiḥ suravara-nagare kim ādhikyam ||16||

āhāra-nidrā-bhaya-maithunāni
sāmānyam etat paśubhir narāṇām |
jñānam narāṇām adhiko viśeṣo
jñānena hīnāḥ paśubhiḥ samānāḥ ||17||

dānārthino madhukarā yadi karṇa-tālair
dūrīkṛtāḥ karivareṇa madāndha-buddhyā |
tasyaiva gaṇḍa-yuga-maṇḍana-hānir eṣā
bhṛṅgāḥ punar vikaca-padma-vane vasanti ||18||

rājā veśyā yamaś cāgnis taskaro bāla-yācakau |
para-duḥkham na jānanti aṣṭamo grāma-kaṇṭakaḥ ||19||

adhaḥ paśyasi kim bāle patitam tava kim bhuvi |
re re mūrkhā na jānāsi gataṁ tāruṇya-mauktikam ||20||

vyālāśrayāpi vikalāpi sakaṇṭakāpi
vakrāpi paṅkila-bhavāpi durāsadāpi |

gandhena bandhur asi ketaki sarvajantā
reko guṇaḥ khalu nihanti samasta-doṣān ||21||

yauvanam dhana-sampattiḥ prabhutvam avivekitā |
ekaikam apy anarthāya kim u yatra catuṣṭayam ||22||

iti cāṅakya-nīti-darpaṇe saptadaśo'dhyāyaḥ
||17||

prakīrṇa-ślokāḥ

āyusaḥ kṣaṇa eko'pi
na labhyaḥ svarṇa-kotibhiḥ
na cen nirarthakaṁ nītiḥ
kā ca hānis tato'dhikā ||34||

mātā yasya gr̥he nāsti
bhāryā cāpriya-vādinī
araṇyam tena gantavyam
yathāraṇyam tathā gr̥ham ||57||

ko'rthaḥ putreṇa jātena
yo na vidvān na dhārmikaḥ |
kāṇena cakṣuṣā kim vā
cakṣuḥ pīḍaiva kevalam ||

san-nimitte varam tyāgo
vināśe niyate sati (cāṅakya-śloka 36)

viśvāso naiva kartavyaḥ
strīṣu rāja-kuleṣu ca

āyuh karma ca vittaṁ ca
vidyā nidhanam eva ca |
pañcāitāni hi sṛjyante
garbhasthasyaiva dehinaḥ ||5131||