

-||śrī||-

mahā-kavi-śrī-kṣemendra-praṇītam

daśāvatāra-caritram

(1)

matsyāvatāraḥ prathamah

aśeṣa-viśva-vaicitrya-racanāracaye namaḥ |
māyā-gahana-gūḍhāya nānā-rūpāya viṣṇave ||1||

devaḥ pāyād apāyāt tribhuvana-bhavana-stambha-bhūtaḥ sa yuṣmān
āyuṣmānyasya bhaktyā prabhavati puruṣaḥ svarga-mārge'pavargaḥ |
matsyaḥ kūrmo varāhaḥ puruṣa-hari-vapur vāmano jāmadagnyaḥ
kākutsthaḥ kaṁsa-hantā sa ca sugata-muniḥ karki-nāmā ca viṣṇuḥ ||2||

ādi-matsyaḥ sa jayatād yaḥ śvāsocchvāsitair jalaiḥ |
gagane vidadhe'mbhodhim gaganam ca mahodadhau ||3||
taṁ namaskurmahe kūrmaḥ yaḥ kapāṭam asaṅkaṭam |
atīta-sarva-brahmāṇḍam avaśeṣam ivāvahat ||4||
varāham naumi sānantā yenotkṣiptā kṣitiḥ param |
adhodhṛtārdha-cchatreva tala-sthārkātapāsahā ||5||
jayāya nrharir vo'stu daityoraḥ-śoṇitārṇave |
hāra-mauktika-garbhāstās cerur yan-nakha-śaktayaḥ ||6||
trivikramo'stu bhūtyai vaḥ prāg-laghvī madhyamā tataḥ |
yasya paścād anantābhūt sat-saṅgatir ivākṛtiḥ ||7||
abhagnaṁ jāmadagnyo vaḥ prayacchatu jayodayam |
yat kuṭhāra-kaṭhorāgnau bhūpālaiḥ śalabhāyitam ||8||
naumi rāmaṁ ripoś cakre yaḥ kāñcana-nibhaiḥ śaraiḥ |
homānala-śikhā-rūḍham iva vaktra-vanam punaḥ ||9||
śaurir jayati kaṁsasya jīvita-prathamātithiḥ |
yaś cakre cakra-dānena bāṇa-bāhu-pratigraham ||10||
yasya sabhrū-bhramākampā māra-rāmāḥ sa-sainakāḥ |
cakrur na rāgam na dveṣam sa śāntyai sugato'stu vaḥ ||11||
svacchanda-procchalan mleccha-timirodbheda-sacchaviḥ |
karki-viṣṇuḥ prakāśāya prabhātārka ivāstu ||12||
avatāra-kathā-yuktyā bhaktyā bhagavato hareḥ |
śrī-vyāsa-dāsaḥ kṣemendraḥ kurute sarasām stutim ||13||
svajana-sthiti-khinnasya puṇyāraṇya-vihāriṇaḥ |
hari-bhakti-rasāsiktāḥ śrūyantām mama sūktayaḥ ||14||

santoṣo yadi kīṃ dhanaiḥ sukha-śataiḥ kiṃ yady anāyattatā
vairāgyaṃ yadi kiṃ vrataiḥ kiṃ akhilais tyāgair viveko yadi |
sat-saṅgo yadi kiṃ diganta-gamana-prasthāna-tīrtha-śramaiḥ
śrī-kānte yadi bhaktir apratihātā tat kiṃ samādhikramaiḥ ||15||

lasati hasati harṣāt tīvra-duḥkhe pareṣāṃ
skhalati galati mohād ātmanaḥ kleśa-leśe |
nadati vadati nindyaṃ mānināṃ kiṃ na nīcaḥ
paruṣa-vacanam alpaṃ śrāvito hantum eti ||16||

punḥyāny ahīna-hariṇāni tapo-vanāni
sat-saṅgatāni śama-dharma-vivecanāni |
etāni tāni bhava-bandha-vimocanāni
carcocitāni caritāni ca cakrapāṇiḥ ||17||

mānyaḥ kila manur nāma jagaj-jyeṣṭhaḥ prajāpatiḥ |
cacāra pūrvam urvyāṃ yaḥ sarva-tīrtha-pathātithiḥ ||18||
sa badary-āśramam prāpya nara-nārāyaṇāśrayam |
hari-sandarśana-dhiyā cacāra suciraṃ tapaḥ ||19||
taṃ kadācid atisvalpa-tanus tanutare'mbhasi |
uvāca tala-saṃlīnas trāsān matsya-śiśuḥ śanaiḥ ||20||
bhīto'haṃ sthūla-matsyebhyo rakṣa mām karuṇā-nidhe |
bhakṣayanti kṣudhā nityaṃ durbalaṃ balavattarāḥ ||21||

āśvāsanam viṣam aśoka-vimohitasya
bhītasya bhīti-śamanaṃ kṛṣa-pakṣa-pātaḥ |
dhr̥tyai vipan-nipatitasya karāvalambaḥ
sampūrṇa-puṇya-nicayasya samuccayo'yam ||22||

muniḥ śrutvaitad āścarya-kāri matsya-śiśor vacaḥ |
dayārdras taṃ samādāya jala-kumbhāntare'kṣipat ||23||
avartamānaṃ kālena tatra vṛddhim upāgatam |
samīpavāpyāṃ cikṣepa gaṅgāyāṃ atha sāgare ||24||
kālena sakalāmbhodhi-vyāpī vipula-vigrahaḥ |
kautukālokanāyātam manuṃ matsyaḥ samabhyadhāt ||25||
adhunā viṣamaḥ kālaḥ kaluṣaḥ samupasthitaḥ |
viparīta-nimittāni pravṛttāni prajāpate ||26||
para-dāra-para-prāṇa-para-vittāpahāriṇaḥ |
vicaranti narāḥ kāma-krodha-lobha-parāyaṇāḥ ||27||
dhanam nāsty asti vā stokaṃ tad-adharmyaṃ na tiṣṭhati |
muṣṇāti dakṣiṇam pāṇim vāmo vāmam ca dakṣiṇaḥ ||28||

dāsyam dvijaḥ śrayati śūdra-tapasvi-śiṣyaḥ
śūdrānvayaḥ kṛṣi-vaṇik-kriyayā kṛtārthaḥ |

vaiśyaḥ svajāty-aruci-vipra-vivāha-kāri
hotā guru vadati mantra-padāni śūdraḥ ||29||

śaucam nāsti kutah paropakṛtayaḥ satyasya vārtaiva kā
raudraḥ kṣudratayā param para-dhana-drohī daridro janaḥ |
leśenāpi sukham kha-puṣpa-sadṛśam svairāpacārāḥ striyaḥ
sampūrṇam yuga-saṁkṣepayasya purataḥ saṁlakṣyate lakṣaṇam ||30||

kalpānta-ghana-saṅghāta-nirghāta-salilāhatam |
jagad ekārṇavī-bhūtam acireṇa bhaviṣyati ||31||
sarva-bīja-bhūtām tasmin kāle saptarṣibhiḥ saha |
mat-sṛṣṭām nāvam āruhya sthātavyam sthitaye ||32||
manaḥ-prakampanam śrutvā matsyasya vacanam manuḥ |
tat tatheti pratiśrutya jagāma nijam āśramam ||33||
athodyayau diśām deha-parityāgāgni-maṇḍalī |
kāla-jihvā-samūhābhā dvādaśārkodaya-dyutiḥ ||34||
anekoccaṇḍa-mārtanḍa-pluṣṭe bhuvana-maṇḍale |
carācara-jagat-sarvaḥ sahasā bhasmasād abhūt ||35||
athādrśyata kārtānta-mahiṣasyeva santatiḥ |
nirdagdha-jagad-aṅgāra-malinā megha-santatiḥ ||36||
tataḥ papāta nīrandhra-dhārā-sāra-bharaḥ kṣitau |
viśva-saṅkṣaya-śokāśru-pravāhaḥ kakubhām iva ||37||

saṁvartakānala-pluṣṭe sapta-pātāla-maṇḍale |
kalpānta-pavanāpāta-bhagne brahmāṇḍa-maṇḍape ||38||
puṣkarāvartakāmbho-bhṛt-sṛṣṭa-vṛṣṭi-samutplavaiḥ |
jagad ekārṇavī-bhūtam kṣaṇena samapadyata ||39|| (yugmam)

vipule viplave tasmin matsyasya vacanam smaran |
bhujā-vikṣipta-salilas tam draṣṭum agaman manuḥ ||40||
sa dadarśa mahā-matsyam caṇḍāmsu-śaśi-locanam |
kṛṭaikyam iva saṁhāre dina-rātri-prakāśayoḥ ||41||
bibhrāṇam meru-saṅkāśam śṛṅgam śirasi kāñcanam |
ambhobhir āvṛta-sthānam niryāntam iva bāḍavam ||42||

pucchācchoṭocchalita-salilālola-kallola-jālaiḥ
śvāsābhyāsa-prasarad-amalottuṅga-raṅgat-taraṅgaiḥ |
kham kurvāṇam śritam iva ghanollāsa-kailāsa-lakṣair
dr̥ṣṭvā matsyam harir iti manus tat-praṇāmānato'bhūt ||43||

tad ucca-śṛṅga-saṁlagnām nāvam dhṛtim ivāyatām |
āruroha girā tasya saha saptarṣibhir manuḥ ||44||
tasmin kāle nirālambe mārkaṇḍeyo nirāśrayaḥ |
devarṣiḥ salila-grastam dr̥ṣṭvā jagad acintayat ||45||

aho bata mahān eṣa kālaḥ saṅkalitākhilāḥ |
jagad-grāsa-rasābhyāsād anīsaṁ na nivartate ||46||

kva sa sanagara-grāma-grāmaḥ samagra-girīśvaraḥ
prathita-bhuvanābhogaḥ sendu-grahārka-gatir gataḥ |
ahaha kuṭila-svapnotpannair ivāśrita-vibhramair
bhramayati bhava bhāvaiḥ kālaḥ kṛtair atha samhṛtaiḥ ||47||

mānyās te munayas tapovana-buvas tās tīrtha-sārthārthitāḥ
śauryotsāha-mahodayāḥ kva bata te bhū-bhūṣaṇaṁ bhūmipāḥ |
ante sajjana-manyu-nīca-vinaya-strī-citta-dhūrta-bhrama-
svapnākāram adharmalabdha-dhanavat kaṣṭaṁ na kimcit sthitam ||48||

iti sacintayan dorbhyāṁ vikṣipta-salilas taran |
tām āsādyā munir nāvam ālalambe'mbaronmukhīm ||49||
ākṛṣyamāṇaḥ sa tayā matsya-śrṅgāgra-kṛṣṭayā |
magnonmagnaḥ prapede'ntaṁ saṁsārasyeva nāmbhasaḥ ||50||

tvaṅgattuṅgatarāṅga-bhaṅga-vihita-vyomāṅganāliṅgane
vātāghāta-vibhakta-yojana-śatāvarte ca nimne'nyataḥ |
akṣobha-sthiti-nīscale sphaṭika-bhū-tulye prasanne kvacin
nāsālagna-jalaḥ śvasan muni-varas toyē śramārto'bhavat ||51||

anarka-candra-nakṣatre dina-rātri-vivarjite |
apramāṇe gate kāle madhyaṁ prāpāmbhaso muniḥ ||52||
tatra saptarṣibhir juṣṭaṁ manunā ca prajāśajā |
nāvam matsyaṁ ca nāpaśyan muhyam ānāmanā muniḥ ||53||

atha vidruma-vaidūrya-hema-śākhā-sahasriṇa |
udgatasyāmbhaso madhyān nyagrodhasya mahā-taroḥ ||54||
aṅke paryaṅka-bandhena sthitaṁ kamala-locanam |
dadarśa śyāmalaṁ bālaṁ dīptābharāṇa-bhūṣitam ||55|| (yugmam)

tat-samīpam avāpto'tha sa munir jala-vihvalaḥ |
nīpītaḥ śīsunā tena payāś culuka-līlayā ||56||

tasyodare sa-giri-gahvara-sāgarāṇi
dvīpāpagānagara-tīrtha-tapo-vanāni |
paśyann aśeṣa-bhuvanāny anīsaṁ maharṣir
naivāntam antara-caraḥ kvacid āsāsāda ||57||

prayāte vipule kāle niṣkrāntas tan-mukhān muniḥ |
apaśyan nābhijāmbhoje tasya jātaṁ prajā-sṛjam ||58||
brahmaṇo mānasājjātaiḥ prajāpatibhir adbhutaḥ |
manu-mukhyaiḥ kṛtaḥ prāgvat sargaḥ punar adṛśyata ||59||

atha bahu-vidha-varṇākāra-ceṣṭānubhāvaṃ
sama-viṣam avibhāgaṃ karma-rekhā-vibhāgaiḥ |
nava-vidhi-vihitam tad-viśva-nirmāṇa-citraṃ
bhuvana-bhavana-bhitti-vyakta-samsaktam āsīt ||60||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣemendra-viracite
daśāvatāra-carite matsyāvatāraḥ prathamah
||1||

--o)0(o--

(2)

kūrmāvatāro dvitīyaḥ

dakṣas tataḥ sarga-vidhāna-dakṣaḥ
prajāpatiḥ kānti-vibhūṣitāśaḥ |
ekadhikāḥ sarva-guṇonmatebhyaḥ
śatārdha-saṅkhyāḥ pradadau sva-knyāḥ ||1||

jyeṣṭhām umākhyām bhagavān pinākī
trayodaśānyāḥ kila kaśyapaś ca |
saptādhikām vimśatim atri-putraś
candraḥ prapede daśakam ca dharmah ||2||

asūta devān aditiḥ samastān
daityān ditiḥ kaśyapataḥ krameṇa |
kadrūś ca nāgān garuḍāruṇau ca
khagādināthau vinatābhidhānā ||3||

danus tathā dānava-saṅgham ugraṃ
śunām janitrī saramā babhūva |
anyāsu cābhūd atha kaśyapasya
haṃsādi-bhedena vihaṅga-vargaḥ ||4||

tataḥ surāṇām balavattarāṇām
diteḥ sutānām ca bhujorjitānām |
dugdhodadhau mandara-bhūdhareṇa
sudhāptaye mantha-manoratho'bhūt ||5||

athārthito'bhyetya hitāya viṣṇuḥ
surāsuraiḥ prīti-dhṛtaika-kāryaḥ |
mantha-kṣamaṃ mandaram ādareṇa

dalad-darī-kandaram ujjahāra ||6||

tate nivīṣṭeṣu surāsureṣu
tārksya-dhvajam kṣīra-nidhir nirīksya |
prakṣeptum abhyudyatam adri-rājam
kṛtāñjalir vighrahavān uvāca ||7||

caturmukhaḥ sṛṣṭim imam tanoṣi
viṣṇuḥ sthitim pāsi jagannivāsa |
ante haraḥ saṁharasi trilokīm
ekas tridhā kāraṇa-bhedatas tvam ||8||

bhavad-bhujotkṣepa-rayeṇa muktaḥ
svātantrya-niryantara-gatiḥ pramāthī |
na sapta pātāla-talāvabhedi
kvāpy eṣa viśrāmyati śaila-rājah ||9||

mantha-prayatno yadi sarvathaiva
tac cintyatām asya dhṛtir mahārdreḥ |
voḍhum dṛḍhopakrama-kārya-bhāram
dhṛtyā vihīnaḥ kila kaḥ samarthaḥ ||10||

yathārtham ākarṇya sudhārṇavoktam
yuktam viniścitya tatheti viṣṇuḥ |
manthodyame mandara-dhāraṇāya
dviṭīya-rūpeṇa babhūva kūrmaḥ ||11||

ghana-pramoda-pratimena tena
vistāriṇāntaḥ paripūryamāṇaḥ |
taraṅga-dorbhir gaganāgra-gaṅgām
kṣīrodadhiḥ kṣīva ivālilinga ||12||

kṣiprasya sāvegam athācyutena
sehe bharam bhūmibhṛtaḥ sa kūrmaḥ |
naveśvarasyeva viśṛṅkhalasya
sva-kārya-siddhyai matimān vikāram ||13||

girā garīyān garuḍa-dhvajasya
vakra-kriyām vāsukir ādadhānaḥ |
ākarṣa-yogyam hṛdaya-graheṇa
cakre girim mugdham ivātidhūrtaḥ ||14||

athādrināthe triguṇānubaddham
manthothhitā manthana-kārya-siddhyai |
bhujāṅga-rājam jagṛhur mahecchāḥ

pucchena devā vadanena daityāḥ ||15||

atha mathana-vidhāne kṣobhane'bdheḥ pravṛtte
bhuvana-bhavana-bhaṅga-bhrānti-hetur babhūva |
kaṭhina-kamaṭha-pīṭha-praṣṭha-pṛṣṭha-pratiṣṭha
pravilūṭhad-acalendrodghāta-nirghāta-ghoṣaḥ ||16||

tataḥ śriyaḥ sphāṭika-maṇḍapābhaṁ
dantāyata-stambha-catustayāṅkam |
manthottham airāvataṁ indu-śubhraṁ
dvipendram indrāya dadāv upendraḥ ||17||

sa sattvam uccaiḥ śravasaṁ ca saptiṁ
nirdoṣam utsāha-gauṇaupapannam |
prabhābhirāmaṁ sakala-kriyārhaṁ
sūra-pratāpodaya-suprakāśam ||18||

śrama-śvasad-vāsuki-sṛg-viniryad-
viśānalokā-vikarāla-vaktrān |
vilokyadaityān purataḥ payodher
athodyayau hāsa ivāmṛtāmśuḥ ||19||

svayaṁ samādāya harir himāmśuṁ
harasya cūḍābharaṇīcakāra |
guṇocita-sthāna-samarpaṇena
puṣṅanti mānaṁ mahatām mahāntaḥ ||20||

athoditaṁ kaustubham abjanābhaḥ
svabhāva-hṛdyam hṛdaye babandha |
sampūritāśaṁ viśada-prakāśaḥ
kṛtajña-dhīḥ sādhuḥ ivopakāram ||21||

samunmiśad-vidruma-hema-śākhā-
sahasra-niryān-nava-ratna-patraḥ |
jātaḥ sudhābdher atha pārijātaḥ
svayaṁ mahendropavanaṁ jagāma ||22||

athodyayāv utkālakūṭaḥ
samīra-sammohita-deva-daityaḥ |
dānodyatasya svarasena sindhor
atyartham arthārthanayeva kopaḥ ||23||

viṣṇor girā viśva-hita-pravṛttaḥ
śivas tad atyugratarāṁ nigārya |
gaurī-pariṣvaṅga-rasād ivābhūt

kapola-kālāguru-nīla-kaṅṭhaḥ ||24||

sudhābdhi-madhyān navanīta-mṛdvīm
abhyudgatām kānti-taraṅgitāṅgīm |
tataḥ śriyaṁ śrī-ramaṇaḥ prapede
svayamvara-kṣipta-kaṭākṣa-mālām ||25||

athauśadhīnām ghana-saurabheṇa
śramāpahārī tridaśāsuraṇām |
harṣāya dhanvantarir āvirāsīt
pīyūṣa-pūrṇaḥ kalaśaś ca paścāt ||26||

surāpanīta-dviradāśva-ratna-
śaśāṅka-lakṣmy-akṣamiṇo'tijhmāḥ |
divaukasām mūla-vadhe pravṛttā
daityāḥ sudhām jahnur alakṣya-vegāḥ ||27||

pīyūṣa-pūrṇam kalaśam javena
hr̥tvā prayāteṣv asureṣu viṣṇuḥ |
manyācalendram svapade nidhāya
kṣaṇam pradadyau vibudhārtha-siddhim ||28||

sunirmalāṅgīm sura-vairi-vāsām
vāmākṛtiṁ kāma-krpāṇa-vallīm |
tanīyasīm viśvatanustanum svām
lāvaṇya-līlā-laharīm cakāra ||29||

tarala-dalana-līlā-mitra-netra-tribhāgaiḥ
śravaṇa-kuvalayasya klaibyam āpādayantī |
amṛta-haraṇa-helā-dr̥pta-daityeśvarāṇām
hṛdaya-haraṇa-sajjā sā samīpaṁ jagāma ||30||

śṛṅgāriṇīm bhagavatas tanum acyutasya
dṛṣṭvādbhutām tribhuvanābhimatām babhūva |
bhavya-prabhāva-vibhavāya manobhavyasya
tad-vibhrama-prabhava-bhāva-bhavo'bhimānaḥ ||31||

manasija-vijayodyad yad vaijayantī-vilāsām
tuhina-kiraṇa-hāsām tām vilokyaiva daityāḥ |
jhatiti gata-vivekāḥ śekur āścarya-mohād
amṛtam anṛta-labdham naiva pātum na hātum ||32||

santyajya labdhāmṛta-pāna-tṛṣṇām
te prema-labdhāmṛta-pāna-lubdhāḥ |
gādhābhilāṣoṣṇa-viṣānubandhād

ūcur mithaḥ praskhalita-pratāpāḥ ||33||

pūrṇendur vadane gatau gajapatir lāvaṇya-sāre sudhā
śrīr gātre madhurādher'ruṇa-maṇiḥ sambhāvya subhruvaḥ |
nītaṁ yat tridaśair aho sumatinā bhītena dugdhābdhinā
tat sarvaṁ paritoṣaṇāya vanitā-vyājena naḥ preṣitam ||34||

tivra-śramāptam amṛtaṁ yadi buddhi-mohād
etat-karāmburuha-dattam idaṁ na pītam |
tat kiṁ vṛthā dalita-kandara-mandarādrim
andyair upadrava-śataiḥ parikhedito'bdhiḥ ||

ity uktvāmṛta-pūrṇa-ratna-kalaśaṁ tasyai dadur dānavāḥ
sāpy ādāya tam ambareṇa sahasā dhāmāmarāṇāṁ yayau |
anyāyena yad arjitaṁ katham iha svāsthyena tad bhujyate
yatnāto'pi palāyate vihagavan mūḍhasya hastān nidhiḥ ||36||

pratyāhṛtaṁ tat-kamalāghavena
pātuṁ pravṛtteṣv amṛtaṁ sureṣu |
viveśa rāhuḥ sura-rūpa-gūḍhas
tan-madhyamāsvāda-viśeṣa-lubdhaḥ ||37||

jihvāgra-lagnaṁ rasa-sāram ādyam
āsvādayan vismaya-lola-vaktraḥ |
rāhur muhuḥ kātaraṭāṁ avāptaḥ
saṁsūcitaḥ soma-divākarābhyām ||38||

ardha-grotkāra-rāva-praviluḥhad-amṛte kaṅṭha-pīṭhe'tha rāhor
vaktrasya krūra-kopāt krama-rahitatayā cakri-cakreṇa kṛtte |
niryāntī vyakta-rakta-srati-bhara-śabalā śeṣa-pīyūṣa-dhārā
hārāgrālīna-pīnāruṇa-maṇi-kiraṇa-śreṇi-śaṅkāṁ cakāra ||39||

iti sa bhagavān viṣṇuḥ kūrṁākṛtir dhr̥ta-bhūdharah
surahitavidhau baddha-śraddhaḥ sudhām vidadhe'mbudheḥ |
avicalatayā saṁsaktānām paropakṛti-vrate
bhavati mahatām sphītotsāhe manāg api na śramaḥ ||40||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣemendra-viracite
daśavatāra-carite kūrṁavatāro dvitīyaḥ
||2||

--o)0(o--

(3)

varāhāvatāras tṛtīyaḥ

athāmṛte viṣṇu-hṛte diteḥ sutāḥ
kṛto hiraṇyākṣa iti prabhāva-bhūḥ |
tapaḥ śriyā sarva-jagaj-jyotir-jitām
avāpa bhūtim paribhūta-vāsavaḥ ||1||

kadācid āsthāna-samābhuvam śritaḥ
sa vipracitti-druma-bhauma-tārakān |
nisumbha-sumbhānyaka-jambha-sambarān
mahāsurān vṛtra-mukhān abhāṣata ||2||

api śrutam dṛṣṭam adṛṣṭam idṛṣam
suraiḥ kṛtam vakratayā kukarma yat |
na marma-samlagna-viśokṣiteṣuvat
karoty aho duḥsaha-dāha-lāghavam ||3||

na lajjate sajjana-varjanīyayā
bhujāṅga-vakra-kriyayāpi durjanaḥ |
dhiyam kumāyāsamayābhicāriṇīm
vidaghatām eva hi manyate khalāḥ ||4||

raṅāgra-bhittir likhiteva cakriṇā
dig-anta-paṭṭeṣv ayaśoyasībharaiḥ |
bhujābhimānābharaṇaḥ karoti kim
sudhāpahāram vanitākṛti-cchalāt ||5||

nīpīya-pīyūṣam upāya-māyayā
jarākṣayādakṣayakāyatām gatāḥ |
dhruvam samutsārita-sampadaḥ surāḥ
sadaiva nindanty atidīrgha-jīvitam ||6||

adāna-bhogena dhanodayena kim
mada-sprṣā dveṣa-juṣā śrutena kim |
sa-dambha-sambhāravatā vratena kim
vipad-vimānena kujīvitena kim ||7||

yasminn ūrjita-tejasā nija-bhujotsāhārjitāḥ sampado
bhujante'lpataro'py analpa-sukṛtaiḥ pūjyaḥ sa jīva-kṣaṇaḥ |
yācñā-kliṣṭa-nikṛṣṭa-ceṣṭam anīṣam kaṣṭe'py apuṣṭāsanām
kākānām iva puṇya-piṇḍaka-bhujām kasyeṣṭam āyuś ciram ||8||

vivāsītāḥ svarga-padān mayādhunā
sudhā-nibaddhāyata-jīvita-dviṣāḥ |
vratāni devāḥ kugati-kṣatāḥ kṣitau
caranti tīrtheṣu tapo-vaneṣu ||9||

ghanāvamānāśaniśātitaugasām
viyoginām daiva-nipīta-sampadām |
pratikriyā-hīna-ripu-praṇāminām
prajāyate'tiva tapovanādarāḥ ||10||

ripor gatasyaṅpi śarīra-śeṣatām
na nāma-yuktaṁ kṣaṇam apy upekṣaṇam |
ataḥ surāṇām vyasana-pravāsinām
sa-mūla-nirmūlana-karma kurmahe ||11||

iti sthirāntargata-gūḍha-manyunā
yathārtha-yuktaṁ sura-vairi-bhūbhṛtā |
niśamya daityāḥ pramadāttam ūcire
sudhāpahārogra-nikāra-dāritāḥ ||12||

vayaṁ tvad-ājñāpara-tantra-vṛttayaḥ
parābhavaṁ śatru-kṛtaṁ sahāmahe |
ripu-kṣamāpaṅkakalaṅkitaṁ yaśo
na nākikāntāśru-jalaiḥ punīmahe ||13||

sa kuñjarendraḥ sa hayaḥ sa kaustubhaḥ
prasahya sā śrīḥ sa śaśī sa pādapaḥ |
hṛtāḥ surair eva vilokitāḥ puraḥ
praṇaṣṭa-ceṣṭair likhitair ivāsuraiḥ ||14||

amarṣibhir marṣita eṣa duḥsahaḥ
sudhāśayā daitya-varair vyatikramaḥ |
na sāpi pītā bata niṣphalodayaḥ
kṛto'tilobhād abhimāna-vikrayaḥ ||15||

punaḥ punaḥ kiṁ vipulaṁ vicāryate
samīhitaṁ hanta hite vidhīyatām |
bhavaty abhāva-prabhava divaukasām
na nāma nāmāpi yathā jagat-traye ||16||

iti pravṛdddhoddhata-manyu-mūrcchitaiḥ
surāribhiḥ krūratarair udāhṛtam |
priyaṁ samākarnya hiraṇya-locanaḥ
pramoda-digdhaḥ sacivānabhāṣata ||17||

atīva yuktaṁ matamāyatikṣamaṁ
bhavadbhir uktaṁ hita-yuktaṁ uttamam |
vināśa-sajjaḥ prathame divaukasāṁ
kṣitiṁ sthitiṁ deha-dhṛtiṁ harāmy aham ||18||

mamājñayā samprati sainya-nāyakāḥ
praviśya pātāla-talam balādhikāḥ |
kṣitiṁ samākṣipyā nayantv adṛśyatām
asamśayaṁ samkṣaya eva vidviśām ||19||

iti prabhor bhrū-bhrama-bhīma-śāsanam
niśamya daityāḥ pṛthivī-pravāsanam |
samuccalantaś caraṇaiḥ pracakrire
kṣitiṁ kṣaya-trāsa-visamsthulām iva ||20||

atha diti-suta-senā majyamānānanānām
sthiti-vidalana-lajjām dig-gajānām diśantī |
dharaṇi-haraṇa-sajjā majjayantī dig-antān
aviśadati-viśālottāla-pātāla-mūlam ||21||

kṣitau hṛtāyām ditijaiḥ sadānavair
jagatsu jāte sthiti-lopa-viplave |
bhuvam samuddhartum athācyutaḥ svayaṁ
varāha-vakraḥ praviveśa bhūtalam ||22||

sa rāja-vartācala-tulya-vigrahaḥ
sa-śaṅkha-cakraḥ śaśi-sūryavān iva |
akāla-sandhyām iva piṅgalocanaḥ
prabhām babhāra kṣaya-lakṣaṇām dviśām ||23||

sa sapta-pātāla-talānta-koṭare
niśūditām unmada-dānavair mahīm |
samujjahārāmbu-vihāra-līlayā
tanīyasīm śevala-vallarīm iva ||24||

potra-prānta-samuddhṛtā bhagavataḥ kroḍākṛteḥ śyāmalā
daṁṣṭrāgre śaśinīva lakṣma-lahari-śobhām diśantī kṣaṇam |
vakrālokana-kampa-bhīti-taralā svedāmbutimyat-tanur
līlapallava-musta-patra-latikā-līlām uvāha kṣitiḥ ||25||

athāyayau bhūmi-samuddhṛti-krudhā
sudhāpahāra-smṛti-varḍhamānayā |
bhareṇa daityādhipatiś calac-camū-
rajaḥ paṭagrasta-samasta-vāsaraḥ ||26||

tatas tad-utsrṣṭa-rāśmam udgara-
triśūla-pāśāṅkuśa-śaktito'maraiḥ |
babhūva devaḥ paripūritākṛtir
mahābhavarāṣair iva niścalo'calaḥ ||27||

āśākāśa-prasṛta-vapuṣā vyāpta-saptābdhi-lokaḥ
stokārambha-kṣubhita-bhuvana-bhramśa-śaṅkānilīnaḥ |
svasthām dhṛtvā sthira-nija-pade kṣmām hiraṇyākṣam ugram
kroḍīkṛtya prasabham avadhīt krīḍayā kroḍa-rājaḥ ||28||

iti sa bhagavān viṣṇur jiṣṇur jagat-kuśala-kriyā-
praṇihita-matiḥ kṛtvā viśvaṁ samṛd-dhṛta-kaṇṭakam |
nija-nija-pade dhṛtvā devāñjagat-tritaya-sthitim
vibhur abhinavotsāhām cakre punaḥ prathamām iva ||29||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣemendra-viracite
daśāvatāra-carite varāhāvatāro tṛtīyaḥ
||3||

--o)0(o--

nṛsimhāvatāraś caturthaḥ

hate mahā-varāheṇa hiraṇyākṣe kṣiti-druhi |
 hiraṇyakaśipuḥ śrīmān bhavat tat-suto'dhikaḥ ||1||
 no nanāma raṇe yasya kṣaṇād viśva-kṣayaṁ vinā |
 dor-daṇḍa-pīḍana-kṛīḍā-vṛīḍā-kuṇḍalitaṁ dhanuḥ ||2||
 pratāpa-kesarī yasya niḥśeṣīkṛta-vidviṣaḥ |
 alabdha-yuddhā suṣvāpa jagad-giri-guhā-gr̥he ||3||
 sa jabha-vṛtra-namuci-pramukhair daitya-dānavaiḥ |
 hema-simhāsanāsīnaḥ saha bheje sabhā-bhuvam ||4||
 praṇamad daitya-sāmanta-pratibimba-bhara-kṣame |
 vipule ratna-paryāṅke vinyasta-caraṇāmbujaḥ ||5||
 pārśve haṭha-hṛtāmartya-taruṇī-cāmarānilaiḥ |
 prāṇeśa-virahocchvāsair iva lolāmsukāñjalaḥ ||6||
 tasyāgre vighra-grasta-samasta-sura-sampadaḥ |
 tejasā mudritaḥ kaścīn na vaktum abhavad vibhuḥ ||7||
 tasmin niḥśabda-śaṅcāre daitya-vṛddhaḥ sabhā-tale |
 prāha rāhuḥ śiraḥ śeṣaḥ sura-vairam vahan makhe ||8||
 daityādhinātha dhanyo'si yudhi yenāsi-dhārayā |
 kṣamā-panka-kalāṅkāṅkaṁ kulasya kṣālitam yaśaḥ ||9||
 surāpakāra-śalyāni bhrū-bhedena tavādhunā |
 kāmam kaṅka-mukheneva hṛdayād uddhṛtāni naḥ ||10||

pūjyam janma prathita-yaśasas tasya mähāmtmya-pūtam
 mānas tasyām aragiri-gurur vardhate niṣpramāṇaḥ |
 baddhas tena sthira-guṇa-kathā hetur aucitya-setur
 yasyonnatyā kulam avikalam yāti sarvonnatatvam ||11||

alpāgasām vṛthāsmābhiḥ kṛtā himsā divaukasām |
 viṣṇur mūlam vikārāṇām avalepād upekṣitaḥ ||12||

tanvī mūrṭiḥ kusuma-kalikā-komalā sā ca vāṇī
 vaktraṁ saumyam hṛdayam adayam dūṣitam ceṣṭitam ca |
 vaidagdhyam tad bata madhuripor māyayā maugdhya-digdham
 vāmā-mūrter amṛta-haraṇe hanta kim vismṛtam vaḥ ||13||

yaś camatkāra-virahān na smartā sneha-vairayoḥ |
 tena tuṣṭena ruṣṭena mitrāri-viphalena kim ||14||

daityeśvare hiraṇyākṣe kṣapite tārksya-lakṣmaṇā |
 śṛṅga-bhaṅgaḥ samuttuṅgo daitya-kṣiti-bhṛtām kṛtaḥ ||15||
 sādharma-dadhi-manthothhām lakṣmīm vakṣasi kurvatā |

tenābalānām asmākaṁ strītvam evopapāditam ||16||

lakṣmī-kaustubha-parijāta-haraṇaṁ strī-māyayā vañcanaṁ
mat-kaṅṭhe kaṭhine'mṛtasya luṭhato vighnāya cakra-kriyā |
daityendrair avalepa-vidruta-madair daivena vā mudritair
vaikuṅṭhasya śaṭhasya kuṅṭha-patibhiś cintyaṁ na tac cintitam ||17||

adhuna dānava-pate khaḍga-pāta-pavitritaḥ |
pitur viṣṇu-vadha-śraddhā-śrāddha-kālo vidhīyatām ||18||
ity ukte rāhuṇā spaṣṭam kliṣṭa-mukha-tviṣaḥ |
babhūvur lakṣya-vailakṣyāḥ prekṣamāṇāḥ kṣaṇaṁ kṣitim ||19||
amāna-mauna-mūkeṣu dānaveṣv abhimāniṣu |
uvāca tārakaḥ kṛtvā rāhor abhimukhaṁ mukham ||20||
sābhimānam asambhāvyam aucitya-cyutam apriyam |
duḥkhāvamāna-dīnaṁ vā na vadanti guṇonnatāḥ ||21||
sarvaṅkaṣeṇa kālena daityendre kavalī-kṛte |
kiṁ mithā-kāraṇatvena nīyate viṣṇur unnatim ||22||
kalpānte kṣipyate yena sumeruḥ pāmsulīlayā |
vilambaṁ kurute tasya kaḥ kālasya balīyasaḥ ||23||

yasya trailokya-bhartuḥ surapati-yaśasāṁ hartur āścarya-kartuḥ
koṭīnām ṣaṅṅavatyā sugaṇita-vayaso varṣa-saṅkhyā babhūva |
niḥsaṅkāśvāsa-līlālasa-sarala-mater aṅka-suptasya maitryāś
citraṁ tasyāpi kālaḥ kavala-nakala-nātīta-vighnaḥ kṛtaghnaḥ ||24||

devam eva vadhe tasya kāraṇaṁ daitya-bhū-bhrtaḥ |
harir hanti hiraṅyākṣam iti kiṁ kena saṅgatam ||25||
nīryantraṇaṁ svatantrasya vicitra-caritaṁ vidheḥ |
kiṁ pātyate na kīṭena śata-śākhī vanaspatiḥ ||26||
balavān durbalaṁ hantīty eṣa nāsty eva niścayaḥ |
dīpaṁ hanti pataṅgo'pi pannagaṁ ca pipilikaḥ ||27||
bhīrur jayati saṅgrāme yāti vīraḥ kṣayaṁ kṣaṇāt |
evamvidhā eva bhavanti bhavitavyatā ||28||
daityendrasyāri-saṁhāre preraṇā kvopayujyate |
preryate danti-dalane kānane kena kesarī ||29||
rāho nindāpadeśena kṛtā śatroḥ stutis tvayā |
na vetsi hr̥dayābhāvād anaucityokti-lāghavam ||30||
ity ukte tārakeṅāpta-jīvinām iva māninām |
sādhu sādhu iti daityānām niśceraḥ yugapad giraḥ ||31||
atha dharmamatiḥ prāha hiraṅyakaśipoḥ sutaḥ |
prahlādaḥ pitur āsanne yauvarājyāsane sthitaḥ ||32||
tāta tiṣṭhatsu vṛddheṣu śāḍḍguṇya-jñāna-māniṣu |
mad-vidhānām idaṁ vaktum yuktam alpa-dhiyām katham ||33||
prasthitānām amārgeṇa nipāta-bhaya-saṅkayā |
dūrād vāraṇa-nādena yena kenacid ucyate ||34||

ayuktaṁ yad bhagavato viṣṇor nindābhinandyate |
aśaktaṁ vānmayāṁ pāpam abhyastaṁ svasti-nāśanam ||35||
yasya sad-guṇa-nindāyāṁ śraddhayā vāk pravartate |
sat-kṣetroptam aparyāptam ayaśas tasya jāyate ||36||
viṣṇor jagan-nivāsasya naiva dveṣyo'sti na priyaḥ |
doṣaṁ vairāṁ guṇe prītir nisargeṇa jagad-guroḥ ||37||
guṇa-hīnā vayaṁ nūnaṁ tridaśā guṇa-śālinā |
hariḥ kuto'nyathāsmāsu vimukhas teṣu saṁmukhaḥ ||38||
prayatnaḥ sva-guṇādhāne yena buddhimatā kṛtaḥ |
bhūtaye praṇatās tasya mitratāṁ yānti śatravaḥ ||39||
mitra-sṛṣṭir na bhinnāsti śatru-jātir na bhidyate |
guṇena jāyate mitraṁ doṣeṇotpadyate ripuḥ ||40||
himsā-virahitā ceṣṭā vāṇī vinaya-komalā |
yasyāvairāṁ manas tasya śatru-śūnyā diśo daśa ||41||
na tu viśvākṛter viṣṇoḥ kartuṁ śakyā pratikriyā |
yasyodara-darī-koṇe līnā śete jagat-trayī ||42||

āśākāśavakāśa-pravisṛta-vapuṣā vyāpta-niḥśeṣa-viśvaḥ
śvāsollāsāvahelātalataralatarotāla-kallola-bhāgbhiḥ |
śuṇḍoccaṇḍābhīghāta-sphuṭitam api punaḥ sphāṭika-sphāra-vārbhiś
cakre matsyāvātāras tribhuvanam iva yaḥ kasya devaḥ sa jeyaḥ ||43||

yasyākarod vikaca-nābhi-bhavābja-koṣe
sāma-svareṇa vidadhad-bhramarābhiśaṅkāṁ |
yajñopavitam urasā dhavalāṁ dadhānaḥ
saṁlagna-nāla-tanu-tantur ivābja-yoniḥ ||44||

dr̥ṣṭvaivāvartamānaṁ ghana-bhuvana-gaṇaṁ jāta-lokānukampaḥ
sampanne sarva-bandhe sthiti-dhṛti-dalanātaṅkam āśaṅkamānaḥ |
pṛṣṭhe brahmāṇḍam anyat pṛthutaram akarot kūrma-rūpaḥ kavātaṁ
yas tasyācintya-śakter vadati mitamatiḥ kaḥ stutiṁ kaś ca nindāṁ ||45||

parokṣe'dhokṣajākṣepam adhikṣepa-vivakṣayā |
rāhor vyāharato deha-virahāt tasya śobhate ||46||
na vaire vācyatā rāhor yasyādyāpi na śāmyati |
kaṇṭhe kaṭhina-vaikuṇṭha-cakradhāroddhata-vyathā ||47||
ākrānti-bhara-vaktreṇa krūra-cakre'sya cakriṇaḥ |
kiṁ dr̥ṣṭaṁ naṣṭa-ceṣṭena viśvarūpaṁ na rāhuṇā ||48||
kucitaṁ daitya-vīreṇa tārakeṇa mahātmanā |
kathitaṁ yat sa kālena dayito mat-pitāmahaḥ ||49||
kālaś ca bhagavān viṣṇuḥ viśva-vyāpī sanātanaḥ |
anādy-anantasya yasyāntar yānti kalpānta-koṭayaḥ ||50||
pūjyatāṁ vinay ad viṣṇus tyajyatāṁ moha-durgrahaḥ |
rakṣyatāṁ yakṣiṇī lakṣmīḥ sva-hite dhīr nidhīyatāṁ ||51||
mūrkha-mantraḥ khala-prītiḥ pathya-dveṣaḥ pramāditā |

prabhaviṣṇu-virodhaś ca vidhi-vaimukhya-lakṣaṇam ||52||
 prahlāda-gaditam śrutvā niḥśaśvāsāsureśvaraḥ |
 aṅkuśākaraṣa-karṣaṇa-kleśī vanya iva dvipaḥ ||53||
 so'vadad bata daityānām durnimittam upasthitam |
 yadādīśati vṛddhānām upadeśamayam śīśuḥ ||54||
 kulasyānta-nimittena strīṇām duścaritena vā |
 pāpa-śāpena vā nūnam jāyante kulapāmsanāḥ ||55||
 sva-kula-tyāga-niḥsnehās capalā malināḥ khalāḥ |
 kokilā iva kurvanti para-pakṣa-samāśrayam ||56||
 kula-kramāgateyam śrīḥ prahlādāya na rocate |
 yasya vandi-pade śatroḥ stotrāṅke ramate matiḥ ||57||
 tejo-jīva-daridrāṇām dainya-mlāna-yaśas-tviṣām |
 jāyate śatruṣu trāsāt klibānām iva samnatiḥ ||58||
 vaiśa-kṣaya-kṣamaḥ kṛṣṇa-vartmā bhavati dāruṇaḥ |
 dāhāya janakasyādau ṭaṅkāra-mukharaḥ khalāḥ ||59||
 sektāram janakam tyaktvā pareśām veśma-samśrayāḥ |
 vaktra-vṛkṣāḥ kujanmānaḥ phalanti ca namanti ca ||60||
 kuṭhārikena yenaiva cchinna-mūlaḥ kṛtas taruḥ |
 tasyaiva nirmānatayā mūḍhaḥ patati pādayoḥ ||61||
 kasya prahlāda matsyādi-mahākāra-vikāriṇaḥ |
 viṣṇoḥ stutyā karoṣi tvam etāḥ śīśu-vibhīṣikāḥ ||62||
 bhavaty eva bhava sthūlāḥ sūkṣmās cānye kim adbhutam |
 brahmāṇḍa-paramāṇubhyām darśitā sthūla-sūkṣmatā ||63||

abdhau dhūma-samūha-tuccha-tanavas toyam pibanty ambudā
 pītvā lambana-śūnyam ambara-talam vyāpyātataḥ śerate |
 tad-garbhāmbhasi visphuranti dahanodgārodgatā vidyutaḥ
 saṁsāre kim abhitti-citra-rucire nālokyate kautukam ||64||

vṛtre śatruhare maghau jaya-nidhau sumbhāsure bhāsure
 māyā-dhāmni maye raṇārṇava-yaśaḥ santārake tārake |
 jṛmbhe stambhita-lokanātha-pṛtane ruddhāmbare śambare
 vātāpiny api tāpane pratapati svasti-cyutaḥ kvācyutaḥ ||65||

upadeśas tvayā prāptaḥ kasya mūrkhā-guror mukhāt |
 jala-śāyī jala-patir daivataṁ yasya so'cyutaḥ ||66||
 vicāryamāṇas tasyāsti guṇa-leśo na kaścana |
 etāvad eva jāne'ham dambha-siddho'yam acyutaḥ ||67||

dhyānam netra-nimīlanam vihasanam bhrū-kuñcanam ghūrṇanam
 śūtkāra-śvasanam vimūḍha-gaṇanam śīśya-sprhollāsanam |
 mūrkhā-trāsanam unnatāsanam atiprahvasya pādārpaṇam
 dhūrtānām stuti-bhūti-sūti-sadanam dambha-prabhāvād idam ||68||

viśva-vyāpī sa ced devaḥ sarvasyātmā hṛdi sthitaḥ |

na tad-virahitaṁ kiñcid acareṣu careṣu ca ||69||
 yo'yaṁ marakata-stambhaḥ sabhāyāṁ me puraḥ-sthitaḥ |
 asyāntaḥ-sthaṁ na paśyāmi duṣputra tava daivatam ||70||
 ity ukte ditijendreṇa sahasā mahasāṁ nidhiḥ |
 dīrṇān marakata-stambhān nirayau narakesarī ||71||
 suvarṇa-śukti-dvandvābhaṁ vibhrāṇaḥ śravaṇa-dvayam |
 antaḥ-sphurat-prakopāgnir yaj-jvālāyugopamam ||72||
 sitaḥ kesara-bhāro'sya babhau skandha-dvayāśrayaḥ |
 meru-śrṅga-yugāsaṅgi-śubhrābhra-valaya-prabhaḥ ||73||
 jṛmbhamāṇasya tasyāsye lalāsa rasanā muhuḥ |
 kalp,antānala-lekheva hemācala-guhā-grhe ||74||
 nakhās tasya babhur bhīti-bhagnenāṅka-kalojjvalāḥ |
 daityāsrk-pānasannaddha-mṛtyu-sphaṭika-śuktayaḥ ||75||
 tasya raudratayonnidra-romāñcotkaṭa-kaṇṭakāḥ |
 asūcayan bahir ghora-kraurya-karkaśatām iva ||76||
 daitya-kalpānta-kālena dvādaśārkodaya-tviṣā |
 tat tejasā vyadīryanta tejāṁsi ca tamāṁsi ca ||77||
 karāla-kesari-mukhaṁ dṛṣṭvā ditija-kuñjarāḥ |
 te bhagna-vadanotsāhā yayur mada-daridratām ||78||
 tad-darśanādbhutākṛantaḥ kim apy ātaṅka-śaṅkitaḥ |
 āsanād uccalann ūce hiraṇyakaśipuḥ śvasan ||79||

nāyaṁ siṁho na cāyaṁ puruṣa-vapur aho ko'py apūrva-prakāraḥ
 kṣiprokekṣāksamāsmiṁ na hi na hi tarasā grhyatām grhyatām bhoḥ |
 āstām sajjō'ham asya svayam iha damanāyety udāryāsurendras
 taṁ cakre śastra-vṛṣṭyā nicitam upacitād āñci-romāñca-pūrṇam ||80||

vyāptaḥ śastrāstra-varṣeṇa helonmīlita-locanaḥ |
 harir daityendram ādāya visphurantam apīdayat ||81||
 uttānam aṅke vinyasya piṅga-bhrū-bhaṅgayā dṛśā |
 akāla-sandhyāṁ asṛjan nṛharis taṁ vilokayan ||82||
 daityendra-hāra-ratnāṅke sva-vaktraṁ pratibimbam |
 karāla-krūram ālokya so'bhūd adbhuta-vismayaḥ ||83||
 ayam mām yoddhum āyāta itīva hasita-cchalāt |
 daitya-vakṣasi cikṣepa harir nakha-paramparām ||84||

tasyogra-siṁha-nakha-śukti-śikhāvakhāta-
 vakṣaḥ-sthala-vraṇa-guhā-pratiśabda-dhīraḥ |
 bhos tiṣṭha tiṣṭha capala kva gamiṣyasīti
 kaṇṭhe svanaḥ saha yayā vasubhiḥ samāptim ||85||

vidīrṇe daityendre khara-nakhara-dānair narahareś
 cakāse raktākta-truṭita-tata-hārāgra-galitaḥ |
 śukī-tuṇḍāghāta-vyatikara-dalad-dāḍima-rucir
 vṛajadbhir jīvāmśais citta iva luṭhan mauktika-bharaḥ ||86||

vṛtraś citrārpitābha-stimitatama-namat- tārakas tārako'pi
dhvastaḥ stambhena jambhaḥ praṇihita-nayanaḥ śambaro'py ambarāgre |
vātāpiḥ sānutāpaḥ kṣata-dhṛtir abhavan nirmamaḥ kālanemiḥ
daityendre raudra-vṛtṭyā narahari-dalite vipracittir vicittaḥ ||87||

hatvā hiraṇyakaśipuṃ harir hariṇa-līlayā |
harṣeṇa darśanāyātān dadarśa tridaśān puraḥ ||88||

bhī-magnai rāvaṇāgrāt surapatir acalad vidrutāśvaś ca bhānus
trastaṃ tatyāja vāhaṃ mahiṣam api yamaś candramā nirmṛgo'bhūt |
pārśve vaktraṃ vivignaṃ gaṇapatir akarod ity amartyottamānām
agre tasyogra-mūrteḥ sthagita-gatir abhūt sambhramaḥ sapraharsaḥ ||89||

iti sa bhagavān kṛtvā viṣṇur jagaj-janitodayaṃ
kuśalam acalaṃ prahlādāya pradāya sahāyuṣā |
nija-nija-pade devān dhṛtvā sthira-sthiti-pālana
damitam agamat saumyāṃ mūrtiṃ vidhāya sudhāmbudhim ||90||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣamedra-viracite
daśāvatāra-carite narasiṃhāvatāraś caturthaḥ
||4||

--o)0(o--

vāmanāvatāraḥ pañcamah

bhaktyābhiṣiktaḥ prahlādaḥ svayaṁ devena viṣṇunā |
 vidadhe dharma-maryādām ditijānām vibhūtaye ||1||
 vikāsa-hetur guṇinām mitrābhyudaya-kāriṇaḥ |
 prabhātasyeva tasya śrīr nideṣābhimatābhavat ||2||
 kālena daitya-mātaṅgāḥ samjāta-nija-durmadāḥ |
 tac-chāsanāṅkuśākarṣa-kleśa-leśam na sehire ||3||
 rājye'bhiṣicya prahlādaḥ pātram putram virocanaṁ |
 bheje santosa-sāmrājye niḥsaṅkhya-sukha-sampadam ||4||
 kālenāsura-rājye'tha daitya-doṣāsahiṣṇunā |
 tyakte virocanaṁpi tat-suto'bhūd vibhur baliḥ ||5||
 vikrama-prabhavā saṁyat-sampannābhinavodayā |
 sahasra-guṇatām eti dharmenāpyāyitā yadi ||6||
 mārḡaṇāpūraṇāsakti-vistīrṇa-guṇa-santatiḥ |
 sva-cāpa-tulyas trailokyam ajayal līlayā baliḥ ||7||
 sa-sattva-tāti-gāmbhīryam tejaḥ sphūrjitam ūrjitam |
 tat tasya bhūṣaṇam abhūd dūṣaṇam yan mahodadheḥ ||8||
 na bāṇa-dāna-pūrṇena śatruṇā yācakena ca |
 pradhane mārḡaṇe tasya punaḥ pāṇiḥ prasāritaḥ ||9||
 kṣīṇa-doṣasya tasyādyair bhāvibhir vā dinair iva |
 na grīṣmānta-dinābhasya mahattve'nukṛtam paraiḥ ||10||
 śāsanollāsitas tasya bhrū-lisāsābhra-vibhramaḥ |
 cakāra surahaṁsānām sahasaiva vivāsanam ||11||
 vipapanna-vibhavotpanna-dainyāḥ sūnya-vanāśrayāḥ |
 guṇāpta-jana-rāgeṇa tena vismāritāḥ surāḥ ||12||
 atapat tapano bhūtvā somo bhūtvāsṛjat sudhām |
 uvāha havyaṁ bhūtvāgnir vāyur bhūtvā vavau svayam ||13||
 sa dadhāra dharām dhīraḥ śeṣātmā sa-carācaram |
 vidhir bhūtvāsṛjad viśvam kurvan sarvāmara-kriyāḥ ||14||
 maulau kamala-janyas tām hema-mālām uvāha saḥ |
 sandhyām iva jagad-vandyām pratāpārkodayāgrajām ||15||
 tasyātapatirair yātrāsu gandharva-gaṇa-gītibhiḥ |
 nanṛtuḥ ṣaṭ-sahasrāṇi sura-vāra-mṛgī-dṛśām ||16||
 tam sabhāmbhujinī-rājahaṁsam simhāsana-sthitam |
 sevāptāḥ sapta-lokeṣam asurendrāḥ siṣevire ||17||
 tārakas trīśirāḥ vṛtraḥ śambaras turagānanaḥ |
 vipracittir drumah sudaḥ subandhur bandhur andhakaḥ ||18||
 vātāpir namucir jambhaḥ sumbhaḥ śambhur jalodbhavaḥ |
 māyāvī mahiṣaḥ krauñcaḥ kaitābho madhur ilvalaḥ ||19||
 rāhur gajāsuraḍyaś ca tat-sabhā-sabhyatām yayuḥ ||20||

sa babhau jāhnavī-dhūta-vyajänenopavījitaḥ |
sevāpteneva lolāṃśu-kalāpena hima-tviṣā ||21||
bimbitānanta-sāmanta-loka-mauktika-śobhinā |
sa hāreṇa hareś cakre viśvarūpa-pratikriyān ||22||
maṇi-kaṅkaṇa-keyūra-kiraṇaiḥ so'diśad diśām |
daridrya-drāvaṇonnidrām sṛṣṭim ratnamayīm iva ||23||
maulau tasya sitoṣṇiṣa-pallavaś capalāñcalaḥ |
śuśubhe bhuvanākrānti-harṣa-hāsa iva śriyaḥ ||24||
vajradantaḥ pratihāras tasyāgre vidadhe diśaḥ |
hema-vetrāmśubhiḥ piṅgaḥ bhrū-bhaṅgair iva niścalāḥ ||25||
sabhām niḥspanda-niḥśabdām sa kṛtvāṅguli-samjñayā |
prasāda-praṇayotsāhī daitya-rājam vyajijñapat ||26||

patati-vinaya-pūte yasya yasya tvadīyaḥ
śirasi nakha-mayūkhotkesaraḥ pāda-padmaḥ |
upaviśati saharṣā tatra tatrātapatra-
vyajana-tilaka-hāsā hāra-jhaṅkariṇī śrīḥ ||27||

ete bahiḥ pratikṣante deva sevārthinas tava |
śakra-bhramśa-nirālambāḥ siddha-gandharva-kinnarāḥ ||28||
dṛṣam dehi prasādārdrām praṇamaty eṣa mātaliḥ |
praveśa-pratiśedho'sya nāradena nivāritaḥ ||29||
eṣa vijñāpayaty agre hayagrīvo hayādhipaḥ |
uccaiḥśravāḥ śrī-sahajaḥ kasyām dhuri nidhīyatām ||30||
ājñām arthayate deva gajādhyakṣo gajāsuraḥ |
kvāstām airāvaṇo gandham sahate nānya-dantinām ||31||
bhārgavasya girālabdha-tat-tulyābhycanāsanaḥ |
mānyatām avadhānena prastutāśīr bṛhaspatiḥ ||32||
vijñāpty-avasarakāṅkṣī rāhur bahumatas tava |
kamalā-keli-sadanam vadanābjam nirikṣate ||33||
prabhor abhimukhaḥ kṛtvā kṣaṇam vijñāpanam iti |
parivṛtānana'grasthān pratihāro'bravīt punaḥ ||34||

rambhe stambhaya vibhrama-bhramakarīm nirhlādinīm mekhalām
gītam samvṛṇu citrasena caturam svairam punar gāsyasi |
āśīr na pratiśidhyate kuruta tām saṅkṣipyā saptarṣayo
rāhur daitya-mahattamaḥ prakurute vijñāptim agre prabhoḥ ||35||

draṣṭā svarga-pure dhṛtaḥ kṣiti-tale datto'dhikāri kṣamaḥ
pātāle vihitaś ca tat-samucitās tatraiva vijñāptayaḥ |
devaḥ samprati nivṛtti-praṇayinīm niścintatām sevate
paryāptām sukha-supta-sapta-bhavana-vyāpāra-pāraṅgamaḥ ||36||

ity ukte vajradantena tad-bhrū-nirdiṣṭa-vetribhiḥ |
kṛte sambhrāme niḥśabde bhrūlekhāṅguli-samjñayā ||37||

baliḥ stoka-naman-maulir abhinandya bṛhaspatim |
 tan-mānālokanotsāhād uccair uccāritāśiṣam ||38||
 kṛtvā dr̥k-samvibhāgena praṇatānām kṛtārthatām |
 vibhajyābhimatājñābhīḥ praṇayam śāsanārthinām ||39||
 sa prasādādara-snigdha-smita-digdhādhara-dyutiḥ |
 cakre śravaṇa-sannaddham rāhor abhimukham mukham ||40||
 kṣaṇam kuṇḍalayos tasya caṇḍa-raśmi-śāsi-tviṣoḥ |
 rāhu-sandarśana-trāsād ivābhūt kampa-viplavaḥ ||41||
 ucyatām iti tenoktaḥ prāha rāhur adehatām |
 daṁṣṭrāṁśu-pātala-sparśa-paṭenācchādayann iva ||42||
 jīrṇatvād ativr̥ddhānām kleśāya cira-jīvitam |
 sarva-bhāva-viyogena sadā yeṣām anirvṛtiḥ ||43||
 ramyam kiṁ tv ekam evāsti vistīrṇasyāyusaḥ phalam |
 dr̥śyate yat kvacit kimcit sotkarṣa-caritādbhutam ||44||
 sargārambha-dine jātair nāsmābhir dr̥ṣṭam idṛṣam |
 tad aiśvaryam tvad-aiśvarya-prabhāvasyopamākṣayam ||45||
 iyam śrīr aparīśrāntā prabhāvo'yaṁ bhujodbhavaḥ |
 iyam śaktir yaśaḥ siktā kasyānyasya yathā tava ||46||
 sargārambhān nisargeṇa naiva dr̥ṣṭo na ca śrutaḥ |
 adarpa-sampat-praṇayī nirlobha-vibhavo janaḥ ||47||
 natir mūrdhni śrutam śrotre hṛdaye sattvam ujjvalam |
 mauli-kuṇḍala-hārās te punar uktam vibhūṣaṇam ||48||
 yaśaḥ saptasu lokeṣu śrīr āśrita-gr̥heṣu ca |
 proṣītārāti-citteṣu pratāpāgnis tvayārpitaḥ ||49||
 śrutam āśrita-vātsalyam kasya vā sadṛṣam tava |
 prabhoḥ prāpayato bhṛtyān bhruvaiva bhuvaneśatām ||50||

tvat-pādābja-praṇāme nakha-kiraṇa-milan-mauli-paṭṭena baddhe
 jambhenottambhitā bhūḥ sarabha-vanavatī śātakaumbhādri-bhartuḥ |
 pātālam tāla-ketoḥ sakalam upanataṁ tārakeṇāhṛtā bhūḥ
 kauveraḥ koṣa eva praviśati namucer veśma yuṣmad-vilabdhaḥ ||51||

prasāda-bhūmayāḥ sarve daityās te bhujā-śālināḥ |
 mahotsāhāt svayam rāhur abāhuḥ kvopayujyate ||52||
 aham hi hitamātraika-cintā-labdha-prajāgaraḥ |
 tvat-pitāmaha-mukhyānām bhoga-bhāgī nirargalaḥ ||53||
 atyanta-sthaviraḥ kāyāpāya-saṅkucitodyamaḥ |
 citta-graham na jāne'ham tāruṇya-taralasya te ||54||
 tuhinātapa-tulyo'yaṁ viṇā-paṭaha-samṇibhaḥ |
 sa saṅgaḥ śliṣṭatām eti vṛddhasya taruṇasya ca ||55||

keśottālanam aṅga-bhaṅga-valanam bhrū-vibhramollāsanam
 yat tat katthanam aprasaṅga-hasanam danta-prabhā-darśanam |
 utsiktaḥ prakatīkṛtam viṭa-naṭaiḥ kauṭilya-nātyāyitam
 yūnām vṛddha-mati-dviṣām abhimatām prāyaḥ prabhūṇām idam ||56||

bhavān abhimukhāyātair bhr̥tyai abhimukhīkṛtaḥ |
utsaṅga-varḍhitam api tvām na jānāmi sevitur ||57||
koṣa-praveśa-kuśalāḥ sakalām kamala-śriyam |
madhupā madhurālāpa-nipuṇā eva bhuñjate ||58||

aṅke vṛddhim upāgataṁ śiśutayā sarvāṅgam āliṅgitam
matsyaḥ śrī-pariramabha-nirbharataram vyākośa-koṣonmukhaiḥ |
āśāptaiḥ paripīyamānam anīśam niḥspandam indindirair
dūrād eṣa nimeṣa-sūnya-nayanaḥ padmaṁ samudvīkṣate ||59||

daivena pakṣa-pāto'yaṁ kṛtaḥ kāya-vyayāya me |
tvat-kṛtaḥ pakṣa-pātas tu na mayāptaḥ śarīradaḥ ||60||
aindraṁ vāruṇam āgneyam yāmyam saumyam ca pāvanam |
prājāpātyam ca kurvānaḥ karma sarvaṁ tvam āsthitaḥ ||61||
āstām śarīra-viraha-kleśa-prasāmanam mama |
tvad-vibhūti-prabhāve'smin prakṛtam hāritam mayā ||62||
pīyūṣa-pāna-paiśunya-manyu-śalyānubandhinaḥ |
vidhinā mama nirdiṣṭo candrārkaḥ jātu bhojanam ||63||
bhavad-bhrū-bhaṅga-simhena trāsito hariṇāśrayaḥ |
na vedmi vidyate kvendur vidrutās ca kva bhāskaraḥ ||64||
cira-sevā-pariśrāntaḥ kṣīṇa-vṛttir nirudyamaḥ |
viśeṣa-lābha-tyaktāśaḥ svenaivārthena tusyati ||65||
tasmān mamānurodhena kriyatām arka-candrayoḥ |
tvad-ādeśa-vimuktaiva nirvighnā gagane gatiḥ ||66||
ity ukte rāhuṇā nāsā-nyastāṅguli-talaḥ kṣaṇam |
aluloke baliḥ kṣoṇīm vailakṣya-kṣāma-locanaḥ ||67||
so'vadan mukham udyamya śanair mukulita-smitam |
diśan dikṣu prasādārdrām dṛṣṭim candra-mayīm iva ||68||
mad-ājñā-pratiśiddho'pi svādhikāro'rka-candrayoḥ |
adhunā nirvibandhena vajra-danta vimucyatām ||69||
iti śāsanam amlāna-prasāda-prabhavam vibhoḥ |
pratīhāraḥ samādāya vetri-maṇḍalam ādiśat ||70||
atrāntare samāsanna-snānāvasara-sūcakaḥ |
udabhūd bhuvana-vyāpti-mukharaḥ śāṅkha-niḥsvanaḥ ||71||

rāhor āśrita-vatsalaḥ phalavatīm kṛtvārthanām mānadaḥ
sarvāśā-paripūrakaḥ praṇayinām unnidra-kalpa-drumaḥ |
vetri-vrāta-nivedyamāna-vinamat-sāmanta-cūḍamaṇi-
vyākīrṇāṁśu-vicitritād udacalat-simhāsanāgrād baliḥ ||72||

atha kīrti-sudhā-dhauta-sukṛtaḥ snapanam vidhim |
vidhāya prayayau śrīmān dāna-sthāna-bhavam baliḥ ||73||
tatra trivedī-vidvadbhyaḥ kāñcana-pracayān bahūn |
meru-bhramopaviṣṭābhrān adabhrān pratyapādayat ||74||

muhur viprārpyamāṇānām hayānām hema-mālinām |
skhalat-khalīna-phenaughair yaśaḥ sikteva bhūr abhūt ||75||
danti-dāna-kṣaṇe tatra ghaṭā-saṁghaṭṭa-ghaṭṭitāḥ |
saṁśliṣṭa-ghaṇṭāṭāṅkārair yayur mukharatām diśaḥ ||76||
ratna-bhārānatās cerur yasyām yasyām diśi dvijāḥ |
santaḥ santoṣitās cakrus tasyai tasyai namo namaḥ ||77||

tasyāgre rohiṇādreḥ śirasi dhṛta-mahā-ratna-sampūrṇa-pātraḥ
kailāsaḥ śakra-śailaḥ saha bahalataraiḥ kalpa-vṛkṣaiḥ sadehaiḥ |
bhūmiś cintāmaṇiḥ śrīr vividha-nidhi-gaṇaḥ kāma-dhenuḥ sudhābdiḥ
bhū-kṣepājñā-vilāse pracaraṇa-caturā dāna-kāle babhūvuḥ ||78||

sampūrṇeṣv arthi-sārtheṣu yācakābhāva-duḥkhinaḥ |
viśrānta-pāṇeś cintāntar muhūrtam abhavad baleḥ ||79||

dānodyame'rthi-virahād vipulām vibhūtim
sa kṣipram ūsara-mahīm iva manyamānaḥ |
dṛṣṭim muhur diśi pradideśa dīrghām
astoka-loka-karuṇāmṛta-vṛṣṭim iṣṭām ||80||

sarvārthānarthi-sārthebhyaḥ parikalpyāvikalpayoḥ |
nija-jīvita-dānena baliś cakre manoratham ||81||
atha tyakta-jalāsaṅgaḥ prasanna-gagana-dyutiḥ |
pratibaddhaḥ śarat-kālaḥ śrī-kāntaḥ samupāyayau ||82||
mayūrā maunino'raṇye yayur dainya-nilīnatām |
śarat-kālena balinā surā iva hṛta-śriyaḥ ||83||
vavur devaka-dambeṣu yāteṣu viśarārutām |
dyu-loka-śoka-niḥśvāsā iva sapta-cchadānilāḥ ||84||
tīvra-śūra-pratāpena naṣṭamānā samāyayau |
viluptāvaraṇotsāhā hīnatām suravāhiniḥ ||85||
sadā nava-prabhollāsam babhau bhrājiṣṇu-tārakam |
śaran-niśāsu vipulam daityaiśvaryam ivāmbaram ||86||
loka-pāla-viyoginyaḥ kakubhaḥ kāśa-pāṇḍurāḥ |
phullaiḥ kamala-kahlāraiḥ kṛta-śayyā ivābabhuḥ ||87||
śuśubhe śaila-śirṣeṣu naktam dīptaūśadhi-vrajaḥ |
naśyatām iva meghānām vidyul-lekhā-cayaś cyutaḥ ||88||
bhagne prabhau sahasrākṣe payodās tyakta-kārmukāḥ |
yayus tīvra-vrateneva tanutām bhasma-pāṇḍurāḥ ||89||
bali-rājyopame tīvra-pratāpe śarad-udbhavaḥ |
nākrāntiḥ śakra-cāpasya bhraṣṭasyādṛśyata kvacit ||90||
yayuh śuka-mṛgāpāte kalam akṣetra-paṅktayaḥ |
vidhavā iva tāruṇye kṛcchra-saṁrakṣaṇīyatām ||91||
kāśendu-haṁsa-kumudair mahī-vyoma-sarid-diśaḥ |
dānoditair iva baler yaśobhiḥ śubhratām yayuh ||92||
athāsmiṁ samaye jagmuḥ surāḥ śaraṇam acyutam |

nivāritārcā balinā balinā balinā jitāḥ ||93||
ghanāvamāna-santaptā māna-lopāpta-lāghavāḥ |
prakāśāsā-praṇayinaḥ śāradā iva vāsarāḥ ||94||
te kṣīrodadhim āsādyā dadṛśuḥ śeṣa-śāyinaḥ |
sa-prasādaḥ sa-kamalaḥ śārad-ārambha-saṁnibham ||95||
samucchvasat-phaṇāgrasya phulla-phenāmbudher iva |
śeṣasyopari paryāṅka-bandhena sukham āsthitam ||96||
prabhābhirāmaḥ śrī-kāntaḥ pītāmbara-manoharam |
prabhātam iva lokānāḥ kalyāṇodaya-kāraṇam ||97||
taḥ praṇamya sahasrākṣa-pramukhāḥ tridivaukasaḥ |
dhṛti-saṅjīvanam prāpus tat-prasādāvalokanam ||98||
pravāsa-vyasanodvignān bhagavān bhūta-bhāvanaḥ |
tān vibhāvyaḥ bhavati kṣipram vailakṣya-vinatānanaḥ ||99||
śanaīś cintā-viśāveśa-prasāma-saṅginīm giram |
ujjagārāmṛtodgāra-gurvī garuḍa-lāñchanaḥ ||100||
cira-pravāsa-niḥśrīka-śoka-śalya-śalākayā |
cintayā vyathitā yūyam satatam prathamānayā ||101||
daitya-daurātmya-saṁjātā sahyā sarvātmanā vipat |
te kathāḥ bhājanam bhūter ye sahante na durdaśām ||102||

sukha-lava-daśā-harṣa-klaibye khalāḥ khalu khelate
skhalati bhajate kleśa-leśe viśāda-viśūcikām |
bhavati na satām darpoḍḍāmā na dainya-mayī matir
durabhibhavatā gambhīrāṇām sukheṣv asukheṣu ca ||103||

tyaktvā śrī-durjanān daityān sādḥūn yuṣmān upaiṣyati |
sthirā satām na vipadaḥ khalānām iva sampadaḥ ||104||
vite tyāgaḥ kṣamā śaktau duḥkhe dainya-vihīnatā |
nirdambhatā sadācāre svabhāvo'yaḥ mahātmanām ||105||

svāmye peśalatā guṇe vinatatā harṣe nirutsekatā
mantre saṁvṛtatā śrute sumatitā vittodaye tyāgitā |
sādḥau sādaratā khale vimukhatā pāpe param bhīrutā
duḥkhe kleśa-sahiṣṇutā ca mahatām kalyāṇam ākāṅkṣati ||106||

ukte hite bhagavatā padmanābhena bhūtaye |
surās tam ūcire bālā iva vātsalya-lālitāḥ ||107||
deva tvayy api sannaddhe hita-cintāsu naḥ param |
iyatī karma-vaicitryād durvārā duḥkha-santatiḥ ||108||
jīvamaḥ kliṣṭa-saṁśliṣṭā niśceṣṭā naṣṭa-vṛttayaḥ |
vanānta-vivarālīnāḥ śīsire madhupā iva ||109||
balinā vāyam ākrāntāḥ prāktaneneva karmaṇā |
tvat-prabhāvodbhavām bhoktum vibhūtim na labhāmahe ||110||
bali-prabhāvād astokais trilokī loka-kaṇṭakaiḥ |
iyaḥ tvad-bhuja-guptāpi luṅṭhyate daitya-dasyubhiḥ ||111||

sā nandanodyānavatī hr̥tā tenāmarāvati |
 vane vinodayaty asmān manoratha-pathāgatāḥ ||112||
 vane svarga-purīm eva cintayantyaḥ surāṅganāḥ |
 kānṅsanty utkaṅṭhayā nidrām svapna-sandarśanāśayāḥ ||113||
 agre samagra-sainyānām bali-saṁśraya-nirbhayaḥ |
 aho bāhu-vihīno'pi rāhur āhavam īhate ||114||
 daivenevārpitākrāntir balināścarya-kāriṇā |
 sahasrākṣasya nirbandhād andhakaḥ śrī-nibandhakaḥ ||115||
 jṛmbhate tārakaḥ kāmam tridaśa-śrī-pratārakaḥ |
 duḥśīlaḥ sa baleḥ śaktyā līlā-tarala-tārakaḥ ||116||
 gajāsura kathāyāte spardhābandhe madāndha-dhīḥ |
 baler agre gaṇapater eka-dantasya lajjate ||117||
 śocan simhanakhotkhātām hiraṇyakaśipuṁ ruruḥ |
 asannidhānuśayo hariṇā yoddhum icchati ||118||
 sahasra-doṣṇā bāṇena bālena bali-sūnunā |
 guha-vāha-mayūro'pi nītaḥ kriḍā-śikhaṅditām ||119||
 vahni-vāha-śukas tena nyastaḥ kāncana-pañjare |
 guhopavana-vāpiṣu rājahaṁsās ca vāruṇāḥ ||120||
 so'pi pratāpa-śikhinā yugapat samyugonmukhaḥ |
 acirāt tripura-ploṣam raudro bāṇaḥ kariṣyati ||121||
 śambaro'mbara-citrābham darśayaty adbhutam raṇe |
 yad asya śatru-hṛdaye śaktir vrajati sūlatām ||122||
 yānti niṣphalatām eva teṣūpāyāḥ prakalpitāḥ |
 upakārāḥ kṛtaghneṣu sajjaneṣv iva manyavaḥ ||123||
 samatām sāma-vimukhaḥ sāma-svana-vidhāyinaḥ |
 sa tavāpy aśva-śīrṣasya hayagrīvaḥ samīhate ||124||
 sura-sarvasva-hāribhyas tebhyaḥ kiṁ vā pradīyate |
 meru-ratnākaravatī koṣo yeṣām jagat-trayī ||125||
 bali-śāsana-vaśyānām bhedo nāsti sura-dviṣām |
 ālīngati hayagrīvam nirvairo mahiṣāsuraḥ ||126||
 bhavad-bhrūbhaṅga evaikas teṣām daṇḍaḥ kṣaya-kṣamaḥ |
 so'py asmad-bhāgya-leśena manye vismāritas tava ||127||
 baliḥ karoti bhagavan loka-pāla-kriyāḥ svayam |
 loke draṣṭāsi niḥśeṣe śeṣe śeṣe nu kevalam ||128||
 ity ukte tridaśair ūce vicārya ciram acyutaḥ |
 surāṅgām vibhava-bhraṁśam baleś ca guṇa-gauravam ||129||
 baliḥ puṇya-pravṛttatvān nocchedyaḥ sattva-sāgaraḥ |
 ciram kleśārditā yūyam iti dolāyate manaḥ ||130||
 vicāryamaṅgas tu baler nātma-doṣaḥ pradṛśyate |
 daitya-durjana-saṅgena sa gataś cintanīyatām ||131||

śamayati yaśaḥ kleśam sūte diśaty aśivām daśām
 janayati janodvegāyāsam nayaty upahāsyatām |
 bhramayati matiṁ mānam hanti kṣiṇoti ca jīvitam
 gilati sakalam kalyāṅgānām kulam khala-saṅgamaḥ ||132||

sarvātmanā guṇa-nidhir na vadhyaḥ sukṛtī baliḥ |
 kiṁ tv asya vibhava-bhraiṣaṁ karomi bhavatām hitam ||133||
 hita-kriyāsu yuṣmākaṁ na kāryaṁ gaṇayāmy aham |
 gamyatām tyajyatām cintā yatiṣye kuśalāya vaḥ ||134||
 ity ukte viśva-guruṇā taṁ praṇamya yayuḥ surāḥ |
 acintayac ca tat-kāryaṁ bhagavān garuḍa-dhvajaḥ ||135||
 atrāntare bhṛgu-sutaḥ śāḍguṇya-jñāna-locanaḥ |
 śukraḥ provāca vātsalyān nirjanāvasare balim ||136||
 aucityābharaṇaṁ cittaṁ satyābharaṇam ānanam |
 guṇābharaṇam aiśvaryaṁ bhuvanābharaṇasya te ||137||
 loke tvat-sadrśī lakṣmīr na śrutā na vilokitā |
 śakyānukartuṁ leśena yā na pūrvair na cāparaiḥ ||138||
 guṇa-kṣaye palāyante dhīvarāṇām iva kṣaṇāt |
 etāś capala-cāriṇyaś camarya iva sampadaḥ ||139||
 kṣīyate śrīḥ pramādena śarat-kālena nimnagā |
 grīṣmāgamena rajanī kṛṣṇa-pakṣeṇa candrikā ||140||

nīter aśravaṇaṁ hite vihasanaṁ dhūrta-vrajāvarjanaṁ
 doṣe vyākaraṇaṁ guṇe'py agaṇanaṁ chidra-cchalālōkanam |
 lokānām vinipāta-lakṣaṇam idaṁ śrī-bhoga-nirvāsanam
 sādḥūnām dalanaṁ khaleṣu lalanaṁ mitrādi-sandūṣaṇam ||141||¹

doṣā api na bādhante vicāra-vimalīkṛtaḥ |
 guṇā apy aguṇāyante gāḍha-graha-gaṇīkṛtāḥ ||142||
 na śarīra-vikārāya svalpa-mātrāhṛtaṁ viṣam |
 dehaṁ candana-lepo'pi niviḍaḥ pīḍayaty alam ||143||
 guṇa-ratnāvalī-madhyae sāra-bhūtaṁ guṇa-dvayam |
 tavaitad-doṣatām yātamatīnirbandha-sevayā ||144||
 ślāghyam āśrita-vātsalyaṁ dānaṁ ca śrī-vibhūṣaṇam |
 vibhavāyāsataṁ nitaṁ bhavatātyanta-vardhitam ||145||
 kuryād āśrita-vātsalyāt pakṣapātaṁ na durjane |
 kṛṣṇa-pakṣāśrayeṇaiva pakṣe pakṣe kṣayo vidhuḥ ||146||
 citraṁ cāritra-citraṁ te dig-bhitti-likhitaṁ mahat |
 daitya-durjana-vātsalya-dhūmena malinī-kṛtam ||147||

bhūtair durvyasanaṁ dhṛter asahanaṁ mānonnater yācanaṁ
 prīter vismaraṇaṁ tanor nikaṣaṇaṁ nīter asan-mantraṇam |
 kīrter lobha-dhanaṁ sthiteḥ pravasaṇaṁ vṛtter asaṅcintanaṁ
 śakter durjana-pakṣapāta-karaṇaṁ niḥśeṣa-nirmūlanam ||148||

¹ nīter aśravaṇaṁ hate vihasanaṁ saty acyutākaraṇam
 vidvad-varjanaṁ ārvavopahanaṇaṁ dhūrta-vrajāvarjanaṁ |
 doṣe vyākaraṇaṁ guṇe'py agaṇanaṁ cchidra-cchalālōkanam
 lolānām vinipāta-lakṣaṇam idaṁ śrī-bhoga-nirvāsanam ||

atipradāna-nirbandhaḥ sarvasva-kṣapaṇa-kṣamaḥ |
chinatty anyārtha-vaiphalyād dharma-vṛkṣaṁ kriyā-phalam ||149||
sarvopajīvyam sarvasvam sakṛd yena vyayīkṛtam |
punaḥ sarvārthi-dānasya tena mūla-kṣayaḥ kṛtaḥ ||150||
vittāyattaḥ sadā dharmāḥ kāmo vitta-nibandhanaḥ |
vittāyattāni cittāni vittam jīvita-wardhanam ||151||
dhanam rūpam avaiklavyaṁ dhanam kulam asaṅkulam |
dhanam yauvanam amlānam dhanam āyur nirāmayam ||152||
rūpam veṣair balaṁ bhṛtyair uttamair mānam arthibhiḥ |
mahākula-vivāhaiś ca kulam krīṇāti vittavān ||153||

bhiṣag-bhaiṣajyābhyām tarati dhanavān roga-vipadam
dhanenāndhaś cakṣur yuta iva caraty arpita-karaḥ |
dhanaiḥ satkārārcām jagati gata-jīvo'pi labhate
dhanena prāpnoti praguṇa-gurum ārādhya sugatim ||154||

śrāddhotsava-lasad-bandhur jīvātīva śavaḥ śriyā |
bhojyopacāra-virahād bandhūnām nirdhano mṛtaḥ ||155||
kleśa-labhyam dhanam yena kṣapitam nātimātrayā |
kula-māna-guṇācāra-nidhanam tena rakṣitam ||156||
guṇā dhanena labhyante na guṇair labhyate dhanam |
dhanī guṇavatām sevye guṇī na dhaninām kvacit ||157||
sevyante'rthārthibhir bhūyā jaya-jīveti vādibhiḥ |
syāc cen na dhana-sambandhaḥ kaḥ sevyāḥ kaś ca sevakaḥ ||158||
sadṛśe puruṣatve'pi tulya-pāda-karodare |
ekaḥ prabhuḥ paro dāsaḥ iti vitta-vijṛmbhitam ||159||
sarve dhana-madāndhasya prātaḥ prātar dhanāśayā |
sevām vidhātum dhāvanti vividhārādhanodyamaiḥ ||160||
siddhau vetālavat yasya bhogyas tasyaiva bhūpatiḥ |
śeṣāḥ śītātaṣṭrāntāḥ dinānte yānti niṣphalāḥ ||161||

diśati katham apy antas tārām dṛśam mada-mantharām
vadati viralam devo'smīti pramūḍh-mado nrpaḥ |
praṇamati ca tam bhītyā bhṛtyas tad-uttara-kātaras
tad idam akhilaṁ dānādānam dhanopanibandhanam ||162||

kṣiṇe dhane guṇe glāne mlāne māne gate jane |
kalatram api vaimukhyam acirād yāti niścitam ||163||
dhana-vaiklavya-vairāgyād apakvāḥ pravrajanti ye |
dhanopāya-vratam teṣām dhane dhyānam dhane japaḥ ||164||
puṁsām nivṛtta-vittānām pravṛtte vitta-yācane |
uttāna-pāṇi-dīnānām manye maraṇam uttamam ||165||
jīvaty artha-kṣaye nīco yām cāpacaya-vañcanaiḥ |
kulābhīmāna-mūkānām sādḥūnām nāsti jīvitam ||166||

aprastāva-stutibhir anīsam karna-śūlam karoti
svam dāridryam vadati vasanam darśayatv eva jīrnam |
chāyā-bhūtaś calati na punaḥ pārśvayor nāpi paścān
niḥsvaḥ khedaṁ diśati dhaninām vyādhivad duścikitsyaḥ ||167||

tasmāt sarva-prayatnena rakṣyam mārthibhir dhanam |
mahā-vyaya-pariṣkārair viśeṣeṇa nareśvaraiḥ ||168||
āsvamedhas tvayārabdhaḥ kratuḥ sarvasva-dakṣiṇaḥ |
evam eva tvam uddāma-varṣi yajñe viśeṣataḥ ||169||
dṛśyante durnimittāni pravṛttāni samantataḥ |
daityānām yaiḥ kuvṛttānām nivṛttiḥ sūcyate śriyā ||170||
ity uktam kavina śrutvā babhāṣe taṁ śanair baliḥ |
sattvodadhiḥ sṛjan danta-kāntyā candra-kalām iva ||171||
yuktaṁ kalyāṇa-saṁyukta-muktaṁ unmukta-saṁśayam |
bhagavan bhavatā sarvam akharva-pratibhodbhavam ||172||
na jātu me bhujā-cchāyā-viśrānti-sukha-śāyīṣu |
apatyeṣv iva daityeṣu pakṣapāto nivartate ||173||
cirāśrita-parityāge matir yasya pravartate |
bhūmir bhāram vahantī taṁ manye majjati lajjitā ||174||
svajana-droha-raudrasya citāgner iva bhīṣaṇā |
bhūtiḥ sarvajanodvega-kāriṇī kvopayujyate ||175||

āśāptāśrita-pakṣapāta-vikalā yā śaktir ujjīrbhate
dīrghā vetasa-vallarīva viphalā kasyopakārāya sā |
vandyāś candana-pādapaḥ pṛthu-bhujā-cchāyāśrayā yasya te
santāpam pravihāya śītalatayā sarpāḥ sukhaṁ śerate ||176||

pradāna-phala-śūnyābhiḥ kim etābhir vibhūtibhiḥ |
dṛśyate yāsu bhagnāśā-vimukhaṁ mukhaṁ arthinām ||177||
āyāti dhātur ādeśāt tad-ādiṣṭam palāyate |
na tyāgena na bhogena kṣīyate rakṣyate dhanam ||178||
nirbandhād api lubdhena niruddham baddha-muṣṭinā |
niryāty alakṣitam kṣipram matsya-puc Chopamam dhanam ||179||
kurvanti sudhiyo yatnād etad arthaṁ dhanārjanam |
ārtopakāra-santoṣaḥ kadācil labhyate dhanāt ||180||
kṣaṇena vṛddhiṁ vrajatām kṣaṇāt kṣayam upeyuṣām |
dhanānām ca dhanānām ca kena vijñāyate gatiḥ ||181||

guptam vinaṣṭam prakṣaṣṭam vinaṣṭam
kīrṇam vinaṣṭam militam vinaṣṭam |
svayam vinaṣṭam parato vinaṣṭam
dīnārta-dattam draviṇam na naṣṭam ||182||

mṛt-pāṣāṇa-guṇaiḥ suvarṇa-maṇibhiḥ śukty-asthibhir mauktikair

loke mūḍhatame dhanam dhanam iti vyaktyā prasiddhim gataiḥ |
yaḥ koṣaḥ kriyate na tasya ruciram paśyāmi kiñcit phalam
niḥśeṣāśrita-bhṛtya-bāndhava-suhṛd-dīnārthi-dānam vinā ||183||

tyaktā martya-bhuvam sthitasya vijane meroḥ suvarṇa-śriyam
viśrāntām sva-śarīra eva vahataḥ kim niṣphalenāyuṣā |
ekasyonnatir eva satva-vasater vindhyasya bandhyā na sā
dattvā yā kila tām ananya-mahimā śete sukham bhū-samaḥ ||184||

ity uktam balinā śrutvā cintayan bhavitavyatām |
kiñcid ālakṣyaḥ śukraś cakre nataḥ śiraḥ ||185||
athāśvamedhā-sambhāraḥ prāvartata mahān baleḥ |
punaḥ pradāna-dakṣasya dakṣasyevāparikṣayaḥ ||186||
tataḥ prajāpati-gaṇe prāpte saptarṣibhiḥ saha |
abhūt surarṣibhir juṣṭam brahma-loka-nibhaḥ sadaḥ ||187||
tasmin kratau mahā-dāna-paripūrṇe'rthi-maṇḍale |
babhūva yācakābhāvād baleś cintaiva kevalam ||188||

atrāntare daitya-jayāsahiṣṇur
viṣṇus trailokī-kuśala-pravṛttaḥ |
devas tanuḥ svām bali-vañcanāya
viśvākṛtir vāmanatām nināya ||189||

dhṛtaiva citte laghutām karoti
yā dhairyamānāharaṇaika-bhūmiḥ |
sā durdaśevātiśayena yācñā
na kasya mānākṣatim ātanoti ||190||

śyāmaḥ śiśuḥ kuñcita-kṛṣṇa-keśas
tridaṇḍikālānkṛta-pāṇi-padmaḥ |
sakaṅkaṇaḥ kuṇḍalavān kirītī
sa brahma-rājya-pratimaś cakāśe ||191||

sa mañju-sāma-svara-sāreṇodyad-
dantāmśu-sūtra-traya-saṁniveśam |
yajñopavītam dhavalam dadhānaḥ
śanair baler yajña-mahim avāpa ||192||

sa vetribhis tatra sudurlabhārthi-
sandarśanātyādara-vismayena |
asaṁniruddhaḥ prasabham praviśya
vṛtam munīdrair balim āluloka ||193||

baliś ca tam padma-dalāyatākṣam
vilokya lakṣmī-nilayam prahrṣṭaḥ |

adāpayat tasya survaṇa-pīṭham
samunnataṁ mānam ivādareṇa ||194||

sāma-svareṇāśiṣam abhyudīrya
kṣaṇam sa viśramya jagāda dhīraḥ |
sandarśayan danta-rucāntara-stha-
jagat-trayaś cāndram iva prakāśam ||195||

indrasya candrasya caturmukhasya
rudrasya dakṣasya manoś ca yajñāḥ |
purā babhūvur na babhūva kaścīd
āścarya-kṛttvat sadṛśas tu yajñāḥ ||196||

aho mahātmā sukṛtī jagatsy
jātas tvam evādbhuta-sattva-sindhuḥ |
yaś cāru-ratnāśva-gajendra-candra-
lakṣmī-pradāneṣv api niṣprakampaḥ ||197||

dhavas trilokyās tilakaḥ kulasya
sarvasva-dāneṣv atimukta-hastaḥ |
dattvāpy aśokaḥ saralaḥ prakṛtyā
tvam śrī-phalo'py arthiṣu kalpa-vṛkṣaḥ ||198||

ity uktam atyartha-sudhā-svabhāvaṁ
tenāntara-sthāmṛta-sindhuneva |
śrutvā baliḥ prīti-vikāsitākṣas
tamasy adhād āgata-pakṣapātaḥ ||199||

alpaṁ vayaḥ svalpa-śarīrateyam
analpa-kalpaḥ pratibhāvi-kalpaḥ |
karṇānukūlaṁ ca vacas tavaitat
kasyādbhutārthaṁ na manaḥ karoti ||200||

harṣam varṣati darśanaṁ nayanayoḥ sūtam śrutau vāk-sudhām
cittam candana-peśalaś ca sahasā snehaḥ param limpata |
badhnanty anya-manaskatām api guṇā bhāgyair bhavat-sagamaḥ
sañjātaḥ sukṛtāya me sumahate kīrti-prarohāya ca ||201||

nirargalam samprati kathyatām tad
yad īpsitam prīti-padopayuktam |
sarvasvam etan mama jīvitam vā
na nāma kiñcid bhavate'sty adeyam ||202||

iti prayantāt prathamādareṇa
so'bhyarthitaḥ sarva-parigrahāya |

daityādhipenaprathmānamāna-
mahodayā ca praṇayāt tam ūce ||203||

tvad-darśanāt prīti-sudhā-nidhānāt
paraṁ kim asmād upayujyate me |
na nāma bandhyaṁ kriyate vacas te
pada-trayī dehi vasundharāyāḥ ||204||

śrutvaivam āścarya-karaṁ vacas tad
baliḥ sarva-lakṣyaṁ ivābabhāṣe |
aho bhavān saṅkucitārtha-vādī
viḍambanāyaiva mama pravṛttaḥ ||205||

ahaṁ pradātā tvam udāra-śīlaḥ
pratigrahītāra pada-trayī kim |
pradiyate yady avamāna-līlā
vinirmitā narma-mayī smitāya ||206||

gṛhāṇa sarvaṁ mama vidyate yat
tvad-darśanānanda-samudbhavasya |
manaḥ prasādasya hi satyam asya
na tulya-mūlyā sakalā trilokī ||207||

ity arthitaḥ pūrṇa-parigrahāya
punaḥ prayatnād balināpi devaḥ |
yadāgrahīn nābhyadhikam tadāsmāi
pada-trayīm eva balir dideśa ||208||

pratigrahāgrāvasare'tha viṣṇor
uttāna-hastāmburuhe'mbudhārām |
suvarṇa-bhṛṅga-gāra-mukhāt patantīm
astambhayad daitya-hitāya śukraḥ ||209||

taṁ śukra-vakra-kramam ākalayya
cakrī trilokyākramaṇābhikāmaḥ |
stoka-smitāṅka-kuśa-tūlikāgra-
bhedena cakre kavim eka-netram ||210||

viśvākṛtir dāna-jalam gṛhītvā
loka-trayākrānti-vivardhamānaḥ |
babhau jagan-maṇḍapa-māna-daṇḍa-
śobhābhirāmodita-daṇḍa-pādaḥ ||211||

trailokyākrānti-līlā-praviṣṭa-vapuṣaḥ śrīpater daṇḍa-pādaḥ
prauḍhautkṣepogra-vegollasad-atula-balodbhrānta-kalpānta-vātaḥ |

niḥśeṣāsā-prabandha-pracalata-bhuvanākhaṇḍanākāṇḍa-kalpa-
bhraṣyad-brahmāṇḍa-rakṣā-nihita-marakata-stambha-śobhām babhāra ||212||

pravardhamānasya vilambi-hāra-
paryanta-saktas taraṇir miuhūrtam |
viṣṇor babhau nābhibhavābja-cumbī
kurvan muhur lohita-ratna-śaṅkām ||213||

prāpte'tra viṣṇoś caraṇāravinde
virañci-lokaṁ tridaśābhinandye |
pādārghya-dānāvasare'bja-janmā
kamaṇḍalum nirjalam āluloke ||214||

dharme drute tat-kṣaṇam ambu-bhāvaṁ
yāte'tha pādye kamalāsanena |
bhaktyā pradattam bali-kīrti-śubhrā
taraṅga-bhaṅgair udiyāya gaṅgā ||215||

kiṁ viṣṇoḥ pada-padma-sphuṭa-nakha-kiraṇa-śreṇir acchocchalantī
viśva-vyāpti-prajātorjita-vijaya-lasad-vaijayantī sitā kim |
kiṁ svarga-śrī-prahaṣocita-hasita-ruciḥ pronmiṣat-saṁśayānām
ity uccaiḥ khecarāṇām ciram amara-sarit-sambhrame'bhūt pravādaḥ ||216||

eka-kramāvṛta-samasta-jagat-trayasya
śeṣa-krama-dvitaya-dāna-viśuddhi-dhīraḥ |
nirvyāja-dharma-dhavalāḥ sthira-sattva-satyas
tatyāja daitya-tilakaḥ sakalām trilokīm ||217||

tasyātha śakty-asamaya-pratipanna-sarva-
tyāgasya dīrgha-guṇa-pāśa-niyantritasya |
dhīrasya saptamatalānta-sutāla-nāmni
pātāla-dhāmni bhagavān sthitim ādideśa ||218||

jāto jagaty ucita-kṛd balir eka eva
tasyaiva sapta-bhuvanābharaṇam yaśāmsi |
yenātidāna-vitata-draviṇāvaśeṣa-
śuddhi-kṛtā svatanu-bandha-samarpaṇena ||219||

aśraddhayā kuhaka-dambha-bhareṇa yad yat
pitrya-kratu-vrata-japādi karoti lokaḥ |
tat tad baler niyama-saṅkalitātma-vṛtter
vṛtṭyai vicārya parikalpitam acyutena ||220||

sāścaryam yudhi śauryam apratihataṁ tat-khaṇḍitākhaṇḍalam
yācñottānakaṛaḥ kṛtaḥ sa bhagavān dānena lakṣmī-patiḥ |

aiśvaryaṁ svakarāpta-sapta-bhuvanāṁ labdhābdhi-pāraṁ yaśaḥ
sarvaṁ durjana-saṅgamaṁ sahasā spaṣṭaṁ vinaṣṭaṁ baleḥ ||221||

sa-śara-śavara-trāsatvaṅgaṁ-mrgī-taralāḥ śriyaḥ
sukham api kapi-preṅkhaḍ-vallī-dalāñcala-cañcalam |
pratidinam iyaṁ bhunkte jantor abhāva-vidhāyini
prasabha-patitā bhāvaṁ bhāvaṁ bhava bhavitavyatā ||222||

iti sa bhagavān viṣṇuḥ kartāṁ surāśrayiṇīm śriyaṁ
bali-bhuja-taru-cchāyā-hīnān vidhāya mahāsurān |
api khala-janāsaṅgād bhūmer gatasya talaṁ baleḥ
praṇaya-racitāṁ puṇye kīrtiṁ nināya samunnatim ||223||

iti śrī-vyāsa-dāsāparākhyā-kṣemendra-viracite daśāvatāra-carite
vāmanāvatāraḥ ṣaṣṭhaḥ
||5||

(6)

paraśurāmāvatāraḥ ṣaṣṭhaḥ

baddhe balau niścala-dharma-setau
bhagneṣu daityeṣu nirāśrayeṣu |
babhūva nirvighnaṁ mahotsava-śrīr
viśalya-kalyāṇavatī trilokī ||1||

śakreṇa vṛtre nihate sajambhe
sumbhe nisumbhe prasabhaṁ bhavānyā |
jīrṇe'py agastyena samasta-loka-
śoke'thavā tāpini selvale ca ||2||

cāmuṇḍayā caṇḍa-parākrame ca
graste ca pātāla-tatānatena |
rurau raṇa-pracyuta-rakta-bindu-
vṛndodarodyad-ruru-koṭi-lakṣmī ||3||

guhena bhinne yudhi tārake ca
gajāsura dhūrjatināndhake ca |
daityeṣu cānyeṣu hateṣu devair
niḥśankam āsīt sura-rāja-rājyam ||4||

yāte'tha kāle śanakair viśāle
daityeśvaraḥ kṣmām avatīrya sarve |

kramaṇa te durmada-dasyu-rūpāḥ
sa-pāpa-śāpāḥ kṣitipā babhūvuḥ ||5||

śaśāsa tasmin samaye mahīyān
mahīpatir haiheya-vaṁśa-janmā |
prājyotir-jita-śrīr jagad-arjunākhyah
sahasra-bāhuḥ kṛtavīrya-sūnuḥ ||6||

spardhānubandhoddhata-darpa-yuddha-
sāmnaddha-dhīraṁ daśa-kandharaṁ yaḥ |
gadāgrahelāhati-naṣṭa-ceṣṭam
śayyānka-paryānka-tale babandha ||7||

atrāntare śaurya-nidhir bhrgūṇām
kule viśāle jamadagni-putraḥ |
haris tamaḥ kuṅjara-puñja-bhedī
pratāpa-dīpto'vatatāra rāmā ||8||

tasyopadeṣṭā bhagavān babhūva
śārṅge dhanur-veda-vidhau pinākī |
ādāna-sandhāna-dṛḍhātīdūra-
lakṣyeṣu dattādbhuta-lakṣa-śikṣaḥ ||9||

śāstrāstra-vidyā-vidita-prakarṣa-
saṅgharṣa-yuddhe jita-tārakāriḥ |
putrādhikām vallabhatām guṇena
jagāma rāmas tripurāntakasya ||10||

mada-grahodagra-gajāsuraṣṭhi-
viśamsthulākhaṇḍana-khaṇḍa-dhāraṁ |
dadau trīsūlī paraśuṁ svam asmai
krūraṁ kumārāvajayena tuṣṭaḥ ||11||

tataḥ kadācin mṛgayā-rasena
sa kārtavīryaḥ pravisāri-sainyaḥ |
vanam vigāhya kṣayeṣuś cakre
mṛga-dvīpi mṛgeśvarāṇām ||12||

mantra-dviṣām duḥsaha-moha-hetur
dayādaridraṁ hr̥dayam sadaiva |
karṣaty alam̐ śoṇita-māmsa-lubdhā
dharādharāṇām mṛgayā-piśāci ||13||

turaṅga-senā-mṛdita-sthalāni
śarāhatāśeṣa-mṛga-dvipāni |

viśva-drutopadruta-pādapāni
praviśya cakre sa tapo-vanāni ||14||

athāśramāgraṃ jamadagni-juṣṭam
bhagna-drumaṃ rugṇa-vivigna-sattvam |
kṛtvā śanaīḥ śrānta-hayaḥ sa tasthau
viśrāma-kāmaḥ kusuma-sthaliṣu ||15||

homāvaśeṣaiḥ sakuśaiḥ payobhiḥ
saṃvardhitānām sa kuraṅgakāṇām |
munīndra-śiṣyair api vāryamāṇaḥ
senyaiḥ kṣayaṃ niṣkaraṇaś cakāra ||16||

sa kāma-dhenuṃ muni-homa-havya-
yogyām savatsām guṇa-gauraveṇa |
kaṇṭhe gṛhītvā jamadagnināpi
ruddhām madāndhas tarasā jahāra ||17||

krauryeṇa kīrti-vyasanena lakṣmīr
dveṣeṇa vidyā vinatir madena |
kṣamātikopena dhṛtir bhayena
prayāti lobhena ca sarvam eva ||18||

yātaḥ sa hṛtvā muni-homa-dhenuṃ
lobhena vikṛita-viveka-sattvaḥ |
yaśāmsi loka-traya-viśrutāni
cakāra dhik-kāra-kalaṅkitāni ||19||

niruddhāśāḥ sarve dadhati bhṛśam udvega-kalanām
vivekālokasya prabhavati na leśaḥ kvacid api |
na mitrasyaḷoko bhavati parihāreṇa vadane
ghane lobhe jantoḥ sthitim upagate kasya sugatiḥ ||20||

gate'tha tasmin nṛpatau sva-deśam
mahā-munīnām vihitāpakāre |
rāmaḥ samabhyetya gajāśva-bhagnaṃ
tapovanaṃ nirmṛgam āluloke ||21||

nivṛtta-veda-smṛti-yajña-vidyā-
purāṇa-jñānaṃ viratāgni-kāryam |
bhagnānanodvigna-janaṃ vilokya
tapovanaṃ prāpa ca śoka-śaṅkum ||22||

vijñāya rājñā tad-aśarma-karma
sa kārtavīryeṇa kṛtaṃ sa-kopaḥ |

śuśrāva tenaiva pituḥ sa-vatsām
balena nītām api homa-dhenum ||23||

sa niḥśvasan duḥsaha-kopa-kampa-
luṭhaj-jaṭā-bhāra-bhṛtāmsa-kūṭaḥ |
kṣattra-kṣayotkaṇṭham akuṇṭha-dhāraṁ
kuṭhāram ādāya javāj jagāma ||24||

sa haiheyīm hema-mayī avāpya
pratāpa-dīptām iva rāja-dhānīm |
yuddhāya samnaddha-bhujā-sahasram
asrasta-dhairyo'rjunam ājuhāva ||25||

tayoḥ pravṛtte bhuvana-pakampa-
dīkṣā-kṣame saṅkṣaya-dhāmnī yuddhe |
kṣobhaḥ prabhūtādbhuta-sambhramo'bhūd
abhūta bhūtābhībhava-pragalbhaḥ ||26||

tasyāṣaṇḍha-pratāpaḥ kaṭhina-mada-bharākuṇṭhasya vegān
nikṣipta-skandha-pīṭhe giri-dalana-sahaṁ ghora-dhāraṁ kuṭhāram |
bhū-bhartur dhenu-cauryācaraṇa-ghana-ruṣā kārtavīryasya rāmaḥ
srastāmsaṁ doḥ-sahasraṁ yudhi nava-nalinī-nālalāvaṁ lulāva ||27||

pratāpa-mitre nihate sahasra-
kare'tha tasmin bhuvanaika-śūre |
rāmasya niryatna-nipātītārer
mama prasārī na śasāma manyuḥ ||28||

dvi-bāhunā bāhu-sahasra-dīpte
hate nṛśakre muninā prasahya |
sa śṛṅga-bhaṅgaḥ kṣīti-bhṛt kulasya
tīvraḥ paraṁ māna-vināśano'bhūt ||29||

kālēna tan-manyu-ghanānutāpāḥ
pāpāya sarve militāḥ kṣītīśāḥ |
vaira-pratīkāra-vidhāna-sajjā
jagmur vanam bhārgava-kuṅjarasya ||30||

rāme phaledhmā-haraṇāya yāte
śūnyam pravīśyātha tapo-vanam te |
niṣkr̥tta-kaṇṭha-srata-śoṇitaugha-
magnam nirjaghnur jamadagnim eva ||31||

rāmas tataḥ pitṛ-vadhoddhata-śoka-vahneḥ
śāntim na bāspa-jala-bindubhir apy avetya |

āsīt kṣaṇam kṣitipa-jīvita-jāta-lajjas
tad-rakta-sāgara-nimajjana-sajja eva ||32||

gatvā javena raṇa-yajña-vidhāna-dikṣā-
kṣetram kṣaṇāt kṣitipa-vamśa-vanogra-vahniḥ |
kṛtvā samasta-nṛpa-samhṛtim eka-vāram
vaira-kṣayeṇa na manāg virarāma rāmaḥ ||33||

sa snātvā rakta-pūrṇe raṇa-sarasi lasat-kīrti-ghotottariyaḥ
krodhānṛṇyam vidhātum kṛta-sakala-jagat-kṣattra-vamśāgni-kāryaḥ |
śārdḍha-śraddhā-vidhānam vyadhita-śara-kuśākīrṇa-bhūpāla-mauli-
śreṇī-hemāmśu-niryat-tila-lava-kalita-nyasta-tan-muṇḍa-piṇḍaḥ ||34||

nikṣattrām kṣatriyārir jala-nidhi-parikhā-mekhalāntām akhinnāḥ
kṛtvā trisapta-kṛtvaḥ piṭṛ-vara-nidhana-krodhanaḥ kṣmām kṣaṇena |
yaḥ prādād eka-viprārpita-jala-culuka-stoka-dānāti-lajjā-
maj-janmānanānbjaḥ smita-sitaya-śastasya kim varṇyante'nyat ||35||

iti śrī-vyāsa-dāsāparākhyā-kṣemendra-viracite daśāvatāra-carite
paraśurāmāvatāraḥ ṣaṣṭhaḥ
||6||

(7)

rāmāvatāraḥ saptamaḥ

kāla-pravāhe mahati prayāte
san-madhya-vegātirate gate ca |
taraṅga-lolādbhuta-bhāva-varge
rakṣaḥ-kulair bhāra-yugābhavad bhūḥ ||1||

atrāntare sālakaṭaṅkaṭānām
vaṁśe viśāle kṣaṇadācarāṇām |
puṣpotkatā nāma babhūva kanyā
tāruṅya-darpe'pi vivāha-hīnā ||2||

sā meru-pārśve maṇi-hema-vallī-
vilāsa-ramyopavane carantī |
sutaṁ pulastyasya tapo-nidhānaṁ
sandhyā-kṣaṇe viśravasaṁ dadarśa ||3||

dhyānāvasāne muninā sakampā
prītyātha sā tena vilokitaiva |
navābhilāṣodbhava-vihvaleva
bhāvānvitā garbhavatī babhūva ||4||

krameṇa tenaiva muneḥ saparyā-
vidhāyinī tasya tapovane sā |
asūta putra-tritayaṁ vicitra-
karma-prakāreṇa vibhinna-rūpam ||5||

daśānanādyāḥ parivardhamānās
cakruś ciraṁ ghorataraṁ tapas te |
pitāmaha-prīti-varād avāpur yena
trilokī-kṣapaṇa-kṣamatvam ||6||

maheśvarārādhana-homa-vahnau
chittvā daśāsyāḥ sva-śirāṁsi hutvā |
jabhāri-sāmrājya-jayī jagāma
jagat-trayī luṅṭhana-kaṅṭakatvam ||7||

trailokya-puṅyair atha kumbha-karṇas
tapo-varāptau viparīta-vācā |
akṣiṇa-nidraḥ satataṁ babhūva
prabodhanād eka-dināpta-bhojyaḥ ||8||

vara-pradāne'tha vidhiṃ yayāce
vibhīṣaṇo dharma-matiṃ manīṣi |
tad-vākya-tuṣṭena pitāmahena
nītaḥ sa dhīmān amaratvam eva ||9||

bhrātur balād vaiśravaṇasya laṅkāṃ
hutvā purīm ratna-hiraṇya-harmyām |
daśānanaḥ puṣpakam ujjalām ca
vimāna-rājam vijayodyato'bhūt ||10||

jitvā sa viśvam vigatāri-cintaḥ
sañjāta-saṅgrāma-viyoga-khedaḥ |
loka-traye citta-vinodanāya
vimānam āruhya ciram cacāra ||11||

sa nirjharodgāra-tuṣāra-śaila-
suvarṇa-ratnojjvala-tuṅga-śṛṅge |
kṣaṇam nyaṣīdad divasāvasāne
tad-bhīti-līnāsv iva padminīṣu ||12||

tāpaṃ mhur dik-pati-vallabhānām
karāvamarṣaiḥ kakubhām vidhāya |
kumudvatī-bandhana-pāpa-śāpāj
jagāma duḥśīla ivāstam arkaḥ ||13||

sāndhyam prakāśam paripīya raktam
nijaujasā loka-nimīlanāni |
nīśāgamotsāha-padam krameṇa
tamāmsi rakṣāmsi sa tulyam āpuḥ ||14||

athodyayāvagrāsara-prakāśa-
bhraśyat-tamaḥ stoka-yutāntarīkṣe |
sudhā-taraṅgākula-kāla-kūṭa-
karambite kṣīra-nidhāv ivenduḥ ||15||

tamaḥ samūhas taru-kuñja-puñja-
tala-sthitaś cāndramasam prakāśam |
babhau daśagrīva iva prayatnāt
kailāśam ullāsayitum pravṛttaḥ ||16||

jahāra lakṣmīm kamalākarāṇām
cakāra bhaṅgam sura-cakra-nāmnām |
babhāra doṣāśrayavān kalaṅkam
laṅkā-patir dig-vijayīva candraḥ ||17||

hṛn-marṁa-saṁlagna-śilimukheṣu
dīrṇeṣu sadyaḥ kumuda-vrajeṣu |
saraḥsu candra-pratibimba-mūrtir
daśāsya-bhīteva muhuś cakampe ||18||

samīrāḥ sotkaṅṭhā iva lalita-vallī-kula-vadhū-
samākarṣaiḥ krīḍā-nivīḍa-daśakaṅṭhānukṛtayaḥ |
vicerur vāpīnām kumuda-madhu-māḍyan madhukarā-
kula-śreṇī-veṇī-haṭha-haraṇa-helā-taralitāḥ ||19||

unnidra-candrābharaṇe niśithe
tasmin mahānanda-ghana-prakāṣe |
prītiḥ sukha-sparśa-mayī babhūva
vairāgya-bhājām madhurāgiṇām ca ||20||

laṅkeśvaras tatra śaśāṅka-ratna-
śilā-tale raśmi-vilāsa-hāse |
sukham śayānaḥ purataḥ prayāntīm
jīendra-lakṣmīm lalanām dadarśa ||21||

daśānanotsādita-nāka-loka-
lakṣmīm ivaikām vijane bhramantīm |
maitrīm iva prema-bharābhīrāmām
tāruṇya-lāvaṇya-manobhavānām ||22||

vilokya laṅkā-patir aṅka-mukta-
śaśāṅka-śaṅkā-jananānanām tām |
svapne'py adṛṣṭām manasāpy acintyām
harṣāmṛta-kṣaibyam ivāśasāda ||23||

acintitāpātakirātabhītām
mṛgīm ivālambya balena pāṇau |
sa tām babhāṣe vibhavābhīmānam
tad-bhogyā-śūnyām viphalām vicintya ||24||

kasyāntikam kuṅjara-gāmini tvam
prayāsi dhanyasya raṇojjhitāsoḥ |
ārādhitaḥ kena tapo-viśeṣaiḥ
saubhāgya-bhūmir bhagavān manobhūḥ ||25||

na tyajyase subhru kuru prasādam
labdhām sudhām muñcati manda-puṇyaḥ |
tyaktānya-yatnopanatāni mohāt
punar na labhyāni samīhitāni ||26||

iti bruvāṇena daśānanena
tanvī ghanāliṅgana-pīḍitāṅgī |
kāñcī-vimukti-pratiṣedha-digdham
vailakṣya-mugdhākṣaram ācajakṣe ||27||

balena nīvī nanu na pramocyā
vimuñca mām durvyasana-sprhām ca |
aśīla-līlā-śakalī-kṛtām tvam
hriyam śriyam rakṣa yaśaḥ kulam ca ||28||

rambhābhīdhānām suraloka-kāntām
tvad-bhrāṭṛ-sūnor naḍakūvarasya |
prāṇopamānām dhanadātmaṃjasya
na vetsi kim mām sumate snuṣām tvam ||29||

iti bruvāṇām abalām balena
sandūṣya mātāṅga ivābjinīm tām |
mlānānanābjām avamāna-līnām
lajjā-nimajjad-vadanām mumoca ||30||

ucchiṣṭādhara-pallavām nakha-mukhollekhāvakhāta-stanīm
visrastāmsuka-keśa-pāśa-kusumām utkampinīm manyunā |
śvāsāyāsavatīm sa-bāṣpa-nayanām tanvīm vahantī tanuīm
sā gatvā naḍakūbarasya viditam paulastya-vṛttam vyadhāt ||31||

drṣṭvābhibhūtām naḍakūbaras tām
śrutvā kuvṛttam ca niśācarasya |
akāma-kāntā-rati-saṅgamāntām
tasyās tu durjīvitam ity uvāca ||32||

naktam-carais tat-kṣaṇa-varṇyamānam
tac-chāpam ākarṇya bhṛśam daśāsyah |
antar vahan duṣcaritānutāpam
vimānam āruhya śanair jagāma ||33||

sukha-kṣaibya-kṣāmāḥ prakāṣam avatāpāta-gatayah
kṣipantaḥ śīlākhyam vyasanam avilakṣyāḥ kṣata-dhiyah |
skhalantaḥ kurvanti prasabham avalepena kila tad
yad udbhūtas tāpaḥ pracalati na jīvānta-niyataḥ ||34||

vyomnā vrajantaḥ puratas tam etya
māheśvaraḥ prāha gaṇaḥ sakopaḥ |
hamho nivartasva bhajasva nītim
vyomnā gatir neha nabhaścarāṇām ||35||

satī-sahāyaḥ sphatikādri-śṛṅge
devo mṛḍaḥ krīḍati candra-cūḍaḥ |
pārśvena yāty atra marīci-mālī
bhayena noccair maruto`pi vānti ||36||

śrutvā madodgāra-giraṁ gaṇasva
duṣṭa-dvipaḥ kṛṣṭa ivāṅkuśena |
daṣṭādharāḥ kopa-kaśāya-cakṣur
novāca kimcit sa harānurodhāt ||37||

śvasan vimānād avaruhya sajjah
sa majjayan bhūmim ivābhyupetya |
skandhena pātāla-talānta-mūlāt
kailāsam ullāsitam ujjahāra ||38||

vighūrṇamānādri-guhā-grhebhyaḥ
samantataḥ sambhrama-vidrutānām |
santrasta-vidyādhara-sundarīṇām
kāñcī-ravaiḥ kham mukharībabhūva ||39||

kṣmāntotkṣepātivega-prasarada-analollāsa-kailāsa-kampa-
kṣobhe bibhyad-bhavānī-nibhrta-bhuja-latāliṅgitaś candracūḍaḥ |
dāśāsyaḥ harṣa-hāsaṁ vyabhajata caraṇākuñjitāṅguṣṭha-pīḍā-
vrīḍānirbhugna-mīlan-nayana-gala-galad-gargarodgāra-rāvaiḥ ||40||

atyugra-rāveṇa daśānanasya
prasāda-vān rāvaṇa ity abhikhyām |
cakre pinākī priyatām prayānti
prāyaḥ prabhūnām viparīta-ceṣṭāḥ ||41||

tuṣṭāt punaḥ prāpya varam trinetrāt
trailokya-lakṣmī-paribhoga-bhavyam |
vrajan vimānena daśānanaḥ khe
sakautukaḥ puṣpakam ity uvāca ||42||

ya eṣa dūrāt kanakācalasya
saṁlakṣyate dakṣiṇa-pārśva-deśe |
śṛṅgāgra-lagnojjvala-ratna-śailas
tad-aṅga-viśrānti-sukhe mamecchā ||43||

iti bruvāṇaḥ kṣanadācarendraḥ
kṣaṇād vimānena javena nītaḥ |
tasyādbhutādrer vicacāra padbhyām
ratna-sthale kalpa-latāvṛtānte ||44||

vaidūrya-gārutmata-padma-rāga-
vajrendra-nīlāmala-śaila-śṛṅgam |
paśyann avālokana-harṣa-mānī
na rāvaṇaḥ kautuka-tr̥ptim āpa ||45||

kvacit skhalan nirjhara-rājavantam
guhā-gṛhodgīrṇa-mahāṭṭahāsam |
bhīty eva nīhāra-paṭāvṛtāni
nimīlayantam kakubhām mukhāni ||46||

samullasannīla-maṇi-sthaloru-
sthūlāmśu-puñjonnata-daṇḍa-pādam |
punaḥ pravṛttam bali-vañcanāya
vyāptāmbaram viṣṇum ivāprameyam ||47||

balānvitodyad-ghana-kālanemim
prahlāda-saṁrabdha-jalodbhavogram |
sa-tārakāgram kaṭakam vahantam
yātām hiraṇyākṣam ivācalatvam ||48||

suvismayānanda-dṛśā samantān
nirvarṇayann eva muhur mahādrim |
tad-ucca-śṛṅgāśrama-dhāmni divyām
kanyām apaśyat sa tapaḥ-prasaktām ||49||

tanvīm stanābhoga-bharād avāpta-
samsakta-kṛṣṇājina-gāḍha-bandhām |
latām ivodyat-stavakābhilāṣa-
niḥspanda-līnāli-kulābhirāmām ||50||

paulastya-vidhvasta-samasta-loka-
ghanāvamānānāla-tīvra-cintām |
śakra-śriyam svarga-viyoga-khinnām
rakṣaḥ-kṣayāyeva tapaḥ-pravṛttām ||51||

tām vikṣya rakṣaḥ-patir akṣayendu-
mukhīm sakhī-netra-sudhām nipīya |
mene tad-ucchiṣṭa-rucāpi śiṣṭām
sprṣṭām na samśliṣṭa-nikṛṣṭa-srṣṭim ||52||

punaḥ sadācāra-paramparārha-
pādyāsanādi-praṇaya-pravṛttām |

tām abravīd adbhuta-rūpa-sampat-
sampanna-pūjaḥ kṣaṇadācarendraḥ ||53||

kā tvam manojanma-vivarjiteva
ratir virāga-vrata-durgraheṇa |
madena vidyā kapaṭeṇa mairī
lobhena lakṣmīr iva lupta-śobhā ||54||

dhyānāvadhānam parmo'vamānas
trapākaram pāram athākṣa-sūtram |
vane nivāsas tava yauvane'smin
japaś ca śāpaḥ kusumāyudhasya ||55||

tyaktvāgraham brūhi vicintya tantrī
tvam eva satyam yadi yuktam etat |
bimbādhare cumbana-keli-yogye
japena pāpārjanam eva mugdhe ||56||

nirañjanatvam kusuma-prasaktiś
citram jaṭā-bandhana-kāraṇam te |
anaṅga-rāgam kuru mā śarīram
anaṅga-rāgam vaha cetasi tvam ||57||

bhogotsavam mānaya mā naya tvam
kleśair adoṣam kṛṣatām śarīram |
aham hi te tanvi samīhite ca
hite ca sampādana-baddha-kakṣaḥ ||58||

śrṅgārasya gataiva bhāgya-gurutānaṅgasya nāṅga-sprhā
lāvaṇyam ghana-manyu-dainya-malinam kā yauvanasyonnatiḥ |
nodyānam dayitam madhur vidhi-hataḥ kasyendur ānandanaḥ
kānte te tapasi sthitā yadi matis tat sarvam astam gatam ||59||

śrutvaitad uktaṁ daśa-kandhareṇa
sā kiñcid ākuñcita-cetaneva |
jagāda khedena viniḥśvasantī
hriyāvamānena ca manyunā ca ||60||

vrate vivādam vimatiṁ viveke
satye'tiśaṅkāṁ vinaye vikāram |
guṇa'vamānam kuśale niṣedham
dharme virodham na karoti sādhuḥ ||61||

kacasya vācaspati-sambhavasya
svādhyāyajā vedavati-sutāham |

deyā mayeyaṁ svayam acyutāya
manoratho'bhūt pitur ity ayam me ||62||

kālena daityaiḥ sa hataḥ pitā me
mātānalaṁ śokam iva praviṣṭā |
varārthinī devam ananya-cittā
tapaḥ-pravṛttā harim arthaye'ham ||63||

iti bruvāṇāṁ daśakandharas tām
gāḍhānubandhena ghatābhilāṣaḥ |
punaḥ punaḥ kṣība iva pralāpī
kopāgni-santāpavatīm cakāra ||64||

smṛtvā sa śāpaṁ naḍa-kūbaroktaṁ
santyakta-kāntāhaṭha-saṅga-vāñchaḥ |
nakha-kṣatocchiṣṭa-kuśa-sthalīm
tām kṛtvā jagāma svapurīm sakāmaḥ ||65||

sā māninī durviṣahāvamānaṁ
rakṣaḥ-kara-sparśam amṛṣyamānaḥ |
kulābhimānendhanam ātma-śuddhyai
pūrvam prakopāgnim ivāviveśa ||66||

ciraṁ vicintyācyutam acyutāśā
janmāstu me rākṣasa-saṅkṣayāya |
uktveti dṛṣṭvā ravim adri-śṛṅgāt
tāpena tanvī tanum utsasarja ||67||

amlānaṁ kuśalaṁ kulaṁ ca vimalaṁ sat-saṅga-gaṇyā guṇā
mānyā māna-ghanonnatir vinidhanaṁ dharmāvidhānaṁ dhanam |
kīrtir mūrtir asaṅkṣayādbhutavati śaktiś ca saṁrakṣate
jantor indriya-saṁyamena sakalaṁ naṣṭam na yasyāsti saḥ ||68||

praviśya laṅkāmalakā vijitya
hatvā punar vaiśravaṇasya kośam |
kāle viśāle'nilavat prayāte
laṅkā-patiḥ puṣpakam ity uvāca ||69||

dṛṣṭā puraś carya-girir mayā yaḥ
punas tad-ālokana-kautukaṁ me |
ramyaṁ nipītaṁ bata netra-pātair
na vismaraty eva manaḥ kadācit ||70||

ity ādarābhyarthana-yantritena
nītaḥ kṣaṇenaiva sa puṣpakeṇa |

tam deśam ety āyata-kāla-jihvā-
liḍham na tam prauḍha-girim dadarśa ||71||

utpatti-vṛddhi-kṣaya-pāka-yuktyā
kṣaṇe kṣaṇe dṛṣṭa-vinaṣṭa-sarvaḥ |
prāyaḥ prapañca-praṇayī bhavo'yaṁ
abhāva-sad-bhāva-samasta-bhāvaḥ ||72||

tatrābhyapaśyan nagarāṇy aratna-
prayatna-kraya-vikrayāṇi |
parasparārbdha-virodha-yuddha-
sandhānasannaddha-dharādhipāni ||73||

dṛṣṭvā tavāścaryam acintya-rūpaṁ
cakra-bhramārūḍham ivāprarūḍhā |
prauḍho'pi mūḍhatvam ivānubhūya
śanaīḥ sa samprāpta-dhṛtiḥ pradadhyau ||74||

aho nu nānādbhuta-vibhramāṇāṁ
hartā ca kartā ca sadaiva kālaḥ |
yenānīśaṁ darśayatā vicitraṁ
nipītam anyad bata vāntam anyat ||75||

kṣaṇaṁ vicintyeti nayau purīm svām
anityatā-naṣṭa-dhṛtir daśāsyāḥ |
gierer viyogād acalaṁ dvitīya-
nivodvahan vismaya-bhāram antaḥ ||76||

gate nigīrṇādbhuta-cakravāle
kāle viśāle bahu-moha-jāle |
smṛtvā samāruhya vimāna-rājaṁ
tam eva deśaṁ sa punar jagāma ||77||

sa tatra citrāṇi purāṇi tāni
na hema-harmyāṇi na mandirāṇi |
svapnāntarāṇīva kṛta-bhramāṇi
janmāntarāṇīva gatāny apaśyat ||78||

tatrāluloke sa tamāla-tāla-
tālīsa-hintāla-nirantarālam |
vanam viśālam vivalat-piyāla-
mālāvalī-samtatat-nakta-mālam ||79||

ghorair dhurad-vyāghra-ghana-praghoṣair
ivocca-romāñca-cayāñcitānām |

viśaṅkaṭair utkaṭa-kaṅṭakānām
vyāptam samūhaiḥ khadira-drumāṅām ||80||

antaḥ-śvasan niścala-duṣṭa-sattvaiḥ
kampa-pradam pippala-pallavānām |
tamaḥ-piśācācitam arka-bhāsā
bhītyaiva dūrāt parivarjyamānam ||81||

gateṣv abhāvam nagareṣu teṣu
dṛṣṭvā tad ugram gahanam gabhīram |
rakṣaḥ-pati-grasta-samasta-loka-
kulāya kālāya namaścakāra ||82||

so'cintayat kāla-vaihaṅgamo'yam
alaksya-dākṣya-krama-pakṣa-vegaḥ |
divānīśam yāti vicitra-śaktir
aho kadācin na calaty akhinnaḥ ||83||

atyuccāpāta-nimnonnati-karaṇa-paṭuḥ śliṣṭa-dūra-sthitānām
iṣṭāniṣṭa-vrajānām satatam iva ghanāśleṣa-keli-prasaktaḥ |
paryantābhāva-bhūmi-prapatana-caturān anyathā sarva-bhāvān
prātaḥ prātar vidhatte nava-nava-racanāścarya-kṛt kāla-pākaḥ ||84||

ity adbhutāmālayann acintyām
kālayas śaktim sa viśamsthulo'bhūt |
anityatācintana-bhaṅga-bhājām
nāṅgāni keśām śithilo bhavanti ||85||

prāptaḥ sa laṅkāṁ vibhavopabhoga-
harṣotsavair vismṛta-kāla-līlaḥ |
mene sukha-kṣībatyākṣayāṇi
sambhoga-līlā-dhana-jīvitāni ||86||

śanaiḥ prayāte kṣaṇa-saṅkhyayāpi
pravardhamāne yuga-dīrgha-kāle |
punar vimānena tam eva deśam
kutūhalāttaḥ prayayau daśāsyaḥ ||87||

sa tatra nighāta-dhana-pravāha-
dīrṅorvarā niṣkramaṇa-kramaṇa |
dadarśa pātālam ivānta-hīnam
khātam prajātam bhuvana-vraṇābham ||88||

kṣaṇam tad-ālokana-bhugna-kaṅṭhaḥ
sthitvā prayātaḥ sa padam svam eva |

kāle prayāte punar āgato'tha
saraḥ samudropamam abhyapaśyat ||89||

ananta-padmānvitam aprameyam
udagra-nāgendra-sahasra-sevyam |
parāga-puñjēna bhujāṅga-lokam
ivāntarāle kapilēna juṣtam ||90||

haṁsāmsa-kaṇḍūyana-lola-nāla-
phullāravindotthita-ṣaṭ-padānām |
muhuh samūhair vihitāndhakāraṁ
krośān niśā-śaṅkita-cakravākam ||91||

svādūdakaṁ komala-vīci-vātaṁ
padmojjvalaṁ bhṛṅga-gaṇopagītam |
sa-saurabhaṁ puṇyavatām ivaikaṁ
sarvendriyāṇām upabhoga-pātram ||92||

sa-vibhramaṁ śrī-ramaṇaṁ parāga-
pītāmbaram nābha-bhavodbhutābjam |
nīlotpala-śyāmalam ākalayya
saraḥ sa niḥspanda-tanuḥ pradadhyau ||93||

aho nu netrārpita-kautukāni
vaicitryam etatṛi-kr̥ta-vismayāni |
pibatya ayatnena kiyanti kālaḥ
sṛjaty ajasraṁ ca mahādbhutāni ||94||

kṣaṇaṁ vicintyēti lasad-vivekaḥ
sa śaṅkarārcāra-samādarobhūt |
anityatācinta-nakhaidajanmā
na sad-vicāraḥ kuśalāya kasya ||95||

ayaḥ-piṇḍa-krūrāṁ śrayati na manaḥ kvāpi mṛdutaṁ
na yāvat saṁspr̥ṣtam sakala-bhava-bhāva-kṣaya-dhiyā |
manāk tasmin yāte praśama-lava-pāka-praṇayitām
namaty etat kasya dvija-guru-harārcāsu na śiraḥ ||96||

saras-taṭe taṅkita-ratna-pīṭhe
liṅgaṁ vidhāya sphaṭikādri-śṛṅgam |
sa-puṣpa-kopāhr̥ta-divya-padmaṁ
arcāṁ cakārāmṛta-raśmi-mauleḥ ||97||

sa tryambakasyāmbara-cumbyamānām
vidhāya pūjām kamalopacāraiḥ |

hradasya viṣṇor iva madhya-jātaṁ
samādadhe mūrdhni vidhātum abjam ||98||

tasyāntare kāñcana-karṇikasya
vicitra-ratnojjvala-pallavasya |
sa divya-padmasya dadarśa kanyām
tad-bhīti-lagnām iva jātu lakṣmīm ||99||

ādāya kanyām kamalam vidhāya
tac-candra-cūḍasya kirīṭa-koṭau |
prītiṁ vahan vismaya-garbha-gurvī
lañkeśvaraḥ svām nagarīm jagāma ||100||

mandodarī tad-dayitātha tatra
tenārpitām kalpita-putrikām tām |
ananya-lāvanya-vartī vilokya
kanyām abhūd vismaya-nīscaleva ||101||

kadācid utsaṅga-grhīta-kanyām
tām nārado'bhyetya munir jagāda |
patyus taveyaṁ capalendriyasya
kanyā bhaviṣyaty abhilāṣa-bhūmiḥ ||102||

śrutvaitad ācchādya mahārha-paṭṭaiḥ
suvarṇa-mañjuṣa-dhṛtām kumārīm |
mandodarī bhūmi-latāvakhāte
tatyāja ratnākara-pāra-tīre ||103||

kāle prayāte janakena rājñā
yajñāṅgane haima-halena kṛṣṭe |
labdhā samṛddhendu-mukhī sutā sā
sīteti nāmnā bhuvane prasiddhā ||104||

tataḥ kadācin maṇi-mandirastham
daśānanaṁ sūrpaṅkhābhyupetya |
sadyaḥ prakṛtyākhila-karṇa-nāsā
svasā śvasantī vijane jagāda ||105||

aho pramādas tava durjayasya
jana-trayī-rājyajayor jitasya |
yat tvaṁ prajātāri-navānkuro'pi
dhatse sukhī kṣība ivātinidrām ||106||

mantra-dviṣaḥ śakti-madena yasya
nīścetanasyeva dināni yānti |

durvṛtta-goṣṭhī-patiteva patiteva
patnī na tatra tiṣṭhaty aparomukhī śrīḥ ||107||

rāmaḥ pitur niścāla-śāsanena
bhrātrā jaṭābhṛt saha lakṣmaṇena |
sītākhyayā cāru-dṛśā ca patnyā
dhanvī vane dāśarathīḥ sthito'sti ||108||

yasyāṅganā sā surasiddha-sādhyā-
gandharva-vidyādhara-sundarīṅam |
sāścarya-saundarya-madam vahantī
dṛṣṭā mayā tvad-bhavanocitaiva ||109||

tām tvat-kṛte hartum aham pravṛttā
yāvan-mano-janma-jaya-praśastim |
rāmānujāt tāvad ayam bhayāptaḥ
parābhavaḥ kartita-karṇa-nāsaḥ ||110||

man-manyu-śalya-vyathayābhibhūtaḥ
surāsura-śrī-haraṇa-pragalbhāḥ |
tvad-bhrātaras te khara-dūṣaṇādyā
rāmeṇa sarve nihataḥ sa-sainyāḥ ||111||

sukhonmukhaḥ ka-bhujāṅgamo'pi
viṣoṣma-śāntyai bila-veśma-śāyī |
pipilakenodara-randhra-yuktyā
vidāryate niścāla-kalpa eva ||112||

āgupta-cāraḥ sva-para-pradeśe
jagat-trayī-rājya-grhīta-bhāraḥ |
aho prasiddhām bhuvana-traye'pi
tvam daṇḍakāraṇya-kathām na vetsi ||113||

iti svasur marmam vidāraṇogrām
śrutvā giram durviśaham daśāsyaḥ |
javena pārām jaladher jagāma
kālena kāmena ca kṛṣyamāṇaḥ ||114||

sa prāpya mārīcam amātya-mukhyam
araṇya-prayanta-tapaḥ prasaktam |
nyavedayan martya-vikāram asmai
sītāphāra-vyasanodyamam ca ||115||

lakṣmī-śarīra-kṣapaṇābhiyoge
gādhānubandhena mada-pramūḍham |

sācivya-mantrāvadhi yācyamāno
vicārya mārīca-munis tam ūce ||116||

aho batāyaṃ tava moha-mantraḥ
svatantra-vācā cyuta-nīti-tantraḥ |
kiṃ śatruṇā putra-kalatra-mitra-
dehāpahārī vyasanāya dattaḥ ||117||

dhūrtair yad uktam hṛdaya-grahāya
nindyaṃ madottuṅgam asaṅgataṃ ca |
tad īśvarāṇām pariṇāma-kaṣṭam
nirdiṣṭa-durvedam aniṣṭam iṣṭam ||118||

sarvopakāraḥ sukṛta-prahāraḥ
kleśāvatāraḥ kuśalāpasāraḥ |
śilāpacāraḥ kupadābhisāraḥ
pāpa-prakāraḥ para-dāra-hāraḥ ||119||

pathyaṃ na jighranty atha carvayanti
spṛśanti śṛṅvanti vilokayanti |
vināśa-kāle capalendriyāṇām
sarvendriyāṇīva puraḥ prayānti ||120||

rāmasya hartuṃ katham icchasi
tvam patnīm ayatna-kṣata-rākṣasasya |
yad-bhītinity eva tapas tataṃ me
kva rakṣasām asti viveka-pākaḥ ||121||

jātaḥ kṛtī tata-tapaś-caya-ṛṣyaśṛṅga-
mantrāhuti-prasṛta-yāga-vidhi-prabhāvāt |
pṛthvī-pater daśarathasya pitur niyogād
yaḥ kauśikasya makha-rakṣaṇa-dīkṣito'bhūt ||122||

śūraḥ śīsuḥ kauśika-śāsanena
man-mātaram vartmani tātakām yaḥ |
hatvā prapede muniā vitīrṇām
sa-jṛmbhakām astra-rahasya-vidyām ||123||

asstrodyat-pakṣapātaiḥ kuśika-suta-makha-trāṇa-sajjasya yasya
prakṣipto yojanānām śatam udadhi-taṭe mūrchitaḥ pracyuto'gre |
vṛkṣeṣv adyāpi bāṇāsana-cakita-bhiyā rāma-nāmādi-varṇe
rākārāmādi-śabdeṣv api bhaya-samayān na kvacin nirvṛtir me ||124||

yaḥ prāpa yajñe janakasya putrīm
caṇḍīśa-cāpākramaṇena sītām |

nītām trilokī-vijayāśayena
śaktitvam etām kusumāyudhena ||125||

ākarnākṛṣṭa-bhaṅgodbhava-rava-mukharoccaṇḍa-candīśa-cāpa-
krodhādhmātasya sarva-kṣitipa-vadha-vidher dvandva-yuddhātithir yaḥ |
cāpa-śrī-kuñjanena vyadhita bhṛgupateḥ sarva-dharmasya goptā
puṇya-brāhmaṇya-janmāpacaya-paricaya-kṣatra-vṛtter nirodham ||126||

yaḥ satya-pāśa-grathitasya muktyai
putir girā nirjana-saṁśrayāya |
yayāv aranyaṁ saha lakṣmaṇena
bhrātrā samāna-vratayā ca patnyā ||127||

viyoga-śokāt pitari pratapte
svargaṁ prayāte bharatena yatnāt |
abhyarthyamāno'pi nijam na rājyaṁ
jagrāha rāmaḥ sthira-satya-kāmaḥ ||128||

tat-pāduke mūrdhni nidhāya dhīmān
karoti śatrughna-niṣevyamāṇaḥ |
rājyaṁ jaṭābhṛd bharatas tadiyaṁ
vanānta-vāsāvadhīm tat-praviṣṭam ||129||

sahāyatām te kupade karomi
kathāṁ śarīra-pratikūla-kārye |
akurvatas tvad-viśikhair vināśas
tatas tu rāmān nidhanaṁ varam me ||130||

śrutveti mārīca-vacaḥ prahṛṣṭas taṁ
rākṣasendraḥ prathamam viṣṛjya |
māyā-nidhānaṁ sva-vināśa-sajjaḥ
paścād yayau kalpita-bhikṣu-veśaḥ ||131||

arthānartha-kṣaya-bhaya-jayān sarvathā vetti sarvaḥ
śreyasḥ prāptuṁ kim api yatate varjayaty eva doṣān |
taj-jñō'py ante patati vivaśaḥ kle`cā`cokārti-garte
daivādiṣṭe patana-samaye laṅghane kasya śaktiḥ ||132||

atha kanaka-kuraṅgaṁ vidrumottuṅga-śṛṅgaṁ
rucira-maṇi-vicitraṁ locanānanda-mitraṁ |
dyutim iva vikirantaṁ saṁnikarṣe carantaṁ
janaka-nṛpati-putrī kautukāt taṁ dadarśa ||133||

tac-carma-lobhāt praṇaya-prayatnair
abhyarthito maithila-rāja-putryā |

dhṛtvāśrame lakṣmaṇam ātta-cāpaḥ
sasāra sāraṅga-vadhāya rāmaḥ ||134||

māyā-mṛgas tikṣṇatarānanena
sa patriṇā rāma-dhanuś cyutena |
biddhaḥ patan rākṣasa-rūpa eva
hā lakṣmaṇety āta-ravaṁ rurāva ||135||

śrutvā pralāpaṁ sahasaiva sītā
bhartur viruddham pariśaṅkamānā |
tat-kampitāṅgī visasarja yatnāt
sa-sambhramam lakṣmaṇam īkṣitam tam ||136||

abhyetya sītām atha kūṭa-bhikṣur
daśānanaś candramukhīm dadarśa |
surāsuraṇām kalahopaśāntyai
sudhām sudehām iva nirjanasthām ||137||

praṇāminīm svāgata-vādinīm tām
pādyāsanātithya-viśeṣa-sajjām |
uvāca kauṭilya-nilīna-māyaḥ
pracchanna-kāyaḥ kṣaṇadācarendraḥ ||138||

lāvaṇyam sakalāṅga-saṅga-subhagam mādhyura-dhuryam vacas
tikṣṇāntānayana-dvayī ca sutarām prāne kaṣāya-cchaviḥ |
mūrtiḥ kānti-sudhācitā rasa-mayī citram camatkāriṇī
yatnenāpy abhilakṣyam amlakaṭukam kimcin na te ceṣṭitam ||139||

ekākinī nirjana-kānane'smin
karoṣi kim ratna-vimāna-yogyā |
ghoram ghurad-vyāghra-guhāgram etat
kasmāt taveṣṭam viśamāśma-kāṣṭham ||140||

etā nirbhara-darbha-sūci-nicayair duḥsaṁcarā bhūmayāḥ
kṣut-kṣuṇṇājagarogra-kopa-viśama-śvāsoṣma-śuṣya-drumāḥ |
grīṣma-glāni-nimagna-matta-mahiṣa-śliṣyat-kariṣonmiṣat-
paṅka-vyākula-viklavat-trṇa-kula-kledāti-tikṭam payāḥ ||141||

divyāratna-hiraṇya-harmya-rucirā ramyā tava śrī-sakhī
laṅkā sphāṭika-mandirāṁśu-nivahaiḥ svargam hasantī muhuḥ |
tasyāḥ subhru vibhāty aśoka-vanikālaṅkāra-bhūtā marut-
tvaṅgat-kalpa-latā-parāga-paṭalī-saṁsarga-raṅgā ratiḥ ||142||

jagaj-jayodyoga-raṇānkita-śrī-
laṅkādhināthaḥ praṇayī tavāham |

yañ trāsa-lolāñśuka-pallavāṅgā
bhrūbhaṅga-bhagnās tridaśā nayanti ||143||

śrutvaitad uktañ daśakandhareṇa
bhayena kopena ca kampamānā |
jagāda jihmañ janakātmajā tañ
samudbhavad-bāhu-śiraḥ-sahasram ||144||

aho praśānta-vrata-kaṣṭa-kūṭas
tvañ śaṣpa-sañchanna ivāñdha-kūpaḥ |
pāpāplutañ jalpanañ jalpatas te
kiñ nāma bhūmau patitā na jihmā ||145||

iti bruvāñām kapaṭākṛtis tāñ
kareṇa mātaṅga-nibhaḥ pramāthī |
ākṛṣya rambhām iva vepamāñām
jahāra mattaḥ piśitāśanendraḥ ||146||

tāra-pralāpām śaraṇaiśiñīm
tāñ dayābhimāñi na rarakṣa kaścit |
prāyaḥ sva-rakṣā-praṇayī jano'yañ
parārti-kāle virala-prayatnaḥ ||147||

sītāñ harantañ rajanī-carendrañ
latāñ ivogrāñilam ambareṇa |
dhīraḥ kṛpāvāñ aruṇasya sūnur
abhyādravad ḡṛdhra-patir jaṭāyuh ||148||

nikṛtta-varmāyudha-maulivāhañ
kṛtvā daśāsyāñ nakha-cañcu-pakṣaiḥ |
daiva-pramāṇe vijaye jaṭāyur
juhāva jīvañ nijam āji-vahnau ||149||

jāyante nidhanañ prayāñti satatañ janma-bhrame jantavaḥ
ko'py ekaḥ kila jāyate sa sukṛtī yaḥ pīta-puñyāmṛtaḥ |
ārta-trāṇa-pavitritena tṛṇavan nītena jātu vyayañ
vyāptāśeṣa-yaśo-mayena vapuṣā kalpa-sthitir jīvati ||150||

lañkādhināthaḥ samupetya lañkāñ
aśoka-nāmnīm vanikāñ praviśya |
nyaveśayan maithilajāñ kṣayāya
kulasya mānasya ca jīvitasya ||151||

dineṣu yāteṣv atha rāma-vṛttañ
jñātum viśṛṣṭaḥ prañidhir nigūḍhaḥ |

suketu-nāmā daśakandhareṇa
vijñāya sarvaṁ sa samājagāma ||152||

sa tāpa-savyañjana-rañjitena
veṣeṇa laṅkā-patim abhyupetya |
svairam babhāṣe bhuvana-traye'pi
samasta-kāryeṣu kathāntaraṅgaḥ ||153||

na yujyate vaktum asaṁmataṁ yan
na cāhitaṁ na prakṛtaṁ na guptam |
prāyaḥ prabhūṅām atisaṁnikarṣaḥ
kṣurāgra-dhāre nava-pāda-cāraḥ ||154||

śrutaṁ ca dr̥ṣṭaṁ nivedyamānaṁ
satyaṁ vacaḥ prīti-karaṁ na rājñām |
tuṣyanti bhūpāḥ stavaka-stavena
śūnyena veśyā-praṇayopamena ||155||

karṇānukūlaṁ hr̥daya-grahāya
yad ucyate tat-kṣaṇa-dr̥ṣya-doṣam |
bāllabhya-bhāva-prabhavāya bhūtyair
droha-prakāraḥ paramaṁ prabhūṅām ||156||

sahāya-hīnasya pada-cyutasya
kṣāmasya kāntā-virahānvitasya |
rāmasya vṛttaṁ śṛṅṇu deva sarvaṁ
śrutvā vicārya kriyatām hitaṁ yat ||157||

hatvā sa mārīcam ameyamāyaṁ
tyaktvāśramaṁ lakṣmaṇam āptam agre |
vilokya sītā-haraṇābhiśaṅkī
dhyātvāpatat tan-mukha-datta-dr̥ṣṭiḥ ||158||

dr̥ṣṭāśramaṁ śūnyam acintitogra-
śokābhikāṭāpta-muhūrta-mohaḥ |
āsādyā saṁjñāṁ śanakaiḥ prapede
cakra-bhramārūḍha ivākulatvam ||159||

jaṭāyuṣas tat-kṣaṇa-mukta-jīva-
śeṣasya kṛtvāntya-vidhiṁ vidhijñāḥ |
tad-duḥkha-tāpaṁ dayitā-viyoge
rāmaḥ kṣate kṣāram ivāśasāda ||160||

śaile śaile sthala-jala-bila-prāya-puñje nikuñje
kṛtvā kṛtvā hr̥dayam asakṛj jīvitāśā-vihīnam |

śokenāntar-vihita-vasatiḥ praskhalad bāṣpa-varṣī
rāmaḥ sītām dhṛtim iva vane hāritām nāsasāda ||161||

saraḥ phullair vyāptam vikaca-kumudendīvara-vanai
rajaḥ puṣpālekhyam sa khalu nikhilendu-dyuti-mukhaḥ |
vahann antar-dveṣād iva kamala-khaṇḍeṣu vimukhaḥ
kṣapām antaś-cakrāhvaya-sadṛśa-vṛttiḥ samanayat ||162||

dr̥ṣtvā śriyaḥ putram avāpta-ghora-
kabandha-rūpam sa vimocya śāpāt |
rākā-viyoga-glapitaḥ śaśīva
yayau tad-uktena pathā hitena ||163||

śanair avāpyācala-ṛṣyamūkam
sugrīva-nāmnā plavageśvareṇa |
parasparābaddha-hita-pratiṣṭham
sa prāpa vikhyāta-balena sakhyam ||164||

tasyāgrajenātibalena rājyam
hṛtam samākarṇya sa vāli-nāmnā |
cakāra mitropakṛti-prayatna-
samnaddha-dhīs tan-nidhane pratijñām ||165||

kiṣkindhām etya rāmaḥ prathita-bhuja-balam vālinam śaura-śālī
sugrīvāhūtam ugrānana-viśikha-hatam kīrti-śeṣam cakāra |
sannaddhaḥ sapta-sindhūddhata-salila-cayā-śānti-santoṣa-vṛddhyā
sandhyā-dhyānāya dhīraḥ kṣaṇa-gamana-paṭur yaḥ sadaivātra dr̥ṣṭaḥ ||166||

sugrīvam hanuman-mukhaiḥ parivṛtam rājye'bhiṣicya svayam
kṛtvā vāli-jam āngadam tad-anugam tad-yauvarājyārjitam |
rāmaḥ prasravaṇe girau samanayad vidyut-prabhā-piṅgala-
śmaśru-vyākula-megha-saṅgha-kalile kālam viyogākulaḥ ||167||

samrambhorrjita-garjitam jaladharam kṣiprodyatām vidyutam
khadyota-sphuṭanam kadamba-pavanam tam sasmitam ketakim |
sehe sarvam amogha-megha-caritam rāmaḥ suhṛn-nirmitam
sītānveṣaṇa-samvidam dhṛtimayim āśam niveśyāśaye ||168||

tataḥ prayāte ghana-megha-kāle
praśānta-bāṣpeṣu diśām mukheṣu |
mitrodama-śrīr iva harṣa-hetuḥ
padmākarāṇām śarad ājagāma ||169||

udyoga-kāle'pi nirargalasya
vaktum suhṛdaś cyutasya |

kruddhena saumitri-rathāgrajena
yayau viṣṣṭaḥ kapi-rājadhānīm ||170||

śrī-bhoga-saktam dayitānuraktam
hariśvaraṁ viṣṛta-mitra-kāryam |
abhyetya lajjāvanatam jagāda
rāmānujaḥ kopa-kaṣāya-netraḥ ||171||

āścaryaṁ nija-kārya-kāla-vinataḥ paryāpta-tātparyavān
krauryaudāryam anāryam vetsi na ghana-kleśāśma-śayyāśrayam |
ucchiṣṭam pibasi priyādhara-dalasyālagna-rāgam madhu
prāyeṇopakṛtiḥ kṛtaghna-hṛdaye pāsā;na-paṭṭe kṛṣiḥ ||172||

sollāsāḥ kṛkalāsa-kūrma-śapharotphālaāhi-jihvā-latā
sandhyā-varṇa-palāśa-parṇa-kariṇī-karṇānukāra-kṣamā |
vidyun-nṛtta-narendra-vṛtta-vanitā-citāsavonmatta-dhī-
durnītonnati-cāraṇa-stuti-kalā-lolāḥ khala-prītayaḥ ||173||

sa lakṣmaṇeneti viḍambyamānaḥ
sa-doṣa-vailakṣya-viṣaṇṇa-cittaḥ |
prasāhya tam saṁvaraṇa-praṇāmais
cakre sva-sainyaṁ vijayāya sajjam ||174||

namraḥ samabhyetya tataḥ kapīndraḥ
plavaṅga-saṅghaiḥ paripūritāśaḥ |
rāmam prasādābhimukham vidhāya
diśo vijetum balam ādideśa ||175||

sītānveṣaṇa-śāsana-praṇayinām darpeṇa saṁsarpatām
sampūrṇe bhuvane kapi-kṣiti-bhṛtām sainyaena dig-vyāpinā |
megha-grastam ivāmbaram ghana-tamaḥ saṅghāta-pītam dinam
dik-cakraṁ ca babhūva vindhya-śikhara-prākāra-sampūritam ||176||

vegenāṅgadam aindranīla-hanuman-mukhyāḥ plavaṅgās tataḥ
prāptā dakṣiṇa-sindhūm uddhatataratvaṅgattaroṅgattaram |
āliṅgamtam ivāmbara-praṇayinīm gaṅgām digantādibhir
dṛṣṭvā bandhya-pariśramāḥ pramumucuś cintā-nimagnā dhṛtim ||177||

tato'bravīd vāli-sutaḥ samudra-
sandarśana-tyakta-jayābhimānaḥ |
sītā na labdhābdhir ayam na laṅghyaḥ
kapi-prabhoḥ kaḥ sahate prakopam ||178||

ihaiva nas tyakta-parigrahāṇām
yuktam tapaḥ saṅgalita-grahāṇām

bhagne'bhimāne vitate'vamāne
vanam vinā bheṣajam asti nānyat ||179||

mithyā-putra-kalatra-mitra-bharaṇārambhābhiyoga-grahair
āśā-pāśa-juṣām prabhu-praṇayinām sevā-vrataiḥ śuśyatām |
ante hanta diśanti santata-mahā-moha-prarohāvahā
vaiśyāvibhrama-cañcalā bhrama-madonmatta-kramam sampadaḥ ||180||

dhanyo jaṭāyur jagati pravīro
jīvaty alobhojjhita-jīvito'pi |
chinnasya yasyocita-rāja-kārye
loke prarūḍhā kila kīrti-lakṣmīḥ ||181||

ity aṅgadenābhihite samīpaṁ
sampāti-nāmā śanakair avāptaḥ |
plavaṅgamān grdhrapatir jagāda
navodbhavat tat-kṣaṇa-lakṣya-pakṣaḥ ||182||

bhrātā jaṭāyur mama pūrvam arka-
pathe vrajan mat-sahito javena |
spardhānubandhī sa mayā sva-pakṣai
samrakṣitaḥ prajvalitākhillāṅgaḥ ||183||

nirdagdha-pakṣam patitam kṣitau mām
divākarākhyo munir ity uvāca |
bhaviṣyasi prauḍha-gati' h sapakṣas
tvam rāma-vṛttāmṛta-pūrṇa-karṇaḥ ||184||

ihādya me rāma-kathāmṛtena
pakṣaiḥ prajātaiḥ vigataḥ sa śāpaḥ |
paśyāmi laṅkopavane niruddhām
sītām nigadyeti jagāma grdhrah ||185||

mahā-mater jāmbavato matena
plavaṅgamaḥ sādaram aṅgadādyaiḥ |
abhyarthito'bdhes taraṇe'bhimānī
samīra-sūnur vavṛdhe hanūmān ||186||

mahendram āruhya giriṁ sapāda-
bhareṇa gurvīkṛtam utpapāta |
ādātum icchann iva nāka-cumbi
dineśa-bimbaṁ punar ambarāgram ||187||

svacchāmbu-pratibimbite'sya vapuṣi krūra-prakopākulair
draṣṭrā-koṭi-vipātanena makarair mithyābhiyoge kṛte |

dūrodgārita-dūruvāta-vidhuta-sphītais taṭāmbu-sphuṭac-
chukti-vyakta-sṛtair jahāsa jaladhir muktā-samūhair muhuḥ ||188||

vrajan sa dhīraḥ śata-yojanāntam
krameṇa tad-grāsa-vivardhitāsyām |
jaghāna ghorām atha simhikākhyām
kṣapām ivārkaś tamaso janitrīm ||189||

mānāya mainākam athārṇavena
viśrāntaye ratna-giriṃ viśṛṣṭam |
kareṇa saṃspr̥śya sa laṅghitābdhir
laṅkāṅka-śailasya taṭe papāta ||190||

atha niśi śaśi-hāsollāsa-śubhrāsu dikṣu
sphuṭa-maṇi-kiraṇeṣu tat-priyāntaḥ-pureṣu |
pratipadam atyatnāt tena sarvaṃ vicintya
durtataram abhipatyā svairam ābhāṣya sītām ||191||

sura-taru-vanikāyā mūla-bhaṅgam vidhāya
pravidhuta-kula-śailān kiṅkarān mantri-putrān |
sura-pura-bhaya-dīkṣā-dakṣam akṣam ca hatvā
svayam abhisaratā tām indrajid yuddha-bhūmim ||192||

tṛṇam iva vahatā tac chadmanā brāhmam astram
hutavaha-huta-laṅkātaṅka-niḥśaṅka-śaktyā |
kṛtam iha kapinā yat tac ce devena dṛṣṭam
tad api kumati-sṛṣṭam daiva-diṣṭam na naṣṭam ||193|| (tilakam)

yad bhakti-yuktaṃ vinaya-pramuktaṃ
vijñāpyase śakti-lavena deva |
ākuñcita-bhrū-bhrama-kāri vaktraṃ
na tatra kāryaṃ sva-hitam vicāryam ||194||

śrutvaitad uktaṃ praṇadhi-vratena
rakṣaḥ-patiḥ kṣmām kṣaṇam ikṣamāṇaḥ |
na kiñcid ūce caraṇāñcalena
samullikhan sphāṭika-pāda-pīṭham ||195||

atha prabhāte kila mantri-mukhya-
niṣevyamāṇam kṣaṇadā-carendram |
bhrātā sabhāgra-sthitam abhyupetya
vibhīṣaṇaḥ samprati tam babhāṣe ||196||

atyalpake'pi vyasanāṃśa-leṣe
na saṃvṛttir yaiḥ kriyate prayatnāt |

teṣāṃ pravādād avamāna-pūrṇāḥ
saktāpavādā vipado bhavanti ||197||

nahi dhīmatām dhāvati dhīḥ kukārye
kṣaṇād akāryād viramanti bhavyāḥ |
kurvanty akāryaṃ viramanti naiva
hitam na śṛṅvanti ca deva-dagdhāḥ ||198||

parābhavaṃ yat sa kapis tavāpi
cakāra so'yaṃ kunaya-prabhāvaḥ |
sītāpahāra-prabhavāvamāne
tat-tyāga eva praśamābhyupāyaḥ ||199||

aho nu cārair na niveditaṃ bho
rāmaḥ samudrasya taṭim avāptaḥ |
yad bhr̥tya-sugrīva-vidhau vidheyāḥ
sa mārutis tat-pṛtanā-padātiḥ ||200||

prasādyatām ātma-hitāya rāmaḥ
sītārpaṇenaiva sa śāntim eti |
ayaṃ pramādasya śarāva-pātaḥ
sītā-parityāga-karāvalambaḥ ||201||

hitam tavaite na vadanty amātyās
tvad-bhr̥u-latādhīna-vibhūti-bhogāḥ |
citta-grahāya priyatām avāptum
karṇānukūlam katham antya-tathyam ||202||

satye śaṅkā-cakita-matayo vañcaka-grāma-līnāḥ
śaila-sthaolpakṛti-viphalāḥ svalpa-doṣe'tikopāḥ |
matnrodvignāḥ piśuna-vacanā gharma-narmokti-hṛṣṭāḥ
sādhu-dviṣṭāḥ prakhala-suhr̥daḥ sarvadā bhūmi-pālāḥ ||203||

iti bruvāṇaṃ ku`calānubandhād
vibhīṣaṇaṃ bhr̥u-bhramaṇa-prakopaḥ |
ākṛṣya khaḍgaṃ caraṇāñcalena
nyapātayan nirvikṛtiṃ daśāsyaḥ ||204||

sa vetribhis trāsita-sarva-lokair
niṣkāsitāḥ sajjana-saṃśrayārthī |
guṇābhisāri gagnaṃ vigāhya
jaḡāma rāmasya samīpam eva ||205||

anyedyur antaḥ-pura-saudha-śṛṅga-
sthitaṃ sametya praṇidhir daśāsyaṃ |

sugrīva-sainyārṇava-madhya-cārī
jagāda vijñāta-samasta-tattvaḥ ||206||

itaḥ prayātasya vibhīṣaṇasya
praṇāminaḥ pāda-nakhāmsu-paṭṭam |
rāmeṇa maulau pravisārya datto
laṅkādhapatye prathamābhiṣeke ||207||

mantrāntaraṅgatvam atīva yātaḥ
sa tasya nirvyāja-hitopadeṣṭā |
na bāndhavatvaṁ sahaṁ janasya
sa eva bandhuḥ kila yo'nuraktaḥ ||208||

vibhīṣaṇasyānumate tri-rātraṁ
rāme'bdhi-tīre'tha kṛta-vrate'pi |
gāmbhīrya-niḥsyandatayāmbu-rāśir
na kimcid ūce taraṇābhyupāyam ||209||

rāmasya cāpākramaṇena sindhur
bhayād athāmanyata setu-bandham |
mṛdor avajñā-mukha-bhaṅga-kārī
lokaḥ kilāyaṁ bhaya-bhojya eva ||210||

athāmbudhau mandara-tulya-śaileḥ
setur nibaddho'dbhuta-kṛt plavaṅgaiḥ |
prabhāva-śaktyā dṛḍha-niścayānām
śilāḥ plavante salile kim anyat ||211||

rakṣaḥ-kule setur abhāva-hetur
daivena sṛṣṭaḥ salila-pracāraḥ |
nūnaṁ sa nirvighna-gatāgatāya
laṅkā-padām rāghava-sampadām ca ||212||

tīrtvārṇavaṁ setu-pathena rāmas
tatas trikūṭasya tate nivīṣṭaḥ |
plavaṅga-sainyena dhanena yasya
trastā iva kvāpi diśaḥ prayātāḥ ||213||

ity uktvā praṇidhau manāg apasṛte laṅkā-pati-bhrātaram
vyāyan-mānuṣa-sevakam kṣata-kulam pramlānamānānaḥ |
saṅkalpair api duṣkare'dbhuta-nidhau setau nibaddhe'mbudhau
lajjā-dveṣa-vimarśa-kopa-kalanā-vyākīrṇa-citto'bhavat ||214||

athoccacāroddhata-yuddha-śamsī
bherī-ninādaḥ kṣaṇadā-carāṇām |

śilāhatātṭāla-paramparāṇām
jhānkāra-rāvaś ca ghanah kapīnām ||215||

yuddhe pravṛtte kapi-rākṣasānām
drumādri-śāstrāstra-samāhatā bhūḥ |
punaḥ prajātākhila-dāha-śānkā
laṅkā cakampe bhaya-vihvaleva ||216||

tataḥ pratihāra-patiḥ praviśya
vidyun-mukhākhyah kṣaṇadācarendram |
vyajijñapat saṅgara-raṅga-bhaṅgam
pratyakṣam ālokya niśācarāṇām ||217||

deva-dvandva-raṇe prasakta-subhaṭe tulyatvam āsīt kṣaṇām
rakṣo-vānara-sainyayor atha manāg glāne bale rakṣasām |
vīreṇdrajitābhypetya nihatau bhūmau cyutau rāghavau
nāgāstreṇa samāvṛtau trisirasā bhagnaṁ kapīnām balam ||218||

divya-prabhāvau garuḍena sāksāt
sprṣṭau vinaṣṭākhila-pāśa-bandhau |
athotthitau dāsarathī vṛthaiva
kim pauraṣair daivam alaṅghyam eva ||219||

labhdādhikotsāha-balaiḥ plavaṅgair
nipīdyamāneṣu niśācareṣu |
prahasta-dhūmrākṣa-mahodarādyāḥ
prāptā raṇe manda-balatvam eva ||220||

bhagne'tha sainye kṣaṇadācarāṇām
mānānubandhād avilupta-dhairyaḥ |
hastāḥ prahasta-pramukhāḥ krameṇa
te saṅgarorvikula-bhūdharendrāḥ ||221||

tvad-ājñayā deva vibodhanāya
pramṛdyamāno'pi gajāśva-sainyaiḥ |
atyanta-nidrā-taruṇī-karālo
na kumbhakarṇo vijahāti nidrām ||222||

śrutvā pratihāra-giram daśāsyaḥ
saṅkhye tanu-tyāga-samudyato'bhūt |
cittānuvṛttānta-sahāya-hīnam
kasyeṣṭam aiśvaryam aranya-tulyam ||223||

snānārcanādi pravidhāya tūrṇam
kāryānurodhād atha kumbhakarṇah |

śrutvākhilam rāma-virodha-vṛttam
paulastyam etya praṇato'bhyuvāca ||224||

aho mahān duḥsaha-durgraho'yam
san-mantri-mantrair na nivāritas te |
krodhendhane kim bhavatā smarāgnau
hutā vidhḥtir gaṇitā na nītiḥ ||225||

lolā-nibaddhāmbudhi-madhya-setoḥ
śaktir manuṣyasya na cintitā kim |
bhrū-bhaṅga-bhīti-stimitāmburāśau
yasyājñayā bhūmidharāḥ plavante ||226||

sa dīrghadarśī hita-kṛn manīṣī
vibhīṣaṇaḥ kim bhavatā nirastaḥ |
mantrāgamatvam prathamam nihatya
paścād viṣam bhakṣitam aprameyam ||227||

vyasana-patana-saktis tad-virāme'py asaktir
hita-saciva-viraktir durjaneṣv eva bhaktiḥ |
ucitam ativiyuktir durgrahāṇām amuktiḥ
kṣitiparivṛdha-lakṣmī-saṅkṣaye lakṣaṇāni ||228||

śrutvānujoktam hita-yuktam etan
naktam-carendro na viveda yuktam |
nipāta-kāle kila naiva buddhir
bhaved yathā moha-rajo-viśuddhiḥ ||229||

sa tam jagāda pratibodhito'dya
śikṣā-pradānāya na paṇḍitas tvam |
mithyā bhujau bhūri-bhujas tavemau
bhajasva gatvā dhana-moha-nidrām ||230||

ity agrajenābhihito vicintya
prabhāva-śaktim bhavitavyatāyāḥ |
saṁnaddha-buddhir nidhane ripūṇām
na kumbhakarṇas tam uvāca kimcit ||231||

samprāpte kumbhakarṇe raṇa-bhuvam abhavāyāsa-saṁmantritānām
bhagne sainye kapīnām diśi diśi rajasā bhūyasā saṁvṛttāyām |
tat-kāya-cchāyayādho jagati gurutaraiḥ saṁniruddhe'ndhakārair
arke sākāra-rāhu-grahaṇa-samaya-dhiḥ khecarāṇām babhūva ||232||

tataḥ praviśyāri-bala-prahāro
vidirṇa-kāyaḥ sruta-śoṇitaughāḥ |

naktam-carah kuñjara-karṇa-nāmā
vyajijñapat samsadi rākṣasendram ||233||

deva tvad-ājñā-paruṣākṣarāṇi
dhyāyan kapīnām yudhi kumbha-karṇaḥ |
cakre mahan manyum anantam antaḥ
prārabdha-kalpānta-kṛtānta-līlaḥ ||234||

bhagnāsankam dadhāne jagati sa gaganāsaṅgi-tuṅgottamāṅgaḥ
padbhyām bhū-kampa-kārī bhaya-niviḍa-milad-vāraṇāyūṁṣi piṁṣan |
sugrīvam vighraḥ gram laghu-vihagam ivādāya muṣṭi-graheṇa
grīvākaraṣair babhañja drumavad avagati-vyāhatānaṅgadādyān ||235||

kṣipram vibhīṣāṇa-matena nikṛṣṭa-cāpas
tam rāghavaḥ sva-kaṭakopari bhūdarābham |
bānair nipātya ghana-kāya-bharāvapiṣṭa-
rakṣaḥ-kulam bhuvana-vismayam ātatāna ||236||

hate vikīrṇe yudhi kumbhakarṇe
nikumbha-kumbhādiṣu ca cyuteṣu |
mānānubandhād aparān-mukhānām
kṣaṇam kṣayo'bhūt kṣaṇadā-carāṇām ||237||

śoka-prakopānala-lihyamānaḥ
kula-kṣayād indrajad abhyupetya |
sainyam kapīnām nikhilam kṣaṇena
sa rāma-sugrīva-mukham jaghāna ||238||

hateṣu sarveṣu harīśvareṣu
kaṇṭhāvakīrṇa-kṣaṇa-jīvitena |
abhyarthito jāmbavato hanūmān
eko viśṛṣṭaḥ kapi-jīvitāyai ||239||

sa yojana-śata-trayīm divi vilāṅghya bhāsvat-prabhaḥ
sa puṣkaram apāharat sakalam auṣadhi-kṣmādharam |
yad agrasara-saurabhair abhavad āpta-jīvam kṣaṇāt
sarāghava-kapīśvaram hari-susainyam atyadbhutam ||240||

mānam necchati yacchati vyanitām mugdhām vidhatte dhiyam
kīrtim hanti kalānkayaty api kulam sotkarṣa-vidveṣavān |
yad yat karma vidhīyate sumatinā kāryānubandhodyamais
tat tat sarvam alakṣitaḥ kṣapayati kṣipram viruddho vidhiḥ ||241||

athendrajit sarva-jagaj-jayogra-
brahmāstra-siddhyai vihitāpacāraḥ |
vanam samāgatya nikumbhilākhyam
yāgogra-vahnau rudhiram juhāva ||242||

yāgārdha-vighne yudhi vadhya eṣa
naivānyathety āsu vibhīṣaṇena |
ukte hite rāghava-śāsanena
tam lakṣmaṇo yoddhum athājagāma ||243||

athendrajil-lakṣmaṇayor madena
yuddhe pravṛtte kapirākṣasānām |
parasparam dīrgha-mahāstra-dīptam
sainya-dvayam prekṣakatām avāpa ||244||

krodhākulenendrajitā prasahya
śaktyātha hr̥n-marmāṇi dārito'pi |
tam patriṇā laṅṭha-nikṛtta-vaktram
saumitir āścarya-nidhiś cakāra ||245||

śrutvaitad ugrāśa-nipāta-tulyam
śokena nirbhinna-dhṛtir daśāsyaḥ |
vyāptaḥ sphuṭadbhiḥ kaṭakāgra-ratnaiḥ
papāta kalpānta ivācalendraḥ ||246||

sa labdha-samjñāḥ priya-putra-śoke
bhrātr-ksayasyopari marma-lagne |
sitābhilāsam sahasā vihāya
babandha citte maraṇābhilāsam ||247||

bhrātrā bhujena sakalodyama-dakṣiṇena
putreṇa sarva-guṇa-saṅgama-vallabhena |
mānena mauli-maṇinā rahitasya jantoh
kim jīvitena śita-śalya-śatāyitena ||248||

prāptas tataḥ samara-bhūmim abhagna-māno
bhr̥tyānujātmajanikṛtta-śarīra-pūrṇām |
laṅkeśvaraḥ pṛthu-viśāda-bhara-śrameṇa
viśrāntaye nija-vapuḥ ksayam ācakāṅkṣa ||249||

sainnaddhe daśa-kandhare yudhi bhaya-vyāghūrṇa-diṅ-maṇḍale
paiśācāsvaratha-sthite hari-rathārūḍhe ca rāme punaḥ |
bāṇeṣu prasaratsu deha-dalana-vyāpāra-pārāptaye
hy ekasya sva-tanu-ksaye ripu-vadhe cānyasya lobho'bhavat ||250||

agre śarīra-nirapekṣam arakṣitāṅgam
rakṣaḥ-patiṁ ghana-raṇa-kṣayam īkṣamāṇaḥ |
rāmaḥ kṣaṇam sthagita-niścala-cāpa-pāṇiḥ
sāścarya-śaurya-bhara-vismayavān pradadhyau ||251||

kāyaḥ kailāśa-mūloddhṛti-vipula-silollekha-vikhyāta-sāras
tejaḥ śakrebha-kumbha-sthira-śara-śakala-kleśa-niḥśvāsa-dīptam |
mānaś cāśeṣa-lokeśvara-mukuṭa-taṭī-lālitājñā-vilāsaḥ
sarvaṁ sāścaryam asya tribhuvana-jayinaḥ pāpa-śāpena naṣṭam ||252||

dhyātveti nirvivara-mārgaṇa-varṣiṇo'sya
daṣṭauṣṭham ākulita-kuṇḍala-dīptam aṇḍam |
rāmaḥ śareṇa dahanārcita-durnimitta-
krūrārdha-candra-vadanena śiraś cakartta ||253||

romāñca-sañcaraṇa-pīna-kapola-bhitti
yad yat papāta vadanam daśa-kandharasya |
ājanmano'nya-mukha-tat-kṣaṇa-darśanena
prītyeva vismaya-maya-dyuti tat tad āsīt ||254||

dr̥ṣṭvā cyutāni vadanāni nava-kramaṇa
kaṇṭha-skhalat-kanaka-puṅkha-śarācitāni |
vyāptāni dīpta-hara-homa-hutāśa-leśaiḥ
saṁsmāritāni daśamaṁ daśakaṇṭha-vaktram ||255||

kṛtte ca mūrdhni daśame daśa-śekharasya
pratyakṣa-dr̥ṣṭa-vadana-cyuta-manyu-vahniḥ |
śānto'pi kaṇṭha-vigalad-ghana-śoṇitaughair
āsīt sa-śeṣa iva kuṇḍala-ratnabhābhiḥ ||256||

hatvātha rāmaḥ samare daśāsyam
vibhīṣaṇam tad-vibhave'bhiṣicya |
laṅkākalaṅkena parasthalasthām
sītām avāptām api nābhyanandat ||257||

tivre viyoga-dahane tanutām gatāpi
bhartr̥r̥pitā viṣama-dhāmny anapāya-vahnau |
kopānale nipatitā vipule'tha sītā
śuddhyai viveśa hima-saṁhati-śītam agnim ||258||

pativratām tām svayam eva dorbhyām
ādāya rāmāya dadau hutāśaḥ |
sa loka-pāla-stuta-śīla-sattvām
tām prāpya lakṣmīm prayayāv ayodhyām ||259||

tatra praṇāmair bharatena hārṣa-
bāṣpābhiṣekārcita-pāda-padmaḥ |
sugrīva-laṅkā-pati-sevyamānaḥ
sa prāpa rājyaṁ tirdaśābhiṣiktaḥ ||260||

kāle prayāte praṇidhiḥ prajānām
vṛttānta-vedī vijane sametya |
vyajijñāpad dūrata-pravāse
lokāpavādam janakātmajāyāḥ ||261||

jāyām sa jānann api śuddha-śīlām
lokāpavāda-prasarāsahiṣṇuḥ |
saumitrim ādiśya sa-garbha-bhārām
tatyāja vālmiki-tapovane tām ||262||

nityārdra-duḥkhe jana-jīvite'smin
sukhāny anityāni sa-yauvanāni |
ghanāni vidyud-dyuti-cañcalāni
kṣaṇa-kṣayāni priya-saṅgamāni ||263||

bālye bhūmi-tale'rpitā tad anu ca kliṣṭā vane bhīṣaṇe
paulastyena hṛtā bhaya-kṣata-dhṛtī ruddhāya laṅkā-vane |
labdhā śuddhy-anale cyutā punar api tyaktā satī jānakī
saṁsāre satatāśru-pātini nṛṇām dhiṁ nitya-duḥkha-sthitim ||264||

āśvāsyamānā janakopamena
vālmikinā dīna-dayānvitena |
kālam tanu-tyāga-manorathaiḥ sā
nityāśru-pātārdra-kucā nināya ||265||

sāsūta bhartṛ-pratibimba-rūpau
putrau tanu-tyāga-viśeṣa-vighnau |
vālmikinā kṣatriya-saṁskriyābhiḥ
kuśo lavaś ceti kṛtābhidhānau ||266||

pravardhamānau muniā sva-kāvyam
adhyāpitau gīti-vibhakta-varṇam |
pūrvam bhaviṣyac caritam nibaddham
rāmāyaṇam karaṇa-rasāyanam tau ||267||

nirāsa sītā-virahe dvitīye
śaśīva rāmas tanutām avāptaḥ |
pradīpta-duḥkhāgni-citām viveda
śmaśāna-bhūmi pratimām vibhūtim ||268||

kiṁ bhoga-rāgaiḥ kiṁ ayatna-ratnaiḥ
kiṁ nandanaiś candana-candra-saudhaiḥ |
viyoga-śalyair hṛdaye'vasanne
kiṁ nitya-śokena kujīvitena ||269||

kadācid āsthāna-sabhāsana-stham
rāmaṁ prahāra-kṣata-mastakaḥ śvā |
vyajijñāpad deva yati-vratena
hato'smi vipreṇa vināparādham ||270||

bhikṣur vilakṣaḥ kṣata-kāraṇaṁ tat
pṛṣṭo'pi kiṁcin na yad ācacakṣe |
tad daṇḍamūkeṣu sabhā-sthiteṣu
tadā punaḥ prāha saniścitaṁ śvā ||271||

deva dvijanmā svamaṭhe'dhikārī
purāham āsaṁ vigata-sprho'pi |
kenākrame`nopagatā na jāne
tathāpi me nindyatamā śva-jātiḥ ||272||

kālāñjare deva maṭhādhikārī
vidhīyatām eva viveka-hīnaḥ |
na yasya kopa-praśame'pi śaktir
lobha-prahāṇe'pi sa kiṁ samarthaḥ ||273||

ekodarā moha-mahī-prajātā
mada-smara-krodha-viśāda-lobhāḥ |
ekānumānena bhavanti jantoḥ
sarve sadā sthūla-laghu-krameṇa ||274||

śrutvaitad uddāma-gajādhirūḍham
bhikṣuṁ nrpaḥ sphīta-maṭhādhinātham |
cakre calac-cāmara-cāru-cañcad-
vikuñcitoṣṇīṣa-vilāsa-hāsam ||275||

dharmasya goptā cyavanena rāmaḥ
prītyārthitaḥ krūratarāsurasya |
trailokya-śatror lavaṇabhidhasya
vadhāya śatrughnam athādideśa ||276||

śūlāyudhe tena hate'tha daitye
tat-kānane kāñcana-tauraṇāñkā |
divyeva śatrughna-niveśitābhūt
purī prathārhā madhurābhidhānā ||277||

kāle prayāte sutam aṣṭa-varṣam
skandhe samādāya mṛtaṁ dvijanmā |
uccaiḥ pracukrośa sabhāṅganāgra-
dvārāntike vetri-bhayānabhijñāḥ ||278||

ayam śiśur me sthavirasya sūnur
vyasutvam āptas tila-toya-dātā |
nṛpāpacāreṇa bhavaty avāśyam
akāla-mṛtyur vyasanam prajānām ||279||

dharma-drohiṇi vidrutārdra-karuṇe kṣudraiḥ prajopadravair
dhūrtair bhukta-dhane pradhāna-vimukhe vijñapta-nidrā-juṣi |
kāyasthair ajitair jite kṣitipatau labdhodayair indriyair
durbhikṣānala-caura-vāri-makarair dīno janāḥ pīḍyate ||280||

nāthe dikṣu bhagīrathe śubha-kathe puṇyāpta-tīrtha-prathe
krānta-svarga-pathe pṛthau daśarathe yāte yaśaḥ-śeṣatām |
kaṣṭam naṣṭa-dhṛtiḥ prakṛṣṭa-vipadām ādhāra-bhūtādhunā
daivī majjati rāja-duṣkṛti-bharair bhārābhibhūteva bhūḥ ||281||

viprārta-nādena vicāryamāṇa-
kāruṇya-dainya-vyasane'pi rāme |
sabhyeṣu mūkeṣu munīsvareṣu
samabhyadhān nārada eva vāgmī ||282||

sūdras tapas tivratarām karoti
śambūka-nāmā diśi dakṣiṇasyām |
sa eva varṇāśrama-dharma-lopaḥ
putra-kṣaye kāraṇam agra-jāte ||283||

śrutvoditam nārada-vācyam etat
smṛtāptam āruhya vimāna-rājam |
adakṣiṇam dharma-pathasya rājā
gatvāvadhīd dakṣiṇa-dik-sthitam tam ||284||

rāmāsi-paṭṭena nikṛtta-kaṅthe
śūdre vimānena divam prayāte |
nijātmaje tat-kṣaṇa-labdha-jīve
mamārja nindām stutibhir dvijātiḥ ||285||

haimī kṛtā tasya suvarṇa-kārair
abhinna-rūpā raghu-rāja-patnī |
abhūt parityāga-ghanāvamāna-
manyu-vratā maunavatīva sītā ||286||

vālmiki-śiṣyānugatau kumārau
rāmātmajau tatra lavaḥ kuśaś ca |
agāyatām śrotra-sukhaṁ nṛpāgre
svareṇa rāmāyaṇam ādi-kāvyaṁ ||287||

putrau parijñāya munīndra-vākyāt
tau tulya-rūpānubhavana rāmaḥ |
karotu sītā punar eva śuddhim
ity arthanām tatra muneś cakāra ||288||

vālmiki-śiṣyair atha rāma-patnī
tām prāpitā yajña-bhuvam kṣaṇena |
lajjāvati rāja-sahasra-madhya
manyu-pragalbhām giram ujjahāra ||289||

yathārya-putrān na paraḥ pramṛṣṭaś
cittena vācā mama karmaṇā vā |
tat-satya-saṅkalpa-guṇena tena
dadātu mātā vasudhāvakaśam ||290||

athotthitā mūrtimatī kṣitis tām
aṅke samādāya talaṁ viveśa |
kākutstha-hṛd-bhaṅgabhiyeva
kāñcyā sutāra-rāveṇa nivāryamāṇā ||291||

rāmas tataḥ prāpta-vadhū-nirāśaḥ
pātāla-saṁhāra-vilāsa-sajjaḥ |
nivāritaḥ padma-bhavana sāksāt
snehādratām putra-yuge babandha ||292||

athāśvamedhe vidhi-māji pūrṇe
kālena sāksād vijane sametya |
saṁsmārīto vaiṣṇava-dhāma rāmaḥ
sahānujair divya-padaṁ prapede ||293||

atha sa bhagavān viṣṇuḥ kṛtvā jagan-nirupaplavaṁ
daśa-mukha-bhayaṁ hṛtvā harṣa-pradas tridaśa-śriyaḥ |
pavana-tanayaṁ dhṛtvā dhīronnataṁ savibhīṣaṇam
bhuvana-bhavane kīrti-stambhaṁ jagāma sudhāmbudhim ||294||

iti śrī-vyāsa-dāsāparākhyā-kṣemendra-viracite daśāvatāra-carite
rāmāvatāraḥ saptamaḥ
||7||

--o)0(o--

kr̥ṣṇāvatāro'ṣṭamah

aho kāla-samudrasya na lakṣyante'tisantatāḥ |
 majjanto'ntar anantasya yugāntāḥ parvatā iva ||1||
 yuga-dīrghe prayāte'tha kāle dina-kṣaṇa-kramaiḥ |
 kaiṭabhāriṃ punar bhūmir bhārārtā śaraṇam yayau ||2||
 sā dadarśa sudhāmbhodhau prabuddham śeṣa-śāyinam |
 viśva-rūpaṃ phaṇā-ratna-sahasra-pratibimbitam ||3||
 sukha-prabodha-ṛcchānte caturmukha-mukhaiḥ suraiḥ |
 munibhir nāradādyaiś ca praṇataiḥ parivāritam ||4||
 pāda-samvāhana-vyagrām śriyam premāmṛta-hrade |
 vahantaṃ hṛdaye vyaktaṃ kaustubha-pratibimbitam ||5||
 mahī marakata-śyāmā vyakta-mauktika-bhūṣaṇā |
 khalakṣmīr lakṣya-nakṣatra-māleva praṇanāma tam ||6||
 sā praṇāma-calat-karṇotpalāli-svana-sam nibhām |
 vijñaptiṃ jñāta-vṛttasya cakre viśvāntarātmanaḥ ||7||
 bhagavan bhavataḥ sarva-loka-cintārti-hāriṇaḥ |
 vātsalya-peśalasyāgre punar uktaṃ nivedyate ||8||
 hiraṇyākṣa-balāt kṣiptā nikṣipta-kṣiti-bhṛt kalā |
 samutkṣiptākṣayaivāham varāha-vapuṣā svayam ||9||
 kālanemi-prabhṛtayaḥ purā mad-bhāra-śāntaye |
 ye hṛtā bhavatā daityās te'vatīrṇāḥ punar nṛpāḥ ||10||
 ugrasenasya tanayaḥ krūraḥ krūratarānugaḥ |
 vṛṣṇi-vamśe samutpannaḥ kālanemir mahāsuraḥ ||11||
 ananta-daitya-bhūpāla-bala-bhāra-bharārditā |
 adharmā-bahulaṃ kālaṃ na sahe bodhum akṣamā ||12||
 śrutvaitad uktaṃ urvayā bhagavān sasmitānanaḥ |
 kariṣyāmy ucitaṃ sarvam ity uktvā visasarja tām ||13||
 pṛthivyām atha yātāyām vidhāya hṛdaya-sthitam |
 viṣṇoḥ samihitaṃ sarvaṃ surān prāha pitāmahaḥ ||14||
 bhūmi-bhārāvatarāya devo'vatarati kṣitim |
 yadu-vṛṣṇi-kule yāti vasudevasya putratām ||15||
 yūyam aṃśāvatarāṇam kule kuruta bhārāte |
 ity ukte padma-garbheṇa tathey uktvā yayuḥ surāḥ ||16||
 tataḥ kadācit prayayau nārādo mathurām purīm |
 svacchanda-vāda-nirataḥ kali-keli-kutūhalī ||17||
 sa rahaḥ kaṃsam abhyetya prāpta-pūjāsano'vadat |
 dharma-mārgeṇa vartasva rakṣemām vidrutām śriyam ||18||
 piṭṛṣvasus te devakyā yaḥ samutpadyate sutāḥ |
 sa surair niścito'ntāya vibhūter jīvitasya te ||19||
 uktveti yāte devarṣau kaṃsaḥ pāpī piṭṛṣvasuḥ |
 devakyāḥ kiṅkarān garbha-nidhanāya samādiśat ||20||

hateṣu ṣaṭṣu bāleṣu vasudeva-suteṣv atha |
 sapatnyai saptamaṁ gūḍhaṁ rohiṇyai devakī dadau ||21||
 sa viṣṇoḥ śayanābhyāsād bhū-bhāra-bharaṇa-kṣamaḥ |
 avatīrṇaḥ śiṣuḥ śeṣaḥ prītim antar vahann iva ||22||
 athāṣṭamaṁ sutam jātam vasudevaḥ svayam niśi |
 gokule nanda-gopasya nidadhe vadha-śaṅkitaḥ ||23||
 nanda-patnyāḥ yaśodāyāḥ kanyām vinimayena saḥ |
 ādāya gūḍha-saṅcārī nija-jāyāntike'kṣipat ||24||
 sā kanyā karuṇā-hīnaiḥ prabuddhair atha kiṅkaraiḥ |
 śilāyām āhatā dīptā vidyul-lekheva kham yayau ||25||
 sāṣṭādaśa-bhujā kāntā pradīpta-vividhāyudhā |
 kaṁsasyāyuh pibantīva bheje vindhya-vasundharām ||26||
 rohiṇī-bhavanāj jyeṣṭham api gūḍha-matiḥ sutam |
 vasudevaḥ kṣaya-bhayān nanda-gopa-gr̥he'tyajat ||27||
 tau saṅkarṣaṇa-kṛṣṇākhyau yaśodā dadhatī yayau |
 viśrutā dāna-sambhogau śrīr iva spr̥haṇīyatām ||28||
 saṅkarṣaṇaḥ śaśi-sitaḥ kṛṣṇo marakata-dyutiḥ |
 babhatuḥ prathamodbhedau gaṅgā-yamunayor iva ||29||
 sva-deha-rakṣā-yatnena bāloddalana-śālinā |
 kaṁsenānyat kṛtam mohād anyad daivena nirmitam ||30||

kalayati dhiyā svārtham sarvaḥ sad-abhyudayecchayā
 kim api yatate tāvad yāvat phalam paridr̥śyate |
 tad anu ca vidhiḥ kr̥ḍonmattaḥ karoti yad aśmanā
 jala-bhṛta-gḥaṭam bhanktvā dūrād ivāśu jala-sthitim ||31||

rājyārḥau gokule bālau kaṁsaḥ śrutvā tayoh kṣaye |
 cakre gūḍhodyamopāyān garbha-vyatyaya-śaṅkitaḥ ||32||
 stanya-tr̥ptaḥ śiṣuḥ kṛṣṇaḥ kadācin nidrayānvitaḥ |
 pāda-prahāreṇāviddham babhaṅja śakaṭam mahat ||33||
 viṣṭām atha kaṁsena pūtanām niśi rākṣasīm |
 viśārḍra-stanadām kṛṣṇaś cakre niṣpīta-jīvitām ||34||
 kiñcit saṅcaraṇābhyāse pāṇim ālambya yatnavān |
 datta-dvi-tri-kramaś cakre harṣam mātus trivikramaḥ ||35||
 tataḥ kumārayoh pāta-bhītyā hariṇa-vegayoh |
 aviśrāntānuseraṇe yaśodā śramam āyayau ||36||
 udvignā gati-vighnāya kṛṣṇasya janani vyadhāt |
 bali-bandhana-dhīrasya dāmnā bandham ulūkhale ||37||
 dāmodaras tato nāmnā samākaraṣann ulūkhalam |
 madhyena nirayayau vegād yamalārjuna-vṛkṣayoh ||38||
 saṁlagnulūkhalākaraṣāt petatus tau mahā-drumau |
 yamunākṣobha-sambhūta-bhaya-kampita-gokulau ||39||
 tataḥ kṛṣṇāśrayeṇa śrīr gokule jita-nandanā |
 svabhāva-ramaṇīye'pi ramaṇiyatarābhavat ||40||

snigdha-syāmās taru-trṇa-bhuvah sampatan nirjharaghā
megha-premonmukha-sikhi-mukha-sthāyino mantha-ghoṣāḥ |
gāyad-gopī-stimita-hariṇī-hāriṇaḥ kānanāntāḥ
kāntās cakruḥ pramada-samayam yāmunāḥ kūla-kacchāḥ ||41||

tataḥ stoka-parimlāne śaiśave śiśiropame |
māghavayābhavat kimcid unmukhī yauvana-dyutiḥ ||42||
tataḥ kṛṣṇasya gopāla-dimbha-maṇḍala-vartinaḥ |
babhūva kandukoddāma-kriḍāsu nivido rasaḥ ||43||
patite yamunākūla-salile keli-kanduke |
dadarśa kāliasyograṁ nāgasya bhavanaṁ hariḥ ||44||
vyāptam kalpānta-rajanī-kavalī-kāra-vibhramaiḥ |
kṛtānta-mahiṣāśyāmair nistriṁśa-vimalair jalaiḥ ||45||
kālah katham vasatīḥ bhayasyāpi bhayaṅkaraḥ |
sa tair ākṛṣyamāṇo'pi kṛṣṇas tad-darśanodyataḥ ||46||
kadamba-śākhām ālambya bhavanopānta-vartinīm |
papāta duritotpātaḥ sāvegaḥ kṣubhite'mbhasi ||47||
bhramad-yama-bhujābhena śauri-bhogena bhoginaḥ |
āliṅgitas tam ādhūya vegenācakrame śiraḥ ||48||

pādākrānta-phaṇasya phūtkṛti-viśāvegoṣṇa-niḥśvāsinaḥ
kopa-kleśa-viśeṣa-dantakaṣaṇa-prodbhūta-dhūmair hareḥ |
kāla-bhrū-bhrama-bhaṅgurair vṛtam abhūt pātāla-mūlodgataiḥ
kālaiḥ kaliya-bāndhavair iva jalam sāhāyakābhyāgataiḥ ||49||

pīḍitaḥ śaraṇam śaurim sa yātas tad-girā yayau |
raudraḥ samudram tat-pāda-mudrayā tārksya-nirbhayaḥ ||50||
tatas tālavane daityam dhenukam khara-rūpiṇam |
jaghāna gokule vighnam helayeva halāyudhaḥ ||51||
atha gopāla-rūpeṇa pralambo nāma dānavaḥ |
kanduka-kriḍayā prītim vidadhe rāma-kṛṣṇayoḥ ||52||
kadācit skandham ārūḍhas tena vegavatā hṛtaḥ |
rāmas tasyākaron muṣṭi-pātena śatadhā śiraḥ ||53||
atha govardhana-girau śakra-yāga-mahotsave |
bhakṣya-bhojya-mahārambha-sambhāro gokule'bhavat ||54||
pūjyaḥ parvata evāyam ity uktvā śakra-pūjanam |
nivārya kṛṣṇas tad-bhojyam bubhuje divya-rūpa-bhṛt ||55||
yataḥ pralambamānena manyunā śata-manyunā |
preritā ghana-nirghoṣa-ghora-meghāḥ samāyayuh ||56||
tair grasta-vāsarālokair nigīrṇa-bhuvanair ghanaiḥ |
āhūteva mahārāvaiḥ kāla-rātrir adṛśyata ||57||
virāvakṛt hṛd-ghaṭṭa-megha-saṅghaṭṭa-viplave |
kham kṣitau jala-rūpeṇa bhaya-bhagnam ivāpatat ||58||
te śakra-krodha-saṁnaddhāḥ śakra-cāpa-citā ghanāḥ |
sadyaḥ potam ivāmbhodhim vamantaḥ kṣmām apūrayat ||59||

sainrambheṇa ghanāghanair ghanataraiḥ sampīḍyamānair mithaḥ
prodbhūte'tha pṛthu-vyathā-rava-nibhe sāmsphūrjite garjite |
bhītyā kvāpi yayuḥ kṣiti-cyuta-nabhaḥ sambhāvanā-kampitāḥ
kalpāntāgama-śaṅkitā iva mahā-nihāra-ruddhā diśaḥ ||60||

dhārā-sāra-śani-nipatana-kleśa-sampīḍitānām
sīdad-vatsa-praṇihita-dṛśām śīta-vātārditānām |
vega-kṣobhāgata-giri-nadī-nāda-dīnānānām
prāṇa-trāṇām kvacid api gavām nābhavad vihvalānām ||61||

aṅga-bhaṅgam gavām dṛṣtvā govindaḥ karuṇākulaḥ |
trāṇāya girim uddhṛtya govardhanam adhārayat ||62||
chattrī-kṛte girau tasmin dordāṇḍa-dhṛti-nīscale |
go-gaṇānām sa-gopānām punar-jīvāgamo'bhavat ||63||

utkṣipte'sura-vairinā kṣiti-ghare kṣīrodadhiḥ kṣobhavān
bheje bhītim akāṇḍa-daṇḍa-mathana-kṣobhābhiśaṅki punaḥ |
vindhyasyāsamayodgamam vigaṇayan manye śvasan kampavān
hrasta-nyasta-samasta-śāpa-salilaḥ kṣobhād agastyo'bhavat ||64||

avahad ahata-dhairye doṣṇi kṛṣṇasya bhāra-
śrama-śamana-dhiyeva kṣmādharāḥ sāparodhaḥ |
avirata-nipatadbhir nirjharāṇām sahasraiḥ
sphaṭika-vikaṭa-jambha-stambha-sambhāra-śobhām ||65||

govardhanasya dharāṇe vraja-sundarīnām
sāhāyakocca-caraṇācita-dor-latānām |
aprāpti-lola-kara-vibhramam ākalayya
kṛṣṇaḥ smitāmsu-dhavalādhara-pallavo'bhūt ||66||

kṛṣṇenāścarya-nidhinā gogaṇe parirakṣite |
lajjayeva nyavartanta pavanocchvāsino ghanāḥ ||67||
tataḥ śakraḥ samabhyetya prasādyā vijane harim |
kāmadhenu-girā tasmai gopālādhipatām dadau ||68||
atha prapede govindaḥ prauḍham madam iva dvipaḥ |
sahakāra-taruḥ kāntam vasantam iva yauvanam ||69||
tasya sānanda-śṛṅgāre vayasi vyaktatām gate |
babhūvābhinavotsāhaḥ pratāpābharaṇena saḥ ||70||
tasya nirbhara-tāruṇya-lāvaṇyam nayanāmṛtam |
pibantīnām abhūt gopa-kāntānām mada-vibhramāḥ ||71||

vyāmūḍha-skhalitārgaha-viklava-padā vāṇī gatiś cāsphuṭā
cittam bhrū-yugalam ca vīci-racanā-saṁvādi dolāyitam |
nidrā kim ca daridratām upagatā lajjā ca sajjā smare

kṣaibyām mādḥava-yauvana-dyuti-pade gopāṅganānām abhūt ||72||

svairācāra-smara-paricaye tatra śaureḥ pravṛtte
veśālāpoddhata-gatitayānyonya-sambhāvyamāne |
āsīl lajjā-vinaya-nibhṛtā vyakta-saṁsakta-manyus
tāsām antaḥ kaluṣa-kalanānalpa-saṅkalpa-jalpaḥ ||73||

kaṁḥbhyarṇa-vikīrṇa-locana-rucaḥ santy eva candrānanās
tvatto'nyā nava-yauvanonnati-lasal-lāvaṇya-gaṇyāḥ param |
yāsām eṣa harir manoratha-śatair arthī kṣaṇa-lokane
kim kṛṣṇena vilokitāham iti te rūḍhaḥ pramūḍhe madaḥ ||74||

antar-locanayor viśaty aviratam lagnaś ca pāṇau gatim
nirbandhena ruṇaddhi dhāvati muhur daśābhikāmo'dhare |
sakhyaḥ kim karavāṇi vāraṇa-śatair naivāpayāti kṣaṇam
kṛṣṇaḥ ṣaṭ-caraṇaḥ prayāti capalaḥ puṣpocchaye vighnatām ||75||

karṣaty aṁśuka-pallavam parihṛtaḥ pratyāhṛtim nojjhati
prakṣiptaś caraṇe lagaty aviratam tiṣṭhaty adṛśyaḥ pathi |
aṅgāny ullikhati prasahya yadi vā labdhāvakāśaḥ kvacit
kim śaurir ghana-kuṅja-vaṅjula-latā-jālāntare kaṇṭakaḥ ||76||

svacchāmbu-pratibimba-vaktra-tilakollekhādarālokanam
yatnenoccita-cūta-pallava-lave kaṁḥvataāsa-sprhā |
etasyāḥ kusumeṣu bandhana-dhiyā keśāvakāśa-kriyā
kenāyam nava-rāga-yoga-guruṇā veṣopadeśaḥ kṛtaḥ ||77||

ko'yaṁ yāti laghu-kramair aham aham kas tvaṁ sakhi śyāmālā
śvāsāyāsavatī kva yāsi timire tam naṣtam iṣtam mrgam |
anveṣṭum yamunā-taṭim upagatā bhītāsmi bhūta-bhramān
mūḍhe kṛṣṇa-bhujaṅga eṣa viṭape kauṭilya-līnaḥ sthitaḥ ||78||

santaptaiva hatā karomi kim aham tām preṣayantyā mayā
labdham maugdhya-phalam bhujāṅga-nikaṭam vakrām dvijihvām sakhīm |
dhig dūtīm taruṇīm karoti kila yā svīkṛtya dūre priyam
hastotsrṣṭa-khagaḥ prayatna-nicayair nāyāti tṛpto'nyataḥ ||79||

jāne'nyā-sahitam vilokya kuṭilam tam kūṭa-koṣam tvayā
pratyakṣāgasi nihnavāsahanayā kopena daṣṭo'dharaḥ |
śvāsāyāsa-visaṁsthulām na ca kucotkampam vimuñcasy aho
mohād duḥsaha-viplave calapayā kim preṣitā tvaṁ mayā ||80||

na sa sakhi yamunāyās tīra-vānīra-kuṅje
gahana-bhuvi bhavatyā mat-priyaḥ kvāpi dṛṣṭaḥ |
sumukhi phalam iyat tu sneha-mohāt tvayāptam

kuca-mukha-likhiteyam kaṅṭakollekha-rekhā ||81||

ity abhūn madanoddāma-yauvane kāliya-dviṣaḥ |
gopānanānām samrambha-garbhopālambha-vibhramaḥ ||82||
prītyai babhūva kṛṣṇasya śyāmā-nicaya-cumbitaḥ |
jāti madhukarasyeva rādhaivādhika-vallabhā ||83||

lāvaṇyam navanīta-sāram amṛtasyevodvahantyo navam
tanvānā dyuti-digdha-dugdha-dhavalām mugdha-smitāmśu-cchaṭām |
mādyad-yauvana-kumbhi-kumbha-subhagābhoga-stanottambhitā
dhairyam kasya na dīrgha-netra-valanair mathnanti gopāṅganāḥ ||84||

kadācid atha yāte'stam gabhastimatim śarvarī |
āyayau gopa-kāntena śanaḥ kṛṣṇābhisāriṇī ||85||
śaśānkākṛta-saṅketa-samāgama-vilokinī |
kṣapā pratikṣamāneva tamaḥ śyāmāambarā babhau ||86||
athodyayau sudhāsyanda-svedārdra-prasarat-karaḥ |
tulyāliṅganajām irṣyām diśann iva diśām śaśī ||87||
tatas tāruṇyavān indur mīlat-tarala-tārakam |
mukham cucumba śyāmāyāḥ karākṛṣṭatamaḥ paṭaḥ ||88||
tyaktvā pūrvām spr̥ṣan kimcid dakṣiṇām ca tathottarām |
śīśriye paścimām āśām sudhāmśur bahu-vallabhaḥ ||89||
atrāntare samabhyāyād ariṣṭo duṣṭa-ceṣṭitaḥ |
jaṅgamaḥ śṛṅgavān adrir iva daityo vṛṣākṛtiḥ ||90||

kimcit kuñcita-kaṅṭha-kāya-kaṣaṇa-kleśa-truṭat-pādapa-
prodbhūtotkaṭa-tāṅkṛtair gala-luṭhad-gambhīra-ghora-svanaiḥ |
sītkāra-śvasitaiḥ khurāgra-viśamotkhātāvākīrṇa-kṣitais
tasyodgāra-bhareṇa bhagnam abhavat kampākulam gokulam ||91||

tad-bhīti-cyuta-garbhāsu goṣu gopa-gaṇe gate |
kṛṣṇam gopāṅganāḥ kaṅṭhe jagṛhur bhaya-vihvalāḥ ||92||
śṛṅga-prahārābhimukham doṣṇā kṛṣṇas tam uddhatam |
nipīḍya kaṅṭhe kaṅṭheccham cakāra gata-jīvitam ||93||
niṣpiṣṭe śauriṇāriṣṭe kaṁsāmātye mahaujasi |
sat-kathā prapathe loke pṛthu-vismaya-kāriṇī ||94||
tataḥ prabhāte kaṁsasya suhṛt keśī mahāsuraḥ |
āyayau haya-rūpeṇa khurāghāta-kṣata-kṣitiḥ ||95||
karālo māmsalaḥ śṛṅgo kṛṣṇa-tālus trikarnavān |
lakṣitaḥ kakud-āvartī jagat-saṅkṣaya-lakṣanaiḥ ||96||
tasya hreṣita-nirghoṣair ghoraiḥ khura-raveṇa ca |
trasta-go-gaṇam udvigna-gopaṁ vanam akampata ||97||

śūtkāra-śvasitena tarjita-marut-kopātta-mṛtyu-sthitis
tejo-nirjita-pāvakaḥ śrama-jalair vikṣipta-pāthah patih |

niśceṣṭām vasudhām vidhātum uditaḥ kalpānta-kālopamaḥ
so'bhūd ākula-loka-pāla-vibhavaāvaṣṭambha-kṛd duḥsahaḥ ||98||

dantābhighāta-sajjasya tasyāsye dviḡuṇīkṛtam |
utkṣiptāgra-khurasyaśu nyadadhad bhujam acyutaḥ ||99||
tad-danta-kaṣaṇenāpi nirvighna-ghana-vibhramaḥ |
kṛṣṇa-prasārito bāhuḥ keśi-vaktraṁ dvidhā vyadhāt ||100||
bhagne nipatite tasmin kaṁsasyeva manorathe |
abhūj jambhāri-bhavane tārksyadhvaja-jaya-svanaḥ ||101||
atrāntare vṛṣṇi-vṛddhaiḥ saha sva-saciva-kṣayam |
cintayan mantra-bhavane kaṁsaḥ provāca niḥśvasan ||102||
iyam janita-lajjeva māna-mlānir mahīyasī |
yan meru-tulyair yuṣmābhiḥ kriyate tṛṇa-cintanam ||103||
udbhavaḥ śanir akrūraḥ śatadhanvā vidūrathaḥ |
bhojādyās ca mamapūrvam śṛṇvantyv asama-vigraham ||104||
pituḥ svasuḥ patir vṛddhaḥ sneha-sāmānya-vṛttibhiḥ |
vasudevaḥ sa cāsmābhiḥ pūjitaḥ paripūritaḥ ||105||
sva-sutau tena ninyastau gokule gūḍha-cāriṇau |
śokātāṅkāṅkurau yau me viṣa-pādapatām gatau ||106||
jñātibhyo bhayam astīti satyam āha mahā-matiḥ |
vibhīṣaṇam atopāyair hanyamāno daśānanaḥ ||107||
marmajñāḥ svajanaḥ puṁsām kṣaye jāgarti nāparaḥ |
śikṣā-pakṣibhir ākṛṣṭāḥ kṣayam yānty eva pakṣiṇaḥ ||108||
sadā dārūṇi dahyante dārujena ca vahninā |
krimiṇā svāṅga-jātena pātyante prauḍha-pādapāḥ ||109||
mṛj-jāta-loha-kuddālaiḥ khanyate mṛṇmayī mahī |
svajātaiḥ nirjharair nītāḥ karṣadbhir bhūdharāḥ kṣayam ||110||
jñāti-prahāraḥ niḥśarma-marma-pāṇi parādhikaḥ |
lohādhikām vyathām asthnaḥ karoty asthi-mukhaḥ śaraḥ ||111||
sahabhogyām api jñāter necchanti jñātayaḥ śriyam |
kāṅkṣanti bhūtim anyeṣām dūrālokana-niṣphalām ||112||
kiṁ kṛtam sukṛtam tāvad vasudevena dhīmatā |
bandhu-droha-vidagdhenā gopālau kurvatau sutau ||113||
upekṣitau bandhu-dhiyā tat-sutau dayayā mayā |
bhujā-ccheda-pravṛtttau me prayātau cintanīyatām ||114||
kṛṣṇena nihato'riṣṭaḥ sa ca keśi suhṛn mama |
tad-bhrātā miṣṭinā piṣṭaḥ pralambaḥ sa ca dhenukaḥ ||115||
adhunā kopa-vivalad-bhrū-latām nitim etayoḥ |
karomy aham yathā bālau punar naivam kariṣyataḥ ||116||
iti kaṁsena sāvajñam antar-gambhīra-manyunā |
ukte tam uddhavaḥ prāha śāḍguṇya vinayeddha-dhīḥ ||117||
rājan na svajane kopam kupitaḥ kartum arhasi |
svikāryāḥ sarvathā kruddha-lubdha-bhītāvamānitāḥ ||118||
kruddhān prasādanair lubdhāndhanair bhītāms ca sāntvanaiḥ |
mānanair avamānārtān niyed bhinnānabhinnatām ||119||

vibhinna-svikāraḥ śamayati nṛpāṇām ripu-bhayam
nijair jīvī-cchittir bhavati kupitair dhātubhir iva |
na vairam vaireṇa praśamam upayāti kvacid api
pradīpto'gñiḥ śāntim vrajati jala-puñjair na śikhinā ||120||

bāndhavī putra-sadrśsau rāma-kṛṣṇau na te parau |
lakṣmī-rakṣā kṣitīkṣānām rāja-putrābhirakṣaṇam ||121||

samīpe sarpābhaḥ param upasaran meṣa-hananah
khala-grāme mūrkhah para-pura-gataḥ śatru-bala-kṛt |
hate tasmin pāpam kim api kula-bījānkura-hatir
na dūre nādūre bhavati sukha-rakṣyaḥ kṣiti-pajāḥ ||122||

nirastaḥ kṣmā-bhujā bandhuḥ kṣīṇa-vṛttir vipad-gataḥ |
tan-nāma-vikrayotkṣepair lakṣito dikṣu bhikṣate ||123||
paramam śrīmatām etan mānanām avināśanam |
yad yāty apūrito bandhuḥ parasyottāna-pāṇitām ||124||
tvad-bandhu-sutayor naiva yuktā gopa-kule sthitiḥ |
na yāvad viprakīrṇau tau tāvat svīkaraṇa-kṣamau ||125||
ity uddhavenābhihite hite suvihate śriyaḥ |
acchinna-dāna-vratavān akrūraḥ kamsam abhyadhāt ||126||
eka-pātrocitām yasya śriyam nāśnanti bāndhavāḥ |
tasyātma-poṣa-toṣastha-koṣa-kleśāya sampadaḥ ||127||
tyāga-bhoga-bharodghṛṣṭā mānonmṛṣṭā mahātmanām |
bhānti bhṛtya-gṛhotsṛṣṭā bandhūcchiṣṭā vibhūtayaḥ ||128||
bhūtim āloky vimukhā yasya niḥśvasya bāndhavāḥ |
gacchanti na viśeṣo'sti śmaśānasya ca tasya ca ||129||
ratnākara-samrddha-śrīr bandhur yasya tvam īdrśah |
sa kṛṣṇah kānane śaṣpa-śayyā-paricitākṛtiḥ ||130||
sva-karma-bhāginaḥ sarve niṣphalaḥ svajano'rthavān |
nātarāṅgasya śānkhasya hṛtā suśiratābdhinā ||131||
jñātir na dīnaḥ kṛṣṇas tu dayayā samvibhajyate |
helormi-nirmitam manye tenaiśvaryam divaukasam ||132||

dhenu-trāṇe śikhari-patinā kṛṣṇa-doṣṇi-sthitena
śrānte śakre viphala-jalade lajjite śaila-śatrau |
labdhākāśa-prasabha-gatinā nirjharodghāta-ghoṣair
harṣa-sparśah prakatita iva sphīta-phenāṭṭa-hāsaḥ ||133||

mada-dalana-vidhāne kāliyasyāhi-bhartur
damana-śamita-śakter deha-sandeha-bhājah |
śaraṇa-gamana-dainya-mlānamānasya kṛṣṇah
śirasi caraṇa-mudrām tārkṣya-rakṣām cakāra ||134||

nāmnā māna-mahonnatiṁ pratanute badhnāti śobhāṁ guṇaiḥ
puṣṇāty ājiṣu jiṣṇunā śaśi-sitaṁ bhrājiṣṇu doṣṇā yaśaḥ |
harṣaṁ varṣati niścalena sahaja-premṇā ca cittasya yaḥ
sa ślāghyaḥ sukṛtena bāndhava-maṇir bhāgyodbhavair labhyate ||135||

abandhya-saṅgatir bandhuḥ kṛṣṇa-tulyo'sti kas tava |
yena śakro'pi gopānāṁ gauravāvanataḥ kṛtaḥ ||136||
uktaṁ niḥśalya-kalyāṇam asmābhir yadi manyase |
tat tvad-girāhaṁ gacchāmi kṛṣṇāhvāna-kṛtārthatāṁ ||137||
vipulaḥ prasthitaś cāyaṁ dhanur-yāga-mahotsavaḥ |
karomy ahaṁ tam uddiśya keśavasya nimantraṇam ||138||
ity akrūra-vacaḥ śrutvā kaṁsaḥ kuṭīla-ceṣṭitaḥ |
vraeti niḥśvasann uṣṇam abhyadhāt tam adhomukhaḥ ||139||
atha sajja-rathe hantum akrūre vrajam udyate |
abhūc candrodjayodbhūta iva vṛṣṇi-kulāmbudhiḥ ||140||
atikramyātha mathurāṁ akrūraḥ prathito rathī |
avāpāgrasarat-sainyaḥ paryanta-grāmam amekhalām ||141||
pratyagra-pāka-vinamat kalamakṣetra-paṅktibhiḥ |
haritāla-rajāḥ-puñja-rañjitābhir ivācitām ||142||
kadali-śyāmalārāma-baṭa-vāṭa-latāvṛtām |
lambamāna-ghanālābu-tumba-kūsmāṇḍa-maṇḍalām ||143||
valat-kuṭīla-kallola-kulyākala-kalākulam |
drākṣā-suśītala-tala-sthalī-śayyāśrayādhvagām ||144||
adhvany ajagdha-pūrvekṣu-śalka-śūklīkṛta-sthalām |
pāka-piṅgala-nāraṅgī-vanaiḥ sandhyānvitām iva ||145||
yayau sa paśyan niḥśaṅka-śukāśana-nivāraṇe |
udañcad-bhuja-lakṣyocca-kucāgrāḥ śāli-pālikāḥ ||146||
sa vrajan gopakulopānta-vana-mālām vyalokayat |
utsaran nirjharāsāra-snigdha-śyāmala-śādvalām ||147||
gorakṣād akṣa-śavaraiḥ kṛta-kṣudrarkṣa-saṅkṣayam |
ghora-vyāghra-pathā-baddha-yantra-kūṭa-ghaṭā-vaṭām ||148||

tālī-tāla-tamāla-sāla-kadali-pathyām alī-śyāmalaṁ
kharjūrārjuna-sarja-bilva-bakula-plakṣākṣa-lakṣākulam |
paryante sa dadarśa harṣa-jananāṁ sphītopadeśaṁ gavāṁ
niḥśvabhra-sthala-puṣpa-śaṣpa-śabalām niḥśaṅkulaṁ gokulam ||149||

acchinnodita-mantha-manthara-ravaṁ nirghoṣa-megha-bhrama-
bhrāmyan-matta-mayūra-nṛtta-ruciraṁ gopāṅganā-gītibhiḥ |
niḥsyanda-sthita-mukta-śaṣpa-kavala-klībāṅga-sāraṅgakaṁ
pṛitīṁ pṛāpa sa vikṣya yāmuna-valad-vīci-vrajaṁ gokulam ||150||

tatas tat-sainikaiḥ kṛṣṇaḥ prathmāptair niveditam |
pituḥ piṭṛvyam akrūraṁ śuśrāvābhyarcyam āgatam ||151||
ghṛta-kumbha-dadhi-sthāli-sahasropāyanaiḥ puraḥ |

praṇamyamānaṁ gopāgryair dadarśākrūram acyutaḥ ||152||
rathāgrād avaruhyātha lola-kuṇḍala-kaṅkaṇaḥ |
dṛṣṭvā dāmodaraṁ dūrād akrūraḥ samacintayat ||153||

aya

in sa bhagavān viṣṇur avatīrṇaḥ sanātanaḥ |
bhuvo bhārāvātārāya mām jagādeti nāradaḥ ||154||
eṣa padma-palāsākṣaḥ śrīmān marakata-dyutiḥ |
snigdha-lāvaṇya-pīyūṣair limpatīva mano mama ||155||
vṛṣṇi-yādava-vamśasya kiyatī sprhaṇīyatā |
avatīrṇaḥ svayaṁ yasmin bhagavān eṣu keśavaḥ ||156||
iti dyāyan praharṣaśru-saṁruddha-nayanaḥ skhalan |
akuṅṭhotkaṅṭhayā śaurair akrūre'ntikam āyayau ||157||
papāta pādayos tasya sāgrajaḥ praṇato'cyutaḥ |
gādhāliṅgana-saṅgatyā hṛdayaṁ praviśann iva ||158||
prāpta-pūjāsaṇaḥ kṛṣṇaṁ so'vadat tan-mukhe diśan |
pramoda-vismaya-sneha-bahu-māna-mayīm dṛśam ||159||
kṛṣṇa tvad-darśanānanda-sudhā-sampūrite hṛdi |
tvat-sambhāṣaṇa-harṣasya kvāvakāśo vidhiyatām ||160||
vasudevasya puṇyānām pūrṇatā kim daridratā |
yas tvām tanayam āsādyā sva-dṛśādyāpi nekṣate ||161||
bhavatas trijagaj-janma-sthiti-saṁhṛti-kāriṇaḥ |
gūḍha-janma-kathā kena kathyate sarva-veditanaḥ ||162||
satatām sahate tivrām tvat-kṛte kāmśa-vācyatām |
vasudevaś calaty eṣā nūnaṁ na bhavitavyatā ||163||
jagad-dharaṇa-dhīr eva dhanyā devī vasundharā |
bhārāvātāra-saṁnaddhaś citte vahasi yām sadā ||164||
vismṛtā devakī kim te tvan-nāmnāpi sruta-stanī |
tvām vinā yā sutam rāmaṁ kausalyevāvasīdati ||165||
dhanur yoge viṣṭo'ham kāmśena tvan-nimantraṇe |
tvad-āgamana-mānena dhanyā nandantu yādavaḥ ||166||
tat sarvaṁ karam ādāya prātaḥ kāmśasya śāsanāt |
āyāntu nanda-gopādyā sarve samaya-vartinaḥ ||167||
ity akrūra-vacaḥ śrutvā tam ābhāṣata keśavaḥ |
prātar evāham āgantā tvad-ājñā kena laṅghyate ||168||
tataḥ prabhāte saṁnaddham ratham āruhya sānugāḥ |
mathurām yayur akrūra-saṅkarṣaṇa-janārdanaḥ ||169||
katham rādhām anāmantryāgato'ham iti mādhaveḥ |
aratim mlānatām cintām vraan bheje viniḥśvasan ||170||

yacchan gokula-gūḍha-kuṅja-gahanāny ālokayan keśavaḥ
sotkaṅṭham valitānana vana-bhuvā sakhyeva ruddhāñcalaḥ |
rādhāyā na na neti nīvi-haraṇe vaiklavya-lakṣyākṣarāḥ
sasmāra smara-sādhvasādbhutatano rāvokti riktā giraḥ ||171||

govindasya gatasya kāmśa-nagarīm vyāptā viyogāminā

snigdha-śyāmala-kūlalīna-hariṇe godāvarī-gahvare |
romantha-sthita-go-gaṇaiḥ paricayād utkarṇam ākarṇitam
guptam gokula-pallave guṇa-gaṇam gopyaḥ sa-rāgā jaguḥ ||172||

lalita-vilāsa-kalā-sukha-khelana-lalanā-lobhana-śobhana-yauvana-mānita-nava-madane
ali-kula-kokila-kuvalaya-kajjala-kāla-kalinda-sutā-vivalaj-jala-kāliya-kula-damane |
keśi-kiśora-mahā-suramāraṇa-dāruṇa-gokula-durita-vidāraṇa-govardhana-dharaṇe
kasya na nayana-yugam rati-sajje majjati manasija-tarala-taraṅge vara-ramaṇī-ramaṇe ||173||

udīyamāne guṇa-sāgarasya guṇe guṇe rāga-rasena śauraiḥ |
gopāṅganā gūḍha-rasānurāgā muhur muhur moha-hatā babhūvuḥ ||174||

govinde guru-sannidhau paravaśāveśād anuktvā gate
suptānām bakulasya śītala-tale svairam kuraṅgī-dṛśām |
svapnāliṅgana-saṅgate'ṅga-latikā-vikṣepa-lakṣmyā muhur
mugdhā vañcaka muñca muñca kitavety uccair uccerur girah ||175||

rādhā mādharma-viprayoga-vigalaj-jīvopayānair muhur
bāspaiḥ pīna-payodharāgra-galitaiḥ phullat-kadambakulā |
accinna-śvasanena vega-gatinā vyākīryamānaiḥ puraḥ
sarvāśā-pratibaddha-moha-malinā prāvṛṇ navevābhavat ||176||

jñātvā kaṁsaḥ samāyāntau kumārau rāma-keśavau |
cāṇūra-muṣṭikau mallau vidadhe tad-vadhodyatau ||177||
atha rāja-patham prāptau balāt saṅkarsaṇācyutau |
rājārham cakratuś cāru-mālyāmbara-vilepanam ||178||
tau vicitrāmbara-dharau sragviṇau candanācitau |
janatānanda-jananau rāja-dvāram avāpatuḥ ||179||
harmya-sthā devakī dṛṣtvā kṛṣṇam kamala-locanam |
bāspa-saṁruddha-nayanā mumoha prasruta-stanī ||180||
atha rājājñayotsṛṣṭam mahā-mātrāṅkuśeritam |
gajam kuvalayapīdam dadarśāyāntam keśavaḥ ||181||

krodhāndham mama doṣa-duḥkhataram bhū-bhāra-bhūtākṛtim
kurvāṇam kara-daṇḍa-kṛṣṭa-janatā-jīvāpahāram muhuḥ |
mātaṅgam kunṛpopamam murāripur dṛṣtvā prahārodyatam
hastotpāṭitayā jaghāna nijayā nirdāritam daṁṣṭrayā ||182||

atha rājājñayā malla-nāgau cāṇūra-muṣṭikau |
kumārayor abhimukhau cakratur jana-saṅkṣayam ||183||
jānu-bandha-bhujākarsa-talā-ghāta-ghane raṇe |
kṛṣṇas cāṇūram avadhīn muṣṭikam ca halāyudhaḥ ||184||
bhujayor iva kaṁsasya mallayoś cyutayos tayoh |
bhrū-bhaṅga-bhīṣaṇasyocair uccacārotkaṭam vacaḥ ||185||
vadhyatām vasudevo'yam kriyatām tat-suta-kṣayaḥ |

vidhīyatām ca gopānām ucitam rāja-sāsanam ||186||
kaṁsasyeti bruvāṇasya madoddāmasya garjataḥ |
duṣṭa-dvipasyeva harir vegenāntikam ādravat ||187||

santraste vetri-saṅghe nava-bhaya-samayodbhrānta-sāmanta-cakre
hasta-sraste taruṇyāḥ śaśikara-dhavale cāmare vihvalāyāḥ |
kṛṣṇaḥ kaṁsam cakarṣa pravilulita-sitoṣṇiṣa-viśleṣa-keśaiḥ
krodhāgner dhūma-mālām iva kusuma-calad-bhrṅga-mālām dadhānam ||188||

ākṛṣṭasya surārīṇāruṇa-maṇi-vyākīrṇa-dīrgha-dyutir
maulir vakṣasi mauktikāmsu-śabalāḥ kaṁsāsurasya cyutaḥ |
vyakto'bhūn narasimha-śubhra-nakhara-vyāpāra-viśraḥ kṣaṇam
dīrṇasyeva punar hiraṇyakaśipoḥ sphītaḥ srutāsrḡ-bharaḥ ||189||

hatvā dūratarākṛṣṭam madāndham kaṁsa-kuñjaram |
ugrasenam pravidadhe rājye taj janakam hariḥ ||190||
pādayor vasudevasya devakyāś cācyutaḥ patan |
babhūvānanda-nispanda-niviḍāliṅganātithiḥ ||191||
āvīrbhūtāḥ svayam vidyā kalās ca sakalās tataḥ |
nināya sprhaṇiyatvam avadhānena mādhaveḥ ||192||
dakṣiṇā-patha-nāthasya bhīṣmakasyātmajam hariḥ |
jahāra rukmiṇīm kanyām lakṣmīm janmāntarāgatām ||193||
rukmiṇyām atha kṛṣṇasya pradyumnaḥ prathamāḥ sutaḥ |
jāmbavatyām abhūt sāmbaḥ pratibimba-nibhau pituḥ ||194||
sundarīnām sahasrāṇi ṣoḍaśāntaḥpure hareḥ |
babhūvus tāsu putrāṇām lakṣa-saṅkhyo'bhavad gaṇaḥ ||195||
nāḍāyanīm candrasenām pradyumnaḥ prāpa vallabhām |
yasyām ajījanat putram aniruddham manobhavam ||196||
tataḥ śakra-girāruhya garuḍam garuḍadhvajāḥ |
gagane daitya-cakrāṇām cakre cakrāyudhaḥ kṣayam ||197||
mura-sunda-hayagrīva-narakādyā mahāsurāḥ |
prayayus cakri-cakrāgnau kṣiprāsaṅga-pataṅgatām ||198||
jarāsandhena samruddhām māgadhena pramāthinā |
mathurām atha santyajya sānugaḥ prayayau hariḥ ||199||
dvārakām atha kaṁsārīḥ paścimābdhi-tate vyadhāt |
jīta-laṅkālakā-nāka-nāgendra-nagarīm purīm ||200||
balāt kṣīroda-janmānam pārijātam janārdanaḥ |
hṛtvā śakra-purodyānā dvārakāyām nyaveśayat ||201||
atrāntare kaṁsa-suhṛt-karālaḥ kāla-vigrahaḥ |
pratijñām kālayavanaś cakre vṛṣṇi-kula-kṣaye ||202||
kṛṣṇas tam durjayaṁ matvā niḥsahāyo bhujāyudhaḥ |
buddhi-yuddhe dhiyam dhṛtvā yayau yavana-maṇḍalam ||203||
hema-ratna-mayam tasya praviśya bhavanam hariḥ |
bhaya-pradam yamasyāpi dadarśa yavaneśvaram ||204||
so'pi kṛṣṇam vilokyaiva patitam bhujā-gocare |

manoratha-śatāvāptam jighṛkṣus tam samādravat ||205||
 tasminn abhidrute raudre javena prayayau hariḥ |
 na ca paścāc cacālāsya yavanaḥ pūrvakarmavat ||206||
 catuḥ-samudra-raśanā vigāhyāpi mahīm hari ||
 dṛṣtvā tam acalam paścād viveśa himavad guhām ||207||
 tatrendrārthe hatāśeṣa-daityasya yuga-vistarāḥ |
 yātaḥ kālah prasuptasya mucakundasya bhūpateḥ ||208||
 ardha-nidrā-daridram mām śayānam yaḥ kariṣyati |
 sa bhasma-sād yāsyatiti rājarṣiḥ samayam vyadhāt ||209||
 tasya śayyānka-paryānka-vakra-pāda-talāntare |
 tasthāv alakṣitaḥ śauriḥ śaṅkā-śaṅkocitākṛtiḥ ||210||
 praviśya kāla-yavanaḥ śayānam vīkṣya bhūpatim |
 kṛṣṇo'yam iti niścitya nirnidram akarot padā ||211||
 prabuddhaḥ kālayavanam pāda-sprṣṭa-vapur nṛpaḥ |
 dṛśā dadāha niḥśeṣam nidrāśeṣa-kaśāyayā ||212||
 nirdagdhe kālayavane paryānka-caraṇāñcale |
 kāya-saṅkalanālinam dṛṣtvā kṛṣṇam abhāṣata ||213||
 kas tvaṁ parimitākārah kāntā-karṇotpala-dyutiḥ |
 bibharṣi guṇa-gambhīra-maho māhātmyam unnatam ||214||
 iyatīm hrasvatām yātā sṛṣṭiḥ kāla-nimīlitā |
 mad-gulpha-parimānam yad-vapuḥ svalpataram tava ||215||
 ity ukto mucukundena praśraya-praṇayī hariḥ |
 sva-vṛttam loka-vṛttam ca sarvam tasmai nyavedayat ||216||
 kālam viśalam vijñāya kṣmā-pālah kṣaṇavad gatam |
 dīrgha-śayyām ivotsṛjya bhogāśām samacintayan ||217||
 aho kāla-galat-sarva-bhāva-bhogābhimāna-bhūḥ |
 svapna-prakārah saṁsārah paryantāsatya-vibhramāḥ ||218||
 bhūmiḥ saṅkucitā grīṣmātapanyastārdra-carma-vat |
 vairāgyam janayaty eva jarājīrṇeva kāmīni ||219||
 tāni mitrāny atītāni te bhṛtyās te ca bāndhavāḥ |
 pareṣu ramate nātmā yūtha-bhraṣṭa iva dvipaḥ ||220||

yasmin nitya-madhūpamam tad akhilam kālena liḍham sukham
 yātam hanta purātanam virasatam kṣuṇṇekṣu-śulkopamam |
 āmāmra-pratimasya nāsty abhinavasyāsvādane svādatā
 nedānīm mama kṛtam asti mahatā rājyena bhogena vā ||221||

malinākṣamatām bhūtiḥ sā bhūtiḥ śobhate'dhunā |
 mukti-kāntā-dhavalatām karoty uddhūlanena yā ||222||
 iti saṁcintya rājarṣiḥ kailāsam tapase yayau |
 gatvā kṛṣṇas ca vṛṣṇibhyaḥ sva-vṛttāntam nyavedayat ||223||

uśāniruddha-vivāhaḥ

baler bāṇāsuraḥ sūnur āsīd bāhu-sahasravān |
 yasyāsthāna-sabhā-sabhyo bhagavān abhūd bhavaḥ ||224||
 dīpta-ratna-grhālokaiḥ sṛjan sandhyām ivānīsam |
 babhūvākāśagam yasya nagaram soṇitābidham ||225||
 uṣā nāmābhavat tasya kanyā lāvanya-vāhinī |
 ālalambe stana-taṭīm yasyām majjann iva smarahaḥ ||226||
 yuddham vinā me mithyaiva bhārāya bhuja-kānanam |
 iti tenārthitaḥ śarvaḥ prāpsyasīti tam abhyadhāt ||227||
 haram kadācid udyāne devyā saha vihāriṇīm |
 dr̥ṣṭvoṣā sva-vivāhāya spr̥hām cakre ghana-stanī ||228||
 yaḥ kariṣyati te svapne kanyābhāva-vyatikramam |
 bhaviṣyati sa te bhartā tām uvāceti pārvatī ||229||
 athāyayau yauvana-kṛd-vallinām kusumākaraḥ |
 kurvāṇaḥ sarasām prīti-latām jana-mano-vane ||230||
 cañcac-cūta-rajah-puñja-pītāmbara-manoharaḥ |
 atasī-kusuma-śyāmaḥ śuśubhe nava-mādhavaḥ ||231||
 namrānanā navodbhūta-rajasaḥ stavaka-stanī |
 mālatī yauvanavatī kanyevocchvāsiniḥ babhau ||232||
 vavur malaya-niḥśvāsā iva candana-cumbinaḥ |
 pavanāḥ pannagī-damśa-śaṅkayeva śanaiḥ śanaiḥ ||233||

kūjat-kokila-kaṅṭha-vamśa-virutaiḥ sphāyiny avāpte param
 cūtāmōda-madākulāli-pāṭali-vīṇā-svana-svādutām |
 śikṣā-cakṣaṇa-dakṣa-dakṣiṇa-marud-dattopadeśa-kramair
 mañjaryo nanṛtur madhūtsava-lasat-puṣpāyudhārādhanē ||234||

hema-harmya-prasuptātha nītā svapne manomuṣā |
 uṣā kenāpi kāntena śilāṁśuka-daridratām ||235||
 tasyā dhī-dhṛti-caureṇa vijñāya hṛdayam hṛtam |
 helā-haraṇa-bhītyeva hāras taralatām yayau ||236||

lajjā-majjana-vihvalā na-na-na-nety alpa-pralāpodgatir
 nīvi-mukti-nirodha-nirdhuti-vidhau pāṇiḥ kvaṇat-kaṅkaṇaḥ |
 śiteneva vikūjitā javajuṣaḥ śvāsasya śitkāritā
 tasyā bhramśa-bhayoccalat-kala-kalā kśīcī sakampābhavat ||237||
 prabuddhā vṛtta-kartavyā sā mugdhā svapna-satyatām |
 manyamānā muhur moham kula-lajjākulā yayau ||238||
 śayanam viplava-sthānam bhayeneva vihāya sā |
 harmyasthā pradadau prātar dikṣu cakṣur vilajjitā ||239||
 sā sotkampa-kuca-nyasta-hastān abhyasta-manmathā |
 mumūrchād ayantīva pravīṣṭam hṛdaye priyam ||240||
 sā niśaśvāsa bāṣpāmbu-bindubhir mauktikair iva |
 chinnasya śila-hārasya kurvāṇā grathanam punaḥ ||241||
 pradadhyau nava-vidhvamsa-sādhvasāyāsītā ciram |
 kṣitau sā cintayāneva cyutam cittam adho-mukhī ||242||

kim kasya kathayāmy etat kaṁ pṛcchāmi karomi kim |
kā gatiḥ kena dṛṣṭāhaṁ kutas tat-saṅgamaḥ ||243||
iti sandeha-niṣpandāṁ cintā-vikrīta-cetanāṁ |
vilokya citralekhākhyā sakhī prāṇa-samāvadat ||244||
tanvi kim kheda-bhāro'yaṁ bhīru kim bhaya-kāraṇam |
putrī trailokya-bhartus tvam vadhyaḥ kas te'parādhyati ||245||

kim śayyāvalanāvimarda-galitaiḥ karṇotpalasya cchadair
līnaiḥ kāma-kṛpāṇa-leśa-sadṛśair vyāptā taveyaṁ tanuḥ |
bhraśyan mauktikayor bibharsī kucayor bhinnebha-kumbha-bhramāṁ
spaṣṭo'yaṁ rati-saṅgama-vyatikaraḥ kasyeti me saṁśayaḥ ||246||

ity ukte sasmitaṁ sakhyā saniḥśvāsāśru-varṣiṇī |
uṣā śanair avocat tām likhantī kṣmām adhomukhī ||247||
dṛṣṭaḥ svapne mayā ko'pi ramaṇas tanu-kampanaḥ |
pīyūṣa-varṣī saṁsparśe smarāṇe maraṇopamaḥ ||248||

jāne kampa-taraṅgitāṅga-latikā svapne'ham āliṅgitā
saṁsparśe kucayoḥ nirargalatayā hāro'pi pārśve kṛtaḥ |
etāvat tu sakhi smarāmi yad ato vṛttaṁ paraṁ tat-param
dhairyasyoddalanāṁ śarīra-śamaṇāṁ dhyātvāpi no vedmi kim ||249||

mūrchhacchāditam īkṣate na nayanāṁ tāpe tanuḥ pacyate
kampaḥ sūcayatīva jīva-gamaṇāṁ mohe mano majjati |
prāg-janmārjita-karmaṇā balavatā kāmena kālena vā
no jānāmi sa kena me dhṛti-haraḥ kaṅthe bhujago'rpitaḥ ||250||

tyajyate sahaajā lajjā sahyate guru-vācyatā |
gaṇyate na ghanā kīrtir yat kṛte so'pi durlabhaḥ ||251||
iyaṁ śīla-viluptir me māna-mlāni-mahīyasī |
durlabhe vallabhe pṛtis tanu-tyāgena śāmyati ||252||
iti bruvāṇāṁ tām āśru-kaṇākīrṇa-kuca-sthalīm |
santāpa-pīśunocchvāsāṁ citralekhāvadat sakhīm ||253||
kim na smarasi mugdhe tvam aho viraha-kātarā |
devyādiṣṭaḥ sa te svapna-dṛṣṭa eva varo varaḥ ||254||
samāśvasiḥi he tanvi tanus tāpa-kṣamā na te |
karomi yoga-śaktyāham upāyaṁ tvat-samīhite ||255||
ullikhya nikhilam citra-paṭe tribhuvanāṁ tava |
sadṛśaṁ darśayāmy eva tatrālokaya vallabham ||256||
ity uktvā citralekhāyāṁ gatāyāṁ vyoma-vartmanā |
uṣā jīvam ivāpede priya-sandarśanāśayā ||257||
sābhyyetya tasyās trailokya-citraṁ paṭam adarśayat |
kim duṣkaram adṛśyaṁ vā yogināṁ jñāna-cakṣuṣāṁ ||258||
uṣā citrapaṭe dṛṣṭvā surāsura-naroragān |
dadarśa dayitaṁ svapna-dṛṣṭaṁ jita-śaśi-smaram ||259||

ayam sa sakhi me dhairya-hārī hr̥daya-taskarah |
ity uṣā-vacanaṁ śrutvā citralekhā jagāda tām ||260||
diṣṭyā dhanyāsi subhage yasyāste nava-manmathaḥ |
lakṣmī-vallabha-pautro'yaṁ aniruddhābhidhaḥ priyaḥ ||261||
pradyumna-tanayasyāsyā lāvaṇyāmṛta-dīdhiteḥ |
kāntyā kṣaibyaṁ ivāyānti sura-vidyā-dharāṅganāḥ ||262||

rūpeṇāpratimena netra-sukhadaḥ kandarpa-darpa-cchidā
śaurye vajra-dharopamām na sahate dhīraḥ sumeror ayam |
asyāmartya-mṛgekṣaṇābhir anīśaṁ sotkaṅṭham ākarṇitaṁ
candrotsaṅga-mṛgāpahaṁ guṇa-gaṇaṁ gāyanti khe khecarāḥ ||263||

paścimābdhau hari-purī dvārakā vṛṣṇi-yādavaḥ |
siṁhair iva mahotsāhair guptā haimavatī guhā ||264||
tasyām antaḥpure śrīmān vasaty eṣa priyā-sakhaḥ |
ānīyate kathaṁ tāvad iti dolāyate manaḥ ||265||
tvad-bhāgyāni puraskṛtya gacchāmi gaganena tam |
helārpitādbhuta-nidhir vidhiḥ siddhiṁ vidhāsyati ||266||
ity uktvākāśaṁ āviśya sā babhau dvārakām kṣaṇāt |
kurvānā raśanā-ratnaiḥ śakra-cāpa-citā diśaḥ ||267||
sā gūḍha-māyayā hr̥tvā ratna-paryaṅka-śāyinaṁ |
ānināya muhūrtena vyomnā pradyumna-nandanam ||268||
svapna-vṛttāntam āvedya sakanyāntaḥ-purāntaram |
praveśitas tayāpaśyad uṣām ratim iva smaraḥ ||269||
sa tām dr̥ṣṭvā navonmeṣa-nirmāṇātīśayaṁ vidheḥ |
acintayat sudhāpūrair iva pūrta-locanaḥ ||270||

indoḥ saṅkṣaya-rakṣaṇākṣata-sudhā kim vedhasā nirmitā
kim dhairyāpaharā harasya vihitā kāmena kāntā tanuḥ |
kim tāruṇya-vasanta-kānti-latikā śṛṅgāra-siktā latā
kim lāvaṇya-taraṅgiṇī punar iyaṁ janmāntarāptā ratiḥ ||271||

kaṭākṣaḥ sandhatte kuvalaya-kula-klaibya-kalanām
mukhe dr̥śyaś candra-dyuti-haraṇa-helā-paricayaḥ |
asaṁruddhā bādhādhara-dala-rucir vidruma-taror
aho sāraṅgākṣyāḥ prasabha-vijayī rūpa-vibhavaḥ ||272||

iti sarvāṅga-nirmagna-locanas tām vilokayan |
aniruddho'dhare tasyā babhūvāśā-pathātithiḥ ||273||
sāpi sāṅgam ivānaṅgaṁ tam abhyastaṁ manorathaiḥ |
vilokya pratyayāsatye punaḥ svapnam aśaṅkata ||274||
sotkampā kara-rodhena rāviṇīm maṇi-mekhalām |
muhur maunavatīm cakre paiśunya-cakriteva sā ||275||
nave maunavati premṇi tayoh prāha sakhī puraḥ |
dantāṁśu-sūtraiḥ kurvānā grathanam cittayor iva ||276||

yas tvayā prema-kusumair devaś citrapate'rcitaḥ |
aho bhaktyā sa te tuṣṭaḥ sakhi pratyakṣatām gataḥ ||277||
svapna-sampādita-prītir yo'rthitas tair manorathaiḥ |
prak pūjā kidrśī tasya brūhi tvam upapadyate ||278||
maunam ālambase pṛṣṭā dṛṣṭā kṣauṇīm nirīkṣase |
lateva kampase kampāt ko'yaṁ te citta-vibhramaḥ ||279||

mānas tat-kṣaṇa-śāsanāgata-jane subhru kva sambhāvyate
svapnābhyasta-samāgame'pi navavat kim lajjayā līyase |
kā tasmin paratā sadā vasati yaś citte nibaddho guṇaiḥ
prārabdhā sakhi kasya tāvad iyatī premṇi tvayāpahnutiḥ ||280||

iti sakhyām bruvāṇyām aniruddhaḥ pragalbhatām |
nināya dayitām prauḍhaḥ praṇayaiḥ prema-peśalaiḥ ||281||
tadā prīter yad āyattam cintitam yan manorathaiḥ |
manmathena yad ādiṣṭam svairam tat tad abhūt tayoh ||282||
dineṣv atha prayāteṣu pracchanna-dhrta-vallabhā |
uśābhūd abhimānāka-sambhoga-lakṣaṇā ||283||

vyākīrṇā kabarī mukham vitilakam tāmbūla-lipte'kṣiṇī
kaṅṭhe kaṅkaṇa-lakṣma hāra-viratir daṁśo'dhare nirvraṇaḥ |
prātaḥ pracyuta-candanā stana-taṭī sāyam sva-veṣa-kriyā
sambhogābharaṇā tanur vara-tanoḥ śānkāspadatvam yayau ||284||

kiñcin mukulite loke kanyāyāḥ kāma-lakṣaṇe |
phulle śanaiḥ karṇa-patham bāṇasyāpi kathā yayau ||285||
tayas tad-bhrū-bhramādiṣṭāḥ kiṅkarāḥ krūra-kāriṇaḥ |
āyayur yuddha-saṁnaddhāḥ kanyakāntaḥ-purāṅgaṇam ||286||
niruddhaū priyayā yatnād aniruddho'tha sa-smitaḥ |
ghora-kiṅkara-saṅghātāṅ jaghāna paridhāyudhaḥ ||287||
hate'yute kiṅkarāṇām svayam bāṇaḥ samāyayau |
rathī bāhu-sahasrātta-samastāyudha-maṅḍalaḥ ||288||
śastra-vṛṣṭim tad-utsṛṣṭām prādyumniḥ khadga-carma-bhṛt |
chittvā dhairya-nidhiś cakre raṇe bāṇasya vismayam ||289||
uśā santrāsa-taralā pituḥ patyus ca saṅgare |
prāṇeśa-pakṣa-pātena bheje sandeha-sādhvasam ||290||
bāṇena prahitām śaktim mṛtyu-damṣṭrām ivotkaṭām |
ādāya tasmai prādyumnis tām eva prāhiṇod balī ||291||
para-hasta-gatā śaktiḥ praviṣṭāntaḥ kṛta-vyathā |
nijā suteva bāṇasya hṛdaye śalyatām yayau ||292||
vīram vijñāya tam bāṇaḥ spaṣṭa-yuddhena durjayam |
ādāya tāmasim māyām adṛṣṭaḥ praviveśa kham ||293||
nirantair asmad-utsṛṣṭair veṣṭitāṅgam bhujāṅgamaiḥ |
dṛṣṭvāniruddham saṁruddham uśābhūn moha-militā ||294||
baddhe'niruddhe tanayām bāṇaḥ svairāpacāriṇim |

ākṛṣṭaḥ sneha-kopābhyām na tatyāja na cāgrahīt ||295||

asaṁsprṣṭaṁ yācñā-vacana-ghana-dainyena vadaṁ
na kṛcchre'py ārūdhā guṇa-maṇi-tatir vikraya-tulām |
asevā-santāpaṁ vapur ananubhūta-prabhu-bhayaṁ
kulaṁ kanyā-hīnaṁ nahi nayati mānaṁ malinatām ||296||

atrāntare dvārakāyām aniruddhāpahārajaḥ |
vṛṣṇīnām abhavat kṣobhaḥ śoka-cintānubandhavān ||297||
bāṇasya nagare ruddham aniruddham sahoṣayā |
vijñāya nārada-girā sasmāra garuḍaṁ hariḥ ||298||
hala-yudhena sahitaḥ pradyumna ca sūnuna |
prayayau śoṇitapuram tārksyam āruhya mādhaveḥ ||299||
khe yojana-sahasraṇi vilāṅghya garuḍa-dhvajaḥ |
dīptaṁ bāṇapuram dūrād dadarsārka-śatopamam ||300||
agnim āhavanīyākhyam tārksyaḥ prākāra-rakṣiṇam |
pītodvānta-khagaṅgāmbu-nirjhareṇa nyavārayat ||301||
pura-dvāram athonmathya praviṣṭam śārṅgiṇam balāt |
niḥsaṅgkhyāḥ saṅkhyā-saṁnaddhā ditijāḥ paryavārayan ||302||
cakri-cakra-nikṛttānām śarīraṇi sura-dviṣām |
cakruḥ pakṣa-kṣaya-kṣipta-nipatat-kṣitibhrd-bhramam ||303||
atrāntare nāga-pāśa-pañjare siṁha-vikramaḥ |
baddho'niruddhaḥ sasmāra durgāṁ stuti-padārcitām ||304||

niṣpiṣṭa-matta-mahiṣāsura-mastakāgra-
pratyagra-nirgata-ghana-sruti-śoṇitārdram |
pādāmbujaṁ punar alaktaka-bhakti-citraṁ
vande bhava-prabhava-tāpa-haram bhavānyāḥ ||305||

śūla-prahāra-sṛta-rakta-bharaika-bindu-
saṁjāta-ghora-ruru-lakṣa-guru-pramāthe |
pātāla-mūla-gananānta-vikāsitāsyā-
grastogra-dānava-tanuṁ praṇamāmi kālīm ||306||

bhīmodbhavad-vibhava-śubmha-niśumbha-kāya-
niṣpeṣa-duḥsahatarāśanighāta-ghorām |
kātyāyanīm svakara-kṛtta-śiraḥ-śarīra-
vīropahāra-paritoṣavatīm namāmi ||307||

kṣubhyat-saptārṇava-ghana-ravaḥ padma-garbhāṅḍa-khaṅḍā-
kāṅḍa-bhraṁśa-prabha-sarabhasaḥ sapta-pātāla-bhedī |
dhairyonmāthī jayati cakitāśeṣa-lokeśvarāṇām
caṅḍaś caṅḍyāḥ pralaya-samayotsāha-līlātta-hāsaḥ ||308||

iti stutā bhagavatī durgā durgāpahāriṇī |

sva-kara-sphotitogrāhi-pañjaram tam amocayat ||309||
bhujāṅga-pāśa-nirmuktaḥ prādyumniḥ samarāṅgaṇam |
prayayau yudhyamānasya samīpaṁ kāliya-dviṣaḥ ||310||
atha kalpānta-parjanya-garjitorjita-vibhramah |
bāṅāsura-raṅārambha-dundubhi-dhvanir udyayau ||311||

daityendrāyudha-vṛṣṭi-naṣṭa-gamane senā-rajah sphūrjita-
grastāgre prasarat-pināki-viśikha-vrātāvakīrṇe raṇe |
kalpāntāgama-śāṅkīte tribhuvane ceruḥ śārīra-cchidaḥ
sūrāṅām aniruddha-rāma-murajit-pradyumna-muktāḥ śarāḥ ||312||

garuḍād avaruhyātha balena balinā raṇe |
halena halinā kṛṣṭā daitya-dehā dvidhā yayuḥ ||313||
tatas trinetrānucarāḥ pradīptas triśikha-jvaraḥ |
kṣiptena bhasmanā ramaṁ bhrama-mūrcchākulaṁ vyadhāt ||314||
santāpa-mūrcchitaṁ kṛṣṇas taṁ pariṣvajya vidrutam |
kṛtvā jaṭābhir ākṛṣya jagrāha jvaram aṅjasā ||315||
kṛṣṇo'py atha jvarāviṣṭaḥ śvasan romāṅcam karkaśaḥ |
asṛjad vaiṣṇavaṁ ghoram jvaram raudra-jvarāpaham ||316||
jvarayoḥ sampravṛtte'tha bhuvanākampane raṇe |
vaiṣṇavaḥ pralayārkābhaḥ śārvaṁ jvaram apātayan ||317||
kaṅthe nipīḍya niṣpiṣṭas tena rudra-jvaraḥ kṣitau |
prayātaḥ śaraṇam kṛṣṇam avadad bāṣpa-gadgadaḥ ||318||

devena tripurāriṇā trijagatī-jīvāpahāra-kṣamaḥ
sṛṣṭaḥ spaṣṭa-vinaṣṭa-dhariya-śaraṇir deva tvayāham kṛtaḥ |
tvām yātaḥ śaraṇam śārīra-dhṛtaye tvan-nāma-mantrākṣara-
kṣiptāpta-smṛti-jāpinām na bhavitā mat-sparśa-tāpaḥ kvacit ||319||

iti bhītyā bruvāṇam taṁ rarakṣa garuḍa-dhvajah |
śaraṇāpte viruddhe'pi vaira-krūrā na sādhaḥ ||320||
tataḥ śrī-kaṅṭha-vaikuṅṭhau vyāpta-dehaubabhūvatuḥ |
pināka-śārṅga-nirgacchad-bāṅa-jālair nirantaraiḥ ||321||
kṣaṇam tulye taylor yuddhe jagat-saṅkṣaya-kāriṇi |
ghanaiḥ śauri-śarāsārair yayau vimukhatām haraḥ ||322||
grasta-śakteḥ kumārasya jitasya hariṇā raṇe |
rakṣāyai śambhunā sṛṣṭā tasthau nagnāṅganā puraḥ ||323||
atha bāṅaḥ svayaṁ yoddhum madhusūdanam āyayau |
kṣīpan bāhu-sahasreṇa dīptāyudha-paramparām ||324||
sahasrāsvam ratham tasya manoratham ivāyatam |
sasūtam śara-varṣeṇa pramamātha murāntakaḥ ||325||
upanītam gaṅgais tūrṇam śāsanāt tripura-dviṣaḥ |
maūram ārurohātha bāṅaḥ ṣaṇmukha-vāhanam ||326||
yatnena yudhyamānasya cchinnāstrasya murāriṇā |
mukta-keśi vivastrā strī bāṅasyāgre vyadrṣyata ||327||

rakṣāyai kauṭavīm sṛṣṭām tasya devena śūlinā |
vañcayitvācyutaś cakram pārśvāñcitam athāsṛjat ||328||
cakram krameṇa patitaṁ skandhayoḥ kīrṇa-pāvakaṁ |
cakarta krakaca-krūraṁ bānasya bhujā-kānanam ||329||

cakrotkṛtta-bhujā-druma-vraṇa-mukhodbhūtair ghanāsr̥g-bharaiḥ
prodyad-vidruma-pādapānukṛtibhis tulya-pramāṇaiḥ kṣaṇam |
aprāptoddhata-yuddha-tṛptir adhika-śraddhaḥ sa vīro'bhavad
vyāptaḥ satata-rakta-candana-citair jātair ivānyair bhujaiḥ ||330||

bāṇās chinna-bhujo'bhyetya śambhor bhagavataś ciram |
nanarta priya-nṛttasya toṣāya praṇayī puraḥ ||331||
bhaktyābhavad bhagavataḥ sa bhavasyātivallabhaḥ |
varān nandi-samaḥ śrīmān mahā-kālaś caturbhujāḥ ||332||

kalyāṇaṁ tanute yaśaḥ paricitāṁ lakṣmīm dadāty akṣayām
ākrāntiṁ vidadhāti sapta-bhuvana-nyastepsitājñākṣarām |
saṁsāraṁ kurute vikāri-nikaraṁ niḥśeṣam eva kṣaṇād
bhaktiḥ kalpa-latā carācara-guroḥ kiṁ kiṁ na sūte phalam ||333||

uṣā-sahitam ādāya pradyumna-tanayaṁ tataḥ |
dvārakām vijitārātir jagāma garuḍa-dhvajaḥ ||334||

--o)0(o--

kadācid atha devarṣir dvārakām etya nāradaḥ |
avāpya pūjām ucitāṁ kathānte kṛṣṇam abhyadhāt ||335||
gaṅgābhilāṣī nṛpatir brahma-śāpān mahābhīṣaḥ |
bharatasya kule jātāḥ śantanuḥ pratipātmajaḥ ||336||
gaṅgāpi dhātuḥ śāpena patantī vasubhiḥ pathi |
vaśiṣṭha-śāpa-patitair homa-dhenu-nikārataḥ ||337||
sva-janmane'rthitā jātā vadhāya ca mahīm gatā |
svatīropavanopānte vicāra sulocanā ||338||
tatra śantanunā gaṅgā saṅgamaṁ gaja-gāminī |
bheje yatheṣṭa-karaṇa-pratyākhyāna-dhṛtāvadhim ||339||
sā jātānavadhīt sapta svūn svecchā-vidhāyinī |
jāte'ṣṭame sute rājñā niruddhā prayayau divam ||340||
devavratākhyāḥ sa śiśur divi devaiḥ kṛta-vrataḥ |
sarva-vidyāpagāmbhodhir vavṛdhe vasur aṣṭamaḥ ||341||
dṛṣṭvā kadācit kālindī-kūle kuvalayekṣaṇām |
śantanur dāśa-tanayām tat-pitur yācako'bhavat ||342||
gaṅgeyas tvat-sutaḥ kṣmā-bhṛd dauhitro me na rājya-bhāk |
ity uktvā na dadau dāśas tasmai satyavatīm sutām ||343||
devavrataḥ pitur jñātvā tīvra-smara-śara-vyathām |
gatvā yayāce dāśeśaṁ tanayām vinayonnataḥ ||344||

dauhitra-vaṁśa-rājyārthī sa sutām na dadau yadā |
tadā rājye vivāhe ca gāṅgeyaḥ samayaṁ vyadhāt ||345||
bhīṣaṇīya-pratijñātvād bhīṣmo'yam iti khe ciram |
vicacāroditāścaryam khecaroccāritam vacaḥ ||346||
ānītām atha bhīṣmeṇa kanyām āsādya śantanuḥ |
paritoṣād dadau tasmai svacchanda-nidhanaṁ varam ||347||
kālena janayitvātha putram citrāṅgadābhidham |
tasām vicitravīryam ca śantanus tanum atyajat ||348||
tataś citrāṅgado rājā gandharveṇa pramāthinā |
citrāṅgadena samare nāma-dveṣān nipātitaḥ ||349||
śīśor vicitravīryasya prāpta-rājya-śriyaḥ kṛte |
jahāra kāśī-rājasya bhīṣmaḥ kanyāḥ svayamvare ||350||
bhrātre vicitravīryāya hastināpuram etya saḥ |
tyaktvā sāvotsukām ambām ambikāmbālike dadau ||351||
rāja-cūtatarau tasmin nava-yauvana-mādhave |
kāntā-latā-valayite yātite kāla-dantinā ||352||
vicchinne śantanor vaṁśe tat-putra-kṣetrajārthinā |
bhīṣmeṇa preritā sādhvī prāha satyavatī śanaiḥ ||353||
kānīnas tanayo me'sti tat tu kāmāt parāśarāt |
sañjāto yamunā-dvīpe kṛṣṇa-dvaipāyano muniḥ ||354||
taṁ smarāmi suta-kṣetra-putrotpattyai tapo-nidhim |
uktvaiti sā bhīṣma-mate taṁ sasmāra sa cāyayau ||355||
ambā-śvaśrvā viśṛṣṭātha tejo-rāśim vilokya tam |
nimīlitākṣī tad-drṣṭi-sprṣṭā garbham samādade ||356||
andho'kṣi-mīlanāt sūnur bhāvīty ukte maharṣiṇā |
dvitīyam janayāpatyam iti mātā jagāda tam ||357||
bhaya-pāṇḍura-vaktrānyā lebhe garbham muner drṣā |
aprasūtiḥ sutaḥ pāṇḍur bhavitety abhyadhān muniḥ ||358||
tasyām bhayād viśṛṣṭāyām sūdrāyām garbha-sambhave |
dharmāvatāram uktvāsyāḥ putram prāyān mahā-muniḥ ||359||
jāte'ndhe dhṛtarāṣṭre'tha pāṇḍau ca bhuja-śālīni |
māṇḍavya-śāpa-bhūr dharmaḥ sūdrāyām viduro'bhavat ||360||
dhṛtarāṣṭrāya gāndhārīm subalas tanayām dadau |
kuntibhoja-sutām kuntīm pāṇḍur mādrīm āvāpa ca ||361||
yuvā digvijayī pāṇḍur mṛgayā-vyasanī vane |
mṛga-rūpa-ratāsaktam avadhīt kindamaṁ munim ||362||
bhaviṣyasi tvam dayitā-rati-paryanta-jīvitaḥ |
teneti śaptas tyakta-śrīr yayau pāṇḍus tapovanam ||363||
tataḥ putra-śatām lebhe gāndhārī tulya-garbhajam |
jyeṣṭho duryodhanas teṣām tasya duḥśāsano'nujaḥ ||364||
kuntī muni-varāvāpta-mantrā bhatur anujñayā |
dharmānilendrān āhūya vane putrān ajījanat ||365||
yudhiṣṭhiram bhīmasenam arjunam ca surocitān |
sapatnyā datta-mantrā ca mādrī prāpāśvinau yamau ||366||
snātām puṣpocchaye mādrīm vilokya kusumāgame |

āliṅgyānaṅga-saṅge'bhūt pāṇḍuḥ śāpād ajīvitaḥ ||367||
 prayāte tridivam pāṇḍau pāṇḍuputrāḥ piṭṛ-vyajaiḥ |
 vṛddhiā-gatā dhārtarāṣṭraiḥ saha duryodhanādibhiḥ ||368||
 bhīṣmaḥ pitāmahas teṣām cāpācāryam kṛpam vyadhāt |
 droṇam ca sarva-śiṣyasya śiṣyam rāmasya dhanvinaḥ ||369||
 aśvatthāmā priyaḥ sūnur droṇasya tanayo'bhavat |
 yathārjunaḥ samatāstra-vidyā-vimala-darpaṇaḥ ||370||
 kanyāyām gūḍha-janmā yaḥ karṇaḥ kuntyām vivasvataḥ |
 prayātaḥ sūta-putratvam astrāṇi prāpa bhārgavāt ||371||
 saṁspardhayārjuna-raṇāhvāna-dhīro'stra-darśane |
 nītas tat-pratimallatvāt kauraveṅga-rājatām ||372||
 tataḥ karṇena saṁmantrya bhrātrā duḥśāsanena ca |
 duryodhanaḥ pāṇḍavānām dhiyam gūḍha-vadhe vyadhāt ||373||
 te tena vihite dīpte jatū-veśmani nirgatāḥ |
 vidureṇa rahaḥ snehān nirdiṣṭa-bila-nirgamāḥ ||374||
 yudhiṣṭhirārjunau kuntīm vahan bhīmo mahā-balaḥ |
 nakulam sahadavam ca viveśa niśi kānanam ||375||
 tatrogra-vigraham hatvā hiḍimbam rākṣaseśvaram |
 bhīmas tad-anujām bheje hiḍimbām divya-rūpiṇīm ||376||
 jāte ghaṭotkace tasyāḥ putre bhīma-parākrame |
 eka-cakrām purīm jagmuḥ pracchannāḥ pāṇḍu-nandanāḥ ||377||
 prajā-kṣaya-kṣamas tatra rākṣaso'bhūd bakābhidhaḥ |
 yasmai rājāna-śakaṭam prāhiṇot sanaram sadā ||378||
 sthitā vipra-gr̥he kuntī saha-bhikṣāśanaiḥ sutaiḥ |
 baka-vāre divjasyāpte bhīmam tad-dayayādīśat ||379||
 vrajan bhīmo'nna-śakaṭam bhūñjanaḥ krodha-sammukham |
 bakam hatvā dvija-gr̥ham viveśālakṣito niśi ||380||
 atha dūra-pathāyātaiḥ kathitam pathika-dvijaiḥ |
 nānā-kathā-prasaṅgena śuśruvuḥ pāṇḍu-nandanaḥ ||381||
 pāñcālyo drupadaḥ pūrvam droṇasya suhr̥daḥ śiśuḥ |
 vyadhād dāsyāmi te prāpta-rājyārdham iti saṁvidam ||382||
 droṇena prāpta-rājyo'tha so'rthitaḥ pradadau na tat |
 bhikṣā-bhug brāhmaṇo rājñāḥ katham mitram iti bruvan ||383||
 iti droṇaḥ kṛtas tena rājñā bhagna-manorathaḥ |
 arjunena raṇe baddham tam rājyārdham adāpayat ||384||
 tatas tenāvamānena putram droṇa-vadha-kṣamam |
 abhicārogra-yāgena drupadaḥ samam āptavān ||385||
 yāgāgni-madhyāj jāto'sya dhṛṣṭadyumnābhidhaḥ sutaḥ |
 kṛṣṇā ca kanyakā yasyāḥ pratyāsannaḥ svayamvaraḥ ||386||
 vayam tatraiva gacchāmaḥ sarva-rāja-samāgame |
 prāptum pratigrahābhycām ity uktvā prayayur dvijāḥ ||387||
 tataḥ pāñcāla-nagaraṁ vrajantaḥ pāṇḍavā niśi |
 gandharva-rājam dadṛśur gaṅgāmbhasi vihāriṇam ||388||
 vivastrāntaḥ-pura-vadhū-darśana-kruddham arjunaḥ |
 vyādhād dagdha-ratham yuddhe tam āgneyāstra-tejasā ||389||

yudhiṣṭhireṇa kṛpayā raṇe rakṣita-jīvitah |
sakhyaṁ kirīṭinā kṛtvā jitaś citraratho yayau ||390||
tataḥ prabhāte pracchannāḥ pāṇḍavāḥ vipra-rūpiṇaḥ |
pravīśya pāñcāla-puraṁ kumbha-kāra-gr̥he sthitāḥ ||391||
ity uktvā nārade yāte saṅkarsaṇa-janārdanau |
jagmatuḥ lakṣya-bhedāṅkaṁ draṣṭuṁ kṛṣṇā-svayamvaram ||392||
tau pāñcāla-puraṁ prāpya sarva-rāja-samāgame |
pūjyamānau viviśatuḥ svayamvara-sabhā-gr̥ham ||393||
hemāsanopaviṣṭeṣu draupadī sarva-rājasu |
jagaj-jaya-pātakeva kandarpasya samāyayau ||394||
rādhāvedha-paṇe tasmin bhujā-labhye svayamvare |
aśaktāḥ pāṛthivāḥ sarve yayur lajjā-nilīnatām ||395||
vilakṣeṣu kṣitīseṣu dvija-madhyād athotthitah |
viddhvā dhanañjayo lakṣyaṁ kṣitau kṣipram apatayat ||396||
hāraṁ kaṇṭhe vinikṣipyā draupadyā phālgune vṛte |
yuddhodhatāḥ samuttasthuḥ kruddhā sarve kṣitīśvarāḥ ||397||
jivātha śalya-karṇādīn vīrān bhīma-dhanañjayau |
puraḥ kṛṣṇāṁ samādāya yayatur bhrāṭṛbhiḥ saha ||398||
bhikṣevopanatā kṛṣṇā saheyam bhujyatām iti |
cakruḥ te śāsanān mātuh saha-bhogāya saṁvidam ||399||
rāma-kṛṣṇau niśi svairam kumbhakāra-gr̥he sthitān |
pāṇḍavān etya sānandau premṇā sambhāṣya jagmatuh ||400||
anviśya drupadas teṣāṁ vijñāyādharma-niścayam |
kṛṣṇāyāḥ bahu-patnītvam viruddham nābhyamanyata ||401||
tatas taṁ bhagavān vyāsaḥ samabhyetyāvadan munih |
pañcendrāḥ samadāḥ purvam kruddhā baddhā pinākinā ||402||
ta eva pāṇḍavā jātāḥ svarga-śrīs tava cātmaajā |
teṣāṁ ekaiva sā patnī naivāyam dharma-saṅkaraḥ ||403||
ity uktvā muninā datta-divya-drṣṭir nareśvaraḥ |
satyaṁ vijñāya tat sarvam tad-vivāham amanyata ||404||
jñātvā jatu-gr̥hān muktān pāṇḍavāprāpta-saṁśrayān |
hastināpuram ānāyya dhṛtarāṣṭro'bhyapūjayat ||405||
indraprasthe'bhiṣikto'tha tena rājā yudhiṣṭhiraḥ |
guṇaiḥ śriyaṁ śriyā dharmam dharmeṇa prāptavān yaśaḥ ||406||
nirdiṣṭām nāradenātha muninā bheda-bhīruṇā |
bhūtaye pāṇḍavāś cakrur maryādām dṛḍha-niścayāḥ ||407||
antaḥpure bhrātaram yaḥ paśyet kṛṣṇā-sakham rahaḥ |
aviśrantaḥ sa tīrthāni vraje dvādaśa-vatsarīm ||408||
caurāt taṁ go-gaṇam viprākrandākṛṣṭas tato'rjunaḥ |
ājahāra samādāya dharmajāntaḥpurād dhanuh ||409||
smṛtvātha saṁvidam pāṛthas tīrthārthī jāhnavī-jale |
majjann ulūpīm pātāle nāga-kanyām avāptavān ||410||
janayitvā sutam tasyām irāvantaṁ jagāma saḥ |
nagaraṁ maṇipūrākhyam citra-vāhana-bhūpateḥ ||411||
prāpya tasya sutām kanyām pāṛthaḥ pṛthula-locanām |

citrāṅgadām sutam tasyām babhruvāhanam āptavān ||412||
 sarva-tīrthāplutaḥ prāpya prabhāsam śvetavāhanaḥ |
 raivatācala-yātrāyām prāpa vṛṣṇi-samāgamam ||413||
 arjuno'tha dhṛtokaṅthaḥ śailāroha-samutsave |
 utsāhocchalitam cetaḥ sānugasya harer vyadhāt ||414||
 tatra kṛṣṇānujām dr̥ṣṭvā subhadrām kāma-kaumudīm |
 kanyām anumater śaurer jahāra śvetavāhanaḥ ||415||
 yuddhoddhatān vṛṣṇi-vīrān parisāntvya janārdanaḥ |
 niḥsaṅkhyam draviṇam dātum arjunāya yayau svayam ||416||
 indraprastham athāsādyā subhadrā-sahito'rjunaḥ |
 praṇamya dharmajam bheje kṛṣṇena sahitaḥ sukham ||417||
 abhimanyum subhadrāyām pārthaḥ putram ajījanat |
 draupadī prativindhyādyan patibhyaḥ pañca cātmajān ||418||
 tataḥ kadācid yamunā-jala-keli-vihāriṇam |
 sa-kṛṣṇam arjunam vipra-rūpaḥ prāha hutāśanaḥ ||419||
 ucitam dīyatām mahyam bhavadbhyām bhojanam hitam |
 arthinām arthanā-bandhyā na bhavanti bhavad-vidhāḥ ||420||
 śvetaker nṛpateḥ pūrvam yajñe dvādaśa-varṣike |
 acchinnājya-bhareṇāham analo jaḍatām gataḥ ||421||
 vanaṁ svāsthyāya satvādhyam dagdhum icchāmi khāṇḍavam |
 rakṣatīndraḥ suhr̥n-meghais takṣasyāspadam hi tat ||422||
 vyasta-meghaugha-vighno'ham bhavat-sāyaka-saṅcayaiḥ |
 akhaṇḍaḥ khāṇḍava-vanaṁ jvalāmy etan mamāśanam ||423||
 iti vahnir vadann arthī tābhyām aṅgikṛtepsitaḥ |
 dhanuḥ pārthāya gāṇḍivam dadau cakram ca cakriṇe ||424||
 tad-dattam ratham āruhya tadyākṣaya-sāyakaḥ |
 hariṇā saha samnaddhaḥ kirīṭi khāṇḍavam yayau ||425||

agnau prajvalite varāha-mahiṣa-vyāghra-dvipa-dvīpinām
 niṣpītāyusi gādha-lidha-gagane daityāti-deha-druhi |
 ruddhe megha-jale'rjunāstra-pāṭalair yuddhoddhatam vajriṇam
 viṣṇuḥ sāyaka-varṣiṇam vimukhatām bāṇair nināyākṣayaiḥ ||426||

sutam atha maya-līlam takṣakasyāśva-senam
 jaṭharam api jananyāḥ sampraviśya dravantam |
 akṛta divi kirīṭi patriṇā khaṇḍa-puccha
 bhayam api śaraṇāptam cakri-bhītam rarakṣa ||427||

tataḥ kṛṣṇājñayā divyām sabhām maṇi-mayīm mayāḥ |
 vidadhe dharmā-putrasya prāṇa-rakṣā-pratikriyām ||428||
 tasyām sabhāyām āścarya-nalinīm nirmame mayāḥ |
 nīla-ratnotpalavatīm hemābjām sphaṭikodakām ||429||
 sabhāsinam athābhyetya dharmajam nārado'vadat |
 rājan na loka-pālānām tvat-samāsadr̥ṣī sabhā ||430||
 yajasva rājasūyena kuruṣva saphalām śriyam |

iti tvām avadat pāṇḍuḥ pitā śakra-sabhā-sthitāḥ ||431||
 ity uktvā nārade yāte rājasūya-manoratham |
 akunṭhat-kanṭhayā rājā vaikunṭhāya nyavedayat ||432||
 kṛṣṇas tam ūce ślāghyeṣā dharmā-dhīḥ kintu māgadhe |
 na jīvati jarāsandhe kratuḥ kartum na śakyate ||433||
 rudra-yāgopahārāya tena ruddhā giri-vraje |
 ṣaḍ-aśītir nṛpatayas tasya ṣeṣās caturdaśa ||434||
 śarīrārdha-dvayam jātam jarā niśi niśacarī |
 sandhāya vidadhe bālam jarāsandham tam uktaṭam ||435||
 tat-sannirodha-viśvastāḥ santyajya mathurām vayam |
 vidhāya dvārakām durgām paścimābdhi-taṭe sthitāḥ ||436||
 iti svairam bruvāṇena nṛpaḥ saṁmantrya śauriṇā |
 vyādīśan māgadha-vadhe bhīma-pārthau bhujāv iva ||437||
 tataḥ snātaka-veṣeṇa pracchanna-chatra-vṛttayaḥ |
 jarāsandha-purīm jagmuḥ kṛṣṇa-bhīma-dhanañjayāḥ ||438||
 tatra trayodaśāhāni yuyudhāne bhujāyudhau |
 vīrau bhīma-jarāsandhau śrānto'bhūn māgadhas tataḥ ||439||
 tataḥ sandhim dvidhā kṛtvā hate bhīmena māgadhe |
 mumoca kṛṣṇaḥ kṣītipān yajñāgamana-saṁvidā ||440||
 bhīmaḥ kirīṭi nakulaḥ sahadevaś ca dig-jaye |
 ājahur vipulam vittam rājñe yajña-bhara-kṣayam ||441||
 kṛteṣu śaila-tulyeṣu ratna-kāñcana-rāśiṣu |
 rājasūya-samārambhaḥ prāvartata mahīpateḥ ||442||
 prāptā nimantritās tasmin bhīśma-droṇādayaḥ kratau |
 dhṛtarāṣṭraḥ saviduraḥ sāmātyaś ca suyodhanaḥ ||443||
 aśeṣa-devarṣi-bhṛte sarva-rāja-maye makhe |
 ardhyārcitam harim sehe śiśupālo na bhūpatiḥ ||444||
 tasyādhikṣepa-dakṣasya kṣmāpateḥ kṣaya-lakṣmaṇā |
 nyapātayat kṣītau kṣīpraṁ cakreṇādhokṣajaḥ śiraḥ ||445||
 kratau samāpte yāteṣu maharṣiṣu nṛpeṣu ca |
 tasthau duryodhanas tatra śakuniś cāsya mātulaḥ ||446||
 padminyām viharan vāri-śaṅkayā sphāṭike jale |
 carann utkṣipta-vasanaḥ satyāmbhasi mamajja saḥ ||447||
 tasya skhalitam ālokya harmyasthā rājavallabhāḥ |
 jahasur bhīmasenaś ca babhūvāṅkurita-smitāḥ ||448||
 lajjāvamāna-malinaḥ kauravaḥ sva-puram vrajan |
 pṛṣṭaḥ śakuninā prāha glāni-vaivarṇya-kāraṇam ||449||
 dharmā-sūnor makhe sā śrīs te bhūpālāḥ kara-pradāḥ |
 saṅkhyātītam ca tad-dānam marma-śalyāyate mama ||450||
 padminyām upahāso me padmasyeva himāśinaḥ |
 patitaḥ kṣīyate jāne na śarīra-kṣayam vinā ||451||
 iti pralāpī śokoṣṇam dveṣāveśāt suyodhanaḥ |
 vāryamāṇaḥ śakuninā nyavartata na durmatīḥ ||452||

parotkarṣa-dveṣaḥ khara-khadira-cūrṇānala-nibhaś

cutas citte dāham diśati niśita-kleśam asatām |
parotsāhe candra-pracaya-sacivaḥ kiṁ ca mahatām
anantaḥ santoṣas carati hrdaye candana-rasaḥ ||453||

tataḥ sa dhṛtarāṣṭrāya vivarṇaḥ pāṇḍuraḥ kṛśaḥ |
niveditaḥ śakuninā taṁ dyūtājñām ayācata ||454||
kṛcchrāt kṛtābhyupagamaḥ sa pitrā dyūta-kaitave |
akārayan maṇimayaiḥ kuśalaiḥ śilpibhiḥ sabhām ||455||
sa dharmajāṁ rājasūya-samayād anivartanam |
āhūya vidadhe chadma-dyūtaṁ śakuni-māyayā ||456||
kūṭākṣa-kṣapitāśeṣa-koṣa-sainya-paricchadaḥ |
paṇaṁ bhrātṛṇ athātmanaṁ kṛṣṇaṁ ca vidadhe nrpaḥ ||457||
duḥśāsanākārakṛṣṭa-keśim atha rajasvalām |
kṛṣṇaṁ dyūta-jitām dāsīm ānināya suyodhanaḥ ||458||
tat-kopād akarod bhīmaḥ pratijñām ūru-bhañjane |
yudhi duryodhanasyāsrk-pāne duḥśāsanasya ca ||459||
vane dvādaśa-varṣāni nivāsāya paṇe kṛte |
trayodaśe tathājñāte vijitāḥ pāṇḍavaḥ yayuḥ ||460||

hārārhe tanu-cīna-paṭṭa-pavanatvaṅgat-taraṅgodbhave
dhṛtvāṅge haricandanendu-mṛgajābhyaṅge kuraṅga-tvacam |
kṛtvā ratna-kirīta-dhāmni ca jaṭā jagmur vanaṁ pāṇḍavā
niḥsatyā bhramayanti paṇya-vanitā-premopamāḥ sampadaḥ ||461||

skhalad-vidyul-lekhānkura-mukha-mayūkhopama-sukhāḥ
śriyās cāpākarṣoccalita-hariṇī-vega-gamaṇāḥ |
vivāhotsāhṛtāḥ kṣaṇam iva suhrd-bāndhava-janā
na saṁsāre svapna-bhrama-paricaye kimcid acalam ||462||

tataḥ stuti-prasannārka-nirdiṣṭākṣaya-bhojanaiḥ |
dvija-pūjā-juṣas tasthuḥ kāmyake pāṇḍavā vane ||463||
dhṛtarāṣṭraṁ parityajya bhrātṛja-cchadma-khedavān |
viduraḥ kāmyakam yātaḥ prārthitaḥ punar āyayau ||464||
so'vadaḥ bhrātaraṁ rājan putra-snehavatā tvayā |
kula-lakṣmī-latā-mūle kuṭhāraḥ kathino'rpitaḥ ||465||
yat prāha bhagavān vyāsaḥ pathyaṁ tan na kṛtaṁ hitam |
śvabhra-suptā prabudhyante na nipāta-vyathām vinā ||466||
bandhu-sandhy-artha-nābhaṅga-kopa-śāpaḥ kṣaya-kṣamaḥ |
maitreya-muninā dattaḥ kaṣṭhaṁ na gaṇitas tvayā ||467||
bhīmodbhīmaṁ bhayaṁ śaṅke yena rāvaṇa-saṁnibhaḥ |
sa krūra-karmā kirmīraḥ kānane rākṣaso hataḥ ||468||
vidureṇety abhihitam nāmanyata mahī-patiḥ |
daivād iṣṭa-nipātānām mithyaivālabhana-kriyā ||469||
vane pāṇḍu-sutān dṛṣṭvā kruddhaḥ kaurava-durnayāt |
abhimanyuṁ subhadraṁ ca samādāya harir yayau ||470||

bhīṣma-dorṇāstra-māhātmya-cintākula-nṛpājñayā |
athāstrārthī yayau pārthas tapase tuhinācalam ||471||
tīvram tapasyatas tasya sattva-sāra-parīkṣakaḥ |
devaḥ kirāta-rūpeṇa tripurāriḥ samāyayau ||472||
eka-sūkara-nirbheda-spardhā-bandha-viruddhayoḥ |
yuddham atyuddhataṁ kūṭa-kirātārjunayor abhūt ||473||
smarāri-śabareṇātha grasta-śastrah pramāthinā |
yuyudhe bāhu-yuddhena dhairya-rāsir dhanañjayah ||474||
nipīḍya caṇḍīpatinā niśceṣṭaḥ patitaḥ kṣitau |
gaṇḍīva-dhanvā pratyakṣam nirīkṣya tryakṣam abravīt ||475||

darpoḍdhata-tripura-kānana-pāvakāya
bhaktārti-tāpa-tuhina-dyuti-maṇḍalāya |
saṁsāra-ghora-timirokṣaṭa-bhāskarāya
tubhyaṁ tridhāma-śabalāya namaḥ śivāya ||476||

iti stuti-kṛtānanda-sudhā-sampūrṇa-mānasāt |
astram pāsupatam tuṣṭāt kirītī prāpa dhūrjateḥ ||477||
samprāpta-loka-pālāstraḥ sahasra-turagam ratham |
śakra-preṣitam āruhya vijayas tridivam yayau ||478||
praṇamya tatra vṛtrāriṁ tad-gādhālīṅganātithiḥ |
tadāsanārdham tat-prīti-nirdiṣṭam prāpa pāṇḍavaḥ ||479||
pārtham indrāsanārdhastham drṣṭvā śakra-girā muniḥ |
tad-vṛttāntam yayau vaktum lomaśaḥ pāṇḍavān vanam ||480||
prāpta-pūjāsanas tebhyaḥ sa nivedyārjunodayam |
tīrtha-yātrādhṛtotsāham vidadhe dharmā-nandanam ||481||
naimiṣādyeṣv atha snātāḥ sarva-tīrtheṣu pāṇḍavaḥ |
gandhamādāna-śailāṅkam badaryāśramam āyayuh ||482||
pavana-preritam tatra divya-padmaṁ puraś cyutam |
ādāya draupadī bhīmam kaṭākṣeṇa niraikṣata ||483||
anya-padmārthitām tasya dhīmān vijñāya mārutiḥ |
yayau saurabha-mārgeṇa dhanadādhyuṣitām diśam ||484||
sa vrajan kāñcana-latā-nicayācita-vartmanā |
dideśa mada-dāridryam śimha-nādena dantinām ||485||
pāda-nyāsādbhuta-gires tasya śabdena vismitaḥ |
hanumān mārgam āśritya tasthau svalpa-vapuḥ puraḥ ||486||
solpa-rūpam kapim drṣṭvā jānu-sandhi-kṛtānanam |
cakārotsāraṇa-ravam dhanam ghaṭṭita-dik-taṭaḥ ||487||
śanair unmiḷya nayane tam jagāda plavam-gamaḥ |
kim ayam mada-saṁrambhas tava mithyaiva nirjane ||488||
nādena mām khedayatā viśrāntam roga-durbalam |
darśitam kṛśāsūreṇa bhavatā bata pauruṣam ||489||
itaḥ param na gantavyam deśo'yaṁ siddha-sevitaḥ |
sarvathā yadi gantāsi puccham utsārya gamyatām ||490||
ity ukte kapinā bhīmas tat-pucchotsāraṇā-kṣamaḥ |

śrāntaḥ patan-mukhenādhas tam abhāṣata vismitaḥ ||491||
ko bhavān kim anantātmā kim meruḥ kim himācalaḥ |
mārgaṁ dehi na laṅghyo hi dehī dehi-tanu-sthitaḥ ||492||
yadi na syāt tavāntaḥsthaḥ paramātmā sanātanaḥ |
sācalaṁ laṅghayeyaṁ tvāṁ hanumān iva sāgaram ||493||
śrutvetat kapinā pṛṣṭaḥ ka eṣa hanumān iti |
bhīmo'smai hanumad-vṛttaṁ bhrāṭṛtvaṁ ca nyavedayat ||494||
ahaṁ sa hanumān bhīma tenety ukte tad-arthitaḥ |
kapiḥ sūrya-pathāvāptaṁ dīptaṁ vapur adarśayat ||495||
saṁnidhānaṁ kariṣyāmi dhanañjaya-ratha-dhvaje |
ity uktvāliṅgitaḥ tena bhīmaḥ prāyāt sa vismayaḥ ||496||
kubera-nalinīm prāpya bhīmaḥ kanaka-pankajam |
jahāra hema-padmāni hatvā guhyaka-kiṅkarān ||497||
sānugaṁ svayam āyātaṁ jivā vaiśravaṇaṁ raṇe |
maṇimantaṁ ca tan-mitraṁ hatvā naktam-careśvaram ||498||
draupadyai kanakābjāni dattvā pavana-nandanaḥ |
māyā-pracchannaṁ avadhīd yātudhānaṁ jaṭāsuraṁ ||499||

atha śakra-rathārūḍhaḥ pārthaḥ pūrṇa-manorathaḥ |
āyātaḥ pañcabhir varṣaiḥ praṇanāma yudhiṣṭhiraṁ ||500||
hatāny avedayat so'smai hiraṇyapura-nivāsinaḥ |
nivāta-kavacān daityān sva-śauryākhyāna-lajjitaḥ ||501||

--o)0(o--

nahuṣaḥ

vane mahān ajagaraḥ kadācid acalopamaḥ |
baddhvā bhujā-yuge bhīmaṁ cakre niśceṣṭa-vigrahaṁ ||502||
saṁruddha-bhujā-niḥspanda-bhrāṭṛ-darśana-duḥkhitam |
uvācājagaraḥ praśnaṁ dārayeti yudhiṣṭhiraṁ ||503||
ko vipraḥ kim ca vedyaṁ syād brūhi bhīmasya muktaye |
bhujagenety abhihite taṁ jagāda yudhiṣṭhiraḥ ||504||

kṣamā satyaṁ śāntis taruṇa-karuṇaṁ yasya ca manaḥ
sa sūdro vipras tvaṁ praguṇa-guṇa-saṅgena bhajate |
dvijo'pi vyarthātmā guṇa-virahitaḥ sūdra-sadṛśaḥ
kṛtaḥ kaṅthe vipras triguṇa-guṇa-sūtrair na bhavati ||505||

sukhena duḥkhena ca varjitaṁ yat
tad eva vedyaṁ viditātma-dhāma |
śītoṣṇa-hīna-pratimaiva yatra
santoṣa-viśrāma-mayī praśāntiḥ ||506||

dharmajenety abhihite muktvā bhīmaṁ bhujāṅgamaḥ |

agastyādiṣṭa-śāpānto nahuṣas tridivam̐ yayau ||507||

--o)0(o--

atha pāṇḍu-sutān draṣṭum̐ sahitaḥ satyacāmayā |
mārkaṇḍeyadibhiḥ sārḍham̐ munibhiḥ śaurir āyayau ||508||
nānā-kathāmṛtākhyānaiḥ sthite tatrācyute ciram |
satyabhāmāvadat kṛṣṇām̐ ekānte kṛṣṇa-vallabhā ||509||
vaśyās te patayaḥ kṛṣṇe kenārādhana-karmaṇā |
kair dravya-mantra-sūtrājñā-tilakāñjana-lepanaiḥ ||510||
mamopadiśa jānāsi yat kiācit prīti-kāraṇam |
ity ukte kṛṣṇa-kāminyā śrutvā kṛṣṇā jagāda tām ||511||
ayuktam̐ uktam̐ subhage bhavatyā dharma-varjitam |
vaśya-doṣa-kriyā strīṇām̐ bhārṭṛ-drohārha-pātakam̐ ||512||
vaśya-prayogair yoṣidbhiḥ kuṣṭhāpasmāra-rogiṇaḥ |
bhagna-bhāgyās ca patayo mūkāndha-vadhiraḥ kṛtāḥ ||513||
bhaktiś citta-grahaḥ śīlam̐ satīnām̐ bhārṭṛ-bheṣajam |
ity ukte lajjayā bheje satyabhāmā nilīnatām̐ ||514||

--o)0(o--

yāte'tha dvārakām̐ kṛṣṇe ghoṣa-yātrāpadeśavān |
pāṇḍavān āyayau draṣṭum̐ śrī-bhraṣṭān dhṛtarāṣṭrajāḥ ||515||
vane vihāriṇas tasya tulyāvaraṇa-kāraṇe |
raṇe babhūva sam̐mardo gandharvaiḥ sainya-dāraṇaḥ ||516||
bhagneṣu karṇa-mukhyeṣu sānujām̐ kauraveśvaram |
babandha gandharva-patiś citrasenaḥ śarārditam̐ ||517||
baddham̐ suyodhanam̐ bandhu-dhiyā rājā yudhiṣṭhiraḥ |
bhīma-pārthau viśrjyājau mlānamānam̐ amocayat ||518||
api vismṛta-vaireṣu prāṇa-dānopakāriṣu |
dveṣa-doṣam̐ na tatyāja pāṇḍaveṣu suyodhanaḥ ||519||

dr̥ṣṭvā candram̐ sakala-janatālocanānanda-hetum̐
sadyo vaktra-dyutir alataṁ eti padmākarasya |
nāntaḥ-syūtā calati riputā kim̐ ca saṅkoca-bhājāḥ
prāyeṇaite svajana-vimukhāḥ śrī-madāndhā bhavanti ||520||
tena tivrāvamānetna rājya-tyāga-nibaddha-dhīḥ |
sa samāśvāsito'bhyetya daityaiḥ pātāla-vāsibhiḥ ||521||

--o)0(o--

atrāntare pāṇḍaveṣu yāteṣu mṛgayā-rasāt |
āyayau vana-yātrāyām̐ sindhu-rājo jayadrathaḥ ||522||
sa kṛṣṇām̐ āsrame dr̥ṣṭvā sitām̐ iva daśānanaḥ |
jahāra hārīta-matiḥ kaurṇākrandinīm̐ balāt ||523||

tataḥ pratyāgatā dr̥ṣṭvā pāṇḍavāḥ śūnyam āśramam |
dhvajiniīm ca rajo-grasta-gaganām samupādravat ||524||
śarāśani-viniṣpaṣṭa-sainyān ālokya pāṇḍavān |
rathāj jayadrathaḥ kṛṣṇām tatyāja jvalitām iva ||525||
abhisṛtyātha bhīmena gr̥hītaṁ vadha-kampitam |
rarakṣa sindhu-nṛpatim śaraṇāptam yudhiṣṭhiraḥ ||526||
pādenāloḍitaṁ srasta-mukutaṁ tasya mārutiḥ |
kṣurapreṇa pralapataś cakre pañcasaṭam śiraḥ ||527||
rudram ārādhya tapasā saindhavaḥ phālgunaṁ vinā |
varam eka-dinaṁ prāpa pāṇḍavāvaraṇam raṇe ||528||

--o)0(o--

atrāntare arjuna-snehāt karṇam etya śatakratuḥ |
yayāce kavacaṁ divyaṁ kuṇḍale ca śaśiprabhe ||529||
pitrāpi vārito'rkeṇa tasmai varma sa-kuṇḍalam |
eka-vīra-vadhāyāsmāi śaktim vaikartano dadau ||530||

śūrā bhavanti viduṣām api nāsti saṅkhyā
pūrṇam vanam vraja-ratair viralas tu dātā |
mlāniṁ prayāti sita-sattva-mayasya yasya
deha-pradhāna-samaye'pi na citta-vṛttiḥ ||531||

araṇim hariṇenātha brāhmaṇāya hṛtām vane |
javena jagmur āhartum dhanvinaḥ pāṇḍu-nandanah ||532||
nirjalāraṇya-tāpārtair anveṣṭum atha taiḥ payaḥ |
mādrī-sutaḥ preṣito'gre dadarśa vipulaṁ saraḥ ||533||
praśna-mukti-kṛtā peyam anyathā meti svād-vacaḥ |
śrutvāpi pāṇḍavaḥ pītvā toyam tatyāja jīvitam ||534||
kramān mādrī-sute pārthe bhīme ca pracyute taṭe |
yudhiṣṭhiraḥ praśna-giraṁ babhaṅja gaganeritām ||535||
nirjīvaḥ kaḥ sajīvo'pi yo'snāty eko'rthi-varjitaḥ |
khakṣmādhikau kau pitarau kim lolam anilān manah ||536||
kim anantaṁ nṛṇām cintā dhanam kim adhikam śrutam |
lābhāt kim uttamaṁ svāस्थ्यam kim sukham citta-nirvṛtiḥ ||537||
sandhiḥ sthiraḥ kaiḥ sujanaiḥ kim śoka-kṛd ahaṅkṛtiḥ |
kim aiśvaryaṁ alubdhatvaṁ kim niḥśalyam akopatā ||538||
kim viṣam yācanaṁ śrāddha-kālah kaḥ śrotriyāgamaḥ |
ucyate puruṣaḥ kaś ca bhuvana-vyāpi yad yaśaḥ ||539||
iti praśnottarais tuṣṭaḥ pitā dharmah kṣamāpateḥ |
jīvayitvānujān guptim ajñāta-samaye'py adāt ||540||

--o)0(o--

virāṭa-parva

atha vana-samayānte gūḍha-vāsa-pravṛttāḥ
prayayur ajina-khinnāḥ pāṇḍavā matsya-deśam |
praguṇa-guṇānām āpado daiva-diṣṭāḥ
surapati-sadṛśānām apy aho durnivārāḥ ||541||

athābhūn matsya-rājasya rājarāja-śiromaṇeḥ |
virāṭasya sabhāstāraḥ kaṅka-nāmā yudhiṣṭhiraḥ ||542||
sūdas tasyābhavad bhīmaḥ kṣmāpater ballabhābhidhaḥ |
gāyaty ali-kulaiḥ kīrtim lolā yasyālakābjini ||543||
śrī-kaṅṭha-śabarakuṅṭha-kaṅṭha-kramaṇa-karmaṭhaḥ |
śaṅṭhākṛtir abhūj jiṣṇur nṛtta-vṛttir bṛhan-naḍaḥ ||544||
matsya-patnyāḥ sudoṣṇāyāḥ kṛṣṇā sairindhrikābhavat |
abhūtām aśviputrau ca yamau go-turagādhipau ||545||
iti te turagādhiśa-sevyāḥ sevakatām yayuḥ |
viśvāsaḥ śrī-vilāseṣu kasyānyasya bhaviṣyati ||546||
athāyātām hatāneka-mallām bhūmipateḥ puraḥ |
mallām jīmūta-nāmānām mārutiḥ krīḍayāvadhīt ||547||
sudoṣṇāyāḥ priyo bhrātā kadācid atha kīcakaḥ |
vilokyāntaḥ-pure kṛṣṇām abhavat kāma-mohitaḥ ||548||
vyājena preṣitām svasrā bhaya-sambhrama-vidrutām |
kīcakas tām abhidrutya cakarsam caraṇāhatām ||549||
sā sabhām etya bhūbhartur agre prāha parābhavam |
rājāpi kīcaka-snehāc cakre gaja-nimilitam ||550||

--o)0(o--

bhīmām mahānase suptām sā prabodhya tam abhyadhāt |
bāṣpaiḥ karatala-sprṣṭe kṣālayantīva vāsasī ||552||
kruddhena tena nirdiṣṭām sā samādāya samvidam |
kīcakasyākarot prātaḥ saiketām nātya-veśmani ||553||
rātrau pūrva-praviṣṭo'tha bhīmaḥ kīcakam āgatam |
kesarīva dvipaṁ mattam avadhīn mūḍha-kāmukam ||554||
patayo mama gandharvāḥ kṛṣṇayety uditām purā |
tair eva nihitam mene prabhāte kīcakam janaḥ ||555||
tasya bhrātr-śatām deha-saṁskārāya samudyatam |
kṛṣṇām citānale kṣeptum anayad duḥkha-dāyinīm ||556||
bhīmas tat-karuṇākrandam ākarṇya krūra-kopavān |
śatām vṛkṣa-prahāreṇa kīcakānām apātayat ||557||
preritaḥ kauravendro'tha traigartena suśarmaṇā |
hartum kīcaka-hīnasya virāṭasyāyayau dhanam ||558||
samruddhe nagare matsyaḥ pūrvam eva suśarmaṇā |

kañka-vallabha-go-vāji-pattibhiḥ saha niriyayau ||559||
 tataḥ pravṛtte samare mithaḥ subhaṭa-saṅksaye |
 javād virātam aharat suśarmā śara-varṣiṇam ||560||
 bhīmo'bhisṛtya niṣpiṣṭa-rathasyāsyā suśarmanah |
 pādena maulim unmathya matsya-rājam amocayat ||561||
 trigarta-kaṭake bhagne sāmātyaḥ kauraveśvaraḥ |
 virāṭa-go-dhanam sarvam jahārānyena vartmanā ||562||
 śūra-śūnye'tha nagare virāṭa-sutam uttaram |
 abhyetya jagadur gopāḥ kauravair godhanam hr̥tam ||563||
 so'bravīc caura-caritam kauravam hanmy aham raṇe |
 guptam bhīṣma-kṛpa-droṇa-karṇa-mukhyair mahārathaiḥ ||564||
 kim tu me sārathir nāsti raṇa-bhāra-bhara-kṣamaḥ |
 ity ukte rāja-putreṇa draupadī tam abhāṣata ||565||
 uttarāyāḥ svasur yas te nṛttācāryo bṛhannadaḥ |
 sa sārathir abhūt pūrvam khāṇḍave savyasācinaḥ ||566||
 athottarārthitaḥ pārtha pratipanna-ratha-grahaḥ |
 cakāra kavacā-bandha-vaiparītyair jana-smitam ||567||
 athottare rathārūḍhe javenāśvān acodayat |
 krīḍāyai kuru vastrāṇi jiṣṇur uttarayārthitaḥ ||568||
 dṛṣṭvottaraḥ kauravendra-sainyam śastra-jalārṇavam |
 nivartasveti bhī-bhagnas trāṇārthī pārtham abhyadhāt ||569||
 tam arjuno'vadan nindyam kṣatriyasya palāyanam |
 eka-vāra-kṣaye kāye maraṇam na punaḥ punaḥ ||570||
 śrutvaitat-kāratayā ratham utsrjya vidrutam |
 ānināyottaram keśaiḥ paścād ākr̥ṣya phālgunaḥ ||571||
 yotsye'ham kurubhir dhairyam bhajasva bhava sārathiḥ |
 arjuno'ham bhavad-gehe kaṅkādyāḥ pāṇḍavaḥ sthitāḥ ||572||
 śmaśānāntaḥ śamī-vṛkṣa-skandhe santy āyudhāni naḥ |
 prayaccha mama gāṇḍivam ity uvāca tam arjunaḥ ||573||
 uttarā-hr̥tam ādāya dhanur āsphālya pāṇḍavaḥ |
 tat-prerita-rathas tūrṇam viveśa kuru-vāhinīm ||574||
 ekaikaśaḥ samastāms ca śarāśani-ghanāgamaḥ |
 bhīṣma-karṇa-kṛpa-droṇa-mukhyān ajayad arjunaḥ ||575||
 prasvāpanāstra-suptānām kurūṇām uttarā-kṛte |
 jahāra jiṣṇur vāsāmsi yasāmsivābhimāninām ||576||
 pratyāhr̥te godhane'tha vijayena jitāriṇā |
 cakre virāṭaḥ putrasya sabhāyām vikrama-stutim ||577||
 bṛhannada-prabhāveṇa putras te vijayorjitaḥ |
 vadann iti virāṭena prahato'kṣair yudhiṣṭhiraḥ ||578||
 hema-pātre dhṛte rakte draupadyā cakravartinaḥ |
 praviveśārcitaḥ paurair avāpnonnatir uttaraḥ ||579||
 akṣābhivāta-raktākta-lalātam vīkṣya dharmajam |
 sa prasādyā prayatnena nininda kukṛtam pituḥ ||580||
 ajñāta-vāsa-samaye pūrṇe pāṇḍu-sutān atha |
 hr̥ṣṭaḥ prakāṭatām yātān virāṭaḥ samapūjayat ||581||

teṣām abhyudayaṁ jñātvā prāpteṣv akhila-bandhuṣu |
virāṭas tanayaṁ prādād uttarām abhimanyave ||582||

te kṛṣṇa-sātyaki-halāyudha-kuntibhoja-
pāñcāla-śaihya-magadheśa-śikhaṇḍi-mukhyaiḥ |
sārdham sabhā-bhuvam upetya virāṭa-juṣṭām
prāpuḥ śriyaṁ kanaka-viṣṭara-samniviṣṭāḥ ||583||

akhaṇḍitān pāṇḍu-sutān vijñāya kuru-bhūpatiḥ |
alaṅghya-śāsanam daivam mene dalita-pauruṣam ||584||
teṣām akṣauhiṇiḥ sapta jñātvātha samupāgatāḥ |
duryodhanaḥ pravidadhe bhūpāla-bala-saṅgraham ||585||
pāṇḍavārthe samāyātam pathi sammāna-bhojanaiḥ |
ārādhya tuṣṭam aharat sa śalyam madra-bhūpatim ||586||
dvārakāyām tathā kṛṣṇam suyodhana-dhanañjayau |
tulyam abhyetya sāhāyām yayācāte raṇodyame ||587||
akṣauhiṇyā parivṛtam kṛtavarmānam acyutaḥ |
dattvā kurupater bhāgam ayoddhā pāṇḍavān yayau ||588||
vṛtaḥ saubala-hārdikya-bhagadatta-jayadrathaiḥ |
ekādaśākṣauhiṇībhiḥ kauravaḥ pramadam yayau ||589||
atrāntare raṇārambha-saṁśayākulitāśayam |
dhṛtarāṣṭram samabhyetya praṇamyovāca sañjayaḥ ||590||
arājya-dāna-sandhāna-dūto'ham tava śāsanāt |
gataḥ pāṇḍu-sutān draṣṭum lobhābhyāsenā lajjitā ||591||
mayoktam bhavatoktam yat pratyuktam yat tu pāṇḍavaiḥ |
deva vaktāsmi tat prātaḥ sabhāyām bhūbhujām puraḥ ||592||
ity uktvā sañjaye yāte dhṛtarāṣṭraḥ sva-durnayāt |
tad-vākya-śaṅkākulitaḥ prāpa nidrā-daridratām ||593||
prajāgara-gadā-svastham dvāḥ-sthāhūtaḥ sukhojjhitam |
tam etya viduraḥ prāha sañjayoktāpy asaṁśayam ||594||
ayaṁ te sumate kasmān nidrā-drohī mahājvaraḥ |
tāpaṁ nāyānti niṣkāmaḥ nirlobhā nirbhayā api ||595||
tyaktābhimānaḥ santosī nirdveṣaḥ śilavān kṣamī |
duḥkhaika-sāre saṁsāre pañcaite sukha-nirvṛtāḥ ||596||

lobhābhyāsa-vyasana-samayam cintayāhanti nidrām
svasthaḥ śete prasṛta-caraṇaḥ kim tu nirlobha eva |
lobhaḥ puṁsām asama-viśamaḥ kṛṣṇavartmā vidhatte
tīvram tāpaṁ jana-ghana-ghana-sneha-sampūryamānaḥ ||597||

asevāptā vṛttiḥ khala-paribhavāyāsa-rahitā
vacaḥ satya-snātām para-guṇa-gaṇodīraṇa-param |
anuttānaḥ pāṇiḥ para-ghana-kaṇa-sparśa-vimukhaḥ
prakṛtyā nirvairam hṛdayam amalam yasya sa sukhī ||598||

rājyārdham bhrāṭṛ-putrebhyaḥ prayaccha tyaja lubdhatām |
 bandhu-vaira-rajo-digdham prakṣālaya dhiyā manaḥ ||599||
 tyajaikam kumatim putram samrakṣa sakalam kulam |
 gonāsa-daṣṭam ekāṅgam tyajyate jīvitāptaye ||600||
 vidureṇety abhihite dhṛtarāṣṭras tam abravīt |
 yuktam uktam tvayā kiṁ tu tyaktum śaknomi nātmajam ||601||
 helā-sthalī-kṛtāmbhodhis ṛṇīkṛta-himācalaḥ |
 svātantrya-citra-caritaḥ kena vā laṅghyate vidhiḥ ||602||
 śrutam na mṛtyur astīti mayā kila vacaḥ purā |
 tad brūhīti kṣitīśena pṛṣṭas tam viduro'vadat ||603||
 svayam vaktum na yuktam me rājann upaniṣat-padam |
 sanat-sujāto yogīndraḥ sarvam te kathayiṣyati ||604||
 abhidhāyete viduras tam sasmāra sa cāyayau |
 prāpta-pūjāsanah pṛṣṭah kṣmābhujeti tam abhyadhāt ||605||
 rājendra-bhṛtām mṛtyuḥ krodhaḥ sva-vadanoditaḥ |
 yenāhataś ca hantā ca marma-dāhena śocitaḥ ||606||
 rāga-dvesādayo doṣā janānām janma-kāraṇam |
 janmaiva mṛtyuḥ saṁsāre nāsti mṛtyur ajanmanām ||607||
 na muktir veda-vādena dehānte sa palāyate |
 vīṇā-varṁśeṣu bhagneṣu na kvacit tiṣṭhate dhvaniḥ ||608||
 ātma-pratyavamarśena punar janma na vidyate |
 ātma-prakāśam paśyanti yoginas tam sanātanam ||609||
 ity uktvāntarhite tasmin yogīndre tejasām nidhau |
 rājā rāja-sabhām prātar bheje bhīṣmādibhiḥ ||610||
 āhūtaḥ sañjayas tatra pāṇḍavoktim nyavedayat |
 śrūyatām aviruddhair vā kruddhair vā tair udāhṛtam ||611||

svam rājyam pradadāti yadya avanipas tat kiṁ hatair bāndhavair
 dyūte kiṁ tu kṛtām na vismarati tām bhīmaḥ pratijñām nijām |
 pāṇiḥ kiṁ ca pitṛ-vyapāda-vinatau cāpe ca dhāvaty ayam
 tulyam cittam amanyum amanyu-śabalam sandhau ca yuddhe ca naḥ ||612||

śrutvaitad dhṛtarāṣṭreṇa tanaya-kṣaya-bhīruṇā |
 bhīṣmodyaiś cārthitaḥ sandhim bubudhe na suyodhanaḥ ||613||
 atrāntare loka-gurur loka-pratyāyanodyataḥ |
 sandhy-arthī kauravān kṛṣṇaḥ svayam eva samāyayau ||614||
 bhaktyā puraḥ samāyātair bhīṣma-droṇa-kṛpādibhiḥ |
 sahitaḥ saḥ viveśātha dhṛtarāṣṭrasya mandiram ||615||
 hṛṣṭena pūjitas tena praṇayena nimantritaḥ |
 snehe vipadi vā bhoktum yuktam ity āha keśavaḥ ||616||
 vidurasya gr̥he bhuktvā nītvā tat kathayā kṣapām |
 prabhāte rājabhir juṣṭām praviveśa sabhām hariḥ ||617||
 hemāsanopaviṣṭe'tha sāmātye kauraveśvare |
 bheje ratnāsanam śauriḥ sahāyātair maharṣibhiḥ ||618||

atha prathama-jīmūta-śyāmaḥ sāma-sudhāmayīm |
ujjagāra giram snigdha-gambhīrām garuḍa-dhvajaḥ ||619||
kauravendra svaputrās te bhrāṭṛ-putrās tu pāṇḍavāḥ |
sadṛśāḥ kim tvayā teṣām bhedāt kalir upekṣitaḥ ||620||

bhavān vidyā-sindhus tava sumati-dātā ca viduraḥ
praṇetā bhīṣmo'yaṁ gurur api bharadvāja-tanayaḥ |
aho tatrāpy eṣā prabhavati matir durnayamayī
na vidmaḥ kasyāyaṁ kukṛta-paripākasya vibhavaḥ ||621||

kalaṅkam yā datte prasaraḍ apavādāspadatayā
suhṛdbhir nairāśyāt kṛta-mukha-vikāraiḥ parihṛtā |
abhogyā bandhūnām kṛśa-vivaśa-bhṛtyārthi-viphalā
sa-śāpā sā sampad vipad iva janodvega-jananī ||622||

yad vṛttam khala-keli-kaitava-kali-kleśena kāluṣya-kṛc
citte tat kila saṅkalayya sakalam loka-ksayāśaṅkibhiḥ |
sandhir vaira-rajo-virāma-vimalair abhyarthiyate pāṇḍavair
grāmaiḥ kim ca kuśasthala-prabhṛtibhiḥ prītyārpitaiḥ pañcabhiḥ ||623||

kaustubhābharāṇeti bharatānvaya-bhūtaye |
sabhyānām bhīṣma-mukhyānām bhāṣite'bhimate satām ||624||
prabodhito'pi munibhiḥ kaṇva-bhārgava-nāradaḥ |
mada-nidrālasaḥ prāha sandhi-dveṣī suyodhanaḥ ||625||
mayā sūcy-agra-mātrāpi na tyājyā pāṇḍaveṣu bhūḥ |
kim mithyā-nīti-cintābhir devādhinā vibhūtayaḥ ||626||

bhavati bhīṣag-upāyaiḥ pathya-bhuñ-nitya-rogī
dhana-dharaṇa-vinidraś chidra-goptā daridraḥ |
anaya-caya-vidhāyī niścalaiśvarya-dhairyaḥ
sva-vaśa-nitya-śakteḥ śāsanenaiva dhātuḥ ||627||

ity uktvotthāya darpāndhaḥ karṇena saha kauravaḥ |
samāntarād vinirgatya bandham śaurer acintayat ||628||
saha sthiteṇa kathitam karṇe sātyakinā hariḥ |
jñātvā tan-matam āpede viśvātmā viśva-rūpatām ||629||

viśvākāra-vyatikara-lasad-brahma-rudrendra-candrair
vyāptaḥ sarvaiḥ sura-muni-gaṇaiḥ siddha-gandharva-sādhyaiḥ |
niṣparyāntākṛti-kṛta-jagad-gauravaḥ kauravāṇām
nidrā-mudrām adīśad aśivām acyutaḥ pracyutānām ||630||

vinā bhīṣmam sa-viduram moha-līneṣu rājasu |
sabhām utsṛjya bhagavān pratasthe garuḍadhvajaḥ ||631||
paścāt karṇam athāyātam āropya svarathe hariḥ |

premnā prāhārka-tanayaṁ kaunteyas tvam na sūtajah ||632||
sahodarāt pāṇḍu-sutān bhajasva tyaja kauravān |
rājyaṁ tava kramāyātaṁ kuru-mad-vacanaṁ hitam ||633||
ity uktam śauriṇā śrutvā karṇas taṁ pratyabhāṣata |
sarvaṁ vedmi na nindyaṁ tu mitra-droham ahaṁ sahe ||634||

deva tvam eva vada kaurava-bhūmi-bhartur
utsaṅga-sakta-śirasaḥ katham arkajo'ham |
vyāpārayāmi suhrdaḥ paripīyalakṣmīm
kaṅthe śaṭhaḥ kaṭhina-dhāram akuṅṭha-śāstram ||635||

sāmrajyaṁ nihatārātir avāpsyati yudhiṣṭhiraḥ |
sa dṛṣṭaḥ śveta-vāhasthaḥ svapne pāyasa-bhuṁ mayā ||636||
dṛṣṭās ca kauravāḥ sarve tailāktāḥ khara-vāhanāḥ |
rakta-mālyāmbaroṣṇīsā vrajanto dakṣiṇām diśam ||637||
iti vaivartanenoktaṁ vicintyocitam acyutaḥ |
taṁ viśrjya samāmantrya prayayau pāṇḍavāntikam ||638||
prātaḥ kuntī samabhyetya karṇam sūryārcanonmukham |
mukta-maunaṁ tad evāha nāmanyata sa cācalaḥ ||639||
uvāca ca vinā jiṣṇuṁ na hanmy anyam tavātmajam |
mayi tena mayā tasmin hate tvam pañca-putrikā ||640||
śrutvaitat prayayau kuntī bhagnārthita-manorathā |
sa-sainyās ca kurukṣetram ājagmuḥ kuru-pāṇḍavāḥ ||641||
bala-dvaye kurukṣetre samniviṣṭe suyodhanaḥ |
bhīṣmam senāpatim cakre dhr̥ṣṭadyumnam yudhiṣṭhiraḥ ||642||
ratha-saṅkhyā-kṣaṇe karṇam bhīṣmo'rdha-ratham abhyadhāt |
tad-yuddhāvadhī yuddham ca kopāt tatyāja sūtajah ||643||
tataḥ suyodhanaṁ bhīṣmaḥ prāhotsāhāhavonmukhaḥ |
yoddhāham tvad-vipakṣāṇam ekaṁ bhuktvā śikhaṇḍinam ||644||
kāśirāja-sutām pūrvam balāt kanyāḥ svayaṁvare |
ambāmbikāmbālikā ca bhrātur arthe samāhṛtāḥ ||645||
sālvābhilāṣiṇī nītā tavyāsmīty ārta-vādinī |
santyaaktāmbā yayau sālvam so'pi tām nāgrahīd bhiyā ||646||
punaḥ prāptā mayā tyaktā magna-māna-manorathā |
sā jagāmobhaya-bhraṁśa-khinnā muni-tapo-vanam ||647||
tatas tad-duḥkha-kāruṇyād gurur mām etya bhārgavaḥ |
ambām grhāṇety avadat pratyākhyātaḥ punaḥ punaḥ ||648||
ājñā-bhaṅgena kupitaḥ sa mayā samare jitaḥ |
yayau kṣatropadeśāta-niyamaḥ svam tapo-vanam ||649||
man-manyu-tyakta-dehāmbā jātā mat-kṣaya-kāṅkṣiṇī |
kanyā pāñcāla-rājasya drupadasya śikhaṇḍinī ||650||
prakhyāpitā putratayā sā pitrā putra-kāṅkṣiṇā |
lebhe daśārṇa-rājasya vivāha-vidhinā sutām ||651||
śayyārūḍhā daśārṇeśa-kanyā kanyām vilokya tām |
dūtyā nyavedayat pitre sa ca kruddhaḥ samāyayau ||652||

daśārṇa-ruddhe nagare drupade vidravodyate |
khinnā śikhaṇḍinī rātrau prayayau śūnya-kānanam ||653||
tatra sthūṇākhyā-yakṣeṇa kṛpayaika-dinārpitam |
vidhātṛ-śakti-vaicitryātmā lebhe lakṣma pauraṣam ||654||
darśitaṁ drupadenātha puruṣa-vyañjanaṁ sutam |
dṛṣṭvā vimanyuṁ dāsārṇaḥ svām yayau lajjitaḥ purīm ||655||
vanaṁ vaiśravaṇaḥ prātas taṁ samīpam anāgatam |
sthira-strī-lakṣaṇaṁ pakṣaṁ śāpena vidadhe krudhā ||656||
agr̥hīte'dha yakṣeṇa sva-lakṣmaṇi śikhaṇḍinī |
puruṣas tvaṁ gatā varjyaḥ strī-pūrvaḥ sa mayā yudhi ||657||
na santraste na niḥśastre nānya-viddhe na vidrute |
na strī-pūrve na sākrande nipatanti mameṣavaḥ ||658||

uktveti divya-taṭinī-tanayas tarasvī
vṛddho'pi śaurya-taruṇas taraṇi-pratāpaḥ |
pramlānataṁ para-bale nija-kārmuke jyām
citte ca kaurava-pater dhṛtim ābabandha ||659||

divyaṁ yuddhekṣaṇaṁ cakṣuḥ kṛṣṇa-dvaipāyanārpitam |
agr̥hītam atha prāpa dhṛtarāṣṭreṇa sañjayaḥ ||660||
kuru-pāṇḍava-saṅgrāmaṁ kurukṣetre vilokya saḥ |
dhṛtarāṣṭrāya nikhilaṁ divya-cakṣur nyavedayat ||661||
atha yuddhāya saṁnaddhe bhūmi-pāla-bala-dvaye |
gurūn bhīṣma-kṛpa-droṇa-mukhān sambandhi-bāndhavān ||662||
dṛṣṭvā yuddhodyatān agre śvetāśvaḥ kṛṣṇa-sārathiḥ |
mumoha karuṇākrāntaḥ praśānta-samarodyamaḥ ||663||
taṁ samāśvāsya śokārtāṁ jagāda garuḍadhvajāḥ |
trijagat-sarga-saṁhāra-kṛdā-paricito'cyutaḥ ||664||
manuṣya-janma-jātītā keyaṁ te moha-vāsanā |
kṣayaṁ yad akṣayasypī śaṅkase paramātmanaḥ ||665||
sphatīkasyeva kurute rāga-yogāc cid-ātmanaḥ |
mithyā-kalaṅka-kalanām kāyāhankāra-saṅkaraḥ ||666||

megha-vyoma-samāgama-pratinidhir dhūmāgni-saṅgopamaḥ
śleṣaḥ kāya-cidātmanoḥ prakurute bhinno'py abhinna-kramam |
chinneccā-dhana-mūla-nisphalatayā nitya-pravṛtta-kriyaiḥ
saṁmohaḥ svaparāvabheda-rahitair yuktaih sa santyajyate ||667||

ity uktvā pratyayotpattyai viśva-vyāpti-nidarśanam |
arjunasyorjitaṁ viṣṇur viśva-rūpam adarśayat ||668||

tat-sarva-deva-mayam adbhutam acyutasya
rūpaṁ sahasra-kara-koṭi-nibhaṁ babhāse |
niḥśeṣa-bhūpati-taraṅgita-sainya-sindhu-
grāsābhilāṣa-baḍavānala-tulya-vaktram ||669||

vacah śrutvā vapur dr̥ṣṭvā divyaṁ moha-haraṁ hareḥ |
nirvikalpa-matir jiṣṇuḥ saṅgrāmābhimukho'bhavat ||670||
rathāgrād avaruhyātha raṇārambhe yudhiṣṭhiraḥ |
praṇanāma prasādārdrān bhīṣma-droṇa-mukhān gurūn ||671||
te tam ūcur guṇodāraṁ vidhāya vijayāśiṣam |
paraṁ lajjāmahae rājan prayātās tvad-vipakṣatām ||672||
kiṁ kurmahe parāyattā vetanottāna-pāṇayaḥ |
kauravasya paraṁ yātāḥ sevā-kāpaṇya-paṇyatām ||673||

agre saṅkucitākṛtir laghutayā yāty unmukhatvaṁ vibhor
āśā-pāśa-niveśa-yantrita-tanuḥ saṅkhyā-kṣaṇe lambate |
alpenāpi samarpitena sutarāṁ vittena dhatte ratim
sākampaḥ kila kāya-vikraya-tulārūdhāḥ sadā sevakāḥ ||674||

ity uktvā tair viṣṣṭe'tha rathārūḍhe yudhiṣṭhire |
cerur vīrā yaśaḥ-puṣpa-lubdhā iva śilīmukhāḥ ||675||
pravṛtte dhana-saṁmarde nṛtyat-khaḍga-śikhaṇḍini |
petur bhūbhṛt-kule bhīṣma-śara-dhārā-paramparā ||676||
dvandva-sakteṣu śūreṣu virāṭa-sutam uttaram |
nināya samare śalyaḥ kṣayārambhopahāratām ||677||
navame yuddha-divase nāgī-tanayam ārjunim |
irāvantaṁ jaghānājau rakṣaḥ-patir alambusaḥ ||678||
pratyahaṁ yudhi bhīṣmeṇa bhūbhṛtām ayute hate |
daśame'hni kṣayāśaṅkā pāṇḍavānām ajāyata ||679||
bhīṣmābhimukham āptasya raṇe gāṇḍīva-dhanvanaḥ |
śikhaṇḍi puratas tasthau meghasyeva pravarṣiṇaḥ ||680||
strī-pūrva-darśanodvega-sithilikṛta-kārmukaḥ |
prāha duḥśāsanam bhīṣmaḥ kirīṭi-śara-pūritaḥ ||681||
ete te tripurārāti-kirāta-patanonnatāḥ |
śarāḥ khāṇḍava-śauṇḍasya caṇḍā gāṇḍīva-dhanvanaḥ ||682||

ete duḥsaha-dasyavaḥ kurupater vastra-grahe go-grahe
kopa-vyākula-kāla-khañja-jayinaḥ pauloma-nirmūlanāḥ |
jiṣṇor lakṣya-bhidaḥ svayaṁvara-maṇeḥ he kṣmāpāla-vailakṣyadāḥ
na strī-pūrva-śikhaṇḍinas tanu-tṛṇa-klīb-ānatāḥ sāyakāḥ ||683||

iti bruvan kauraveśaṁ śara-nirvivarākṛtiḥ |
sa papāta rathādasta-śailād iva divākaraḥ ||684||
pitur vareṇa svacchanda-mṛtyur yoga-parāyaṇaḥ |
uttarāyaṇam ākāṅkṣan sajjīvitam adhārayat ||685||
divyāstra-bhinna-bhū-jāta-toyāpyāya-kṛd arjunaḥ |
śiras tasya nirādhāram uccikṣepa śarais tribhiḥ ||686||

karṇena praṇipāta-kīrṇa-caraṇaḥ pūrṇena bāṣpāmbhasām

āsā-pāśa-vimukti-niścala-sukhaḥ saṁsāra-vistāriṇam |
sasmāra smaraṇīyam anta-samaye santoṣa-viśrānta-dhī-
śāntānanta-vikalpa-talpa-vimale citte'cyutam so'cyutam ||687||

atha bhīṣma-vihīnasya dhṛti-hīnasya paśyataḥ |
sainyasyādhipatim cakre droṇācāryam suyodhanaḥ ||688||
prāptābhīṣekaḥ pradadau varam duryodhanāya saḥ |
yudhiṣṭhiram grhītvā te dāsyāmi samarād iti ||689||
tataḥ pravṛtte saṅgrāme prathame'hni nṛpa-kṣayaḥ |
ito'bhūd droṇa-viśikhair dhrṣṭadyumna-śarair itaḥ ||690||
dvitīye yuddha-divase smāritaḥ kuru-bhūbhṛtā |
gate'ryune dharma-sutam grahīṣyāmīti so'bhyadhāt ||691||
tataḥ saṁsaptakāḥ śūrāḥ śapathād anivartinaḥ |
trigartāḥ samarād dūram ninyur āhūya phālgunam ||692||
kauravaiḥ pāṇḍavānīke kuru-sainye ca pāṇḍavaiḥ |
trigartābdhau ca pārthena dārīte'bhūn nṛpa-kṣayaḥ ||693||
supratika-gajārūḍhas tataḥ prāgjyotiṣeśvaraḥ |
mṛḍnan gaja-rathānīkam pāṇḍu-senām vyalokayat ||694||
śrutvāsya sainya-saṁmardam tvaritaḥ śveta-vāhanaḥ |
murāri-prerita-rathaḥ kuṅjarasyābhavat puraḥ ||695||
ghore pravṛtte samare kirīti-bhagadattayoḥ |
ūrdhvādhaḥ pātinām āsit saṅgharṣaḥ patrinām api ||696||
viśva-kṣaya-kṣamam kṣiptam bhagadattena vaiṣṇavam |
jagrāhṛjuna-rakṣāyai vakṣasāstram adhokṣajaḥ ||697||
pārthāstra-kṛtte patite bhagadatte'tha bhūbhṛti |
bhagna-bhūbhṛt-kulā pṛthvī cakampe kuru-vāhinī ||698||
tṛtīye yuddha-divase pratijñā-bhaṅga-lajjitaḥ |
cakra-vyūham vyadhāt kruddhaḥ saṁsāra-gahanam guruḥ ||699||
pārthe saṁsaptakān yāte vyūham dharmasutājñayā |
saubhadraḥ keśari-śīsur gaja-yūtham ivāviśat ||700||
praveṣṭum udyatān vyūham abhimanyu-vidāritam |
avārayad bhargavarāt pāṇḍu-putrān jayadrathaḥ ||701||
abhimanyu-śarotkṛtta-śirasam kaṅkāṭa-kṣaye |
bhūbhṛtām vajra-bhinnānām śṛṅga-bhaṅga ivābhavat ||702||
nṛpān karṇa-kṛpa-droṇi-śalya-hārdikya-saubalān |
ekaikaśaḥ samastāmś ca sa śarair vimukhān vyadhāt ||703||
kṛtta-cāpaś ca karṇena hatāśvaḥ kṛtavarmaṇā |
kṛpeṇa hatasūtaś ca hataḥ sarvair mahārathaiḥ ||704||
hatvā trigartān āyātaḥ savyasācī dina-kṣaye |
mumoha tanayam śrutvā hatam ekam mahattaraiḥ ||705||
vyūha-dvāra-niroddhāram jñātvā hetum jayadratham |
anastage ravau jiṣṇuḥ pratijñām tad-vadhe vyadhāt ||706||
tat-pratijñābhayād gantum rātrau saindhavam udyatam |
goptā tavāham ity uktvā darpād gurur avārayat ||707||
svapne sa kṛṣṇaḥ śvetāśvaḥ stutvā devam pinākinam |

vidhim pāsupatāstrasya tad-ādiṣṭam avāptavān ||708||
prabhāte śakata-vyūhe sucī-pāṣe jayadratham |
nīṣya yatnād ācāryaś cakre daiva-jayodyamam ||709||
vyūha-dvāra-sthitam droṇam praṇamyātha dhanañjayaḥ |
kampa-lolaṁ viveśāṣu sānyam vanam ivānalaḥ ||710||
manojavasya viśataḥ śarair gāṇḍīva-dhanvanaḥ |
śiraḥ samūha ācchinnāḥ papāta bhūvi bhū-bhṛtām ||711||
dūram praviṣṭe śvetāśve śāṅkha-śabdān aśṛvatā |
viveśa sātyakir vyūham viśṛṣṭo dharmā-sūnūnā ||712||
tasya nirdāritārāter viśikhāśani-varṣiṇaḥ |
bhūriśravā dhairya-nidhir vegam girir ivāgrahīt ||713||
tau kṛtta-kārmuka-ratho khaḍga-carma-dharo mithaḥ |
yuddhamānau dadṛṣatur nāntaram citra-cāriṇau ||714||
sātyakeḥ pātityātha śiras chettum samudyatam |
jiṣṇor adarśayād dūrāt bhūri-śravasam acyutaḥ ||715||
pārthas tasyārdha-candreṇa sa-khaḍgam bhujam udyatam |
kaṅkaṅārāvasākrośam iva cchittvā nyapātayat ||716||
sa kṛtta-bāhur dhikkṛtya nindan kṛṣṇa-kirīṭinau |
tālur andhrodgata-jyotir yogenātmānam atyajat ||717||
avāpya samjñām ajñāta-vṛttaḥ sātyakir ākulaḥ |
dhikkṛtaḥ sarva-bhūpālāiś cakartāsyāsinā śiraḥ ||718||
yudhiṣṭhirājñayā vyūham praviśann atha mārutiḥ |
droṇam saratham utkṣipyā cikṣepādbhuta-vikramaḥ ||719||
sa niṣpiṣṭa-gajānikāḥ praviṣṭaḥ karṇam agrataḥ |
kṛtvāyudhāśvam ṣaṭkṛtvaś cakārāhata-kauravaḥ ||720||
tataḥ karṇaḥ samutkṛtta-kavacāyudha-vāhanam |
tudān bhīmaṁ dhanuṣkotyā nāvadhīj janānīm smaran ||721||
dīnasya śirasivārke lambamāne kṣaṇa-kṣaye |
dṛṣtvā jayadratham dūrāt sandadhe'stram dhanañjayaḥ ||722||
kṣitau tasya śiraḥ kṣeptum śiraḥ pūrvam pated iti |
pitṛā dattaṁ varam kṛṣṇaḥ phālgunāya nyavedayat ||723||
kurukṣetrād bahir jiṣṇuḥ sandhyāśīnasya tat-pituḥ |
cikṣepānke śaro'kṛtam śiras tasmāt kṣitim yayau ||724||
akṣauhiniḥ sapta hatvā jiṣṇunā saindhave hate |
devam eva jano mene sarvathā niṣpratikriyam ||725||
uktvāpi guruṇā rakṣām rakṣite na jayadrathe |
lajjitena samādiṣṭam rātri-yuddham avartata ||726||
samuddhatatamaḥ keśi raṇe tarala-tārakā |
nanartāsi-bhujā vīra-rakta-kṣībeva sā kṣapā ||727||
ardha-rātre'tha niṣpiṣṭa-kauravānīka-nāyakaḥ |
śāstrānala-śikhā-varṣi kham viveśa ghaṭotkacaḥ ||728||
tasyāṭṭa-hāsa-viṣpaṣṭa-damṣṭrāmśu-pāṭalair muhuḥ |
pātyamānam ivākṛṣṭam rurāvāghaṭṭitam tamaḥ ||729||
kuru-sainye raṇe bhagne haiḍimbasya pramāthinaḥ |
karṇa eva purastasthau paulastyasyeva rāghavaḥ ||730||

eka vīra-vadha-vyaktyā śaktyā vaikartano'tha tam |
 jaghāna ghana-saṁmardaṁ kumāra iva tārakam ||731||
 pañcame yuddha-divase prātar divyāstra-duḥsahaḥ |
 prajāgara-gara-kṣībān kṣitīśān avadhīd guruḥ ||732||
 hatvā virātaṁ drupadaṁ pāñcālaṁ ca sasṛñjayam |
 brahmāstreṇākarod droṇaḥ kalpāntāvīrbhava-bhramam ||733||
 aśvatthāmā hataḥ saṅkhye spaṣṭam uktveti dharmajaḥ |
 hastīty asatya-cakitaḥ paścāt svairam abhāṣata ||734||
 śruta-putra-vadhasyātha tyakta-śastra-dhṛter guroḥ |
 utkrānta-dhāmaḥ khadgena dhṛṣṭadyumnaḥ śiro'harat ||735||
 hate drone prakupitaḥ kṛtānta iva tat-sutaḥ |
 nārāyaṇāstram aṣṛjaj jvālālīḍha-jagat-trayam ||736||
 astrānale prajvalite vīrāḥ sarve harer girā |
 rathebhyo'vātaran nyasta-śastrāḥ pavanajam vinā ||737||
 ekībhūtāstra-dahana-vyāptaṁ bhīmam athācyutaḥ |
 hṛtāyudham samākṛṣya rathāgrād anayad bhuvam ||738||
 śānte'stre drauṇināgneyam ghoram agram udīritam |
 brahmāstreṇārjunaḥ śāntim nināya pralayodyatam ||739||
 atha moha-viṣāveśa-sama-nīla-maṇi-prabham |
 prāptaṁ dṛṣṭvā munim drauṇiḥ praṇamya vyāsam abhyadhāt ||740||
 kasmān me bhagavann astra-vaikalya-mlāna-mānatā |
 mad-astra-dahanān muktau kasmāt kṛṣṇa-dhanañjayau ||741||
 tam abravīn muni-drauṇe tvam aṁśas tripura-dviṣaḥ |
 nara-nārāyaṇau devau jātau kṛṣṇa-dhanañjayau ||742||
 mūrtau tvayārcitaḥ śambhur ābhyām līngaiḥ supūjitaḥ |
 etau tenādhikau tvattas tyajaitām kopa-vikriyām ||743||
 munim āśvāsita-drauṇim vrajantaṁ phālgunaḥ puraḥ |
 dṛṣṭvā rathād avaplutya praṇamya tam abhāṣata ||744||
 bhagavan kaurava-vyūham praviṣṭena mayā puraḥ |
 aṣṛṣṭa-bhūmiḥ puruṣo dṛṣṭaḥ śūla-karaḥ sa kaḥ ||745||
 muniḥ prāhārjunaṁ devaḥ sa svayam śāśi-śekharaḥ |
 tryamakas tripurārātis tryakṣas tripathagādharāḥ ||746||

smara smarārim tam umā-sahāyam
 śivam jagad-grāsa-vilāsa-saktam |
 bhayāpahaṁ bhīmam aneka-rūpam
 uktveti pārtham prayayau munīndraḥ ||747||

hate drone priyam mitram kaurvaś cira-cintitam |
 karṇam senāpatim kṛtvā jagaj-jitam amanyata ||748||
 abhyartha sārathim śalyam cakre tasya suyodhanaḥ |
 rudrasya tripurārāteḥ saṁnaddhasyeva vedhasam ||749||
 kīrṇāstra-kiraṇaḥ karṇas tataḥ pāṇḍava-vāhinim |
 śarat-tivra ivosṇāmsur nināyālpāvaśeṣatām ||750||
 bhīmaḥ kuru-camū-madhye kṣapayan dhṛtarāṣṭrajān |

kṛṣṇākeśāmbārākārṣa-kuśalaṁ prāpa kauravam ||751||
asikṛttorasas tasya bhīmaḥ śoṇitam āpapau |
prakopa-rākṣasāveśa-vivaśaḥ kurute na kim ||752||
karnāstra-pīdana-kruddha-yudhiṣṭhira-girārditaḥ |
rādheya-nidhanādhāna-saṁnaddho'bhūd dhanañjayaḥ ||753||
pravṛtte sambhṛtāmarṣe raṇe karṇa-kirīṭinoḥ |
mṛgas tvaṁ jiṣṇu-simhāgre karṇam ity āha madrapaḥ ||754||
khaṇḍa-pucchābhidham nāgam atha sandhāya saṁcitam |
prāhinot pāṇḍu-putrāya karṇaḥ khāṇḍava-khaṇḍitam ||755||
hari-gaurava-namraś ca vinatasya sa pannagaḥ |
jahārāprāpta-kaṅṭhāgraū kirīṭāmśam kirīṭinaḥ ||756||
bhū-grasta-cakram uddhartum atha sva-ratham udyataḥ |
kṣaṇa-kṣamārthe rādheyaḥ pārthasyātithitām yayau ||757||
kṛṣṇas tam abravīd vrīḍākara-śalyokti-pīḍitam |
dharmaḥ smṛto'dya rādheya nābhimanuvadhe tvayā ||758||

yathā taptasyānte bhavati mṛdutā saṁnatimayī
tathā sā syāt pūrvam yadi jana-matā vṛttir atha saḥ |
ghanāghātotkarṣāpara-puruṣa-huṅkāra-vihitā
na tasyāsīt pīḍā nivīḍa-jaḍatāvāpta-vikṛteḥ ||759||

ity ukte śauriṇā karṇaḥ samāruhya ratham punaḥ |
sandadhe bhārgavādiṣṭam mahāstram śithila-smṛtiḥ ||760||

bāṇena kṛtta-gala-mañjalikābhidhena
tasyārjunas tarala-kuṇḍala-dīpta-gaṇḍam |
vaktram jahāra pṛthu-hāra-vilambi-śoṇa-
ratna-prabhā-nibha-nabhaḥ prasṛta-prakāśam ||761||

hate karṇe vahann antaḥ śoka-śalyam suyodhanaḥ |
śalyam senāpatim kṛtvā yuyudhe nidhanotsukaḥ ||762||
śalyena pīḍitam dṛṣṭvā nija-sainyam yudhiṣṭhiraḥ |
bhrū-bhaṅka-kaṅka-vastrāṅkas tam samuddhartum ādravat ||763||
tasyeṣu-varṣiṇaś chittvā ratha-sārathi-kārmukān |
prāharṣit pāṇḍavaḥ śaktim kāla-damṣṭrām ivotkaṭām ||764||
praviśya śalya-hṛdayam śaktir bilam ivoragī |
vega-śūtkāra-niḥśvāsā sāviśad vasudhā-talam ||765||
svayam rājñā hate śalye sahadevena saubale |
sainye śeṣe ca bhīmena niḥsainyo'bhūt suyodhanaḥ ||766||
kṛtavarma-kṛpa-drauṇi-śeṣaḥ kurupatis tataḥ |
virathas tām samāmantrya viveśālaksito hradam ||767||
hradasyāntar nṛpe tasmin praviṣṭe śatruśaṅkīte |
bhīmam bhīma-bhayeneva payaś ciram akampata ||768||

yasyāśeṣa-nareśa-ratna-mukūṭaiḥ pīḍābhavat pādayos

tasyārāti-nipāta-śaṅkita-mater ekākino`ntarjale |
krodha-vyādhuta-nakra-cakra-makara-krūrānta-dantāhati-
kleśa-klāntir abhūd dhig asthira-padāḥ śoka-pradāḥ sampadaḥ ||769||

ṛṇa-śeṣam iva dhyāyan dhārtarāṣṭram yudhiṣṭhiraḥ |
lubdhakānām girā jñātvā sasainyas tūrṇam āyayau ||770||
stimitaṁ salilasthaṁ taṁ jagāda ca taṣasthitaḥ |
rājann uttiṣṭha lajjeyaṁ yuktaṁ nānte palāyanam ||771||
kṛtvā kṣatra-kṣayaṁ śeṣāṁ rakṣasi kṣatriyas tanum |
ekena saha yudhyasva jite tasmin jitaṁ vayam ||772||
śrutvaitat sahasotthāya taṁ abhāṣata kauravaḥ |
eṣa kṣapākṣapaṇa-dhīḥ praviṣṭo`haṁ jalāntaram ||773||
na me rājye śarīre vā tṛṇe vāpi sprhā kvacit |
ity uktvā sahitā sarvaiḥ sa kurukṣetram āyayau ||774||
atrāntare haladharaḥ śrutvā kuru-kula-kṣayam |
sārasvateṣu tīrtheṣu snātvā taṁ deśam āyayau ||775||
pradhāna-kṣetrake tasminn upaviṣṭe sahāmaraiḥ |
bhīma-kauravayoś citraṁ gadā-yuddham avartata ||776||
varjyamāne`tha bhīmena prahāre kauraveṇa ca |
tad-āghāta-cyute bhīme bhīma-ghātena cāpare ||777||
suciraṁ saṁśaya-tulārūḍhe sva-bhāta-maṇḍale |
na tayor antaram kaścid dadarsāścarya-yodhinoḥ ||778||
atha bhīma-gadāghāta-bhinnoruḥ kauraveśvaraḥ |
papāta kīrṇa-hārāśru-dhārām kurvann iva kṣitim ||779||
padā bhīmena tan-maulau sprṣṭe kruddhaṁ halāyudham |
śamayāmāsa kaṁsārīr vadan kaurava-durnayam ||780||
prayāteṣv atha sarveṣu drauṇi-hārdikya-gautamāḥ |
niśi deśam taṁ abhyetya dadṛśuḥ patitaṁ nṛpam ||781||

bhinnoru-madhyavyathayā danta-daṣṭa-mahī-talam |
vārayantaṁ gadāgreṇa ḡdhra-gomāyu-vāyasām ||782||
taṁ drṣṭvā drauṇir avadat tīvra-hṛn-marma-vedanaḥ |
kiṁ tvayā niḥsahāyena śatru-vahnau hutā tanuḥ ||783||
akṛṣṇa-pāṇḍavaṁ lokaṁ karomi tava śāsanāt |
ity uktvā tad-girā gatvā praviveśa mahad-vanam ||784||
kṛpa-bhoja-sakhas tatra rātrau kākān nipātitaṁ |
ulūkair vṛkṣa-mūla-sthaḥ sa drṣṭvā cintayac ciram ||785||
kākān kāla-balenaite ghnanty eṣāri-vadhe sthitiḥ |
hantuṁ pāṇḍu-sutān rātrau suptān eva vrajāmy aham ||786||
dhyāyan nivāryamāṇo`pi kṛpeṇa kṛtavarmaṇā |
krodhād agaṇayan pāpam sa tābhyaṁ prayayau saha ||787||
pāṇḍaveṣu girā śaureḥ supteṣv anyatra śaṅkayā |
pāñcāla-senā-śibira-dvāram drauṇir avāptavān ||788||
tatra drṣṭvā mahad-bhūtaṁ sarpa-keyūra-kaṅkaṇam |
prādurbhūtaṁ śiraś chittvā vahnau kṣeptuṁ samudyataḥ ||789||

prītyā bhagavatā tena rudreṇa svayam arpitam |
 drauṇir nistrimśam ādāya viveśāri-kṣayotsukaḥ ||790||
 padbhyām āśastra-nidhanam dhṛṣṭadyumnam vidhāya saḥ |
 śikhaṇḍinam dvidhā kṛtvā jaghānākṣauhinīm kṣaṇam ||791||
 sa supta-vadha-pāpena pralīptaḥ śoṇitena ca |
 kṛtānta-krūra-caritaḥ prayayau kauravāntikam ||792||
 niūśeṣa-śatru-nidhanam śrutvā drauṇi-niveditam |
 svarge'stu saṅga ity uktvā sa tatyāja jīvitam ||793||
 prātar bandhu-viyogārtau kṛṣṇāśokāgni-tāpitau |
 bhīmārjunau prayayatuḥ kruddhau drauṇi-jighāmsayā ||794||
 drauṇiḥ sarasvatī-tīre caran vraṇa-dhṛtāplutaḥ |
 dṛṣṭvā bhīmārjunāv astraṁ brahma-śirṣam avāsrjat ||795||
 arjuno brāhmam astraṁ ca saṅgharṣaṇāstrayos tayoh |
 akāla-pralayārambha-saṁrambho'bhūd divaukasām ||796||
 tad drauṇim uktam apatan mahāstraṁ vyāsa-śāsanāt |
 abhimanyu-vadhū-garbham drauṇi-cūḍamaṇau param ||797||

--o)0(o--

bhīṣma-parva

pāṇḍavāḥ putra-śokārtam dhṛtarāṣṭram pralāpitam |
 gāndhārī-sahitam gatvā praṇemur lajjitāḥ śanaiḥ ||798||
 kramād āliṅgane bhīmaḥ śauri-buddhyāyasaḥ kṛtaḥ |
 cūrnatām agamad gādham dhṛtarāṣṭreṇa pīḍitaḥ ||799||
 yudhiṣṭhirasya gāndhārīm satīm praṇamataḥ puraḥ |
 tad dṛṣṭiḥ sālala-jvālā pādāṅguṣṭha-yuge'patat ||800||
 snuṣābhiḥ saha gāndhārī svayaṁ gatvā raṇāvanim |
 dṛṣṭvā hatān sutān kṛṣṇam śasāpa kṣaya-kāriṇam ||801||
 ṣaṭ-trimśa-vatsare kṛṣṇa tavāpy evam kula-kṣayaḥ |
 bhaviṣyatīti tad vākyam śrutvā tām acyuto'vadat ||802||
 punar uktas tvayāyam me dattaḥ śāpaḥ pativrate |
 avaśyam eva bhavitā tasmin varṣe yadu-kṣayaḥ ||803||
 tataḥ kṛtodaka-vidhir bāndhava-kṣaya-duḥkhitaḥ |
 rājyam na lebhe munibhir bodhito'pi yudhiṣṭhiraḥ ||804||
 karṇa kuntī-girā jñātvā bhrātaram nihataṁ raṇe |
 sa śuśoca śucākrāntas tatas tam nārado'vadat ||805||
 kṣatriyācāryake bhīṣma-nikārāt kṛta-saṁyamam |
 astrārthī bhārgavam karṇam prayayau vipra-veṣavān ||806||
 rāmas tad-aṅka-supto'rdha-nidrā-saṅkṣaya-bhīruṇā |
 krūra-krimi-kṣatenāpi karṇena na vibodhitaḥ ||807||
 tad-raktāktaḥ prabuddho'tha dṛṣṭvā kleśe'pi nīscalam |
 rāmaḥ karṇam na vipro'sity uktvāstraṁ viphalam vyadhāt ||808||
 guru-śaptaḥ sa śakreṇa hṛta-saṁnāha-kuṇḍalaḥ |

ghaṭotkace naṣṭa-śaktiḥ śalyādhikṣepa-śalyavān ||809||
dvija-vatsāparādhena bhūgrasta-ratha-nisphalaḥ |
hataḥ karnaḥ kurupateḥ kumantra-kṛta-saṅksayaḥ ||810||
nāradenety abhihite vyāsa-mukhyair maharṣibhiḥ |
kṛṣṇena bhrātr̥bhiḥ sarvaiḥ prayatnena vibodhitaḥ ||811||

rājyaṁ kathañcij jagrāha śalya-tulyaṁ yudhiṣṭhiraḥ |
kasya bandhu-viyogārti-niḥśvāsoṣṇāḥ śriyaḥ priyāḥ ||812||
abhiṣekārdra-mukutaṁ sametyātha yudhiṣṭhiram |
uvāca brāhmaṇākāraś cārvāko nāma rakṣasaḥ ||813||

chatraṁ trapā-karam aho vyajanaṁ janāgre
duḥkha-pradaṁ pravistāśru-kaṇānukāraḥ |
hāraḥ paraṁ svajana-mitra-viyoga-śoka-
pīḍāvatām vada viḍambanam eva lakṣmīḥ ||814||

cārvākasyeti vacasā rājya-tyāgodyate nṛpa |
rākṣasaḥ kaurava-suhṛd viprakopāt kṣayaṁ yayau ||815||
jñātvottarāyaṇaṁ prāptaṁ kṣara-śayyāśrayas tataḥ |
muni-madhye'smarad-viṣṇuṁ bhīṣmaḥ paryanta-bāndhavam ||816||

doṣāśrayākhila-tamaḥ-śama-sūrya-dhāma
saṁsāra-sarpa-viṣa-vāraṇa-siddha-mantraḥ |
śuddhātmanāṁ bhavati puṇya-pañopapannaṁ
pātheyam anta-samaye smaraṇaṁ murāreḥ ||817||

stuti-pravṛttaṁ vijñāya bhagavān bhīṣmam acyutaḥ |
sahitaḥ pāṇḍavair draṣṭuṁ yayau prītyā sa-sātyakiḥ ||818||
praṇataṁ bhīṣmam abhyarcya hariḥ sura-muni-stutaḥ |
śara-śalya-vyathā-hīnaṁ snighda-dr̥k-sudhayā vyadhāt ||819||
deha-saṁnyāsa-saṁnaddham rājā lajjānataḥ śanaiḥ |
śāsanena harer bhīṣmaṁ śreyaḥ papraccha dharmajaḥ ||820||
so'braviḍ bhūbhujāṁ rājan bhūṣaṇaṁ jana-rañjanam |
dharmaḥ prajā-paritrāṇaṁ koṣaḥ sad-bhr̥tya-saṅgrahaḥ ||821||

prajā-kārye śaktiḥ śravaṇam abhibhūtārta-vacasāṁ
spr̥hā kāma-krodha-pramada-mada-māna-vyuparame |
kṣiteḥ kāyasthebhyaḥ kṛpaṇa-parirakṣā pratipadaṁ
guṇāsaṅgaḥ śreyān ayam udaya-lakṣmīyā kṣiti-bhujāṁ ||822||

virakta-svīkāraḥ kṛta-kavi-ratiḥ koṣa-bharaṇaṁ
balādhikye śatroḥ śaraṇa-gamanaṁ pāda-patanaṁ |
prahāraś chidrāptau nihata-ripum iśyāśru-patanaṁ
dhiyā daivādiṣṭaṁ śaraṇam idam āpan-nipatane ||823||

āśā-pāśa-vimukta-niścala-mukhā svāyatta-citta-sthitiḥ
sneha-dveṣa-viṣāda-lobha-viratiḥ sanotsa-triptaḥ manaḥ |
cintā-nityam anitya-tāpa-paricaye saṅge'pi niḥsaṅgatā
samvit-seka-viveka-pūta-manasām ity eṣa mokṣa-kramaḥ ||824||

kāruṇyād galitaṁ pradāna-samaye cittaṁ prasannaṁ sadā
kṣīṇaḥ putrakalatra-duḥkha-kṛpaṇaḥ pātraṁ pavitraṁ param |
saśraddhaṁ para-vitta-śalya-rahitaṁ vittaṁ svadharmīr jitaṁ
tad-dānaṁ dayitaṁ phala-priyatayā vāñijya-sajjaṁ na yat ||825||

ity uktvā vividhaṁ bhīṣmaḥ sarva-dharmārtha-saṅgrahaṁ |
viṣṇor nāma-sahasrākhyam mantra-rājam udīrya tam ||826||
karmodita-balotkṣipta-bindu-bheda-pathoditam |
tālu-randhrocchalaj-jyotir yogenātmānam atyajat ||827||

--o)0(o--

atha bhīṣma-viyogārtaḥ pāpa-śāntyai yudhiṣṭhiraḥ |
aśvamedhābhidhe cakre yajñe vyāsājñayā matim ||828||
athaikānta-sthitaḥ kṛṣṇaḥ punaḥ pṛṣṭaḥ kirīṭinā |
yat prāha samarāmbhe jñāna-yoge tad uktavān ||829||
kadācid atha kaṁsāriṁ drṣṭvā pathi ratha-sthitam |
ūce munir utaṅkākhyāḥ kuru-saṅkṣaya-duḥkhitaḥ ||830||
śaktenopekṣitaḥ kasmād bhavatā bharata-kṣayaḥ |
na yuktaṁ kṛtam ity uktvā kopāc chāpodyato'bhavat ||831||
tatas tasmai smita-mukhaḥ śaurir deha-tamo-haram |
bhāsurākāṁ sahasrābhaṁ viśva-rūpam adarśayat ||832||
athābhimanyu-dayitā divyāstra-hatam uttarā |
matsya-rāja-sutāsūta bhasmībhūtākṛtiṁ śiśum ||833||
subhadrayārtitaḥ svasrā bhagavān bhūta-bhāvanaḥ |
drona-putrāstra-nirdagdhaṁ śauriḥ śiśum ajīvayat ||834||
kuru-vaṁśe parikṣiṇe saṁjātasyāṅkurākṛteḥ |
parikṣid iti bālasya nāma cakre trivikramaḥ ||835||
atha yajñāśva-rakṣāyai vrajaṁ jiṣṇur jagaj-jayī |
mañipūra-pure prāpa babhruvāhanam ātmajam ||836||
tenāvijñāya samare sāyakaiḥ pātito'rjunaḥ |
ulūpyā nāga-sutayā ratnenārpita-jīvitaḥ ||837||
prayayau hayam ādāya sva-puram bhrātur antikam |
prāvartata ca bhū-bhartur yajñāḥ kāñcana-varṣiṇaḥ ||838||
athaika-pārśve kanaka-dyuti-bhṛn nakulo'dbhutaḥ |
vipra-koṭi-śatocchiṣṭa-bhuvanā bheje luṭhat-tanuḥ ||839||
so'bravīd bhūbhujāṁ pṛṣṭaḥ śiloñchascavaccha-vṛttinā |
sucirāvāptam āsanam prāptāyātithaye'rpitam ||840||
tad-ucchiṣṭa-jala-sprṣṭam pārśvam me hematām gatam |

dvitīya-pārśva-varṇāptyai prāpto'ham tvat-kratu-kṣitim ||841||
niḥsaṅkhya-brāhmaṇocchiṣṭa-sprṣṭasyāpi na me dyutiḥ |
jātā sattvojjvalam yāti dānam alpam analpatām ||842||
ity uktvā nakule yāte dāna-māna-mahonnatiḥ |
sarvasva-dakṣiṇe yajñe rājā śithilatām yayau ||843||
atha devatavan nityam pūjyamāno'pi bhūbhujā |
bhīmogra-vacanodvegī dhṛtarāṣṭraḥ śanair abhūt ||844||
sa sadā putra-śokena bhūmi-śāyī phalāśanaḥ |
mithyā rājyopabhogāptim dharmajāya nyavedayat ||845||
sa jāta-gāḍha-vairāgyaḥ patnyā saha vanam yayau |
vyāsājñayā samjayena kuntyā ca vidureṇa ca ||846||

dayita-jana-viyogodvega-rogāturāṇām
vibhava-viraha-dainya-mlānam ānānanānām |
śamayati śita-śalyam hanta nairāśyanaśyad-
bhava-paribhava-tāntiḥ śāntir ante vanānte ||847||

yātas tapaḥ-sthitam draṣṭum dhṛtarāṣṭram yudhiṣṭhiraḥ |
dadarśa viduram jñāna-yukti-tyakta-kalevaram ||848||
prāptaḥ sva-nagaraṁ rājā śusrāva kuru-puṅgavam |
sānugam dāva-dahane pravīṣṭam sañjyam vinā ||849||
ṣaṭ-trimśābde sukha-kṣībā vṛṣṇayaḥ kṛṣṇa-nandanam |
sāmbam strī-veśam ādāya papraccha sasmitā munim ||850||
bhāvī sutaḥ sutā vā syāt kim iti śrī-viśṛṅkhalāḥ |
kruddhās tān munayaḥ prāhuḥ bhaviṣyati kulāntakaḥ ||851||
kālena loha-musalam jātam sāmbasya vṛṣṇayaḥ |
ghṛṣṭvā ghrṣṭvāmbudhes tīre tatyajuḥ kṣaya-śaṅkitāḥ ||852||
tac-cūrṇa-jāta-vallībhiḥ kṣivāḥ spardhā-kathā-krudhā |
nirbandhād yudhyamānās te kṣaṇena kṣayam āyayuḥ ||853||
kṛṣṇaḥ kula-kṣayodvignas tejaḥ svam dhāmni vaiṣṇave |
hema hemniva niḥkṣipya prayayau kāya-śeṣatām ||854||
yāte praviśya pātālam anantatvam halāyudhe |
lubdhakena hariḥ suptaḥ kṛṣṇasāra-dhiyā hataḥ ||855||

analpam kalpānta-sthiram iva janam kalpayati yan
na yasmin nāśaṅkā sura-giri-garimṇi pracalane |
tad evākṣṇaḥ pakṣmāñcala-tarala-vikṣepa-tulayā
kṣaya-kṣivāḥ kālah kila gilati naivābhavad iti ||856||

atha vṛṣṇi-kṣayam jñātvā dvārakām etya phālgunaḥ |
śokārtas tad-vadhū-vṛndam sva-puram netum udyayau ||857||
vrajataḥ tasya gopālā bṛhal-laguḍa-pāṇayaḥ |
jahrur ākṛṣṭa-jāpasya straiṇam ākīrṇa-pattriṇaḥ ||858||
te dviṣat-khaṇḍanām prāpuḥ śarā gāṇḍīva-dhanvanaḥ |
niṣphalatvam vilakṣasya yācakasya guṇā iva ||859||

nahi hīnam anākrāntyā phālgunasya galad-guṇam |
kalatram nirdhanasyeva vidheyam nābhavad dhanuḥ ||860||

rudrābhidrava-mudritādri-śikharāḥ śukronmukhāḥ khāṇḍave
khelottāla-latāyudhodyata-kṛtātopeṣu gopeṣv aho |
jagmur jiṣṇu-śarā murāri-taraṇī-trāṇe ṛṇa-klībatām
yasyāyantra-vicitra-pāka-kalayā kālāya tasmai namaḥ ||861||

yudhiṣṭhiro'tha vibhavam jñātvā paryanta-tādṛśam |
bhrātṛbhiḥ saha patnyā ca mahā-prasthānam āviśat ||862||
kṛṣṇāyāḥ patane prāha rājā vijaya-raktatām |
priyasya doṣākalanam viyoge duḥkha-bheṣajam ||863||
so'vadat pracyutasyātha sahadevasya dhīmadam |
nakulasyādaram rūpe jiṣṇor vijaya-dr̥ptatām ||864||
bhīmasya bahv-aśanatām vrajann eva śunā saha |
paryante'cintayann antaḥ saṁsāra-viśarūtām ||865||
atha vyoma-pathāyātām vimānam sukṛtojjvalam |
deva-dūtārpitam rājā nāruroha śunā vinā ||866||
tat tasyāśrita-vātsalyam dharmas tyakta-śva-vigrahaḥ |
tuṣṭaḥ svam rūpam āsthāya praśaśamsa punaḥ punaḥ ||867||
atha rājā samāruhya vimānam tridivam vrajan |
dadarśa narakaṁ ghoram devadūtām pradarśitam ||868||
tatas tad-darśanodvignam devadūtas tam abravīt |
rājan droṇa-vadhāmatyān mithyaitat tava darśitam ||869||

prajā-pīḍā-kṛīḍārjita-dhana-bharair bhoga-sukhinām
akarṇānām klāmyat-kṛpaṇa-karuṇākrānda-samaye |
avaśyam bhūpānām bhavati vibhavonmāda-kudhiyam
durantā paryante naraka-kaluṣa-kleśa-kugatiḥ ||870||

ity ukte devadūtena śakra-lokaṁ yudhiṣṭhiraḥ |
dharma-dhāma nijam bheje svam svam cānye surāmśajāḥ ||871||

lakṣmīś cāmara-tāra-hāra-hasitā mattebha-kumbha-stanī
trailokyākramaṇaḥ parākrama-bharaḥ sambhoga-yogyam vayah |
pūrvam sarvam akharva-garva-sukhadam sañcarvyamāṇam punaḥ
paryante pariṇāma-mīlad-akhilāsvādam viśādāspadam ||872||

iti sa bhuvana-bhūtyai bhūta-bhartā vidhāya
prasabha-vibhava-śaktyā bhūmi-bhārāvātaram |
agamad amara-saṅghaiḥ kīrtiyamāna-prabhāvaḥ
saha nara-muninā svam dhāma nārāyaṇāmśaḥ ||873||

iti śrī-vyāsadāsāparākhyā-kṣemendra-viracite daśāvatāra-carite
kṛṣṇāvatāro'ṣṭamaḥ

(9)

buddhāvatāro navamaḥ

kāle prayāte kali-viplavena rāga-grahogre bhagavān bhavābdhau |
majjatsu sammoha-jale janeṣu jagannivāsaḥ karuṇānvito'bhūt ||1||
sa sarva-sattvopakṛti-prayatnaḥ kṛpākulaḥ śākya-kule viśāle |
śuddhodanākhyasya narādhipendor dhanyasya garbhe'vatatāra patnyāḥ ||2||

māyābhidhānā naranātha-patnī-
garbhe hariṃ viśva-gurum vahantī |
āsanna-candraiva sudhābdhi-velā
nidhāna-dhanyeva vasundharābhūt ||3||

kukṣim tatas tat-kṣaṇam akṣatāyā
vibhidya mātur bhagavān prajātaḥ |
garbhodakāspṛṣṭa-viśuddha-mūrtir
jāmbū-nadeneva vinirmitāṅgaḥ ||4||

sa jāta-mātras tridaśa-pramukta-
nabho-nadī-vāri-bharābhiṣiktaḥ |
pada-trayīm kampita-sarva-lokām
dattvā diśan dikṣu bhṛśam jagāma ||5||

pūrvām sthiteyaṃ mama nirvṛttir me
dhīḥ sarva-sattvoddhṛti-dakṣiṇeyam |
janma-sthitiḥ samprati paścimeyaṃ
saṃsāra-bandhād iyam uttarā ca ||6||

iti bruvāṇaṃ nṛpatis tam etya
dṛṣṭvā trilokī-pati-lakṣaṇāṅkam |
sa jāta-divyānubhavābhimānaḥ
kulasya bhūtyai dhṛtim ābabandha ||7||

taṃ lakṣaṇajñā jagaduḥ sahaśam
ayaṃ śīsur lakṣaṇa-lakṣyamāṇaḥ |
prabhur bhaviṣyaty avanīśvarāṇām
anuttara-jñāna-nidhir munir vā ||8||

sa sarva-vidyā-viditārtha-sattvaḥ
samprāpta-śāstrāstra-gajāśva-śikṣaḥ |
sarvārtha-siddhyā pitur āpta-kīrtiḥ
sarvārtha-siddhābhidhatām jagāma ||9||

sarvasva-dānābhimukho'rthi-sārthe
sa-deha-dāne tṛṇavat kṛtecchaḥ |
līlā-vihārī vicaran rathena
dadarśa vṛddham pathi jīrṇa-kāyam ||10||

taṁ vikṣya vicchāyam aśakti-luptam
avāpta-paryāpta-virakta-bhāvaḥ |
so'cintayan niścitam anta-saktā
kāyasya nirveda-mayī daśeyam ||11||

aho batāyam jarayābhibhūtaḥ
kurūpatām kleśamayīm prayātaḥ |
tāruṇyam ākuñcita-kṛṣṇa-keśam
śocann ivāntaḥ śvasiti-prakāmam ||12||

mahī-niviṣṭākṛtir alpa-dṛṣṭiḥ
kim kaṣṭa-cārī nagare karoti |
santoṣa-śītam śrayati praśāntyai
kim āśramam śrānta-tanur na vṛddhaḥ ||13||

bhramaḥ kāma-śvāsaḥ kapha-bhara-ravaḥ kaṇṭha-kuhare
śrutau netre ghrāṇe tvaci sarasanāyām viphalatā |
aho vṛddhasyāsmin sakala-viraha-kleśa-samaye
pramohas tṛṣṇām yat tyajati dayitām naiva taruṇīm ||14||

kṣaṇam vicintyeti narendra-sūnur
vrajan pura-prānta-vilokanāya |
śokāśrayam harṣa-viśāda-dhāma
śmaśānam ākīrṇam śavam dadarśa ||15||

sa sārathim prāha vilokya līnam
śarīriṇām kāyam apāya-bhūmau |
anityatācintana-jāta-khedaḥ
saṁsāra-vairasya vicāra-saktaḥ ||16||

kledāmoda-vivigna-vāyasa-śunaḥ kṛtyāpadasyāśucer
ante yasya daśedṛśī kṣayamayī kāyasya bhūśāyinaḥ |
mūḍhās tasya kṛte parārtha-haraṇodyogam para-strī-rati-
vyāsaktim para-deha-dāraṇa-dhana-droham narāḥ kurvate ||17||

nāsatyam na parāpavāda-pisunam no marma-bhid bhāṣate
nairāsyena viśeṣa-śītala-tanuḥ sevā pravāsojjhitaḥ |
pāpīpārjana-varjitaḥ para-grhe dvāsthair asantarjitaḥ
kāma-dveṣa-viśāda-moha-rahitaḥ paśyaiṣa śete śavaḥ ||18||

kṣiti-pratiṣṭhasya kalevarasya
paryanta-bhūmāvīyam eva niṣṭhā |
yat kāṣṭha-pāṣāṇa-samāna-ceṣṭam
prayāti mṛd-bhasma-śakṛt-krimitvam ||19||

uktveti vairāgya-mayīm praśāntim
śrayan vicinityānta-vināśi sarvam |
antaḥpurābhyanteram etya so'bhūd
vibhūti-bhoge śīthilābhilāṣaḥ ||20||

antaḥpure tasya nṛpātmajānām
sahasra-ṣaṣṭyā hariṇekṣaṇānām |
citrārpitānām iva saṅgamo'bhūn
na śānti-saktasya sukhānubhāvaḥ ||21||

tataḥ kṣitīśam samupetya sarve
mauhūrtikām saṁsadi tattvam ūcuḥ |
rājan sutas te bhavitā trilokī-
patiḥ prabhāve bhagavān jino vā ||22||

śrutveti rājā bhuvanādhipatyam
putrasya yatnena samīhamānaḥ |
vanābhikāmasya tapo niroddhūm
cakre pura-dvāra-viśeṣa-guṇtim ||23||

atrāntare śānti-patham praveṣṭum
āśā-parityāga-dhṛtāvadhānaḥ |
astrādri-śṛṅgāśrama-dhāmni sūryaḥ
sandhyā-kaṣāyāmbaram ālalambe ||24||

ravau prayāte kakubhām babhūva
ghano'nurāgaḥ kṣaṇa-mātra-lakṣyaḥ |
pramāṇena cittāni ca jīva-loke
vidyud-vilokāni na kasya nāma ||25||

raver viyoge guṇi-vallabhasya
śokānukāreṇa tamo-bhareṇa |
snehena sādhor iva bandhu-vargaḥ
padmākaraḥ kleśa-nimīlito'bhūt ||26||

dik-keśa-pāśa-pratimam tamas tad-
dīpāvalī-campaka-mālikānkam |
lebhe viyogāc ca vadhū-smarāgni-
sthāna-sphuliṅgākula-dhūma-līlām ||27||

athodyayau sattva-sita-prakāśaḥ
sudhām dadhānaḥ karuṇām ivāntaḥ |
nivārayan moha-ghanāndhakāraṁ
viśvopakārāya śaśi-pravṛttaḥ ||28||

candrodaye'ntaḥpura-sundarīnām
prasādhana-vyagra-parigrahāṇām |
śṛṅgāra-lilā-samayam vilokya
kṣaṇam pradadhyau nara-nātha-sūnuḥ ||29||

imāḥ sammohābhra-prasara-taḍitaś cāru-nayanā
yad-akṣi-kṣepo'ntarviśati hṛdayam sūci-sacivaḥ |
sukhādigdham mugdham viṣam iva samutsṛjya viṣayam
śraye'ham paryanta-sthiti-paricitām śānti-taruṇīm ||30||

sañcintayan nitya-vanīśa-sūnur
dvāreṣu ruddheṣu niśānta-pālaiḥ |
divya-prabhāvāpta-gatir vicārya
viniryayau harmya-pathena tūrṇam ||31||

svacchandakākhyam pravibodhya sūtam
hayam samāruhya ca kanthakākhyam |
vyomnā javād dvādaśa-yojanāni
gatvā vanam nirjanam āsāda ||32||

tatrāvaruhyāśva-varāt prabhāte
keyūra-hārāṅgada-kuṇḍalāni |
muktvā kirītam ca vitīrya sarvām
sūtāya sattvābharāṇas tam ūce ||33||

hamho nivartasva hayam gṛhītvā
gṛhāṇa sarvāṇi vibhūṣaṇāni |
etair na kimcin mama kṛtyam asti
bhūbhṛt-kule śliṣṭa-vinaṣṭa-śiṣṭaiḥ ||34||

eko vane'sminn iti naiva kāryas
tvayā mayi sneha-mayo'nutāpaḥ |
sañjāyate janmani jantur ekaḥ
prayāti cānte para-lokam ekaḥ ||35||

drumaś chatram mitram sarala-hṛdayo'yaṁ mama mṛgaḥ
sthalī lilā-śayyā tanutara-taru-tvaṅ-nivasanam |
svakoṣaḥ santoṣaḥ kṛpaṇa-karuṇaiva priyatamā
na saṁsāraḥ kaścid bhavati vibhave'smin paribhavaḥ ||36||

uktveti sūtaṃ kṣitipāla-sūnuḥ
svayaṃ kṛpānena nikṛtta jūtaḥ |
tam āsru-dhārārdra-pataṃ viṣṛjya
śṛṅgaṃ girer unnatam āruroha ||37||

paryāṅka-bandhena sukhopaviṣṭe
samādhi-saṃnaddha-viruddha-citte |
tasmin kṣaṇe viśva-gurau girīndraḥ
sa bhagna-śṛṅgaḥ śakalībabhūva ||38||

girīndra-bhaṅgena vivigna-vaktraṃ
dṛṣṭvāmarā vyoma-carās tam ūcuḥ |
jagad-guruṃ tvaṃ girir eṣa dhartuṃ
prabho prasīdātra śubhaṃ na śaktaḥ ||39||

tataḥ saniṣkampam avāpya deśaṃ
vajrāsanākhyāṃ vikasad-vivekaḥ |
anuttara-jñāna-nidhānam āptuṃ
dhīraḥ sthira-dhyāna-dhurandharo'bhūt ||40||

jātyaiva māraḥ śama-niścalānām
vairāgya-vaireṇa vikāra-kāri |
tasyendu-kāntyeva kṛtāḥ samādhi-
bhaṅgāya kāntāḥ sa samādideśa ||41||

kaṭākṣaiḥ kurvāṇāḥ kuvalaya-kulaṃ kānti-vikalaṃ
srjantyaḥ pādābjaiḥ sthala-kamala-mālā-malinatām |
diśantyaḥ śītāṃsor mukha-rucibhir āyāsam asamāṃ
yayus tās tasyāgre dhṛta-dṛḍha-samādher viphalatām ||42||

athāgatair duḥsaha-māra-sainyaiḥ
śastrāśma-vahni-druma-pāṃsu-varṣaiḥ |
kṣiptair analpa-prakaraiḥ kumāraḥ
puṣpair ivākīrṇa-tanur babhūva ||43||

svayaṃ samutsṛṣṭa-śare smare'pi
yāte vilakṣe ghana-dainya-sainye |
vajrāsana-dhyāna-dhṛtiḥ sa samyak
sambuddhatām sarva-vidāsasāda ||44||

brahma-pradhānais tridaśaiḥ pradattaṃ
pātraṃ samādāya sa-cīvaraṃ ca |
saṃsāram uktyai suramartya-nāga-
saṅghasya sad-dharmam athādideśa ||45||

hayam samādāya cireṇa sūte
śūnyāsanam śākya-puram praviṣṭe |
janasya sântāpura-maṇḍalasya
samudyayau tīvra-viśāda-nādaḥ ||46||

mahīpatiḥ putra-viyoga-taptaḥ
prasupta-jīvā kṣaṇa-moha-nidrām |
nidrām ivāsādya ghanānubandhām
niḥspanda-vṛttir na viveda kiñcit ||47||

avāpta-samjñam sucirāt tam ūcur
nabhaścarā muñca vicārya moham |
rājan sutas te sugatatvam āptaḥ
surāsuirair vandita-pāda-padmaḥ ||48||

tataḥ kṣitīśas trijagat-prasiddham
jñātvāpi tam jaina-vane jinendram |
draṣṭuṁ yayau harṣa-sudhā-nidhānam
sāmātya-mitra-svajanaḥ sa-sainyaḥ ||49||

tad-āśramopānta-mahim avāpya
vanam vilokya praśamābhirāmam |
śuddhodanam syandana-pārśva-samstham
udāyinaḥ bāndhavam ity uvāca ||50||

kravyādo'pi na bhuñjate paratanu-droheṇa himsāsanam
krūrāṇām api vaira-vahni-virahān na krodha-digdham manaḥ |
vyālumpanti na tu svayam nipatitād anyat phalam vānarā
nirdoṣāvaraṇam vanam bhagavataḥ śambhoḥ prasādādīm ||51||

akṣobha-nirbhara-jalāḥ sarito vahanti
nirviplavā virajasah sukhayanti vātāḥ |
sadhyanā-mauna-munitām dadhatīva vṛkṣā
niścetaneṣv api bata prasṛtā praśāntiḥ ||52||

uktveti bhū-parivṛḍhaḥ śama-sannidhānam
prāpyāśramāgryam avaruhya rathāt prahrṣṭaḥ |
dūrād dadarśa sura-siddha-naroraḡāṇām
rāḡādi-doṣa-śamane sugatām pravṛttam ||53||

munir gata-pratata-kāñcana-padma-prṣṭha-
padmāsanastham avisamsthula-dhāma-dhīram |
merum sadeham iva candra-sahasra-kānti-
pūrir navāmṛta-citaiḥ kṛta-rūpa-kāyam ||54||

sad-dharma-kāyam upadeśa-diśā diśantam
jñānārka-raśmi-hṛta-moha-mahāndhakāram |
simhonnatāmsa-yugam unnata-bāhu-netram
bāla-pravāla-taru-pallava-lohitaustham ||55||

lāvaṇya-rāsi-vadanam saraloru-nāsam
nirbhūṣaṇa-śravaṇa-pāśa-viśeṣa-śobham |
tam nirjita-smaram udāra-gaṇam praṇamya
lebhe prati-praṇati-māna-ghana-pramodam ||56||

śakrādibhiḥ sura-varair api bimba-sāra-
mukhyaś ca bhūmi-patibhir guru-gauraveṇa |
nāgaiś ca namra-vadanair abhinandyamānaḥ
suddhodanaḥ kanaka-viṣṭaram āsasāda ||57||

ānanda-bandhum avalokya tathāgatendum
citta-prasādam asamaṁ samavāpya bhūpaḥ |
tam prāpya harṣa-sahajāśru-niruddha-dṛṣṭis
tad-darśanāmṛta-rase sutarām atṛptaḥ ||58||

deva prakāma-karuṇārdra-dṛśā saharṣa-
niḥśeṣa-doṣa-rahitā vihitā trilokī |
kasmād aho nija-janasya kṛtas tvayāyam
sam̐moha-kṛd-viraha-śoka-daśopadeśaḥ ||59||

nītvā kṣapām sphaṭika-harmya-tale sukhena
śayyāsu cīna-vasana-dyuti-sammitāsu |
śeṣe katham hariṇa-samhati-danta-daṣṭa-
śiṣṭārdha-śaṣpa-paruṣāsu vanasthalīṣu ||60||

tac-candra-kānti maṇi-śuktiṣu sakta-śaityaṁ
pītvā payaḥ katham aho pibasi tvam adya |
grīṣmoṣma-mūḍha-mahiṣa-dviradāvagāha-
klidyad-yat-karīṣa-kaluṣodara-tiktam ambhaḥ ||61||

kasmād eṣa vihāratām upagataḥ kaṇṭhaḥ kaṭhoreṇa kim
sam̐vītam mṛgacarmanānila-calac-cīnām̐sukārham vapuḥ |
kim te ratna-kirīṭa-dhāmni ca jaṭājuṭo nibaddhādaraḥ
krūra-kleśa-sakhī sukheṣu vimukhī kenopadiṣṭā sthitiḥ ||62||

ity ārjavāj janapattau janakābhimānāt
putrocitam sadasi rāga-mayaṁ bruvāṇe |
snehopalīpta-rajāsā malina-svabhāvaṁ
tam tāpasam bhava-bhiṣag bhagavān babhāṣe ||63||

kiṁ jīvāvadhi-bandhanair guṇa-gaṇenārādhitair bandhubhir
ye yānty antya-dine kṣaṇāśru-patana-pratyāyanāpātratām |
sad-dharmādhigamaḥ kriyā-vyuparamaḥ sat-saṅgamaḥ saṁyamaḥ
paryante'py acalā virakta-manasām ete satām bāndhavāḥ ||64||

ākṛṣyāṭavikaiḥ pariar apahr̥tā sāmanta-sīmānta-bhūr
īrṣyārtā maraṇodyatā priyatamā mukhyas turaṅgo mṛtaḥ |
mantrī droha-samudyato'tibalavān ity ātta-cintā-śatair
bhūpālaiḥ kila komale'pi śayane nidrā-daridraḥ sadā ||65||

āsā-pāśa-niveśa-bandhana-pṛthu-granthi-vyathā-varjitas
tṛṣṇā-tāpa-nivṛtti-śītala-tanur mānāvamānojjhitaḥ |
rāga-dveṣa-viṣa-prasānti-sukhitas cintā-vihīne vane
pāṣāṇe ghana-darbha-sūci-nicite śete sukhaṁ nivṛttaḥ ||66||

bhogī nityam ajīrṇa-bhojana-rucā jihvām sadā darśayan
vaidyaṁ pṛcchati tad-bhayād abhimataṁ nāśnāti tṛṣṇāturaḥ |
bhuktṛvā svalpakam aparayatna-patitaṁ mūlaṁ phalaṁ vā jalam
pītvā jātu-rujaṁ janeśa bhajate kāmcin na niṣkiñcanaḥ ||67||

śayyās tās tanutūla-peśala-talāḥ sā hema-harmya-sthitis
tāḥ keyūra-kirīṭa-hāra-racanās te kuñjarās te hayāḥ |
bhogās te'bhimatā na kasya sukhadāḥ kintv akṣi-pakṣmāñcala-
cchede sarvam anantya-gaṇya-vaśagaṁ dṛśyaṁ na kimcit kvacit ||68||

grīṣme hāra-tuṣāra-candana-cayaś cīnāmśukam candrikā
śīte rānkava-kuṅkumānka-taruṇī-pīna-stanāliṅgam |
rātrau veṇu-ravogra-vāra-ramaṇī-gītaṁ dine sat sabhā
yasyaitat kriyate sa kasya nṛpate kāyaḥ kṛtaghnaḥ sthiraḥ ||69||

nairāśye śama-śīta-citta-sukhinām nānandanam candanam
kāruṇyābharaṇābhiraṁa-hṛdaye hāreṇa bhāreṇa kim |
ratnālaṅkaraṇādikaṁ guru-girām ākarṇanam karṇayor
neṣtam śīla-dukūla-śīlanavatām citrāmbarāḍambaram ||70||

rājan santyajya moha-durgraham imam sneha-vyathām mā kṛthāḥ
saṁsārasya vicāraya pracalatām mā majja janmāmbudhau |
nityāpūrva-janodbhave bhava-pathe prasthāna-pāntha-bhrama-
kṣiprālāpa-samāgama-praṇayinām ko bāndhavaḥ kaḥ paraḥ ||71||

ity uktvā bhagavān nṛpasya vidadhe prābodhinīm bodhanām
dīpta-jñāna-niśāta-vajra-śikhayā kāyābhimānābhidhām |
bhittvā vimśati-tuṅga-śṛṅga-gahanam sthūlācalaṁ yākarato
saṁsārāvaraṇa-prahāṇa-kalanāvaimalya-līnam manaḥ ||72||

śākyānām atha tatra maitra-manasām saptādhikāḥ koṭayaḥ
sapta prāpta-viveka-pūrva-kuśalāś citta-prasādāt param |
srotaḥ prāpta-sakṛt-samāgama-phalāny āgāmikārhat-padāny
āpuḥ sarva-janāśaya-kṣaya-dhiyā sarvajña-sandarśanāt ||73||

atha sa bhagavān kṛtvā sarvaṁ jagaj jina-bhāskaras
timira-rahitaṁ jñānālokaḥ kramād guṇi-bāndhavaḥ |
sad-dharmākhyam nidhāya param vapus
taraṇa-śaraṇam saṁsārābdhāv abhūt punar acyutaḥ ||74||

iti śrī-vyāsadāsāparākhyā-kṣemendra-viracite
daśāvatāra-carite buddhāvatāro navamaḥ
||9||

--o)0(o--

karky-avatāro daśamaḥ

atha svam vaiṣṇavam dhāma gate sugata-bhāsvati |
 kalau prabalatām yāte tamasīva suduḥsahe ||1||
 martya-bhūmim parityajya sadācāra-vivarjitām |
 jagmuḥ kalāpi-grāmākhyam divya-deśam maharṣayaḥ ||2||
 avadan munayas tatra mārkaṇḍeyam cirāyuṣam |
 bhagavan kali-kālo'yam kaluṣaḥ pratyupasthitaḥ ||3||
 ato'pi kīdrk-paryante malinatva prayāsyati |
 jānīmahī nahi mahī bhārātā kim kariṣyati ||4||
 viprā madya-ghṛta-kṣīra-lākṣā-lavaṇa-vikrayaiḥ |
 jīvanti preṣya-niratā nirācārā niragnayaḥ ||5||
 aśrotriyāḥ kiryā-hīnāḥ śruti-smṛti-vivarjitāḥ |
 viprāḥ sukkena mokṣāptyai yātāḥ pākhaṇḍi-śiṣyatām ||6||
 vṛṣalopatayaḥ prāptāḥ kṛidā-hāsakatām dvijāḥ |
 nṛtta-gīta-kalā-jāla-śilpa-cāraṇa-vṛttayaḥ ||7||
 krodha-lobha-parāḥ krūrās tamo-mūḍhā dvijātayaḥ |
 tyajanti jīvitam rajju-viṣa-śastrānalāśmabhiḥ ||8||
 akṣatriyāḥ kṣitim sarvāḥ kṣatra-samjñāḥ kṣitīśvarāḥ |
 ye rakṣitāraḥ paurāṇām te prāṇa-dhana-hāriṇāḥ ||9||
 prajopatāpa-śāpoṣṇaiḥ pāpāptair bhūbhujām dhanaiḥ |
 jalaiḥ sa-lavaṇaiḥ pītair iva tṛṣṇā pravardhate ||10||
 kṛpaṇākṛanda-vadhirā madāndhānyāya-mauninaḥ |
 bhūpālāḥ kubja-hṛdayā loka-pīḍā-ratāḥ sadā ||11||
 alakṣyam bhakṣayanty eva kṣitīśānām divā-nīśam |
 samudram koṣam akhilam kāyasthā baḍavāgnayaḥ ||12||
 gāyana-kṣapitā lakṣmīr dasyu-nirdalitā diśaḥ |
 kāyastha-duḥsthā pṛthivī rājñām ajñāvṛtāḥ sabhāḥ ||13||
 mantri-senāpati-dvāḥstha-sabhāpati-purohitaiḥ |
 utkoca-draviṇottāna-pāṇibhiḥ kṣapitāḥ prajāḥ ||14||
 vaśyasya kraurya-vakratva-kārkaśyāiḥ krakacopamāḥ |
 sarala-cchedino vaiśyā vaira-smaraṇa-tatparāḥ ||15||
 nirmālya-malinām jātim varjayanti śanaiḥ śanaiḥ |
 vaiśyā vipra-vivāhena brāhmaṇyābhīniveśinaḥ ||16||
 dṛṣyate saralaḥ śaṅkhaḥ phaṇī ca viṣa-varjitaḥ |
 kṛtāntaḥ karuṇārto vā na tu vaiśyaḥ kadācana ||17||
 jīvyate kālakūṭena jīvyate khadirāgninā |
 jīvyate samnipātena na tu vaiśyena vairinā ||18||
 nīśitāḥ saviśā vaiśyā roṣa-nirgharṣa-dhūmināḥ |
 dṛṣyante kali-kālasya kaṭhinā daśanā iva ||19||
 sūdrāḥ kṣatriyatām yātā vaiśatām apare śritāḥ |
 viprārham gurutām anye hotāro brahma-vādināḥ ||20||

śrāddheṣu śūdrāḥ śūdrāṇām bhuñjate guru-tāpasāḥ |
brahmasva-dāra-haraṇe pravṛttāś ca mahībhujāḥ ||21||
śūdrasya brāhmaṇo dāsaḥ śiṣyaś ca caraṇa-cyutaḥ |
bhūmiś ca brahma-devākhyā pravṛttam adharottamam ||22||
ity eṣa cāturvarṇyasya jātaḥ kali-viparyayaḥ |
pratilomena dṛśyante prajānām varṇa-saṅkaraḥ ||23||
brahmacaryam atikrāntam gṛhiṇo veśyayoṣitaḥ |
vānaprastha-sthitir nāsti yatīnām saṁyatiḥ kutaḥ ||24||

uktaṁ svayaṁ bhagavatā giriśena śāstraṁ
yad veda-vidbhir adhigamyam aśeṣa-vidyaiḥ |
tan me pramūrkhā-guravaḥ pravihāya kaṣṭam
kurvanti kalya-kuravair upadeśa-carcām ||25||

cakra-sthitau rajaka-vāyaka-carmakāra-
kāpālīka-pramukha-śilpibhir eka-pātre |
pānena muktim avikalpa-ratotsavena
vṛttena cotsavavatā guravo vadanti ||26||

labdha-nirmala-mokṣa-dhāma munibhir bhṛgv-aṅgiraḥ kaśyapā-
gastyātreyā-mukhair yugair api na yat tat prāptam evābudhāḥ |
manyante khalu kaula-gola-gurubhir grastārtha-dhārāḥ kṣaṇād
ucchiṣṭārpaṇa-deva-dhūnana-kathā-mātreṇa niryantṛaṇāḥ ||27||

dambhaḥ sarvasya lobhān niravadhir adhika-krodha-kāmas tapasvī
draṣṭā mūḍhaḥ sabhāyām vaṇig atighanatām alpa-kālena yātaḥ |
vaidyaḥ kāyopajīvī gṛhapatir adayaḥ krūra-karmādhikārī
bandhur dārāpahārī navaka-kali-kalikā-komala-śreṇir eṣā ||28||

śmaśāna-vrata-tāpasārpita-cittā-bhasmāsthi-cūrṇādibhiḥ
sūnābaddha-paśūpamāṁ nija-patīm niḥsaṅka-śūnyāśayam |
kṛtvā garva-gṛhīta-geha-vibhavāḥ prāgalbhya-labdhodayāḥ
svāntṛyēṇa dharanti śīla-viraha-vyāpāra-dhīrāḥ striyaḥ ||29||

ity eva vipulaḥ kālaḥ kaleḥ prabalatām gataḥ |
bhagavan kīdrśaḥ prānte bhavitā bhavitā janaḥ ||30||
śrutvaitad uktaṁ munibhir devarṣiś tān abhāṣata |
yāsyaty ato'pi mālinyam sahasra-guṇatām kaleḥ ||31||

kali-viṣa-taroḥ prātaḥ prātar ghana-prasaraḥ paraṁ
nava-nava-bharaḥ pāke pāke pramoha-kṛd utkataḥ |
atibahalatām pāpāmodaḥ prayāti suduḥsahaḥ
patati janatā yenādhodhaḥ kṛteva pade pade ||32||

sapta-varṣāsu nārīṣu puruṣā daśa-vatsarāḥ |

tanayān janayiṣyanti hrasvāḥ svalpa-balāyuṣaḥ ||33||
darat-turuṣka-yavanā-phagāna-śaka-nandanaiḥ |
saṅkocam eṣyati mahī kuṣṭhair iva visarpibhiḥ ||34||
mlecchācchādita-sarvāśā kṛpaṅākrandanādīnī |
medaḥ kardaminī kledam raktair yāsyati medinī ||35||
tasmin kāle nirāloke loke pāpa-tamodaye |
utpatsyate'rka-saṅkāśaḥ śīśuḥ karki-kule dvijaḥ ||36||
viṣṇur bhūbhāra-śānty-arthī so'tha viṣṇuyaśāḥ kṣitau |
cariṣyaty aśvam āruhya mleccha-saṅkṣaya-dīkṣitaḥ ||37||

tat-khadgāghāta-kṛta-cyuta-bhuja-śirasām mleccha-yūthādhipānām
raktaiḥ prakṣālya līnam kali-kaluṣa-janāsaṅga-saṅkrānta-pāpam |
kaṅkālānkāka-pāla-vyatikara-śabalā vyāvalat-keśa-kanyā
tyakṣyante'nutāpām vratam iva dadhatī bhūta-bhṛd-bhūta-dhātṛī ||38||

nirmlecchām vasudhām vidhāya sakalām devaḥ svayam mādhaveḥ
phullāśoka-dalajjalām kṛta-yugāvīrbhāva-bhavyām vibhuḥ |
lokānām kuśalodayāya daśabhiḥ svecchāvatāra-kramair
dharmādhāna-dhiyā kariṣyati punar bhārāvatāram bhuvāḥ ||39||

śrutveti devarṣi-giram yathārthām tatheti niścītya maharṣayas te |
viṣṇoḥ kṣitau karki-kulāvatāra-niveśitāśāḥ sukhino babhūvuḥ ||40||

ity eṣa viṣṇor avatāra-mūrteḥ
kathāmṛtāsvāda-viśeṣa-bhaktiyā |
śrī-vyāsa-dāsānyatamābhidhena
kṣemendra-nāmnā vihitaḥ stavāgryaḥ ||41||

iti śrī-vyāsādāsāparākhya-kṣemendra-viracite
daśāvatāra-carite karkya-avatāro daśamaḥ
||10||

--o)0(o--

kavi-paricayaḥ

yo matsya-kūrmādi-vicitra-rūpair
āścarya-kārī hṛdaya-stha-ratnaḥ |
śrīmān anantaḥ sphuṭa-śaṅkha-cakraḥ
śriye'stu viṣṇur vibhavodadhir vaḥ ||1||

kaśmīreṣu babhūva sindur adhikaḥ sindhoś ca nimnāśayaḥ
prāptas tasya guṇa-prakarṣa-yaśasā putraḥ prakāśendratām |
viprendra-pratipāditāna-dhana-bhū-go-saṅgha-kṛṣṇājinaih
prakhyātātīśayasya tasya tanayaḥ kṣemendra-nāmābhavat ||2||

tena śrī-tripureśa-śaila-śikhare viśrānti-santoṣiṇā
viṣṇoḥ svalpa-vilokitā kṛti-sudhā-saṁvardhitotkaṅṭhayā |
vāk-puṣpair amalair guṇa-praṇihitair amlāna-śobhaiḥ sthirair
bhakti-vyakta-daśāvatāra-sarasaḥ pūjā-prabandhaḥ kṛtaḥ ||3||

stuti-saṅkīrtanād viṣṇor vipulam yan mayārjitam |
tenāstu sarva-lokānām kalyāṇa-kuśalodayaḥ ||4||

ekādhike'bde vihitaś catvāriṁśe sakārttike |
rājye kalaśa-bhū-bhartuḥ kaśmīreṣv acyuta-stavaḥ ||5||

samāpto'yaṁ granthaḥ ||