

-||śrī||-

mahā-kavi-śrī-kṣemendra-praṇītam

daśāvatāra-caritram

(1)

matsyāvatāraḥ prathamah

aśeṣa-viśva-vaicitrya-racanāracaye namaḥ |  
māyā-gahana-gūḍhāya nānā-rūpāya viṣṇave ||1||

devaḥ pāyād apāyāt tribhuvana-bhavana-stambha-bhūtaḥ sa yuṣmān  
āyuṣmānyasya bhaktyā prabhavati puruṣaḥ svarga-mārge'pavargaḥ |  
matsyaḥ kūrmo varāhaḥ puruṣa-hari-vapur vāmano jāmadagnyaḥ  
kākutsthaḥ kaṁsa-hantā sa ca sugata-muniḥ karki-nāmā ca viṣṇuḥ ||2||

ādi-matsyaḥ sa jayatād yaḥ śvāsocchvāsitair jalaiḥ |  
gagane vidadhe'mbhodhim gaganam ca mahodadhau ||3||  
tam namaskurmahe kūrman yaḥ kapātam asaṅkaṭam |  
atīta-sarva-brahmāṇḍam avaśeṣam ivāvahat ||4||  
varāham naumi sānantā yenotkṣiptā kṣitiḥ param |  
adhodhṛtārdha-cchatreva tala-sthārkātapāsahā ||5||  
jayāya nrharir vo'stu daityoraḥ-śoṇitārṇave |  
hāra-mauktika-garbhāstās cerur yan-nakha-śaktayaḥ ||6||  
trivikramo'stu bhūtyai vaḥ prāg-laghvī madhyamā tataḥ |  
yasya paścād anantābhūt sat-saṅgatir ivākṛtiḥ ||7||  
abhagnaṁ jāmadagnyo vaḥ prayacchatu jayodayam |  
yat kuṭhāra-kaṭhorāgnau bhūpālaiḥ śalabhāyitam ||8||  
naumi rāman ripoś cakre yaḥ kāñcana-nibhaiḥ śaraiḥ |  
homānala-śikhā-rūḍham iva vaktra-vanam punaḥ ||9||  
śaurir jayati kaṁsasya jīvita-prathamātithiḥ |  
yaś cakre cakra-dānena bāṇa-bāhu-pratigraham ||10||  
yasya sabhrū-bhramākampā māra-rāmāḥ sa-sainakāḥ |  
cakrur na rāgam na dveṣam sa śāntyai sugato'stu vaḥ ||11||  
svacchanda-procchalan mleccha-timirodbheda-sacchaviḥ |  
karki-viṣṇuḥ prakāśāya prabhātārka ivāstu ||12||  
avatāra-kathā-yuktyā bhaktyā bhagavato hareḥ |  
śrī-vyāsa-dāsaḥ kṣemendraḥ kurute sarasām stutim ||13||  
svajana-sthiti-khinnasya puṇyāraṇya-vihāriṇaḥ |  
hari-bhakti-rasāsiktāḥ śrūyantām mama sūktayaḥ ||14||

santoṣo yadi kīṃ dhanaiḥ sukha-śataiḥ kiṃ yady anāyattatā  
vairāgyaṃ yadi kiṃ vrataiḥ kiṃ akhilais tyāgair viveko yadi |  
sat-saṅgo yadi kiṃ diganta-gamana-prasthāna-tīrtha-śramaiḥ  
śrī-kānte yadi bhaktir apratihātā tat kiṃ samādhikramaiḥ ||15||

lasati hasati harṣāt tīvra-duḥkhe pareṣāṃ  
skhalati galati mohād ātmanaḥ kleśa-leśe |  
nadati vadati nindyaṃ mānināṃ kiṃ na nīcaḥ  
paruṣa-vacanam alpaṃ śrāvito hantum eti ||16||

punḥyāny ahīna-hariṇāni tapo-vanāni  
sat-saṅgatāni śama-dharma-vivecanāni |  
etāni tāni bhava-bandha-vimocanāni  
carcocitāni caritāni ca cakrapāṇiḥ ||17||

mānyaḥ kila manur nāma jagaj-jyeṣṭhaḥ prajāpatiḥ |  
cacāra pūrvam urvyāṃ yaḥ sarva-tīrtha-pathātithiḥ ||18||  
sa badary-āśramam prāpya nara-nārāyaṇāśrayam |  
hari-sandarśana-dhiyā cacāra suciraṃ tapaḥ ||19||  
taṃ kadācid atisvalpa-tanus tanutare'mbhasi |  
uvāca tala-saṃlīnas trāsān matsya-śiśuḥ śanaiḥ ||20||  
bhīto'haṃ sthūla-matsyebhyo rakṣa mām karuṇā-nidhe |  
bhakṣayanti kṣudhā nityaṃ durbalaṃ balavattarāḥ ||21||

āśvāsanam viṣam aśoka-vimohitasya  
bhītasya bhīti-śamanaṃ kṛṣa-pakṣa-pātaḥ |  
dhr̥tyai vipan-nipatitasya karāvalambaḥ  
sampūrṇa-puṇya-nicayasya samuccayo'yam ||22||

muniḥ śrutvaitad āścarya-kāri matsya-śiśor vacaḥ |  
dayārdras taṃ samādāya jala-kumbhāntare'kṣipat ||23||  
avartamānaṃ kālena tatra vṛddhim upāgatam |  
samīpavāpyāṃ cikṣepa gaṅgāyāṃ atha sāgare ||24||  
kālena sakalāmbhodhi-vyāpī vipula-vigrahaḥ |  
kautukālokanāyātam manuṃ matsyaḥ samabhyadhāt ||25||  
adhunā viṣamaḥ kālaḥ kaluṣaḥ samupasthitaḥ |  
viparīta-nimittāni pravṛttāni prajāpate ||26||  
para-dāra-para-prāṇa-para-vittāpahāriṇaḥ |  
vicaranti narāḥ kāma-krodha-lobha-parāyaṇāḥ ||27||  
dhanam nāsty asti vā stokaṃ tad-adharmyaṃ na tiṣṭhati |  
muṣṇāti dakṣiṇam pāṇim vāmo vāmam ca dakṣiṇaḥ ||28||

dāsyam dvijaḥ śrayati śūdra-tapasvi-śiṣyaḥ  
śūdrānvayaḥ kṛṣi-vaṇik-kriyayā kṛtārthaḥ |

vaiśyaḥ svajāty-aruci-vipra-vivāha-kāri  
hotā guru vadati mantra-padāni śūdraḥ ||29||

śaucam nāsti kutah paropakṛtayaḥ satyasya vārtaiva kā  
raudraḥ kṣudratayā param para-dhana-drohī daridro janaḥ |  
leśenāpi sukham kha-puṣpa-sadṛśam svairāpacārāḥ striyaḥ  
sampūrṇam yuga-saṅkṣepayasya purataḥ saṅkṣyate lakṣaṇam ||30||

kalpānta-ghana-saṅghāta-nirghāta-salilāhatam |  
jagad ekārṇavī-bhūtam acireṇa bhaviṣyati ||31||  
sarva-bīja-bhūtām tasmin kāle saptarṣibhiḥ saha |  
mat-sṛṣṭām nāvam āruhya sthātavyam sthitaye ||32||  
manaḥ-prakampanam śrutvā matsyasya vacanam manuḥ |  
tat tatheti pratiśrutya jagāma nijam āśramam ||33||  
athodyayau diśām deha-parityāgāgni-maṇḍalī |  
kāla-jihvā-samūhābhā dvādaśārkodaya-dyutiḥ ||34||  
anekoccaṇḍa-mārtanḍa-pluṣṭe bhuvana-maṇḍale |  
carācara-jagat-sarvaḥ sahasā bhasmasād abhūt ||35||  
athādr̥śyata kārtānta-mahiṣasyeva santatiḥ |  
nirdagdha-jagad-aṅgāra-malinā megha-santatiḥ ||36||  
tataḥ papāta nīrandhra-dhārā-sāra-bharaḥ kṣitau |  
viśva-saṅkṣaya-śokāśru-pravāhaḥ kakubhām iva ||37||

samvartakānala-pluṣṭe sapta-pātāla-maṇḍale |  
kalpānta-pavanāpāta-bhagne brahmāṇḍa-maṇḍape ||38||  
puṣkarāvartakāmbho-bhṛt-sṛṣṭa-vṛṣṭi-samutplavaiḥ |  
jagad ekārṇavī-bhūtam kṣaṇena samapadyata ||39|| (yugmam)

vipule viplave tasmin matsyasya vacanam smaran |  
bhujā-vikṣipta-salilas tam draṣṭum agaman manuḥ ||40||  
sa dadarśa mahā-matsyam caṇḍāmsu-śaśi-locanam |  
kṛṭaikyam iva samhāre dina-rātri-prakāśayoḥ ||41||  
bibhrāṇam meru-saṅkāśam śṛṅgam śirasi kāñcanam |  
ambhobhir āvṛta-sthānam niryāntam iva bāḍavam ||42||

pucchācchoṭocchalita-salilālola-kallola-jālaiḥ  
śvāsābhyāsa-prasarad-amalottuṅga-raṅgat-taraṅgaiḥ |  
kham kurvāṇam śritam iva ghanollāsa-kailāsa-lakṣair  
dṛṣṭvā matsyam harir iti manus tat-praṇāmānato'bhūt ||43||

tad ucca-śṛṅga-saṅlagnām nāvam dhṛtim ivāyatām |  
āruroha girā tasya saha saptarṣibhir manuḥ ||44||  
tasmin kāle nirālambe mārkaṇḍeyo nirāśrayaḥ |  
devarṣiḥ salila-grastam dṛṣṭvā jagad acintayat ||45||

aho bata mahān eṣa kālaḥ saṅkalitākhilāḥ |  
jagad-grāsa-rasābhyāsād anīsaṁ na nivartate ||46||

kva sa sanagara-grāma-grāmaḥ samagra-girīśvaraḥ  
prathita-bhuvanābhogaḥ sendu-grahārka-gatir gataḥ |  
ahaha kuṭila-svapnotpannair ivāśrita-vibhramair  
bhramayati bhava bhāvaiḥ kālaḥ kṛtair atha samhṛtaiḥ ||47||

mānyās te munayas tapovana-buvas tās tīrtha-sārthārthitāḥ  
śauryotsāha-mahodayāḥ kva bata te bhū-bhūṣaṇaṁ bhūmipāḥ |  
ante sajjana-manyu-nīca-vinaya-strī-citta-dhūrta-bhrama-  
svapnākāram adharmalabdha-dhanavat kaṣṭaṁ na kimcit sthitam ||48||

iti sacintayan dorbhyāṁ vikṣipta-salilas taran |  
tām āsādyā munir nāvam ālalambe'mbaronmukhīm ||49||  
ākṛṣyamāṇaḥ sa tayā matsya-śrṅgāgra-kṛṣṭayā |  
magnonmagnaḥ prapede'ntaṁ saṁsārasyeva nāmbhasaḥ ||50||

tvaṅgattuṅgatarāṅga-bhaṅga-vihita-vyomāṅganāliṅgane  
vātāghāta-vibhakta-yojana-śatāvarte ca nimne'nyataḥ |  
akṣobha-sthiti-nīscale sphaṭika-bhū-tulye prasanne kvacin  
nāsālagna-jalaḥ śvasan muni-varas toyē śramārto'bhavat ||51||

anarka-candra-nakṣatre dina-rātri-vivarjite |  
apramāṇe gate kāle madhyaṁ prāpāmbhaso muniḥ ||52||  
tatra saptarṣibhir juṣṭaṁ manunā ca prajāśajā |  
nāvam matsyaṁ ca nāpaśyan muhyam ānāmanā muniḥ ||53||

atha vidruma-vaidūrya-hema-śākhā-sahasriṇa |  
udgatasyāmbhaso madhyān nyagrodhasya mahā-taroḥ ||54||  
aṅke paryaṅka-bandhena sthitaṁ kamala-locanam |  
dadarśa śyāmalaṁ bālaṁ dīptābharāṇa-bhūṣitam ||55|| (yugmam)

tat-samīpam avāpto'tha sa munir jala-vihvalaḥ |  
nipītaḥ śīsunā tena payāś culuka-līlayā ||56||

tasyodare sa-giri-gahvara-sāgarāṇi  
dvīpāpagānagara-tīrtha-tapo-vanāni |  
paśyann aśeṣa-bhuvanāny anīsaṁ maharṣir  
naivāntam antara-caraḥ kvacid āsāsāda ||57||

prayāte vipule kāle niṣkrāntas tan-mukhān muniḥ |  
apaśyan nābhijāmbhoje tasya jātaṁ prajā-sṛjam ||58||  
brahmaṇo mānasājjātaiḥ prajāpatibhir adbhutaḥ |  
manu-mukhyaiḥ kṛtaḥ prāgvat sargaḥ punar adṛśyata ||59||

atha bahu-vidha-varṇākāra-ceṣṭānubhāvaṃ  
sama-viṣam avibhāgaṃ karma-rekhā-vibhāgaiḥ |  
nava-vidhi-vihitam tad-viśva-nirmāṇa-citraṃ  
bhuvana-bhavana-bhitti-vyakta-samsaktam āsīt ||60||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣemendra-viracite  
daśāvatāra-carite matsyāvatāraḥ prathamah  
||1||

--o)0(o--

(2)

## kūrmāvatāro dvitīyaḥ

dakṣas tataḥ sarga-vidhāna-dakṣaḥ  
prajāpatiḥ kānti-vibhūṣitāśaḥ |  
ekadhikāḥ sarva-guṇonmatebhyaḥ  
śatārdha-saṅkhyāḥ pradadau sva-knyāḥ ||1||

jyeṣṭhām umākhyām bhagavān pinākī  
trayodaśānyāḥ kila kaśyapaś ca |  
saptādhikām vimśatim atri-putraś  
candraḥ prapede daśakam ca dharmah ||2||

asūta devān aditiḥ samastān  
daityān ditiḥ kaśyapataḥ krameṇa |  
kadrūś ca nāgān garuḍāruṇau ca  
khagādināthau vinatābhidhānā ||3||

danus tathā dānava-saṅgham ugraṃ  
śunām janitrī saramā babhūva |  
anyāsu cābhūd atha kaśyapasya  
haṃsādi-bhedena vihaṅga-vargaḥ ||4||

tataḥ surāṇām balavattarāṇām  
diteḥ sutānām ca bhujorjitānām |  
dugdhodadhau mandara-bhūdhareṇa  
sudhāptaye mantha-manoratho'bhūt ||5||

athārthito'bhyetya hitāya viṣṇuḥ  
surāsuraiḥ prīti-dhṛtaika-kāryaḥ |  
mantha-kṣamaṃ mandaram ādareṇa

dalad-darī-kandaram ujjahāra ||6||

tate niviṣṭeṣu surāsureṣu  
tārksya-dhvajam kṣīra-nidhir nirīksya |  
prakṣeptum abhyudyatam adri-rājam  
kṛtāñjalir vighrahavān uvāca ||7||

caturmukhaḥ sṛṣṭim imam tanoṣi  
viṣṇuḥ sthitim pāsi jagannivāsa |  
ante haraḥ samharasi trilokīm  
ekas tridhā kāraṇa-bhedatas tvam ||8||

bhavad-bhujotkṣepa-rayeṇa muktaḥ  
svātantrya-niryantara-gatiḥ pramāthī |  
na sapta pātāla-talāvabhedi  
kvāpy eṣa viśrāmyati śaila-rājah ||9||

mantha-prayatno yadi sarvathaiva  
tac cintyatām asya dhṛtir mahārdreḥ |  
vodhum dṛḍhopakrama-kārya-bhāram  
dhṛtyā vihīnaḥ kila kaḥ samarthaḥ ||10||

yathārtham ākarṇya sudhārṇavoktam  
yuktam viniścitya tatheti viṣṇuḥ |  
manthodyame mandara-dhāraṇāya  
dviṭīya-rūpeṇa babhūva kūrmaḥ ||11||

ghana-pramoda-pratimena tena  
vistāriṇāntaḥ paripūryamāṇaḥ |  
taraṅga-dorbhir gaganāgra-gaṅgām  
kṣīrodadhiḥ kṣīva ivālilinga ||12||

kṣiprasya sāvegam athācyutena  
sehe bharam bhūmibhṛtaḥ sa kūrmaḥ |  
naveśvarasyeva viśṛṅkhalasya  
sva-kārya-siddhyai matimān vikāram ||13||

girā garīyān garuḍa-dhvajasya  
vakra-kriyām vāsukir ādadhānaḥ |  
ākarṣa-yogyam hṛdaya-graheṇa  
cakre girim mugdham ivātidhūrtaḥ ||14||

athādrināthe triguṇānubaddham  
manthothhitā manthana-kārya-siddhyai |  
bhujāṅga-rājam jagṛhur mahecchāḥ

pucchena devā vadanena daityāḥ ||15||

atha mathana-vidhāne kṣobhane'bdheḥ pravṛtte  
bhuvana-bhavana-bhaṅga-bhrānti-hetur babhūva |  
kaṭhina-kamaṭha-pīṭha-praṣṭha-pṛṣṭha-pratiṣṭha  
pravilūṭhad-acalendrodghāta-nirghāta-ghoṣaḥ ||16||

tataḥ śriyaḥ sphāṭika-maṇḍapābhaṁ  
dantāyata-stambha-catustayāṅkam |  
manthottham airāvataṁ indu-śubhraṁ  
dvipendram indrāya dadāv upendraḥ ||17||

sa sattvam uccaiḥ śravasaṁ ca saptim  
nirdoṣam utsāha-gauṇaupapannam |  
prabhābhirāmaṁ sakala-kriyārhaṁ  
sūra-pratāpodaya-suprakāśam ||18||

śrama-śvasad-vāsuki-sṛg-viniryad-  
viśānalokā-vikarāla-vaktrān |  
vilokyadaityān purataḥ payodher  
athodyayau hāsa ivāmṛtāmśuḥ ||19||

svayaṁ samādāya harir himāmśuṁ  
harasya cūḍābharaṇīcakāra |  
guṇocita-sthāna-samarpaṇena  
puṣṇanti mānaṁ mahatām mahāntaḥ ||20||

athoditaṁ kaustubham abjanābhaḥ  
svabhāva-hṛdyam hṛdaye babandha |  
sampūritāśaṁ viśada-prakāśaḥ  
kṛtajña-dhīḥ sādhuḥ ivopakāram ||21||

samunmiśad-vidruma-hema-śākhā-  
sahasra-niryān-nava-ratna-patraḥ |  
jātaḥ sudhābdher atha pārijātaḥ  
svayaṁ mahendropavanaṁ jagāma ||22||

athodyayāv utkālakūṭaḥ  
samīra-sammohita-deva-daityaḥ |  
dānodyatasya svarasena sindhor  
atyartham arthārthanayeva kopāḥ ||23||

viṣṇor girā viśva-hita-pravṛttaḥ  
śivas tad atyugratarāṁ nigārya |  
gaurī-pariṣvaṅga-rasād ivābhūt

kapola-kālāguru-nīla-kaṅṭhaḥ ||24||

sudhābdhi-madhyān navaṇīta-mṛdvīm  
abhyudgatām kānti-taraṅgitāṅgīm |  
tataḥ śriyaṁ śrī-ramaṇaḥ prapede  
svayaṁvara-kṣipta-kaṭākṣa-mālām ||25||

athauśadhīnām ghana-saurabheṇa  
śramāpahārī tridaśāsuraṇām |  
harṣāya dhanvantarir āvirāsīt  
pīyūṣa-pūrṇaḥ kalaśaś ca paścāt ||26||

surāpanīta-dviradāśva-ratna-  
śaśāṅka-lakṣmy-akṣamiṇo'tijhāmḥ |  
divaukasām mūla-vadhe pravṛttā  
daityāḥ sudhām jahnur alakṣya-vegāḥ ||27||

pīyūṣa-pūrṇam kalaśam javena  
hr̥tvā prayāteṣv asureṣu viṣṇuḥ |  
manyācalendram svapade nidhāya  
kṣaṇam pradadyau vibudhārtha-siddhim ||28||

sunirmalāṅgīm sura-vairi-vāsām  
vāmākṛtiṁ kāma-krpāṇa-vallīm |  
tanīyasīm viśvatanustanum svām  
lāvaṇya-līlā-laharīm cakāra ||29||

tarala-dalana-līlā-mitra-netra-tribhāgaiḥ  
śravaṇa-kuvalayasya klaibyam āpādayantī |  
amṛta-haraṇa-helā-dr̥pta-daityeśvarāṇām  
hṛdaya-haraṇa-sajjā sā samīpaṁ jagāma ||30||

śṛṅgāriṇīm bhagavatas tanum acyutasya  
dṛṣṭvādbhutām tribhuvanābhimatām babhūva |  
bhavya-prabhāva-vibhavāya manobhavyasya  
tad-vibhrama-prabhava-bhāva-bhavo'bhimānaḥ ||31||

manasija-vijayodyad yad vaijayantī-vilāsām  
tuhina-kiraṇa-hāsām tām vilokyaiva daityāḥ |  
jhatiti gata-vivekāḥ śekur āścarya-mohād  
amṛtam anṛta-labdham naiva pātum na hātum ||32||

santyajya labdhāmṛta-pāna-tṛṣṇām  
te prema-labdhāmṛta-pāna-lubdhāḥ |  
gādhābhilāṣoṣṇa-viṣānubandhād



ūcur mithaḥ praskhalita-pratāpāḥ ||33||

pūrṇendur vadane gatau gajapatir lāvaṇya-sāre sudhā  
śrīr gātre madhurādher'ruṇa-maṇiḥ sambhāvya subhruvaḥ |  
nītaṁ yat tridaśair aho sumatinā bhītena dugdhābdhinā  
tat sarvaṁ paritoṣaṇāya vanitā-vyājena naḥ preṣitam ||34||

tivra-śramāptam amṛtaṁ yadi buddhi-mohād  
etat-karāmburuha-dattam idaṁ na pītam |  
tat kiṁ vṛthā dalita-kandara-mandarādrim  
andyair upadrava-śataiḥ parikhedito'bdhiḥ ||

ity uktvāmṛta-pūrṇa-ratna-kalaśaṁ tasyai dadur dānavāḥ  
sāpy ādāya tam ambareṇa sahasā dhāmāmarāṇāṁ yayau |  
anyāyena yad arjitaṁ katham iha svāsthyena tad bhujyate  
yatnāto'pi palāyate vihagavan mūḍhasya hastān nidhiḥ ||36||

pratyāhṛtaṁ tat-kamalāghavena  
pātuṁ pravṛtteṣv amṛtaṁ sureṣu |  
viveśa rāhuḥ sura-rūpa-gūḍhas  
tan-madhyamāsvāda-viśeṣa-lubdhaḥ ||37||

jihvāgra-lagnaṁ rasa-sāram ādyam  
āsvādayan vismaya-lola-vaktraḥ |  
rāhur muhuḥ kātaraṭāṁ avāptaḥ  
saṁsūcitaḥ soma-divākarābhyām ||38||

ardha-grotkāra-rāva-praviluḥhad-amṛte kaṅṭha-pīṭhe'tha rāhor  
vaktrasya krūra-kopāt krama-rahitatayā cakri-cakreṇa kṛtte |  
niryāntī vyakta-rakta-srati-bhara-śabalā śeṣa-pīyūṣa-dhārā  
hārāgrālīna-pīnāruṇa-maṇi-kiraṇa-śreṇi-śaṅkāṁ cakāra ||39||

iti sa bhagavān viṣṇuḥ kūrṁākṛtir dhr̥ta-bhūdharah  
surahitavidhau baddha-śraddhaḥ sudhām vidadhe'mbudheḥ |  
avicalatayā saṁsaktānām paropakṛti-vrate  
bhavati mahatām sphītotsāhe manāg api na śramaḥ ||40||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣemendra-viracite  
daśāvatāra-carite kūrṁavatāro dvitīyaḥ  
||2||

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## varāhāvatāras tṛtīyaḥ

athāmṛte viṣṇu-hṛte diteḥ sutāḥ  
kṛto hiraṇyākṣa iti prabhāva-bhūḥ |  
tapaḥ śriyā sarva-jagaj-jyotir-jitām  
avāpa bhūtim paribhūta-vāsavaḥ ||1||

kadācid āsthāna-samābhuvam śritaḥ  
sa vipracitti-druma-bhauma-tārakān |  
nisumbha-sumbhānyaka-jambha-sambarān  
mahāsurān vṛtra-mukhān abhāṣata ||2||

api śrutam dṛṣṭam adṛṣṭam idṛṣam  
suraiḥ kṛtam vakratayā kukarma yat |  
na marma-samlagna-viṣokṣiteṣuvat  
karoty aho duḥsaha-dāha-lāghavam ||3||

na lajjate sajjana-varjanīyayā  
bhujāṅga-vakra-kriyayāpi durjanaḥ |  
dhiyam kumāyāsamayābhicāriṇīm  
vidaghatām eva hi manyate khalāḥ ||4||

raṅāgra-bhittir likhiteva cakriṇā  
dig-anta-paṭṭeṣv ayaśoyasībharaiḥ |  
bhujābhimānābharaṇaḥ karoti kim  
sudhāpahāram vanitākṛti-cchalāt ||5||

nīpīya-pīyūṣam upāya-māyayā  
jarākṣayādakṣayakāyatām gatāḥ |  
dhruvam samutsārita-sampadaḥ surāḥ  
sadaiva nindanty atidīrgha-jīvitam ||6||

adāna-bhogena dhanodayena kim  
mada-sprśā dveṣa-juṣā śrutena kim |  
sa-dambha-sambhāravatā vratena kim  
vipad-vimānena kujīvitena kim ||7||

yasminn ūrjita-tejasā nija-bhujotsāhārjitāḥ sampado  
bhujante'lpataro'py analpa-sukṛtaiḥ pūjyaḥ sa jīva-kṣaṇaḥ |  
yācñā-kliṣṭa-nikṛṣṭa-ceṣṭam anīṣam kaṣṭe'py apuṣṭāsanām  
kākānām iva puṇya-piṇḍaka-bhujām kasyeṣṭam āyuś ciram ||8||

vivāsītāḥ svarga-padān mayādhunā  
sudhā-nibaddhāyata-jīvita-dviṣāḥ |  
vratāni devāḥ kugati-kṣatāḥ kṣitau  
caranti tīrtheṣu tapo-vaneṣu ||9||

ghanāvamānāśaniśātitaugasām  
viyoginām daiva-nipīta-sampadām |  
pratikriyā-hīna-ripu-praṇāminām  
prajāyate'tiva tapovanādarāḥ ||10||

ripor gatasyaṅpi śarīra-śeṣatām  
na nāma-yuktaṁ kṣaṇam apy upekṣaṇam |  
ataḥ surāṇām vyasana-pravāsinām  
sa-mūla-nirmūlana-karma kurmahe ||11||

iti sthirāntargata-gūḍha-manyunā  
yathārtha-yuktaṁ sura-vairi-bhūbhṛtā |  
niśamya daityāḥ pramadāttam ūcire  
sudhāpahārogra-nikāra-dāritāḥ ||12||

vayaṁ tvad-ājñāpara-tantra-vṛttayaḥ  
parābhavaṁ śatru-kṛtaṁ sahāmahe |  
ripu-kṣamāpaṅkakalaṅkitaṁ yaśo  
na nākikāntāśru-jalaiḥ punīmahe ||13||

sa kuñjarendraḥ sa hayaḥ sa kaustubhaḥ  
prasahya sā śrīḥ sa śaśī sa pādapaḥ |  
hṛtāḥ surair eva vilokitāḥ puraḥ  
praṇaṣṭa-ceṣṭair likhitair ivāsuraiḥ ||14||

amarsībhir marṣita eṣa duḥsahaḥ  
sudhāśayā daitya-varair vyatikramaḥ |  
na sāpi pītā bata niṣphalodayaḥ  
kṛto'tilobhād abhimāna-vikrayaḥ ||15||

punaḥ punaḥ kiṁ vipulaṁ vicāryate  
samīhitaṁ hanta hite vidhīyatām |  
bhavaty abhāva-prabhava divaukasām  
na nāma nāmāpi yathā jagat-traye ||16||

iti pravṛdddhoddhata-manyu-mūrcchitaiḥ  
surāribhiḥ krūratarair udāhṛtam |  
priyaṁ samākarnya hiraṇya-locanaḥ  
pramoda-digdhaḥ sacivānabhāṣata ||17||

atīva yuktaṁ matamāyatikṣamaṁ  
bhavadbhir uktaṁ hita-yuktaṁ uttamam |  
vināśa-sajjaḥ prathame divaukasāṁ  
kṣitiṁ sthitiṁ deha-dhṛtiṁ harāmy aham ||18||

mamājñayā samprati sainya-nāyakāḥ  
praviśya pātāla-talam balādhikāḥ |  
kṣitiṁ samākṣipyā nayantv adṛśyatām  
asamśayaṁ samkṣaya eva vidviśām ||19||

iti prabhor bhrū-bhrama-bhīma-śāsanam  
niśamya daityāḥ pṛthivī-pravāsanam |  
samuccalantaś caraṇaiḥ pracakrire  
kṣitiṁ kṣaya-trāsa-visamsthulām iva ||20||

atha diti-suta-senā majyamānānanānām  
sthiti-vidalana-lajjām dig-gajānām diśantī |  
dharaṇi-haraṇa-sajjā majjayantī dig-antān  
aviśadati-viśālottāla-pātāla-mūlam ||21||

kṣitau hṛtāyām ditijaiḥ sadānavair  
jagatsu jāte sthiti-lopa-viplave |  
bhuvam samuddhartum athācyutaḥ svayaṁ  
varāha-vakraḥ praviveśa bhūtalam ||22||

sa rāja-vartācala-tulya-vigrahaḥ  
sa-śaṅkha-cakraḥ śaśi-sūryavān iva |  
akāla-sandhyām iva piṅgalocanaḥ  
prabhām babhāra kṣaya-lakṣaṇām dviśām ||23||

sa sapta-pātāla-talānta-koṭare  
niśūditām unmada-dānavair mahīm |  
samujjahārāmbu-vihāra-līlayā  
tanīyasīm śevala-vallarīm iva ||24||

potra-prānta-samuddhṛtā bhagavataḥ kroḍākṛteḥ śyāmalā  
daṁṣṭrāgre śaśinīva lakṣma-laharī-śobhām diśantī kṣaṇam |  
vakrālokana-kampa-bhīti-taralā svedāmbutimyat-tanur  
līlapallava-musta-patra-latikā-līlām uvāha kṣitiḥ ||25||

athāyayau bhūmi-samuddhṛti-krudhā  
sudhāpahāra-smṛti-varḍhamānayā |  
bhareṇa daityādhipatiś calac-camū-  
rajaḥ paṭagrasta-samasta-vāsaraḥ ||26||

tatas tad-utsrṣṭa-rāśmam udgara-  
triśūla-pāśāṅkuśa-śaktito'maraiḥ |  
babhūva devaḥ paripūritākṛtir  
mahābhavarāṣair iva niścalo'calaḥ ||27||

āśākāśa-prasṛta-vapuṣā vyāpta-saptābdhi-lokaḥ  
stokārambha-kṣubhita-bhuvana-bhramśa-śaṅkānilīnaḥ |  
svasthām dhṛtvā sthira-nija-pade kṣmām hiraṇyākṣam ugram  
kroḍīkṛtya prasabham avadhīt krīḍayā kroḍa-rājaḥ ||28||

iti sa bhagavān viṣṇur jiṣṇur jagat-kuśala-kriyā-  
praṇihita-matiḥ kṛtvā viśvaṁ samṛd-dhṛta-kaṇṭakam |  
nija-nija-pade dhṛtvā devāñjagat-tritaya-sthitim  
vibhur abhinavotsāhām cakre punaḥ prathamām iva ||29||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣemendra-viracite  
daśāvatāra-carite varāhāvatāro tṛtīyaḥ  
||3||

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## nṛsimhāvatāraś caturthaḥ

hate mahā-varāheṇa hiraṇyākṣe kṣiti-druhi |  
 hiraṇyakaśipuḥ śrīmān bhavat tat-suto'dhikaḥ ||1||  
 no nanāma raṇe yasya kṣaṇād viśva-kṣayaṁ vinā |  
 dor-daṇḍa-pīḍana-kṛīḍā-vṛīḍā-kuṇḍalitaṁ dhanuḥ ||2||  
 pratāpa-kesarī yasya niḥśeṣīkṛta-vidviṣaḥ |  
 alabdha-yuddhā suṣvāpa jagad-giri-guhā-gr̥he ||3||  
 sa jabha-vṛtra-namuci-pramukhair daitya-dānavaiḥ |  
 hema-simhāsanāsīnaḥ saha bheje sabhā-bhuvam ||4||  
 praṇamad daitya-sāmanta-pratibimba-bhara-kṣame |  
 vipule ratna-paryāṅke vinyasta-caraṇāmbujaḥ ||5||  
 pārśve haṭha-hṛtāmartya-taruṇī-cāmarānilaiḥ |  
 prāṇeśa-virahocchvāsair iva lolāmsukāñjalaḥ ||6||  
 tasyāgre vighra-grasta-samasta-sura-sampadaḥ |  
 tejasā mudritaḥ kaścin na vaktum abhavad vibhuḥ ||7||  
 tasmin niḥśabda-śaṅcāre daitya-vṛddhaḥ sabhā-tale |  
 prāha rāhuḥ śiraḥ śeṣaḥ sura-vairam vahan makhe ||8||  
 daityādhinātha dhanyo'si yudhi yenāsi-dhārayā |  
 kṣamā-panka-kalaṅkāṅkaṁ kulasya kṣālitam yaśaḥ ||9||  
 surāpakāra-śalyāni bhrū-bhedena tavādhunā |  
 kāmam kaṅka-mukheneva hṛdayād uddhṛtāni naḥ ||10||

pūjyam janma prathita-yaśasas tasya mähāmtmya-pūtam  
 mānas tasyām aragiri-gurur vardhate niṣpramāṇaḥ |  
 baddhas tena sthira-guṇa-kathā hetur aucitya-setur  
 yasyonnatyā kulam avikalam yāti sarvonnatatvam ||11||

alpāgasām vṛthāsmābhiḥ kṛtā himsā divaukasām |  
 viṣṇur mūlam vikārāṇām avalepād upekṣitaḥ ||12||

tanvī mūrṭiḥ kusuma-kalikā-komalā sā ca vāṇī  
 vaktraṁ saumyam hṛdayam adayam dūṣitam ceṣṭitam ca |  
 vaidagdhyam tad bata madhuripor māyayā maugdhya-digdham  
 vāmā-mūrter amṛta-haraṇe hanta kim vismṛtam vaḥ ||13||

yaś camatkāra-virahān na smartā sneha-vairayoḥ |  
 tena tuṣṭena ruṣṭena mitrāri-viphalena kim ||14||

daityeśvare hiraṇyākṣe kṣapite tārksya-lakṣmaṇā |  
 śṛṅga-bhaṅgaḥ samuttuṅgo daitya-kṣiti-bhṛtām kṛtaḥ ||15||  
 sādharodadhi-manthothhām lakṣmīm vakṣasi kurvatā |

tenābalānām asmākaṁ strītvam evopapāditam ||16||

lakṣmī-kaustubha-parijāta-haraṇam strī-māyayā vañcanam  
mat-kaṅthe kaṭhine'mṛtasya luṭhato vighnāya cakra-kriyā |  
daityendrair avalepa-vidruta-madair daivena vā mudritair  
vaikuṅṭhasya śaṭhasya kuṅṭha-patibhiś cintyam na tac cintitam ||17||

adhuna dānava-pate khaḍga-pāta-pavitritaḥ |  
pitur viṣṇu-vadha-śraddhā-śrāddha-kālo vidhīyatām ||18||  
ity ukte rāhuṇā spaṣṭam kliṣṭa-mukha-tviṣaḥ |  
babhūvur lakṣya-vailakṣyāḥ prekṣamāṇāḥ kṣaṇam kṣitim ||19||  
amāna-mauna-mūkeṣu dānaveṣv abhimāniṣu |  
uvāca tārakaḥ kṛtvā rāhor abhimukham mukham ||20||  
sābhimānam asambhāvyam aucitya-cyutam apriyam |  
duḥkhāvamāna-dīnam vā na vadanti guṇonnatāḥ ||21||  
sarvaṅkaṣeṇa kālena daityendre kavalī-kṛte |  
kiṁ mithā-kāraṇatvena nīyate viṣṇur unnatim ||22||  
kalpānte kṣipyate yena sumeruḥ pāmsulīlayā |  
vilambam kurute tasya kaḥ kālasya balīyasaḥ ||23||

yasya trailokya-bhartuḥ surapati-yaśasām hartur āścarya-kartuḥ  
koṭīnām ṣaṅṅavatyā sugaṇita-vayaso varṣa-saṅkhyā babhūva |  
niḥsaṅkāśvāsa-līlālasa-sarala-mater aṅka-suptasya maitryāś  
citraṁ tasyāpi kālaḥ kavala-nakala-nātīta-vighnaḥ kṛtaghnaḥ ||24||

devam eva vadhe tasya kāraṇam daitya-bhū-bhrtaḥ |  
harir hanti hiraṇyākṣam iti kiṁ kena saṅgatam ||25||  
nīryantraṇam svatantrasya vicitra-caritam vidheḥ |  
kiṁ pātyate na kīṭena śata-śākhī vanaspatiḥ ||26||  
balavān durbalam hantīty eṣa nāsty eva niścayaḥ |  
dīpaṁ hanti pataṅgo'pi pannagam ca pipilikaḥ ||27||  
bhīrur jayati saṅgrāme yāti vīraḥ kṣayam kṣaṇāt |  
evamvidhā eva bhavanti bhavitavyatā ||28||  
daityendrasyāri-saṁhāre preraṇā kvopayujyate |  
preryate danti-dalane kānane kena kesarī ||29||  
rāho nindāpadeśena kṛtā śatroḥ stutis tvayā |  
na vetsi hr̥dayābhāvād anaucityokti-lāghavam ||30||  
ity ukte tārakeṅāpta-jīvinām iva māninām |  
sādhu sādhu iti daityānām niśceraḥ yugapad giraḥ ||31||  
atha dharmamatiḥ prāha hiraṇyakaśipoḥ sutaḥ |  
prahlādaḥ pitur āsanne yauvarājyāsane sthitaḥ ||32||  
tāta tiṣṭhatsu vṛddheṣu śāḍḍgunya-jñāna-māniṣu |  
mad-vidhānām idaṁ vaktum yuktam alpa-dhiyām katham ||33||  
prasthitānām amārgeṇa nipāta-bhaya-saṅkayā |  
dūrād vāraṇa-nādena yena kenacid ucyate ||34||

ayuktaṁ yad bhagavato viṣṇor nindābhinandyate |  
aśaktaṁ vānmayāṁ pāpam abhyastaṁ svasti-nāśanam ||35||  
yasya sad-guṇa-nindāyāṁ śraddhayā vāk pravartate |  
sat-kṣetroptam aparyāptam ayaśas tasya jāyate ||36||  
viṣṇor jagan-nivāsasya naiva dveṣyo'sti na priyaḥ |  
doṣaṁ vairāṁ guṇe prītir nisargeṇa jagad-guroḥ ||37||  
guṇa-hīnā vayaṁ nūnaṁ tridaśā guṇa-śālinā |  
hariḥ kuto'nyathāsmāsu vimukhas teṣu saṁmukhaḥ ||38||  
prayatnaḥ sva-guṇādhāne yena buddhimatā kṛtaḥ |  
bhūtaye praṇatās tasya mitratāṁ yānti śatravaḥ ||39||  
mitra-sṛṣṭir na bhinnāsti śatru-jātir na bhidyate |  
guṇena jāyate mitraṁ doṣeṇotpadyate ripuḥ ||40||  
himsā-virahitā ceṣṭā vāṇī vinaya-komalā |  
yasyāvairāṁ manas tasya śatru-śūnyā diśo daśa ||41||  
na tu viśvākṛter viṣṇoḥ kartuṁ śakyā pratikriyā |  
yasyodara-darī-koṇe līnā śete jagat-trayī ||42||

āśākāśavakāśa-pravisṛta-vapuṣā vyāpta-niḥśeṣa-viśvaḥ  
śvāsollāsāvahelātalataralatarotāla-kallola-bhāgbhiḥ |  
śuṇdoccaṇḍābhīghāta-sphuṭitam api punaḥ sphāṭika-sphāra-vārbhiś  
cakre matsyāvātāras tribhuvanam iva yaḥ kasya devaḥ sa jeyaḥ ||43||

yasyākarod vikaca-nābhi-bhavābja-koṣe  
sāma-svareṇa vidadhad-bhramarābhiśaṅkāṁ |  
yajñopavitam urasā dhavalāṁ dadhānaḥ  
saṁlagna-nāla-tanu-tantur ivābja-yoniḥ ||44||

dr̥ṣṭvaivāvartamānaṁ ghana-bhuvana-gaṇaṁ jāta-lokānukampaḥ  
sampanne sarva-bandhe sthiti-dhṛti-dalanātaṅkam āśaṅkamānaḥ |  
pṛṣṭhe brahmāṇḍam anyat pṛthutaram akarot kūrma-rūpaḥ kavāṭam  
yas tasyācintya-śakter vadati mitamatiḥ kaḥ stutiṁ kaś ca nindāṁ ||45||

parokṣe'dhokṣajākṣepam adhikṣepa-vivakṣayā |  
rāhor vyāharato deha-virahāt tasya śobhate ||46||  
na vaire vācyatā rāhor yasyādyāpi na śāmyati |  
kaṇṭhe kaṭhina-vaikuṇṭha-cakradhāroddhata-vyathā ||47||  
ākrānti-bhara-vaktreṇa krūra-cakre'sya cakriṇaḥ |  
kiṁ dr̥ṣṭaṁ naṣṭa-ceṣṭena viśvarūpaṁ na rāhuṇā ||48||  
kucitaṁ daitya-vīreṇa tārakeṇa mahātmanā |  
kathitaṁ yat sa kālena dayito mat-pitāmahaḥ ||49||  
kālaś ca bhagavān viṣṇuḥ viśva-vyāpī sanātanaḥ |  
anādy-anantasya yasyāntar yānti kalpānta-koṭayaḥ ||50||  
pūjyatām vinay ad viṣṇus tyajyatām moha-durgrahaḥ |  
rakṣyatām yakṣiṇī lakṣmīḥ sva-hite dhīr nidhīyatām ||51||  
mūrkha-mantraḥ khala-prītiḥ pathya-dveṣaḥ pramāditā |



prabhaviṣṇu-virodhaś ca vidhi-vaimukhya-lakṣaṇam ||52||  
 prahlāda-gaditam śrutvā niḥśaśvāsāsureśvaraḥ |  
 aṅkuśākaraṣa-karṣaṇa-kleśī vanya iva dvīpaḥ ||53||  
 so'vadad bata daityānām durnimittam upasthitam |  
 yadādīśati vṛddhānām upadeśamayam śīśuḥ ||54||  
 kulasyānta-nimittena strīṇām duścāritena vā |  
 pāpa-śāpēna vā nūnam jāyante kulapāmsanāḥ ||55||  
 sva-kula-tyāga-niḥsnehās capalā malināḥ khalāḥ |  
 kokilā iva kurvanti para-pakṣa-samāśrayam ||56||  
 kula-kramāgateyam śrīḥ prahlādāya na rocate |  
 yasya vandi-pade śatroḥ stotrāṅke ramate matiḥ ||57||  
 tejo-jīva-daridrāṇām dainya-mlāna-yaśas-tviṣām |  
 jāyate śatruṣu trāsāt klibānām iva samnatiḥ ||58||  
 vaiśa-kṣaya-kṣamaḥ kṛṣṇa-vartmā bhavati dāruṇaḥ |  
 dāhāya janakasyādau ṭāṅkāra-mukharaḥ khalāḥ ||59||  
 sektāram janakam tyaktvā pareśām veśma-samśrayāḥ |  
 vaktra-vṛkṣāḥ kujanmānaḥ phalanti ca namanti ca ||60||  
 kuṭhārikeṇa yenaiva cchinna-mūlaḥ kṛtas taruḥ |  
 tasyaiva nirmānatayā mūḍhaḥ patati pādayoḥ ||61||  
 kasya prahlāda matsyādi-mahākāra-vikāriṇaḥ |  
 viṣṇoḥ stutyā karoṣi tvam etāḥ śīśu-vibhīṣikāḥ ||62||  
 bhavaty eva bhava sthūlāḥ sūkṣmās cānye kim adbhutam |  
 brahmāṇḍa-paramāṇubhyām darśitā sthūla-sūkṣmatā ||63||

abdhau dhūma-samūha-tuccha-tanavas toyam pibanty ambudā  
 pītvā lambana-śūnyam ambara-talam vyāpyātataḥ śerate |  
 tad-garbhāmbhasi visphuranti dahanodgārodgatā vidyutaḥ  
 saṁsāre kim abhitti-citra-rucire nālokyate kautukam ||64||

vṛtre śatruhare maghau jaya-nidhau sumbhāsure bhāsure  
 māyā-dhāmni maye raṇārṇava-yaśaḥ santārake tārake |  
 jṛmbhe stambhita-lokanātha-pṛtane ruddhāmbare śambare  
 vātāpiny api tāpane pratapati svasti-cyutaḥ kvācyutaḥ ||65||

upadeśas tvayā prāptaḥ kasya mūrkhā-guror mukhāt |  
 jala-śāyī jala-patir daivataḥ yasya so'cyutaḥ ||66||  
 vicāryamāṇas tasyāsti guṇa-leśo na kaścana |  
 etāvad eva jāne'ham dambha-siddho'yam acyutaḥ ||67||

dhyānam netra-nimīlanam vihasanam bhrū-kuñcanam ghūrṇanam  
 śūtkāra-śvasanam vimūḍha-gaṇanam śīśya-sprhollāsanam |  
 mūrkhā-trāsanam unnatāsanam atiprahvasya pādārpaṇam  
 dhūrtānām stuti-bhūti-sūti-sadanam dambha-prabhāvād idam ||68||

viśva-vyāpī sa ced devaḥ sarvasyātmā hṛdi sthitaḥ |

na tad-virahitaṁ kiñcid acareṣu careṣu ca ||69||  
 yo'yaṁ marakata-stambhaḥ sabhāyāṁ me puraḥ-sthitaḥ |  
 asyāntaḥ-sthaṁ na paśyāmi duṣputra tava daivatam ||70||  
 ity ukte ditijendreṇa sahasā mahasāṁ nidhiḥ |  
 dīrṇān marakata-stambhān nirayau narakesarī ||71||  
 suvarṇa-śukti-dvandvābhaṁ vibhrāṇaḥ śravaṇa-dvayam |  
 antaḥ-sphurat-prakopāgnir yaj-jvālāyugopamam ||72||  
 sitaḥ kesara-bhāro'sya babhau skandha-dvayāśrayaḥ |  
 meru-śrṅga-yugāsaṅgi-śubhrābhra-valaya-prabhaḥ ||73||  
 jṛmbhamāṇasya tasyāsye lalāsa rasanā muhuḥ |  
 kalp-antānala-lekheva hemācala-guhā-grhe ||74||  
 nakhās tasya babhur bhīti-bhagnenāṅka-kalojjvalāḥ |  
 daityāsrk-pānasannaddha-mṛtyu-sphaṭika-śuktayaḥ ||75||  
 tasya raudratayonnidra-romāñcotkaṭa-kaṇṭakāḥ |  
 asūcayan bahir ghora-kraurya-karkaśatām iva ||76||  
 daitya-kalpānta-kālena dvādaśārkodaya-tviṣā |  
 tat tejasā vyadīryanta tejāṁsi ca tamāṁsi ca ||77||  
 karāla-kesari-mukhaṁ dṛṣṭvā ditija-kuñjarāḥ |  
 te bhagna-vadanotsāhā yayur mada-daridratām ||78||  
 tad-darśanādbhutākṛantaḥ kim apy ātaṅka-śaṅkitaḥ |  
 āsanād uccalann ūce hiraṇyakaśipuḥ śvasan ||79||

nāyaṁ siṁho na cāyaṁ puruṣa-vapur aho ko'py apūrva-prakāraḥ |  
 kṣiprokeṣākṣamāsmiṁ na hi na hi tarasā grhyatām grhyatām bhoḥ |  
 āstām sajjō'ham asya svayam iha damanāyety udāryāsurendras  
 taṁ cakre śastra-vṛṣṭyā nicitam upacitād āñci-romāñca-pūrṇam ||80||

vyāptaḥ śastrāstra-varṣeṇa helonmīlita-locanaḥ |  
 harir daityendram ādāya visphurantam apīdayat ||81||  
 uttānam aṅke vinyasya piṅga-bhrū-bhaṅgayā dṛśā |  
 akāla-sandhyāṁ asṛjan nṛharis taṁ vilokayan ||82||  
 daityendra-hāra-ratnāṅke sva-vaktraṁ pratibimbam |  
 karāla-krūram ālokya so'bhūd adbhuta-vismayaḥ ||83||  
 ayam mām yoddhum āyāta itīva hasita-cchalāt |  
 daitya-vakṣasi cikṣepa harir nakha-paramparām ||84||

tasyogra-siṁha-nakha-śukti-śikhāvakhāta-  
 vakṣaḥ-sthala-vraṇa-guhā-pratiśabda-dhīraḥ |  
 bhos tiṣṭha tiṣṭha capala kva gamiṣyasīti  
 kaṇṭhe svanaḥ saha yayā vasubhiḥ samāptim ||85||

vidīrṇe daityendre khara-nakhara-dānair narahareś  
 cakāse raktākta-truṭita-tata-hārāgra-galitaḥ |  
 śukī-tuṇḍāghāta-vyatikara-dalad-dāḍima-rucir  
 vṛajadbhir jīvāmśais citta iva luṭhan mauktika-bharaḥ ||86||

vṛtraś citrārpitābha-stimitatama-namat- tārakas tārako'pi  
dhvastaḥ stambhena jambhaḥ praṇihita-nayanaḥ śambaro'py ambarāgre |  
vātāpiḥ sānutāpaḥ kṣata-dhṛtir abhavan nirmamaḥ kālanemiḥ  
daityendre raudra-vṛṭtyā narahari-dalite vipracittir vicittaḥ ||87||

hatvā hiraṇyakaśipuṃ harir hariṇa-līlayā |  
harṣeṇa darśanāyātān dadarśa tridaśān puraḥ ||88||

bhī-magnai rāvaṇāgrāt surapatir acalad vidrutāśvaś ca bhānus  
trastaṃ tatyāja vāhaṃ mahiṣam api yamaś candramā nirmṛgo'bhūt |  
pārśve vaktraṃ vivignaṃ gaṇapatir akarod ity amartyottamānām  
agre tasyogra-mūrteḥ sthagita-gatir abhūt sambhramaḥ sapraharsaḥ ||89||

iti sa bhagavān kṛtvā viṣṇur jagaj-janitodayaṃ  
kuśalam acalaṃ prahlādāya pradāya sahāyuṣā |  
nija-nija-pade devān dhṛtvā sthira-sthiti-pālana  
damitam agamat saumyāṃ mūrtiṃ vidhāya sudhāmbudhim ||90||

iti śrī-vyāsa-dāsāparākhyā-śrī-kṣamedra-viracite  
daśāvatāra-carite narasiṃhāvatāraś caturthaḥ  
||4||

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## vāmanāvatārah pañcamah

bhaktyābhiṣiktaḥ prahlādaḥ svayaṁ devena viṣṇunā |  
 vidadhe dharma-maryādāṁ ditijānāṁ vibhūtaye ||1||  
 vikāsa-hetur guṇināṁ mitrābhyudaya-kāriṇaḥ |  
 prabhātasyeva tasya śrīr nideṣābhimatābhavat ||2||  
 kālena daitya-mātaṅgāḥ samjāta-nija-durmadāḥ |  
 tac-chāsanāṅkuśākarṣa-kleśa-leśaṁ na sehire ||3||  
 rājye'bhiṣicya prahlādaḥ pātraṁ putraṁ virocanaṁ |  
 bheje santosa-sāmrājye niḥsaṅkhya-sukha-sampadam ||4||  
 kālenāsura-rājye'tha daitya-doṣāsahiṣṇunā |  
 tyakte virocanaṁpi tat-suto'bhūd vibhur baliḥ ||5||  
 vikrama-prabhavā saṁyat-sampannābhinavodayā |  
 sahasra-guṇatām eti dharmenāpyāyitā yadi ||6||  
 mārḡaṇāpūraṇāsakti-vistīrṇa-guṇa-santatiḥ |  
 sva-cāpa-tulyas trailokyam ajayal līlayā baliḥ ||7||  
 sa-sattva-tāti-gāmbhīryaṁ tejaḥ sphūrjitam ūrjitam |  
 tat tasya bhūṣaṇam abhūd dūṣaṇaṁ yan mahodadheḥ ||8||  
 na bāṇa-dāna-pūrṇena śatruṇā yācakena ca |  
 pradhane mārḡaṇe tasya punaḥ pāṇiḥ prasāritaḥ ||9||  
 kṣīṇa-doṣasya tasyādyair bhāvibhir vā dinair iva |  
 na grīṣmānta-dinābhasya mahattve'nukṛtaṁ paraiḥ ||10||  
 śāsanollāsitas tasya bhrū-lisāsābhra-vibhramaḥ |  
 cakāra surahaṁsānāṁ sahasaiva vivāsanam ||11||  
 vipapanna-vibhavotpanna-dainyāḥ sūnya-vanāśrayāḥ |  
 guṇāpta-jana-rāgeṇa tena vismāritāḥ surāḥ ||12||  
 atapat tapano bhūtvā somo bhūtvāsṛjat sudhām |  
 uvāha havyaṁ bhūtvāgnir vāyur bhūtvā vavau svayam ||13||  
 sa dadhāra dharāṁ dhīraḥ śeṣātmā sa-carācaram |  
 vidhir bhūtvāsṛjad viśvaṁ kurvan sarvāmara-kriyāḥ ||14||  
 maulau kamala-janyas tām hema-mālām uvāha saḥ |  
 sandhyām iva jagad-vandyām pratāpārkodayāgrajām ||15||  
 tasyātapatirair yātrāsu gandharva-gaṇa-gītibhiḥ |  
 nanṛtuḥ ṣaṭ-sahasrāṇi sura-vāra-mṛgī-dṛśām ||16||  
 tam sabhāmbhujinī-rājahaṁsaṁ simhāsana-sthitam |  
 sevāptāḥ sapta-lokeśam asurendrāḥ siṣevire ||17||  
 tārakas trīśirāḥ vṛtraḥ śambaras turagānanaḥ |  
 vipracittir drumah sudaḥ subandhur bandhur andhakaḥ ||18||  
 vātāpir namucir jambhaḥ sumbhaḥ śambhur jalodbhavaḥ |  
 māyāvī mahiṣaḥ krauñcaḥ kaitābho madhur ilvalaḥ ||19||  
 rāhur gajāsuraḍyaś ca tat-sabhā-sabhyatām yayuḥ ||20||

sa babhau jāhnavī-dhūta-vyajänenopavījitaḥ |  
sevāpteneva lolāṃśu-kalāpena hima-tviṣā ||21||  
bimbitānanta-sāmanta-loka-mauktika-śobhinā |  
sa hāreṇa hareś cakre viśvarūpa-pratikriyān ||22||  
maṇi-kaṅkaṇa-keyūra-kiraṇaiḥ so'diśad diśām |  
daridrya-drāvaṇonnidrām sṛṣṭim ratnamayīm iva ||23||  
maulau tasya sitoṣṇiṣa-pallavaś capalāñcalaḥ |  
śuśubhe bhuvanākrānti-harṣa-hāsa iva śriyaḥ ||24||  
vajradantaḥ pratihāras tasyāgre vidadhe diśaḥ |  
hema-vetrāmśubhiḥ piṅgaḥ bhrū-bhaṅgair iva niścalāḥ ||25||  
sabhām niḥspanda-niḥśabdām sa kṛtvāṅguli-samjñayā |  
prasāda-praṇayotsāhī daitya-rājam vyajijñapat ||26||

patati-vinaya-pūte yasya yasya tvadīyaḥ  
śirasi nakha-mayūkhotkesaraḥ pāda-padmaḥ |  
upaviśati saharṣā tatra tatrātapatra-  
vyajana-tilaka-hāsā hāra-jhaṅkariṇī śrīḥ ||27||

ete bahiḥ pratikṣante deva sevārthinas tava |  
śakra-bhramśa-nirālambāḥ siddha-gandharva-kinnarāḥ ||28||  
dṛṣam dehi prasādārdrām praṇamaty eṣa mātaliḥ |  
praveśa-pratiśedho'sya nāradena nivāritaḥ ||29||  
eṣa vijñāpayaty agre hayagrīvo hayādhipaḥ |  
uccaiḥśravāḥ śrī-sahajaḥ kasyām dhuri nidhīyatām ||30||  
ājñām arthayate deva gajādhyakṣo gajāsuraḥ |  
kvāstām airāvaṇo gandham sahate nānya-dantinām ||31||  
bhārgavasya girālabdha-tat-tulyābhycarcāsanāḥ |  
mānyatām avadhānena prastutāśir bṛhaspatiḥ ||32||  
vijñāpty-avasarakāṅkṣī rāhur bahumatas tava |  
kamalā-keli-sadanām vadanābjam nirikṣate ||33||  
prabhor abhimukhaḥ kṛtvā kṣaṇam vijñāpanam iti |  
parivṛtānāno'grasthān pratihāro'bravīt punaḥ ||34||

rambhe stambhaya vibhrama-bhramakarīm nirhlādinīm mekhalām  
gītam samvṛṇu citrasena caturam svairam punar gāsyasi |  
āśir na pratiśidhyate kuruta tām saṅkṣipyā saptarṣayo  
rāhur daitya-mahattamaḥ prakurute vijñāptim agre prabhoḥ ||35||

draṣṭā svarga-pure dhṛtaḥ kṣiti-tale datto'dhikāri kṣamaḥ  
pātāle vihitaś ca tat-samucitās tatraiva vijñāptayaḥ |  
devaḥ samprati nivṛtti-praṇayinīm niścintatām sevate  
paryāptām sukha-supta-sapta-bhavana-vyāpāra-pāraṅgamaḥ ||36||

ity ukte vajradantena tad-bhrū-nirdiṣṭa-vetribhiḥ |  
kṛte sambhrāme niḥśabde bhrūlekhāṅguli-samjñayā ||37||

baliḥ stoka-naman-maulir abhinandya bṛhaspatim |  
 tan-mānālokanotsāhād uccair uccāritāśiṣam ||38||  
 kṛtvā dr̥k-samvibhāgena praṇatānām kṛtārthatām |  
 vibhajyābhimatājñābhīḥ praṇayam śāsanārthinām ||39||  
 sa prasādādara-snigdha-smita-digdhādhara-dyutiḥ |  
 cakre śravaṇa-sannaddham rāhor abhimukham mukham ||40||  
 kṣaṇam kuṇḍalayos tasya caṇḍa-raśmi-śāsi-tviṣoḥ |  
 rāhu-sandarśana-trāsād ivābhūt kampa-viplavaḥ ||41||  
 ucyatām iti tenoktaḥ prāha rāhur adehatām |  
 daṁṣṭrāṁśu-pātala-sparśa-paṭenācchādayann iva ||42||  
 jīrṇatvād ativr̥ddhānām kleśāya cira-jīvitam |  
 sarva-bhāva-viyogena sadā yeṣām anirvṛtiḥ ||43||  
 ramyam kiṁ tv ekam evāsti vistīrṇasyāyusaḥ phalam |  
 dr̥śyate yat kvacit kimcit sotkarṣa-caritādbhutam ||44||  
 sargārambha-dine jātair nāsmābhir dr̥ṣṭam idṛṣam |  
 tad aiśvaryam tvad-aiśvarya-prabhāvasyopamākṣayam ||45||  
 iyam śrīr aparīśrāntā prabhāvo'yaṁ bhujodbhavaḥ |  
 iyam śaktir yaśaḥ siktā kasyānyasya yathā tava ||46||  
 sargārambhān nisargeṇa naiva dr̥ṣṭo na ca śrutaḥ |  
 adarpa-sampat-praṇayī nirlobha-vibhavo janaḥ ||47||  
 natir mūrdhni śrutam śrotre hṛdaye sattvam ujjvalam |  
 mauli-kuṇḍala-hārās te punar uktam vibhūṣaṇam ||48||  
 yaśaḥ saptasu lokeṣu śrīr āśrita-gr̥heṣu ca |  
 proṣītārāti-citteṣu pratāpāgnis tvayārpitaḥ ||49||  
 śrutam āśrita-vātsalyam kasya vā sadṛṣam tava |  
 prabhoḥ prāpayato bhṛtyān bhruvaiva bhuvaneśatām ||50||

tvat-pādābja-praṇāme nakha-kiraṇa-milan-mauli-paṭṭena baddhe  
 jambhenottambhitā bhūḥ sarabha-vanavatī śātakaumbhādri-bhartuḥ |  
 pātālam tāla-ketoḥ sakalam upanataṁ tārakeṇāhṛtā bhūḥ  
 kauveraḥ koṣa eva praviśati namucer veśma yuṣmad-vilabdhaḥ ||51||

prasāda-bhūmayāḥ sarve daityās te bhujā-śālināḥ |  
 mahotsāhāt svayam rāhur abāhuḥ kvopayuyjate ||52||  
 aham hi hitamātraika-cintā-labdha-prajāgaraḥ |  
 tvat-pitāmaha-mukhyānām bhoga-bhāgī nirargalaḥ ||53||  
 atyanta-sthaviraḥ kāyāpāya-saṅkucitodyamaḥ |  
 citta-graham na jāne'ham tāruṇya-taralasya te ||54||  
 tuhinātapa-tulyo'yaṁ viṇā-pāṭaha-samṇibhaḥ |  
 sa saṅgaḥ śliṣṭatām eti vṛddhasya taruṇasya ca ||55||

keśottālanam aṅga-bhaṅga-valanam bhrū-vibhramollāsanam  
 yat tat katthanam aprasaṅga-hasanam danta-prabhā-darśanam |  
 utsiktaḥ prakatīkṛtam viṭa-naṭaiḥ kauṭilya-nātyāyitam  
 yūnām vṛddha-mati-dviṣām abhimatām prāyaḥ prabhūṇām idam ||56||

bhavān abhimukhāyātair bhr̥tyai abhimukhīkṛtaḥ |  
utsaṅga-varḍhitam api tvām na jānāmi sevitum ||57||  
koṣa-praveśa-kuśalāḥ sakalām kamala-śriyam |  
madhupā madhurālāpa-nipuṇā eva bhuñjate ||58||

aṅke vṛddhim upāgataṁ śiśutayā sarvāṅgam āliṅgitam  
matsyaḥ śrī-pariram̐bha-nirbharataram̐ vyākośa-koṣonmukhaiḥ |  
āśāptaiḥ paripīyamānam̐ aniśam̐ niḥspandam̐ indindirair  
dūrād eṣa nimeṣa-sūnya-nayanaḥ padmaṁ samudvīkṣate ||59||

daivena pakṣa-pāto'yaṁ kṛtaḥ kāya-vyayāya me |  
tvat-kṛtaḥ pakṣa-pātas tu na mayāptaḥ śarīradaḥ ||60||  
aindraṁ vāruṇam̐ āgneyam̐ yāmyam̐ saumyam̐ ca pāvanam̐ |  
prājāpātyam̐ ca kurvānaḥ karma sarvaṁ tvam̐ āsthitaḥ ||61||  
āstām̐ śarīra-viraha-kleśa-praśamanam̐ mama |  
tvad-vibhūti-prabhāve'smin prakṛtam̐ hāritam̐ mayā ||62||  
pīyūṣa-pāna-paiśunya-manyu-śalyānubandhinaḥ |  
vidhinā mama nirdiṣṭo candrārkaḥ jātu bhojanam̐ ||63||  
bhavad-bhrū-bhaṅga-sim̐hena trāsito hariṅśrayaḥ |  
na vedmi vidyate kvendur vidrutās ca kva bhāskaraḥ ||64||  
cira-sevā-pariśrāntaḥ kṣīṇa-vṛttir nirudyamaḥ |  
viśeṣa-lābha-tyaktāsaḥ svenaivārthena tusyati ||65||  
tasmān mamānurodhena kriyatām̐ arka-candrayoḥ |  
tvad-ādeśa-vimuktaiva nirvighnā gagane gatiḥ ||66||  
ity ukte rāhuṇā nāsā-nyastāṅguli-talaḥ kṣaṇam̐ |  
aluloke baliḥ kṣoṇīm̐ vailakṣya-kṣāma-locanaḥ ||67||  
so'vadan mukham̐ udyamya śanair mukulita-smitam̐ |  
diśan dikṣu prasādārdrām̐ dṛṣṭim̐ candra-mayīm̐ iva ||68||  
mad-ājñā-pratiśiddho'pi svādhikāro'rka-candrayoḥ |  
adhunā nirvibandhena vajra-danta vimucyatām̐ ||69||  
iti śāsanam̐ amlāna-prasāda-prabhavam̐ vibhoḥ |  
pratīhāraḥ samādāya vetri-maṇḍalam̐ ādiśat ||70||  
atrāntare samāsanna-snānāvasara-sūcakaḥ |  
udabhūd bhuvana-vyāpti-mukharaḥ śāṅkha-niḥsvanaḥ ||71||

rāhor āśrita-vatsalaḥ phalavatīm̐ kṛtvārthanām̐ mānadaḥ  
sarvāśā-paripūrakaḥ praṇayinām̐ unnidra-kalpa-drumaḥ |  
vetri-vrāta-nivedyamāna-vinamat-sāmanta-cūḍamaṇi-  
vyākīrṇām̐su-vicitritād udacalat-sim̐hāsanāgrād baliḥ ||72||

atha kīrti-sudhā-dhauta-sukṛtaḥ snapanam̐ vidhim̐ |  
vidhāya prayayau śrīmān dāna-sthāna-bhuvam̐ baliḥ ||73||  
tatra trivedī-vidvadbhyaḥ kāñcana-pracayān bahūn̐ |  
meru-bhramopaviṣṭābhrān̐ adabhrān̐ pratyapādayat ||74||

muhur viprārpyamāṇānām hayānām hema-mālinām |  
skhalat-khalīna-phenaughair yaśaḥ sikteva bhūr abhūt ||75||  
danti-dāna-kṣaṇe tatra ghaṭā-saṁghaṭṭa-ghaṭṭitāḥ |  
saṁśliṣṭa-ghaṇṭāṭāṅkārair yayur mukharatām diśaḥ ||76||  
ratna-bhārānatās cerur yasyām yasyām diśi dvijāḥ |  
santaḥ santoṣitās cakrus tasyai tasyai namo namaḥ ||77||

tasyāgre rohiṇādreḥ śirasi dhṛta-mahā-ratna-sampūrṇa-pātraḥ  
kailāsaḥ śakra-śailaḥ saha bahalataraiḥ kalpa-vṛkṣaiḥ sadehaiḥ |  
bhūmīś cintāmaṇiḥ śrīr vividha-nidhi-gaṇaḥ kāma-dhenuḥ sudhābdiḥ  
bhū-kṣepājñā-vilāse pracaraṇa-caturā dāna-kāle babhūvuḥ ||78||

sampūrṇeṣv arthi-sārtheṣu yācakābhāva-duḥkhinaḥ |  
viśrānta-pāṇeś cintāntar muhūrtam abhavad baleḥ ||79||

dānodyame'rthi-virahād vipulām vibhūtim  
sa kṣipram ūsara-mahīm iva manyamānaḥ |  
dṛṣṭim muhur diśi pradideśa dīrghām  
astoka-loka-karuṇāmṛta-vṛṣṭim iṣṭām ||80||

sarvārthānarthi-sārthebhyaḥ parikalpyāvikalpayoḥ |  
nija-jīvita-dānena baliś cakre manoratham ||81||  
atha tyakta-jalāsaṅgaḥ prasanna-gagana-dyutiḥ |  
pratibaddhaḥ śarat-kālaḥ śrī-kāntaḥ samupāyayau ||82||  
mayūrā maunino'raṇye yayur dainya-nilīnatām |  
śarat-kālena balinā surā iva hṛta-śriyaḥ ||83||  
vavur devaka-dambeṣu yāteṣu viśarārutām |  
dyu-loka-śoka-niḥśvāsā iva sapta-cchadānilāḥ ||84||  
tīvra-śūra-pratāpena naṣṭamānā samāyayau |  
viluptāvaraṇotsāhā hīnatām suravāhiniḥ ||85||  
sadā nava-prabhollāsam babhau bhrājiṣṇu-tārakam |  
śaran-niśāsu vipulam daityaiśvaryam ivāmbaram ||86||  
loka-pāla-viyoginyaḥ kakubhaḥ kāśa-pāṇḍurāḥ |  
phullaiḥ kamala-kahlāraiḥ kṛta-śayyā ivābabhuḥ ||87||  
śuśubhe śaila-śirṣeṣu naktam dīptaūśadhi-vrajaḥ |  
naśyatām iva meghānām vidyul-lekhā-cayaś cyutaḥ ||88||  
bhagne prabhau sahasrākṣe payodās tyakta-kārmukāḥ |  
yayus tīvra-vrateneva tanutām bhasma-pāṇḍurāḥ ||89||  
bali-rājyopame tīvra-pratāpe śarad-udbhavaḥ |  
nākrāntiḥ śakra-cāpasya bhraṣṭasyādṛśyata kvacit ||90||  
yayuh śuka-mṛgāpāte kalam akṣetra-paṅktayaḥ |  
vidhavā iva tāruṇye kṛcchra-saṁrakṣaṇīyatām ||91||  
kāśendu-haṁsa-kumudair mahī-vyoma-sarid-diśaḥ |  
dānoditair iva baler yaśobhiḥ śubhratām yayuh ||92||  
athāsmīn samaye jagmuḥ surāḥ śaraṇam acyutam |



nivāritārcā balinā balinā balinā jitāḥ ||93||  
ghanāvamāna-santaptā māna-lopāpta-lāghavāḥ |  
prakāśāsā-praṇayinaḥ śāradā iva vāsarāḥ ||94||  
te kṣīrodadhim āsādyā dadṛṣuḥ śeṣa-śāyinaḥ |  
sa-prasādaḥ sa-kamalaḥ śārad-ārambha-saṁnibham ||95||  
samucchvasat-phaṇāgrasya phulla-phenāmbudher iva |  
śeṣasyopari paryāṅka-bandhena sukham āsthitam ||96||  
prabhābhirāmaḥ śrī-kāntaḥ pītāmbara-manoharam |  
prabhātam iva lokānāḥ kalyāṇodaya-kāraṇam ||97||  
taḥ praṇamya sahasrākṣa-pramukhāḥ tridivaukasaḥ |  
dhṛti-saṅgīvanāḥ prāpus tat-prasādāvalokanam ||98||  
pravāsa-vyasanodvignān bhagavān bhūta-bhāvanaḥ |  
tān vibhāvyaḥ bhavati kṣipraḥ vilakṣya-vinatānanaḥ ||99||  
śanaiś cintā-viśāveśa-prasāma-saṅginīm giram |  
ujjagārāmṛtodgāra-gurvī garuḍa-lāñchanaḥ ||100||  
cira-pravāsa-niḥśrīka-śoka-śalya-śalākayā |  
cintayā vyathitā yūyam satatam prathamānayā ||101||  
daitya-daurātmya-saṁjātā sahyā sarvātmanā vipat |  
te kathāḥ bhājanāḥ bhūter ye sahante na durdaśām ||102||

sukha-lava-daśā-harṣa-klaibye khalāḥ khalu khelate  
skhalati bhajate kleśa-leśe viśāda-viśūcikām |  
bhavati na satām darpoḍḍāmā na dainya-mayī matir  
durabhibhavatā gambhīrāṇām sukheṣv asukheṣu ca ||103||

tyaktvā śrī-durjanān daityān sādḥūn yuṣmān upaiṣyati |  
sthirā satām na vipadaḥ khalānām iva sampadaḥ ||104||  
vite tyāgaḥ kṣamā śaktau duḥkhe dainya-vihīnatā |  
nirdambhatā sadācāre svabhāvo'yaḥ mahātmanām ||105||

svāmye peśalatā guṇe vinatatā harṣe nirutsekatā  
mantre saṁvṛtatā śrute sumatitā vittodaye tyāgitā |  
sādḥau sādaratā khale vimukhatā pāpe param bhīrutā  
duḥkhe kleśa-sahiṣṇutā ca mahatām kalyāṇam ākāṅkṣati ||106||

ukte hite bhagavatā padmanābhena bhūtaye |  
surās tam ūcire bālā iva vātsalya-lālitāḥ ||107||  
deva tvayy api sannaddhe hita-cintāsu naḥ param |  
iyatī karma-vaicitryād durvārā duḥkha-santatiḥ ||108||  
jīvamaḥ kliṣṭa-saṁśliṣṭā niśceṣṭā naṣṭa-vṛttayaḥ |  
vanānta-vivarālīnāḥ śīṣire madhupā iva ||109||  
balinā vāyam ākrāntāḥ prāktaneneva karmaṇā |  
tvat-prabhāvodbhāvām bhoktum vibhūtim na labhāmahe ||110||  
bali-prabhāvād astokais trilokī loka-kaṇṭakaiḥ |  
iyaḥ tvad-bhuja-guptāpi luṅṭhyate daitya-dasyubhiḥ ||111||

sā nandanodyānavatī hr̥tā tenāmarāvati |  
 vane vinodayaty asmān manoratha-pathāgatāḥ ||112||  
 vane svarga-purīm eva cintayantyaḥ surāṅganāḥ |  
 kānṅsanty utkaṅṭhayā nidrām svapna-sandarśanāśayāḥ ||113||  
 agre samagra-sainyānām bali-saṁśraya-nirbhayaḥ |  
 aho bāhu-vihīno'pi rāhur āhavam īhate ||114||  
 daivenevārpitākrāntir balināścarya-kāriṇā |  
 sahasrākṣasya nirbandhād andhakaḥ śrī-nibandhakaḥ ||115||  
 jṛmbhate tārakaḥ kāmam tridaśa-śrī-pratārakaḥ |  
 duḥśīlaḥ sa baleḥ śaktyā līlā-tarala-tārakaḥ ||116||  
 gajāsura kathāyāte spardhābandhe madāndha-dhīḥ |  
 baler agre gaṇapater eka-dantasya lajjate ||117||  
 śocan simhanakhotkhātām hiraṇyakaśipuṁ ruruḥ |  
 asannidhānuśayo hariṇā yoddhum icchati ||118||  
 sahasra-doṣṇā bāṇena bālena bali-sūnunā |  
 guha-vāha-mayūro'pi nītaḥ kriḍā-śikhaṅditām ||119||  
 vahni-vāha-śukas tena nyastaḥ kāncana-paṅjare |  
 guhopavana-vāpiṣu rājahaṁsās ca vāruṇāḥ ||120||  
 so'pi pratāpa-śikhinā yugapat samyugonmukhaḥ |  
 acirāt tripura-ploṣam raudro bāṇaḥ kariṣyati ||121||  
 śambaro'mbara-citrābham darśayaty adbhutam raṇe |  
 yad asya śatru-hṛdaye śaktir vrajati sūlatām ||122||  
 yānti niṣphalatām eva teṣūpāyāḥ prakalpitāḥ |  
 upakārāḥ kṛtaghneṣu sajjaneṣv iva manyavaḥ ||123||  
 samatām sāma-vimukhaḥ sāma-svana-vidhāyinaḥ |  
 sa tavāpy aśva-śīrṣasya hayagrīvaḥ samīhate ||124||  
 sura-sarvasva-hāribhyas tebhyaḥ kiṁ vā pradīyate |  
 meru-ratnākaravatī koṣo yeṣām jagat-trayī ||125||  
 bali-śāsana-vaśyānām bhedo nāsti sura-dviṣām |  
 ālīngati hayagrīvam nirvairo mahiṣāsuraḥ ||126||  
 bhavad-bhrūbhaṅga evaikas teṣām daṇḍaḥ kṣaya-kṣamaḥ |  
 so'py asmad-bhāgya-leśena manye vismāritas tava ||127||  
 baliḥ karoti bhagavan loka-pāla-kriyāḥ svayam |  
 loke draṣṭāsi niḥśeṣe śeṣe śeṣe nu kevalam ||128||  
 ity ukte tridaśair ūce vicārya ciram acyutaḥ |  
 surāṅgām vibhava-bhraṁśam baleś ca guṇa-gauravam ||129||  
 baliḥ puṇya-pravṛttatvān nocchedyaḥ sattva-sāgaraḥ |  
 ciram kleśārditā yūyam iti dolāyate manaḥ ||130||  
 vicāryamāṇas tu baler nātma-doṣaḥ pradṛśyate |  
 daitya-durjana-saṅgena sa gataś cintanīyatām ||131||

śamayati yaśaḥ kleśam sūte diśaty aśivām daśām  
 janayati janodvegāyāsam nayaty upahāsyatām |  
 bhramayati matiṁ mānam hanti kṣiṇoti ca jīvitam  
 gilati sakalam kalyāṅgānām kulam khala-saṅgamaḥ ||132||

sarvātmanā guṇa-nidhir na vadhyaḥ sukṛtī baliḥ |  
 kiṁ tv asya vibhava-bhraiṣaṁ karomi bhavatām hitam ||133||  
 hita-kriyāsu yuṣmākaṁ na kāryaṁ gaṇayāmy aham |  
 gamyatām tyajyatām cintā yatiṣye kuśalāya vaḥ ||134||  
 ity ukte viśva-guruṇā taṁ praṇamya yayuḥ surāḥ |  
 acintayac ca tat-kāryaṁ bhagavān garuḍa-dhvajaḥ ||135||  
 atrāntare bhṛgu-sutaḥ śaḍguṇya-jñāna-locanaḥ |  
 śukraḥ provāca vātsalyān nirjanāvasare balim ||136||  
 aucityābharaṇaṁ cittaṁ satyābharaṇam ānanam |  
 guṇābharaṇam aiśvaryaṁ bhuvanābharaṇasya te ||137||  
 loke tvat-sadrśī lakṣmīr na śrutā na vilokitā |  
 śakyānukartuṁ leśena yā na pūrvair na cāparaiḥ ||138||  
 guṇa-kṣaye palāyante dhīvarāṇām iva kṣaṇāt |  
 etāś capala-cāriṇyaś camarya iva sampadaḥ ||139||  
 kṣīyate śrīḥ pramādena śarat-kālena nimnagā |  
 grīṣmāgamena rajanī kṛṣṇa-pakṣeṇa candrikā ||140||

nīter aśravaṇaṁ hite vihasanaṁ dhūrta-vrajāvarjanaṁ  
 doṣe vyākaraṇaṁ guṇe'py agaṇanaṁ chidra-cchalālōkanam |  
 lokānām vinipāta-lakṣaṇam idaṁ śrī-bhoga-nirvāsanam  
 sādḥūnām dalanaṁ khaleṣu lalanaṁ mitrādi-sandūṣaṇam ||141||<sup>1</sup>

doṣā api na bādhante vicāra-vimalīkṛtaḥ |  
 guṇā apy aguṇāyante gāḍha-graha-gaṇīkṛtāḥ ||142||  
 na śarīra-vikārāya svalpa-mātrāhṛtaṁ viṣam |  
 dehaṁ candana-lepo'pi niviḍaḥ pīḍayaty alam ||143||  
 guṇa-ratnāvalī-madhya sāra-bhūtaṁ guṇa-dvayam |  
 tavaitad-doṣatām yātamatirbandha-sevayā ||144||  
 ślāghyam āśrita-vātsalyaṁ dānaṁ ca śrī-vibhūṣaṇam |  
 vibhavāyāsataṁ nitaṁ bhavatātyanta-vardhitam ||145||  
 kuryād āśrita-vātsalyāt pakṣapātaṁ na durjane |  
 kṛṣṇa-pakṣāśrayeṇaiva pakṣe pakṣe kṣayo vidhuḥ ||146||  
 citraṁ cāritra-citraṁ te dig-bhitti-likhitaṁ mahat |  
 daitya-durjana-vātsalya-dhūmena malinī-kṛtam ||147||

bhūtair durvyasanaṁ dhṛter asahanaṁ mānonnater yācanaṁ  
 prīter vismaraṇaṁ tanor nikaṣaṇaṁ nīter asan-mantraṇam |  
 kīrter lobha-dhanaṁ sthiteḥ pravasaṇaṁ vṛtter asaṅcintanaṁ  
 śakter durjana-pakṣapāta-karaṇaṁ niḥśeṣa-nirmūlanam ||148||

<sup>1</sup> nīter aśravaṇaṁ hate vihasanaṁ saty acyutākaraṇam  
 vidvad-varjanaṁ ārvjavopahanaṇaṁ dhūrta-vrajāvarjanaṁ |  
 doṣe vyākaraṇaṁ guṇe'py agaṇanaṁ cchidra-cchalālōkanam  
 lolānām vinipāta-lakṣaṇam idaṁ śrī-bhoga-nirvāsanam ||

atipradāna-nirbandhaḥ sarvasva-kṣapaṇa-kṣamaḥ |  
chinatty anyārtha-vaiphalyād dharma-vṛkṣaṁ kriyā-phalam ||149||  
sarvopajīvyam sarvasvam sakṛd yena vyayīkṛtam |  
punaḥ sarvārthi-dānasya tena mūla-kṣayaḥ kṛtaḥ ||150||  
vittāyattaḥ sadā dharmāḥ kāmo vitta-nibandhanaḥ |  
vittāyattāni cittāni vittam jīvita-wardhanam ||151||  
dhanam rūpam avaiklavyaṁ dhanam kulam asaṅkulam |  
dhanam yauvanam amlānam dhanam āyur nirāmayam ||152||  
rūpam veṣair balaṁ bhṛtyair uttamair mānam arthibhiḥ |  
mahākula-vivāhaiś ca kulam krīṇāti vittavān ||153||

bhiṣag-bhaiṣajyābhyām tarati dhanavān roga-vipadam  
dhanenāndhaś cakṣur yuta iva caraty arpita-karaḥ |  
dhanaiḥ satkārārcām jagati gata-jīvo'pi labhate  
dhanena prāpnoti praguṇa-gurum ārādhya sugatim ||154||

śrāddhotsava-lasad-bandhur jīvātīva śavaḥ śriyā |  
bhojyopacāra-virahād bandhūnām nirdhano mṛtaḥ ||155||  
kleśa-labhyam dhanam yena kṣapitam nātimātrayā |  
kula-māna-guṇācāra-nidhanam tena rakṣitam ||156||  
guṇā dhanena labhyante na guṇair labhyate dhanam |  
dhanī guṇavatām sevye guṇī na dhaninām kvacit ||157||  
sevyante'rthārthibhir bhūyā jaya-jīveti vādibhiḥ |  
syāc cen na dhana-sambandhaḥ kaḥ sevyāḥ kaś ca sevakaḥ ||158||  
sadṛśe puruṣatve'pi tulya-pāda-karodare |  
ekaḥ prabhuḥ paro dāsaḥ iti vitta-vijṛmbhitam ||159||  
sarve dhana-madāndhasya prātaḥ prātar dhanāśayā |  
sevām vidhātum dhāvanti vividhārādhanodyamaiḥ ||160||  
siddhau vetālavād yasya bhogyas tasyaiva bhūpatiḥ |  
śeṣāḥ śītātaṣṛāntāḥ dinānte yānti niṣphalāḥ ||161||

diśati katham apy antas tārām dṛśam mada-mantharām  
vadati viralam devo'smīti pramūḍh-mado nrpaḥ |  
praṇamati ca tam bhītyā bhṛtyas tad-uttara-kātaras  
tad idam akhilaṁ dānādānam dhanopanibandhanam ||162||

kṣiṇe dhane guṇe glāne mlāne māne gate jane |  
kalatram api vaimukhyam acirād yāti niścitam ||163||  
dhana-vaiklavya-vairāgyād apakvāḥ pravrajanti ye |  
dhanopāya-vratam teṣām dhane dhyānam dhane japaḥ ||164||  
puṁsām nivṛtta-vittānām pravṛtte vitta-yācane |  
uttāna-pāṇi-dīnānām manye maraṇam uttamam ||165||  
jīvaty artha-kṣaye nīco yām cāpacaya-vañcanaiḥ |  
kulābhimāna-mūkānām sādḥūnām nāsti jīvitam ||166||

aprastāva-stutibhir anīsam karna-śūlam karoti  
svam dāridryam vadati vasanam darśayatv eva jīrnam |  
chāyā-bhūtaś calati na punaḥ pārśvayor nāpi paścān  
niḥsvaḥ khedaṁ diśati dhaninām vyādhivad duścikitsyaḥ ||167||

tasmāt sarva-prayatnena rakṣyam mānārthibhir dhanam |  
mahā-vyaya-pariṣkārair viśeṣeṇa nareśvaraiḥ ||168||  
āsvamedhas tvayārabdhaḥ kratuḥ sarvasva-dakṣiṇaḥ |  
evam eva tvam uddāma-varṣi yajñe viśeṣataḥ ||169||  
dṛśyante durnimittāni pravṛttāni samantataḥ |  
daityānām yaiḥ kuvṛttānām nivṛttiḥ sūcyate śriyā ||170||  
ity uktam kavina śrutvā babhāṣe taṁ śanair baliḥ |  
sattvodadhiḥ sṛjan danta-kāntyā candra-kalām iva ||171||  
yuktaṁ kalyāṇa-saṁyukta-muktaṁ unmukta-saṁśayam |  
bhagavan bhavatā sarvam akharva-pratibhodbhavam ||172||  
na jātu me bhujā-cchāyā-viśrānti-sukha-śāyīṣu |  
apatyeṣv iva daityeṣu pakṣapāto nivartate ||173||  
cirāśrita-parityāge matir yasya pravartate |  
bhūmir bhāram vahantī taṁ manye majjati lajjitā ||174||  
svajana-droha-raudrasya citāgner iva bhīṣanā |  
bhūtiḥ sarvajanodvega-kāriṇī kvopayujyate ||175||

āśāptāśrita-pakṣapāta-vikalā yā śaktir ujjīrbhate  
dīrghā vetasa-vallarīva viphalā kasyopakārāya sā |  
vandyāś candana-pādapaḥ pṛthu-bhujā-cchāyāśrayā yasya te  
santāpam pravihāya śītalatayā sarpāḥ sukhaṁ śerate ||176||

pradāna-phala-śūnyābhiḥ kim etābhir vibhūtibhiḥ |  
dṛśyate yāsu bhagnāśā-vimukhaṁ mukhaṁ arthinām ||177||  
āyāti dhātur ādeśāt tad-ādiṣṭam palāyate |  
na tyāgena na bhogena kṣīyate rakṣyate dhanam ||178||  
nirbandhād api lubdhena niruddham baddha-muṣṭinā |  
niryāty alakṣitam kṣipram matsya-puc Chopamaṁ dhanam ||179||  
kurvanti sudhiyo yatnād etad arthaṁ dhanārjanam |  
ārtopakāra-santoṣaḥ kadācil labhyate dhanāt ||180||  
kṣaṇena vṛddhiṁ vrajatām kṣaṇāt kṣayam upeyuṣām |  
dhanānām ca dhanānām ca kena vijñāyate gatiḥ ||181||

guptam vinaṣṭam prakāṣṭam vinaṣṭam  
kīrṇam vinaṣṭam militam vinaṣṭam |  
svayam vinaṣṭam parato vinaṣṭam  
dīnārta-dattam draviṇam na naṣṭam ||182||

mṛt-pāṣāṇa-guṇaiḥ suvarṇa-maṇibhiḥ śukty-asthibhir mauktikair

loke mūḍhatame dhanam dhanam iti vyaktyā prasiddhim gataiḥ |  
yaḥ koṣaḥ kriyate na tasya ruciram paśyāmi kiñcit phalam  
niḥśeṣāśrita-bhṛtya-bāndhava-suhṛd-dīnārthi-dānam vinā ||183||

tyaktā martya-bhuvam sthitasya vijane meroḥ suvarṇa-śriyam  
viśrāntām sva-śarīra eva vahataḥ kim niṣphalenāyuṣā |  
ekasyonnatir eva satva-vasater vindhyasya bandhyā na sā  
dattvā yā kila tām ananya-mahimā śete sukham bhū-samaḥ ||184||

ity uktam balinā śrutvā cintayan bhavitavyatām |  
kiñcid ālakṣyaḥ śukraś cakre nataḥ śiraḥ ||185||  
athāśvamedhā-sambhāraḥ prāvartata mahān baleḥ |  
punaḥ pradāna-dakṣasya dakṣasyevāparikṣayaḥ ||186||  
tataḥ prajāpati-gaṇe prāpte saptarṣibhiḥ saha |  
abhūt surarṣibhir juṣtam brahma-loka-nibhaḥ sadaḥ ||187||  
tasmin kratau mahā-dāna-paripūrṇe'rthi-maṇḍale |  
babhūva yācakābhāvād baleś cintaiva kevalam ||188||

atrāntare daitya-jayāsahiṣṇur  
viṣṇus trailokī-kuśala-pravṛttaḥ |  
devas tanuḥ svām bali-vañcanāya  
viśvākṛtir vāmanatām nināya ||189||

dhṛtaiva citte laghutām karoti  
yā dhairyamānāharaṇaika-bhūmiḥ |  
sā durdaśevātīsayena yācñā  
na kasya mānākṣatim ātanoti ||190||

śyāmaḥ śīsuḥ kuñcita-kṛṣṇa-keśas  
tridaṇḍikālāṅkṛta-pāṇi-padmaḥ |  
sakaṅkaṇaḥ kuṇḍalavān kirītī  
sa brahma-rājya-pratimaś cakāśe ||191||

sa mañju-sāma-svara-sāreṇodyad-  
dantāmśu-sūtra-traya-saṁniveśam |  
yajñopavītam dhavalam dadhānaḥ  
śanair baler yajña-mahim avāpa ||192||

sa vetribhis tatra sudurlabhārthi-  
sandarśanātyādara-vismayena |  
asaṁniruddhaḥ prasabham praviśya  
vṛtam munīdrair balim āluloka ||193||

baliś ca tam padma-dalāyatākṣam  
vilokya lakṣmī-nilayam prahrṣtaḥ |

adāpayat tasya survaṇa-pīṭham  
samunnataṁ mānam ivādareṇa ||194||

sāma-svareṇāśiṣam abhyudīrya  
kṣaṇam sa viśramya jagāda dhīraḥ |  
sandarśayan danta-rucāntara-stha-  
jagat-trayaś cāndram iva prakāśam ||195||

indrasya candrasya caturmukhasya  
rudrasya dakṣasya manoś ca yajñāḥ |  
purā babhūvur na babhūva kaścid  
āścarya-kṛttvat sadṛśas tu yajñāḥ ||196||

aho mahātmā sukṛtī jagatsy  
jātas tvam evādbhuta-sattva-sindhuḥ |  
yaś cāru-ratnāśva-gajendra-candra-  
lakṣmī-pradāneṣv api niṣprakampaḥ ||197||

dhavas trilokyās tilakaḥ kulasya  
sarvasva-dāneṣv atimukta-hastaḥ |  
dattvāpy aśokaḥ saralaḥ prakṛtyā  
tvam śrī-phalo'py arthiṣu kalpa-vṛkṣaḥ ||198||

ity uktam atyartha-sudhā-svabhāvaṁ  
tenāntara-sthāmṛta-sindhuneva |  
śrutvā baliḥ prīti-vikāsitākṣas  
tamasy adhād āgata-pakṣapātaḥ ||199||

alpaṁ vayaḥ svalpa-śarīrateyam  
analpa-kalpaḥ pratibhāvi-kalpaḥ |  
karṇānukūlaṁ ca vacas tavaitat  
kasyādbhutārthaṁ na manaḥ karoti ||200||

harṣam varṣati darśanaṁ nayanayoḥ sūtaṁ śrutau vāk-sudhām  
cittaṁ candana-peśalaś ca sahasā snehaḥ paraṁ limpataḥ |  
badhnanty anya-manaskatām api guṇā bhāgyair bhavat-sagamaḥ  
sañjātaḥ sukṛtāya me sumahate kīrti-prarohāya ca ||201||

nirargalam samprati kathyatām tad  
yad īpsitaṁ prīti-padopayuktam |  
sarvasvam etan mama jīvitaṁ vā  
na nāma kiñcid bhavate'sty adeyam ||202||

iti prayantāt prathamādareṇa  
so'bhyarthitaḥ sarva-parigrahāya |

daityādhipenaprathmānamāna-  
mahodayā ca praṇayāt tam ūce ||203||

tvad-darśanāt prīti-sudhā-nidhānāt  
paraṁ kim asmād upayujyate me |  
na nāma bandhyaṁ kriyate vacas te  
pada-trayī dehi vasundharāyāḥ ||204||

śrutvaivam āścarya-karaṁ vacas tad  
baliḥ sarva-lakṣyaṁ ivābabhāṣe |  
aho bhavān saṅkucitārtha-vādī  
viḍambanāyaiva mama pravṛttaḥ ||205||

ahaṁ pradātā tvam udāra-śīlaḥ  
pratigrahītāra pada-trayī kim |  
pradīyate yady avamāna-līlā  
vinirmītā narma-mayī smitāya ||206||

gṛhāṇa sarvaṁ mama vidyate yat  
tvad-darśanānanda-samudbhavasya |  
manaḥ prasādasya hi satyam asya  
na tulya-mūlyā sakalā trilokī ||207||

ity arthitaḥ pūrṇa-parigrahāya  
punaḥ prayatnād balināpi devaḥ |  
yadāgrahīn nābhyadhikam tadāsmāi  
pada-trayīm eva balir dideśa ||208||

pratigrahāgrāvasare'tha viṣṇor  
uttāna-hastāmburuhe'mbudhārām |  
suvarṇa-bhṛṅga-gāra-mukhāt patantīm  
astambhayad daitya-hitāya śukraḥ ||209||

taṁ śukra-vakra-kramam ākalayya  
cakrī trilokyākramaṇābhikāmaḥ |  
stoka-smitāṅka-kuśa-tūlikāgra-  
bhedena cakre kavim eka-netram ||210||

viśvākṛtir dāna-jalam gṛhītvā  
loka-trayākrānti-vivardhamānaḥ |  
babhau jagan-maṇḍapa-māna-daṇḍa-  
śobhābhirāmodita-daṇḍa-pādaḥ ||211||

trailokyākrānti-līlā-praviśṛta-vapuṣaḥ śrīpater daṇḍa-pādaḥ  
prauḍhautkṣepogra-vegollasad-atula-balodbhrānta-kalpānta-vātaḥ |



niḥśeṣāsā-prabandha-pracalata-bhuvanākhaṇḍanākāṇḍa-kalpa-  
bhraṣyad-brahmāṇḍa-rakṣā-nihita-marakata-stambha-śobhām babhāra ||212||

pravardhamānasya vilambi-hāra-  
paryanta-saktas taraṇir miuhūrtam |  
viṣṇor babhau nābhibhavābja-cumbī  
kurvan muhur lohita-ratna-śaṅkām ||213||

prāpte'tra viṣṇoś caraṇāravinde  
virañci-lokaṁ tridaśābhinandye |  
pādārghya-dānāvasare'bja-janmā  
kamaṇḍalum nirjalam āluloke ||214||

dharme drute tat-kṣaṇam ambu-bhāvaṁ  
yāte'tha pādye kamalāsanena |  
bhaktyā pradattam bali-kīrti-śubhrā  
taraṅga-bhaṅgair udiyāya gaṅgā ||215||

kiṁ viṣṇoḥ pada-padma-sphuṭa-nakha-kiraṇa-śreṇir acchocchalantī  
viśva-vyāpti-prajātorjita-vijaya-lasad-vaijayantī sitā kim |  
kiṁ svarga-śrī-prahaṣocita-hasita-ruciḥ pronmiṣat-saṁśayānām  
ity uccaiḥ khecarāṇām ciram amara-sarit-sambhrame'bhūt pravādaḥ ||216||

eka-kramāvṛta-samasta-jagat-trayasya  
śeṣa-krama-dvitaya-dāna-viśuddhi-dhīraḥ |  
nirvyāja-dharma-dhavalāḥ sthira-sattva-satyas  
tatyāja daitya-tilakaḥ sakalām trilokīm ||217||

tasyātha śakty-asamaya-pratipanna-sarva-  
tyāgasya dīrgha-guṇa-pāśa-niyantritasya |  
dhīrasya saptamatalānta-sutāla-nāmni  
pātāla-dhāmni bhagavān sthitim ādideśa ||218||

jāto jagaty ucita-kṛd balir eka eva  
tasyaiva sapta-bhuvanābharaṇam yaśāmsi |  
yenātidāna-vitata-draviṇāvaśeṣa-  
śuddhi-kṛtā svatanu-bandha-samarpaṇena ||219||

aśraddhayā kuhaka-dambha-bhareṇa yad yat  
pitrya-kratu-vrata-japādi karoti lokaḥ |  
tat tad baler niyama-saṅkalitātma-vṛtter  
vṛtṭyai vicārya parikalpitam acyutena ||220||

sāścaryam yudhi śauryam apratihataṁ tat-khaṇḍitākhaṇḍalam  
yācñottānakaṛaḥ kṛtaḥ sa bhagavān dānena lakṣmī-patiḥ |

aiśvaryaṁ svakarāpta-sapta-bhuvanāṁ labdhābdhi-pāraṁ yaśaḥ  
sarvaṁ durjana-saṅgamaṁ sahasā spaṣṭaṁ vinaṣṭaṁ baleḥ ||221||

sa-śara-śavara-trāsatvaṅgaṁ-mrgī-taralāḥ śriyaḥ  
sukham api kapi-preṅkhaḍ-vallī-dalāñcala-cañcalam |  
pratidinam iyaṁ bhunkte jantor abhāva-vidhāyini  
prasabha-patitā bhāvaṁ bhāvaṁ bhava bhavitavyatā ||222||

iti sa bhagavān viṣṇuḥ kartam surāśrayiṇim śriyaṁ  
bali-bhuja-taru-cchāyā-hīnān vidhāya mahāsurān |  
api khala-janāsaṅgād bhūmer gatasya talaṁ baleḥ  
praṇaya-racitāṁ puṇye kīrtim nināya samunnatim ||223||

iti śrī-vyāsa-dāsāparākhyā-kṣemendra-viracite daśāvatāra-carite  
vāmanāvatāraḥ ṣaṣṭhaḥ  
||5||

(6)

## paraśurāmāvatāraḥ ṣaṣṭhaḥ

baddhe balau niścala-dharma-setau  
bhagneṣu daityeṣu nirāśrayeṣu |  
babhūva nirvighnaṁ mahotsava-śrīr  
viśalya-kalyāṇavatī trilokī ||1||

śakreṇa vṛtre nihate sajambhe  
sumbhe nisumbhe prasabhaṁ bhavānyā |  
jīrṇe'py agastyena samasta-loka-  
śoke'thavā tāpini selvale ca ||2||

cāmuṇḍayā caṇḍa-parākrame ca  
graste ca pātāla-tatānatena |  
rurau raṇa-pracyuta-rakta-bindu-  
vṛndodarodyad-ruru-koṭi-lakṣmī ||3||

guhena bhinne yudhi tārake ca  
gajāsura dhūrjatināndhake ca |  
daityeṣu cānyeṣu hateṣu devair  
niḥśankam āsīt sura-rāja-rājyam ||4||

yāte'tha kāle śanakair viśāle  
daityeśvaraḥ kṣmām avatīrya sarve |

kramaṇa te durmada-dasyu-rūpāḥ  
sa-pāpa-śāpāḥ kṣitipā babhūvuḥ ||5||

śasāsa tasmin samaye mahīyān  
mahīpatir haiheya-vaṁśa-janmā |  
prājyotir-jita-śrīr jagad-arjunākhyah  
sahasra-bāhuḥ kṛtavīrya-sūnuḥ ||6||

spardhānubandhoddhata-darpa-yuddha-  
sāmnaddha-dhīraṁ daśa-kandharaṁ yaḥ |  
gadāgrahelāhati-naṣṭa-ceṣṭam  
śayyānka-paryānka-tale babandha ||7||

atrāntare śaurya-nidhir bhṛgūṇām  
kule viśāle jamadagni-putraḥ |  
haris tamaḥ kuṅjara-puñja-bhedī  
pratāpa-dīpto'vatatāra rāmā ||8||

tasyopadeṣṭā bhagavān babhūva  
śārṅge dhanur-veda-vidhau pinākī |  
ādāna-sandhāna-dṛḍhātīdūra-  
lakṣyeṣu dattādbhuta-lakṣa-śikṣaḥ ||9||

śāstrāstra-vidyā-vidita-prakarṣa-  
saṅgharṣa-yuddhe jita-tārakāriḥ |  
putrādhikām vallabhatām guṇena  
jagāma rāmas tripurāntakasya ||10||

mada-grahodagra-gajāsuraṣṭhi-  
visamsthulākhaṇḍana-khaṇḍa-dhāraṁ |  
dadau trīsūlī paraśuṁ svam asmai  
krūraṁ kumārāvajayena tuṣṭaḥ ||11||

tataḥ kadācin mṛgayā-rasena  
sa kārtavīryaḥ pravisāri-sainyaḥ |  
vanam vigāhya kṣayeṣuś cakre  
mṛga-dvīpi mṛgeśvarāṇām ||12||

mantra-dviṣām duḥsaha-moha-hetur  
dayādaridraṁ hr̥dayam sadaiva |  
karṣaty alam̐ śoṇita-māmsa-lubdhā  
dharādharāṇām mṛgayā-piśāci ||13||

turaṅga-senā-mṛdita-sthalāni  
śarāhatāśeṣa-mṛga-dvipāni |

viśva-drutopadruta-pādapāni  
praviśya cakre sa tapo-vanāni ||14||

athāśramāgraṃ jamadagni-juṣṭam  
bhagna-drumaṃ rugṇa-vivigna-sattvam |  
kṛtvā śanaīḥ śrānta-hayaḥ sa tasthau  
viśrāma-kāmaḥ kusuma-sthaliṣu ||15||

homāvaśeṣaiḥ sakuśaiḥ payobhiḥ  
saṃvardhitānām sa kuraṅgakāṇām |  
munīndra-śiśyair api vāryamāṇaḥ  
senyaiḥ kṣayaṃ niṣkaraṇaś cakāra ||16||

sa kāma-dhenuṃ muni-homa-havya-  
yogyām savatsām guṇa-gauraveṇa |  
kaṇṭhe gr̥hītvā jamadagnināpi  
ruddhām madāndhas tarasā jahāra ||17||

krauryeṇa kīrti-vyasanena lakṣmīr  
dveṣeṇa vidyā vinatir madena |  
kṣamātikopena dhṛtir bhayena  
prayāti lobhena ca sarvam eva ||18||

yātaḥ sa hr̥tvā muni-homa-dhenuṃ  
lobhena vikṛita-viveka-sattvaḥ |  
yaśāmsi loka-traya-viśrutāni  
cakāra dhik-kāra-kalaṅkitāni ||19||

niruddhāśāḥ sarve dadhati bhṛśam udvega-kalanām  
vivekālokasya prabhavati na leśaḥ kvacid api |  
na mitrasyaḷoko bhavati parihāreṇa vadane  
ghane lobhe jantoḥ sthitim upagate kasya sugatiḥ ||20||

gate'tha tasmin nṛpatau sva-deśam  
mahā-munīnām vihitāpakāre |  
rāmaḥ samabhyetya gajāśva-bhagnaṃ  
tapovanaṃ nirmṛgam āluloke ||21||

nivṛtta-veda-smṛti-yajña-vidyā-  
purāṇa-jñānaṃ viratāgni-kāryam |  
bhagnānanodvigna-janaṃ vilokya  
tapovanaṃ prāpa ca śoka-śaṅkum ||22||

vijñāya rājñā tad-aśarma-karma  
sa kārtavīryeṇa kṛtaṃ sa-kopaḥ |

śuśrāva tenaiva pituḥ sa-vatsām  
balena nītām api homa-dhenum ||23||

sa niḥśvasan duḥsaha-kopa-kampa-  
luṭhaj-jaṭā-bhāra-bhṛtāmsa-kūṭaḥ |  
kṣattra-kṣayotkaṅṭham akuṅṭha-dhāraṁ  
kuṭhāram ādāya javāj jagāma ||24||

sa haiheyīm hema-mayī avāpya  
pratāpa-dīptām iva rāja-dhānīm |  
yuddhāya samnaddha-bhujā-sahasram  
asrasta-dhairyo'rjunam ājuhāva ||25||

tayoḥ pravṛtte bhuvana-pakampa-  
dīkṣā-kṣame saṅkṣaya-dhāmnī yuddhe |  
kṣobhaḥ prabhūtādbhuta-sambhramo'bhūd  
abhūta bhūtābhībhava-pragalbhaḥ ||26||

tasyāṣaṅdha-pratāpaḥ kaṭhina-mada-bharākuṅṭhasya vegān  
nikṣipta-skandha-pīṭhe giri-dalana-sahaṁ ghora-dhāraṁ kuṭhāram |  
bhū-bhartur dhenu-cauryācaraṇa-ghana-ruṣā kārtavīryasya rāmaḥ  
srastāmsaṁ doḥ-sahasraṁ yudhi nava-nalinī-nālalāvaṁ lulāva ||27||

pratāpa-mitre nihate sahasra-  
kare'tha tasmin bhuvanaika-śūre |  
rāmasya niryatna-nipātītārer  
mama prasārī na śasāma manyuḥ ||28||

dvi-bāhunā bāhu-sahasra-dīpte  
hate nṛśakre muninā prasahya |  
sa śṛṅga-bhaṅgaḥ kṣīti-bhṛt kulasya  
tīvraḥ paraṁ māna-vināśano'bhūt ||29||

kālena tan-manyu-ghanānutāpāḥ  
pāpāya sarve militāḥ kṣītīśāḥ |  
vaira-pratīkāra-vidhāna-sajjā  
jagmur vanam bhārgava-kuṅjarasya ||30||

rāme phaledhmā-haraṇāya yāte  
śūnyam pravīśyātha tapo-vanam te |  
niṣkr̥tta-kaṅṭha-srata-śoṇitaugha-  
magnam nirjaghnur jamadagnim eva ||31||

rāmas tataḥ piṭṛ-vadhoddhata-śoka-vahneḥ  
śāntim na bāspa-jala-bindubhir apy avetya |

āsīt kṣaṇam kṣitipa-jīvita-jāta-lajjas  
tad-rakta-sāgara-nimajjana-sajja eva ||32||

gatvā javena raṇa-yajña-vidhāna-dikṣā-  
kṣetram kṣaṇāt kṣitipa-vaṁśa-vanogra-vahniḥ |  
kṛtvā samasta-nṛpa-samhṛtim eka-vāram  
vaira-kṣayeṇa na manāg virarāma rāmaḥ ||33||

sa snātvā rakta-pūrṇe raṇa-sarasi lasat-kīrti-ghotottariyaḥ  
krodhānṛṇyam vidhātum kṛta-sakala-jagat-kṣattra-vaṁśāgni-kāryaḥ |  
śārdḍha-śraddhā-vidhānam vyadhita-śara-kuśākīrṇa-bhūpāla-mauli-  
śreṇī-hemāmsu-niryat-tila-lava-kalita-nyasta-tan-muṇḍa-piṇḍaḥ ||34||

nikṣattrām kṣatriyārir jala-nidhi-parikhā-mekhalāntām akhinnāḥ  
kṛtvā trisapta-kṛtvaḥ piṭṭ-vara-nidhana-krodhanaḥ kṣmām kṣaṇena |  
yaḥ prādād eka-viprārpita-jala-culuka-stoka-dānāti-lajjā-  
maj-janmānanānbjaḥ smita-sitaya-śastasya kim varṇyante'nyat ||35||

iti śrī-vyāsa-dāsāparākhyā-kṣemendra-viracite daśāvatāra-carite  
paraśurāmāvatāraḥ ṣaṣṭhaḥ  
||6||

(7)

## rāmāvatāraḥ saptamaḥ

kāla-pravāhe mahati prayāte  
san-madhya-vegātirate gate ca |  
taraṅga-lolādbhuta-bhāva-varge  
rakṣaḥ-kulair bhāra-yugābhavad bhūḥ ||1||

atrāntare sālakaṭaṅkaṭānām  
vaṁśe viśāle kṣaṇadācarāṇām |  
puṣpotkatā nāma babhūva kanyā  
tāruṅya-darpe'pi vivāha-hīnā ||2||

sā meru-pārśve maṇi-hema-vallī-  
vilāsa-ramyopavane carantī |  
sutaṁ pulastyasya tapo-nidhānaṁ  
sandhyā-kṣaṇe viśravasaṁ dadarśa ||3||

dhyānāvasāne muninā sakampā  
prītyātha sā tena vilokitaiva |  
navābhilāṣodbhava-vihvaleva  
bhāvānvitā garbhavatī babhūva ||4||

krameṇa tenaiva muneḥ saparyā-  
vidhāyinī tasya tapovane sā |  
asūta putra-tritayaṁ vicitra-  
karma-prakāreṇa vibhinna-rūpam ||5||

daśānanādyāḥ parivardhamānās  
cakruś ciraṁ ghorataraṁ tapas te |  
pitāmaha-prīti-varād avāpur yena  
trilokī-kṣapaṇa-kṣamatvam ||6||

maheśvarārādhana-homa-vahnau  
chittvā daśāsyāḥ sva-śirāṁsi hutvā |  
jabhāri-sāmrājya-jayī jagāma  
jagat-trayī luṅṭhana-kaṅṭakatvam ||7||

trailokya-puṅyair atha kumbha-karṇas  
tapo-varāptau viparīta-vācā |  
akṣiṇa-nidraḥ satataṁ babhūva  
prabodhanād eka-dināpta-bhojyaḥ ||8||

vara-pradāne'tha vidhiṃ yayāce  
vibhīṣaṇo dharma-matiṃ manīṣi |  
tad-vākya-tuṣṭena pitāmahena  
nītaḥ sa dhīmān amaratvam eva ||9||

bhrātur balād vaiśravaṇasya laṅkāṃ  
hutvā purīm ratna-hiraṇya-harmyām |  
daśānanaḥ puṣpakam ujjalām ca  
vimāna-rājam vijayodyato'bhūt ||10||

jitvā sa viśvam vigatāri-cintaḥ  
sañjāta-saṅgrāma-viyoga-khedaḥ |  
loka-traye citta-vinodanāya  
vimānam āruhya ciraṃ cacāra ||11||

sa nirjharodgāra-tuṣāra-śaila-  
suvarṇa-ratnojjvala-tuṅga-śṛṅge |  
kṣaṇam nyaṣīdad divasāvasāne  
tad-bhīti-līnāsv iva padminīṣu ||12||

tāpaṃ mhur dik-pati-vallabhānām  
karāvamarṣaiḥ kakubhām vidhāya |  
kumudvatī-bandhana-pāpa-śāpāj  
jagāma duḥśīla ivāstam arkaḥ ||13||

sāndhyam prakāśam paripīya raktam  
nijaujasā loka-nimīlanāni |  
nīśāgamotsāha-padam krameṇa  
tamāmsi rakṣāmsi sa tulyam āpuḥ ||14||

athodyayāvagrāsara-prakāśa-  
bhraśyat-tamaḥ stoka-yutāntarīkṣe |  
sudhā-taraṅgākula-kāla-kūṭa-  
karambite kṣīra-nidhāv ivenduḥ ||15||

tamaḥ samūhas taru-kuñja-puñja-  
tala-sthitaś cāndramasam prakāśam |  
babhau daśagrīva iva prayatnāt  
kailāśam ullāsayitum pravṛttaḥ ||16||

jahāra lakṣmīm kamalākarāṇām  
cakāra bhaṅgam sura-cakra-nāmnām |  
babhāra doṣāśrayavān kalaṅkam  
laṅkā-patir dig-vijayīva candraḥ ||17||



hṛn-marṁa-saṁlagna-śilimukheṣu  
dīrṇeṣu sadyaḥ kumuda-vrajeṣu |  
saraḥsu candra-pratibimba-mūrtir  
daśāsya-bhīteva muhuś cakampe ||18||

samīrāḥ sotkaṅṭhā iva lalita-vallī-kula-vadhū-  
samākarṣaiḥ krīḍā-nivīḍa-daśakaṅṭhānukṛtayaḥ |  
vicerur vāpīnām kumuda-madhu-māḍyan madhukarā-  
kula-śreṇī-veṇī-haṭha-haraṇa-helā-taralitāḥ ||19||

unnidra-candrābharaṇe niśithe  
tasmin mahānanda-ghana-prakāṣe |  
prītiḥ sukha-sparśa-mayī babhūva  
vairāgya-bhājām madhurāgiṇām ca ||20||

laṅkeśvaras tatra śaśāṅka-ratna-  
śilā-tale raśmi-vilāsa-hāse |  
sukham śayānaḥ purataḥ prayāntīm  
jīendra-lakṣmīm lalanām dadarśa ||21||

daśānanotsāḍita-nāka-loka-  
lakṣmīm ivaikām vijane bhramantīm |  
maitrīm iva prema-bharābhīrāmām  
tāruṇya-lāvaṇya-manobhavānām ||22||

vilokya laṅkā-patir aṅka-mukta-  
śaśāṅka-śaṅkā-jananānanām tām |  
svapne'py adṛṣṭām manasāpy acintyām  
harṣāmṛta-kṣaibyam ivāśasāda ||23||

acintitāpātakirātabhītām  
mṛgīm ivālambya balena pāṇau |  
sa tām babhāṣe vibhavābhīmānam  
tad-bhogyā-śūnyām viphalām vicintya ||24||

kasyāntikam kuṅjara-gāmini tvam  
prayāsi dhanyasya raṇojjhitāsoḥ |  
ārādhitaḥ kena tapo-viśeṣaiḥ  
saubhāgya-bhūmir bhagavān manobhūḥ ||25||

na tyajyase subhru kuru prasādam  
labdhām sudhām muñcati manda-puṇyaḥ |  
tyaktānya-yatnopanatāni mohāt  
punar na labhyāni samīhitāni ||26||

iti bruvāṇena daśānanena  
tanvī ghanāliṅgana-pīḍitāṅgī |  
kāñcī-vimukti-pratiṣedha-digdham  
vailakṣya-mugdhākṣaram ācajakṣe ||27||

balena nīvī nanu na pramocyā  
vimuñca mām durvyasana-sprhām ca |  
aśīla-līlā-śakalī-kṛtām tvam  
hriyam śriyam rakṣa yaśaḥ kulam ca ||28||

rambhābhīdhānām suraloka-kāntām  
tvad-bhrāṭṛ-sūnor naḍakūvarasya |  
prāṇopamānām dhanadātmaṃjasya  
na vetsi kim mām sumate snuṣām tvam ||29||

iti bruvāṇām abalām balena  
sandūṣya mātāṅga ivābjinīm tām |  
mlānānanābjām avamāna-līnām  
lajjā-nimajjad-vadanām mumoca ||30||

ucchiṣṭādhara-pallavām nakha-mukhollekhāvakhāta-stanīm  
visrastāmsuka-keśa-pāśa-kusumām utkampinīm manyunā |  
śvāsāyāsavatīm sa-bāṣpa-nayanām tanvīm vahantī tanuīm  
sā gatvā naḍakūbarasya viditam paulastya-vṛttam vyadhāt ||31||

drṣṭvābhibhūtām naḍakūbaras tām  
śrutvā kuvṛttam ca niśācarasya |  
akāma-kāntā-rati-saṅgamāntām  
tasyās tu durjīvitam ity uvāca ||32||

naktam-carais tat-kṣaṇa-varṇyamānam  
tac-chāpam ākarṇya bhṛśam daśāsyah |  
antar vahan duṣcaritānutāpam  
vimānam āruhya śanair jagāma ||33||

sukha-kṣaibya-kṣāmāḥ prakāṣam avatāpāta-gatayah  
kṣipantaḥ śīlākhyam vyasanam avilakṣyāḥ kṣata-dhiyah |  
skhalantaḥ kurvanti prasabham avalepena kila tad  
yad udbhūtas tāpaḥ pracalati na jīvānta-niyataḥ ||34||

vyomnā vrajantaḥ puratas tam etya  
māheśvaraḥ prāha gaṇaḥ sakopaḥ |  
hamho nivartasva bhajasva nītim  
vyomnā gatir neha nabhaścarāṇām ||35||

satī-sahāyaḥ sphatikādri-śṛṅge  
devo mṛḍaḥ krīḍati candra-cūḍaḥ |  
pārśvena yāty atra marīci-mālī  
bhayena noccair maruto`pi vānti ||36||

śrutvā madodgāra-giraṁ gaṇasva  
duṣṭa-dvipaḥ kṛṣṭa ivāṅkuśena |  
daṣṭādharāḥ kopa-kaṣāya-cakṣur  
novāca kimcit sa harānurodhāt ||37||

śvasan vimānād avaruhya sajjah  
sa majjayan bhūmim ivābhyupetya |  
skandhena pātāla-talānta-mūlāt  
kailāsam ullāsitam ujjahāra ||38||

vighūrṇamānādri-guhā-grhebhyaḥ  
samantataḥ sambhrama-vidrutānām |  
santrasta-vidyādhara-sundarīṇām  
kāñcī-ravaiḥ khaṁ mukharībabhūva ||39||

kṣmāntotkṣepātivega-prasarada-analollāsa-kailāsa-kampa-  
kṣobhe bibhyad-bhavānī-nibhrta-bhuja-latāliṅgitaś candracūḍaḥ |  
dāśāsyaḥ harṣa-hāsaṁ vyabhajata caraṇākuñjitāṅguṣṭha-pīḍā-  
vrīḍānirbhugna-mīlan-nayana-gala-galad-gargarodgāra-rāvaiḥ ||40||

atyugra-rāveṇa daśānanasya  
prasāda-vān rāvaṇa ity abhikhyām |  
cakre pinākī priyatām prayānti  
prāyaḥ prabhūnām viparīta-ceṣṭāḥ ||41||

tuṣṭāt punaḥ prāpya varam trinetrāt  
trailokya-lakṣmī-paribhoga-bhavyam |  
vrajan vimānena daśānanaḥ khe  
sakautukaḥ puṣpakam ity uvāca ||42||

ya eṣa dūrāt kanakācalasya  
saṁlakṣyate dakṣiṇa-pārśva-deśe |  
śṛṅgāgra-lagnojjvala-ratna-śailas  
tad-aṅga-viśrānti-sukhe mamecchā ||43||

iti bruvāṇaḥ kṣānadācarendraḥ  
kṣāṇād vimānena javena nītaḥ |  
tasyādbhutādrer vicacāra padbhyām  
ratna-sthale kalpa-latāvṛtānte ||44||

vaidūrya-gārutmata-padma-rāga-  
vajrendra-nīlāmala-śaila-śṛṅgam |  
paśyann avālokana-harṣa-mānī  
na rāvaṇaḥ kautuka-tr̥ptim āpa ||45||

kvacit skhalan nirjhara-rājavantam  
guhā-gṛhodgīrṇa-mahāṭṭahāsam |  
bhīty eva nīhāra-paṭāvṛtāni  
nimīlayantam kakubhām mukhāni ||46||

samullasannīla-maṇi-sthaloru-  
sthūlāmśu-puñjonnata-daṇḍa-pādam |  
punaḥ pravṛttam bali-vañcanāya  
vyāptāmbaram viṣṇum ivāprameyam ||47||

balānvitodyad-ghana-kālanemim  
prahlāda-samrabdhā-jalodbhavogram |  
sa-tārakāgram kaṭakam vahantam  
yātām hiraṇyākṣam ivācalatvam ||48||

suvismayānanda-dṛśā samantān  
nirvarṇayann eva muhur mahādrim |  
tad-ucca-śṛṅgāśrama-dhāmni divyām  
kanyām apaśyat sa tapaḥ-prasaktām ||49||

tanvīm stanābhoga-bharād avāpta-  
samsakta-kṛṣṇājina-gāḍha-bandhām |  
latām ivodyat-stavakābhilāṣa-  
niḥspanda-līnāli-kulābhirāmām ||50||

paulastya-vidhvasta-samasta-loka-  
ghanāvamānānāla-tīvra-cintām |  
śakra-śriyam svarga-viyoga-khinnām  
rakṣaḥ-kṣayāyeva tapaḥ-pravṛttām ||51||

tām vikṣya rakṣaḥ-patir akṣayendu-  
mukhīm sakhī-netra-sudhām nipīya |  
mene tad-ucchiṣṭa-rucāpi śiṣṭām  
sprṣṭām na samśliṣṭa-nikṛṣṭa-srṣṭim ||52||

punaḥ sadācāra-paramparārha-  
pādyāsanādi-praṇaya-pravṛttām |

tām abravīd adbhuta-rūpa-sampat-  
sampanna-pūjaḥ kṣaṇadācarendraḥ ||53||

kā tvam manojanma-vivarjiteva  
ratir virāga-vrata-durgraheṇa |  
madena vidyā kapaṭeṇa mairī  
lobhena lakṣmīr iva lupta-śobhā ||54||

dhyānāvadhānam parmo'vamānas  
trapākaram pāram athākṣa-sūtram |  
vane nivāsas tava yauvane'smin  
japaś ca śāpaḥ kusumāyudhasya ||55||

tyaktvāgraham brūhi vicintya tantrī  
tvam eva satyam yadi yuktam etat |  
bimbādhare cumbana-keli-yogye  
japena pāpārjanam eva mugdhe ||56||

nirañjanatvam kusuma-prasaktiś  
citram jaṭā-bandhana-kāraṇam te |  
anaṅga-rāgam kuru mā śarīram  
anaṅga-rāgam vaha cetasi tvam ||57||

bhogotsavam mānaya mā naya tvam  
kleśair adoṣam kṛṣatām śarīram |  
aham hi te tanvi samīhite ca  
hite ca sampādana-baddha-kakṣaḥ ||58||

śrṅgārasya gataiva bhāgya-gurutānaṅgasya nāṅga-sprhā  
lāvaṇyam ghana-manyu-dainya-malinam kā yauvanasyonnatiḥ |  
nodyānam dayitam madhur vidhi-hataḥ kasyendur ānandanaḥ  
kānte te tapasi sthitā yadi matis tat sarvam astam gatam ||59||

śrutvaitad uktam daśa-kandhareṇa  
sā kiñcid ākuñcita-cetaneva |  
jagāda khedena viniḥśvasantī  
hriyāvamānena ca manyunā ca ||60||

vrate vivadam vimatiṁ viveke  
satye'tiśaṅkām vinaye vikāram |  
guṇa'vamānam kuśale niṣedham  
dharme virodham na karoti sādhuḥ ||61||

kacasya vācaspati-sambhavasya  
svādhyāyajā vedavati-sutāham |

deyā mayeyaṁ svayam acyutāya  
manoratho'bhūt pitur ity ayam me ||62||

kālena daityaiḥ sa hataḥ pitā me  
mātānalaṁ śokam iva praviṣṭā |  
varārthinī devam ananya-cittā  
tapaḥ-pravṛttā harim arthaye'ham ||63||

iti bruvāṇāṁ daśakandharas tām  
gāḍhānubandhena ghatābhilāṣaḥ |  
punaḥ punaḥ kṣība iva pralāpī  
kopāgni-santāpavatīm cakāra ||64||

smṛtvā sa śāpaṁ naḍa-kūbaroktaṁ  
santyakta-kāntāhaṭha-saṅga-vāñchaḥ |  
nakha-kṣatocchiṣṭa-kuśa-sthalīm  
tām kṛtvā jagāma svapurīm sakāmaḥ ||65||

sā māninī durviṣahāvamānaṁ  
rakṣaḥ-kara-sparśam amṛṣyamānaḥ |  
kulābhimānendhanam ātma-śuddhyai  
pūrvam prakopāgnim ivāviveśa ||66||

ciraṁ vicintyācyutam acyutāśā  
janmāstu me rākṣasa-saṅkṣayāya |  
uktveti dṛṣṭvā ravim adri-śṛṅgāt  
tāpena tanvī tanum utsasarja ||67||

amlānaṁ kuśalaṁ kulaṁ ca vimalaṁ sat-saṅga-gaṇyā guṇā  
mānyā māna-ghanonnatir vinidhanaṁ dharmāvidhānaṁ dhanam |  
kīrtir mūrtir asaṅkṣayādbhutavati śaktiś ca saṁrakṣate  
jantor indriya-saṁyamena sakalaṁ naṣṭam na yasyāsti saḥ ||68||

praviśya laṅkāmalakā vijitya  
hatvā punar vaiśravaṇasya kośam |  
kāle viśāle'nilavat prayāte  
laṅkā-patiḥ puṣpakam ity uvāca ||69||

dṛṣṭā puraś carya-girir mayā yaḥ  
punas tad-ālokana-kautukaṁ me |  
ramyaṁ nipītaṁ bata netra-pātair  
na vismaraty eva manaḥ kadācit ||70||

ity ādarābhyarthana-yantritena  
nītaḥ kṣaṇenaiva sa puṣpakeṇa |

tam deśam ety āyata-kāla-jihvā-  
liḍham na tam prauḍha-girim dadarśa ||71||

utpatti-vṛddhi-kṣaya-pāka-yuktyā  
kṣaṇe kṣaṇe dṛṣṭa-vinaṣṭa-sarvaḥ |  
prāyaḥ prapañca-praṇayī bhavo'yaṁ  
abhāva-sad-bhāva-samasta-bhāvaḥ ||72||

tatrābhyapaśyan nagarāṅy aratna-  
prayatna-kraya-vikrayāṅi |  
parasparārbdha-virodha-yuddha-  
sandhānasannaddha-dharādhipāni ||73||

dṛṣṭvā tavāścaryam acintya-rūpaṁ  
cakra-bhramārūḍham ivāprarūḍhā |  
prauḍho'pi mūḍhatvam ivānubhūya  
śanaḥ sa samprāpta-dhṛtiḥ pradadhyau ||74||

aho nu nānādbhuta-vibhramāṅāṁ  
hartā ca kartā ca sadaiva kālaḥ |  
yenāniśaṁ darśayatā vicitraṁ  
nipītam anyad bata vāntam anyat ||75||

kṣaṇaṁ vicintyeti nayau purīm svām  
anīyatā-naṣṭa-dhṛtir daśāśyaḥ |  
gīrer viyogād acalaṁ dvitīya-  
nivodvahan vismaya-bhāram antaḥ ||76||

gate nigīrṇādbhuta-cakravāle  
kāle viśāle bahu-moha-jāle |  
smṛtvā samāruhya vimāna-rājaṁ  
tam eva deśaṁ sa punar jagāma ||77||

sa tatra citrāṅi purāṅi tāni  
na hema-harmyāṅi na mandirāṅi |  
svapnāntarāṅīva kṛta-bhramāṅi  
janmāntarāṅīva gatāny apaśyat ||78||

tatrāluloke sa tamāla-tāla-  
tālīsa-hintāla-nirantarālam |  
vanam viśālam vivalat-piyāla-  
mālāvalī-samtatat-nakta-mālam ||79||

ghorair dhurad-vyāghra-ghana-praghoṣair  
ivocca-romāñca-cayāñcitānām |

viśaṅkaṭair utkaṭa-kaṅṭakānām  
vyāptam samūhaiḥ khadira-drumāṅām ||80||

antaḥ-śvasan niścala-duṣṭa-sattvaiḥ  
kampa-pradam pippala-pallavānām |  
tamaḥ-piśācācitam arka-bhāsā  
bhītyaiva dūrāt parivarjyamānam ||81||

gateṣv abhāvam nagareṣu teṣu  
dṛṣṭvā tad ugram gahanam gabhīram |  
rakṣaḥ-pati-grasta-samasta-loka-  
kulāya kālāya namaścakāra ||82||

so'cintayat kāla-vaihaṅgamo'yam  
alaksya-dākṣya-krama-pakṣa-vegaḥ |  
divānīsam yāti vicitra-śaktir  
aho kadācin na calaty akhinnaḥ ||83||

atyuccāpāta-nimnonnati-karaṇa-paṭuḥ śliṣṭa-dūra-sthitānām  
iṣṭāniṣṭa-vrajānām satatam iva ghanāśleṣa-keli-prasaktaḥ |  
paryantābhāva-bhūmi-prapatana-caturān anyathā sarva-bhāvān  
prātaḥ prātar vidhatte nava-nava-racanāścarya-kṛt kāla-pākaḥ ||84||

ity adbhutāmālayann acintyām  
kālayas śaktim sa viśamsthulo'bhūt |  
anityatācintana-bhaṅga-bhājām  
nāṅgāni keṣām śithilo bhavanti ||85||

prāptaḥ sa laṅkāṁ vibhavopabhoga-  
harṣotsavair vismṛta-kāla-līlaḥ |  
mene sukha-kṣībatyākṣayāṇi  
sambhoga-līlā-dhana-jīvitāni ||86||

śanaiḥ prayāte kṣaṇa-saṅkhyayāpi  
pravardhamāne yuga-dīrgha-kāle |  
punar vimānena tam eva deśam  
kutūhalāttaḥ prayayau daśāsyaḥ ||87||

sa tatra nighāta-dhana-pravāha-  
dīrṅorvarā niṣkramaṇa-kramaṇa |  
dadarśa pātālam ivānta-hīnam  
khātam prajātam bhuvana-vraṇābham ||88||

kṣaṇam tad-ālokana-bhugna-kaṅṭhaḥ  
sthitvā prayātaḥ sa padam svam eva |



kāle prayāte punar āgato'tha  
saraḥ samudropamam abhyapaśyat ||89||

ananta-padmānvitam aprameyam  
udagra-nāgendra-sahasra-sevyam |  
parāga-puñjēna bhujāṅga-lokam  
ivāntarāle kapilēna juṣtam ||90||

haṁsāmsa-kaṇḍūyana-lola-nāla-  
phullāravindotthita-ṣaṭ-padānām |  
muhuh samūhair vihitāndhakāraṁ  
krośān niśā-śaṅkita-cakravākam ||91||

svādūdakaṁ komala-vīci-vātaṁ  
padmojjvalaṁ bhṛṅga-gaṇopagītam |  
sa-saurabhaṁ puṇyavatām ivaikaṁ  
sarvendriyāṇām upabhoga-pātram ||92||

sa-vibhramaṁ śrī-ramaṇaṁ parāga-  
pītāmbaraṁ nābha-bhavodbhutābjam |  
nīlotpala-śyāmalam ākalayya  
saraḥ sa niḥspanda-tanuḥ pradadhyau ||93||

aho nu netrārpita-kautukāni  
vaicitryam etattri-kṛta-vismayāni |  
pibatya ayatnena kiyanti kālaḥ  
sṛjaty ajasraṁ ca mahādbhutāni ||94||

kṣaṇaṁ vicintyēti lasad-vivekaḥ  
sa śaṅkarārcāra-samādarobhūt |  
anityatācinta-nakhaidajanmā  
na sad-vicāraḥ kuśalāya kasya ||95||

ayaḥ-piṇḍa-krūraṁ śrayati na manaḥ kvāpi mṛdutaṁ  
na yāvat saṁsprṣṭaṁ sakala-bhava-bhāva-kṣaya-dhiyā |  
manāk tasmin yāte praśama-lava-pāka-praṇayitāṁ  
namaty etat kasya dvija-guru-harārcāsu na śiraḥ ||96||

saras-taṭe taṅkita-ratna-pīṭhe  
liṅgaṁ vidhāya sphaṭikādri-śṛṅgam |  
sa-puṣpa-kopāhṛta-divya-padmaṁ  
arcāṁ cakārāmṛta-raśmi-mauleḥ ||97||

sa tryambakasyāmbara-cumbyamānāṁ  
vidhāya pūjāṁ kamalopacāraiḥ |

hradasya viṣṇor iva madhya-jātaṁ  
samādadhe mūrdhni vidhātum abjam ||98||

tasyāntare kāñcana-karṇikasya  
vicitra-ratnojjvala-pallavasya |  
sa divya-padmasya dadarśa kanyām  
tad-bhīti-lagnām iva jātu lakṣmīm ||99||

ādāya kanyām kamalam vidhāya  
tac-candra-cūḍasya kirīṭa-koṭau |  
prītiṁ vahan vismaya-garbha-gurvī  
lañkeśvaraḥ svām nagarīm jagāma ||100||

mandodarī tad-dayitātha tatra  
tenārpitām kalpita-putrikām tām |  
ananya-lāvanya-vartī vilokya  
kanyām abhūd vismaya-nīscaleva ||101||

kadācid utsaṅga-grhīta-kanyām  
tām nārado'bhyetya munir jagāda |  
patyus taveyaṁ capalendriyasya  
kanyā bhaviṣyaty abhilāṣa-bhūmiḥ ||102||

śrutvaitad ācchādya mahārha-paṭṭaiḥ  
suvarṇa-mañjuṣa-dhṛtām kumārīm |  
mandodarī bhūmi-latāvakhāte  
tatyāja ratnākara-pāra-tīre ||103||

kāle prayāte janakena rājñā  
yajñāṅgane haima-halena kṛṣṭe |  
labdhā samṛddhendu-mukhī sutā sā  
sīteti nāmnā bhuvane prasiddhā ||104||

tataḥ kadācin maṇi-mandirasthaṁ  
daśānanaṁ sūrpaṅkhābhyupetya |  
sadyaḥ prakṛtyākhila-karṇa-nāsā  
svasā śvasantī vijane jagāda ||105||

aho pramādas tava durjayasya  
jana-trayī-rājyajayor jitasya |  
yat tvaṁ prajātāri-navānkuro'pi  
dhatse sukhī kṣība ivātinidrām ||106||

mantra-dviṣaḥ śakti-madena yasya  
niścetanasyeva dināni yānti |

durvṛtta-goṣṭhī-patiteva patiteva  
patnī na tatra tiṣṭhaty aparomukhī śrīḥ ||107||

rāmaḥ pitur niścāla-śāsanena  
bhrātrā jaṭābhṛt saha lakṣmaṇena |  
sītākhyayā cāru-dṛśā ca patnyā  
dhanvī vane dāśarathīḥ sthito'sti ||108||

yasyāṅganā sā surasiddha-sādhyā-  
gandharva-vidyādhara-sundarīṅam |  
sāścarya-saundarya-madam vahantī  
dṛṣṭā mayā tvad-bhavanocitaiva ||109||

tām tvat-kṛte hartum aham pravṛttā  
yāvan-mano-janma-jaya-praśastim |  
rāmānujāt tāvad ayam bhayāptaḥ  
parābhavaḥ kartita-karṇa-nāsaḥ ||110||

man-manyu-śalya-vyathayābhibhūtaḥ  
surāsura-śrī-haraṇa-pragalbhāḥ |  
tvad-bhrātaras te khara-dūṣaṇādyā  
rāmeṇa sarve nihataḥ sa-sainyāḥ ||111||

sukhonmukhaḥ ka-bhujāṅgamo'pi  
viṣoṣma-śāntyai bila-veśma-śāyī |  
pipilakenodara-randhra-yuktyā  
vidāryate niścāla-kalpa eva ||112||

āgupta-cāraḥ sva-para-pradeśe  
jagat-trayī-rājya-grhīta-bhāraḥ |  
aho prasiddhām bhuvana-traye'pi  
tvam daṇḍakāraṇya-kathām na vetsi ||113||

iti svasur marmam vidāraṇogrām  
śrutvā giram durviśaham daśāsyaḥ |  
javena pāram jaladher jagāma  
kālena kāmena ca kṛṣyamāṇaḥ ||114||

sa prāpya mārīcam amātya-mukhyam  
araṇya-prayanta-tapaḥ prasaktam |  
nyavedayan martya-vikāram asmai  
sītāphāra-vyasanodyamam ca ||115||

lakṣmī-śarīra-kṣapaṇābhiyoge  
gādhānubandhena mada-pramūḍham |

sācivya-mantrāvadhi yācyamāno  
vicārya mārīca-munis tam ūce ||116||

aho batāyaṃ tava moha-mantraḥ  
svatantra-vācā cyuta-nīti-tantraḥ |  
kiṃ śatruṇā putra-kalatra-mitra-  
dehāpahārī vyasanāya dattaḥ ||117||

dhūrtair yad uktaṃ hṛdaya-grahāya  
nindyaṃ madottuṅgam asaṅgataṃ ca |  
tad īśvarāṇāṃ pariṇāma-kaṣṭhaṃ  
nirdiṣṭa-durvedam aniṣṭam iṣṭam ||118||

sarvopakāraḥ sukṛta-prahāraḥ  
kleśāvatāraḥ kuśalāpasāraḥ |  
śilāpacāraḥ kupadābhisāraḥ  
pāpa-prakāraḥ para-dāra-hāraḥ ||119||

pathyaṃ na jighranty atha carvayanti  
spṛśanti śṛṅvanti vilokayanti |  
vināśa-kāle capalendriyāṇāṃ  
sarvendriyāṇīva puraḥ prayānti ||120||

rāmasya hartuṃ katham icchasi  
tvam patnīm ayatna-kṣata-rākṣasasya |  
yad-bhītinity eva tapas tataṃ me  
kva rakṣasām asti viveka-pākaḥ ||121||

jātaḥ kṛtī tata-tapaś-caya-ṛṣyaśṛṅga-  
mantrāhuti-prasṛta-yāga-vidhi-prabhāvāt |  
pṛthvī-pater daśarathasya pitur niyogād  
yaḥ kauśikasya makha-rakṣaṇa-dīkṣito'bhūt ||122||

śūraḥ śīsuḥ kauśika-śāsanena  
man-mātaraṃ vartmani tātakāṃ yaḥ |  
hatvā prapede muniā vitīrṇāṃ  
sa-jṛmbhakāṃ astra-rahasya-vidyām ||123||

asstrodyat-pakṣapātaiḥ kuśika-suta-makha-trāṇa-sajjasya yasya  
prakṣipto yojanānāṃ śatam udadhi-taṭe mūrchitaḥ pracyuto'gre |  
vṛkṣeṣv adyāpi bāṇāsana-cakita-bhiyā rāma-nāmādi-varṇe  
rākārāmādi-śabdeṣv api bhaya-samayān na kvacin nirvṛtir me ||124||

yaḥ prāpa yajñe janakasya putrīm  
caṇḍīśa-cāpākramaṇena sītām |

nītām trilokī-vijayāśayena  
śaktitvam etām kusumāyudhena ||125||

ākarnākṛṣṭa-bhaṅgodbhava-rava-mukharoccaṇḍa-candīśa-cāpa-  
krodhādhmātasya sarva-kṣitipa-vadha-vidher dvandva-yuddhātithir yaḥ |  
cāpa-śrī-kuñjanena vyadhita bhṛgupateḥ sarva-dharmasya goptā  
puṇya-brāhmaṇya-janmāpacaya-paricaya-kṣatra-vṛtter nirodham ||126||

yaḥ satya-pāśa-grathitasya muktyai  
putir girā nirjana-saṁśrayāya |  
yayāv aranyaṁ saha lakṣmaṇena  
bhrātrā samāna-vratayā ca patnyā ||127||

viyoga-śokāt pitari pratapte  
svargaṁ prayāte bharatena yatnāt |  
abhyarthyamāno'pi nijam na rājyaṁ  
jagrāha rāmaḥ sthira-satya-kāmaḥ ||128||

tat-pāduke mūrdhni nidhāya dhīmān  
karoti śatrughna-niṣevyamāṇaḥ |  
rājyaṁ jaṭābhṛd bharatas tadiyaṁ  
vanānta-vāsāvadhīm tat-praviṣṭam ||129||

sahāyatām te kupade karomi  
kathaṁ śarīra-pratikūla-kārye |  
akurvatas tvad-viśikhair vināśas  
tatas tu rāmān nidhanaṁ varam me ||130||

śrutveti mārīca-vacaḥ prahṛṣṭas taṁ  
rākṣasendraḥ prathamam viṣṛjya |  
māyā-nidhānaṁ sva-vināśa-sajjaḥ  
paścād yayau kalpita-bhikṣu-veśaḥ ||131||

arthānartha-kṣaya-bhaya-jayān sarvathā vetti sarvaḥ  
śreyah prāptuṁ kim api yatate varjayaty eva doṣān |  
taj-jñō'py ante patati vivaśaḥ kle`cā`cokārti-garte  
daivādiṣṭe patana-samaye laṅghane kasya śaktiḥ ||132||

atha kanaka-kuraṅgaṁ vidrumottuṅga-śṛṅgaṁ  
rucira-maṇi-vicitraṁ locanānanda-mitraṁ |  
dyutim iva vikirantaṁ saṁnikarṣe carantaṁ  
janaka-nṛpati-putrī kautukāt taṁ dadarśa ||133||

tac-carma-lobhāt praṇaya-prayatnair  
abhyarthito maithila-rāja-putryā |

dhṛtvāśrame lakṣmaṇam ātta-cāpaḥ  
sasāra sāraṅga-vadhāya rāmaḥ ||134||

māyā-mṛgas tikṣṇatarānanena  
sa patriṇā rāma-dhanuś cyutena |  
biddhaḥ patan rākṣasa-rūpa eva  
hā lakṣmaṇety āta-ravaṁ rurāva ||135||

śrutvā pralāpaṁ sahasaiva sītā  
bhartur viruddham pariśaṅkamānā |  
tat-kampitāṅgī visasarja yatnāt  
sa-sambhramaṁ lakṣmaṇam īkṣitam tam ||136||

abhyetya sītām atha kūṭa-bhikṣur  
daśānanaś candramukhīm dadarśa |  
surāsuraṇām kalahopaśāntyai  
sudhām sudehām iva nirjanasthām ||137||

praṇāminīm svāgata-vādinīm tām  
pādyāsanātithya-viśeṣa-sajjām |  
uvāca kauṭilya-nilīna-māyaḥ  
pracchanna-kāyaḥ kṣaṇadācarendraḥ ||138||

lāvaṇyaṁ sakalāṅga-saṅga-subhagaṁ mādhyura-dhuryaṁ vacas  
tikṣṇāntānayana-dvayī ca sutarām prāne kaṣāya-cchaviḥ |  
mūrtiḥ kānti-sudhācitā rasa-mayī citraṁ camatkāriṇī  
yatnenāpy abhilakṣyam amlakaṭukaṁ kimcin na te ceṣṭitam ||139||

ekākinī nirjana-kānane'smin  
karoṣi kim ratna-vimāna-yogyā |  
ghoraṁ ghuraḍ-vyāghra-guhāgram etat  
kasmāt taveṣṭaṁ viśamāśma-kāṣṭham ||140||

etā nirbhara-darbha-sūci-nicayair duḥsaṁcarā bhūmayāḥ  
kṣut-kṣuṇṇājagarogra-kopa-viśama-śvāsoṣma-śuṣya-drumāḥ |  
grīṣma-glāni-nimagna-matta-mahiṣa-śliṣyat-kariṣonmiṣat-  
paṅka-vyākula-viklavat-tṛṇa-kula-kledāti-tikṭam payāḥ ||141||

divyāratna-hiraṇya-harmya-rucirā ramyā tava śrī-sakhī  
laṅkā sphāṭika-mandirāṁśu-nivahaiḥ svargaṁ hasantī muhuḥ |  
tasyāḥ subhru vibhāty aśoka-vanikālaṅkāra-bhūtā marut-  
tvaṅgat-kalpa-latā-parāga-paṭalī-saṁsarga-raṅgā ratih ||142||

jagaj-jayodyoga-raṇānkita-śrī-  
laṅkādhināthaḥ praṇayī tavāham |

yañ trāsa-lolāñśuka-pallavāṅgā  
bhrūbhaṅga-bhagnās tridaśā nayanti ||143||

śrutvaitad uktam daśakandhareṇa  
bhayena kopena ca kampamānā |  
jagāda jihmam janakātmajā tam  
samudbhavad-bāhu-śiraḥ-sahasram ||144||

aho praśānta-vrata-kaṣṭa-kūṭas  
tvam śaṣpa-sañchanna ivāndha-kūpaḥ |  
pāpāplutam jalpanam jalpatas te  
kim nāma bhūmau patitā na jihmā ||145||

iti bruvāṇām kapaṭākṛtis tām  
kareṇa mātaṅga-nibhaḥ pramāthī |  
ākṛṣya rambhām iva vepamānām  
jahāra mattaḥ piṣitāsanendraḥ ||146||

tāra-pralāpām śaraṇaiṣiṇīm  
tām dayābhimānī na rarakṣa kaścit |  
prāyaḥ sva-rakṣā-praṇayī jano'yañ  
parārti-kāle virala-prayatnaḥ ||147||

sītām harantañ rajanī-carendram  
latām ivogrānilam ambareṇa |  
dhīraḥ kṛpāvān aruṇasya sūnur  
abhyādravad ḡrdhra-patir jaṭāyuh ||148||

nikṛtta-varmāyudha-maulivāham  
kṛtvā daśāsyam nakha-cañcu-pakṣaiḥ |  
daiva-pramāṇe vijaye jaṭāyur  
juhāva jīvam nijam āji-vahnau ||149||

jāyante nidhanañ prayānti satatañ janma-bhrame jantavaḥ  
ko'py ekaḥ kila jāyate sa sukṛtī yaḥ pīta-puṇyāmṛtaḥ |  
ārta-trāṇa-pavitritena tṛṇavan nītena jātu vyayam  
vyāptāśeṣa-yaśo-mayena vapuṣā kalpa-sthitir jīvati ||150||

lañkādhināthaḥ samupetya lañkā  
aśoka-nāmnīm vanikām praviśya |  
nyaveśayan maithilajām kṣayāya  
kulasya mānasya ca jīvitasya ||151||

dineṣu yāteṣv atha rāma-vṛttam  
jñātum viśṛṣṭaḥ prañidhir nigūḍhaḥ |

suketu-nāmā daśakandhareṇa  
vijñāya sarvaṁ sa samājagāma ||152||

sa tāpa-savyañjana-rañjitena  
veṣeṇa laṅkā-patim abhyupetya |  
svairam babhāṣe bhuvana-traye'pi  
samasta-kāryeṣu kathāntaraṅgaḥ ||153||

na yujyate vaktum asaṁmataṁ yan  
na cāhitaṁ na prakṛtaṁ na guptam |  
prāyaḥ prabhūṅām atisaṁnikarṣaḥ  
kṣurāgra-dhāre nava-pāda-cāraḥ ||154||

śrutaṁ ca dr̥ṣṭaṁ nivedyamānaṁ  
satyaṁ vacaḥ prīti-karaṁ na rājñām |  
tuṣyanti bhūpāḥ stavaka-stavena  
śūnyena veśyā-praṇayopamena ||155||

karṇānukūlaṁ hr̥daya-grahāya  
yad ucyate tat-kṣaṇa-dr̥ṣya-doṣam |  
bāllabhya-bhāva-prabhavāya bhūtyair  
droha-prakāraḥ paramaṁ prabhūṅām ||156||

sahāya-hīnasya pada-cyutasya  
kṣāmasya kāntā-virahānvitasya |  
rāmasya vṛttaṁ śṛṇu deva sarvaṁ  
śrutvā vicārya kriyatām hitaṁ yat ||157||

hatvā sa mārīcam ameyamāyaṁ  
tyaktvāśramaṁ lakṣmaṇam āptam agre |  
vilokya sītā-haraṇābhiśaṅkī  
dhyātvāpatat tan-mukha-datta-dr̥ṣṭiḥ ||158||

dr̥ṣṭāśramaṁ śūnyam acintitogra-  
śokābhikāṭāpta-muhūrta-mohaḥ |  
āsādyā saṁjñāṁ śanakaiḥ prapede  
cakra-bhramārūḍha ivākulatvam ||159||

jaṭāyuṣas tat-kṣaṇa-mukta-jīva-  
śeṣasya kṛtvāntya-vidhiṁ vidhijñāḥ |  
tad-duḥkha-tāpaṁ dayitā-viyoge  
rāmaḥ kṣate kṣāram ivāśasāda ||160||

śaile śaile sthala-jala-bila-prāya-puñje nikuñje  
kṛtvā kṛtvā hr̥dayam asakṛj jīvitāśā-vihīnam |



śokenāntar-vihita-vasatiḥ praskhalad bāṣpa-varṣī  
rāmaḥ sītām dhṛtim iva vane hāritām nāsasāda ||161||

saraḥ phullair vyāptam vikaca-kumudendīvara-vanai  
rajaḥ puṣpālekhyam sa khalu nikhilendu-dyuti-mukhaḥ |  
vahann antar-dveṣād iva kamala-khaṇḍeṣu vimukhaḥ  
kṣapām antaś-cakrāhvaya-sadṛśa-vṛttiḥ samanayat ||162||

dr̥ṣṭvā śriyaḥ putram avāpta-ghora-  
kabandha-rūpaḥ sa vimocya śāpāt |  
rākā-viyoga-glapitaḥ śaśīva  
yayau tad-uktena pathā hitena ||163||

śanair avāpyācala-ṛṣyamūkaḥ  
sugrīva-nāmnā plavageśvareṇa |  
parasparābaddha-hita-pratiṣṭham  
sa prāpa vikhyāta-balena sakhyam ||164||

tasyāgrajenātibalena rājyam  
hṛtam samākarṇya sa vāli-nāmnā |  
cakāra mitropakṛti-prayatna-  
samnaddha-dhīs tan-nidhane pratijñām ||165||

kiṣkindhām etya rāmaḥ prathita-bhuja-balam vālinam śaura-śālī  
sugrīvāhūtam ugrānana-viśikha-hatam kīrti-śeṣam cakāra |  
sannaddhaḥ sapta-sindhūddhata-salila-cayā-śānti-santoṣa-vṛddhyā  
sandhyā-dhyānāya dhīraḥ kṣaṇa-gamana-paṭur yaḥ sadaivātra dr̥ṣṭaḥ ||166||

sugrīvam hanuman-mukhaiḥ parivṛtam rājye'bhiṣicya svayam  
kṛtvā vāli-jam āngadam tad-anugam tad-yauvarājyārjitam |  
rāmaḥ prasravaṇe girau samanayad vidyut-prabhā-piṅgala-  
śmaśru-vyākula-megha-saṅgha-kalile kālam viyogākulaḥ ||167||

samrambhorrjita-garjitam jaladharam kṣiprodyatām vidyutam  
khadyota-sphuṭanam kadamba-pavanam tam sasmitam ketakim |  
sehe sarvam amogha-megha-caritam rāmaḥ suhṛn-nirmitam  
sītānveṣaṇa-samvidam dhṛtimayim āśam niveśyāśaye ||168||

tataḥ prayāte ghana-megha-kāle  
praśānta-bāṣpeṣu diśām mukheṣu |  
mitrodama-śrīr iva harṣa-hetuḥ  
padmākarāṇām śarad ājagāma ||169||

udyoga-kāle'pi nirargalasya  
vaktum suhṛdaś cyutasya |

kruddhena saumitri-rathāgrajena  
yayau viṣṣṭaḥ kapi-rājadhānīm ||170||

śrī-bhoga-saktam dayitānuraktam  
hariśvaraṁ viṣṛta-mitra-kāryam |  
abhyetya lajjāvanatam jagāda  
rāmānujaḥ kopa-kaṣāya-netraḥ ||171||

āścaryaṁ nija-kārya-kāla-vinataḥ paryāpta-tātparyavān  
krauryaudāryam anāryaṁ vetsi na ghana-kleśāśma-śayyāśrayam |  
ucchiṣṭam pibasi priyādhara-dalasyālagna-rāgam madhu  
prāyeṇopakṛtiḥ kṛtaghna-hṛdaye pāsā;na-paṭṭe kṛṣiḥ ||172||

sollāsāḥ kṛkalāsa-kūrma-śapharotphālaāhi-jihvā-latā  
sandhyā-varṇa-palāśa-parṇa-kariṇī-karṇānukāra-kṣamā |  
vidyun-nṛtta-narendra-vṛtta-vanitā-citāsavonmatta-dhī-  
durnītonnati-cāraṇa-stuti-kalā-lolāḥ khala-prītayaḥ ||173||

sa lakṣmaṇeneti viḍambyamānaḥ  
sa-doṣa-vailakṣya-viṣaṇṇa-cittaḥ |  
prasāhya tam saṁvaraṇa-praṇāmais  
cakre sva-sainyaṁ vijayāya sajjam ||174||

namraḥ samabhyetya tataḥ kapīndraḥ  
plavaṅga-saṅghaiḥ paripūritāśaḥ |  
rāmam prasādābhimukham vidhāya  
diśo vijetum balam ādideśa ||175||

sītānveṣaṇa-śāsana-praṇayinām darpeṇa saṁsarpatām  
sampūrṇe bhuvane kapi-kṣiti-bhṛtām sainyaena dig-vyāpinā |  
megha-grastam ivāmbaram ghana-tamaḥ saṅghāta-pītam dinam  
dik-cakraṁ ca babhūva vindhya-śikhara-prākāra-sampūritam ||176||

vegenāṅgadam aindranīla-hanuman-mukhyāḥ plavaṅgās tataḥ  
prāptā dakṣiṇa-sindhum uddhatataratvaṅgattaroṅgattaram |  
āliṅgamtam ivāmbara-praṇayinīm gaṅgām digantādibhir  
dṛṣṭvā bandhya-pariśramāḥ pramumucuś cintā-nimagnā dhṛtim ||177||

tato'bravīd vāli-sutaḥ samudra-  
sandarśana-tyakta-jayābhimānaḥ |  
sītā na labdhābdhir ayam na laṅghyaḥ  
kapi-prabhoḥ kaḥ sahate prakopam ||178||

ihaiva nas tyakta-parigrahāṇām  
yuktam tapaḥ saṅgalita-grahāṇām

bhagne'bhimāne vitate'vamāne  
vanam vinā bheṣajam asti nānyat ||179||

mithyā-putra-kalatra-mitra-bharaṇārambhābhiyoga-grahair  
āśā-pāśa-juṣām prabhu-praṇayinām sevā-vrataiḥ śuśyatām |  
ante hanta diśanti santata-mahā-moha-prarohāvahā  
vaiśyāvibhrama-cañcalā bhrama-madonmatta-kramam sampadaḥ ||180||

dhanyo jaṭāyur jagati pravīro  
jīvaty alobhojjhita-jīvito'pi |  
chinnasya yasyocita-rāja-kārye  
loke prarūḍhā kila kīrti-lakṣmīḥ ||181||

ity aṅgadenābhihite samīpaṁ  
sarpāti-nāmā śanakair avāptaḥ |  
plavaṅgamān grdhrapatir jagāda  
navodbhavat tat-kṣaṇa-lakṣya-pakṣaḥ ||182||

bhrātā jaṭāyur mama pūrvam arka-  
pathe vrajan mat-sahito javena |  
spardhānubandhī sa mayā sva-pakṣai  
samrakṣitaḥ prajvalitākhillāṅgaḥ ||183||

nirdagdha-pakṣam patitam kṣitau mām  
divākarākhyo munir ity uvāca |  
bhaviṣyasi prauḍha-gati' h sapakṣas  
tvam rāma-vṛttāmṛta-pūrṇa-karṇaḥ ||184||

ihādya me rāma-kathāmṛtena  
pakṣaiḥ prajātaiḥ vigataḥ sa śāpaḥ |  
paśyāmi laṅkopavane niruddhām  
sītām nigadyeti jagāma grdhrah ||185||

mahā-mater jāmbavato matena  
plavaṅgamaḥ sādaram aṅgadādyaiḥ |  
abhyarthito'bdhes taraṇe'bhimānī  
samīra-sūnur vavṛdhe hanūmān ||186||

mahendram āruhya giriṁ sapāda-  
bhareṇa gurvīkṛtam utpapāta |  
ādātum icchann iva nāka-cumbi  
dineśa-bimbaṁ punar ambarāgram ||187||

svacchāmbu-pratibimbite'sya vapuṣi krūra-prakopākulair  
draṣṭrā-koṭi-vipātanena makarair mithyābhiyoge kṛte |

dūrodgārita-dūruvāta-vidhuta-sphītais taṭāmbu-sphuṭac-  
chukti-vyakta-sṛṭair jahāsa jaladhir muktā-samūhair muhuḥ ||188||

vrajan sa dhīraḥ śata-yojanāntam  
krameṇa tad-grāsa-vivardhitāsyām |  
jaghāna ghorām atha simhikākhyām  
kṣapām ivārkaś tamaso janitrīm ||189||

mānāya mainākam athārṇavena  
viśrāntaye ratna-giriṃ viśṛṣṭam |  
kareṇa saṃspr̥śya sa laṅghitābdhir  
laṅkāṅka-śailasya taṭe papāta ||190||

atha niśi śaśi-hāsollāsa-śubhrāsu dikṣu  
sphuṭa-maṇi-kiraṇeṣu tat-priyāntaḥ-pureṣu |  
pratipadam atyatnāt tena sarvaṃ vicintya  
durtataram abhipatyā svairam ābhāṣya sītām ||191||

sura-taru-vanikāyā mūla-bhaṅgam vidhāya  
pravidhuta-kula-śailān kiṅkarān mantri-putrān |  
sura-pura-bhaya-dīkṣā-dakṣam akṣam ca hatvā  
svayam abhisaratā tām indrajid yuddha-bhūmim ||192||

tṛṇam iva vahatā tac chadmanā brāhmam astram  
hutavaha-huta-laṅkātaṅka-niḥśaṅka-śaktyā |  
kṛtam iha kapinā yat tac ce devena dṛṣṭam  
tad api kumati-sṛṣṭam daiva-diṣṭam na naṣṭam ||193|| (tilakam)

yad bhakti-yuktaṃ vinaya-pramuktaṃ  
vijñāpyase śakti-lavena deva |  
ākuñcita-bhrū-bhrama-kāri vaktraṃ  
na tatra kāryaṃ sva-hitam vicāryam ||194||

śrutvaitad uktaṃ praṇadhi-vratena  
rakṣaḥ-patiḥ kṣmām kṣaṇam ikṣamāṇaḥ |  
na kiñcid ūce caraṇāñcalena  
samullikhan sphāṭika-pāda-pīṭham ||195||

atha prabhāte kila mantri-mukhya-  
niṣevyamāṇam kṣaṇadā-carendram |  
bhrātā sabhāgra-sthitam abhyupetya  
vibhīṣaṇaḥ samprati tam babhāṣe ||196||

atyalpake'pi vyasanāṃśa-leśe  
na saṃvṛttir yaiḥ kriyate prayatnāt |

teṣāṃ pravādād avamāna-pūrṇāḥ  
saktāpavādā vipado bhavanti ||197||

nahi dhīmatām dhāvati dhīḥ kukārye  
kṣaṇād akāryād viramanti bhavyāḥ |  
kurvanty akāryaṃ viramanti naiva  
hitam na śṛṅvanti ca deva-dagdhāḥ ||198||

parābhavaṃ yat sa kapis tavāpi  
cakāra so'yaṃ kunaya-prabhāvaḥ |  
sītāpahāra-prabhavāvamāne  
tat-tyāga eva praśamābhyupāyaḥ ||199||

aho nu cārair na niveditaṃ bho  
rāmaḥ samudrasya taṭim avāptaḥ |  
yad bhr̥tya-sugrīva-vidhau vidheyāḥ  
sa mārutis tat-pṛtanā-padātiḥ ||200||

prasādyatām ātma-hitāya rāmaḥ  
sītārpaṇenaiva sa śāntim eti |  
ayaṃ pramādasya śarāva-pātaḥ  
sītā-parityāga-karāvalambaḥ ||201||

hitam tavaite na vadanty amātyās  
tvad-bhr̥u-latādhīna-vibhūti-bhogāḥ |  
citta-grahāya priyatām avāptum  
karṇānukūlam katham antya-tathyam ||202||

satye śaṅkā-cakita-matayo vañcaka-grāma-līnāḥ  
śaila-sthaolpakṛti-viphalāḥ svalpa-doṣe'tikopāḥ |  
matnrodvignāḥ piśuna-vacanā gharma-narmokti-hṛṣṭāḥ  
sādhu-dviṣṭāḥ prakhala-suhr̥daḥ sarvadā bhūmi-pālāḥ ||203||

iti bruvāṇam ku`calānubandhād  
vibhīṣaṇam bhr̥u-bhramaṇa-prakopaḥ |  
ākṛṣya khaḍgam caraṇāñcalena  
nyapātayan nirvikṛtiṃ daśāsyāḥ ||204||

sa vetribhis trāsita-sarva-lokair  
niṣkāsitāḥ sajjana-saṃśrayārthī |  
guṇābhisāri gagnaṃ vigāhya  
jaḡāma rāmasya samīpam eva ||205||

anyedyur antaḥ-pura-saudha-śṛṅga-  
sthitam sametya praṇidhir daśāsyam |

sugrīva-sainyārṇava-madhya-cārī  
jagāda vijñāta-samasta-tattvaḥ ||206||

itaḥ prayātasya vibhīṣaṇasya  
praṇāminaḥ pāda-nakhāmsu-paṭṭam |  
rāmeṇa maulau pravisārya datto  
laṅkādhapatye prathamābhiṣeke ||207||

mantrāntaraṅgatvam atīva yātaḥ  
sa tasya nirvyāja-hitopadeṣṭā |  
na bāndhavatvaṁ sahaJam janasya  
sa eva bandhuḥ kila yo'nuraktaḥ ||208||

vibhīṣaṇasyānumate tri-rātraṁ  
rāme'bdhi-tīre'tha kṛta-vrate'pi |  
gāmbhīrya-niḥsyandatayāmbu-rāśir  
na kimcid ūce taraṇābhyupāyam ||209||

rāmasya cāpākramaṇena sindhur  
bhayād athāmanyata setu-bandham |  
mṛdor avajñā-mukha-bhaṅga-kārī  
lokaḥ kilāyaṁ bhaya-bhojya eva ||210||

athāmbudhau mandara-tulya-śaileḥ  
setur nibaddho'dbhuta-kṛt plavaṅgaiḥ |  
prabhāva-śaktyā dṛḍha-niścayānām  
śilāḥ plavante salile kim anyat ||211||

rakṣaḥ-kule setur abhāva-hetur  
daivena sṛṣṭaḥ salila-pracāraḥ |  
nūnaṁ sa nirvighna-gatāgatāya  
laṅkā-padām rāghava-sampadām ca ||212||

tīrtvārṇavaṁ setu-pathena rāmas  
tatas trikūṭasya tate niviṣṭaḥ |  
plavaṅga-sainyena dhanena yasya  
trastā iva kvāpi diśaḥ prayātāḥ ||213||

ity uktvā praṇidhau manāg apasṛte laṅkā-pati-bhrātaram  
vyāyan-mānuṣa-sevakam kṣata-kulam pramlānamānānaḥ |  
saṅkalpair api duṣkare'dbhuta-nidhau setau nibaddhe'mbudhau  
lajjā-dveṣa-vimarśa-kopa-kalanā-vyākīrṇa-citto'bhavat ||214||

athoccacāroddhata-yuddha-śamsī  
bherī-ninādaḥ kṣaṇadā-carāṇām |

śilāhatāṭṭāla-paramparāṇām  
jhānkāra-rāvaś ca ghaṇaḥ kapīnām ||215||

yuddhe pravṛtte kapi-rākṣasānām  
drumādri-śāstrāstra-samāhatā bhūḥ |  
punaḥ prajātākhila-dāha-śānkā  
laṅkā cakampe bhaya-vihvaleva ||216||

tataḥ pratihāra-patiḥ praviśya  
vidyun-mukhākhyāḥ kṣaṇadācarendram |  
vyajijñapat saṅgara-raṅga-bhaṅgam  
pratyakṣam ālokya niśācarāṇām ||217||

deva-dvandva-raṇe prasakta-subhaṭe tulyatvam āsīt kṣaṇām  
rakṣo-vānara-sainyayor atha manāg glāne bale rakṣasām |  
vīreṇdrajitābhypetya nihatau bhūmau cyutau rāghavau  
nāgāstreṇa samāvṛtau trisirasā bhagnaṁ kapīnām balam ||218||

divya-prabhāvau garuḍena sāksāt  
sprṣṭau vinaṣṭākhila-pāśa-bandhau |  
athotthitau dāśarathī vṛthaiva  
kim pauraṣair daivam alaṅghyam eva ||219||

labhdādhikotsāha-balaiḥ plavaṅgair  
nipīdyamāneṣu niśācareṣu |  
prahasta-dhūmrākṣa-mahodarādyāḥ  
prāptā raṇe manda-balatvam eva ||220||

bhagne'tha sainye kṣaṇadācarāṇām  
mānānubandhād avilupta-dhairyaḥ |  
hastāḥ prahasta-pramukhāḥ krameṇa  
te saṅgarorvikula-bhūdharendrāḥ ||221||

tvad-ājñayā deva vibodhanāya  
pramṛdyamāno'pi gajāśva-sainyaiḥ |  
atyanta-nidrā-taruṇī-karālo  
na kumbhakarṇo vijahāti nidrām ||222||

śrutvā pratihāra-giram daśāsyaḥ  
saṅkhye tanu-tyāga-samudyato'bhūt |  
cittānuvṛttānta-sahāya-hīnam  
kasyeṣṭam aiśvaryam aranya-tulyam ||223||

snānārcanādi pravidhāya tūrṇam  
kāryānurodhād atha kumbhakarṇaḥ |

śrutvākhilam rāma-virodha-vṛttam  
paulastyam etya praṇato'bhyuvāca ||224||

aho mahān duḥsaha-durgraho'yam  
san-mantri-mantrair na nivāritas te |  
krodhendhane kim bhavatā smarāgnau  
hutā vidhḥtir gaṇitā na nītiḥ ||225||

lolā-nibaddhāmbudhi-madhya-setoḥ  
śaktir manuṣyasya na cintitā kim |  
bhrū-bhaṅga-bhīti-stimitāmburāśau  
yasyājñayā bhūmidharāḥ plavante ||226||

sa dīrghadarśī hita-kṛn manīṣī  
vibhīṣaṇaḥ kim bhavatā nirastaḥ |  
mantrāgamatvam prathamam nihatya  
paścād viṣam bhakṣitam aprameyam ||227||

vyasana-patana-saktis tad-virāme'py asaktir  
hita-saciva-viraktir durjaneṣv eva bhaktiḥ |  
ucitam ativiyuktir durgrahāṇām amuktiḥ  
kṣitiparivṛdha-lakṣmī-saṅkṣaye lakṣaṇāni ||228||

śrutvānujoktam hita-yuktam etan  
naktam-carendro na viveda yuktam |  
nipāta-kāle kila naiva buddhir  
bhaved yathā moha-rajo-viśuddhiḥ ||229||

sa tam jagāda pratibodhito'dya  
śikṣā-pradānāya na paṇḍitas tvam |  
mithyā bhujau bhūri-bhujas tavemau  
bhajasva gatvā dhana-moha-nidrām ||230||

ity agrajenābhihito vicintya  
prabhāva-śaktim bhavitavyatāyāḥ |  
saṁnaddha-buddhir nidhane ripūṇām  
na kumbhakarṇas tam uvāca kimcit ||231||

samprāpte kumbhakarṇe raṇa-bhuvam abhavāyāsa-saṁmantritānām  
bhagne sainye kapīnām diśi diśi rajasā bhūyasā saṁvṛttāyām |  
tat-kāya-cchāyayādho jagati gurutaraiḥ saṁniruddhe'ndhakārair  
arke sākāra-rāhu-grahaṇa-samaya-dhiḥ khecarāṇām babhūva ||232||

tataḥ praviśyāri-bala-prahāro  
vidirṇa-kāyaḥ sruta-śoṇitaughāḥ |



naktam-carah kuñjara-karṇa-nāmā  
vyajijñapat samsadi rākṣasendram ||233||

deva tvad-ājñā-paruṣākṣarāṇi  
dhyāyan kapīnām yudhi kumbha-karṇaḥ |  
cakre mahan manyum anantam antaḥ  
prārabdha-kalpānta-kṛtānta-līlaḥ ||234||

bhagnāsankam dadhāne jagati sa gaganāsaṅgi-tuṅgottamāṅgaḥ  
padbhyām bhū-kampa-kārī bhaya-niviḍa-milad-vāraṇāyūṁṣi piṁṣan |  
sugrīvam vighrahoḡam laghu-vihagam ivādāya muṣṭi-graheṇa  
grīvākarṣair babhañja drumavad avagati-vyāhatānaṅgadādyān ||235||

kṣipram vibhīṣāṇa-matena nikṛṣṭa-cāpas  
tam rāghavaḥ sva-kaṭakopari bhūdharābham |  
bāṇair nipātya ghana-kāya-bharāvapiṣṭa-  
rakṣaḥ-kulam bhuvana-vismayam ātatāna ||236||

hate vikīrṇe yudhi kumbhakarṇe  
nikumbha-kumbhādiṣu ca cyuteṣu |  
mānānubandhād aparān-mukhānām  
kṣaṇam kṣayo'bhūt kṣaṇadā-carāṇām ||237||

śoka-prakopānala-lihyamānaḥ  
kula-kṣayād indrajad abhyupetya |  
sainyam kapīnām nikhilam kṣaṇena  
sa rāma-sugrīva-mukham jaghāna ||238||

hateṣu sarveṣu harīśvareṣu  
kaṇṭhāvakīrṇa-kṣaṇa-jīvitena |  
abhyarthito jāmbavato hanūmān  
eko viṣṭaḥ kapi-jīvitāyai ||239||

sa yojana-śata-trayīm divi vilāṅghya bhāsvat-prabhaḥ  
sa puṣkaram apāharat sakalam auṣadhi-kṣmādharam |  
yad agrasara-saurabhair abhavad āpta-jīvam kṣaṇāt  
sarāghava-kapīśvaram hari-susainyam atyadbhutam ||240||

mānam necchati yacchati vyanitām mugdhām vidhatte dhiyam  
kīrtim hanti kalānkayaty api kulam sotkarṣa-vidveṣavān |  
yad yat karma vidhīyate sumatinā kāryānubandhodyamais  
tat tat sarvam alakṣitaḥ kṣapayati kṣipram viruddho vidhiḥ ||241||

athendrajit sarva-jagaj-jayogra-  
brahmāstra-siddhyai vihitāpacāraḥ |  
vanam samāgatya nikumbhilākhyam  
yāgogra-vahnau rudhiram juhāva ||242||

yāgārdha-vighne yudhi vadhya eṣa  
naivānyathety āsu vibhīṣaṇena |  
ukte hite rāghava-śāsanena  
tam lakṣmaṇo yoddhum athājagāma ||243||

athendrajil-lakṣmaṇayor madena  
yuddhe pravṛtte kapirākṣasānām |  
parasparam dīrgha-mahāstra-dīptam  
sainya-dvayam prekṣakatām avāpa ||244||

krodhākulenendrajitā prasahya  
śaktyātha hr̥n-marmāṇi dārito'pi |  
tam patriṇā laṅgha-nikṛtta-vaktram  
saumitir āścarya-nidhiś cakāra ||245||

śrutvaitad ugrāśa-nipāta-tulyam  
śokena nirbhinna-dhṛtir daśāsyaḥ |  
vyāptaḥ sphuṭadbhiḥ kaṭakāgra-ratnaiḥ  
papāta kalpānta ivācalendraḥ ||246||

sa labdha-samjñāḥ priya-putra-śoke  
bhrātr-kṣayasyopari marma-lagne |  
sitābhilāṣam sahasā vihāya  
babandha citte maraṇābhilāṣam ||247||

bhrātrā bhujena sakalodyama-dakṣiṇena  
putreṇa sarva-guṇa-saṅgama-vallabhena |  
mānena mauli-maṇinā rahitasya jantoh  
kim jīvitena śita-śalya-śatāyitena ||248||

prāptas tataḥ samara-bhūmim abhagna-māno  
bhr̥tyānujātmajanikṛtta-śarīra-pūrṇām |  
laṅkeśvaraḥ pṛthu-viśāda-bhara-śrameṇa  
viśrāntaye nija-vapuḥ kṣayam ācakāṅkṣa ||249||

sainnaddhe daśa-kandhare yudhi bhaya-vyāghūrṇa-diṅ-maṅdale  
paiśācāsvaratha-sthite hari-rathārūḍhe ca rāme punaḥ |  
bāṇeṣu prasaratsu deha-dalana-vyāpāra-pārāptaye  
hy ekasya sva-tanu-kṣaye ripu-vadhe cānyasya lobho'bhavat ||250||

agre śarīra-nirapekṣam arakṣitāṅgam  
rakṣaḥ-patiṁ ghana-raṇa-kṣayam īkṣamāṇaḥ |  
rāmaḥ kṣaṇam sthagita-niścala-cāpa-pāṇiḥ  
sāścarya-śaurya-bhara-vismayavān pradadhyau ||251||

kāyaḥ kailāśa-mūloddhṛti-vipula-silollekha-vikhyāta-sāras  
tejaḥ śakrebha-kumbha-sthira-śara-śakala-kleśa-niḥśvāsa-dīptam |  
mānaś cāśeṣa-lokeśvara-mukuṭa-taṭī-lālitājñā-vilāsaḥ  
sarvaṁ sāścaryam asya tribhuvana-jayinaḥ pāpa-śāpena naṣṭam ||252||

dhyātveti nirvivara-mārgaṇa-varṣiṇo'sya  
daṣṭauṣṭham ākulita-kuṇḍala-dīptam aṇḍam |  
rāmaḥ śareṇa dahanārcita-durnimitta-  
krūrārdha-candra-vadanena śiraś cakartta ||253||

romāñca-sañcaraṇa-pīna-kapola-bhitti  
yad yat papāta vadanam daśa-kandharasya |  
ājanmano'nya-mukha-tat-kṣaṇa-darśanena  
prītyeva vismaya-maya-dyuti tat tad āsīt ||254||

dr̥ṣṭvā cyutāni vadanāni nava-kramaṇa  
kaṇṭha-skhalat-kanaka-puṅkha-śarācitāni |  
vyāptāni dīpta-hara-homa-hutāśa-leśaiḥ  
saṁsmāritāni daśamaṁ daśakaṇṭha-vaktram ||255||

kṛtte ca mūrdhni daśame daśa-śekharasya  
pratyakṣa-dr̥ṣṭa-vadana-cyuta-manyu-vahniḥ |  
śānto'pi kaṇṭha-vigalad-ghana-śoṇitaughair  
āsīt sa-śeṣa iva kuṇḍala-ratnabhābhiḥ ||256||

hatvātha rāmaḥ samare daśāsyam  
vibhīṣaṇam tad-vibhave'bhiṣicya |  
laṅkākalaṅkena parasthalasthām  
sītām avāptām api nābhyanandat ||257||

tivre viyoga-dahane tanutām gatāpi  
bhartr̥r̥pitā viṣama-dhāmny anapāya-vahnau |  
kopānale nipatitā vipule'tha sītā  
śuddhyai viveśa hima-saṁhati-śītam agnim ||258||

pativratām tām svayam eva dorbhyām  
ādāya rāmāya dadau hutāśaḥ |  
sa loka-pāla-stuta-śīla-sattvām  
tām prāpya lakṣmīm prayayāv ayodhyām ||259||

tatra praṇāmaid bhāratena hārṣa-  
bāṣpābhīsekārcita-pāda-padmaḥ |  
sugrīva-laṅkā-pati-sevyamānaḥ  
sa prāpa rājyaṁ tirdasābhīṣiktaḥ ||260||

kāle prayāte praṇidhiḥ prajānām  
vṛttānta-vedī vijane sametya |  
vyajijñāpad dūrata-pravāse  
lokāpavādam janakātmajāyāḥ ||261||

jāyām sa jānann api śuddha-śīlām  
lokāpavāda-prasarāsahiṣṇuḥ |  
saumitrim ādiśya sa-garbha-bhārām  
tatyāja vālmiki-tapovane tām ||262||

nityārdra-duḥkhe jana-jīvite'smin  
sukhāny anityāni sa-yauvanāni |  
ghanāni vidyud-dyuti-cañcalāni  
kṣaṇa-kṣayāni priya-saṅgamāni ||263||

bālye bhūmi-tale'rpitā tad anu ca kliṣṭā vane bhīṣaṇe  
paulastyena hṛtā bhaya-kṣata-dhṛtī ruddhāya laṅkā-vane |  
labdhā śuddhy-anale cyutā punar api tyaktā satī jānakī  
saṁsāre satatāśru-pātini nṛṇām dhiṁ nitya-duḥkha-sthitim ||264||

āśvāsyamānā janakopamena  
vālmikinā dīna-dayānvitena |  
kālam tanu-tyāga-manorathaiḥ sā  
nityāśru-pātārdra-kucā nināya ||265||

sāsūta bhartṛ-pratibimba-rūpau  
putrau tanu-tyāga-viśeṣa-vighnau |  
vālmikinā kṣatriya-saṁskriyābhiḥ  
kuśo lavaś ceti kṛtābhidhānau ||266||

pravardhamānau muniā sva-kāvyam  
adhyāpitau gīti-vibhakta-varṇam |  
pūrvam bhaviṣyac caritam nibaddham  
rāmāyaṇam karaṇa-rasāyanam tau ||267||

nirāsa sītā-virahe dvitīye  
śaśiva rāmas tanutām avāptaḥ |  
pradīpta-duḥkhāgni-citām viveda  
śmaśāna-bhūmi pratimām vibhūtim ||268||

kiṁ bhoga-rāgaiḥ kiṁ ayatna-ratnaiḥ  
kiṁ nandanaiś candana-candra-saudhaiḥ |  
viyoga-śalyair hṛdaye'vasanne  
kiṁ nitya-śokena kujīvitena ||269||

kadācid āsthāna-sabhāsana-stham  
rāmaṁ prahāra-kṣata-mastakaḥ śvā |  
vyajijñāpad deva yati-vratena  
hato'smi vipreṇa vināparādham ||270||

bhikṣur vilakṣaḥ kṣata-kāraṇaṁ tat  
pṛṣṭo'pi kiṁcin na yad ācacakṣe |  
tad daṇḍamūkeṣu sabhā-sthiteṣu  
tadā punaḥ prāha saniścitaṁ śvā ||271||

deva dvijanmā svamaṭhe'dhikārī  
purāham āsaṁ vigata-sprho'pi |  
kenākrame`nopagatā na jāne  
tathāpi me nindyatamā śva-jātiḥ ||272||

kālāṅjare deva maṭhādhikārī  
vidhīyatām eva viveka-hīnaḥ |  
na yasya kopa-praśame'pi śaktir  
lobha-prahāṇe'pi sa kiṁ samarthaḥ ||273||

ekodarā moha-mahī-prajātā  
mada-smara-krodha-viśāda-lobhāḥ |  
ekānumānena bhavanti jantoḥ  
sarve sadā sthūla-laghu-krameṇa ||274||

śrutvaitad uddāma-gajādhirūḍham  
bhikṣuṁ nrpaḥ sphīta-maṭhādhinātham |  
cakre calac-cāmara-cāru-cañcad-  
vikuñcitoṣṇīṣa-vilāsa-hāsam ||275||

dharmasya goptā cyavanena rāmaḥ  
prītyārthitaḥ krūratarāsurasya |  
trailokya-śatror lavaṇabhidhasya  
vadhāya śatrughnam athādideśa ||276||

śūlāyudhe tena hate'tha daitye  
tat-kānane kāñcana-tauraṇāñkā |  
divyeva śatrughna-niveśitābhūt  
purī prathārhā madhurābhidhānā ||277||

kāle prayāte sutam aṣṭa-varṣam  
skandhe samādāya mṛtaṁ dvijanmā |  
uccaiḥ pracukrośa sabhāṅganāgra-  
dvārāntike vetri-bhayānabhijñāḥ ||278||

ayaṁ śiśur me sthavirasya sūnur  
vyasutvam āptas tila-toya-dātā |  
nṛpāpacāreṇa bhavaty avāśyam  
akāla-mṛtyur vyasanam prajānām ||279||

dharma-drohiṇi vidrutārdra-karuṇe kṣudraiḥ prajopadravair  
dhūrtair bhukta-dhane pradhāna-vimukhe vijñapta-nidrā-juṣi |  
kāyasthair ajitair jite kṣitipatau labdhodayair indriyair  
durbhikṣānala-caura-vāri-makarair dīno janaḥ pīḍyate ||280||

nāthe dikṣu bhagīrathe śubha-kathe puṇyāpta-tīrtha-prathe  
krānta-svarga-pathe pṛthau daśarathe yāte yaśaḥ-śeṣatām |  
kaṣṭam naṣṭa-dhṛtiḥ prakṛṣṭa-vipadām ādhāra-bhūtādhunā  
daivī majjati rāja-duṣkṛti-bharair bhārābhibhūteva bhūḥ ||281||

viprārta-nādena vicāryamāṇa-  
kāruṇya-dainya-vyasane'pi rāme |  
sabhyeṣu mūkeṣu munīsvareṣu  
samabhyadhān nārada eva vāgmī ||282||

sūdras tapas tivratarām karoti  
śambūka-nāmā diśi dakṣiṇasyām |  
sa eva varṇāśrama-dharma-lopaḥ  
putra-kṣaye kāraṇam agra-jāte ||283||

śrutvoditam nārada-vācyam etat  
smṛtāptam āruhya vimāna-rājam |  
adakṣiṇam dharma-pathasya rājā  
gatvāvadhīd dakṣiṇa-dik-sthitam tam ||284||

rāmāsi-paṭṭena nikṛtta-kaṅthe  
śūdre vimānena divam prayāte |  
nijātmaje tat-kṣaṇa-labdha-jīve  
mamārja nindām stutibhir dvijātiḥ ||285||

haimī kṛtā tasya suvarṇa-kārair  
abhinna-rūpā raghu-rāja-patnī |  
abhūt parityāga-ghanāvamāna-  
manyu-vratā maunavatīva sītā ||286||

vālmiki-śiṣyānugatau kumārau  
rāmātmajau tatra lavaḥ kuśaś ca |  
agāyatām śrotra-sukhaṁ nṛpāgre  
svareṇa rāmāyaṇam ādi-kāvyaṁ ||287||

putrau parijñāya munīndra-vākyāt  
tau tulya-rūpānubhavena rāmaḥ |  
karotu sītā punar eva śuddhim  
ity arthanām tatra muneś cakāra ||288||

vālmiki-śiṣyair atha rāma-patnī  
tām prāpitā yajña-bhuvam kṣaṇena |  
lajjāvati rāja-sahasra-madhya  
manyu-pragalbhām giram ujjahāra ||289||

yathārya-putrān na paraḥ pramṛṣṭaś  
cittena vācā mama karmaṇā vā |  
tat-satya-saṅkalpa-guṇena tena  
dadātu mātā vasudhāvakaśam ||290||

athotthitā mūrtimatī kṣitis tām  
aṅke samādāya talaṁ viveśa |  
kākutstha-hṛd-bhaṅgabhiyeva  
kāñcyā sutāra-rāveṇa nivāryamāṇā ||291||

rāmas tataḥ prāpta-vadhū-nirāśaḥ  
pātāla-saṁhāra-vilāsa-sajjaḥ |  
nivāritaḥ padma-bhavena sāksāt  
snehādratām putra-yuge babandha ||292||

athāśvamedhe vidhi-māji pūrṇe  
kālena sāksād vijane sametya |  
saṁsmārīto vaiṣṇava-dhāma rāmaḥ  
sahānujair divya-padaṁ prapede ||293||

atha sa bhagavān viṣṇuḥ kṛtvā jagan-nirupaplavaṁ  
daśa-mukha-bhayaṁ hṛtvā harṣa-pradas tridaśa-śriyaḥ |  
pavana-tanayaṁ dhṛtvā dhīronnataṁ savibhīṣaṇam  
bhuvana-bhavane kīrti-stambhaṁ jagāma sudhāmbudhim ||294||

iti śrī-vyāsa-dāsāparākhya-kṣemendra-viracite daśāvatāra-carite  
rāmāvatāraḥ saptamaḥ  
||7||

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## kr̥ṣṇāvatāro'ṣṭamah

aho kāla-samudrasya na lakṣyante'tisantatāḥ |  
 majjanto'ntar anantasya yugāntāḥ parvatā iva ||1||  
 yuga-dīrghe prayāte'tha kāle dina-kṣaṇa-kramaiḥ |  
 kaiṭabhāriṃ punar bhūmir bhārārtā śaraṇaṃ yayau ||2||  
 sā dadarśa sudhāmbhodhau prabuddhaṃ śeṣa-śāyinaṃ |  
 viśva-rūpaṃ phaṇā-ratna-sahasra-pratibimbitam ||3||  
 sukha-prabodha-ṛcchānte caturmukha-mukhaiḥ suraiḥ |  
 munibhir nāradādyaiś ca praṇataiḥ parivāritam ||4||  
 pāda-saṃvāhana-vyagrām śriyam premāmṛta-hrade |  
 vahantaṃ hṛdaye vyaktaṃ kaustubha-pratibimbitam ||5||  
 mahī marakata-śyāmā vyakta-mauktika-bhūṣaṇā |  
 khalakṣmīr lakṣya-nakṣatra-māleḥ praṇanāma tam ||6||  
 sā praṇāma-calat-karṇotpalāli-svana-saṃnibhām |  
 vijñaptiṃ jñāta-vṛttasya cakre viśvāntarātmanaḥ ||7||  
 bhagavan bhavataḥ sarva-loka-cintārti-hāriṇaḥ |  
 vātsalya-peśalasyāgre punar uktaṃ nivedyate ||8||  
 hiraṇyākṣa-balāt kṣiptā nikṣipta-kṣiti-bhṛt kalā |  
 samutkṣiptākṣayaivāhaṃ varāha-vapuṣā svayam ||9||  
 kālanemi-prabhṛtayaḥ purā mad-bhāra-śāntaye |  
 ye hṛtā bhavatā daityās te'vatīrṇāḥ punar nṛpāḥ ||10||  
 ugrasenasya tanayaḥ krūrāḥ krūratarānugaḥ |  
 vṛṣṇi-vaṃśe samutpannaḥ kālanemir mahāsuraḥ ||11||  
 ananta-daitya-bhūpāla-bala-bhāra-bharārditā |  
 adharma-bahulaṃ kālaṃ na sahe bodhum akṣamā ||12||  
 śrutvaitad uktaṃ urvayā bhagavān sasmitānanaḥ |  
 kariṣyāmy ucitaṃ sarvam ity uktvā visasarja tām ||13||  
 pṛthivyām atha yātāyām vidhāya hṛdaya-sthitam |  
 viṣṇoḥ saṃhitam sarvaṃ surān prāha pitāmahaḥ ||14||  
 bhūmi-bhārāvatārāya devo'vatarati kṣitim |  
 yadu-vṛṣṇi-kule yāti vasudevasya putratām ||15||  
 yūyam aṃśāvatarāṇaṃ kule kuruta bhārāte |  
 ity ukte padma-garbheṇa tathey uktvā yayuḥ surāḥ ||16||  
 tataḥ kadācit prayayau nārādo mathurām purīm |  
 svacchanda-vāda-nirataḥ kali-keli-kutūhalī ||17||  
 sa rahaḥ kaṃsam abhyetya prāpta-pūjāsano'vadat |  
 dharma-mārgeṇa vartasva rakṣemām vidrutām śriyam ||18||  
 piṭṛṣvasus te devakyā yaḥ samutpadyate sutāḥ |  
 sa surair niścito'ntāya vibhūter jīvitasya te ||19||  
 uktveti yāte devarṣau kaṃsaḥ pāpī piṭṛṣvasuḥ |  
 devakyāḥ kiṅkarān garbha-nidhanāya samādiśat ||20||

hateṣu ṣaṭṣu bāleṣu vasudeva-suteṣv atha |  
 sapatnyai saptamaṁ gūḍhaṁ rohiṇyai devakī dadau ||21||  
 sa viṣṇoḥ śayanābhyāsād bhū-bhāra-bharaṇa-kṣamaḥ |  
 avatīrṇaḥ śiṣuḥ śeṣaḥ prītim antar vahann iva ||22||  
 athāṣṭamaṁ sutam jātam vasudevaḥ svayam niśi |  
 gokule nanda-gopasya nidadhe vadha-śaṅkitaḥ ||23||  
 nanda-patnyāḥ yaśodāyāḥ kanyām vinimayena saḥ |  
 ādāya gūḍha-saṅcārī nija-jāyāntike'kṣipat ||24||  
 sā kanyā karuṇā-hīnaiḥ prabuddhair atha kiṅkaraiḥ |  
 śilāyām āhatā dīptā vidyul-lekheva kham yayau ||25||  
 sāṣṭādaśa-bhujā kāntā pradīpta-vividhāyudhā |  
 kaṁsasyāyuh pibantīva bheje vindhya-vasundharām ||26||  
 rohiṇī-bhavanāj jyeṣṭham api gūḍha-matiḥ sutam |  
 vasudevaḥ kṣaya-bhayān nanda-gopa-gr̥he'tyajat ||27||  
 tau saṅkarṣaṇa-kṛṣṇākhyau yaśodā dadhatī yayau |  
 viśrutā dāna-sambhogau śrīr iva spr̥haṇīyatām ||28||  
 saṅkarṣaṇaḥ śaśi-sitaḥ kṛṣṇo marakata-dyutiḥ |  
 babhatuḥ prathamodbhedau gaṅgā-yamunayor iva ||29||  
 sva-deha-rakṣā-yatnena bāloddalana-śālinā |  
 kaṁsenānyat kṛtam mohād anyad daivena nirmitam ||30||

kalayati dhiyā svārtham sarvaḥ sad-abhyudayecchayā  
 kim api yatate tāvad yāvat phalam paridr̥śyate |  
 tad anu ca vidhiḥ kr̥ḍḍonmattaḥ karoti yad aśmanā  
 jala-bhṛta-gḥaṭam bhanktvā dūrād ivāśu jala-sthitim ||31||

rājyārḥau gokule bālau kaṁsaḥ śrutvā tayoh kṣaye |  
 cakre gūḍhodyamopāyān garbha-vyatyaya-śaṅkitaḥ ||32||  
 stanya-tr̥ptaḥ śiṣuḥ kṛṣṇaḥ kadācin nidrayānvitaḥ |  
 pāda-prahāreṇāviddham babhaṅja śakaṭam mahat ||33||  
 viṣṭām atha kaṁsena pūtanām niśi rākṣasīm |  
 viśādra-stanadām kṛṣṇaś cakre niṣpīta-jīvitām ||34||  
 kiñcit saṅcaraṇābhyāse pāṇim ālambya yatnavān |  
 datta-dvi-tri-kramaś cakre harṣam mātus trivikramaḥ ||35||  
 tataḥ kumārayoh pāta-bhītyā hariṇa-vegayoh |  
 aviśrāntānuseraṇe yaśodā śramam āyayau ||36||  
 udvignā gati-vighnāya kṛṣṇasya janani vyadhāt |  
 bali-bandhana-dhīrasya dāmnā bandham ulūkhale ||37||  
 dāmodaras tato nāmnā samākaraṣann ulūkhalam |  
 madhyena nirayayau vegād yamalārjuna-vṛkṣayoh ||38||  
 saṁlagnulūkhalākaraṣāt petatus tau mahā-drumau |  
 yamunākṣobha-sambhūta-bhaya-kampita-gokulau ||39||  
 tataḥ kṛṣṇāśrayeṇa śrīr gokule jita-nandanā |  
 svabhāva-ramaṇīye'pi ramaṇiyatarābhavat ||40||

snigdha-syāmās taru-trṇa-bhuvah sampatan nirjharaghā  
megha-premonmukha-sikhi-mukha-sthāyino mantha-ghoṣāḥ |  
gāyad-gopī-stimita-hariṇī-hāriṇaḥ kānanāntāḥ  
kāntās cakruḥ pramada-samayam yāmunāḥ kūla-kacchāḥ ||41||

tataḥ stoka-parimlāne śaiśave śiśiropame |  
māghavayābhavat kimcid unmukhī yauvana-dyutiḥ ||42||  
tataḥ kṛṣṇasya gopāla-dimbha-maṇḍala-vartinaḥ |  
babhūva kandukoddāma-kriḍāsu nivido rasaḥ ||43||  
patite yamunākūla-salile keli-kanduke |  
dadarśa kāliasyograṁ nāgasya bhavanaṁ hariḥ ||44||  
vyāptam kalpānta-rajanī-kavalī-kāra-vibhramaiḥ |  
kṛtānta-mahiṣāśyāmair nistriṁśa-vimalair jalaiḥ ||45||  
kālah katham vasatīḥ bhayasyāpi bhayaṅkaraḥ |  
sa tair ākṛṣyamāṇo'pi kṛṣṇas tad-darśanodyataḥ ||46||  
kadamba-śākhām ālambya bhavanopānta-vartinīm |  
papāta duritotpātaḥ sāvegaḥ kṣubhite'mbhasi ||47||  
bhramad-yama-bhujābhena śauri-bhogena bhoginaḥ |  
āliṅgitas tam ādhūya vegenācakrame śiraḥ ||48||

pādākrānta-phaṇasya phūtkṛti-viśāvegoṣṇa-niḥśvāsinaḥ  
kopa-kleśa-viśeṣa-dantakaṣaṇa-prodbhūta-dhūmair hareḥ |  
kāla-bhrū-bhrama-bhaṅgurair vṛtam abhūt pātāla-mūlodgataiḥ  
kālaiḥ kaliya-bāndhavair iva jalam sāhāyakābhyāgataiḥ ||49||

pīḍitaḥ śaraṇam śaurim sa yātas tad-girā yayau |  
raudraḥ samudram tat-pāda-mudrayā tārksya-nirbhayaḥ ||50||  
tatas tālavane daityam dhenukam khara-rūpiṇam |  
jaghāna gokule vighnam helayeva halāyudhaḥ ||51||  
atha gopāla-rūpeṇa pralambo nāma dānavaḥ |  
kanduka-kriḍayā prītim vidadhe rāma-kṛṣṇayoḥ ||52||  
kadācit skandham ārūḍhas tena vegavatā hṛtaḥ |  
rāmas tasyākaron muṣṭi-pātena śatadhā śiraḥ ||53||  
atha govardhana-girau śakra-yāga-mahotsave |  
bhakṣya-bhojya-mahārambha-sambhāro gokule'bhavat ||54||  
pūjyaḥ parvata evāyam ity uktvā śakra-pūjanam |  
nivārya kṛṣṇas tad-bhojyam bubhuje divya-rūpa-bhṛt ||55||  
yataḥ pralambamānena manyunā śata-manyunā |  
preritā ghana-nirghoṣa-ghora-meghāḥ samāyayuh ||56||  
tair grasta-vāsarālokair nigīrṇa-bhuvanair ghanaiḥ |  
āhūteva mahārāvaiḥ kāla-rātrir adṛśyata ||57||  
virāvakṛt hṛd-ghaṭṭa-megha-saṅghaṭṭa-viplave |  
kham kṣitau jala-rūpeṇa bhaya-bhagnam ivāpatat ||58||  
te śakra-krodha-saṁnaddhāḥ śakra-cāpa-citā ghanāḥ |  
sadyaḥ potam ivāmbhodhim vamantaḥ kṣmām apūrayat ||59||

sainrambheṇa ghanāghanair ghanataraiḥ sampīdyamānair mithaḥ  
prodbhūte'tha pṛthu-vyathā-rava-nibhe saṁsphūrjite garjite |  
bhītyā kvāpi yayuḥ kṣiti-cyuta-nabhaḥ sambhāvanā-kampitāḥ  
kalpāntāgama-śaṅkitā iva mahā-nihāra-ruddhā diśaḥ ||60||

dhārā-sāra-śani-nipatana-kleśa-sampīditānām  
sīdad-vatsa-praṇihita-dṛśām śīta-vātārditānām |  
vega-kṣobhāgata-giri-nadī-nāda-dīnānānām  
prāṇa-trāṇām kvacid api gavām nābhavad vihvalānām ||61||

aṅga-bhaṅgam gavām dṛṣtvā govindaḥ karuṇākulaḥ |  
trāṇāya girim uddhṛtya govardhanam adhārayat ||62||  
chattrī-kṛte girau tasmin dordāṇḍa-dhṛti-nīscale |  
go-gaṇānām sa-gopānām punar-jīvāgamo'bhavat ||63||

utkṣipte'sura-vairinā kṣiti-ghare kṣīrodadhiḥ kṣobhavān  
bheje bhītim akāṇḍa-daṇḍa-mathana-kṣobhābhiśaṅki punaḥ |  
vindhyasyāsamayodgamam vigaṇayan manye śvasan kampavān  
hrasta-nyasta-samasta-śāpa-salilaḥ kṣobhād agastyo'bhavat ||64||

avahad ahata-dhairye doṣṇi kṛṣṇasya bhāra-  
śrama-śamana-dhiyeva kṣmādharāḥ sāparodhaḥ |  
avirata-nipatadbhir nirjharāṇām sahasraiḥ  
sphaṭika-vikaṭa-jambha-stambha-sambhāra-śobhām ||65||

govardhanasya dharāṇe vraja-sundarīnām  
sāhāyakocca-caraṇācita-dor-latānām |  
aprāpti-lola-kara-vibhramam ākalayya  
kṛṣṇaḥ smitāṁsu-dhavalādhara-pallavo'bhūt ||66||

kṛṣṇenāścarya-nidhinā gogaṇe parirakṣite |  
lajjayeva nyavartanta pavanocchvāsino ghanāḥ ||67||  
tataḥ śakraḥ samabhyetya prasādyā vijane harim |  
kāmadhenu-girā tasmai gopālādhipatām dadau ||68||  
atha prapede govindaḥ prauḍham madam iva dvipaḥ |  
sahakāra-taruḥ kāntam vasantam iva yauvanam ||69||  
tasya sānanda-śṛṅgāre vayasi vyaktatām gate |  
babhūvābhinavotsāhaḥ pratāpābharaṇena saḥ ||70||  
tasya nirbhara-tāruṇya-lāvaṇyam nayanāmṛtam |  
pibantīnām abhūt gopa-kāntānām mada-vibhramāḥ ||71||

vyāmūḍha-skhalitārgha-viklava-padā vāṇī gatiś cāsphuṭā  
cittam bhrū-yugalam ca vīci-racanā-saṁvādi dolāyitam |  
nidrā kim ca daridratām upagatā lajjā ca sajjā smare

kṣaibyām mādḥava-yauvana-dyuti-pade gopāṅganānām abhūt ||72||

svairācāra-smara-paricaye tatra śaureḥ pravṛtte  
veśālāpoddhata-gatitayānyonya-sambhāvyamāne |  
āsil lajjā-vinaya-nibhṛtā vyakta-saṁsakta-manyus  
tāsām antaḥ kaluṣa-kalanānalpa-saṅkalpa-jalpaḥ ||73||

kaṁḥbhyarṇa-vikīrṇa-locana-rucaḥ santy eva candrānanās  
tvatto'nyā nava-yauvanonnati-lasal-lāvaṇya-gaṇyāḥ param |  
yāsām eṣa harir manoratha-śatair arthī kṣaṇa-lokane  
kim kṛṣṇena vilokitāham iti te rūḍhaḥ pramūḍhe madaḥ ||74||

antar-locanayor viśaty avirataṁ lagnaś ca pāṇau gatim  
nirbandhena ruṇaddhi dhāvati muhur daśābhikāmo'dhare |  
sakhyaḥ kim karavāṇi vāraṇa-śatair naivāpayāti kṣaṇam  
kṛṣṇaḥ ṣaṭ-caraṇaḥ prayāti capalaḥ puṣpocchaye vighnatām ||75||

karṣaty aṁsuka-pallavaṁ parihṛtaḥ pratyāhṛtim nojjhati  
prakṣiptaś caraṇe lagaty avirataṁ tiṣṭhaty adṛśyaḥ pathi |  
aṅgāny ullikhati prasahya yadi vā labdhāvakaśaḥ kvacit  
kim śaurir ghana-kuṅja-vaṅjula-latā-jālāntare kaṇṭakaḥ ||76||

svacchāmbu-pratibimba-vaktra-tilakollekhādarālokanam  
yatnenoccita-cūta-pallava-lave kaṁḥvataāsa-sprhā |  
etasyāḥ kusumeṣu bandhana-dhiyā keśāvakāśa-kriyā  
kenāyam nava-rāga-yoga-guruṇā veṣopadeśaḥ kṛtaḥ ||77||

ko'yaṁ yāti laghu-kramair aham aham kas tvaṁ sakhi śyāmālā  
śvāsāyāsavatī kva yāsi timire taṁ naṣtam iṣṭam mrgam |  
anveṣṭum yamunā-taṭim upagatā bhītāsmi bhūta-bhramān  
mūḍhe kṛṣṇa-bhujaṅga eṣa viṭape kauṭilya-līnaḥ sthitaḥ ||78||

santaptaiva hatā karomi kim aham tām preṣayantyā mayā  
labdham maugdhya-phalam bhujāṅga-nikaṭam vakrām dvijihvām sakhīm |  
dhig dūtīm taruṇīm karoti kila yā svīkṛtya dūre priyam  
hastotsrṣṭa-khagaḥ prayatna-nicayair nāyāti tṛpto'nyataḥ ||79||

jāne'nyā-sahitam vilokya kuṭilam taṁ kūṭa-koṣam tvayā  
pratyakṣāgasi nihnavāsahanayā kopena daṣṭo'dharaḥ |  
śvāsāyāsa-visaṁsthulām na ca kucotkampaṁ vimuñcasy aho  
mohād duḥsaha-viplave calapayā kim preṣitā tvaṁ mayā ||80||

na sa sakhi yamunāyās tīra-vānīra-kuṅje  
gahana-bhuvi bhavatyā mat-priyaḥ kvāpi dṛṣṭaḥ |  
sumukhi phalam iyat tu sneha-mohāt tvayāptaṁ

kuca-mukha-likhiteyam kaṇṭakollekha-rekhā ||81||

ity abhūn madanoddāma-yauvane kāliya-dviṣaḥ |  
gopānanānām samrambha-garbhopālambha-vibhramaḥ ||82||  
prītyai babhūva kṛṣṇasya śyāmā-nicaya-cumbitaḥ |  
jāti madhukarasyeva rādhaivādhika-vallabhā ||83||

lāvaṇyam navanīta-sāram amṛtasyevodvahantyo navam  
tanvānā dyuti-digdha-dugdha-dhavalām mugdha-smitāmśu-cchaṭām |  
mādyad-yauvana-kumbhi-kumbha-subhagābhoga-stanottambhitā  
dhairyam kasya na dīrgha-netra-valanair mathnanti gopāṅganāḥ ||84||

kadācid atha yāte'stam gabhastimatim śarvarī |  
āyayau gopa-kāntena śanaīḥ kṛṣṇābhisāriṇī ||85||  
śaśānkākṛta-saṅketa-samāgama-vilokinī |  
kṣapā pratikṣamāneva tamaḥ śyāmāambarā babhau ||86||  
athodyayau sudhāsyanda-svedārdra-prasarat-karaḥ |  
tulyāliṅganajām irṣyām diśann iva diśām śaśī ||87||  
tatas tāruṇyavān indur mīlat-tarala-tārakam |  
mukham cucumba śyāmāyāḥ karākṛṣṭatamaḥ paṭaḥ ||88||  
tyaktvā pūrvām spr̥ṣan kimcid dakṣiṇām ca tathottarām |  
śīśriye paścimām āśām sudhāmśur bahu-vallabhaḥ ||89||  
atrāntare samabhyāyād ariṣṭo duṣṭa-ceṣṭitaḥ |  
jaṅgamaḥ śṛṅgavān adrir iva daityo vṛṣākṛtiḥ ||90||

kimcit kuñcita-kaṇṭha-kāya-kaṣaṇa-kleśa-truṭat-pādapa-  
prodbhūtotkaṭa-tāṅkṛtair gala-luṭhad-gambhīra-ghora-svanaiḥ |  
sītkāra-śvasitaiḥ khurāgra-viśamotkhātāvākīrṇa-kṣitais  
tasyodgāra-bhareṇa bhagnam abhavat kampākulam gokulam ||91||

tad-bhīti-cyuta-garbhāsu goṣu gopa-gaṇe gate |  
kṛṣṇam gopāṅganāḥ kaṇṭhe jagṛhur bhaya-vihvalāḥ ||92||  
śṛṅga-prahārābhimukham doṣṇā kṛṣṇas tam uddhatam |  
nipīḍya kaṇṭhe kaṇṭheccham cakāra gata-jīvitam ||93||  
niṣpiṣṭe śauriṇāriṣṭe kaṁsāmātye mahaujasi |  
sat-kathā prapathe loke pṛthu-vismaya-kāriṇī ||94||  
tataḥ prabhāte kaṁsasya suhṛt keśī mahāsuraḥ |  
āyayau haya-rūpeṇa khurāghāta-kṣata-kṣitiḥ ||95||  
karālo māmsalaḥ śṛṅgo kṛṣṇa-tālus trikarnavān |  
lakṣitaḥ kakud-āvartī jagat-saṅkṣaya-lakṣanaiḥ ||96||  
tasya hreṣita-nirghoṣair ghoraiḥ khura-raveṇa ca |  
trasta-go-gaṇam udvigna-gopaṁ vanam akampata ||97||

śūtkāra-śvasitena tarjita-marut-kopātta-mṛtyu-sthitis  
tejo-nirjita-pāvakaḥ śrama-jalair vikṣipta-pāthah patih |

niśceṣṭām vasudhām vidhātum uditaḥ kalpānta-kālopamaḥ  
so'bhūd ākula-loka-pāla-vibhavaāvaṣṭambha-kṛd duḥsahaḥ ||98||

dantābhighāta-sajjasya tasyāsye dviḡuṇīkṛtam |  
utkṣiptāgra-khurasyaśu nyadadhad bhujam acyutaḥ ||99||  
tad-danta-kaṣaṇenāpi nirvighna-ghana-vibhramaḥ |  
kṛṣṇa-prasārito bāhuḥ keśi-vaktraṁ dvidhā vyadhāt ||100||  
bhagne nipatite tasmin kaṁsasyeva manorathe |  
abhūj jambhāri-bhavane tārksyadhvaja-jaya-svanaḥ ||101||  
atrāntare vṛṣṇi-vṛddhaiḥ saha sva-saciva-kṣayam |  
cintayan mantra-bhavane kaṁsaḥ provāca niḥśvasan ||102||  
iyam janita-lajjeva māna-mlānir mahīyasī |  
yan meru-tulyair yuṣmābhiḥ kriyate tṛṇa-cintanam ||103||  
udbhavaḥ śanir akrūraḥ śatadhanvā vidūrathaḥ |  
bhojādyāś ca mamapūrvam śṛṇvantyv asama-vigraham ||104||  
pituḥ svasuḥ patir vṛddhaḥ sneha-sāmānya-vṛttibhiḥ |  
vasudevaḥ sa cāsmābhiḥ pūjitaḥ paripūritaḥ ||105||  
sva-sutau tena ninyastau gokule gūḍha-cāriṇau |  
śokātāṅkāṅkurau yau me viṣa-pādapatām gatau ||106||  
jñātibhyo bhayam astīti satyam āha mahā-matiḥ |  
vibhīṣaṇam atopāyair hanyamāno daśānanaḥ ||107||  
marmajñāḥ svajanaḥ puṁsām kṣaye jāgarti nāparaḥ |  
śikṣā-pakṣibhir ākrṣṭāḥ kṣayam yānty eva pakṣiṇaḥ ||108||  
sadā dārūṇi dahyante dārujena ca vahninā |  
krimiṇā svāṅga-jātena pātyante prauḍha-pādapāḥ ||109||  
mṛj-jāta-loha-kuddālaiḥ khanyate mṛṇmayī mahī |  
svajātaiḥ nirjharair nītāḥ karṣadbhir bhūdharāḥ kṣayam ||110||  
jñāti-prahāraḥ niḥśarma-marma-pāṇi parādhikaḥ |  
lohādhikām vyathām asthnaḥ karoty asthi-mukhaḥ śaraḥ ||111||  
sahabhogyām api jñāter necchanti jñātayaḥ śriyam |  
kāṅkṣanti bhūtim anyeṣām dūrālokana-niṣphalām ||112||  
kiṁ kṛtam sukṛtam tāvad vasudevena dhīmatā |  
bandhu-droha-vidagdhenā gopālau kurvatau sutau ||113||  
upekṣitau bandhu-dhiyā tat-sutau dayayā mayā |  
bhujā-ccheda-pravṛtttau me prayātau cintanīyatām ||114||  
kṛṣṇena nihato'riṣṭaḥ sa ca keśi suhṛn mama |  
tad-bhrātā miṣṭinā piṣṭaḥ pralambaḥ sa ca dhenukaḥ ||115||  
adhunā kopa-vivalad-bhrū-latām nitim etayoḥ |  
karomy aham yathā bālau punar naivam kariṣyataḥ ||116||  
iti kaṁsena sāvajñam antar-gambhīra-manyunā |  
ukte tam uddhavaḥ prāha śāḍguṇya vinayeddha-dhīḥ ||117||  
rājan na svajane kopam kupitaḥ kartum arhasi |  
svikāryāḥ sarvathā kruddha-lubdha-bhītāvamānitāḥ ||118||  
kruddhān prasādanair lubdhāndhanair bhītāms ca sāntvanaiḥ |  
mānanair avamānārtān niyed bhinnānabhinnatām ||119||



vibhinna-svikāraḥ śamayati nr̥pāṇām ripu-bhayam  
nijair jīvī-cchittir bhavati kupitair dhātubhir iva |  
na vairam vaireṇa praśamam upayāti kvacid api  
pradīpto'gniḥ śāntim vrajati jala-puñjair na śikhinā ||120||

bāndhavī putra-sadr̥śau rāma-kṛṣṇau na te parau |  
lakṣmī-rakṣā kṣitīkṣānām rāja-putrābhirakṣaṇam ||121||

samīpe sarpābhaḥ param upasaran meṣa-hananah  
khala-grāme mūrkhah para-pura-gataḥ śatru-bala-kṛt |  
hate tasmin pāpam kim api kula-bījānkura-hatir  
na dūre nādūre bhavati sukha-rakṣyaḥ kṣiti-pajāḥ ||122||

nirastaḥ kṣmā-bhujā bandhuḥ kṣīṇa-vṛttir vipad-gataḥ |  
tan-nāma-vikrayotkṣepair lakṣito dikṣu bhikṣate ||123||  
paramam śrīmatām etan mānanām avināśanam |  
yad yāty apūrito bandhuḥ parasyottāna-pāṇitām ||124||  
tvad-bandhu-sutayor naiva yuktā gopa-kule sthitiḥ |  
na yāvad viprakīrṇau tau tāvat svīkaraṇa-kṣamau ||125||  
ity uddhavenābhihite hite suvihate śriyaḥ |  
acchinna-dāna-vratavān akrūraḥ kamsam abhyadhāt ||126||  
eka-pātrocitām yasya śriyam nāśnanti bāndhavāḥ |  
tasyātma-poṣa-toṣastha-koṣa-kleśāya sampadaḥ ||127||  
tyāga-bhoga-bharodghṛṣṭā mānonmr̥ṣṭā mahātmanām |  
bhānti bhṛtya-gr̥hotsṛṣṭā bandhūcchiṣṭā vibhūtayaḥ ||128||  
bhūtim āloky vimukhā yasya niḥśvasya bāndhavāḥ |  
gacchanti na viśeṣo'sti śmaśānasya ca tasya ca ||129||  
ratnākara-samr̥ddha-śrīr bandhur yasya tvam īdr̥śah |  
sa kṛṣṇah kānane śaṣpa-śayyā-paricitākṛtiḥ ||130||  
sva-karma-bhāginaḥ sarve niṣphalaḥ svajano'rthavān |  
nātarāṅgasya śāṅkhasya hṛtā suśiratābdhinā ||131||  
jñātir na dīnaḥ kṛṣṇas tu dayayā samvibhajyate |  
helormi-nirmitam manye tenaiśvaryaṁ divaukasām ||132||

dhenu-trāṇe śikhari-patinā kṛṣṇa-doṣṇi-sthitena  
śrānte śakre viphala-jalade lajjite śaila-śatrau |  
labdhākāśa-prasabha-gatinā nirjharodghāta-ghoṣair  
harṣa-sparśah prakatita iva sphīta-phenāṭṭa-hāsaḥ ||133||

mada-dalana-vidhāne kāliyasyāhi-bhartur  
damana-śamita-śakter deha-sandeha-bhājah |  
śaraṇa-gamana-dainya-mlānamānasya kṛṣṇah  
śirasi caraṇa-mudrām tārkṣya-rakṣām cakāra ||134||

nāmnā māna-mahonnatiṁ pratanute badhnāti śobhāṁ guṇaiḥ  
puṣṇāty ājiṣu jiṣṇunā śaśi-sitaṁ bhrājiṣṇu doṣṇā yaśaḥ |  
harṣaṁ varṣati niścalena sahaja-premṇā ca cittasya yaḥ  
sa ślāghyaḥ sukṛtena bāndhava-maṇir bhāgyodbhavair labhyate ||135||

abandhya-saṅgatir bandhuḥ kṛṣṇa-tulyo'sti kas tava |  
yena śakro'pi gopānāṁ gauravāvanataḥ kṛtaḥ ||136||  
uktaṁ niḥśalya-kalyāṇam asmābhir yadi manyase |  
tat tvad-girāhaṁ gacchāmi kṛṣṇāhvāna-kṛtārthatām ||137||  
vipulaḥ prasthitaś cāyaṁ dhanur-yāga-mahotsavaḥ |  
karomy ahaṁ tam uddiśya keśavasya nimantraṇam ||138||  
ity akrūra-vacaḥ śrutvā kamsaḥ kuṭīla-ceṣṭitaḥ |  
vraeti niḥśvasann uṣṇam abhyadhāt tam adhomukhaḥ ||139||  
atha sajja-rathe hantum akrūre vrajam udyate |  
abhūc candrodoyodbhūta iva vṛṣṇi-kulāmbudhiḥ ||140||  
atikramyātha mathurām akrūraḥ prathito rathī |  
avāpāgrasarat-sainyaḥ paryanta-grāmam amekhalām ||141||  
pratyagra-pāka-vinamat kalamakṣetra-paṅktibhiḥ |  
haritāla-rajāḥ-puñja-rañjitābhir ivācitām ||142||  
kadali-śyāmalārāma-baṭa-vāṭa-latāvṛtām |  
lambamāna-ghanālābu-tumba-kūsmāṇḍa-maṇḍalām ||143||  
valat-kuṭīla-kallola-kulyākala-kalākulam |  
drākṣā-suśītala-tala-sthalī-śayyāśrayādhvagām ||144||  
adhvany ajagdha-pūrvekṣu-śalka-śūklīkṛta-sthalām |  
pāka-piṅgala-nāraṅgī-vanaiḥ sandhyānvitām iva ||145||  
yayau sa paśyan niḥśaṅka-śukāśana-nivāraṇe |  
udañcad-bhuja-lakṣyocca-kucāgrāḥ śāli-pālikāḥ ||146||  
sa vrajan gopakulopānta-vana-mālām vyalokayat |  
utsaran nirjharāsāra-snigdha-śyāmala-śādvalām ||147||  
gorakṣād akṣa-śavaraiḥ kṛta-kṣudrarkṣa-saṅkṣayam |  
ghora-vyāghra-pathā-baddha-yantra-kūṭa-ghaṭā-vaṭām ||148||

tālī-tāla-tamāla-sāla-kadali-pathyām alī-śyāmalaṁ  
kharjūrārjuna-sarja-bilva-bakula-plakṣākṣa-lakṣākulam |  
paryante sa dadarśa harṣa-jananāṁ sphītopadeśaṁ gavāṁ  
niḥśvabhra-sthala-puṣpa-śaṣpa-śabalām niḥśaṅkulaṁ gokulam ||149||

acchinnodita-mantha-manthara-ravaṁ nirghoṣa-megha-bhrama-  
bhrāmyan-matta-mayūra-nṛtta-ruciraṁ gopāṅganā-gītibhiḥ |  
niḥsyanda-sthita-mukta-śaṣpa-kavala-klībāṅga-sāraṅgakam  
prītiṁ prāpa sa vikṣya yāmuna-valad-vīci-vrajam gokulam ||150||

tatas tat-sainikaiḥ kṛṣṇaḥ prathmāptair niveditam |  
pituḥ piṭṛvyam akrūraṁ śuśrāvābhyarcyam āgatam ||151||  
ghṛta-kumbha-dadhi-sthāli-sahasropāyanaiḥ puraḥ |

praṇamyamānaṁ gopāgryair dadarśākrūram acyutaḥ ||152||  
rathāgrād avaruhyātha lola-kuṇḍala-kaṅkaṇaḥ |  
dṛṣṭvā dāmodaraṁ dūrād akrūraḥ samacintayat ||153||

aya

in sa bhagavān viṣṇur avatīrṇaḥ sanātanaḥ |  
bhuvo bhārāvātārāya mām jagādeti nāradaḥ ||154||  
eṣa padma-palāsākṣaḥ śrīmān marakata-dyutiḥ |  
snigdha-lāvaṇya-pīyūṣair limpatīva mano mama ||155||  
vṛṣṇi-yādava-vamśasya kiyatī sprhaṇīyatā |  
avatīrṇaḥ svayaṁ yasmin bhagavān eṣu keśavaḥ ||156||  
iti dyāyan praharṣaśru-saṁruddha-nayanaḥ skhalan |  
akuṅṭhotkaṅṭhayā śaurair akrūre'ntikam āyayau ||157||  
papāta pādayos tasya sāgrajaḥ praṇato'cyutaḥ |  
gādhāliṅgana-saṅgatyā hṛdayaṁ praviśann iva ||158||  
prāpta-pūjāsaṇaḥ kṛṣṇaṁ so'vadat tan-mukhe diśan |  
pramoda-vismaya-sneha-bahu-māna-mayīm dṛśam ||159||  
kṛṣṇa tvad-darśanānanda-sudhā-sampūrite hṛdi |  
tvat-sambhāṣaṇa-harṣasya kvāvakāśo vidhiyatām ||160||  
vasudevasya puṇyānām pūrṇatā kiṁ daridratā |  
yas tvām tanayam āsādyā sva-dṛśādyāpi nekṣate ||161||  
bhavatas trijagaj-janma-sthiti-saṁhṛti-kāriṇaḥ |  
gūḍha-janma-kathā kena kathyate sarva-veditanaḥ ||162||  
satatāṁ sahate tivrām tvat-kṛte kāmśa-vācyatām |  
vasudevaś calaty eṣā nūnaṁ na bhavitavyatā ||163||  
jagad-dharaṇa-dhīr eva dhanyā devī vasundharā |  
bhārāvātāra-saṁnaddhaś citte vahasi yām sadā ||164||  
vismṛtā devakī kiṁ te tvan-nāmnāpi sruta-stanī |  
tvām vinā yā sutam rāmaṁ kausalyevāvasīdati ||165||  
dhanur yoge viṣṭo'ham kāmśena tvan-nimantraṇe |  
tvad-āgamana-mānena dhanyā nandantu yādavaḥ ||166||  
tat sarvaṁ karam ādāya prātaḥ kāmśasya śāsanāt |  
āyāntu nanda-gopādyā sarve samaya-vartinaḥ ||167||  
ity akrūra-vacaḥ śrutvā tam ābhāṣata keśavaḥ |  
prātar evāham āgantā tvad-ājñā kena laṅghyate ||168||  
tataḥ prabhāte saṁnaddham ratham āruhya sānugāḥ |  
mathurām yayur akrūra-saṅkarṣaṇa-janārdanaḥ ||169||  
katham rādhām anāmantryāgato'ham iti mādhaveḥ |  
aratim mlānatām cintām vraan bheje viniḥśvasan ||170||

yacchan gokula-gūḍha-kuṅja-gahanāny ālokayan keśavaḥ  
sotkaṅṭham valitānana vana-bhuvā sakhyeva ruddhāñcalaḥ |  
rādhāyā na na neti nīvi-haraṇe vaiklavya-lakṣyākṣarāḥ  
sasmāra smara-sādhvasādbhutatano rāvokti riktā giraḥ ||171||

govindasya gatasya kāmśa-nagarīm vyāptā viyogāminā

snigdha-syāmala-kūlalīna-hariṇe godāvarī-gahvare |  
romantha-sthita-go-gaṇaiḥ paricayād utkarṇam ākarṇitaṁ  
guptaṁ gokula-pallave guṇa-gaṇaṁ gopyaḥ sa-rāgā jaguḥ ||172||

lalita-vilāsa-kalā-sukha-khelana-lalanā-lobhana-śobhana-yauvana-mānita-nava-madane  
ali-kula-kokila-kuvalaya-kajjala-kāla-kalinda-sutā-vivalaj-jala-kāliya-kula-damane |  
keśi-kiśora-mahā-suramāraṇa-dāruṇa-gokula-durita-vidāraṇa-govardhana-dharaṇe  
kasya na nayana-yugaṁ rati-sajje majjati manasija-tarala-taraṅge vara-ramaṇī-ramaṇe ||173||

udīyamāne guṇa-sāgarasya guṇe guṇe rāga-rasena śauraiḥ |  
gopāṅganā gūḍha-rasānurāgā muhur muhur moha-hatā babhūvuḥ ||174||

govinde guru-sannidhau paravaśāveśād anuktvā gate  
suptānām bakulasya śītala-tale svairam kuraṅgī-dṛśām |  
svapnāliṅgana-saṅgate'ṅga-latikā-vikṣepa-lakṣmyā muhur  
mugdhā vañcaka muñca muñca kitavety uccair uccerur girah ||175||

rādhā mādharma-viprayoga-vigalaj-jīvopayānair muhur  
bāspaiḥ pīna-payodharāgra-galitaiḥ phullat-kadambakulā |  
accinna-śvasanena vega-gatinā vyākīryamānaiḥ puraḥ  
sarvāśā-pratibaddha-moha-malinā prāvṛṇ navevābhavat ||176||

jñātvā kaṁsaḥ samāyāntau kumārau rāma-keśavau |  
cāṇūra-muṣṭikau mallau vidadhe tad-vadhodyatau ||177||  
atha rāja-pathaṁ prāptau balāt saṅkarsaṇācyutau |  
rājārhaṁ cakratuś cāru-mālyāmbara-vilepanam ||178||  
tau vicitrāmbara-dharau sragviṇau candanācitau |  
janatānanda-jananau rāja-dvāram avāpatuḥ ||179||  
harmya-sthā devakī dṛṣtvā kṛṣṇaṁ kamala-locanam |  
bāspa-saṁruddha-nayanā mumoha prasruta-stanī ||180||  
atha rājājñayotsṛṣṭaṁ mahā-mātrāṅkuśeritam |  
gajaṁ kuvalayapīdaṁ dadarsāyāntaṁ keśavaḥ ||181||

krodhāndhaṁ mama doṣa-duḥkhataraṁ bhū-bhāra-bhūtākṛtiṁ  
kurvāṇaṁ kara-daṇḍa-kṛṣṭa-janatā-jīvāpahāraṁ muhuḥ |  
mātaṅgaṁ kunṛpopamaṁ murāripur dṛṣtvā prahārodyataṁ  
hastotpāṭitayā jaghāna nijayā nirdāritaṁ daṁṣṭrayā ||182||

atha rājājñayā malla-nāgau cāṇūra-muṣṭikau |  
kumārayor abhimukhau cakratur jana-saṅkṣayam ||183||  
jānu-bandha-bhujākarsa-talā-ghāta-ghane raṇe |  
kṛṣṇaś cāṇūram avadhīn muṣṭikaṁ ca halāyudhaḥ ||184||  
bhujayor iva kaṁsasya mallayoś cyutayos tayoh |  
bhrū-bhaṅga-bhīṣaṇasyocair uccacārotkataṁ vacaḥ ||185||  
vadhyatām vasudevo'yaṁ kriyatām tat-suta-kṣayaḥ |

vidhīyatām ca gopānām ucitam rāja-sāsanam ||186||  
kaṁsasyeti bruvāṇasya madoddāmasya garjataḥ |  
duṣṭa-dvipasyeva harir vegenāntikam ādravat ||187||

santraste vetri-saṅghe nava-bhaya-samayodbhrānta-sāmanta-cakre  
hasta-sraste taruṇyāḥ śaśikara-dhavale cāmare vihvalāyāḥ |  
kṛṣṇaḥ kaṁsam cakarṣa pravilulita-sitoṣṇīṣa-viśleṣa-keśaiḥ  
krodhāgner dhūma-mālām iva kusuma-calad-bhrṅga-mālām dadhānam ||188||

ākṛṣṭasya surārīṇāruṇa-maṇi-vyākīrṇa-dīrgha-dyutir  
maulir vakṣasi mauktikāmsu-śabalāḥ kaṁsāsurasya cyutaḥ |  
vyakto'bhūn narasimha-śubhra-nakhara-vyāpāra-viśraḥ kṣaṇam  
dīrṇasyeva punar hiraṇyakaśipoḥ sphītaḥ srutāsrg-bharaḥ ||189||

hatvā dūratarākṛṣṭam madāndham kaṁsa-kuñjaram |  
ugrasenam pravidadhe rājye taj janakam hariḥ ||190||  
pādayor vasudevasya devakyās cācyutaḥ patan |  
babhūvānanda-nispanda-niviḍāliṅganātithiḥ ||191||  
āvīrbhūtāḥ svayam vidyā kalās ca sakalās tataḥ |  
nināya sprhaṇīyatvam avadhānena mādhaveḥ ||192||  
dakṣiṇā-patha-nāthasya bhīṣmakasyātmajam hariḥ |  
jahāra rukmiṇīm kanyām lakṣmīm janmāntarāgatām ||193||  
rukmiṇyām atha kṛṣṇasya pradyumnaḥ prathamāḥ sutaḥ |  
jāmbavatyām abhūt sāmbaḥ pratibimba-nibhau pituḥ ||194||  
sundarīnām sahasrāṇi ṣoḍaśāntaḥpure hareḥ |  
babhūvus tāsu putrāṇām lakṣa-saṅkhyo'bhavad gaṇaḥ ||195||  
nāḍāyanīm candrasenām pradyumnaḥ prāpa vallabhām |  
yasyām ajījanat putram aniruddham manobhavam ||196||  
tataḥ śakra-girāruhya garuḍam garuḍadhvajāḥ |  
gagane daitya-cakrāṇām cakre cakrāyudhaḥ kṣayam ||197||  
mura-sunda-hayagrīva-narakādyā mahāsurāḥ |  
prayayus cakri-cakrāgnau kṣiprāsaṅga-pataṅgatām ||198||  
jarāsandhena samruddhām māgadhena pramāthinā |  
mathurām atha santyajya sānugaḥ prayayau hariḥ ||199||  
dvārakām atha kaṁsāriḥ paścimābdhi-tate vyadhāt |  
jīta-laṅkālakā-nāka-nāgendra-nagarīm purīm ||200||  
balāt kṣīroda-janmānam pārijātam janārdanaḥ |  
hṛtvā śakra-purodyānā dvārakāyām nyaveśayat ||201||  
atrāntare kaṁsa-suhṛt-karālaḥ kāla-vigrahaḥ |  
pratijñām kālayavanaś cakre vṛṣṇi-kula-kṣaye ||202||  
kṛṣṇas tam durjayaḥ matvā niḥsahāyo bhujāyudhaḥ |  
buddhi-yuddhe dhiyam dhṛtvā yayau yavana-maṇḍalam ||203||  
hema-ratna-mayam tasya praviśya bhavanam hariḥ |  
bhaya-pradam yamasyāpi dadarśa yavaneśvaram ||204||  
so'pi kṛṣṇam vilokyaiva patitam bhujā-gocare |

manoratha-śatāvāptam jighṛkṣus tam samādravat ||205||  
 tasminn abhidrute raudre javena prayayau hariḥ |  
 na ca paścāc cacālāsya yavanaḥ pūrvakarmavat ||206||  
 catuḥ-samudra-raśanā vigāhyāpi mahīm hari ||  
 dṛṣtvā tam acalam paścād viveśa himavad guhām ||207||  
 tatrendrārthe hatāśeṣa-daityasya yuga-vistarāḥ |  
 yātaḥ kālaḥ prasuptasya mucakundasya bhūpateḥ ||208||  
 ardha-nidrā-daridram mām śayānam yaḥ kariṣyati |  
 sa bhasma-sād yāsyatiti rājarṣiḥ samayam vyadhāt ||209||  
 tasya śayyānka-paryānka-vakra-pāda-talāntare |  
 tasthāv alakṣitaḥ śauriḥ śaṅkā-śaṅkocitākṛtiḥ ||210||  
 praviśya kāla-yavanaḥ śayānam vīkṣya bhūpatim |  
 kṛṣṇo'yam iti niścitya nirnidram akarot padā ||211||  
 prabuddhaḥ kālayavanaḥ pāda-sprṣṭa-vapur nṛpaḥ |  
 dṛṣā dadāha niḥśeṣam nidrāśeṣa-kaśāyayā ||212||  
 nirdagdhe kālayavane paryānka-caraṇāñcale |  
 kāya-saṅkalanālinam dṛṣtvā kṛṣṇam abhāṣata ||213||  
 kas tvam parimitākāraḥ kāntā-karṇotpala-dyutiḥ |  
 bibharṣi guṇa-gambhīra-maho māhātmyam unnatam ||214||  
 iyatīm hrasvatām yātā sṛṣṭiḥ kāla-nimilitā |  
 mad-gulpha-parimānam yad-vapuḥ svalpataram tava ||215||  
 ity ukto mucukundena praśraya-praṇayī hariḥ |  
 sva-vṛttam loka-vṛttam ca sarvam tasmai nyavedayat ||216||  
 kālam viśālam vijñāya kṣmā-pālaḥ kṣaṇavad gatam |  
 dīrgha-śayyām ivotsṛjya bhogāśām samacintayan ||217||  
 aho kāla-galat-sarva-bhāva-bhogābhimāna-bhūḥ |  
 svapna-prakāraḥ saṁsāraḥ paryantāsatya-vibhramāḥ ||218||  
 bhūmiḥ saṅkucitā grīṣmātapanyastārdra-carma-vat |  
 vairāgyam janayaty eva jarājīrṇeva kāmīni ||219||  
 tāni mitrāny atītāni te bhṛtyās te ca bāndhavāḥ |  
 pareṣu ramate nātmā yūtha-bhraṣṭa iva dvipaḥ ||220||

yasmin nitya-madhūpamam tad akhilam kālena liḍham sukham  
 yātam hanta purātanam virasatam kṣuṇṇekṣu-śulkopamam |  
 āmāra-pratimasya nāsty abhinavasyāsvādane svādatā  
 nedānīm mama kṛtam asti mahatā rājyena bhogena vā ||221||

malinākṣamatām bhūtiḥ sā bhūtiḥ śobhate'dhunā |  
 mukti-kāntā-dhavalatām karoty uddhūlanena yā ||222||  
 iti saṁcintya rājarṣiḥ kailāsam tapase yayau |  
 gatvā kṛṣṇas ca vṛṣṇibhyaḥ sva-vṛttāntam nyavedayat ||223||

**uśāniruddha-vivāhaḥ**

baler bāṇāsuraḥ sūnur āsīd bāhu-sahasravān |  
 yasyāsthāna-sabhā-sabhyo bhagavān abhūd bhavaḥ ||224||  
 dīpta-ratna-grhālokaiḥ sṛjan sandhyām ivānīsam |  
 babhūvākāśagam yasya nagaram ṣoṇitābidham ||225||  
 uṣā nāmābhavat tasya kanyā lāvanya-vāhinī |  
 ālalambe stana-taṭīm yasyām majjann iva smarāḥ ||226||  
 yuddham vinā me mithyaiva bhārāya bhuja-kānanam |  
 iti tenārthitaḥ śarvaḥ prāpsyasīti tam abhyadhāt ||227||  
 haram kadācid udyāne devyā saha vihāriṇīm |  
 dr̥ṣṭvoṣā sva-vivāhāya spr̥hām cakre ghana-stanī ||228||  
 yaḥ kariṣyati te svapne kanyābhāva-vyatikramam |  
 bhaviṣyati sa te bhartā tām uvāceti pārvatī ||229||  
 athāyayau yauvana-kṛd-vallinām kusumākaraḥ |  
 kurvāṇaḥ sarasām prīti-latām jana-mano-vane ||230||  
 cañcac-cūta-rajāḥ-puñja-pītāmbara-manoharaḥ |  
 atasī-kusuma-śyāmaḥ śuśubhe nava-mādhavaḥ ||231||  
 namrānanā navodbhūta-rajāsā stavaka-stanī |  
 mālatī yauvanavatī kanyevocchvāsīnī babhau ||232||  
 vavur malaya-niḥśvāsā iva candana-cumbinaḥ |  
 pavanāḥ pannagī-damśa-śaṅkayeva śanaiḥ śanaiḥ ||233||

kūjat-kokila-kaṅṭha-vamśa-virutaiḥ sphāyiny avāpte param  
 cūtāmōda-madākulāli-pāṭali-vīṇā-svana-svādutām |  
 śikṣā-cakṣaṇa-dakṣa-dakṣiṇa-marud-dattopadeśa-kramair  
 mañjaryo nanṛtur madhūtsava-lasat-puṣpāyudhārādhanē ||234||

hema-harmya-prasuptātha nītā svapne manomuṣā |  
 uṣā kenāpi kāntena śilāṁśuka-daridratām ||235||  
 tasyā dhī-dhṛti-caureṇa vijñāya hṛdayam hṛtam |  
 helā-haraṇa-bhītyeva hāras taralatām yayau ||236||

lajjā-majjana-vihvalā na-na-na-nety alpa-pralāpodgatir  
 nīvi-mukti-nirodha-nirdhuti-vidhau pāṇiḥ kvaṇat-kaṅkaṇaḥ |  
 śiteneva vikūjitā javajuṣaḥ śvāsasya śitkāritā  
 tasyā bhramśa-bhayoccalat-kala-kalā kśīcī sakampābhavat ||237||  
 prabuddhā vṛtta-kartavyā sā mugdhā svapna-satyatām |  
 manyamānā muhur moham kula-lajjākulā yayau ||238||  
 śayanam viplava-sthānam bhayeneva vihāya sā |  
 harmyasthā pradadau prātar dikṣu cakṣur vilajjitā ||239||  
 sā sotkampa-kuca-nyasta-hastān abhyasta-manmathā |  
 mumūrchād ayantīva pravīṣṭam hṛdaye priyam ||240||  
 sā niśaśvāsa bāṣpāmbu-bindubhir mauktikair iva |  
 chinnasya śila-hārasya kurvāṇā grathanam punaḥ ||241||  
 pradadhyau nava-vidhvamsa-sādhvasāyāsītā ciram |  
 kṣitau sā cintayāneva cyutam cittam adho-mukhī ||242||

kim kasya kathayāmy etat kaṁ pṛcchāmi karomi kim |  
kā gatiḥ kena dṛṣṭāhaṁ kutas tat-saṅgamaḥ ||243||  
iti sandeha-niṣpandāṁ cintā-vikrīta-cetanām |  
vilokya citralekhākhyā sakhī prāṇa-samāvadat ||244||  
tanvi kim kheda-bhāro'yaṁ bhīru kim bhaya-kāraṇam |  
putrī trailokya-bhartus tvam vadhyaḥ kas te'parādhyati ||245||

kim śayyāvalanāvimarda-galitaiḥ kaṇṇotpalasya cchadair  
līnaiḥ kāma-kṛpāṇa-leśa-sadṛśair vyāptā taveyaṁ tanuḥ |  
bhraśyan mauktikayor bibharsī kucayor bhinnebha-kumbha-bhramāṁ  
spaṣṭo'yaṁ rati-saṅgama-vyatikaraḥ kasyeti me saṁśayaḥ ||246||

ity ukte sasmitaṁ sakhyā saniḥśvāsāsru-varṣiṇī |  
uṣā śanair avocat tām likhantī kṣmām adhomukhī ||247||  
dṛṣṭaḥ svapne mayā ko'pi ramaṇas tanu-kampanaḥ |  
pīyūṣa-varṣī saṁsparśe smarāṇe maraṇopamaḥ ||248||

jāne kampa-taraṅgitāṅga-latikā svapne'ham āliṅgitā  
saṁsparśe kucayoḥ nirargalatayā hāro'pi pārśve kṛtaḥ |  
etāvāt tu sakhi smarāmi yad ato vṛttaṁ paraṁ tat-param  
dhairyasyoddalanāṁ śarīra-śamaṇāṁ dhyātvāpi no vedmi kim ||249||

mūrcchācchāditam īkṣate na nayanāṁ tāpe tanuḥ pacyate  
kampaḥ sūcayatīva jīva-gamaṇāṁ mohe mano majjati |  
prāg-janmārjita-karmaṇā balavatā kāmena kālena vā  
no jānāmi sa kena me dhṛti-haraḥ kaṇṭhe bhujago'rpitaḥ ||250||

tyajyate sahaajā lajjā sahyate guru-vācyaṭā |  
gaṇyate na ghanā kīrtir yat kṛte so'pi durlabhaḥ ||251||  
iyaṁ śīla-viluptir me māna-mlāni-mahīyasī |  
durlabhe vallabhe pṛtis tanu-tyāgena śāmyati ||252||  
iti bruvāṇāṁ tām āsru-kaṇākīrṇa-kuca-sthalīm |  
santāpa-pīśunocchvāsāṁ citralekhāvadat sakhīm ||253||  
kim na smarasi mugdhe tvam aho viraha-kātarā |  
devyādiṣṭaḥ sa te svapna-dṛṣṭa eva varo varaḥ ||254||  
samāśvasiḥi he tanvi tanus tāpa-kṣamā na te |  
karomi yoga-śaktyāham upāyaṁ tvat-samīhite ||255||  
ullikhya nikhilam citra-paṭe tribhuvanāṁ tava |  
sadṛśaṁ darśayāmy eva tatrālokaya vallabham ||256||  
ity uktvā citralekhāyāṁ gatāyāṁ vyoma-vartmanā |  
uṣā jīvam ivāpede priya-sandarśanāśayā ||257||  
sābhyyetya tasyās trailokya-citraṁ paṭam adarśayat |  
kim duṣkaram adṛśyaṁ vā yogināṁ jñāna-cakṣuṣāṁ ||258||  
uṣā citrapaṭe dṛṣṭvā surāsura-naroragān |  
dadarśa dayitaṁ svapna-dṛṣṭaṁ jita-śaśi-smaram ||259||



ayam sa sakhi me dhairya-hārī hr̥daya-taskarah |  
ity uṣā-vacanaṁ śrutvā citralekhā jagāda tām ||260||  
diṣṭyā dhanyāsi subhage yasyāste nava-manmathaḥ |  
lakṣmī-vallabha-pautro'yam aniruddhābhidhaḥ priyaḥ ||261||  
pradyumna-tanayasyāsyā lāvaṇyāmṛta-dīdhiteḥ |  
kāntyā kṣaibyam ivāyānti sura-vidyā-dharāṅganāḥ ||262||

rūpeṇāpratimena netra-sukhadaḥ kandarpa-darpa-cchidā  
śaurye vajra-dharopamām na sahate dhīraḥ sumeror ayam |  
asyāmartya-mṛgekṣaṇābhir anīśaṁ sotkaṅṭham ākarṇitam  
candrotsaṅga-mṛgāpahaṁ guṇa-gaṇaṁ gāyanti khe khecarāḥ ||263||

paścimābdhau hari-purī dvārakā vṛṣṇi-yādavaḥ |  
siṁhair iva mahotsāhair guptā haimavatī guhā ||264||  
tasyām antaḥpure śrīmān vasaty eṣa priyā-sakhaḥ |  
ānīyate kathaṁ tāvad iti dolāyate manaḥ ||265||  
tvad-bhāgyāni puraskṛtya gacchāmi gaganena tam |  
helārpitādbhuta-nidhir vidhiḥ siddhiṁ vidhāsyati ||266||  
ity uktvākāśam āviśya sā babhau dvārakām kṣaṇāt |  
kurvānā raśanā-ratnaiḥ śakra-cāpa-citā diśaḥ ||267||  
sā gūḍha-māyayā hr̥tvā ratna-paryaṅka-śāyinaṁ |  
ānināya muhūrtena vyomnā pradyumna-nandanam ||268||  
svapna-vṛttāntam āvedya sakanyāntaḥ-purāntaram |  
praveśitas tayāpaśyad uṣām ratim iva smaraḥ ||269||  
sa tām dr̥ṣṭvā navonmeṣa-nirmāṇātīśayaṁ vidheḥ |  
acintayat sudhāpūrain iva pūrta-locanaḥ ||270||

indoḥ saṅkṣaya-rakṣaṇākṣata-sudhā kim vedhasā nirmitā  
kim dhairyāpaharā harasya vihitā kāmena kāntā tanuḥ |  
kim tāruṇya-vasanta-kānti-latikā śṛṅgāra-siktā latā  
kim lāvaṇya-taraṅgiṇī punar iyaṁ janmāntarāptā ratiḥ ||271||

kaṭākṣaḥ sandhatte kuvalaya-kula-klaibya-kalanām  
mukhe dr̥śyaś candra-dyuti-haraṇa-helā-paricayaḥ |  
asaṁruddhā bādhādhara-dala-rucir vidruma-taror  
aho sāraṅgākṣyāḥ prasabha-vijayī rūpa-vibhavaḥ ||272||

iti sarvāṅga-nirmagna-locanas tām vilokayan |  
aniruddho'dhare tasyā babhūvāśā-pathātithiḥ ||273||  
sāpi sāṅgam ivānaṅgaṁ tam abhyastaṁ manorathaiḥ |  
vilokya pratyaśatyē punaḥ svapnam aśaṅkata ||274||  
sotkampā kara-rodhena rāviṇīm maṇi-mekhalām |  
muhur maunavatīm cakre paiśunya-cakriteva sā ||275||  
nave maunavati premṇi tayoh prāha sakhī puraḥ |  
dantāmśu-sūtraiḥ kurvānā grathanam cittayor iva ||276||

yas tvayā prema-kusumair devaś citrapate'rcitaḥ |  
aho bhaktyā sa te tuṣṭaḥ sakhi pratyakṣatām gataḥ ||277||  
svapna-sampādita-prītir yo'rthitas tair manorathaiḥ |  
prak pūjā kidrśī tasya brūhi tvam upapadyate ||278||  
maunam ālambase pṛṣṭā dṛṣṭā kṣauṇīm nirīkṣase |  
lateva kampase kampāt ko'yaṁ te citta-vibhramaḥ ||279||

mānas tat-kṣaṇa-śāsanāgata-jane subhru kva sambhāvyate  
svapnābhyasta-samāgame'pi navavat kim lajjayā līyase |  
kā tasmin paratā sadā vasati yaś citte nibaddho guṇaiḥ  
prārabdhā sakhi kasya tāvad iyatī premṇi tvayāpahnutiḥ ||280||

iti sakhyām bruvāṇyām aniruddhaḥ pragalbhatām |  
nināya dayitām prauḍhaḥ praṇayaiḥ prema-peśalaiḥ ||281||  
tadā prīter yad āyattam cintitam yan manorathaiḥ |  
manmathena yad ādiṣṭam svairam tat tad abhūt tayoh ||282||  
dineṣv atha prayāteṣu pracchanna-dhrta-vallabhā |  
uśabhūd abhimānāka-sambhoga-lakṣaṇā ||283||

vyākīrṇā kabarī mukham vitilakam tāmbūla-lipte'kṣiṇī  
kaṅṭhe kaṅkaṇa-lakṣma hāra-viratir daṁśo'dhare nirvraṇaḥ |  
prātaḥ pracyuta-candanā stana-taṭī sāyam sva-veṣa-kriyā  
sambhogābharaṇā tanur vara-tanoḥ śānkāspadatvam yayau ||284||

kiñcin mukulite loke kanyāyāḥ kāma-lakṣaṇe |  
phulle śanaiḥ karṇa-patham bāṇasyāpi kathā yayau ||285||  
tayas tad-bhrū-bhramādiṣṭāḥ kiṅkarāḥ krūra-kāriṇaḥ |  
āyayur yuddha-saṁnaddhāḥ kanyakāntaḥ-purāṅgaṇam ||286||  
niruddhaū priyayā yatnād aniruddho'tha sa-smitaḥ |  
ghora-kiṅkara-saṅghātāṅ jaghāna paridhāyudhaḥ ||287||  
hate'yute kiṅkarāṇām svayam bāṇaḥ samāyayau |  
rathī bāhu-sahasrātta-samastāyudha-maṇḍalaḥ ||288||  
śastra-vṛṣṭim tad-utsṛṣṭām prādyumniḥ khadga-carma-bhṛt |  
chittvā dhairya-nidhiś cakre raṇe bāṇasya vismayam ||289||  
uśā santrāsa-taralā pituḥ patyus ca saṅgare |  
prāṇeśa-pakṣa-pātena bheje sandeha-sādhvasam ||290||  
bāṇena prahitām śaktim mṛtyu-damṣṭrām ivotkaṭam |  
ādāya tasmai prādyumnis tām eva prāhiṇod balī ||291||  
para-hasta-gatā śaktiḥ praviṣṭāntaḥ kṛta-vyathā |  
nijā suteva bāṇasya hṛdaye śalyatām yayau ||292||  
vīram vijñāya tam bāṇaḥ spaṣṭa-yuddhena durjayam |  
ādāya tāmasim māyām adṛṣṭaḥ praviveśa kham ||293||  
nirantair asmad-utsṛṣṭair veṣṭitāṅgam bhujāṅgamaiḥ |  
dṛṣṭvāniruddham saṁruddham uśabhūn moha-militā ||294||  
baddhe'niruddhe tanayām bāṇaḥ svairāpacāriṇim |

ākṛṣṭaḥ sneha-kopābhyām na tatyāja na cāgrahīt ||295||

asaṁsprṣṭaṁ yācñā-vacana-ghana-dainyena vadanam  
na kṛcchre'py ārūdhā guṇa-maṇi-tatir vikraya-tulām |  
asevā-santāpaṁ vapur ananubhūta-prabhu-bhayaṁ  
kulam kanyā-hīnaṁ nahi nayati mānaṁ malinatām ||296||

atrāntare dvārakāyām aniruddhāpahārajaḥ |  
vṛṣṇīnām abhavat kṣobhaḥ śoka-cintānubandhavān ||297||  
bāṇasya nagare ruddham aniruddham sahoṣayā |  
vijñāya nārada-girā sasmāra garuḍaṁ hariḥ ||298||  
hala-yudhena sahitaḥ pradyumna ca sūnunā |  
prayayau śoṇitapuram tārksyam āruhya mādhaveḥ ||299||  
khe yojana-sahasrāṇi vilāṅghya garuḍa-dhvajaḥ |  
dīptaṁ bāṇapuram dūrād dadarśārka-śatopamam ||300||  
agnim āhavanīyākhyam tārksyaḥ prākāra-rakṣiṇam |  
pītodvānta-khagaṅgāmbu-nirjhareṇa nyavārayat ||301||  
pura-dvāram athonmathya praviṣṭam śārṅgiṇam balāt |  
niḥsaṅgkhyāḥ saṅkhyā-saṁnaddhā ditijāḥ paryavārayan ||302||  
cakri-cakra-nikṛttānām śarīrāṇi sura-dviṣām |  
cakruḥ pakṣa-kṣaya-kṣipta-nipatat-kṣitibhrd-bhramam ||303||  
atrāntare nāga-pāśa-pañjare simha-vikramaḥ |  
baddho'niruddhaḥ sasmāra durgām stuti-padārcitām ||304||

niṣpiṣṭa-matta-mahiṣāsura-mastakāgra-  
pratyagra-nirgata-ghana-sruti-śoṇitārdram |  
pādāmbujam punar alaktaka-bhakti-citraṁ  
vande bhava-prabhava-tāpa-haram bhavānyāḥ ||305||

śūla-prahāra-sṛta-rakta-bharaika-bindu-  
saṁjāta-ghora-ruru-lakṣa-guru-pramāthe |  
pātāla-mūla-gananānta-vikāsitāsyā-  
grastogra-dānava-tanuṁ praṇamāmi kālīm ||306||

bhīmodbhavad-vibhava-śubmha-niśumbha-kāya-  
niṣpeṣa-duḥsahatarāśanighāta-ghorām |  
kātyāyanīm svakara-kṛtta-śiraḥ-śarīra-  
vīropahāra-paritoṣavatīm namāmi ||307||

kṣubhyat-saptārṇava-ghana-ravaḥ padma-garbhāṅḍa-khaṅḍā-  
kāṅḍa-bhraṁśa-prabha-sarabhasaḥ sapta-pātāla-bhedī |  
dhairyonmāthī jayati cakitāśeṣa-lokeśvarāṇām  
caṅḍaś caṅḍyāḥ pralaya-samayotsāha-līlātta-hāsaḥ ||308||

iti stutā bhagavatī durgā durgāpahāriṇī |

sva-kara-sphotitogrāhi-pañjaram tam amocayat ||309||  
bhujāṅga-pāśa-nirmuktaḥ prādyumniḥ samarāṅgaṇam |  
prayayau yudhyamānasya samīpaṁ kāliya-dviṣaḥ ||310||  
atha kalpānta-parjanya-garjitorjita-vibhramah |  
bāṇāsura-raṅārambha-dundubhi-dhvanir udyayau ||311||

daityendrāyudha-vṛṣṭi-naṣṭa-gamane senā-rajah sphūrjita-  
grastāgre prasarat-pināki-viśikha-vrātāvakīrṇe raṇe |  
kalpāntāgama-śāṅkīte tribhuvane ceruḥ śarīra-cchidaḥ  
sūrāṇām aniruddha-rāma-murajit-pradyumna-muktāḥ śarāḥ ||312||

garuḍād avaruhyātha balena balinā raṇe |  
halena halinā kṛṣṭā daitya-dehā dvidhā yayuḥ ||313||  
tatas trinetrānucarāḥ pradīptas triśikha-jvaraḥ |  
kṣiptena bhasmanā ramaṁ bhrama-mūrcchākulaṁ vyadhāt ||314||  
santāpa-mūrcchitaṁ kṛṣṇas taṁ pariṣvajya vidrutam |  
kṛtvā jaṭābhir ākṛṣya jagrāha jvaram aṅjasā ||315||  
kṛṣṇo'py atha jvarāviṣṭaḥ śvasan romāṅcam karkaśaḥ |  
asṛjad vaiṣṇavaṁ ghoram jvaram raudra-jvarāpaham ||316||  
jvarayoḥ sampravṛtte'tha bhuvanākampane raṇe |  
vaiṣṇavaḥ pralayārkābhaḥ śārvaṁ jvaram apātayan ||317||  
kaṅthe nipīḍya niṣpiṣṭas tena rudra-jvaraḥ kṣitau |  
prayātaḥ śaraṇam kṛṣṇam avadad bāṣpa-gadgadaḥ ||318||

devena tripurāriṇā trijagatī-jīvāpahāra-kṣamaḥ  
sṛṣṭaḥ spaṣṭa-vinaṣṭa-dhariya-śaraṇir deva tvayāham kṛtaḥ |  
tvām yātaḥ śaraṇam śarīra-dhṛtaye tvan-nāma-mantrākṣara-  
kṣiptāpta-smṛti-jāpinām na bhavitā mat-sparśa-tāpaḥ kvacit ||319||

iti bhītyā bruvāṇam taṁ rarakṣa garuḍa-dhvajah |  
śaraṇāpte viruddhe'pi vaira-krūrā na sādhaḥ ||320||  
tataḥ śrī-kaṅṭha-vaikuṅṭhau vyāpta-dehaubabhūvatuḥ |  
pināka-śārṅga-nirgacchad-bāṇa-jālair nirantaraiḥ ||321||  
kṣaṇam tulye taylor yuddhe jagat-saṅkṣaya-kāriṇi |  
ghanaiḥ śauri-śarāsārair yayau vimukhatām haraḥ ||322||  
grasta-śakteḥ kumārasya jitasya hariṇā raṇe |  
rakṣāyai śambhunā sṛṣṭā tasthau nagnāṅganā puraḥ ||323||  
atha bāṇaḥ svayaṁ yoddhum madhusūdanam āyayau |  
kṣīpan bāhu-sahasreṇa dīptāyudha-paramparām ||324||  
sahasrāsvam ratham tasya manoratham ivāyatam |  
sasūtam śara-varṣeṇa pramamātha murāntakaḥ ||325||  
upanītam gaṇais tūrṇam śāsanāt tripura-dviṣaḥ |  
maūram ārurohātha bāṇaḥ ṣaṇmukha-vāhanam ||326||  
yatnena yudhyamānasya cchinnāstrasya murāriṇā |  
mukta-keśi vivastrā strī bāṇasyāgre vyadrṣyata ||327||

rakṣāyai kauṭavīm sṛṣṭām tasya devena śūlinā |  
vañcayitvācyutaś cakram pārśvāñcitam athāsṛjat ||328||  
cakram krameṇa patitaṁ skandhayoḥ kīrṇa-pāvakaṁ |  
cakarta krakaca-krūraṁ bāṇasya bhujā-kānaṁ ||329||

cakrotkṛtta-bhujā-druma-vraṇa-mukhodbhūtair ghanāsr̥g-bharaiḥ  
prodyad-vidruma-pādapānukṛtibhis tulya-pramāṇaiḥ kṣaṇam |  
aprāptoddhata-yuddha-tṛptir adhika-śraddhaḥ sa vīro'bhavad  
vyāptaḥ satata-rakta-candana-citair jātair ivānyair bhujaiḥ ||330||

bāṇās chinna-bhujo'bhyetya śambhor bhagavataś ciraṁ |  
nanarta priya-nṛttasya toṣāya praṇayī puraḥ ||331||  
bhaktyābhavad bhagavataḥ sa bhavasyātivallabhaḥ |  
varān nandi-samaḥ śrīmān mahā-kālaś caturbhujāḥ ||332||

kalyāṇaṁ tanute yaśaḥ paricitāṁ lakṣmīm dadāty akṣayām  
ākrāntiṁ vidadhāti sapta-bhuvana-nyastepsitājñākṣarām |  
saṁsāraṁ kurute vikāri-nikaraṁ niḥśeṣam eva kṣaṇād  
bhaktiḥ kalpa-latā carācara-guroḥ kiṁ kiṁ na sūte phalam ||333||

uṣā-sahitam ādāya pradyumna-tanayaṁ tataḥ |  
dvārakām vijitārātir jagāma garuḍa-dhvajaḥ ||334||

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kadācid atha devarṣir dvārakām etya nāradaḥ |  
avāpya pūjām ucitāṁ kathānte kṛṣṇam abhyadhāt ||335||  
gaṅgābhilāṣī nṛpatir brahma-śāpān mahābhīṣaḥ |  
bharatasya kule jātāḥ śantanuḥ pratipātmajaḥ ||336||  
gaṅgāpi dhātuḥ śāpena patantī vasubhiḥ pathi |  
vaśiṣṭha-śāpa-patitair homa-dhenu-nikārataḥ ||337||  
sva-janmane'rthitā jātā vadhāya ca mahīm gatā |  
svatīropavanopānte vicāra sulocanā ||338||  
tatra śantanunā gaṅgā saṅgamaṁ gaja-gāminī |  
bheje yatheṣṭa-karaṇa-pratyākhyāna-dhṛtāvadhim ||339||  
sā jātānavadhīt sapta svūn svecchā-vidhāyinī |  
jāte'ṣṭame sute rājñā niruddhā prayayau divam ||340||  
devavratākhyāḥ sa śiśur divi devaiḥ kṛta-vrataḥ |  
sarva-vidyāpagāmbhodhir vavṛdhe vasur aṣṭamaḥ ||341||  
dṛṣṭvā kadācit kālindī-kūle kuvalayekṣaṇām |  
śantanur dāśa-tanayām tat-pitur yācako'bhavat ||342||  
gaṅgeyas tvat-sutaḥ kṣmā-bhṛd dauhitro me na rājya-bhāk |  
ity uktvā na dadau dāśas tasmai satyavatīm sutām ||343||  
devavrataḥ pitur jñātvā tīvra-smara-śara-vyathām |  
gatvā yayāce dāśeśaṁ tanayām vinayonnataḥ ||344||

dauhitra-vaṁśa-rājyārthī sa sutām na dadau yadā |  
tadā rājye vivāhe ca gāṅgeyaḥ samayaṁ vyadhāt ||345||  
bhīṣaṇīya-pratijñātvād bhīṣmo'yam iti khe ciram |  
vicacāroditāścaryam khecaroccāritam vacaḥ ||346||  
ānītām atha bhīṣmeṇa kanyām āsādya śantanuḥ |  
paritoṣād dadau tasmai svacchanda-nidhanaṁ varam ||347||  
kālena janayitvātha putraṁ citrāṅgadābhidham |  
tasām vicitravīryam ca śantanus tanum atyajat ||348||  
tataś citrāṅgado rājā gandharveṇa pramāthinā |  
citrāṅgadena samare nāma-dveṣān nipātitaḥ ||349||  
śīśor vicitravīryasya prāpta-rājya-śriyaḥ kṛte |  
jahāra kāśī-rājasya bhīṣmaḥ kanyāḥ svayamvare ||350||  
bhrātre vicitravīryāya hastināpuram etya saḥ |  
tyaktvā sāvotsukām ambām ambikāmbālike dadau ||351||  
rāja-cūtatarau tasmin nava-yauvana-mādhave |  
kāntā-latā-valayite yātite kāla-dantinā ||352||  
vicchinne śantanor vaṁśe tat-putra-kṣetrajārthinā |  
bhīṣmeṇa preritā sādhvī prāha satyavatī śanaiḥ ||353||  
kānīnas tanayo me'sti tat tu kāmāt parāśarāt |  
sañjāto yamunā-dvīpe kṛṣṇa-dvaipāyano muniḥ ||354||  
taṁ smarāmi suta-kṣetra-putrotpattyai tapo-nidhim |  
uktvaiti sā bhīṣma-mate taṁ sasmāra sa cāyayau ||355||  
ambā-śvaśrvā viśṛṣṭātha tejo-rāśim vilokya tam |  
nimīlitākṣī tad-drṣṭi-sprṣṭā garbham samādade ||356||  
andho'kṣi-mīlanāt sūnur bhāvīty ukte maharṣiṇā |  
dvitīyam janayāpatyam iti mātā jagāda tam ||357||  
bhaya-pāṇḍura-vaktrānyā lebhe garbham muner drṣā |  
aprasūtiḥ sutaḥ pāṇḍur bhavitety abhyadhān muniḥ ||358||  
tasyām bhayād viśṛṣṭāyām sūdrāyām garbha-sambhave |  
dharmāvatāram uktvāsyāḥ putraṁ prāyān mahā-muniḥ ||359||  
jāte'ndhe dhṛtarāṣṭre'tha pāṇḍau ca bhuja-śālīni |  
māṇḍavya-śāpa-bhūr dharmaḥ sūdrāyām viduro'bhavat ||360||  
dhṛtarāṣṭrāya gāndhārīm subalas tanayām dadau |  
kuntibhoja-sutām kuntīm pāṇḍur mādrīm āvāpa ca ||361||  
yuvā digvijayī pāṇḍur mṛgayā-vyasanī vane |  
mṛga-rūpa-ratāsaktam avadhīt kindamaṁ munim ||362||  
bhaviṣyasi tvam dayitā-rati-paryanta-jīvitaḥ |  
teneti śaptas tyakta-śrīr yayau pāṇḍus tapovanam ||363||  
tataḥ putra-śatām lebhe gāndhārī tulya-garbham |  
jyeṣṭho duryodhanas teṣām tasya duḥśāsano'nujaḥ ||364||  
kuntī muni-varāvāpta-mantrā bhatur anujñayā |  
dharmānilendrān āhūya vane putrān ajījanat ||365||  
yudhiṣṭhiraṁ bhīmasenam arjunaṁ ca surocitān |  
sapatnyā datta-mantrā ca mādrī prāpāśvinau yamau ||366||  
snātām puṣpocchaye mādrīm vilokya kusumāgame |

āliṅgyānaṅga-saṅge'bhūt pāṇḍuḥ śāpād ajīvitaḥ ||367||  
 prayāte tridivam pāṇḍau pāṇḍuputrāḥ pitṛ-vyajaiḥ |  
 vṛddhiā-gatā dhārtarāṣṭraiḥ saha duryodhanādibhiḥ ||368||  
 bhīṣmaḥ pitāmahas teṣām cāpācāryam kṛpam vyadhāt |  
 droṇam ca sarva-śiṣyasya śiṣyam rāmasya dhanvinaḥ ||369||  
 aśvatthāmā priyaḥ sūnur droṇasya tanayo'bhavat |  
 yathārjunaḥ samatāstra-vidyā-vimala-darpaṇaḥ ||370||  
 kanyāyām gūḍha-janmā yaḥ karṇaḥ kuntyām vivasvataḥ |  
 prayātaḥ sūta-putratvam astrāṇi prāpa bhārgavāt ||371||  
 saṁspardhayārjuna-raṇāhvāna-dhīro'stra-darśane |  
 nītas tat-pratimallatvāt kauraveṅga-rājatām ||372||  
 tataḥ karṇena saṁmantrya bhrātrā duḥśāsanena ca |  
 duryodhanaḥ pāṇḍavānām dhiyam gūḍha-vadhe vyadhāt ||373||  
 te tena vihite dīpte jatū-veśmani nirgatāḥ |  
 vidureṇa rahaḥ snehān nirdiṣṭa-bila-nirgamāḥ ||374||  
 yudhiṣṭhirārjunau kuntīm vahan bhīmo mahā-balaḥ |  
 nakulam sahadevam ca viveśa niśi kānanam ||375||  
 tatrogra-vigraham hatvā hiḍimbam rākṣaseśvaram |  
 bhīmas tad-anujām bheje hiḍimbām divya-rūpiṇīm ||376||  
 jāte ghaṭotkace tasyāḥ putre bhīma-parākrame |  
 eka-cakrām purīm jagmuḥ pracchannāḥ pāṇḍu-nandanāḥ ||377||  
 prajā-kṣaya-kṣamas tatra rākṣaso'bhūd bakābhidhaḥ |  
 yasmai rājāna-śakaṭam prāhiṇot sanaram sadā ||378||  
 sthitā vipra-grhe kuntī saha-bhikṣāśanaiḥ sutaiḥ |  
 baka-vāre divjasyāpte bhīmam tad-dayayādīśat ||379||  
 vrajan bhīmo'nna-śakaṭam bhūñjanaḥ krodha-sammukham |  
 bakam hatvā dvija-grham viveśālakṣito niśi ||380||  
 atha dūra-pathāyātaiḥ kathitam pathika-dvijaiḥ |  
 nānā-kathā-prasaṅgena śuśruvuḥ pāṇḍu-nandanaḥ ||381||  
 pāñcālyo drupadaḥ pūrvam droṇasya suhrdaḥ śiśuḥ |  
 vyadhād dāsyāmi te prāpta-rājyārdham iti saṁvidam ||382||  
 droṇena prāpta-rājyo'tha so'rthitaḥ pradadau na tat |  
 bhikṣā-bhug brāhmaṇo rājñāḥ katham mitram iti bruvan ||383||  
 iti droṇaḥ kṛtas tena rājñā bhagna-manorathaḥ |  
 arjunena raṇe baddham tam rājyārdham adāpayat ||384||  
 tatas tenāvamānena putram droṇa-vadha-kṣamam |  
 abhicārogra-yāgena drupadaḥ samam āptavān ||385||  
 yāgāgni-madhyāj jāto'sya dhṛṣṭadyumnābhidhaḥ sutaḥ |  
 kṛṣṇā ca kanyakā yasyāḥ pratyāsannaḥ svayamvaraḥ ||386||  
 vayam tatraiva gacchāmaḥ sarva-rāja-samāgame |  
 prāptum pratigrahābhycām ity uktvā prayayur dvijāḥ ||387||  
 tataḥ pāñcāla-nagaraṁ vrajantaḥ pāṇḍavā niśi |  
 gandharva-rājam dadṛśur gaṅgāmbhasi vihāriṇam ||388||  
 vivastrāntaḥ-pura-vadhū-darśana-kruddham arjunaḥ |  
 vyādhād dagdha-ratham yuddhe tam āgneyāstra-tejasā ||389||

yudhiṣṭhireṇa kṛpayā raṇe rakṣita-jīvitaḥ |  
sakhyaṁ kirīṭinā kṛtvā jitaś citraratho yayau ||390||  
tataḥ prabhāte pracchannāḥ pāṇḍavāḥ vipra-rūpiṇaḥ |  
praviśya pāñcāla-puraṁ kumbha-kāra-gr̥he sthitāḥ ||391||  
ity uktvā nārade yāte saṅkarsaṇa-janārdanau |  
jagmatur lakṣya-bhedāṅkaṁ draṣṭuṁ kṛṣṇā-svayaṁvaram ||392||  
tau pāñcāla-puraṁ prāpya sarva-rāja-samāgame |  
pūjyamānau viviśatuḥ svayaṁvara-sabhā-gr̥ham ||393||  
hemāsanopaviṣṭeṣu draupadī sarva-rājasu |  
jagaj-jaya-pātakeva kandarpasya samāyayau ||394||  
rādhāvedha-paṇe tasmin bhujā-labhye svayaṁvare |  
aśaktāḥ pāṛthivāḥ sarve yayur lajjā-nilīnatām ||395||  
vilakṣeṣu kṣitīseṣu dvija-madhyād athotthitaḥ |  
viddhvā dhanañjayo lakṣyaṁ kṣitau kṣipram apatayat ||396||  
hāraṁ kaṇṭhe vinikṣipyā draupadyā phālgune vṛte |  
yuddhodhataḥ samuttasthuḥ kruddhā sarve kṣitīśvarāḥ ||397||  
jivātha śalya-karṇādīn vīrān bhīma-dhanañjayau |  
puraḥ kṛṣṇāṁ samādāya yayatur bhrātr̥bhiḥ saha ||398||  
bhikṣevopanatā kṛṣṇā saheyāṁ bhujyatām iti |  
cakrus te śāsanān mātuh saha-bhogāya saṁvidam ||399||  
rāma-kṛṣṇau niśi svairāṁ kumbhakāra-gr̥he sthitān |  
pāṇḍavān etya sānandau premṇā sambhāṣya jagmatuh ||400||  
anviśya drupadas teṣāṁ vijñāyādharma-niścayam |  
kṛṣṇāyāḥ bahu-patnītvāṁ viruddham nābhyamanyata ||401||  
tatas taṁ bhagavān vyāsaḥ samabhyetyāvadan muniḥ |  
pañcendrāḥ samadāḥ purvāṁ kruddhā baddhā pinākinā ||402||  
ta eva pāṇḍavā jātāḥ svarga-śrīś tava cātmaajā |  
teṣāṁ ekaiva sā patnī naivāyaṁ dharmā-saṅkaraḥ ||403||  
ity uktvā muninā datta-divya-drṣṭir nareśvaraḥ |  
satyaṁ vijñāya tat sarvāṁ tad-vivāham amanyata ||404||  
jñātvā jatu-gr̥hān muktān pāṇḍavāprāpta-saṁśrayān |  
hastināpuram ānāyya dhṛtarāṣṭro'bhyapūjayat ||405||  
indrāprasthe'bhiṣikto'tha tena rājā yudhiṣṭhiraḥ |  
guṇaiḥ śriyaṁ śriyā dharmāṁ dharmeṇa prāptavān yaśaḥ ||406||  
nirdiṣṭāṁ nāradenātha muninā bheda-bhīruṇā |  
bhūtaye pāṇḍavāś cakrur maryādāṁ dṛḍha-niścayāḥ ||407||  
antaḥpure bhrātaraṁ yaḥ paśyet kṛṣṇā-sakhaṁ rahaḥ |  
aviśrāntaḥ sa tīrthāni vraje dvādaśa-vatsarīm ||408||  
caurāt taṁ go-gaṇāṁ viprākrandākṛṣṭas tato'rjunaḥ |  
ājāhāra samādāya dharmajāntaḥpurād dhanuḥ ||409||  
smṛtvātha saṁvidāṁ pāṛthas tīrthārthī jāhnavī-jale |  
majjann ulūpīm pātāle nāga-kanyāṁ avāptavān ||410||  
janayitvā sutāṁ tasyāṁ irāvantaṁ jagāma saḥ |  
nagaraṁ maṇipūrākhyāṁ citra-vāhana-bhūpateḥ ||411||  
prāpya tasya sutāṁ kanyāṁ pāṛthaḥ pṛthula-locanām |



citrāṅgadām sutam tasyām babhruvāhanam āptavān ||412||  
 sarva-tīrthāplutaḥ prāpya prabhāsam śvetavāhanaḥ |  
 raivatācala-yātrāyām prāpa vṛṣṇi-samāgamam ||413||  
 arjuno'tha dhr̥totkaṅthaḥ śailāroha-samutsave |  
 utsāhocchalitam cetaḥ sānugasya harer vyadhāt ||414||  
 tatra kṛṣṇānujām dr̥ṣṭvā subhadrām kāma-kaumudīm |  
 kanyām anumater śaurer jahāra śvetavāhanaḥ ||415||  
 yuddhodhatān vṛṣṇi-vīrān parisāntvya janārdanaḥ |  
 niḥsaṅkhyam draviṇam dātum arjunāya yayau svayam ||416||  
 indraprastham athāsādyā subhadrā-sahito'rjunaḥ |  
 praṇamya dharmajam bheje kṛṣṇena sahitaḥ sukham ||417||  
 abhimanyum subhadrāyām pārthaḥ putram ajījanat |  
 draupadī prativindhyādyan patibhyaḥ pañca cātmajan ||418||  
 tataḥ kadācid yamunā-jala-keli-vihāriṇam |  
 sa-kṛṣṇam arjunam vipra-rūpaḥ prāha hutāśanaḥ ||419||  
 ucitam dīyatām mahyam bhavadbhyām bhojanam hitam |  
 arthinām arthanā-bandhyā na bhavanti bhavad-vidhāḥ ||420||  
 śvetaker nṛpateḥ pūrvam yajñe dvādaśa-varṣike |  
 acchinnājya-bhareṇāham analo jaḍatām gataḥ ||421||  
 vanam svāsthyāya satvādhyam dagdhum icchāmi khāṇḍavam |  
 rakṣatīndraḥ suhr̥n-meghais takṣasyāspadam hi tat ||422||  
 vyasta-meghaugha-vighno'ham bhavat-sāyaka-saṅcayaiḥ |  
 akhaṇḍaḥ khāṇḍava-vanam jvalāmy etan mamāśanam ||423||  
 iti vahnir vadann arthī tābhyām aṅgikṛtepsitaḥ |  
 dhanuḥ pārthāya gāṇḍivam dadau cakram ca cakriṇe ||424||  
 tad-dattam ratham āruhya tadyākṣaya-sāyakaḥ |  
 hariṇā saha samnaddhaḥ kirīṭi khāṇḍavam yayau ||425||

agnau prajvalite varāha-mahiṣa-vyāghra-dvipa-dvīpinām  
 niṣpīṭāyusi gādha-liḍha-gagane daityāti-deha-druhi |  
 ruddhe megha-jale'rjunāstra-pāṭalair yuddhodhatam vajriṇam  
 viṣṇuḥ sāyaka-varṣiṇam vimukhatām bāṇair nināyākṣayaiḥ ||426||

sutam atha maya-līlam takṣakasyāśva-senam  
 jaṭharam api jananyāḥ sampraviśya dravantam |  
 akṛta divi kirīṭi patriṇā khaṇḍa-puccha  
 bhayam api śaraṇāptam cakri-bhītam rarakṣa ||427||

tataḥ kṛṣṇājñayā divyām sabhām maṇi-mayīm mayāḥ |  
 vidadhe dharmā-putrasya prāṇa-rakṣā-pratikriyām ||428||  
 tasyām sabhāyām āścarya-nalinīm nirmame mayāḥ |  
 nīla-ratnotpalavatīm hemābjām sphatikodakām ||429||  
 sabhāsinam athābhyetya dharmajam nārado'vadat |  
 rājan na loka-pālānām tvat-samāsadr̥ṣī sabhā ||430||  
 yajasva rājasūyena kuruṣva saphalām śriyam |

iti tvām avadat pāṇḍuḥ pitā śakra-sabhā-sthitāḥ ||431||  
 ity uktvā nārade yāte rājasūya-manoratham |  
 akunṭhat-kaṅṭhayā rājā vaikuṅṭhāya nyavedayat ||432||  
 kṛṣṇas tam ūce ślāghyeṣā dharmā-dhīḥ kintu māgadhe |  
 na jīvati jarāsandhe kratuḥ kartum na śakyate ||433||  
 rudra-yāgopahārāya tena ruddhā giri-vraje |  
 ṣaḍ-aśītir nṛpatayas tasya ṣeṣās caturdaśa ||434||  
 śarīrārdha-dvayam jātam jarā niśi niśacarī |  
 sandhāya vidadhe bālam jarāsandham tam uktaṭam ||435||  
 tat-sannirodha-viśvastāḥ santyajya mathurām vayam |  
 vidhāya dvārakām durgām paścimābdhi-taṭe sthitāḥ ||436||  
 iti svairam bruvāṇena nṛpaḥ saṁmantrya śauriṇā |  
 vyādīśan māgadha-vadhe bhīma-pārthau bhujāv iva ||437||  
 tataḥ snātaka-veṣeṇa pracchanna-chatra-vṛttayaḥ |  
 jarāsandha-purīm jagmuḥ kṛṣṇa-bhīma-dhanañjayāḥ ||438||  
 tatra trayodaśāhāni yuyudhāne bhujāyudhau |  
 vīrau bhīma-jarāsandhau śrānto'bhūn māgadhas tataḥ ||439||  
 tataḥ sandhim dvidhā kṛtvā hate bhīmena māgadhe |  
 mumoca kṛṣṇaḥ kṣitipān yajñāgamana-saṁvidā ||440||  
 bhīmaḥ kirīṭi nakulaḥ sahadevaś ca dig-jaye |  
 ājahur vipulam vittam rājñe yajña-bhara-kṣayam ||441||  
 kṛteṣu śaila-tulyeṣu ratna-kāñcana-rāśiṣu |  
 rājasūya-samārambhaḥ prāvartata mahīpateḥ ||442||  
 prāptā nimantritās tasmin bhīśma-droṇādayaḥ kratau |  
 dhṛtarāṣṭraḥ saviduraḥ sāmātyaś ca suyodhanaḥ ||443||  
 aśeṣa-devarṣi-bhṛte sarva-rāja-maye makhe |  
 ardhyārcitam harim sehe śiśupālo na bhūpatiḥ ||444||  
 tasyādhikṣepa-dakṣasya kṣmāpateḥ kṣaya-lakṣmaṇā |  
 nyapātayat kṣitau kṣipram cakreṇādhokṣajaḥ śiraḥ ||445||  
 kratau samāpte yāteṣu maharṣiṣu nṛpeṣu ca |  
 tasthau duryodhanas tatra śakuniś cāsya mātulaḥ ||446||  
 padminyām viharan vāri-śaṅkayā sphāṭike jale |  
 carann utkṣipta-vasanaḥ satyāmbhasi mamajja saḥ ||447||  
 tasya skhalitam ālokya harmyasthā rājavallabhāḥ |  
 jahasur bhīmasenaś ca babhūvāṅkurita-smitāḥ ||448||  
 lajjāvamāna-malinaḥ kauravaḥ sva-puram vrajan |  
 pṛṣṭaḥ śakuninā prāha glāni-vaivarṇya-kāraṇam ||449||  
 dharmā-sūnor makhe sā śrīs te bhūpālāḥ kara-pradāḥ |  
 saṅkhyātītam ca tad-dānam marma-śalyāyate mama ||450||  
 padminyām upahāso me padmasyeva himāśinaḥ |  
 patitaḥ kṣiyate jāne na śarīra-kṣayam vinā ||451||  
 iti pralāpī śokoṣṇam dveṣāveśāt suyodhanaḥ |  
 vāryamāṇaḥ śakuninā nyavartata na durmatih ||452||

parotkarṣa-dveṣaḥ khara-khadira-cūrṇānala-nibhaś

cutaś citte dāham diśati niśita-kleśam asatām |  
parotsāhe candra-pracaya-sacivaḥ kiṁ ca mahatām  
anantaḥ santoṣaś carati hrdaye candana-rasaḥ ||453||

tataḥ sa dhṛtarāṣṭrāya vivarṇaḥ pāṇḍuraḥ kṛśaḥ |  
niveditaḥ śakuninā taṁ dyūtājñām ayācata ||454||  
kṛcchrāt kṛtābhyupagamaḥ sa pitrā dyūta-kaitave |  
akārayan maṇimayaiḥ kuśalaiḥ śilpibhiḥ sabhām ||455||  
sa dharmajāṁ rājasūya-samayād anivartanam |  
āhūya vidadhe chadma-dyūtaṁ śakuni-māyayā ||456||  
kūṭākṣa-kṣapitāśeṣa-koṣa-sainya-paricchadaḥ |  
paṇaṁ bhrātṛṇ athātmanaṁ kṛṣṇām ca vidadhe nrpaḥ ||457||  
duḥśāsanākārakṛṣṭa-keśim atha rajasvalām |  
kṛṣṇām dyūta-jitām dāsīm ānināya suyodhanaḥ ||458||  
tat-kopād akarod bhīmaḥ pratijñām ūru-bhañjane |  
yudhi duryodhanasyāsrk-pāne duḥśāsanasya ca ||459||  
vane dvādaśa-varṣāṇi nivāsāya paṇe kṛte |  
trayodaśe tathājñāte vijitāḥ pāṇḍavaḥ yayuḥ ||460||

hārārhe tanu-cīna-paṭṭa-pavanatvaṅgat-taraṅgodbhave  
dhṛtvāṅge haricandanendu-mṛgajābhyaṅge kuraṅga-tvacam |  
kṛtvā ratna-kirīta-dhāmni ca jaṭā jagmur vanaṁ pāṇḍavā  
niḥsatyā bhramayanti paṇya-vanitā-premopamāḥ sampadaḥ ||461||

skhalad-vidyul-lekhānkura-mukha-mayūkhopama-sukhāḥ  
śriyaś cāpākarṣoccalita-hariṇī-vega-gamaṇāḥ |  
vivāhotsāhṛtāḥ kṣaṇam iva suhrd-bāndhava-janā  
na saṁsāre svapna-bhrama-paricaye kimcid acalam ||462||

tataḥ stuti-prasannārka-nirdiṣṭākṣaya-bhojanaiḥ |  
dvija-pūjā-juṣas tasthuḥ kāmyake pāṇḍavā vane ||463||  
dhṛtarāṣṭraṁ parityajya bhrātṛja-cchadma-khedavān |  
viduraḥ kāmyakam yātaḥ prārthitaḥ punar āyayau ||464||  
so'vadaḥ bhrātaraṁ rājan putra-snehavatā tvayā |  
kula-lakṣmī-latā-mūle kuṭhāraḥ kathino'rpitaḥ ||465||  
yat prāha bhagavān vyāsaḥ pathyaṁ tan na kṛtaṁ hitam |  
śvabhra-suptā prabudhyante na nipāta-vyathām vinā ||466||  
bandhu-sandhy-artha-nābhaṅga-kopa-śāpaḥ kṣaya-kṣamaḥ |  
maitreya-muninā dattaḥ kaṣṭam na gaṇitas tvayā ||467||  
bhīmodbhīmaṁ bhayaṁ śaṅke yena rāvaṇa-saṁnibhaḥ |  
sa krūra-karmā kirmīraḥ kānane rākṣaso hataḥ ||468||  
vidureṇety abhihitam nāmanyata mahī-patiḥ |  
daivād iṣṭa-nipātānām mithyaivālabhana-kriyā ||469||  
vane pāṇḍu-sutān dṛṣṭvā kruddhaḥ kaurava-durnayāt |  
abhimanyuṁ subhadraṁ ca samādāya harir yayau ||470||

bhīṣma-dorṇāstra-māhātmya-cintākula-nṛpājñayā |  
athāstrārthī yayau pārthas tapase tuhinācalam ||471||  
tīvram tapasyatas tasya sattva-sāra-parīkṣakaḥ |  
devaḥ kirāta-rūpeṇa tripurāriḥ samāyayau ||472||  
eka-sūkara-nirbheda-spardhā-bandha-viruddhayoḥ |  
yuddham atyuddhataṁ kūṭa-kirātārjunayor abhūt ||473||  
smarāri-śabareṇātha grasta-śastrah pramāthinā |  
yuyudhe bāhu-yuddhena dhairya-rāsir dhanañjayah ||474||  
nipīḍya caṇḍīpatinā niśceṣṭaḥ patitaḥ kṣitau |  
gāṇḍīva-dhanvā pratyakṣam nirīkṣya tryakṣam abravīt ||475||

darpoḍdhata-tripura-kānana-pāvakāya  
bhaktārti-tāpa-tuhina-dyuti-maṇḍalāya |  
saṁsāra-ghora-timirokṣaṭa-bhāskarāya  
tubhyaṁ tridhāma-śabalāya namaḥ śivāya ||476||

iti stuti-kṛtānanda-sudhā-sampūrṇa-mānasāt |  
astram pāsupatam tuṣṭāt kirītī prāpa dhūrjateḥ ||477||  
samprāpta-loka-pālāstraḥ sahasra-turagam ratham |  
śakra-preṣitam āruhya vijayas tridivam yayau ||478||  
praṇamya tatra vṛtrārim tad-gāḍhālīṅganātithiḥ |  
tadāsanārdham tat-prīti-nirdiṣṭam prāpa pāṇḍavaḥ ||479||  
pārtham indrāsanārdhastham drṣṭvā śakra-girā muniḥ |  
tad-vṛttāntam yayau vaktum lomaśaḥ pāṇḍavān vanam ||480||  
prāpta-pūjāsanas tebhyaḥ sa nivedyārjunodayam |  
tīrtha-yātrādhṛtotsāham vidadhe dharmā-nandanam ||481||  
naimiṣādyeṣv atha snātāḥ sarva-tīrtheṣu pāṇḍavaḥ |  
gandhamādāna-śailāṅkam badaryāśramam āyayuh ||482||  
pavana-preritam tatra divya-padmaṁ puraś cyutam |  
ādāya draupadī bhīmam kaṭākṣeṇa niraikṣata ||483||  
anya-padmārthitām tasya dhīmān vijñāya mārutiḥ |  
yayau saurabha-mārgeṇa dhanadādhyuṣitām diśam ||484||  
sa vrajan kāñcana-latā-nicayācita-vartmanā |  
dideśa mada-dāridryam śimha-nādena dantinām ||485||  
pāda-nyāsādbhuta-gires tasya śabdena vismitaḥ |  
hanumān mārgam āśritya tasthau svalpa-vapuḥ puraḥ ||486||  
solpa-rūpam kapim drṣṭvā jānu-sandhi-kṛtānanam |  
cakārotsāraṇa-ravam dhanam ghaṭṭita-dik-taṭaḥ ||487||  
śanair unmiḷya nayane tam jagāda plavam-gamaḥ |  
kim ayam mada-saṁrambhas tava mithyaiva nirjane ||488||  
nādena mām khedayatā viśrāntam roga-durbalam |  
darśitam kṛśāsūreṇa bhavatā bata pauruṣam ||489||  
itaḥ param na gantavyam deśo'yaṁ siddha-sevitaḥ |  
sarvathā yadi gantāsi puccham utsārya gamyatām ||490||  
ity ukte kapinā bhīmas tat-pucchotsāraṇā-kṣamaḥ |

śrāntaḥ patan-mukhenādhas tam abhāṣata vismitaḥ ||491||  
ko bhavān kim anantātmā kim meruḥ kim himācalaḥ |  
mārgaṁ dehi na laṅghyo hi dehī dehi-tanu-sthitaḥ ||492||  
yadi na syāt tavāntaḥsthaḥ paramātmā sanātanah |  
sācalaṁ laṅghayeyaṁ tvāṁ hanumān iva sāgaram ||493||  
śrutvetat kapinā pṛṣṭaḥ ka eṣa hanumān iti |  
bhīmo'smai hanumad-vṛttaṁ bhrāṭṛtvaṁ ca nyavedayat ||494||  
ahaṁ sa hanumān bhīma tenety ukte tad-arthitaḥ |  
kapiḥ sūrya-pathāvāptaṁ dīptaṁ vapur adarśayat ||495||  
saṁnidhānaṁ kariṣyāmi dhanañjaya-ratha-dhvaje |  
ity uktvāliṅgitaḥ tena bhīmaḥ prāyāt sa vismayaḥ ||496||  
kubera-nalinīm prāpya bhīmaḥ kanaka-pankajam |  
jahāra hema-padmāni hatvā guhyaka-kiṅkarān ||497||  
sānugaṁ svayam āyātaṁ jivā vaiśravaṇaṁ raṇe |  
maṇimantaṁ ca tan-mitraṁ hatvā naktam-careśvaram ||498||  
draupadyai kanakābjāni dattvā pavana-nandanaḥ |  
māyā-pracchannam avadhīd yātudhānaṁ jaṭāsuram ||499||

atha śakra-rathārūḍhaḥ pārthaḥ pūrṇa-manorathaḥ |  
āyātaḥ pañcabhir varṣaiḥ praṇanāma yudhiṣṭhiram ||500||  
hatāny avedayat so'smai hiraṇyapura-nivāsinaḥ |  
nivāta-kavacān daityān sva-śauryākhyāna-lajjitaḥ ||501||

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### nahuṣaḥ

vane mahān ajagaraḥ kadācid acalopamaḥ |  
baddhvā bhujā-yuge bhīmaṁ cakre niśceṣṭa-vigraham ||502||  
saṁruddha-bhujā-niḥspanda-bhrāṭṛ-darśana-duḥkhitam |  
uvācājagaraḥ praśnaṁ dārayeti yudhiṣṭhiram ||503||  
ko vipraḥ kim ca vedyaṁ syād brūhi bhīmasya muktaye |  
bhujagenety abhigate taṁ jagāda yudhiṣṭhiraḥ ||504||

kṣamā satyaṁ śāntis taruṇa-karuṇaṁ yasya ca manaḥ  
sa sūdro vipras tvaṁ praguṇa-guṇa-saṅgena bhajate |  
dvijo'pi vyarthātmā guṇa-virahitaḥ sūdra-sadṛśaḥ  
kṛtaḥ kaṅthe vipras triguṇa-guṇa-sūtrair na bhavati ||505||

sukhena duḥkhena ca varjitaṁ yat  
tad eva vedyaṁ viditātma-dhāma |  
śītoṣṇa-hīna-pratimaiva yatra  
santoṣa-viśrāma-mayī praśāntiḥ ||506||

dharmajenety abhigate muktavā bhīmaṁ bhujāṅgamaḥ |

agastyādiṣṭa-śāpānto nahuṣas tridivam̐ yayau ||507||

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atha pāṇḍu-sutān draṣṭum sahitaḥ satyacāmayā |  
mārkaṇḍeyadibhiḥ sārḍham̐ munibhiḥ śaurir āyayau ||508||  
nānā-kathāmṛtākhyānaiḥ sthite tatrācyute ciram |  
satyabhāmāvadat kṛṣṇām̐ ekānte kṛṣṇa-vallabhā ||509||  
vaśyās te patayaḥ kṛṣṇe kenārādhana-karmaṇā |  
kair dravya-mantra-sūtrājñā-tilakāñjana-lepanaiḥ ||510||  
mamopadiśa jānāsi yat kiācit prīti-kāraṇam |  
ity ukte kṛṣṇa-kāminyā śrutvā kṛṣṇā jagāda tām ||511||  
ayuktam̐ uktam̐ subhage bhavatyā dharma-varjitam |  
vaśya-doṣa-kriyā strīṇām̐ bharṭṛ-drohārha-pātakam̐ ||512||  
vaśya-prayogair yoṣidbhiḥ kuṣṭhāpasmāra-rogiṇaḥ |  
bhagna-bhāgyās ca patayo mūkāndha-vadhiraḥ kṛtāḥ ||513||  
bhaktiś citta-grahaḥ śīlam̐ satīnām̐ bharṭṛ-bheṣajam |  
ity ukte lajjayā bheje satyabhāmā nilīnatām̐ ||514||

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yāte'tha dvārakām̐ kṛṣṇe ghoṣa-yātrāpadeśavān |  
pāṇḍavān āyayau draṣṭum̐ śrī-bhraṣṭān dhṛtarāṣṭrajāḥ ||515||  
vane vihāriṇas tasya tulyāvaraṇa-kāraṇe |  
raṇe babhūva sammardo gandharvaiḥ sainya-dāraṇaḥ ||516||  
bhagneṣu karṇa-mukhyeṣu sānujām̐ kauraveśvaram |  
babandha gandharva-patiś citrasenaḥ śarārditam̐ ||517||  
baddham̐ suyodhanam̐ bandhu-dhiyā rājā yudhiṣṭhiraḥ |  
bhīma-pārthau viśrjyājau mlānamānam̐ amocayat ||518||  
api vismṛta-vaireṣu prāṇa-dānopakāriṣu |  
dveṣa-doṣam̐ na tatyāja pāṇḍaveṣu suyodhanaḥ ||519||

dr̥ṣṭvā candram̐ sakala-janatālocanānanda-hetum̐  
sadyo vaktra-dyutir alataṁ eti padmākarasya |  
nāntaḥ-syūtā calati riputā kim̐ ca saṅkoca-bhājāḥ  
prāyeṇaite svajana-vimukhāḥ śrī-madāndhā bhavanti ||520||  
tena tivrāvamānetna rājya-tyāga-nibaddha-dhīḥ |  
sa samāśvāsito'bhyetya daityaiḥ pātāla-vāsibhiḥ ||521||

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atrāntare pāṇḍaveṣu yāteṣu mṛgayā-rasāt |  
āyayau vana-yātrāyām̐ sindhu-rājo jayadrathaḥ ||522||  
sa kṛṣṇām̐ āsrame dr̥ṣṭvā sitām̐ iva daśānanaḥ |  
jahāra hārīta-matiḥ kaurṇākrandinīm̐ balāt ||523||

tataḥ pratyāgatā dr̥ṣṭvā pāṇḍavāḥ śūnyam āśramam |  
dhvajiniīm ca rajo-grasta-gaganām samupādravat ||524||  
śarāśani-viniṣpaṣṭa-sainyān ālokya pāṇḍavān |  
rathāj jayadrathaḥ kṛṣṇām tatyāja jvalitām iva ||525||  
abhisṛtyātha bhīmena gr̥hītaṁ vadha-kampitam |  
rarakṣa sindhu-nṛpatim śaraṇāptam yudhiṣṭhiraḥ ||526||  
pādenāloḍitam srasta-mukutaṁ tasya mārutiḥ |  
kṣurapreṇa pralapataś cakre pañcasaṭam śiraḥ ||527||  
rudram ārādhya tapasā saindhavaḥ phālgunaṁ vinā |  
varam eka-dinaṁ prāpa pāṇḍavāvaraṇam raṇe ||528||

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atrāntare arjuna-snehāt karṇam etya śatakratuḥ |  
yayāce kavacaṁ divyaṁ kuṇḍale ca śaśiprabhe ||529||  
pitrāpi vārito'rkeṇa tasmai varma sa-kuṇḍalam |  
eka-vīra-vadhāyāsmāi śaktim vaikartano dadau ||530||

śūrā bhavanti viduṣām api nāsti saṅkhyā  
pūrṇam vanam vraja-ratair viralas tu dātā |  
mlāniṁ prayāti sita-sattva-mayasya yasya  
deha-pradhāna-samaye'pi na citta-vṛttiḥ ||531||

araṇim hariṇenātha brāhmaṇāya hṛtām vane |  
javena jagmur āhartum dhanvinaḥ pāṇḍu-nandanah ||532||  
nirjalāraṇya-tāpārtair anveṣṭum atha taiḥ payaḥ |  
mādrī-sutaḥ preṣito'gre dadarśa vipulaṁ saraḥ ||533||  
praśna-mukti-kṛtā peyam anyathā meti svād-vacaḥ |  
śrutvāpi pāṇḍavaḥ pītvā toyam tatyāja jīvitam ||534||  
kramān mādrī-sute pārthe bhīme ca pracyute taṭe |  
yudhiṣṭhiraḥ praśna-giraṁ babhaṅja gaganeritām ||535||  
nirjīvaḥ kaḥ sajīvo'pi yo'snāty eko'rthi-varjitaḥ |  
khakṣmādhikau kau pitarau kim lolam anilān manah ||536||  
kim anantaṁ nṛṇām cintā dhanam kim adhikam śrutam |  
lābhāt kim uttamaṁ svāस्थ्यam kim sukham citta-nirvṛtiḥ ||537||  
sandhiḥ sthiraḥ kaiḥ sujanaiḥ kim śoka-kṛd ahaṅkṛtiḥ |  
kim aiśvaryaṁ alubdhatvaṁ kim niḥśalyam akopatā ||538||  
kim viṣam yācanaṁ śrāddha-kālah kaḥ śrotriyāgamaḥ |  
ucyate puruṣaḥ kaś ca bhuvana-vyāpi yad yaśaḥ ||539||  
iti praśnottarais tuṣṭaḥ pitā dharmah kṣamāpateḥ |  
jīvayitvānujān guptim ajñāta-samaye'py adāt ||540||

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## virāṭa-parva

atha vana-samayānte gūḍha-vāsa-pravṛttāḥ  
prayayur ajina-khinnāḥ pāṇḍavā matsya-deśam |  
praguna-guṇānām āpado daiva-diṣṭāḥ  
surapati-sadṛśānām apy aho durnivārāḥ ||541||

athābhūn matsya-rājasya rājarāja-śiromaṇeḥ |  
virāṭasya sabhāstāraḥ kaṅka-nāmā yudhiṣṭhiraḥ ||542||  
sūdas tasyābhavad bhīmaḥ kṣmāpater ballabhābhidhaḥ |  
gāyaty ali-kulaiḥ kīrtim lolā yasyālakābjini ||543||  
śrī-kaṅṭha-śabarakuṅṭha-kaṅṭha-kramaṇa-karmaṭhaḥ |  
śaṅṭhākṛtir abhūj jiṣṇur nṛtta-vṛttir bṛhan-naḍaḥ ||544||  
matsya-patnyāḥ sudoṣṇāyāḥ kṛṣṇā sairindhrikābhavat |  
abhūtām aśviputrau ca yamau go-turagādhipau ||545||  
iti te turagādhiśa-sevyāḥ sevakatām yayuḥ |  
viśvāsaḥ śrī-vilāseṣu kasyānyasya bhaviṣyati ||546||  
athāyātām hatāneka-mallām bhūmipateḥ puraḥ |  
mallām jīmūta-nāmānām mārutiḥ krīḍayāvadhīt ||547||  
sudoṣṇāyāḥ priyo bhrātā kadācid atha kīcakaḥ |  
vilokyāntaḥ-pure kṛṣṇām abhavat kāma-mohitaḥ ||548||  
vyājena preṣitām svasrā bhaya-sambhrama-vidrutām |  
kīcakas tām abhidrutya cakarsam caraṇāhatām ||549||  
sā sabhām etya bhūbhartur agre prāha parābhavam |  
rājāpi kīcaka-snehāc cakre gaja-nimilitam ||550||

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bhīmam mahānase suptām sā prabodhya tam abhyadhāt |  
bāṣpaiḥ karatala-sprṣṭe kṣālayantīva vāsasī ||552||  
kruddhena tena nirdiṣṭām sā samādāya samvidam |  
kīcakasyākarot prātaḥ saiketām nātya-veśmani ||553||  
rātrau pūrva-praviṣṭo'tha bhīmaḥ kīcakam āgatam |  
kesarīva dvipaṁ mattam avadhīn mūḍha-kāmukam ||554||  
patayo mama gandharvāḥ kṛṣṇayety uditām purā |  
tair eva nihitam mene prabhāte kīcakam janaḥ ||555||  
tasya bhrātr-śatām deha-saṁskārāya samudyatam |  
kṛṣṇām citānale kṣeptum anayad duḥkha-dāyinīm ||556||  
bhīmas tat-karuṇākrandam ākarṇya krūra-kopavān |  
śatām vṛkṣa-prahāreṇa kīcakānām apātayat ||557||  
preritaḥ kauravendro'tha traigartena suśarmaṇā |  
hartum kīcaka-hīnasya virāṭasyāyayau dhanam ||558||  
samruddhe nagare matsyaḥ pūrvam eva suśarmaṇā |



kañka-vallabha-go-vāji-pattibhiḥ saha nirayau ||559||  
 tataḥ pravṛtte samare mithaḥ subhaṭa-saṅksaye |  
 javād virātam aharat suśarmā śara-varṣiṇam ||560||  
 bhīmo'bhisṛtya niṣpiṣṭa-rathasyāsyā suśarmanah |  
 pādena maulim unmathya matsya-rājam amocayat ||561||  
 trigarta-kaṭake bhagne sāmātyaḥ kauraveśvaraḥ |  
 virāṭa-go-dhanam sarvam jahārānyena vartmanā ||562||  
 śūra-śūnye'tha nagare virāṭa-sutam uttaram |  
 abhyetya jagadur gopāḥ kauravair godhanam hr̥tam ||563||  
 so'bravīc caura-caritam kauravam hanmy aham raṇe |  
 guptam bhīṣma-kṛpa-droṇa-karṇa-mukhyair mahārathaiḥ ||564||  
 kim tu me sārathir nāsti raṇa-bhāra-bhara-kṣamaḥ |  
 ity ukte rāja-putreṇa draupadī tam abhāṣata ||565||  
 uttarāyāḥ svasur yas te nṛttācāryo bṛhannadaḥ |  
 sa sārathir abhūt pūrvam khāṇḍave savyasācinaḥ ||566||  
 athottarārthitaḥ pārtha pratipanna-ratha-grahaḥ |  
 cakāra kavacā-bandha-vaiparītyair jana-smitam ||567||  
 athottare rathārūḍhe javenāśvān acodayat |  
 krīḍāyai kuru vastrāṇi jiṣṇur uttarayārthitaḥ ||568||  
 dṛṣṭvottaraḥ kauravendra-sainyam śastra-jalārṇavam |  
 nivartasveti bhī-bhagnas trāṇārthī pārtham abhyadhāt ||569||  
 tam arjuno'vadan nindyam kṣatriyasya palāyanam |  
 eka-vāra-kṣaye kāye maraṇam na punaḥ punaḥ ||570||  
 śrutvaitat-kāratayā ratham utsṛjya vidrutam |  
 ānināyottaram keśaiḥ paścād ākṛṣya phālgunaḥ ||571||  
 yotsye'ham kurubhir dhairyam bhajasva bhava sārathiḥ |  
 arjuno'ham bhavad-gehe kaṅkādyāḥ pāṇḍavaḥ sthitāḥ ||572||  
 śmaśānāntaḥ śamī-vṛkṣa-skandhe santy āyudhāni naḥ |  
 prayaccha mama gāṇḍivam ity uvāca tam arjunaḥ ||573||  
 uttarā-hr̥tam ādāya dhanur āsphālya pāṇḍavaḥ |  
 tat-prerita-rathas tūrṇam viveśa kuru-vāhinīm ||574||  
 ekaikaśaḥ samastāṁś ca śarāśani-ghanāgamaḥ |  
 bhīṣma-karṇa-kṛpa-droṇa-mukhyān ajayad arjunaḥ ||575||  
 prasvāpanāstra-suptānām kurūṇām uttarā-kṛte |  
 jahāra jiṣṇur vāsāṁsi yaśāṁsivābhimāninām ||576||  
 pratyāhr̥te godhane'tha vijayena jitāriṇā |  
 cakre virāṭaḥ putrasya sabhāyām vikrama-stutim ||577||  
 bṛhannada-prabhāveṇa putras te vijayorjitaḥ |  
 vadann iti virāṭena prahato'kṣair yudhiṣṭhiraḥ ||578||  
 hema-pātre dhṛte rakte draupadyā cakravartinaḥ |  
 praviveśārcitaḥ paurair avāpnōnatir uttaraḥ ||579||  
 akṣābhivāta-raktākta-lalātam vīkṣya dharmajam |  
 sa prasādyā prayatnena nininda kukṛtam pituḥ ||580||  
 ajñāta-vāsa-samaye pūrṇe pāṇḍu-sutān atha |  
 hr̥ṣṭaḥ prakāṭatām yātān virāṭaḥ samapūjayat ||581||

teṣām abhyudayaṁ jñātvā prāpteṣv akhila-bandhuṣu |  
virāṭas tanayāṁ prādād uttarāṁ abhimanyave ||582||

te kṛṣṇa-sātyaki-halāyudha-kuntibhoja-  
pāñcāla-śaihya-magadheśa-śikhaṇḍi-mukhyaiḥ |  
sārdhaṁ sabhā-bhuvam upetya virāṭa-juṣṭāṁ  
prāpuḥ śriyaṁ kanaka-viṣṭara-saṁniviṣṭāḥ ||583||

akhaṇḍitān pāṇḍu-sutān vijñāya kuru-bhūpatiḥ |  
alaṅghya-śāsanāṁ daivaṁ mene dalita-pauruṣam ||584||  
teṣām akṣauhiṇīḥ sapta jñātvātha samupāgatāḥ |  
duryodhanaḥ pravidadhe bhūpāla-bala-saṅgraham ||585||  
pāṇḍavārthe samāyātaṁ pathi sammāna-bhojanaiḥ |  
ārādhya tuṣṭam aharat sa śalyaṁ madra-bhūpatim ||586||  
dvārakāyāṁ tathā kṛṣṇaṁ suyodhana-dhanañjayau |  
tulyam abhyetya sāhāyāṁ yayācāte raṇodyame ||587||  
akṣauhiṇyā parivṛtaṁ kṛtavarmāṇam acyutaḥ |  
dattvā kurupater bhāgam ayoddhā pāṇḍavān yayau ||588||  
vṛtaḥ saubala-hārdikya-bhagadatta-jayadrathaiḥ |  
ekādaśākṣauhiṇībhiḥ kauravaḥ pramadaṁ yayau ||589||  
atrāntare raṇārambha-saṁśayākulitāśayam |  
dhṛtarāṣṭraṁ samabhyetya praṇamyovāca sañjayaḥ ||590||  
arājya-dāna-sandhāna-dūto'ham tava śāsanāt |  
gataḥ pāṇḍu-sutān draṣṭuṁ lobhābhyāsenā lajjitā ||591||  
mayoktaṁ bhavatoktaṁ yat pratyuktaṁ yat tu pāṇḍavaiḥ |  
deva vaktāsmi tat prātaḥ sabhāyāṁ bhūbhujāṁ puraḥ ||592||  
ity uktvā sañjaye yāte dhṛtarāṣṭraḥ sva-durnayāt |  
tad-vākya-śaṅkākulitaḥ prāpa nidrā-daridratāṁ ||593||  
prajāgara-gadā-svasthaṁ dvāḥ-sthāhūtaḥ sukhojjhitam |  
tam etya viduraḥ prāha sañjayoktāpy asaṁśayam ||594||  
ayaṁ te sumate kasmān nidrā-drohī mahājvaraḥ |  
tāpaṁ nāyānti niṣkāmaṁ nirlobhā nirbhayā api ||595||  
tyaktābhimānaḥ santosī nirdveṣaḥ śilavān kṣamī |  
duḥkhaika-sāre saṁsāre pañcaite sukha-nirvṛtāḥ ||596||

lobhābhyāsa-vyasana-samayāṁ cintayāhanti nidrāṁ  
svasthaḥ śete prasṛta-caraṇaḥ kim tu nirlobha eva |  
lobhaḥ puṁsām asama-viśamaḥ kṛṣṇavartmā vidhatte  
tīvraṁ tāpaṁ jana-ghana-ghana-sneha-sampūryamāṇaḥ ||597||

asevāptā vṛttiḥ khala-paribhavāyāsa-rahitā  
vacaḥ satya-snātāṁ para-guṇa-gaṇodīraṇa-param |  
anuttānaḥ pāṇiḥ para-ghana-kaṇa-sparśa-vimukhaḥ  
prakṛtyā nirvairāṁ hṛdayam amalaṁ yasya sa sukhī ||598||

rājyārdham bhrāṭṛ-putrebhyaḥ prayaccha tyaja lubdhatām |  
 bandhu-vaira-rajo-digdham prakṣālaya dhiyā manaḥ ||599||  
 tyajaikam kumatim putram samrakṣa sakalam kulam |  
 gonāsa-daṣṭam ekāṅgam tyajyate jīvitāptaye ||600||  
 vidureṇety abhihite dhṛtarāṣṭras tam abravīt |  
 yuktam uktam tvayā kiṁ tu tyaktum śaknomi nātmajam ||601||  
 helā-sthalī-kṛtāmbhodhis ṛṇīkṛta-himācalaḥ |  
 svātantrya-citra-caritaḥ kena vā laṅghyate vidhiḥ ||602||  
 śrutam na mṛtyur astīti mayā kila vacaḥ purā |  
 tad brūhīti kṣitīśena pṛṣṭas tam viduro'vadat ||603||  
 svayam vaktum na yuktam me rājann upaniṣat-padam |  
 sanat-sujāto yogīndraḥ sarvam te kathayiṣyati ||604||  
 abhidhāyati viduras tam sasmāra sa cāyayau |  
 prāpta-pūjāsanah pṛṣṭah kṣmābhujeti tam abhyadhāt ||605||  
 rājendra-bhṛtām mṛtyuḥ krodhaḥ sva-vadanoditaḥ |  
 yenāhataś ca hantā ca marma-dāhena śocitaḥ ||606||  
 rāga-dvesādayo doṣā janānām janma-kāraṇam |  
 janmaiva mṛtyuḥ saṁsāre nāsti mṛtyur ajanmanām ||607||  
 na muktir veda-vādena dehānte sa palāyate |  
 vīṇā-varṁśeṣu bhagneṣu na kvacit tiṣṭhate dhvaniḥ ||608||  
 ātma-pratyavamarśena punar janma na vidyate |  
 ātma-prakāśam paśyanti yoginas tam sanātanam ||609||  
 ity uktvāntarhite tasmin yogīndre tejasām nidhau |  
 rājā rāja-sabhām prātar bheje bhīṣmādibhiḥ ||610||  
 āhūtaḥ sañjayas tatra pāṇḍavoktim nyavedayat |  
 śrūyatām aviruddhair vā kruddhair vā tair udāhṛtam ||611||

svam rājyam pradadāti yadya avanipas tat kiṁ hatair bāndhavair  
 dyūte kiṁ tu kṛtām na vismarati tām bhīmaḥ pratijñām nijām |  
 pāṇiḥ kiṁ ca pitṛ-vyapāda-vinatau cāpe ca dhāvaty ayam  
 tulyam cittam amanyum amanyu-śabalam sandhau ca yuddhe ca naḥ ||612||

śrutvaitad dhṛtarāṣṭreṇa tanaya-kṣaya-bhīruṇā |  
 bhīṣmodyaiś cārthitaḥ sandhim bubudhe na suyodhanaḥ ||613||  
 atrāntare loka-gurur loka-pratyāyanodyataḥ |  
 sandhy-arthī kauravān kṛṣṇaḥ svayam eva samāyayau ||614||  
 bhaktyā puraḥ samāyātair bhīṣma-droṇa-kṛpādibhiḥ |  
 sahitaḥ saḥ viveśātha dhṛtarāṣṭrasya mandiram ||615||  
 hṛṣṭena pūjitas tena praṇayena nimantritaḥ |  
 snehe vipadi vā bhoktum yuktam ity āha keśavaḥ ||616||  
 vidurasya gr̥he bhuktvā nītvā tat kathayā kṣapām |  
 prabhāte rājabhir juṣṭām praviveśa sabhām hariḥ ||617||  
 hemāsanopaviṣṭe'tha sāmātye kauraveśvare |  
 bheje ratnāsanam śauriḥ sahāyātair maharṣibhiḥ ||618||

atha prathama-jīmūta-śyāmaḥ sāma-sudhāmayīm |  
ujjagāra giram snigdha-gambhīrām garuḍa-dhvajaḥ ||619||  
kauravendra svaputrās te bhrāṭṛ-putrās tu pāṇḍavāḥ |  
sadṛśāḥ kim tvayā teṣām bhedāt kalir upekṣitaḥ ||620||

bhavān vidyā-sindhus tava sumati-dātā ca viduraḥ  
praṇetā bhīṣmo'yaṁ gurur api bharadvāja-tanayaḥ |  
aho tatrāpy eṣā prabhavati matir durnayamayī  
na vidmaḥ kasyāyaṁ kukṛta-paripākasya vibhavaḥ ||621||

kalaṅkam yā datte prasaraḍ apavādāspadatayā  
suhṛdbhir nairāśyāt kṛta-mukha-vikāraiḥ parihṛtā |  
abhogyā bandhūnām kṛśa-vivaśa-bhṛtyārthi-viphalā  
sa-śāpā sā sampad vipad iva janodvega-jananī ||622||

yad vṛttam khala-keli-kaitava-kali-kleśena kāluṣya-kṛc  
citte tat kila saṅkalayya sakalam loka-ksayāśaṅkibhiḥ |  
sandhir vaira-rajo-virāma-vimalair abhyarthyaṭe pāṇḍavair  
grāmaiḥ kim ca kuśasthala-prabhṛtibhiḥ prītyārpitaiḥ pañcabhiḥ ||623||

kaustubhābharāṇeti bharatānvaya-bhūtaye |  
sabhyānām bhīṣma-mukhyānām bhāṣite'bhimate satām ||624||  
prabodhito'pi munibhiḥ kaṇva-bhārgava-nāradaḥ |  
mada-nidrālasaḥ prāha sandhi-dveṣī suyodhanaḥ ||625||  
mayā sūcy-agra-mātrāpi na tyājyā pāṇḍaveṣu bhūḥ |  
kim mithyā-nīti-cintābhir devādhinā vibhūtayaḥ ||626||

bhavati bhīṣag-upāyaiḥ pathya-bhuṅ-nitya-rogī  
dhana-dharaṇa-vinidraś chidra-goptā daridraḥ |  
anaya-caya-vidhāyī niścalaiśvarya-dhairyaḥ  
sva-vaśa-nitya-śakteḥ śāsanenaiva dhātuḥ ||627||

ity uktvotthāya darpāndhaḥ karṇena saha kauravaḥ |  
samāntarād vinirgatya bandham śaurer acintayat ||628||  
saha sthiteṇa kathitam karṇe sātyakinā hariḥ |  
jñātvā tan-matam āpede viśvātmā viśva-rūpatām ||629||

viśvākāra-vyatikara-lasad-brahma-rudrendra-candrair  
vyāptaḥ sarvaiḥ sura-muni-gaṇaiḥ siddha-gandharva-sādhyaiḥ |  
niṣparyāntākṛti-kṛta-jagad-gauravaḥ kauravāṅgām  
nidrā-mudrām adīśad aśivām acyutaḥ pracyutānām ||630||

vinā bhīṣmam sa-viduram moha-līneṣu rājasu |  
sabhām utsṛjya bhagavān pratasthe garuḍadhvajaḥ ||631||  
paścāt karṇam athāyātam āropya svarathe hariḥ |

premnā prāhārka-tanayaṁ kaunteyas tvam na sūtajah ||632||  
sahodarāt pāṇḍu-sutān bhajasva tyaja kauravān |  
rājyaṁ tava kramāyātaṁ kuru-mad-vacanaṁ hitam ||633||  
ity uktam śauriṇā śrutvā karṇas taṁ pratyabhāṣata |  
sarvaṁ vedmi na nindyaṁ tu mitra-droham ahaṁ sahe ||634||

deva tvam eva vada kaurava-bhūmi-bhartur  
utsaṅga-sakta-śirasaḥ katham arkajo'ham |  
vyāpārayāmi suhrdaḥ paripīyalakṣmīm  
kaṇṭhe śaṭhaḥ kaṭhina-dhāram akuṇṭha-śāstram ||635||

sāmrajyaṁ nihatārātir avāpsyati yudhiṣṭhiraḥ |  
sa dṛṣṭaḥ śveta-vāhasthaḥ svapne pāyasa-bhuṁ mayā ||636||  
dṛṣṭās ca kauravāḥ sarve tailāktāḥ khara-vāhanāḥ |  
rakta-mālyāmbaroṣṇīṣā vrajanto dakṣiṇām diśam ||637||  
iti vaivartanenoktaṁ vicintyocitam acyutaḥ |  
taṁ viśrjya samāmantrya prayayau pāṇḍavāntikam ||638||  
prātaḥ kuntī samabhyetya karṇam sūryārcanonmukham |  
mukta-maunaṁ tad evāha nāmanyata sa cācalaḥ ||639||  
uvāca ca vinā jiṣṇuṁ na hanmy anyam tavātmajam |  
mayi tena mayā tasmin hate tvam pañca-putrikā ||640||  
śrutvaitat prayayau kuntī bhagnārthita-manorathā |  
sa-sainyās ca kurukṣetram ājagmuḥ kuru-pāṇḍavāḥ ||641||  
bala-dvaye kurukṣetre samniviṣṭe suyodhanaḥ |  
bhīṣmam senāpatim cakre dhr̥ṣṭadyumnam yudhiṣṭhiraḥ ||642||  
ratha-saṅkhyā-kṣaṇe karṇam bhīṣmo'rdha-ratham abhyadhāt |  
tad-yuddhāvadhi yuddham ca kopāt tatyāja sūtajah ||643||  
tataḥ suyodhanaṁ bhīṣmaḥ prāhotsāhāhavonmukhaḥ |  
yoddhāham tvad-vipakṣāṇam ekaṁ bhuktvā śikhaṇḍinam ||644||  
kāśirāja-sutām pūrvam balāt kanyāḥ svayaṁvare |  
ambāmbikāmbālikā ca bhrātur arthe samāhṛtāḥ ||645||  
sālvābhilāṣiṇī nītā tavyāsmīty ārta-vādinī |  
santyaaktāmbā yayau sālvam so'pi tām nāgrahīd bhiyā ||646||  
punaḥ prāptā mayā tyaktā magna-māna-manorathā |  
sā jagāmobhaya-bhraṁśa-khinnā muni-tapo-vanam ||647||  
tatas tad-duḥkha-kāruṇyād gurur mām etya bhārgavaḥ |  
ambām grhāṇety avadat pratyākhyātaḥ punaḥ punaḥ ||648||  
ājñā-bhaṅgena kupitaḥ sa mayā samare jitaḥ |  
yayau kṣatropadeśāta-niyamaḥ svam tapo-vanam ||649||  
man-manyu-tyakta-dehāmbā jātā mat-kṣaya-kāṅkṣiṇī |  
kanyā pāñcāla-rājasya drupadasya śikhaṇḍinī ||650||  
prakhyāpitā putratayā sā pitrā putra-kāṅkṣiṇā |  
lebhe daśārṇa-rājasya vivāha-vidhinā sutām ||651||  
śayyārūḍhā daśārṇeśa-kanyā kanyām vilokya tām |  
dūtyā nyavedayat pitre sa ca kruddhaḥ samāyayau ||652||

daśārṇa-ruddhe nagare drupade vidravodyate |  
khinnā śikhaṇḍinī rātrau prayayau śūnya-kānanam ||653||  
tatra sthūṇākhyā-yakṣeṇa kṛpayaika-dinārpitam |  
vidhātṛ-śakti-vaicitryātmā lebhe lakṣma pauraṣam ||654||  
darśitaṁ drupadenātha puruṣa-vyañjanaṁ sutam |  
dṛṣṭvā vimanyuṁ dāśārṇaḥ svām yayau lajjitaḥ purīm ||655||  
vanaṁ vaiśravaṇaḥ prātas taṁ samīpam anāgatam |  
sthira-strī-lakṣaṇaṁ pakṣaṁ śāpena vidadhe krudhā ||656||  
agr̥hīte'dha yakṣeṇa sva-lakṣmaṇi śikhaṇḍinī |  
puruṣas tvaṁ gatā varjyaḥ strī-pūrvaḥ sa mayā yudhi ||657||  
na santraste na niḥśastre nānya-viddhe na vidrute |  
na strī-pūrve na sākrande nipatanti mameṣavaḥ ||658||

uktveti divya-taṭinī-tanayas tarasvī  
vṛddho'pi śaurya-taruṇas taraṇi-pratāpaḥ |  
pramlānataṁ para-bale nija-kārmuke jyām  
citte ca kaurava-pater dhṛtim ābabandha ||659||

divyaṁ yuddhekṣaṇaṁ cakṣuḥ kṛṣṇa-dvaipāyanārpitam |  
agr̥hītam atha prāpa dhṛtarāṣṭreṇa sañjayaḥ ||660||  
kuru-pāṇḍava-saṅgrāmaṁ kurukṣetre vilokya saḥ |  
dhṛtarāṣṭrāya nikhilaṁ divya-cakṣur nyavedayat ||661||  
atha yuddhāya saṁnaddhe bhūmi-pāla-bala-dvaye |  
gurūn bhīṣma-kṛpa-droṇa-mukhān sambandhi-bāndhavān ||662||  
dṛṣṭvā yuddhodyatān agre śvetāśvaḥ kṛṣṇa-sārathiḥ |  
mumoha karuṇākrāntaḥ praśānta-samarodyamaḥ ||663||  
taṁ samāśvāsya śokārtāṁ jagāda garuḍadhvajah |  
trijagat-sarga-saṁhāra-kṛdā-paricito'cyutaḥ ||664||  
manuṣya-janma-jātītā keyaṁ te moha-vāsanā |  
kṣayaṁ yad akṣayasyāpi śaṅkase paramātmanaḥ ||665||  
sphatīkasyeva kurute rāga-yogāc cid-ātmanaḥ |  
mithyā-kalaṅka-kalanām kāyāhankāra-saṅkaraḥ ||666||

megha-vyoma-samāgama-pratinidhir dhūmāgni-saṅgopamaḥ  
śleṣaḥ kāya-cidātmanoḥ prakurute bhinno'py abhinna-kramam |  
chinneccā-dhana-mūla-nisphalatayā nitya-pravṛtta-kriyaiḥ  
saṁmohaḥ svaparāvabheda-rahitair yuktaih sa santyajyate ||667||

ity uktvā pratyayotpattyai viśva-vyāpti-nidarśanam |  
arjunasyorjitaṁ viṣṇur viśva-rūpam adarśayat ||668||

tat-sarva-deva-mayam adbhutam acyutasya  
rūpaṁ sahasra-kara-koṭi-nibhaṁ babhāse |  
niḥśeṣa-bhūpati-taraṅgita-sainya-sindhu-  
grāsābhilāṣa-baḍavānala-tulya-vaktram ||669||

vacah śrutvā vapur dr̥ṣṭvā divyaṁ moha-haraṁ hareḥ |  
nirvikalpa-matir jiṣṇuḥ saṅgrāmābhimukho'bhavat ||670||  
rathāgrād avaruhyātha raṇārambhe yudhiṣṭhiraḥ |  
praṇanāma prasādārdrān bhīṣma-droṇa-mukhān gurūn ||671||  
te tam ūcur guṇodāraṁ vidhāya vijayāśiṣam |  
paraṁ lajjāmahae rājan prayātās tvad-vipakṣatām ||672||  
kiṁ kurmahe parāyattā vetanottāna-pāṇayaḥ |  
kauravasya paraṁ yātāḥ sevā-kāpaṇya-paṇyatām ||673||

agre saṅkucitākṛtir laghutayā yāty unmukhatvaṁ vibhor  
āśā-pāśa-niveśa-yantrita-tanuḥ saṅkhyā-kṣaṇe lambate |  
alpenāpi samarpitena sutarāṁ vittena dhatte ratim  
sākampaḥ kila kāya-vikraya-tulārūdhāḥ sadā sevakaḥ ||674||

ity uktvā tair viṣṣṭe'tha rathārūḍhe yudhiṣṭhire |  
cerur vīrā yaśaḥ-puṣpa-lubdhā iva śilīmukhāḥ ||675||  
pravṛtte dhana-saṁmarde nṛtyat-khaḍga-śikhaṇḍini |  
petur bhūbhṛt-kule bhīṣma-śara-dhārā-paramparā ||676||  
dvandva-sakteṣu śūreṣu virāṭa-sutam uttaram |  
nināya samare śalyaḥ kṣayārambhopahāratām ||677||  
navame yuddha-divase nāgī-tanayam ārjunim |  
irāvantaṁ jaghānājau rakṣaḥ-patir alambusaḥ ||678||  
pratyahaṁ yudhi bhīṣmeṇa bhūbhṛtām ayute hate |  
daśame'hni kṣayāśaṅkā pāṇḍavānām ajāyata ||679||  
bhīṣmābhimukham āptasya raṇe gāṇḍīva-dhanvanaḥ |  
śikhaṇḍi puratas tasthau meghasyeva pravarṣiṇaḥ ||680||  
strī-pūrva-darśanodvega-sithilikṛta-kārmukaḥ |  
prāha duḥśāsanam bhīṣmaḥ kirīṭi-śara-pūritaḥ ||681||  
ete te tripurārāti-kirāta-patanonnatāḥ |  
śarāḥ khāṇḍava-śauṇḍasya caṇḍā gāṇḍīva-dhanvanaḥ ||682||

ete duḥsaha-dasyavaḥ kurupater vastra-grahe go-grahe  
kopa-vyākula-kāla-khañja-jayinaḥ pauloma-nirmūlanāḥ |  
jiṣṇor lakṣya-bhidaḥ svayaṁvara-maṇeḥ he kṣmāpāla-vailakṣyadāḥ  
na strī-pūrva-śikhaṇḍinas tanu-tṛṇa-klīb-ānatāḥ sāyakāḥ ||683||

iti bruvan kauraveśaṁ śara-nirvivarākṛtiḥ |  
sa papāta rathādasta-śailād iva divākaraḥ ||684||  
pitur vareṇa svacchanda-mṛtyur yoga-parāyaṇaḥ |  
uttarāyaṇam ākāṅkṣan sajjīvitam adhārayat ||685||  
divyāstra-bhinna-bhū-jāta-toyāpyāya-kṛd arjunaḥ |  
śiras tasya nirādhāram uccikṣepa śarais tribhiḥ ||686||

karṇena praṇipāta-kīrṇa-caraṇaḥ pūrṇena bāṣpāmbhasām

āsā-pāśa-vimukti-nīścala-sukhaḥ saṁsāra-vistāriṇam |  
sasmāra smaraṇīyam anta-samaye santoṣa-viśrānta-dhī-  
śāntānanta-vikalpa-talpa-vimale citte'cyutam so'cyutam ||687||

atha bhīṣma-vihīnasya dhṛti-hīnasya paśyataḥ |  
sainyasyādhipatim cakre droṇācāryam suyodhanaḥ ||688||  
prāptābhīṣekaḥ pradadau varam duryodhanāya saḥ |  
yudhiṣṭhiram grhītvā te dāsyāmi samarād iti ||689||  
tataḥ pravṛtte saṅgrāme prathame'hni nṛpa-kṣayaḥ |  
ito'bhūd droṇa-viśikhair dhrṣṭadyumna-śarair itaḥ ||690||  
dvitīye yuddha-divase smāritaḥ kuru-bhūbhṛtā |  
gate'ṛjune dharma-sutam grahīṣyāmīti so'bhyadhāt ||691||  
tataḥ saṁsaptakāḥ śūrāḥ śapathād anivartinaḥ |  
trigartāḥ samarād dūram ninyur āhūya phālgunam ||692||  
kauravaiḥ pāṇḍavānīke kuru-sainye ca pāṇḍavaiḥ |  
trigartābdhau ca pārthena dārīte'bhūn nṛpa-kṣayaḥ ||693||  
supratika-gajārūḍhas tataḥ prāgjyotiṣeśvaraḥ |  
mṛḍnan gaja-rathānīkam pāṇḍu-senām vyalokayat ||694||  
śrutvāsya sainya-saṁmardam tvaritaḥ śveta-vāhanaḥ |  
murāri-prerita-rathaḥ kuṅjarasyābhavat puraḥ ||695||  
ghore pravṛtte samare kirīti-bhagadattayoḥ |  
ūrdhvādhaḥ pātinām āsīt saṅgharṣaḥ patrinām api ||696||  
viśva-kṣaya-kṣamam kṣiptam bhagadattena vaiṣṇavam |  
jagrāhṛjuna-rakṣāyai vakṣasāstram adhokṣajaḥ ||697||  
pārthāstra-kṛtte patite bhagadatte'tha bhūbhṛti |  
bhagna-bhūbhṛt-kulā pṛthvī cakampe kuru-vāhinī ||698||  
ṛtīye yuddha-divase pratijñā-bhaṅga-lajjitaḥ |  
cakra-vyūham vyadhāt kruddhaḥ saṁsāra-gahanam guruḥ ||699||  
pārthe saṁsaptakān yāte vyūham dharmasutājñayā |  
saubhadraḥ keśari-śīsur gaja-yūtham ivāviśat ||700||  
praveṣṭum udyatān vyūham abhimanyu-vidāritam |  
avārayad bhargavarāt pāṇḍu-putrān jayadrathaḥ ||701||  
abhimanyu-śarotkṛtta-śirasam kaṅkṛta-kṣaye |  
bhūbhṛtām vajra-bhinnānām śṛṅga-bhaṅga ivābhavat ||702||  
nṛpān karṇa-kṛpa-droṇi-śalya-hārdikya-saubalān |  
ekaikaśaḥ samastānś ca sa śarair vimukhān vyadhāt ||703||  
kṛtta-cāpaś ca karṇena hatāśvaḥ kṛtavarmaṇā |  
kṛpeṇa hatasūtaś ca hataḥ sarvair mahārathaiḥ ||704||  
hatvā trigartān āyātaḥ savyasācī dina-kṣaye |  
mumoha tanayam śrutvā hatam ekam mahattaraiḥ ||705||  
vyūha-dvāra-niroddhāram jñātvā hetum jayadratham |  
anastage ravau jiṣṇuḥ pratijñām tad-vadhe vyadhāt ||706||  
tat-pratijñābhayād gantum rātrau saindhavam udyatam |  
goptā tavāham ity uktvā darpād gurur avārayat ||707||  
svapne sa kṛṣṇaḥ śvetāśvaḥ stutvā devam pinākinam |



vidhim pāsupatāstrasya tad-ādiṣṭam avāptavān ||708||  
prabhāte śakata-vyūhe sucī-pāṣe jayadratham |  
nīṣya yatnād ācāryaś cakre daiva-jayodyamam ||709||  
vyūha-dvāra-sthitam droṇam praṇamyātha dhanañjayaḥ |  
kampa-lolaṁ viveśāṣu sānyam vanam ivānalaḥ ||710||  
manojavasya viśataḥ śarair gāṇḍīva-dhanvanah |  
śiraḥ samūha ācchinnah papāta bhūvi bhū-bhṛtām ||711||  
dūram praviṣṭe śvetāśve śāṅkha-śabdān aśṛvatā |  
viveśa sātyakir vyūham viśṛṣṭo dharmā-sūnūnā ||712||  
tasya nirdāritārāter viśikhāśani-varṣiṇah |  
bhūriśravā dhairya-nidhir vegam girir ivāgrahīt ||713||  
tau kṛtta-kārmuka-ratho khaḍga-carma-dhāro mithah |  
yuddhamānau dadṛṣatur nāntaram citra-cāriṇau ||714||  
sātyakeḥ pātityātha śīrś chettum samudyatam |  
jiṣṇor adarśayād dūrāt bhūri-śravasam acyutaḥ ||715||  
pārthas tasyārdha-candreṇa sa-khaḍgam bhujam udyatam |  
kaṅkaṅārāvasākrośam iva cchittvā nyapātayat ||716||  
sa kṛtta-bāhur dhikkṛtya nindan kṛṣṇa-kirīṭinā |  
tālur andhrodgata-jyotir yogenātmānam atyajat ||717||  
avāpya samjñām ajñāta-vṛttaḥ sātyakir ākulah |  
dhikkṛtaḥ sarva-bhūpālāiś cakartāsyāsinā śiraḥ ||718||  
yudhiṣṭhirājñayā vyūham praviśann atha mārutiḥ |  
droṇam saratham utkṣipyā cikṣepādbhuta-vikramah ||719||  
sa niṣpiṣṭa-gajāṅkikāḥ praviṣṭaḥ karṇam agrataḥ |  
kṛtvāyudhāśvam ṣaṭkṛtvaś cakārāhata-kauravaḥ ||720||  
tataḥ karṇaḥ samutkṛtta-kavacāyudha-vāhanam |  
tudān bhīmaṁ dhanuṣkotyā nāvadhīj janānīm smaran ||721||  
dīnasya śirasivārke lambamāne kṣaṇa-kṣaye |  
dṛṣṭvā jayadratham dūrāt sandadhe'stram dhanañjayaḥ ||722||  
kṣitau tasya śiraḥ kṣeptum śiraḥ pūrvam pated iti |  
pitṛā dattam varam kṛṣṇaḥ phālgunāya nyavedayat ||723||  
kurukṣetrād bahir jiṣṇuḥ sandhyāśīnasya tat-pituḥ |  
cikṣepāṅke śaro'kṛtam śiras tasmāt kṣitim yayau ||724||  
akṣauhiniḥ sapta hatvā jiṣṇunā saindhave hate |  
devam eva jano mene sarvathā niṣpratikriyam ||725||  
uktvāpi guruṇā rakṣām rakṣite na jayadrathe |  
lajjitena samādiṣṭam rātri-yuddham avartata ||726||  
samuddhatatamaḥ keśī raṇe tarala-tārakā |  
nanartāsi-bhujā vīra-rakta-kṣībeva sā kṣapā ||727||  
ardha-rātre'tha niṣpiṣṭa-kauravāṅkika-nāyakaḥ |  
śāstrānala-śikhā-varṣī kham viveśa ghaṭotkacaḥ ||728||  
tasyāṭṭa-hāsa-viṣpaṣṭa-damṣṭrāmśu-pāṭalair muhuḥ |  
pātyamānam ivākṛṣṭam rurāvāghaṭṭitam tamaḥ ||729||  
kuru-sainye raṇe bhagne haiḍimbasya pramāthinaḥ |  
karṇa eva purastasthau paulastyasyeva rāghavaḥ ||730||

eka vīra-vadha-vyaktyā śaktyā vaikartano'tha tam |  
 jaghāna ghana-saṁmardaṁ kumāra iva tārakam ||731||  
 pañcame yuddha-divase prātar divyāstra-duḥsahaḥ |  
 prajāgara-gara-kṣībān kṣitīśān avadhīd guruḥ ||732||  
 hatvā virātaṁ drupadaṁ pāñcālaṁ ca sasṛñjayam |  
 brahmāstreṅākarod droṇaḥ kalpāntāvīrbhava-bhramam ||733||  
 aśvatthāmā hataḥ saṅkhye spaṣṭam uktveti dharmajaḥ |  
 hastīty asatya-cakitaḥ paścāt svairam abhāṣata ||734||  
 śruta-putra-vadhasyātha tyakta-śastra-dhṛter guroḥ |  
 utkrānta-dhāmaḥ khadgena dhṛṣṭadyumnaḥ śiro'harat ||735||  
 hate drone prakupitaḥ kṛtānta iva tat-sutaḥ |  
 nārāyaṇāstram aṣṛjaj jvālālīḍha-jagat-trayam ||736||  
 astrānale prajvalite vīrāḥ sarve harer girā |  
 rathebhyo'vātaran nyasta-śastrāḥ pavanajaṁ vinā ||737||  
 ekībhūtāstra-dahana-vyāptaṁ bhīmam athācyutaḥ |  
 hṛtāyudhaṁ samākṛṣya rathāgrād anayad bhuvam ||738||  
 śānte'stre drauṇināgneyaṁ ghoram agram udīritam |  
 brahmāstreṅārjunaḥ śāntim nināya pralayodyatam ||739||  
 atha moha-viṣāveśa-sama-nīla-maṇi-prabham |  
 prāptaṁ dṛṣṭvā munim drauṇiḥ praṇamya vyāsam abhyadhāt ||740||  
 kasmān me bhagavann astra-vaikalya-mlāna-mānatā |  
 mad-astra-dahanān muktau kasmāt kṛṣṇa-dhanañjayau ||741||  
 tam abravīn muni-drauṇe tvam aṁśas tripura-dviṣaḥ |  
 nara-nārāyaṇau devau jātau kṛṣṇa-dhanañjayau ||742||  
 mūrtau tvayārcitaḥ śambhur ābhyām līngaiḥ supūjitaḥ |  
 etau tenādhikau tvattas tyajaitām kopa-vikriyām ||743||  
 munim āśvāsita-drauṇim vrajantaṁ phālgunaḥ puraḥ |  
 dṛṣṭvā rathād avaplutya praṇamya tam abhāṣata ||744||  
 bhagavan kaurava-vyūhaṁ praviṣṭena mayā puraḥ |  
 aṣṛṣṭa-bhūmiḥ puruṣo dṛṣṭaḥ śūla-karaḥ sa kaḥ ||745||  
 muniḥ prāhārjunaṁ devaḥ sa svayaṁ śāśi-śekharaḥ |  
 tryamakas tripurārātis tryakṣas tripathagādharāḥ ||746||

smara smarārim tam umā-sahāyam  
 śivaṁ jagad-grāsa-vilāsa-saktam |  
 bhayāpahaṁ bhīmam aneka-rūpam  
 uktveti pārthaṁ prayayau munīndraḥ ||747||

hate drone priyaṁ mitraṁ kaurvaś cira-cintitam |  
 karṇaṁ senāpatim kṛtvā jagaj-jitam amanyata ||748||  
 abhyartha sārathim śalyaṁ cakre tasya suyodhanaḥ |  
 rudrasya tripurārāteḥ saṁnaddhasyeva vedhasam ||749||  
 kīrṇāstra-kiraṇaḥ karṇas tataḥ pāṇḍava-vāhinim |  
 śarat-tivra ivoṣṇāmsur nināyālpāvaśeṣatām ||750||  
 bhīmaḥ kuru-camū-madhye kṣapayan dhṛtarāṣṭrajān |

kṛṣṇākeśāmbārākārṣa-kuśalaṁ prāpa kauravam ||751||  
asikṛttorasas tasya bhīmaḥ śoṇitam āpapau |  
prakopa-rākṣasāveśa-vivaśaḥ kurute na kim ||752||  
karnāstra-pīdana-kruddha-yudhiṣṭhira-girārditaḥ |  
rādheya-nidhanādhāna-saṁnaddho'bhūd dhanañjayaḥ ||753||  
pravṛtte sambhṛtāmarṣe raṇe karṇa-kirīṭinoḥ |  
mṛgas tvaṁ jiṣṇu-simhāgre karṇam ity āha madrapaḥ ||754||  
khaṇḍa-pucchābhidham nāgam atha sandhāya saṁcitam |  
prāhinot pāṇḍu-putrāya karṇaḥ khāṇḍava-khaṇḍitam ||755||  
hari-gaurava-namraś ca vinatasya sa pannagaḥ |  
jahārāprāpta-kaṅṭhāgraū kirīṭāmśam kirīṭinaḥ ||756||  
bhū-grasta-cakram uddhartum atha sva-ratham udyataḥ |  
kṣaṇa-kṣamārthe rādheyaḥ pārthasyātithitām yayau ||757||  
kṛṣṇas tam abravīd vrīḍākara-śalyokti-pīḍitam |  
dharmaḥ smṛto'dya rādheya nābhimanuvadhe tvayā ||758||

yathā taptasyānte bhavati mṛdutā saṁnatimayī  
tathā sā syāt pūrvam yadi jana-matā vṛttir atha saḥ |  
ghanāghātotkarṣāpara-puruṣa-huṅkāra-vihitā  
na tasyāsīt pīḍā nivīḍa-jaḍatāvāpta-vikṛteḥ ||759||

ity ukte śauriṇā karṇaḥ samāruhya ratham punaḥ |  
sandadhe bhārgavādiṣṭam mahāstram śithila-smṛtiḥ ||760||

bāṇena kṛtta-gala-mañjalikābhidhena  
tasyārjunas tarala-kuṇḍala-dīpta-gaṇḍam |  
vaktram jahāra pṛthu-hāra-vilambi-śoṇa-  
ratna-prabhā-nibha-nabhaḥ prasṛta-prakāśam ||761||

hate karṇe vahann antaḥ śoka-śalyam suyodhanaḥ |  
śalyam senāpatim kṛtvā yuyudhe nidhanotsukaḥ ||762||  
śalyena pīḍitam dṛṣṭvā nija-sainyam yudhiṣṭhiraḥ |  
bhrū-bhaṅka-kaṅka-vastrāṅkas tam samuddhartum ādravat ||763||  
tasyeṣu-varṣiṇaś chittvā ratha-sārathi-kārmukān |  
prāharṣit pāṇḍavaḥ śaktim kāla-damṣṭrām ivotkaṭām ||764||  
praviśya śalya-hṛdayam śaktir bilam ivoragī |  
vega-śūtkāra-niḥśvāsā sāviśad vasudhā-talam ||765||  
svayam rājñā hate śalye sahadevena saubale |  
sainye śeṣe ca bhīmena niḥsainyo'bhūt suyodhanaḥ ||766||  
kṛtavarma-kṛpa-drauṇi-śeṣaḥ kurupatis tataḥ |  
virathas tām samāmantrya viveśālaksito hradam ||767||  
hradasyāntar nṛpe tasmin praviṣṭe śatruśaṅkīte |  
bhīmam bhīma-bhayeneva payaś ciram akampata ||768||

yasyāśeṣa-nareśa-ratna-mukutaḥ pīḍābhavat pādayos

tasyārāti-nipāta-śaṅkita-mater ekākino`ntarjale |  
krodha-vyādhuta-nakra-cakra-makara-krūrānta-dantāhati-  
kleśa-klāntir abhūd dhig asthira-padāḥ śoka-pradāḥ sampadaḥ ||769||

ṛṇa-śeṣam iva dhyāyan dhārtarāṣṭram yudhiṣṭhiraḥ |  
lubdhakānām girā jñātvā sasainyas tūrṇam āyayau ||770||  
stimitaṁ salilasthaṁ taṁ jagāda ca taṣasthitaḥ |  
rājann uttiṣṭha lajjeyaṁ yuktaṁ nānte palāyanam ||771||  
kṛtvā kṣatra-kṣayaṁ śeṣāṁ rakṣasi kṣatriyas tanum |  
ekena saha yudhyasva jite tasmin jitaṁ vayam ||772||  
śrutvaitat sahasotthāya taṁ abhāṣata kauravaḥ |  
eṣa kṣapākṣapaṇa-dhīḥ praviṣṭo`haṁ jalāntaram ||773||  
na me rājye śarīre vā tṛṇe vāpi sprhā kvacit |  
ity uktvā sahitā sarvaiḥ sa kurukṣetram āyayau ||774||  
atrāntare haladharaḥ śrutvā kuru-kula-kṣayam |  
sārasvateṣu tīrtheṣu snātvā taṁ deśam āyayau ||775||  
pradhāna-kṣetrake tasminn upaviṣṭe sahāmaraiḥ |  
bhīma-kauravayoś citraṁ gadā-yuddham avartata ||776||  
varjyamāne`tha bhīmena prahāre kauraveṇa ca |  
tad-āghāta-cyute bhīme bhīma-ghātena cāpare ||777||  
suciraṁ saṁśaya-tulārūḍhe sva-bhāta-maṇḍale |  
na tayor antaram kaścid dadarśāścarya-yodhinoḥ ||778||  
atha bhīma-gadāghāta-bhinnoruḥ kauraveśvaraḥ |  
papāta kīrṇa-hārāśru-dhārām kurvann iva kṣitim ||779||  
padā bhīmena tan-maulau sprṣṭe kruddhaṁ halāyudham |  
śamayāmāsa kaṁsārīr vadan kaurava-durnayam ||780||  
prayāteṣv atha sarveṣu drauṇi-hārdikya-gautamāḥ |  
niśi deśam taṁ abhyetya dadṛśuḥ patitaṁ nṛpam ||781||

bhinnoru-madhyavyathayā danta-daṣṭa-mahī-talam |  
vārayantaṁ gadāgreṇa ḡdhra-gomāyu-vāyasām ||782||  
taṁ drṣṭvā drauṇir avadat tīvra-hṛn-marma-vedanaḥ |  
kiṁ tvayā niḥsahāyena śatru-vahnau hutā tanuḥ ||783||  
akṛṣṇa-pāṇḍavaṁ lokaṁ karomi tava śāsanāt |  
ity uktvā tad-girā gatvā praviveśa mahad-vanam ||784||  
kṛpa-bhoja-sakhas tatra rātrau kākān nipātitaṁ |  
ulūkair vṛkṣa-mūla-sthaḥ sa drṣṭvā cintayac ciram ||785||  
kākān kāla-balenaite ghnanty eṣāri-vadhe sthitiḥ |  
hantuṁ pāṇḍu-sutān rātrau suptān eva vrajāmy aham ||786||  
dhyāyan nivāryamāṇo`pi kṛpeṇa kṛtavarmaṇā |  
krodhād agaṇayan pāpam sa tābhyaṁ prayayau saha ||787||  
pāṇḍaveṣu girā śaureḥ supteṣv anyatra śaṅkayā |  
pāñcāla-senā-śibira-dvāram drauṇir avāptavān ||788||  
tatra drṣṭvā mahad-bhūtaṁ sarpa-keyūra-kaṅkaṇam |  
prādurbhūtaṁ śiraś chittvā vahnau kṣeptuṁ samudyataḥ ||789||

prītyā bhagavatā tena rudreṇa svayam arpitam |  
 drauṇir nistrimśam ādāya viveśāri-kṣayotsukaḥ ||790||  
 padbhyām āśastra-nidhanam dhṛṣṭadyumnam vidhāya saḥ |  
 śikhaṇḍinam dvidhā kṛtvā jaghānākṣauhinīm kṣaṇam ||791||  
 sa supta-vadha-pāpena pralīptaḥ śoṇitena ca |  
 kṛtānta-krūra-caritaḥ prayayau kauravāntikam ||792||  
 niūśeṣa-śatru-nidhanam śrutvā drauṇi-niveditam |  
 svarge'stu saṅga ity uktvā sa tatyāja jīvitam ||793||  
 prātar bandhu-viyogārtau kṛṣṇāśokāgni-tāpitaḥ |  
 bhīmārjunau prayayatuḥ kruddhau drauṇi-jighāmsayā ||794||  
 drauṇiḥ sarasvatī-tīre caran vraṇa-dhṛtāplutaḥ |  
 dṛṣṭvā bhīmārjunāv astraṁ brahma-śirṣam avāsrjat ||795||  
 arjuno brāhmam astraṁ ca saṅgharṣaṇāstrayos tayoh |  
 akāla-pralayārambha-saṁrambho'bhūd divaukasām ||796||  
 tad drauṇim uktam apatan mahāstraṁ vyāsa-śāsanāt |  
 abhimanyu-vadhū-garbham drauṇi-cūḍamaṇau param ||797||

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## bhīṣma-parva

pāṇḍavāḥ putra-śokārtam dhṛtarāṣṭram pralāpitam |  
 gāndhārī-sahitam gatvā praṇemur lajjitāḥ śanaiḥ ||798||  
 kramād āliṅgane bhīmaḥ śauri-buddhyāyasaḥ kṛtaḥ |  
 cūrnatām agamad gādham dhṛtarāṣṭreṇa pīḍitaḥ ||799||  
 yudhiṣṭhirasya gāndhārīm satīm praṇamataḥ puraḥ |  
 tad dṛṣṭiḥ sālala-jvālā pādāṅguṣṭha-yuge'patat ||800||  
 snuṣābhiḥ saha gāndhārī svayaṁ gatvā raṇāvanim |  
 dṛṣṭvā hatān sutān kṛṣṇam śasāpa kṣaya-kāriṇam ||801||  
 ṣaṭ-trimśa-vatsare kṛṣṇa tavāpy evam kula-kṣayaḥ |  
 bhaviṣyatīti tad vākyam śrutvā tām acyuto'vadat ||802||  
 punar uktas tvayāyam me dattaḥ śāpaḥ pativrate |  
 avaśyam eva bhavitā tasmin varṣe yadu-kṣayaḥ ||803||  
 tataḥ kṛtodaka-vidhir bāndhava-kṣaya-duḥkhitaḥ |  
 rājyam na lebhe munibhir bodhito'pi yudhiṣṭhiraḥ ||804||  
 karṇa kuntī-girā jñātvā bhrātaram nihataṁ raṇe |  
 sa śuśoca śucākrāntas tatas tam nārado'vadat ||805||  
 kṣatriyācāryake bhīṣma-nikārāt kṛta-saṁyamam |  
 astrārthī bhārgavam karṇam prayayau vipra-veṣavān ||806||  
 rāmas tad-aṅka-supto'rdha-nidrā-saṅkṣaya-bhīruṇā |  
 krūra-krimi-kṣatenāpi karṇena na vibodhitaḥ ||807||  
 tad-raktāktaḥ prabuddho'tha dṛṣṭvā kleśe'pi nīscalam |  
 rāmaḥ karṇam na vipro'sity uktvāstraṁ viphalam vyadhāt ||808||  
 guru-śaptaḥ sa śakreṇa hṛta-saṁnāha-kuṇḍalaḥ |

ghaṭotkace naṣṭa-śaktiḥ śalyādhikṣepa-śalyavān ||809||  
dvija-vatsāparādhena bhūgrasta-ratha-nisphalaḥ |  
hataḥ karnaḥ kurupateḥ kumantra-kṛta-saṅksayaḥ ||810||  
nāradenety abhihite vyāsa-mukhyair maharṣibhiḥ |  
kṛṣṇena bhrātr̥bhiḥ sarvaiḥ prayatnena vibodhitaḥ ||811||

rājyaṁ kathañcij jagrāha śalya-tulyaṁ yudhiṣṭhiraḥ |  
kasya bandhu-viyogārti-niḥśvāsoṣṇāḥ śriyaḥ priyāḥ ||812||  
abhiṣekārdra-mukutaṁ sametyātha yudhiṣṭhiraṁ |  
uvāca brāhmaṇākāraś cārvāko nāma rakṣasaḥ ||813||

chatraṁ trapā-karam aho vyajanaṁ janāgre  
duḥkha-pradaṁ pravisṛtāśru-kaṇānukāraḥ |  
hāraḥ paraṁ svajana-mitra-viyoga-śoka-  
pīḍāvatām vada viḍambanam eva lakṣmīḥ ||814||

cārvākasyeti vacasā rājya-tyāgodyate nṛpa |  
rākṣasaḥ kaurava-suhṛd viprakopāt kṣayaṁ yayau ||815||  
jñātvottarāyaṇaṁ prāptaṁ kṣara-śayyāśrayas tataḥ |  
muni-madhye'smarad-viṣṇuṁ bhīṣmaḥ paryanta-bāndhavam ||816||

doṣāśrayākhila-tamaḥ-śama-sūrya-dhāma  
saṁsāra-sarpa-viṣa-vāraṇa-siddha-mantraḥ |  
śuddhātmanāṁ bhavati puṇya-pañopapannaṁ  
pātheyam anta-samaye smaraṇaṁ murāreḥ ||817||

stuti-pravṛttaṁ vijñāya bhagavān bhīṣmam acyutaḥ |  
sahitaḥ pāṇḍavair draṣṭuṁ yayau prītyā sa-sātyakiḥ ||818||  
praṇataṁ bhīṣmam abhyarcya hariḥ sura-muni-stutaḥ |  
śara-śalya-vyathā-hīnaṁ snighda-dr̥k-sudhayā vyadhāt ||819||  
deha-saṁnyāsa-saṁnaddham rājā lajjānataḥ śanaiḥ |  
śāsanena harer bhīṣmaṁ śreyaḥ papraccha dharmajaḥ ||820||  
so'braviḍ bhūbhujāṁ rājan bhūṣaṇaṁ jana-rañjanam |  
dharmāḥ prajā-paritrāṇaṁ koṣaḥ sad-bhr̥tya-saṅgrahaḥ ||821||

prajā-kārye śaktiḥ śravaṇam abhibhūtārta-vacasāṁ  
spr̥hā kāma-krodha-pramada-mada-māna-vyuparame |  
kṣiteḥ kāyasthebhyaḥ kṛpaṇa-parirakṣā pratipadaṁ  
guṇāsaṅgaḥ śreyān ayam udaya-lakṣmīyā kṣiti-bhujāṁ ||822||

virakta-svīkāraḥ kṛta-kavi-ratiḥ koṣa-bharaṇaṁ  
balādhikye śatroḥ śaraṇa-gamanaṁ pāda-patanaṁ |  
prahāraś chidrāptau nihata-ripum iśyāśru-patanaṁ  
dhiyā daivādiṣṭaṁ śaraṇam idam āpan-nipatane ||823||

āśā-pāśa-vimukta-niścala-mukhā svāyatta-citta-sthitiḥ  
sneha-dveṣa-viśāda-lobha-viratiḥ sanotsa-tr̥ptaḥ manaḥ |  
cintā-nityam anitya-tāpa-paricaye saṅge'pi niḥsaṅgatā  
samvit-seka-viveka-pūta-manasām ity eṣa mokṣa-kramaḥ ||824||

kāruṇyād galitaṁ pradāna-samaye cittaṁ prasannaṁ sadā  
kṣīṇaḥ putrakalatra-duḥkha-kr̥paṇaḥ pātraṁ pavitraṁ param |  
saśraddhaṁ para-vitta-śalya-rahitaṁ vittaṁ svadharmīr jitaṁ  
tad-dānaṁ dayitaṁ phala-priyatayā vāṇijya-sajjaṁ na yat ||825||

ity uktvā vividhaṁ bhīṣmaḥ sarva-dharmārtha-saṅgrahaṁ |  
viṣṇor nāma-sahasrākhyam̐ mantra-rājam udīrya tam ||826||  
karmodita-balotkṣipta-bindu-bheda-pathoditam |  
tālu-randhrocchalaj-jyotir yogenātmānam atyajat ||827||

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atha bhīṣma-viyogārtaḥ pāpa-śāntyai yudhiṣṭhiraḥ |  
aśvamedhābhidhe cakre yajñe vyāsājñayā matim ||828||  
athaikānta-sthitaḥ kṣṣṇaḥ punaḥ pṛṣṭaḥ kirīṭinā |  
yat prāha samarāmbhe jñāna-yoge tad uktavān ||829||  
kadācid atha kaṁsāriṁ dr̥ṣṭvā pathi ratha-sthitam |  
ūce munir utaṅkākhyāḥ kuru-saṅkṣaya-duḥkhitaḥ ||830||  
śaktenopekṣitaḥ kasmād bhavatā bharata-kṣayaḥ |  
na yuktaṁ kṛtam ity uktvā kopāc chāpodyato'bhavat ||831||  
tatas tasmai smita-mukhaḥ śaurir deha-tamo-haram |  
bhāsurākam̐ sahasrābham̐ viśva-rūpam adarśayat ||832||  
athābhimanyu-dayitā divyāstra-hatam uttarā |  
matsya-rāja-sutāsūta bhasmībhūtākṛtiṁ śiśum ||833||  
subhadrayārtitaḥ svasrā bhagavān bhūta-bhāvanaḥ |  
drona-putrāstra-nirdagdham̐ śauriḥ śiśum ajīvayat ||834||  
kuru-vaṁśe parikṣiṇe samjātasyāṅkurākṛteḥ |  
parikṣid iti bālasya nāma cakre trivikramaḥ ||835||  
atha yajñāśva-rakṣāyai vrajaṁ jiṣṇur jagaj-jayī |  
maṇipūra-pure prāpa babhruvāhanam ātmajam ||836||  
tenāvijñāya samare sāyakaiḥ pātito'rjunaḥ |  
ulūpyā nāga-sutayā ratnenārpita-jīvitaḥ ||837||  
prayayau hayam ādāya sva-puram̐ bhrātur antikam |  
prāvartata ca bhū-bhartur yajñāḥ kāñcana-varṣiṇaḥ ||838||  
athaika-pārśve kanaka-dyuti-bhṛn nakulo'dbhutaḥ |  
vipra-koti-śatocchiṣṭa-bhuvam̐ bheje luṭhat-tanuḥ ||839||  
so'bravīd bhūbhujām̐ pṛṣṭaḥ śiloñchavaccha-vṛttinā |  
sucirāvāptam̐ aśanam̐ prāptāyātithaye'rpitam ||840||  
tad-ucchiṣṭa-jala-spr̥ṣṭam̐ pārśvam̐ me hematām̐ gatam |

dvitīya-pārśva-varṇāptyai prāpto'ham tvat-kratu-kṣitim ||841||  
niḥsaṅkha-brāhmaṇocchiṣṭa-sprṣṭasyāpi na me dyutiḥ |  
jātā sattvojjvalam yāti dānam alpam analpatām ||842||  
ity uktvā nakule yāte dāna-māna-mahonnatiḥ |  
sarvasva-dakṣiṇe yajñe rājā śithilatām yayau ||843||  
atha devatavan nityam pūjyamāno'pi bhūbhujā |  
bhīmogra-vacanodvegī dhṛtarāṣṭraḥ śanair abhūt ||844||  
sa sadā putra-śokena bhūmi-śāyī phalāśanaḥ |  
mithyā rājyopabhogāptim dharmajāya nyavedayat ||845||  
sa jāta-gādha-vairāgyaḥ patnyā saha vanam yayau |  
vyāsājñayā saṁjayena kuntyā ca vidureṇa ca ||846||

dayita-jana-viyogodvega-rogāturāṇām  
vibhava-viraha-dainya-mlānam ānānanānām |  
śamayati śita-śalyam hanta nairāśyanaśyad-  
bhava-paribhava-tāntiḥ śāntir ante vanānte ||847||

yātas tapaḥ-sthitam draṣṭum dhṛtarāṣṭram yudhiṣṭhiraḥ |  
dadarśa viduram jñāna-yukti-tyakta-kalevaram ||848||  
prāptaḥ sva-nagaraṁ rājā śusrāva kuru-puṅgavam |  
sānugam dāva-dahane pravīṣṭam saṁjyam vinā ||849||  
ṣaṭ-trimśābde sukha-kṣībā vṛṣṇayaḥ kṛṣṇa-nandanam |  
sāmbam strī-veśam ādāya papraccha sasmitā munim ||850||  
bhāvī sutaḥ sutā vā syāt kim iti śrī-viśṛṅkhalāḥ |  
kruddhās tān munayaḥ prāhuḥ bhaviṣyati kulāntakaḥ ||851||  
kālena loha-musalam jātam sāmbasya vṛṣṇayaḥ |  
ghrṣṭvā ghrṣṭvāmbudhes tīre tatyajuḥ kṣaya-śaṅkitāḥ ||852||  
tac-cūrṇa-jāta-vallībhiḥ kṣivāḥ spardhā-kathā-krudhā |  
nirbandhād yudhyamānās te kṣaṇena kṣayam āyayuḥ ||853||  
kṛṣṇaḥ kula-kṣayodvignas tejaḥ svam dhāmni vaiṣṇave |  
hema hemniva niḥkṣipya prayayau kāya-śeṣatām ||854||  
yāte praviśya pātālam anantatvam halāyudhe |  
lubdhakena hariḥ suptaḥ kṛṣṇasāra-dhiyā hataḥ ||855||

analpam kalpānta-sthiram iva janaḥ kalpayati yan  
na yasmin nāśaṅkā sura-giri-garimṇi pracalane |  
tad evākṣṇaḥ pakṣmāñcala-tarala-vikṣepa-tulayā  
kṣaya-kṣivāḥ kālah kila gilati naivābhavad iti ||856||

atha vṛṣṇi-kṣayam jñātvā dvārakām etya phālgunaḥ |  
śokārtas tad-vadhū-vṛndam sva-puram netum udyayau ||857||  
vrajataḥ tasya gopālā bṛhal-laguḍa-pāṇayaḥ |  
jahrur ākṛṣṭa-jāpasya straiṇam ākīrṇa-pattriṇaḥ ||858||  
te dviṣat-khaṇḍanām prāpuḥ śarā gaṇḍīva-dhanvanaḥ |  
niṣphalatvam vilakṣasya yācakasya guṇā iva ||859||



nahi hīnam anākrāntyā phālgunasya galad-guṇam |  
kalatram nirdhanasyeva vidheyam nābhavad dhanuḥ ||860||

rudrābhidrava-mudritādri-śikharāḥ śukronmukhāḥ khāṇḍave  
khelottāla-latāyudhodyata-kṛtātopeṣu gopeṣv aho |  
jagmur jiṣṇu-śarā murāri-taraṇī-trāṇe ṛṇa-klībatām  
yasyāyantra-vicitra-pāka-kalayā kālāya tasmai namaḥ ||861||

yudhiṣṭhiro'tha vibhavam jñātvā paryanta-tādṛśam |  
bhrātṛbhiḥ saha patnyā ca mahā-prasthānam āviśat ||862||  
kṛṣṇāyāḥ patane prāha rājā vijaya-raktatām |  
priyasya doṣākalanam viyoge duḥkha-bheṣajam ||863||  
so'vadat pracyutasyātha sahadevasya dhīmadam |  
nakulasyādaram rūpe jiṣṇor vijaya-dr̥ptatām ||864||  
bhīmasya bahv-aśanatām vrajann eva śunā saha |  
paryante'cintayann antaḥ saṁsāra-viśarūtām ||865||  
atha vyoma-pathāyātām vimānam sukṛtojjvalam |  
deva-dūtārpitam rājā nāruroha śunā vinā ||866||  
tat tasyāśrita-vātsalyam dharmas tyakta-śva-vigrahaḥ |  
tuṣṭaḥ svam rūpam āsthāya praśaśamsa punaḥ punaḥ ||867||  
atha rājā samāruhya vimānam tridivam vrajan |  
dadarśa narakaṁ ghoram devadūtām pradarśitam ||868||  
tatas tad-darśanodvignam devadūtas tam abravīt |  
rājan droṇa-vadhāmatyān mithyaitat tava darśitam ||869||

prajā-pīḍā-kṛīḍārjita-dhana-bharair bhoga-sukhinām  
akarṇānām klāmyat-kṛpaṇa-karuṇākrānda-samaye |  
avaśyam bhūpānām bhavati vibhavonmāda-kudhiyam  
durantā paryante naraka-kaluṣa-kleśa-kugatiḥ ||870||

ity ukte devadūtena śakra-lokaṁ yudhiṣṭhiraḥ |  
dharma-dhāma nijam bheje svam svam cānye surāmśajāḥ ||871||

lakṣmīś cāmara-tāra-hāra-hasitā mattebha-kumbha-stanī  
trailokyākramaṇaḥ parākrama-bharaḥ sambhoga-yogyam vayah |  
pūrvam sarvam akharva-garva-sukhadam sañcarvyamāṇam punaḥ  
paryante pariṇāma-mīlad-akhilāsvādam viśādāspadam ||872||

iti sa bhuvana-bhūtyai bhūta-bhartā vidhāya  
prasabha-vibhava-śaktyā bhūmi-bhārāvātaram |  
agamad amara-saṅghaiḥ kīrtiyamāna-prabhāvaḥ  
saha nara-muninā svam dhāma nārāyaṇāmśaḥ ||873||

iti śrī-vyāsādāsāparākhyā-kṣemendra-viracite daśāvatāra-carite  
kṛṣṇāvatāro'ṣṭamaḥ



## buddhāvatāro navamaḥ

kāle prayāte kali-viplavena rāga-grahogre bhagavān bhavābdhau |  
 majjatsu sammoha-jale janeṣu jagannivāsaḥ karuṇānvito'bhūt ||1||  
 sa sarva-sattvopakṛti-prayatnaḥ kṛpākulaḥ śākya-kule viśāle |  
 śuddhodanākhyasya narādhipendor dhanyasya garbhe'vatatāra patnyāḥ ||2||

māyābhidhānā naranātha-patnī-  
 garbhe hariṃ viśva-gurum vahantī |  
 āsanna-candraiva sudhābdhi-velā  
 nidhāna-dhanyeva vasundharābhūt ||3||

kukṣiṃ tatas tat-kṣaṇam akṣatāyā  
 vibhidya mātur bhagavān prajātaḥ |  
 garbhodakāspṛṣṭa-viśuddha-mūrtir  
 jāmbū-nadeneva vinirmitāṅgaḥ ||4||

sa jāta-mātras tridaśa-pramukta-  
 nabho-nadī-vāri-bharābhiṣiktaḥ |  
 pada-trayīm kampita-sarva-lokām  
 dattvā diśan dikṣu bhṛśam jagāma ||5||

pūrvām sthiteyaṃ mama nirvṛttir me  
 dhīḥ sarva-sattvoddhṛti-dakṣiṇeyam |  
 janma-sthitiḥ samprati paścimeyaṃ  
 saṃsāra-bandhād iyam uttarā ca ||6||

iti bruvāṇaṃ nṛpatis tam etya  
 dṛṣṭvā trilokī-pati-lakṣaṇāṅkam |  
 sa jāta-divyānubhavābhimānaḥ  
 kulasya bhūtyai dhṛtim ābabandha ||7||

taṃ lakṣaṇajñā jagaduḥ sahaśam  
 ayaṃ śīsur lakṣaṇa-lakṣyamāṇaḥ |  
 prabhur bhaviṣyaty avanīśvarāṇām  
 anuttara-jñāna-nidhir munir vā ||8||

sa sarva-vidyā-viditārtha-sattvaḥ  
 samprāpta-śāstrāstra-gajāśva-śikṣaḥ |  
 sarvārtha-siddhyā pitur āpta-kīrtiḥ  
 sarvārtha-siddhābhidhatām jagāma ||9||

sarvasva-dānābhimukho'rthi-sārthe  
sa-deha-dāne tṛṇavat kṛtecchaḥ |  
līlā-vihārī vicaran rathena  
dadarśa vṛddham pathi jīrṇa-kāyam ||10||

taṁ vikṣya vicchāyam aśakti-luptam  
avāpta-paryāpta-virakta-bhāvaḥ |  
so'cintayan niścitam anta-saktā  
kāyasya nirveda-mayī daśeyam ||11||

aho batāyam jarayābhibhūtaḥ  
kurūpatām kleśamayīm prayātaḥ |  
tāruṇyam ākuñcita-kṛṣṇa-keśam  
śocann ivāntaḥ śvasiti-prakāmam ||12||

mahī-niviṣṭākṛtir alpa-dṛṣṭiḥ  
kim kaṣṭha-cārī nagare karoti |  
santoṣa-śītam śrayati praśāntyai  
kim āsramam śrānta-tanur na vṛddhaḥ ||13||

bhramaḥ kāma-śvāsaḥ kapha-bhara-ravaḥ kaṇṭha-kuhare  
śrutau netre ghrāṇe tvaci sarasanāyām viphalatā |  
aho vṛddhasyāsmin sakala-viraha-kleśa-samaye  
pramohas tṛṣṇām yat tyajati dayitām naiva taruṇīm ||14||

kṣaṇam vicintyete narendra-sūnur  
vrajan pura-prānta-vilokanāya |  
śokāśrayam harṣa-viśāda-dhāma  
śmaśānam ākīrṇam śavam dadarśa ||15||

sa sārathim prāha vilokya līnam  
śarīriṇām kāyam apāya-bhūmau |  
anityatācintana-jāta-khedaḥ  
saṁsāra-vairasya vicāra-saktaḥ ||16||

kledāmoda-vivigna-vāyasa-śunaḥ kṛtyāpadasyāśucer  
ante yasya daśedṛśī kṣayamayī kāyasya bhūśāyinaḥ |  
mūḍhās tasya kṛte parārtha-haraṇodyogam para-strī-rati-  
vyāsaktim para-deha-dāraṇa-dhana-droham narāḥ kurvate ||17||

nāsatyam na parāpavāda-pisunam no marma-bhid bhāṣate  
nairāsyena viśeṣa-śītala-tanuḥ sevā pravāsojjhitaḥ |  
pāpīpārjana-varjitaḥ para-grhe dvāsthair asantarjitaḥ  
kāma-dveṣa-viśāda-moha-rahitaḥ paśyaiṣa śete śavaḥ ||18||

kṣiti-pratiṣṭhasya kalevarasya  
paryanta-bhūmāvīyam eva niṣṭhā |  
yat kāṣṭha-pāṣāṇa-samāna-ceṣṭam  
prayāti mṛd-bhasma-śakṛt-krimivam ||19||

uktveti vairāgya-mayīm praśāntim  
śrayan vicinityānta-vināśi sarvam |  
antaḥpurābhyanntaram etya so'bhūd  
vibhūti-bhoge śīthilābhilāṣaḥ ||20||

antaḥpure tasya nṛpātmajānām  
sahasra-ṣaṣṭyā hariṇekṣaṇānām |  
citrārpitānām iva saṅgamo'bhūn  
na śānti-saktasya sukhānubhāvaḥ ||21||

tataḥ kṣitīśam samupetya sarve  
mauhūrtikām saṁsadi tattvam ūcuḥ |  
rājan sutas te bhavitā trilokī-  
patiḥ prabhāve bhagavān jino vā ||22||

śrutveti rājā bhuvanādhipatyam  
putrasya yatnena samīhamānaḥ |  
vanābhikāmasya tapo niroddhūm  
cakre pura-dvāra-viśeṣa-guṇtim ||23||

atrāntare śānti-patham praveṣṭum  
āśā-parityāga-dhṛtāvadhānaḥ |  
astrādri-śrṅgāśrama-dhāmni sūryaḥ  
sandhyā-kaṣāyāmbaram ālalambe ||24||

ravau prayāte kakubhām babhūva  
ghano'nurāgaḥ kṣaṇa-mātra-lakṣyaḥ |  
pramāṇena cittāni ca jīva-loke  
vidyud-vilokāni na kasya nāma ||25||

raver viyoge guṇi-vallabhasya  
śokānukāreṇa tamo-bhareṇa |  
snehena sādhor iva bandhu-vargaḥ  
padmākaraḥ kleśa-nimīlito'bhūt ||26||

dik-keśa-pāśa-pratimam tamas tad-  
dīpāvalī-campaka-mālikānkam |  
lebhe viyogāc ca vadhū-smarāgni-  
sthāna-sphuliṅgākula-dhūma-līlām ||27||

athodyayau sattva-sita-prakāśaḥ  
sudhām dadhānaḥ karuṇām ivāntaḥ |  
nivārayan moha-ghanāndhakāraṁ  
viśvopakārāya śaśi-pravṛttaḥ ||28||

candrodaye'ntaḥpura-sundarīnām  
prasādhana-vyagra-parigrahānām |  
śṛṅgāra-lilā-samayam vilokya  
kṣaṇam pradadhyau nara-nātha-sūnuḥ ||29||

imāḥ sammohābhra-prasara-taḍitaś cāru-nayanā  
yad-akṣi-kṣepo'ntarviśati hṛdayam sūci-sacivaḥ |  
sukhādigdham mugdham viṣam iva samutsṛjya viṣayam  
śraye'ham paryanta-sthiti-paricitām śānti-taruṇīm ||30||

sañcintayan nitya-vanīśa-sūnur  
dvāreṣu ruddheṣu niśānta-pālaiḥ |  
divya-prabhāvāpta-gatir vicārya  
viniryayau harmya-pathena tūrṇam ||31||

svacchandakākhyam pravibodhya sūtam  
hayam samāruhya ca kanthakākhyam |  
vyomnā javād dvādaśa-yojanāni  
gatvā vanam nirjanam āsāda ||32||

tatrāvaruhyāśva-varāt prabhāte  
keyūra-hārāngada-kuṇḍalāni |  
muktvā kirītam ca vitīrya sarvām  
sūtāya sattvābharāṇas tam ūce ||33||

hamho nivartasva hayam gṛhītvā  
gṛhāṇa sarvāṇi vibhūṣaṇāni |  
etair na kimcin mama kṛtyam asti  
bhūbhṛt-kule śliṣṭa-vinaṣṭa-śiṣṭaiḥ ||34||

eko vane'sminn iti naiva kāryas  
tvayā mayi sneha-mayo'nutāpaḥ |  
sañjāyate janmani jantur ekaḥ  
prayāti cānte para-lokam ekaḥ ||35||

drumaś chatram mitram sarala-hṛdayo'yaṁ mama mṛgaḥ  
sthalī lilā-śayyā tanutara-taru-tvaṅ-nivasanam |  
svakoṣaḥ santoṣaḥ kṛpaṇa-karuṇaiva priyatamā  
na saṁsāraḥ kaścid bhavati vibhave'smin paribhavaḥ ||36||

uktveti sūtaṃ kṣitipāla-sūnuḥ  
svayaṃ kṛpānena nikṛta jūtaḥ |  
tam āsru-dhārārdra-pataṃ viṣṛjya  
śṛṅgaṃ girer unnatam āruroha ||37||

paryāṅka-bandhena sukhopaviṣṭe  
samādhi-saṃnaddha-viruddha-citte |  
tasmin kṣaṇe viśva-gurau girīndraḥ  
sa bhagna-śṛṅgaḥ śakalībabhūva ||38||

girīndra-bhaṅgena vivigna-vaktraṃ  
dṛṣṭvāmarā vyoma-carās tam ūcuḥ |  
jagad-guruṃ tvaṃ girir eṣa dhartuṃ  
prabho prasīdātra śubhaṃ na śaktaḥ ||39||

tataḥ saniṣkampam avāpya deśaṃ  
vajrāsanākhyāṃ vikasad-vivekaḥ |  
anuttara-jñāna-nidhānam āptuṃ  
dhīraḥ sthira-dhyāna-dhurandharo'bhūt ||40||

jātyaiva māraḥ śama-niścalānām  
vairāgya-vaireṇa vikāra-kāri |  
tasyendu-kāntyeva kṛtāḥ samādhi-  
bhaṅgāya kāntāḥ sa samādideśa ||41||

kaṭākṣaiḥ kurvāṇāḥ kuvalaya-kulaṃ kānti-vikalaṃ  
srjantyaḥ pādābjaiḥ sthala-kamala-mālā-malinatām |  
diśantyaḥ śītāṃsor mukha-rucibhir āyāsam asamāṃ  
yayus tās tasyāgre dhṛta-dṛḍha-samādher viphalatām ||42||

athāgatāir duḥsaha-māra-sainyaiḥ  
śastrāśma-vahni-druma-pāṃsu-varṣaiḥ |  
kṣiptair analpa-prakaraiḥ kumāraḥ  
puṣpair ivākīrṇa-tanur babhūva ||43||

svayaṃ samutsṛṣṭa-śare smare'pi  
yāte vilakṣe ghana-dainya-sainye |  
vajrāsana-dhyāna-dhṛtiḥ sa samyak  
sambuddhatām sarva-vidāsasāda ||44||

brahma-pradhānais tridaśaiḥ pradattaṃ  
pātraṃ samādāya sa-cīvaraṃ ca |  
saṃsāram uktyai suramartya-nāga-  
saṅghasya sad-dharmam athādideśa ||45||

hayam samādāya cireṇa sūte  
śūnyāsanam śākya-puram praviṣṭe |  
janasya sântāpura-maṇḍalasya  
samudyayau tīvra-viṣāda-nādaḥ ||46||

mahīpatiḥ putra-viyoga-taptaḥ  
prasupta-jīvā kṣaṇa-moha-nidrām |  
nidrām ivāsādyā ghanānubandhām  
niḥspanda-vṛttir na viveda kiñcit ||47||

avāpta-samjñam sucirāt tam ūcur  
nabhaścarā muñca vicārya moham |  
rājan sutas te sugatatvam āptaḥ  
surāsuirair vandita-pāda-padmaḥ ||48||

tataḥ kṣitīśas trijagat-prasiddham  
jñātvāpi tam jaina-vane jinendram |  
draṣṭuṁ yayau harṣa-sudhā-nidhānam  
sāmātya-mitra-svajanaḥ sa-sainyaḥ ||49||

tad-āśramopānta-mahim avāpya  
vanam vilokya praśamābhirāmam |  
śuddhodanam syandana-pārśva-samstham  
udāyinaḥ bāndhavam ity uvāca ||50||

kravyādo'pi na bhuñjate paratanu-droheṇa himsāsanam  
krūrāṇām api vaira-vahni-virahān na krodha-digdham manaḥ |  
vyālumpanti na tu svayam nipatitād anyat phalam vānarā  
nirdoṣāvaraṇam vanam bhagavataḥ śambhoḥ prasādādīm ||51||

akṣobha-nirbhara-jalāḥ sarito vahanti  
nirviplavā virajasah sukhayanti vātāḥ |  
sadyāna-mauna-munitām dadhatīva vṛkṣā  
niścetaneṣv api bata prasṛtā praśāntiḥ ||52||

uktveti bhū-parivṛḍhaḥ śama-sannidhānam  
prāpyāśramāgryam avaruhya rathāt prahrṣṭaḥ |  
dūrād dadarśa sura-siddha-naroraḡāṇām  
rāḡādi-doṣa-śamane sugatām pravṛttam ||53||

munir gata-pratata-kāñcana-padma-prṣṭha-  
padmāsanastham avisamsthula-dhāma-dhīram |  
meruṁ sadeham iva candra-sahasra-kānti-  
pūrir navāmṛta-citaiḥ kṛta-rūpa-kāyam ||54||



sad-dharma-kāyam upadeśa-diśā diśantam  
jñānārka-raśmi-hṛta-moha-mahāndhakāram |  
simhonnatāmsa-yugam unnata-bāhu-netram  
bāla-pravāla-taru-pallava-lohitausṭham ||55||

lāvaṇya-rāsi-vadanam saraloru-nāsam  
nirbhūṣaṇa-śravaṇa-pāśa-viśeṣa-śobham |  
tam nirjita-smaram udāra-gaṇam praṇamya  
lebhe prati-praṇati-māna-ghana-pramodam ||56||

śakrādibhiḥ sura-varair api bimba-sāra-  
mukhyaś ca bhūmi-patibhir guru-gauraveṇa |  
nāgaiś ca namra-vadanair abhinandyamānaḥ  
suddhodanaḥ kanaka-viṣṭaram āsasāda ||57||

ānanda-bandhum avalokya tathāgatendum  
citta-prasādam asamaṁ samavāpya bhūpaḥ |  
tam prāpya harṣa-sahajāśru-niruddha-dṛṣṭis  
tad-darśanāmṛta-rase sutarām atṛptaḥ ||58||

deva prakāma-karuṇārdra-dṛśā saharṣa-  
niḥśeṣa-doṣa-rahitā vihitā trilokī |  
kasmād aho nija-janasya kṛtas tvayāyam  
saṁmoha-kṛd-viraha-śoka-daśopadeśaḥ ||59||

nītvā kṣapām sphaṭika-harmya-tale sukhena  
śayyāsu cīna-vasana-dyuti-sammitāsu |  
śeṣe katham hariṇa-saṁhati-danta-daṣṭa-  
śiṣṭārdha-śaṣpa-paruṣāsu vanasthalīṣu ||60||

tac-candra-kānti maṇi-śuktiṣu sakta-śaityaṁ  
pītvā payaḥ katham aho pibasi tvam adya |  
grīṣmoṣma-mūḍha-mahiṣa-dviradāvagāha-  
klidyad-yat-karīṣa-kaluṣodara-tiktam ambhaḥ ||61||

kasmād eṣa vihāratām upagataḥ kaṇṭhaḥ kaṭhoreṇa kim  
saṁvītam mṛgacarmanānila-calac-cīnāmsukārham vapuḥ |  
kim te ratna-kirīṭa-dhāmni ca jaṭājuṭo nibaddhādaraḥ  
krūra-kleśa-sakhī sukheṣu vimukhī kenopadiṣṭā sthitiḥ ||62||

ity ārjavāj janapattau janakābhimānāt  
putrocitam sadasi rāga-mayaṁ bruvāṇe |  
snehopalīpta-rajāsā malina-svabhāvaṁ  
tam tāpasam bhava-bhiṣag bhagavān babhāṣe ||63||

kiṃ jīvāvadhi-bandhanair guṇa-gaṇenārādhitair bandhubhir  
ye yānty antya-dine kṣaṇāśru-patana-pratyāyanāpātratām |  
sad-dharmādhigamaḥ kriyā-vyuparamaḥ sat-saṅgamaḥ saṃyamaḥ  
paryante'py acalā virakta-manasām ete satām bāndhavāḥ ||64||

ākṛṣyāṭavikaiḥ pariar apahr̥tā sāmanta-sīmānta-bhūr  
īrṣyārtā maraṇodyatā priyatamā mukhyas turaṅgo mṛtaḥ |  
mantrī droha-samudyato'tibalavān ity ātta-cintā-śatair  
bhūpālaiḥ kila komale'pi śayane nidrā-daridraḥ sadā ||65||

āsā-pāśa-niveśa-bandhana-pṛthu-granthi-vyathā-varjitas  
tṛṣṇā-tāpa-nivṛtti-śītala-tanur mānāvamānojjhitaḥ |  
rāga-dveṣa-viṣa-prasānti-sukhitas cintā-vihīne vane  
pāṣāṇe ghana-darbha-sūci-nicite śete sukham nivṛttaḥ ||66||

bhogī nityam ajīrṇa-bhojana-rucā jihvām sadā darśayan  
vaidyam pṛcchati tad-bhayād abhimatām nāśnāti tṛṣṇāturaḥ |  
bhuktṛvā svalpakam aparayatna-patitam mūlam phalam vā jalam  
pītvā jātu-rujam janeśa bhajate kāmcin na niṣkiñcanaḥ ||67||

śayyās tās tanutūla-peśala-talāḥ sā hema-harmya-sthitis  
tāḥ keyūra-kirīṭa-hāra-racanās te kuñjarās te hayāḥ |  
bhogās te'bhimatā na kasya sukhadāḥ kintv akṣi-pakṣmāñcala-  
cchede sarvam anantya-gaṇya-vaśagam dṛśyam na kimcit kvacit ||68||

grīṣme hāra-tuṣāra-candana-cayaś cīnāmśukam candrikā  
śīte rānkava-kuṅkumānka-taruṇī-pīna-stanāliṅgam |  
rātrau veṇu-ravogra-vāra-ramaṇī-gītam dine sat sabhā  
yasyaitat kriyate sa kasya nṛpate kāyaḥ kṛtaghnaḥ sthiraḥ ||69||

nairāśye śama-śīta-citta-sukhinām nānandanam candanam  
kāruṇyābharaṇābhīrāma-hṛdaye hāreṇa bhāreṇa kim |  
ratnālaṅkaraṇādīkam guru-girām ākarṇanam karṇayor  
neṣtam śīla-dukūla-śīlanavatām citrāmbarāḍambaram ||70||

rājan santyajya moha-durgraham imam sneha-vyathām mā kṛthāḥ  
samsārasya vicāraya pracalatām mā majja janmāmbudhau |  
nityāpūrva-janodbhave bhava-pathe prasthāna-pāntha-bhrama-  
kṣiprālāpa-samāgama-praṇayinām ko bāndhavaḥ kaḥ paraḥ ||71||

ity uktvā bhagavān nṛpasya vidadhe prābodhinīm bodhanām  
dīpta-jñāna-niśāta-vajra-śikhayā kāyābhīmānābhīdhām |  
bhittvā vimśati-tuṅga-śṛṅga-gahanam sthūlācalam yākarato  
samsārāvaraṇa-prahāṇa-kalanāvaimalya-līnam manaḥ ||72||

śākyānām atha tatra maitra-manasām saptādhikāḥ koṭayaḥ  
sapta prāpta-viveka-pūrva-kuśalāś citta-prasādāt param |  
srotaḥ prāpta-sakṛt-samāgama-phalāny āgāmikārhat-padāny  
āpuḥ sarva-janāśaya-kṣaya-dhiyā sarvajña-sandarśanāt ||73||

atha sa bhagavān kṛtvā sarvaṁ jagaj jina-bhāskaras  
timira-rahitaṁ jñānālokaḥ kramād guṇi-bāndhavaḥ |  
sad-dharmākhyam nidhāya param vapus  
taraṇa-śaraṇam saṁsārābdhāv abhūt punar acyutaḥ ||74||

iti śrī-vyāsadāsāparākhyā-kṣemendra-viracite  
daśāvatāra-carite buddhāvatāro navamaḥ  
||9||

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## karky-avatāro daśamah

atha svam vaiṣṇavam dhāma gate sugata-bhāsvati |  
 kalau prabalatām yāte tamasīva suduḥsahe ||1||  
 martya-bhūmim parityajya sadācāra-vivarjitām |  
 jagmuḥ kalāpi-grāmākhyam divya-deśam maharṣayaḥ ||2||  
 avadan munayas tatra mārkaṇḍeyam cirāyuṣam |  
 bhagavan kali-kālo'yam kaluṣaḥ pratyupasthitaḥ ||3||  
 ato'pi kīḍṛk-paryante malinatva prayāsyati |  
 jānīmahī nahi mahī bhārātā kim kariṣyati ||4||  
 viprā madya-ghṛta-kṣīra-lākṣā-lavaṇa-vikrayaiḥ |  
 jīvanti preṣya-niratā nirācārā niragnayaḥ ||5||  
 aśrotriyāḥ kiryā-hīnāḥ śruti-smṛti-vivarjitāḥ |  
 viprāḥ sukkena mokṣāptyai yātāḥ pākhaṇḍi-śiṣyatām ||6||  
 vṛṣalopatayaḥ prāptāḥ kṛdā-hāsakatām dvijāḥ |  
 nṛtta-gīta-kalā-jāla-śilpa-cāraṇa-vṛttayaḥ ||7||  
 krodha-lobha-parāḥ krūrās tamo-mūḍhā dvijātayaḥ |  
 tyajanti jīvitam rajju-viṣa-śastrānalāśmabhiḥ ||8||  
 akṣatriyāḥ kṣitim sarvāḥ kṣatra-samjñāḥ kṣitīśvarāḥ |  
 ye rakṣitāraḥ paurāṇām te prāṇa-dhana-hāriṇāḥ ||9||  
 prajopatāpa-śāpoṣṇaiḥ pāpāptair bhūbhujām dhanaiḥ |  
 jalaiḥ sa-lavaṇaiḥ pītair iva tṛṣṇā pravardhate ||10||  
 kṛpaṇākṛanda-vadhirā madāndhānyāya-mauninaḥ |  
 bhūpālāḥ kubja-hṛdayā loka-pīḍā-ratāḥ sadā ||11||  
 alakṣyam bhakṣayanty eva kṣitīśānām divā-nīśam |  
 samudram koṣam akhilam kāyasthā baḍavāgnayaḥ ||12||  
 gāyana-kṣapitā lakṣmīr dasyu-nirdalitā dīśāḥ |  
 kāyastha-duḥsthā pṛthivī rājñām ajñāvṛtāḥ sabhāḥ ||13||  
 mantri-senāpati-dvāḥstha-sabhāpati-purohitaiḥ |  
 utkoca-draviṇottāna-pāṇibhiḥ kṣapitāḥ prajāḥ ||14||  
 vaiśyasya kraurya-vakratva-kārkaṣyāiḥ krakacopamāḥ |  
 sarala-cchedino vaiśyā vaira-smaraṇa-tatparāḥ ||15||  
 nirmālya-malinām jātim varjayanti śanaiḥ śanaiḥ |  
 vaiśyā vipra-vivāhena brāhmaṇyābhīniveśinaḥ ||16||  
 dṛśyate saralaḥ śaṅkhaḥ phaṇī ca viṣa-varjitaḥ |  
 kṛtāntaḥ karuṇārto vā na tu vaiśyaḥ kadācana ||17||  
 jīvyate kālakūṭena jīvyate khadirāgninā |  
 jīvyate samnipātena na tu vaiśyena vairiṇā ||18||  
 nīśitāḥ saviśā vaiśyā roṣa-nirgharṣa-dhūmināḥ |  
 dṛśyante kali-kālasya kaṭhinā daśanā iva ||19||  
 sūdrāḥ kṣatriyatām yātā vaiśatām apare śritāḥ |  
 viprārham gurutām anye hotāro brahma-vādināḥ ||20||

śrāddheṣu śūdrāḥ śūdrāṇām bhuñjate guru-tāpasāḥ |  
brahmasva-dāra-haraṇe pravṛttāś ca mahībhujāḥ ||21||  
śūdrasya brāhmaṇo dāsaḥ śiṣyaś ca caraṇa-cyutaḥ |  
bhūmīś ca brahma-devākhyā pravṛttam adharottamam ||22||  
ity eṣa cāturvarṇyasya jātaḥ kali-viparyayaḥ |  
pratilomena dr̥śyante prajānām varṇa-saṅkaraḥ ||23||  
brahmacaryam atikrāntam gṛhiṇo veśyayoṣitaḥ |  
vānaprastha-sthitir nāsti yatīnām saṁyatiḥ kutaḥ ||24||

uktaṁ svayaṁ bhagavatā giriśena śāstraṁ  
yad veda-vidbhir adhigamyam aśeṣa-vidyaiḥ |  
tan me pramūrka-guravaḥ pravihāya kaṣṭam  
kurvanti kalya-kuravair upadeśa-carcām ||25||

cakra-sthitau rajaka-vāyaka-carmakāra-  
kāpālīka-pramukha-śilpibhir eka-pātre |  
pānena muktim avikalpa-ratotsavena  
vṛttena cotsavavatā guravo vadanti ||26||

labdha-nirmala-mokṣa-dhāma munibhir bhṛgv-aṅgiraḥ kaśyapā-  
gastyātreyā-mukhair yugair api na yat tat prāptam evābudhāḥ |  
manyante khalu kaula-gola-gurubhir grastārtha-dhārāḥ kṣaṇād  
ucchiṣṭārpaṇa-deva-dhūnana-kathā-mātreṇa niryantṛaṇāḥ ||27||

dambhaḥ sarvasya lobhān niravadhir adhika-krodha-kāmas tapasvī  
draṣṭā mūḍhaḥ sabhāyām vaṇig atighanatām alpa-kālena yātaḥ |  
vaidyaḥ kāyopajīvī gṛhapatir adayaḥ krūra-karmādhikārī  
bandhur dārāpahārī navaka-kali-kalikā-komala-śreṇir eṣā ||28||

śmaśāna-vrata-tāpasārpita-cittā-bhasmāsthi-cūrṇādibhiḥ  
sūnābaddha-paśūpamāṁ nija-patīm niḥsaṅka-śūnyāśayam |  
kṛtvā garva-gṛhīta-geha-vibhavāḥ prāgalbhya-labdhodayāḥ  
svāntṛyeṇa dharanti śīla-viraha-vyāpāra-dhīrāḥ striyaḥ ||29||

ity eva vipulaḥ kālaḥ kaleḥ prabalatām gataḥ |  
bhagavan kīdr̥śaḥ prānte bhavitā bhavitā janaḥ ||30||  
śrutvaitad uktaṁ munibhir devar̥ṣiś tān abhāṣata |  
yāsyaty ato'pi mālinyam sahasra-guṇatām kaleḥ ||31||

kali-viṣa-taroḥ prātaḥ prātar ghana-prasaraḥ paraṁ  
nava-nava-bharaḥ pāke pāke pramoha-kṛd utkataḥ |  
atibahalatām pāpāmodaḥ prayāti suduḥsahaḥ  
patati janatā yenādhodhaḥ kṛteva pade pade ||32||

sapta-varṣāsu nārīṣu puruṣā daśa-vatsarāḥ |

tanayān janayiṣyanti hrasvāḥ svalpa-balāyuṣaḥ ||33||  
darat-turuṣka-yavanā-phagāna-śaka-nandanaiḥ |  
saṅkocam eṣyati mahī kuṣṭhair iva visarpibhiḥ ||34||  
mlecchācchādita-sarvāśā kṛpaṅākrandanādīnī |  
medaḥ kardaminī kledam raktair yāsyati medinī ||35||  
tasmin kāle nirāloke loke pāpa-tamodaye |  
utpatsyate'rka-saṅkāśaḥ śīśuḥ karki-kule dvijaḥ ||36||  
viṣṇur bhūbhāra-śānty-arthī so'tha viṣṇuyaśāḥ kṣitau |  
cariṣyaty aśvam āruhya mleccha-saṅkṣaya-dīkṣitaḥ ||37||

tat-khadgāghāta-kṛta-cyuta-bhuja-śirasām mleccha-yūthādhipānām  
raktaiḥ prakṣālya līnam kali-kaluṣa-janāsaṅga-saṅkrānta-pāpam |  
kaṅkālānkāka-pāla-vyatikara-śabalā vyāvalat-keśa-kanyā  
tyakṣyante'nutāpām vratam iva dadhatī bhūta-bhṛd-bhūta-dhātṛī ||38||

nirmlecchām vasudhām vidhāya sakalām devaḥ svayam mādhaveḥ  
phullāśoka-dalajjalām kṛta-yugāvīrbhāva-bhavyām vibhuḥ |  
lokānām kuśalodayāya daśabhiḥ svecchāvatāra-kramair  
dharmādhāna-dhiyā kariṣyati punar bhārāvatāram bhuvāḥ ||39||

śrutveti devarṣi-giram yathārthām tatheti niścitya maharṣayas te |  
viṣṇoḥ kṣitau karki-kulāvatāra-niveśitāśāḥ sukhino babhūvuḥ ||40||

ity eṣa viṣṇor avatāra-mūrteḥ  
kathāmṛtāsvāda-viśeṣa-bhaktiyā |  
śrī-vyāsa-dāsānyatamābhidhena  
kṣemendra-nāmnā vihitaḥ stavāgryaḥ ||41||

iti śrī-vyāsādāsāparākhya-kṣemendra-viracite  
daśāvatāra-carite karky-avatāro daśamaḥ  
||10||

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## kavi-paricayaḥ

yo matsya-kūrmādi-vicitra-rūpair  
āścarya-kārī hṛdaya-stha-ratnaḥ |  
śrīmān anantaḥ sphuṭa-śaṅkha-cakraḥ  
śriye'stu viṣṇur vibhavodadhir vaḥ ||1||

kaśmīreṣu babhūva sindur adhikaḥ sindhoś ca nimnāśayaḥ  
prāptas tasya guṇa-prakarṣa-yaśasā putraḥ prakāśendratām |  
viprendra-pratipāditāna-dhana-bhū-go-saṅgha-kṛṣṇājinaih  
prakhyātātīśayasya tasya tanayaḥ kṣemendra-nāmābhavat ||2||

tena śrī-tripureśa-śaila-śikhare viśrānti-santoṣiṇā  
viṣṇoḥ svalpa-vilokitā kṛti-sudhā-saṁvardhitotkaṅṭhayā |  
vāk-puṣpair amalair guṇa-praṇihitair amlāna-śobhaiḥ sthirair  
bhakti-vyakta-daśāvatāra-sarasaḥ pūjā-prabandhaḥ kṛtaḥ ||3||

stuti-saṅkīrtanād viṣṇor vipulam yan mayārjitam |  
tenāstu sarva-lokānām kalyāṇa-kuśalodayaḥ ||4||

ekādhike'bde vihitaś catvāriṁśe sakārttike |  
rājye kalaśa-bhū-bhartuḥ kaśmīreṣv acyuta-stavaḥ ||5||

samāpto'yaṁ granthaḥ ||