

# śrī-gaurāṅga-līlā-smaraṇa-maṅgala-stotram

bhaktivinoda-ṭhakkurasya

rāhu-graste jaḍa-śāsadhare phālguṇe pūrṇimāyām  
gauḍe śake manu-śatam ite sapta-varṣādhike yaḥ |  
māyāpuryām samajani śacī-garbha-sindhau pradoṣe  
tam cic-chakti-prakaṭita-tanuṁ miśra-sūnuṁ smarāmi ||1||

viśvambhara-prabhu-hari-dvija-gauracandra-  
nimbeśa-nāma-nicayaḥ kramato babhūva |  
yasyārya-khaṇḍa-mukūṭopama-gauḍa-rāṣṭre  
gauram smarāmi satataṁ kali-pāvanaṁ tam ||2||

aṅgī-kurvan nija-sukha-karīm rādhikā-bhāva-kāntim  
miśrāvāse sulalita-vapur gaura-varṇo harir yaḥ |  
pallī-strīṇām sukham abhidadhat khelayām āsa bālye  
vande'ham tam kanaka-vapuṣam prāṅgane riṅgamāṇam ||3||

sarpākṛtiṁ svāṅganam hy anantaṁ  
kṛtvāsanam yas tarasopaviṣṭaḥ |  
tatyāja tam cātma-janānurodhād  
viśvambharam tam praṇamāmi nityam ||4||

bālye śṛṇvan vada harim iti krandanād yo nivṛttas  
tasmāt strīṇām sakala-viṣaye nāma-gānam tadāsīt |  
mātre jñānam viśādam avadan mṛttikā-bhakṣaṇe yo  
vande gauram kali-mala-haram nāma-gānāśrayam tam ||5||

pauganḍāḍau dvija-gaṇa-grhe capalam yo vitanvan  
vidyārambhe śīṣu-parivṛto jāhnavī-snāna-kāle |  
vāri-kṣepair dvija-kula-patīn cālayām āsa sarvāms  
tam gaurāṅgam parama-capalam kautukīśam smarāmi ||6||

tīrtha-bhrāmi-dvija-kula-maṇer bhakṣayan pakvam annam  
paścāt tam yo vipula-kṛpayā jñāpayām āsa tattvam |  
skandhāroha-cchala-bahutayā mohayām āsa caurau  
vande 'ham tam sujana-sukhadam daṇḍadam durjanānām ||7||

āruhya pṛṣṭham śiva-bhakta-bhikṣoh  
saṅkīrtya rudrasya guṇānuvādam |  
reme mahānandamayo ya īśas  
tam bhakta-bhaktam praṇamāmi gauram ||8||

lakṣmī-devyāḥ praṇaya-vihitam miṣṭam annam grhītvā  
tasyai prādād varam ati-śubham citta-santoṣaṇam yaḥ |  
masyās cihnair nija-parijanān toṣayām āsa yaś ca  
tam gaurāṅgam parama-rasikam citta-cauram smarāmi ||9||

ucchiṣṭa-bhāṇdeṣu vasan varāṅgo  
mātre dadau jñānam anuttamam yaḥ |  
advaita-vīthī-pathikair upāsyam  
tam gauracandram praṇamāmi nityam ||10||

dr̥ṣṭvā tu mātuh kadanam sva-loṣṭrais  
tasyai dadau dve sita-nārikele |  
vātsalya-bhaktyā sahasā śīśur yas  
tam māṭṭr-bhaktam praṇamāmi nityam ||11||

sannyāsārtham gatavati grhād agraje viśvarūpe  
miṣṭālāpair vyathita-janakam toṣayām āsa tūrṇam |  
mātuh śokam pitari vigate sāntvayām āsa yaś ca  
tam gaurāṅgam parama-sukhadam māṭṭr-bhaktam smarāmi ||12||

lakṣmī-devīm praṇaya-vidhinā vallabhācārya-kanyām  
aṅgī-kurvan gr̥ha-makha-parah pūrva-deśam jagāma |  
vidyālāpair bahu-dhanam atho prāpa yaḥ śāstra-vṛttis  
tam gaurāṅgam gr̥ha-pati-varam dharmam-mūrtim smarāmi ||13||

vārāṇasyām sujana-tapanam saṅgamayya sva-deśam  
labdhvā lakṣmī-viraha-vaśataḥ śoka-taptam prasūtim |  
tattvālāpaiḥ sukhada-vacanaiḥ sāntvayām āsa yo vai  
tam gaurāṅgam virati-sukhadam śānta-mūrtim smarāmi ||14||

mātur vākyāt pariṇaya-vidhau prāpa viṣṇupriyām yo  
gaṅgā-tīre parikara-janair dig-jito darpa-hārī |  
reme vidvaj-jana-kula-maṇiḥ śrī-navadvīpa-candro  
vande 'ham tam sakala-viṣaye śimham adhyāpakānām ||15||

vidyā-vilāsair nava-khaṇḍa-madhye  
sarvān dvijān yo virarāja jitvā |  
smārtāmś ca naiyāyika-tantrikāmś ca  
tam jñāna-rūpam praṇamāmi gauram ||16||

vipra-pādodakam pītvā  
yo babhūva gatāmayaḥ |  
varṇāśramācāra-pālam  
tam smarāmi mahāprabhum ||17||

preta-kṣetre dvija-parivṛtaḥ sarva-deva-praṇamyo  
mantraṁ lebhe nija-guru-purī-vaktrato yo daśārṇam |  
gauḍaṁ labdhvā svam ati-vikṛti-cchadmanovāca tattvaṁ  
taṁ gaurāṅgaṁ nava-rasa-param bhakta-mūrtiṁ smarāmi ||18||

bhakty-ālāpair niravadhi tadādvaita-mukhyā mahāntaḥ  
prāptā yasyāśrayam atīśayaṁ kīrtanādyair murāreḥ |  
nityānandodaya-ghaṭanayā yo babhūveśa-ceṣṭo  
vande gaurāṁ nayana-sukhadaṁ dakṣiṇaṁ sad-bhūjaṁ tam ||19||

yaḥ kola-rūpa-dhṛg aho varaṇīya-mūrtir  
gupte kṛpāṁ ca mahatīṁ sahasā cakāra |  
taṁ vyāsa-pūjana-vidhau baladeva-bhāvān  
mādhvīka-yācana-param paramaṁ smarāmi ||20||

advaita-candra-vibhunā sagaṇena bhaktyā  
nityaṁ ca kṛṣṇa-manunā paripūjyate yaḥ |  
śrīvāsa-mandira-nidhiṁ paripūrṇa-tattvaṁ  
taṁ śrīdharādi-mahatāṁ śaraṇaṁ smarāmi ||21||

śrīvāsa-pālyam yavanaṁ viśodhya  
cakre subhaktaṁ sva-guṇaṁ pradarsya |  
premnā sumatto viṣayād virakto  
yas taṁ prabhuṁ gaura-vidhuṁ smarāmi ||22||

śrī-rāma-rūpa-dhṛg aho bhiṣaja murāreḥ  
śrutvā stavaṁ raghupater mudam āpa yo vai |  
cakre kusaṅga-rahitaṁ kṛpayā mukundaṁ  
taṁ śuddha-bhakti-rasada-pravaraṁ smarāmi ||23||

ajñāpayac ca bhagavān avadhūta-dāsau  
dānāya gokula-pater nagareṣu nāmnām |  
sarvatra jīva-nicayeṣu parāvareṣu  
yas taṁ smarāmi puruṣaṁ karunāvātāram ||24||

yo 'dvaita-sadma vicalan saha cāgrajena  
sannyāsa-dharma-rahitaṁ dhvajinaṁ surāpam |  
tattvaṁ viśuddham avadal lalitākhyā-puryām  
taṁ śuddha-bhakti-nilayaṁ śivadaṁ smarāmi ||25||

yo 'dvaita-vāda-śaṭhatāśrita-deśikasya  
pṛṣṭhaṁ vyatāḍayad aho sahasā harir yaḥ |  
premnāpi bhakti-pathagaṁ ca cakāra taṁ tam  
māyā-haraṁ suvimalaṁ satataṁ smarāmi ||26||

śrī-rūpa-dhṛg bhajana-sāgara-magna-nṛbhyo  
yaś candraśekhara-grhe pradadau sva-dugdham |  
svām darśayan vijayam uddharati sva-bhūtiṁ  
tam sarva-śakti-vibhavāśrayaṇam smarāmi ||27||

nidrā-tyāgaḥ snapanam āsanam godrumādau vihāro  
grāme grāme vicaraṇam aho kīrtanam cālpa-nidrā |  
yāme yāme krama-niyamato yasya bhaktair babhūvus  
tam gaurāṅgam bhajana-sukhadam hy aṣṭa-yāmam smarāmi ||28||

yo vai saṅkīrtana-parikaraiḥ śrīnivāsādi-saṅghais  
tatratyānām patita-jagadānanda-mukhya-dvijānām |  
durvṛttānām hṛdaya-vivaraiḥ prema-pūrṇam cakāra  
tam gaurāṅgam patita-śaraṇam prema-sindhuṁ smarāmi ||29||

bhāvaveśair nikhila-sujanān śikṣayām āsa bhaktiṁ  
teṣām doṣān sadaya-hṛdayo mārjayām āsa sāksāt |  
bhakti-vyākhyām sujana-samitau yo mukundaś cakāra  
tam gaurāṅgam svajana-kaluṣa-kṣānti-mūrtiṁ smarāmi ||30||

yo vai saṅkīrtana-sukha-ripuṁ cāndakājīm vimucya  
lāsyollāsair nagara-nicaye kṛṣṇa-gītam cakāra |  
vāram vāram kali-gada-haram śrī-navadvīpa-dhāmni  
tam gaurāṅgam natana-vivasam dirgha-bahuṁ smarāmi ||31||

gaṅgādāso muraripu-bhiṣak śrīdharah śukla-vastrah  
sarve yasya praṇati-niratāḥ prema-pūrṇā babhūvuḥ |  
yasyocchiṣṭāśana-suratika śrīla-nārāyaṇī ca  
tam gaurāṅgam parama-puruṣam divya-mūrtiṁ smarāmi ||32||

śrīvāsasya praṇaya-vivaśas tasya sūnor gatāsor  
vaktrāt tattvaṁ parama-śubhadam śrāvayām āsa tasmai |  
tad-dāsebhyo 'pi śubha-matiṁ dattavān yaḥ parātmā  
vande gauram kuhaka-rahitam jīva-nistārakam tam ||33||

gopī-bhāvāt parama-vivaśo daṇḍa-hastaḥ pareśo  
vādāsaktān ati-jaḍa-matīms tāḍayām āsa mūḍhān |  
tasmāt te yat-pratibhaṭatayā vaira-bhāvān atanvan  
tam gaurāṅgam vimukha-kadane divya-siṁham smarāmi ||34||

teṣām pāpa-praśamana-matiḥ kaṅtake māgha-māse  
lokeśākṣi-prama-vayasi yaḥ keśavān nyāsa-liṅgam |  
lebhe loka parama-viduṣām pūjanīyo vareṇyas  
tam caitanyam kaca-virahitam daṇḍa-hastam smarāmi ||35||

tyaktvā geham svajana-sahitam śrī-navadvīpa-bhūmau  
nityānanda-praṇaya-vaśagaḥ kṛṣṇa-caitanya-candraḥ |  
bhrāmaṁ bhrāmaṁ nagaram agamac chānti-pūrvam puram yas  
tam gaurāṅgam vraja-jigamiṣāviṣṭa-mūrtim smarāmi ||36||

tatrāṅgītā tv ajita-jananī harṣa-śokākulā sā  
bhikṣām dattvā katipaya-divā pālayām āsa sūnum |  
bhaktyā yas tad-vidhim anusaran kṣetra-yātrām cakāra  
tam gaurāṅgam bhramaṇa-kuśalam nyāsi-rājam smarāmi ||37||

nityānando vibudha-jagadānanda-dāmodarau ca  
līlā-gāne parama-nipuṇo datta-sūnur mukundaḥ |  
ete bhaktās caraṇa-madhupā yena sārddham pracelus  
tam gaurāṅgam praṇata-paṭala-preṣṭha-mūrtim smarāmi ||38||

tyaktvā gaṅgā-taṭa-jana-padāmś cāmbu-liṅgam maheśam  
oḍhre deśe ramaṇa-vipine kṣīra-cauram ca vikṣya |  
śrī-gopālam kaṭaka-nagare yo dadarśātma-rūpam  
tam gaurāṅgam sva-bhajana-param bhakta-mūrtim smarāmi ||39||

ekāmṛākhye paśupati-vane rudra-liṅgam praṇamya  
yātaḥ kapoṭaka-śiva-puram svasya daṇḍam vihāya |  
nityānandas tu tad-avasare yasya daṇḍam babhañja  
tam gaurāṅgam kapaṭa-manujam bhakta-bhaktam smarāmi ||40||

bhagne daṇḍe kapaṭa-kupitas tām vihāya sva-vargān  
eko nīlācala-pati-puram prāpya tūrṇam prabhur yaḥ |  
bhāvāveśam paramam agamat kṛṣṇa-rūpam vilokya  
tam gaurāṅgam puraṭa-vapuṣam nyasta-daṇḍam smarāmi ||41||

bhāvāsvāda-prakaṭa-samaye sārvabhaumasya sevā  
tasyānarthān prakṛti-vipulān nāśayām āsa sarvān |  
tasmād yasya prabala-kṛpayā vaiṣṇavo 'bhūt sa cāpi  
tam vedārtha-pracaraṇa-vidhau tattva-mūrtim smarāmi ||42||

tatroṣitvā katipaya-divā dakṣiṇātyam jagāma  
kūrma-kṣetre gada-virahitam vāsudevam cakāra |  
rāmānande vijaya-nagare prema-sindhum dadau yas  
tam gaurāṅgam jana-sukha-karam tīrtha-mūrtim smarāmi ||43||

deśe deśe sujana-nicaye prema vistārayan yo  
raṅga-kṣetre katipaya-divā bhakṭa-palyām avātsīt |  
bhakṭācāryān parama-kṛpayā kṛṣṇa-bhaktāmś cakāra  
tam gopālālaya-sukha-nidhim gaura-mūrtim smarāmi ||44||

bauddhān jainān bhajana-rahitān tattva-vādāhatānś ca  
māyāvāda-hrada-nipatitān śuddha-bhakti-pracāraiḥ |  
sarvānś caitan bhajana-kuśalān yaś cakārātma-śaktyā  
vande 'haṁ taṁ bahu-mata-dhiyaṁ pāvanam gauracandram ||45||

dattvānandaṁ kali-mala-haraṁ dakṣiṇātyebhya īśo  
nītvā granthau bhajana-viśayau kṛṣṇa-dāsenā sārddham |  
alāleśālaya-patha-gato nīla-śailaṁ yayau yas  
taṁ gaurāṅgaṁ pramudita-matiṁ bhakta-pālaṁ smarāmi ||46||

kaśīmīśra-dviija-vara-gr̥he śuddha-cāmīkarābhō  
vāsam cakre svajana-nikarair yaḥ svarūpa-pradhānaiḥ |  
nāmānandaṁ sakala-samaye sarva-jīvāya yo 'dāt  
taṁ gaurāṅgaṁ svajana-sahitaṁ phulla-mūrtiṁ smarāmi ||47||

nīlāgeśe ratham adhigate vaiṣṇavair yas tad-agre  
nṛṭyan gāyan hari-guṇa-gānam plāvayām āsa sarvān |  
preṁṇauḍhiyān gajapati-mukhān sevakān śuddha-bhaktāms  
taṁ gaurāṅgaṁ sva-sukha-jaladhīṁ bhāva-mūrtiṁ smarāmi ||48||

oḍhra-deśād yayau gauḍam  
sīmāyām utkalasya yaḥ |  
hitvaudhra-pārsadān devas  
taṁ smarāmi śacīsutam ||49||

śrīvāsaṁ vāsudevaṁ ca  
rāghavaṁ sva-sva-mandire |  
dṛṣṭvā śāntipuram yāto  
yas taṁ gauram smarāmy aham ||50||

śrī-vidyānagare gacchan  
vidyāvācaspater gr̥ham |  
kuliyaṁ<sup>1</sup> navadvīpe  
yayau yas tam aham bhaje ||51||

vidyā-rūpodbhava-dhana-janair yā na labhyā nareṇa  
taṁ caitanya-prabhuvara-kṛpām dainya-bhāvād avāpa |  
devānandaḥ kuliya-nāgare yasya bhaktān prapūjya  
vande gauram vimada-viduṣāṁ śuddha-bhakty-eka-labhyam ||52||

vṛndāraṇyeksṇa-kapaṭato gauḍa-deśe prasūtiṁ  
dṛṣṭvā snehād yavana-kavalāt sāgrajam rūpaṁ eva |  
uddhṛtyaudhraṁ punar api yayau yaḥ svatantraḥ parātmā

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<sup>1</sup> kola-dvīpe

taṁ gaurāṅgaṁ svajana-taraṇe hasta-cittaṁ smarāmi ||53||

saṅgaṁ hitvā bahu-vidha-nṛṇāṁ bhadrāṁ ekaṁ grhītvā  
yātrāṁ vṛndāvana-dṛḍha-matir yaś cakārātma-tantraḥ |  
ṛkṣa-vyāghra-prabhṛtika-paśūn mādayitvātma-śaktyā  
taṁ svānandaīḥ pasu-mati-haraṁ gauracandraṁ smarāmi ||54||

vṛndāraṇye giri-vara-nadī-grāma-rājīr vilokya  
pūrva-krīḍā-smaraṇa-vivaśo bhāva-puñjair mumoha |  
tasmād bhadro vraja-vipinataś cālayām āsa yaṁ ca  
taṁ gaurāṅgaṁ nija-jana-vaśaṁ dīna-mūrtiṁ smarāmi ||55||

bhāvāveśaṁ pathi param aho vīkṣya taṁ bhāgyavanto  
mlecchāḥ kecic chubha-mati-balāl lebhire yat-prasādam |  
bhaktās te ca praṇaya-vaśagā yat-prasādād babhūvus  
taṁ gaurāṅgaṁ jani-mala-haraṁ śuddha-mūrtiṁ smarāmi ||56||

puṇye gaṅgā-tapana-tanayā-saṅgame tīrtha-varye  
rūpaṁ vidyāṁ para-rasa-mayīm sikṣayām āsa yo vai |  
premāṇaṁ gokula-pati-gataṁ vallabhākhyāṁ budhaṁ ca  
taṁ gaurāṅgaṁ rasa-guru-maṇiṁ śāstra-mūrtiṁ smarāmi ||57||

kāśī-kṣetre rasa-virahitān kevalādvaita-pakṣān  
preṇṇāplāvya svajana-kṛpayā yas tu rūpagrajāya |  
viṣṇor bhakti-smṛti-viracane sādhu śaktiṁ vyatārid  
vande gaurāṁ bhajana-viṣaye sādhakānāṁ guruṁ tam ||58||

dhig gaurāṅgaṁ-praṇati-rahitān śuṣka-tarkādi-dagdhān  
ity evaṁ vai pracura-vacanaṁ śāṅkarāṇāṁ babhūva |  
nyāsīśānāṁ sadasi mahatām yasya pūjā tadābhūt  
taṁ gaurāṅgaṁ sva-sukha-mathanānanda-mūrtiṁ smarāmi ||59||

prāpya kṣetraṁ punar api harir bhakta-vargāṁs tutoṣa  
rāmānanda-pramukha-sujanān sārvabhaumādikān yaḥ |  
premālāpair hari-rasa-parair yāpayām āsa varṣāṁs  
taṁ gaurāṅgaṁ hari-rasa-kathāsvāda-pūrṇaṁ smarāmi ||60||

yat pādābjaṁ vidhi-śiva-nutaṁ vīkṣitum te mahānto  
varṣe varṣe ratha-parigatau gauḍa-deśāt sametya |  
pṛītiṁ labdhvā manasi mahatīm oḍhra-deśāt samīyur  
gauḍiyānāṁ parama-suhṛdaṁ taṁ yatīndraṁ smarāmi ||61||

nirviṇṇānāṁ vipula-patanaṁ strīṣu sambhāṣaṇaṁ yat  
tat-tad-doṣāt sva-mata-carakāraṣaṇārthaṁ ya īśaḥ |  
doṣāt kṣudrād api laghu-hariṁ varjayitvā mumoda

taṁ gaurāṅgaṁ vimala-caritaṁ sādhu-mūrtiṁ smarāmi ||62||

daivād hīnānvaya-janimatām tattva-buddhi-prabhāvād  
ācāryatvaṁ bhavati yad idaṁ tattvaṁ ekam sugūḍham |  
pradyumnāya pracura-kṛpayā jñāpayām āsa yas tat  
taṁ gaurāṅgaṁ guṇa-madhukaram jādya-sūnyaṁ smarāmi ||63||

vātsalyena sva-bhajana-vaśād dāsa-gosvāminam yas  
tattva-jñānam bhajana-viṣaye śikṣayām āsa sākṣāt |  
sindhos tīre carama-samaye sthāpayām āsa dāsam  
taṁ gaurāṅgaṁ sva-caraṇa-juṣām bandhu-mūrtiṁ smarāmi ||64||

purīṁ rāmākhyam yo guru-jana-kathā-nindana-param  
sadopekṣya bhrāntam kali-kaluṣa-kūpe gatam iha |  
amogham svīcakre parijana-kṛpā-leśa-balataḥ  
śacī-sūnuḥ śaśvat-smaraṇa-padavīm gacchatu sa me ||65||

sanātanam kandu-rasa-prapīḍitam  
sparśena śuddham kṛpayā cakāra yaḥ |  
sva-nāśa-buddhim pariśodhayann aho  
smarāmi gauram navakhaṇḍa-nāgaram ||66||

gopīnātham narapati-balād yo raraksātma-tantro  
rāmānandānuja-nija-janam śikṣayan dharma-tattvam |  
pāpair labdham dhanam iti sadā tyājyam eva sva-dharmāt  
taṁ gaurāṅgaṁ svajana-śivadam bhadra-mūrtiṁ smarāmi ||67||

upāyanam rāghavataḥ samādr̥tam  
punaḥ punaḥ prāptam api sva-deśataḥ |  
sva-bhaktato yena parāt parātmanā  
taṁ eva gauram satataṁ smarāmy aham ||68||

tailam nāṅgī-kṛtam yena  
sannyāsa-dharma-rakṣiṇā |  
jagadānanda-dattam ca  
smarāmi taṁ mahāprabhum ||69||

jagannāthāgāre garuḍa-sadana-stambha-nikaṭe  
dadarśa śrī-mūrtiṁ praṇaya-vivaśā kāpi jaratī |  
samāruhya skandham yad amala-hares tuṣṭa-manasaḥ  
śacīsūnuḥ śaśvat-smaraṇa-padavīm gacchatu sa me ||70||

purī-deve bhaktiṁ guru-caraṇa-yogyām sumadhurām  
dayām govindākhye viśada-paricaryāśrīta-jane |  
svarūpe yaḥ prītiṁ madhura-rasa-rūpām hy akuruta



śacīsūnuḥ śaśvat smaraṇa-padavīm gacchatu sa me ||71||

dadhānaḥ kaupīnaṁ vasaṇam aruṇaṁ śobhana-mayaṁ  
suvarṇādreh śobhām sakala-suśarīre dadhad api |  
japaṁ rādhā-kṛṣṇaṁ galad-udaka-dhārākṣi-yugalaḥ  
śacīsūnuḥ śaśvat smaraṇa-padavīm gacchatu sa me ||72||

muḍā gāyann uccair madhura-hari-nāmāvalim aho  
naṭaṁ mandam mandam nagara-patha-gāmī saha janaiḥ |  
vadan kākva re re vada hari-harīty-akṣara-yugaṁ  
śacīsūnuḥ śaśvat smaraṇa-padavīm gacchatu sa me ||73||

rahasyaṁ śāstrāṇāṁ yad aparicitaṁ pūrva-viduṣāṁ  
śruter gūḍhaṁ tattvaṁ daśa-parimitaṁ prema-kalitaṁ |  
dayālus tad yo'sau prabhur ati-kṛpābhiḥ samavadac  
chacī-sūnuḥ śaśvat smaraṇa-padavīm gacchatu sa me ||74||

āmnāyaḥ prāha tattvaṁ harim iha paramaṁ sarva-śaktiṁ rasābdhim  
tad-bhinnāṁśāṁś ca jīvaṁ prakṛti-kavalitāṁś tad-vimuktāṁś ca bhāvāt |  
bhedaḥbheda-prakāśaṁ sakalam api hareḥ sādhanam śuddha-bhaktiṁ  
sādhyam tat-prītim evety upadiśati harir gauracandro bhaje tam ||75||

svataḥ siddho vedo hari-dayita-vedhaḥ prabhṛtitaḥ  
pramāṇam sat prāptaḥ pramiti-viśayāṁś tām nava-vidhān |  
tathā pratyakṣādi-pramiti-sahitaṁ sādhayati no  
na yuktis tarkākhyā praviśati tathā śakti-rahitā ||76||

haris tv ekaṁ tattvaṁ vidhi-śiva-sureśa-praṇamito  
yad evedaṁ brahma prakṛti-rahitaṁ tat-tanu-mahaḥ |  
parātmā satyāṁśo jagad anugato viśva-janakāḥ  
sa vai rādhā-kānto nava-jalada-kāntiś cid-udayaḥ ||77||

parākhyāyāḥ śakter aprthag api sa sve mahimani  
sthito jīvākhyāṁ svām acid-abhihitāṁ tām tripadikām |  
svatantrecchaḥ śaktiṁ sakala-viśaye preraṇa-paro  
vikārādyaiḥ śūnyaḥ parama-puruṣo'sau vijayate ||78||

sa vai hlādinyāś ca praṇaya-vikṛter hlādana-ratas  
tathā saṁvic-chakti-prakṛtita-raho-bhāva-rasitaḥ |  
tayā śrī-sandhinyā kṛta-viśada-tad-dhāma-nicaye  
rasāmbhodhau magno vraja-rasa-vilāsī vijayate ||79||

sphulingā ṛddhāgner iva cid-aṇavo jīva-nicayā  
hareḥ sūryasyevaprthag api tu tad-bheda-viśayāḥ |  
vaśe māyā yasya prakṛti-patir eveśvara iha

sa jīvo mukto'pi prakṛti-vaśa-yogyaḥ sva-guṇataḥ ||80||

svarūpārthair hīnān nija-sukha-parān kṛṣṇa-vimukhān  
harer māyā danḍyān guṇa-nigada-jālaiḥ kalayati |  
tathā sthūlair liṅgair dvividha-varaṇaiḥ kleśa-nikarair  
mahā-karmālānair nayati patitān svarga-nirayau ||81||

yadā bhrāmaṁ bhrāmaṁ hari-rasa-galad-vaiṣṇava-janaṁ  
kadācit saṁpaśyaṁs tad-anugamane syād ruci-yutaḥ |  
tadā kṛṣṇāvṛtṭyā tyajati śanakair māyika-daśāṁ  
svarūpaṁ bibhrāṇo vimala-rasa-bhogaṁ sa kurute ||82||

hareḥ śakteḥ sarvaṁ cid acid akhilaṁ syāt pariṇatir  
vivantam no satyaṁ śruti-mata-viruddham kali-malam |  
harer bhedābhedaḥ śruti-vihita-tattvaṁ suvimalam  
tataḥ premṇaḥ siddhir bhavati nitarāṁ nitya-viśaye ||83||

śrutiḥ kṛṣṇākhyānaṁ smaraṇa-nati-pūjā-vidhi-gaṇās  
tathā dāsyam sakhyam paricaraṇam apy ātma-dadanam |  
navāṅgāny etāniha vidhi-gata-bhakter anudinaṁ  
bhajan śraddhā-yuktaḥ suvimala-ratiṁ vai sa labhate ||84||

svarūpāvasthāne madhura-rasa-bhāvodaya iha  
vraje rādhā-kṛṣṇa-svajana-jana-bhāvaṁ hṛdi vahan |  
parānande prītiṁ jagad-atula-sampat-sukham atho  
vilāsākhye tattve parma-paricaryāṁ sa labhate ||85||

prabhuḥ kaḥ ko jīvaḥ katham idam acid viśvam iti vā  
vicāryaitān arthān hari-bhajana-kṛc-chāstra-caturaḥ |  
abhedāśāṁ dharmān sakalam aparādham pariharan  
harer nāmānandaṁ pibati hari-dāso hari-janaiḥ ||86||

saṁsevyā daśa-mūlam vai hitvāvidyā-mayam janaḥ |  
bhāva-puṣṭim tathā tuṣṭim labhate sādhu-saṅgataḥ ||87||

iti prāyāṁ śikṣāṁ caraṇa-madhupebhyaḥ paridiśan  
galan-netrāmbhobhiḥ snapita-nija-dīrghojjvala-vapuḥ |  
parānandākāro jagad-atula-bandhur yati-varaḥ  
śacīsūnuḥ śaśvat smaraṇa-padavim gacchatu sa me ||88||

gatiḥ gaudīyānām api sakala-varṇāśrama-juṣāṁ  
tathā caudhrīyānām ati-sarala-dainyāśrita-hṛdām |  
punaḥ pāścātyānām sadaya-manasāṁ tattva-sudhiyām  
śacīsūnuḥ śaśvat smaraṇa-padavim gacchatu sa me ||89||

aho miśrāgāre svapati-virahotkaṅṭha-hṛdayaḥ  
ślathāt sandher dairghyaṁ dadhad ati-viśālam kara-padoḥ |  
kṣitau dhṛtvā dehaṁ vikalita-matir gadgada-vacāḥ  
śacīsūnuḥ śāsvat smaraṇa-padavīm gacchatu sa me ||90||

gato baddha-dvārād upala-gr̥ha-madhyād bahir aho  
gavām kāliṅgānām api samatigacchan vṛti-gaṇam |  
prakoṣṭhe saṅkocād bata nipatitaḥ kacchapa iva  
śacīsūnuḥ sāksāt smaraṇa-padavīm gacchatu sa me ||91||

vrajāraṇyaṁ smṛtvā viraha-vikalāntar-vilapito  
mukhaṁ saṅghṛṣyāsau rudhiram adhikaṁ tad dadhad aho |  
kva me kāntaḥ kṛṣṇo vada vada vadeti pralapitaḥ  
śacīsūnuḥ sāksāt smaraṇa-padavīm gacchatu sa me ||92||

payorāśes tīre caṭaka-girirāje sikatile  
vrajan goṣṭhe govardhana-giripatiṁ lokitum aho |  
gaṇaiḥ sārḍham gauro druta-gati-viśiṣṭaḥ pramuditaḥ  
śacīsūnuḥ sāksāt smaraṇa-padavīm gacchatu sa me ||93||

yasyānukampā sukhadā janānām  
saṁsāra-kūpād raghunātha-dāsam |  
uddhṛtya guṅjāḥ śilayā dadau yas  
taṁ gauracandraṁ praṇamāmi bhaktyā ||94||

sad-bhakti-siddhānta-viruddha-vādān  
vairasya-bhāvānś ca bahir-mukhānām |  
saṅgam vihāyātha subhakta-goṣṭhyām  
rarāja yas taṁ praṇamāmi gauram ||95||

nāmāni viṣṇor bahiraṅga-pātre  
vistīrya loke kali-pāvano 'bhūt |  
premāntaraṅgāya rasam dadau yas  
taṁ gauracandraṁ praṇamāmi bhaktyā ||96||

nāmāparādham sakalam vināśya  
caitanya-nāmāśrita-mānavānām |  
bhaktim param yaḥ pradadau janebhyas  
taṁ gauracandraṁ praṇamāmi bhaktyā ||97||

itthaṁ līlāmaya-vara-vapuḥ kṛṣṇa-caitanya-candro  
varṣān dvi-dvādaśa-parimitān kṣepayām āsa gārhye |  
sannyāse yaḥ sama-parimitam yāpayām āsa kālam  
vande gauram sakala-jagatām āśramānām gurum tam ||98||

daridrebhyo vastraṁ dhanam api dadau yaḥ karuṇayā  
bubhūksūn yo 'nnādyair atithi-nicayāms toṣam anayat |  
tathā vidyā-dānaiḥ sukham atīśayam yaḥ samabhajat  
sa gaurāṅgaḥ śāśvat smaraṇa-padavīm gacchatu mama ||99||

sannyāsasya prathama-samaye tīrtha-yatra-cchalena  
varṣān yo vai rasa-parimitān vyāpya bhaktim tatāna |  
śeṣān abdān vasu-vidhu-mitān kṣetra-deśe sthito yo  
vande tasya prakāṣa-caritaṁ yogamāyā-balādhyam ||100||

ha ha kaṣṭam sakala-jagatām bhakti-bhājām viśeṣam  
gopīnāthālaya-parisare kīrtane yaḥ pradoṣe |  
aprākāṣyam bata samabhajan mohayan bhakta-netraṁ  
vande tasyāprakāṣa-caritaṁ nityam aprākṛtaṁ tam ||101||

bhaktyā ye vai sakala-samaye gaura-gāthām imām no  
gāyanty uccair vīgāḥ hṛdaḥ gaura-tīrthe viśeṣān |  
teṣām tūrṇam dvija-kula-maṇiḥ kṛṣṇa-caitanya-candrah  
premāveśam yugala-bhajane yacchati prāṇa-bandhuḥ ||102||

ṣaṭ-kha-veda-samāsena kārttike godrume prabhoḥ |  
gītā bhaktivinodena lileyam loka-pāvanī ||103||

yat-prema-mādhurya-vilāsa-rāgān  
nandātmajo gauḍa-vihāram āpa |  
tasyai vicitrā vṛṣabhānu-putryai  
līlā mayā tasya samarpiteyam ||104||

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iti śrīmat-saccidānanda-bhaktivinoda-ṭhakkura-viracitaṁ  
śrī-gaurāṅga-līlā-smaraṇa-maṅgala-stotraṁ samāptam ||