

gīta-govinda-kāvyaṃ

prathamah sargaḥ

sāmoda-dāmodaraḥ

meghair meduraṃ ambaraṃ vana-bhuvah śyāmās tamāla-drumair
naktam bhīrur ayaṃ tvam eva tad imaṃ rādhe gr̥ham prāpaya |
itthaṃ nanda-nideśataś calitayoḥ praty-adhva-kuñja-drumaṃ
rādhā-mādhavayor jayanti yamunā-kūle rahaḥ-kelayaḥ ||1||

vāg-devatā-carita-citrita-citta-sadmā
padmāvati-caraṇa-cāraṇa-cakravartī |
śrī-vāsudeva-rati-keli-kathā-sametam
etaṃ karoti jayadeva-kaviḥ prabandham ||2||

yadi hari-smaraṇe sarasaṃ mano
yadi vilāsa-kalāsu kutūhalaṃ |
madhura-komala-kānta-padāvaliṃ
śṛṇu tadā jayadeva-sarasvatīm ||3||

vacaḥ pallavayaty umāpatidharaḥ sandarbha-śuddhiṃ girāṃ
jānītejayadeva eva śaraṇaḥ ślāghyo durūha-druteḥ |
śṛṅgārottara-sat-prameya-racanair ācārya-govardhana-
spardhī ko'pi na viśrutaḥ srutidharo dhoyī kavi-kṣmāpatiḥ ||4||

|| prathama-prabandhaḥ ||

mālava-gauḍa-rāgeṇa rūpaka-talena giyate | aṣṭāpadī |

pralaya-payodhijale dhṛtavān asi vedaṃ
vihita-vahitra-caritram akhedam |
keśava dhṛta-mīna-śarīra
jaya jagadīśa hare [dhruva-padam] ||5||

kṣitir ativipulatare tava tiṣṭhati pṛṣṭhe
dharaṇī-dharaṇa-kina-cakra-gariṣṭhe |
keśava dhṛta-kaccapa-rūpa
jaya jagadīśa hare ||6||

vasati daśana-śikhare dharaṇī tava lagnā
śāśini kalāṅka-kaleva nimagnā |
keśava dhṛta-sūkara-rūpa
jaya jagadīśa hare ||7||

tava kara-kamala-vare nakham adbhuta-śṛṅgaṃ
dalita-hiraṇyakaśipu-tanu-bhṛṅgaṃ |

keśava dhṛta-nara-hari-rūpa
jaya jagad-īśa hare ||8||

chalayasi vikramaṇe balim adbhuta-vāmana
pada-nakha-nīra-janita-jana-pāvana |
keśava dhṛta-vāmana-rupa
jaya jagad-īśa hare ||9||

kṣatrīya-rudhira-maye jagad apagata-pāpaṁ
snapayasi payasi śamita-bhava-tāpam |
keśava dhṛta-bhṛgu-pati-rūpa
jaya jagad-īśa hare ||10||

vitarsi dikṣu raṇe dik-pati-kamanīyaṁ
daśa-mukha-mauli-bali ramaṇīyam |
keśava dhṛta-rāma-śarīra
jaya jagad-īśa hare ||11||

vahasi vapuṣi viṣade vasanaṁ jaladābham
hala-hati-bhīti-milita-yamunābham |
keśava dhṛta-hala-dhara-rūpa
jaya jagad-īśa hare ||12||

nindasi yajña-vidher ahaha śruti-jātam
sadaya-hṛdaya darśita-paśu-ghātam |
keśava dhṛta-buddha-śarīra
jaya jagad-īśa hare ||13||

mleccha-nivaha-nidhane kalayasi karavālaṁ
dhūma-ketum iva kim api karālam |
keśava dhṛta-kalki-śarīra
jaya jagad-īśa hare ||14||

śri-jayadeva-kaver idam uditam udāraṁ
śṛṇu sukhadaṁ śubhadaṁ bhava-sāram |
keśava dhṛta-daśa-vidha-rūpa
jaya jagad-īśa hare ||15||

* * * * *

vedān uddharate jaganti vahate bhūgolam udbibhrate
daityaṁ dārayate baliṁ chalayate kṣatra-kṣayaṁ kurvate |
paulastyāṁ jayate halaṁ kalayate kāruṇyam ātanvate
mlecchān mūrccayate daśākṛti-kṛte kṛṣṇāya tubhyaṁ namaḥ ||16||

|| prabandhaḥ 2 ||

gurjarī-rāga-niḥsāra-tālābhyāṁ gīyate |

śrīta-kamalā-kuca-maṇḍala dhṛta-kuṇḍala e
kalita-lalita-vana-māla
jaya jaya deva hare ||17||[dhruva-padam]

dina-maṇi-maṇḍala-maṇḍana
bhava-khaṇḍana e
muni-jana-mānasa-haṁsa j
aya jaya deva hare ||18||

kāliya-viṣa-dhara-gaṅjana
jana-raṅjana e
yadukula-nalina-dineśa
jaya jaya deva hare ||19||

madhu-mura-naraka-vināśana
garuḍāsana e |
sura-kula-keli-nidāna
jaya jaya deva hare ||20||

amala-kamala-dala-locana
bhava-mocana e
tribhuvana-bhuvana-nidhāna
jaya jaya deva hare ||21||

janaka-sutā-kṛta-bhūṣaṇa
jita-dūṣaṇa e
samara-śamita-daśa-kaṇṭha
jaya jaya deva hare ||22||

abhinava-jala-dhara-sundara
dhṛta-mandara e
śrī-mukha-candra-cakora
jaya jaya deva hare ||23||

tava caraṇaṁ praṇatā vayam
iti bhāvaya e
kuru kuśalaṁ praṇateṣu
jaya jaya deva hare ||24||

śrī-jayadeva-kaver idaṁ
kurute mudam e
maṅgalam ujjvala-gītaṁ
jaya jaya deva hare ||25||

* * * * *

padmā-payodhara-taṭi-parirambha-lagna

kaśmīra-mudritam uro madhusūdanasya |
vyaktānurāgam iva khelad-anaṅga-kheda-
svedāmbu-pūram anupūrayatu priyaṁ vaḥ ||26||

vasante vasantī-kusuma-sukumārair avayavair
bhramantīm kāntāre bahu-vihita-kṛṣṇānusaraṅam |
amandaṁ kandarpa-jvara-janita-cintākulatayā
valad-bāḍhaṁ rādhāṁ sarasam idam ūce saha-carī ||27||

|| prabandhaḥ 3 ||

vasanta-rāga-yati-tālābhyām gīyate |

lalita-lavaṅga-latā-pariśīlana-komala-malaya-samīre |
madhukara-nikara-karambita-kokila-kūjita-kuñja-kuṭīre ||28||

viharati harir iha sarasa-vasante
nṛtyati yuvatī-janena samaṁ sakhi virahi-janasya durante ||dhr||

unmada-madana-manoratha-pathika-vadhū-jana-janita-vilāpe |
ali-kula-saṅkula-kusuma-samūha-nirākula-bakula-kalāpe ||29||

mṛga-mada-saurabha-rabhasa-vaśamvada-nava-dala-māla-tamāle |
yuva-jana-hṛdaya-vidāraṇa manasija-nakha-ruci-kimśuka-jāle ||30||

madana-mahīpati-kanaka-daṇḍa-ruci-keśara-kusuma-vikāṣe |
milita-śīli-mukha-pāṭala-pāṭala-kṛta-smara-tūṇa-vilāse ||31||

vigalita-lajjita-jagad-avalokana-taruṇa-karuṇa-kṛta-hāse |
virahi-nikṛntana-kunta-mukhākṛti-ketaka-danturitāse ||32||

mādhavika-parimala-lalite nava-mālati-jāti-sugandhau |
muni-manasām api mohana-kārīṇi taruṇa||-karaṇa-bandhau ||33||

sphurad-atimukta-latā-pariramabhana-mukulita-pulakita-cūte |
vṛndāvana-vīpine paṛisara-parigata-yamunā-jala-pūte ||34||

śrī-jayadeva-bhaṇitam idam udayati hari-caraṇa-smṛti-sāram |
sarasa-vasanta-samaya-vana-varṇanam anugata-madana-vikāram ||35||

* * * * *

dara-vidalita-mallī-valli-cañcat-parāga-
prakaṭita-paṭa-vāsair vāsayan kānanāni |
iha hi dahati cetaḥ ketakī-gandha-bandhuḥ
prasarad-asama-bāṇa-prāṇavad-gandhavāhaḥ ||36||

unmilan-madhu-gandha-lubdha-madhupa-vyādhūta-cūtānkura-

krīdat-kokila-kākalī-kalakalair udgīrṇa-karṇa-jvaraḥ |
nīyante pathikaiḥ katham katham api dhyānāvadhāna-kṣaṇa
prāpta-prāṇa-samāgama-rasollāsair amī vāsarāḥ ||37||

aneka-nārī-parirambha-sambhrama-
sphuraṇ-manohāri-vilāsa-lālasam |
murārim ārād upadarśayanty asau
sakhī samakṣam punar āha rādhikām ||38||

|| prabandhaḥ 4 ||

rāmakarī-rāga-yati-tālābhyām gīyate |

candana-carcita-nīla-kalevara-pīta-vasana-vana-mālī |
keli-calan-maṇi-kunḍala-maṇḍita-gaṇḍa-yuga-smita-sālī ||39||

harir iha mugdha-vadhū-nikare vilāsini vilāsati keli-pare ||dhr||

pīna-payodhara-bhāra-bhareṇa harim parirabhya sarāgam |
gopa-vadhūr anugāyati kācid udañcita-parama-rāgam ||40||

kāpi vilāsa-vilola-vilocana-khelana-janita-manojam |
dhyāyati mugdha-vadhūr adhikam madhusūdana-vadana-sarojam ||41||

kapi kapola-tale militā lapitum kim api śruti-mūle |
cāru cucumba nitambavatī dayitam pulakair anukūle ||42||

keli-kalā-kutukena ca kācid amum yamunā-jala-kūle |
mañjula-vañjula-kuñja-gatam vicakarṣa kareṇa dukūle ||43||

kara-tala-tāla-tarala-valayāvali-kalita-kalasvana-vamśe |
rāsa-rase saha-nṛtya-parā hariṇa-yuvatī-praśaśamse ||44||

śliṣyati kām api cumbati kām api kām api ramayati rāmām |
paśyati sa-smita-cāru-tarām aparām anugacchati vāmām ||45||

śrī-jayadeva-bhaṇitam idam adbhuta-keśava-keli-rahasyam |
vṛndāvana-vipine lalitam vitanotu śubhāni yaśasyam ||46||

* * * * *

viśveṣām anurañjanena janayann ānandam indīvara-
śreṇī-śyāmala-komalair upanayann aṅgair anaṅgotsavam |
svacchandam vraja-sundarībhir abhitaḥ praty-aṅgam āliṅgitaḥ
śṛṅgāraḥ sakhi mūrtimān iva madhau mugdho hariḥ krīḍati ||47||

nijotsaṅga-vasad-bhujāṅga-kavala-kleśād iveśācalam
prāleya-plavanecchayānusrati śrī-khaṇḍa-śailānilaḥ |

kiṁ ca snigdha-rasāla-mauli-mukulāny ālokya harṣodayād
unmīlanti kuhūḥ kuhūr iti kalottālāḥ pikānām girāḥ ||48||

rāsollāsa-bhareṇa vibhrama-bhṛtām ābhīra-vāma-bhruvām
abhyarṇam parirabhya nirbharam urāḥ premāndhayā rādhayā |
sādhu tvad-vadanam sudhā-mayam iti vyāhṛtya gīta-stuti-
vyājād udbhaṭa-cumbitaḥ smṛta-manohāri hariḥ pātu vaḥ ||49||

dvitīyaḥ sargaḥ

akleśa-keśavaḥ

viharati vane rādhā sādharmaṇa-praṇaye harau
vigalita-nijotkarṣād īrṣyā-vaśena gatā'nyataḥ |
kvacid api latā-kuñje guñjan-madhu-vrata-maṇḍalī
mukhara-śikhare līna dīnāpy uvāca rahaḥ sakhīm ||1||

|| prabandhaḥ 5 ||

gurjarī-rāgeṇa yati-tālena gīyate |

sañcarad-adhara-sudhā-madhura-dhvani-mukharita-mohana-vaṁśam |
calita-dhṛg-añcala-cañcala-mauli-kapola-vilola-vataṁsam |
rāse harim iha vihita-vilāsm
smarati mano mama kṛta-parihāsam ||dhruva-padam ||2||

candraka-cāru-mayūra-śikhaṇḍaka-maṇḍala-valayita-keśam |
pracura-purandara-dhanur-anurañjita-medura-mudira-suveśam ||3||

gopa-kadamba-nitambavatī-mukha-cumbana-lambhita-lobham |
bandhujīva-madhurādhara-pallavam ullasita-smīta-śobham ||4||

vipula-pulaka-bhujā-pallava-valayita-ballava-yuvati-sahasram |
kara-caraṇorasi maṇi-gaṇa-bhūṣaṇa-kiraṇa-vibhinna-tamisram ||5||

jalada-paṭala-calad-indu-vinindaka-candana-tilaka-lalāṭam |
pīna-payodhara-parisara-mardana-nirdaya-hṛdaya-kapāṭam ||6||

maṇi-maya-makara-manohara-kuṇḍala-maṇḍita-gaṇḍam udāram |
pīta-vasanam anugata-muni-manuja-surāsura-vara-parivāram ||7||

viśada-kadamba-tale militam kali-kaluṣa-bhayaṁ śamayantam |
mām api kim api tarala-taraṅgad-anaṅga-dṛśā manasā ramayantam ||8||

śrī-jayadeva-bhaṇitam atisundara-mohana-madhu-ripu-rūpam |
hari-caraṇa-smaraṇam prati samprati puṇyavatām anurūpam ||9||

* * * * *

gaṇayati guṇa-grāmaṁ bhrāmaṁ bhrāmād api nehate
vahati ca paritoṣaṁ doṣaṁ vimuñcati dūrataḥ |
yuvatiṣu valat-trṣṇe kṛṣṇe viharati mām vinā
punar api mano vāmaṁ kāmāṁ karoti karomi kim ||10||

|| prabandhaḥ 6 ||

mālava-gauḍa-rāgena ekatālī-tālena ca gīyate |

nibhṛta-nikuñja-grhaṁ gatayā niśi rahasi niliya vasantam |
cakīta-vilokita-sakala-diśā rati-rabhasa-bhareṇa hasantam ||11||
sakhi he keśī-mathanam udāram
ramaya mayā saha madana-manoratha-bhāvitayā sa-vikāram ||dhruvam ||

prathama-samāgama-lajjitayā paṭu-cāṭu-śatair anukūlam |
mṛdu-madhura-smīta-bhāṣitayā śīthilī-kṛta-jaghana-dukūlam ||12||
kīsala-śayana-niveśitayā ciram urasi mamaiva śayānam |
kṛta-parirambhaṇa-cumbanayā parirabhya kṛtādhara-pānam ||13||

alasa-nimilita-locanayā pulakāvali-lalita-kapolam |
śrama-jala-sakala-kalevarayā vara-madana-madād atilolam ||14||

kokila-kala-rava-kūjitayā jita-manasija-tantra-vicāram |
ślatha-kusumākula-kuntalayā nakaha-likhita-ghana-stana-bhāram ||15||

caraṇa-raṇita-maṇi-nūpurayā paripūrita-surata-vitānam |
mukhara-viśṛṅkhala-mekhalayā sakaca-graha-cumbana-dānam ||16||

rati-sukha-samaya-rasālasayā dara-mukulita-nayana-sarojam |
niḥsaha-nipatita-tanu-latayā madhusūdanam uditā-manojam ||17||

śrī-jayadeva-bhaṇitam idam atīśaya-madhu-ripu-nidhuvana-śīlam |
sukham utkaṇṭhita-gopa-vadhū-kathitaṁ vitanotu salilam ||18||

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hasta-srasta-vilāsa-vamśam anṛju-bhrū-vallimad-ballavī-
vṛndotsāri-dṛganta-vikṣitam atisvedārdra-gaṇḍa-sthalam |
mām udvikṣya vilajjitam smṛta-sudhā-mugdhānana-kānane
govindam vraja-sundarī-gaṇa-vṛtam paśyāmi hr̥ṣyāmi ca ||19||

durāloka-stoka-stavaka-navakaśoka-latikā-
vikāsaḥ kāsāropavana-pavano'pi vyathayati |
api bhrāmyad-bhṛṅgī-raṇita-ramanīyā na mukula-
prasūtiś cūtānām sakhi śikhariṇīyam sukhayati ||20||

sakūta-smitam akulākula-galad-dhammillam ullāsita-
bhrū-vallikam alika-darśita-bhujā-mūlordhva-hasta-stanam |
gopīnām nibhṛtam nirīkṣya gamitākāṅkṣaś ciraṁ cintayann
antar mugdha-manoharam haratu vaḥ kleśam navaḥ keśavaḥ ||21||

ṛtīyaḥ sargaḥ

mugdha-madhusūdanaḥ

kamsārīr api saṁsāra-vāsanābaddha-śṛṅkhalām |
rādhām ādhāya hṛdaye tatyāja vraja-sundarīḥ ||1||

itas tatas tām anusṛtya rādhikām
anaṅga-bāṇa-vraṇa-khinna-mānasaḥ |
kṛtānutāpaḥ sa kalinda-nandinī-
taṭānta-kuñje viśasāda mādhaveḥ ||2||

prabandhaḥ 7 ||

gurjarī-rāga-yati-tālābhyām gīyate |

mām iyam calitā vilokya vṛtam vadhū-nicayena |
sāparādhatayā mayāpi na vāritā'tibhayena ||3||
hari hari hatādaratayā gatā sā kupiteva ||dhruva-padam ||

kiṁ kariṣyati kiṁ vadiṣyati sā ciraṁ virahaṇa |
kiṁ dhanena janena kiṁ mama jīvitena gr̥heṇa ||4||

cintayāmi tad-ānanaṁ kuṭīla-bhrū kopa-bhareṇa |
śona-padmam ivopari-bhramatākulaṁ bhramareṇa ||5||

tām aham hṛdi saṅgatām anīśam bhṛśam ramayāmi |
kiṁ vane'nusarāmi tām iha kiṁ vṛthā vilapāmi ||6||

tanvi khinnam asūyayā hṛdayam tavākalayāmi |
tan na vedmi kuto gatāsi na tena te'nunayāmi ||7||

dr̥śyase purato gatāgatam eva me vidadhāsi |
kiṁ pureva sasambhramam parirambhaṇam na dadāsi ||8||

kṣamyatām aparam kadāpi tavedṛśam na karomi |
dehi sundari darśanam mama manmathena dūnomi ||9||

varṇitam jayadevakena harer idam pravaṇena |
kindubilva-samudra-sambhava-rohiṇī-ramaṇena ||10||

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hrdi bisa-latā-haro nāyam bhujāṅgama-nāyakah
kuvalaya-dala-śreṇī kaṅthe na sā garala-dyutiḥ |
malayaja-rajo nedaṁ bhasma priya-rahite mayi
prahara na hara-bhrāntyā'naṅga krudhā kim u dhāvasi ||11||

pāṇau mā kuru cūta-sāyakam amuṁ mā cāpam āropaya
kṛīḍā-nirjita-vīśva mūrccita-janāghātena kim pauraṣam |
tasyā eva mṛgī-dṛśo manasija preṅkhat-katākṣāsuga-
śreṇī-jarjaritaṁ manāḡ api mano nādyāpi sandhukṣate ||12||

bhrū-pallavam dhanur apāṅga-taraṅgitāni
bāṇā guṇaḥ śravaṇa-pālir iti smareṇa |
tasyām anaṅga-jaya-jaṅgama-devatāyām
astrāṇi nirjita-jaganti kim arpitāni ||13||

bhrū-cāpe nihitaḥ kaṭākṣa-viśikho nirmātu marma-vyathām
śyāmātmā kuṭilaḥ karotu kabarī-bhāro'pi mārodyamam |
mohaṁ tāvad ayaṁ ca tanvi tanutām bimba-dharo rāgavān
sad-vṛttaḥ stana-maṅḍalas tava katham prāṇair mama kṛīḍati ||14||

tāni sparśa-sukhāni te ca taralaḥ snigdha dṛśor vibhramās
tad-vaktrāmbuja-saurabhaṁ sa ca sudhā-syandi girā- vakrimā |
sa bimbādhara-mādhurīti viṣayāsaṅge'pi cen mānasam
tasyām lagna-samādhi hanta viraha-vyādhiḥ katham vardhate ||15||

tiryak-kaṅṭha-vilola-mauli-taralottamsasya vamsoccarad-
gīta-sthāna-kṛtāvadhāna-lalanā-lakṣair na samlakṣitāḥ |
sammugdhe madhusūdanasya madhure rādhā-mukhendau sudhā-
sāre kandalitās ciraṁ dadatu vaḥ kṣemaṁ kaṭākṣormayaḥ ||16||

caturthaḥ sargaḥ

snigdha-madhusūdanaḥ

yamunā-tīra-vānīra-nikuṅje mandam āsthitaṁ |
prāha-prema-bharodbhrāntam mādhavam rādhikā-sakhī ||1||

|| prabandhaḥ 8 ||

karṇāṭa-rāgaika-tālī-tālābhyām gīyate |

nindati candanam indukiraṇam anu vindati khedam adhīram |
vyāla-nilaya-milanena garalam iva kalayati malaya-samīram ||2||
mādhava manasija-viśikha-bhayād iva bhavad-avanayā tvayi līnā |
sā virahe tava dīnā ||dhruva-padam ||

avirala-nipatita-madana-śarād iva bhavad-avanāya vīsālam |
sva-hṛdaya-marmaṇi varma karoti sajala-nalinī-dala-jālam ||3||

kusuma-viśikha-śara-talpam analpa-vilāsa-kalā-kamaṇīyam |
vratam iva tava parirambha-sukhāya karoti kusuma-śayanīyam ||4||

vahati ca calita-vilocana-jala-bharam ānana-kamatam udāram |
vidhum iva vikaṭa-vidhuntuda-danta-dalana-galitāmṛta-dhāram ||5||

vilikhati rahasi kuraṅga-madena bhavantam asama-śara-bhūtam |
praṇamati makaram adho vinidhāya kare ca śaram nava-cūtam ||6||

dhyāna-layena puraḥ parikalpya bhavantam atīva durāpam |
vilapati hasati viśīdati roditi cañcati muñcati tāpam ||7||

prati-padam idam api nigadati mādharma tava caraṇe patitāham |
tvayi vimukhe mayi sapadi sudhā-nidhir api tanute tanu-dāham ||8||

śrī-jayadeva-bhaṇitam idam adhikam yadi manasā naṭaṇīyam |
hari-viraha-kula-ballava-yuvati-sakhī-vacanam paṭhanīyam ||9||

* * * * *

āvāso vipināyate priya-sakhī-malāpi jālayate
tāpo'pi śvasitena dāvadahana-jvāla-kalāpāyate |
sāpi tvad-virahaṇa hanta hariṇī-rūpāyate hā katham
kandarp'o'pi yamāyate viracayan śardūla-vikrīḍitam ||10||

|| prabandhaḥ 9 ||

deśākha-rāgaika-tālī-tālābhyām gīyate |

stana-vinihitam api hāram udāram |
sa manute kṛśā-tanur iva bhāram ||11||
rādhikā tava virahe keśava || dhruva-padam ||

sarasa-masṛṇam api malayaja-paṅkam |
paśyāti viṣam iva vapuṣi saśaṅkam ||12||

śvasita-pavanam anupama-pariṇāham |
madana-dahanam iva vahati sadāham ||13||

diśi diśi kirati sajala-kaṇa-jālam |
nayana-nalinam iva vigalita-nālam ||14||

tyajati na pāni-talena kapalam |
bāla-śaśinam iva sāyam alolam ||15||

nayana-viṣayam api kīsalaya-talpaṁ |
kalayati vihita-hutāśa-vikalpaṁ ||16||

harir iti harir iti japati sakarṇam |
viraha-vihita-maraṇeva nikāmaṁ ||17||

sri-jayadeva-bhaṇitam iti gītam |
sukhayatu keśava-padam upanītam ||18||

* * * * *

sa romāñcati sīt-karoti vilapaty utkampate tāmyati
dhyāyaty udbhramati pramīlati pataty udyati mūrccaty api |
etāvaty atanu-jvare vara-tanur jīven na kiṁ te rasāt
svar-vaidya-pratimā prasīdasi yadi tyakto'nyathā hastakaḥ ||19||

smarāturam daivata-vaidya-hṛdya
tvad-aṅga-saṅgāmṛta-mātra-sādhyam |
nivṛtta-bādhām kuruṣe na rādhām
upendra vajrād api dāruṇo'si ||20||

kandarpa-jvara-saṁjvarātura-tanor āscaryam asyās ciraṁ
cetaś candana-candramaḥ-kamalinī-cintāsu santāmyati |
kintu klānti-vaśena śītala-tanuṁ tvām ekam eva priyaṁ
dhyāyantī rahasi sthitā katham api kṣīṇā kṣaṇam prāṇiti ||21||

kṣaṇam api virahaḥ purā na sehe
nayana-nimīlana-khinnayā yayā te |
śvasiti katham asau rasāla-śākhām
cira-virahaṇa vilokya puṣpitāgram ||22||

vṛṣṭi-vyākula-gokula-vana-rasād uddhṛtya govardhanaṁ
bibhrad ballava-vallabhābhir adhikānandāc ciraṁ cumbitaḥ |
darpeṇeva tad-arpitādhara-taṭī-sindūra-mudrāṅkito
bāhur gopa-tanos tanotu bhavatām śreyāmsi kamsa-dviṣaḥ ||23||

pañcamah sargaḥ

sākāṅkṣa-puṇḍarikākṣaḥ

aham iha nivasāmi yāhi rādhām
anunaya mad-vacanena cānayethāḥ |
iti madhu-rīpuṇā sakhī niyuktā
svayam idam etya punar jagāda rādhām ||1||

॥ prabandhaḥ 10 ॥

deśivarāḍi-rāgeṇa rūpaka-tālena gīyate |

vahati malaya-samīre madanam upanidhāya |
sphuṭati kusuma-nikare virahi-hṛdaya-dalanāya ||2||
tava virahe vana-mālī sakhi sīdati | dhruva-padam ||

dahati śīsira-mayūkhe maraṇam anukaroti |
patati madana-viśikhe vilapati vikalataro'ti ||3||

dhvanati madhupa-samūhe śravaṇam apidadhāti |
manasi kalita-virahe niśi nisi rujam upayāti ||4||

vasati vipina-vitāne tyajati lalita-dhāma |
luṭhati dharaṇi-śayane bahu vilapati tava nāma ||5||

bhaṇati kavi-jayadeve viraha-vilasitena |
manasi rabhasa-vibhave harir udayatu sukṛtena ||6||

* * * * *

pūrvam yatra samam tvayā rati-pater āsāditāḥ siddhayas
tasminn eva nikuṅja-manmatha-mahā-tīrthe punar mādhaveḥ |
dhyāyams tvām anīśam japann api tavaivālāpa-mantrāvalim
bhūyas tvat-kuca-kumbha-nirbhara-parīrambhāmṛtam vāñchati ||7||

॥ prabandhaḥ 11 ॥

gurjarī-rāgeṇa ekatāli-tālena gīyate |

rati-sukha-sāre gatam abhisāre madana-manohara-veśam |
na kuru nitambini gamana-vilambanam anusara tam hṛdayeśam ||
dhīra-samīre yamunā-tīre vasati vane vana-mali ||dhruva|| ||8||

9||nāma-sametam kṛta-saṅketam vādayate mṛdu-veṇum |
bahu manute'tanu te tanu-saṅgata-pavana-calitam api reṇum ||
10||patati patatre vicalati patre śaṅkita-bhavad-upayānam |
racayati śayanam sacakita-nayanam paśyati tava panthānam ||
11||mukharam adhīram tyaja mañjīram ripum iva keli-sulolam |
cala sakhi kuṅjam satimira-puñjam śīlaya nīla-nicolam ||
12||urasi murārer upahita-hāre ghana iva tarala-balāke |
taḍid iva pīte rati-viparīte rājasi sukṛta-vipāke ||
13||vigalita-vasanam parihrta-raśanam ghaṭaya jaghanam apidānam |
kisalaya-śayane paṅkaja-nayane nidhim iva harṣa-nidhānam ||
14||harir abhimānī rajanir idānīm iyam api yāti virāmam |
kuru mama vacanam satvara-racanam pūraya madhu-ripu-kāmam ||

15||śrī-jayadeve kṛta-hari-seve bhaṇati parama-ramaṇīyam |
pramudita-hṛdayaṁ harim atisadayāṁ namata sukṛta-kamaṇīyaṁ ||

* * * * *

vikirati muhuḥ śvāsān āśāḥ puro muhur iḁsate
praviśati muhuḥ kuṅjaṁ gūṅjan muhur bahu tāmyati |
racayati muhuḥ śayyāṁ paryākulaṁ muhur iḁsate
madana-kadana-klāntaḥ kānte priyas tava vartate ||16||

tvad-vāmyena samaṁ samagram adhunā tigmāmśur astaṁ gato
govindasya manorathena ca samaṁ prāptaṁ tamaḥ sāndratām |
kokānām karuṇa-svanena sadṛśī dīrgha-mad-abhyarthanā
tan mugdhe viphalāṁ vilambanam asau ramyo'bhisāra-kṣaṇaḥ ||17||

āśleṣād anu cumbanād anu nakho-lekhād anu svāntaja-
prodbodhād anu sambhramād anu ratārambhād anu prītayoḥ |
anyārthaṁ gatayor bhramān militayoḥ sambhāṣaṇair jānator
dampatyor iha ko na ko na tamasi vrīḁā-vimiśro rasaḥ ||18||

sa-bhaya-cakitaṁ vinyasyantīm dṛśāṁ timire pathi
pratitaru muhuḥ sthitvā mandam padāni vitanvatīm |
katham api rahaḥ prāptaṁ aṅgair anaṅga-taraṅgibhiḥ
sumukhi subhagaḥ paśyan sa tvām upaitu kṛtārthatām ||19||

rādhā-mugdha-mukhāravinda-madhupas trailokya-mauli-sthalī
nepathyocita-nīla-ratnam avanī-bhārāvatarāntakaḥ |
svacchandaṁ vraja-sundarī-jana-manas-toṣa-pradoṣodayaḥ
kaṁsa-dhvaṁsana-dhūma-ketur avatu tvām devakī-nandanaḥ ||20||

ṣaṣṭhaḥ sargaḥ

sotkaṇṭha-vaikuṇṭhaḥ

atha tām gantum aśaktām ciram anuraktām latā-grhe dṛṣtvā |
tac-caritaṁ govinde manasija-mande sakhī prāha ||1||

|| prabandhaḥ 12 ||

guṇakarī-rāgena rūpaka-tālena gīyate |

paśyati diśi diśi rahasi bhavantam |
tad-adhara-madhura-madhūni pibantam ||2||
nātha hare sīdati rādhā'vāsa-grhe ||dhruva-padam ||

tvad-abhisaraṇa-rabhasena valantī |

patati padāni kiyantī calantī ||3||

vihita-viśada-bisa-kisalaya-valayā |
jīvati param iha tava rati-kalayā ||4||

muhur avalokita-maṇḍana-lilā |
madhu-ripur aham iti bhāvana-śilā ||5||

tvaritam upaiti na katham abhisāram |
harir iti vadati sakhīm anuvāram ||6||

śliṣyati cumbati jala-dhara-kalpam |
harir upagata iti timiram analpam ||7||

bhavati vilambini vigalita-lajjā |
vilapati roditi vāsaka-sajjā ||8||

śrī-jayadeva-kaver idam uditam |
rasika-janam tanutām atimuditam ||9||

* * * * *

vipula-pulaka-pāliḥ sphīta-sīt-kāram antar-
janita-jaḍimam-kāku-vyākulam vyāharantī |
tava kitava vidhāyāmanda-kandarpa-cintām
rasa-jala-nidhi-magnā dhyāna-lagnā mrgakṣī ||10||

aṅgeṣv ābharaṇam karoti bahuśaḥ patre'pi sañcāriṇī
prāptam tvām pariśaṅkate vitanute śayyām ciram dhyāyati |
ity ākalpa-vikalpa-talpa-racanā-saṅkalpa-lilā-śata-
vyāsaktāpi vinā tvayā vara-tanur naiṣā niśām neṣyati ||11||

kiṁ viśrāmyasi kṛṣṇa-bhogi-bhavane bhāṇḍira-bhūmī-ruhi
bhrātar yāsi na dṛṣṭi-gocaram itaḥ sānanda-nandāspadam |
rādhāyā vacanam tad adhvaga-mukhān nandāntike gopato
govindasya jayanti sāyam atithi-prāśastya-garbhā girāḥ ||12||

saptamaḥ sargaḥ

nāgara-nārāyaṇaḥ

atrāntare ca kulaṭā-kula-vartma-ghāṭa
sañjāta-pātaka iva sphuṭa-lāñchana-śrīḥ |
vṛndāvanāntaram adīpayad amśu-jālair
dik-sundarī-vadana-candana-bindur induḥ ||1||

prasarati śāśa-dhara-bimbe vihita-vilambe ca mādhave vidhurā |

viracita-vividha-vilāpaṁ saparitāpaṁ cakāroccaiḥ ||2||

|| prabandhaḥ 13 ||

mālava-rāga-yati-tālābhyāṁ gīyate |

kathita-samaye'pi harir ahaha na yayau vanam |
mama viphalam idam amala-rūpam api yauvanam ||3||
yāmi he kam iha śaraṇaṁ sakhī-jana-vacana-vañcitā ||dhruva||

yad-anugamanāya niśi gahanam api śilitam |
tena mama hṛdayam idam asama-śara-kīlitam ||4||

mama maraṇam eva varam iti vitatha-ketanā |
kim iha viśahāmi virahānalam acetanā ||5||

mām ahaha vidhurayati madhura-madhu-yāminī |
kāpi harim anubhavati kṛta-sukṛta-kāminī ||6||

ahaha kalayāmi valayādi-maṇi-bhūṣaṇam |
hari-viraha-dahana-vahanena bahu-dūṣaṇam ||7||

kusuma-sukumāra-tanum atanu-śara-līlayā |
srag api hṛdi hanti mām ativiśama-śīlayā ||8||

aham iha nivasāmi na-gaṇita-vana-vetasā |
smarati madhusūdano mām api na cetasā ||9||

hari-caraṇa-śaraṇa-jayadeva-kavi-bhārati |
vasatu hṛdi yuvatir iva komala-kalāvati ||10||

* * * * *

tat-kim kām api kāminīm abhisṛtaḥ kim vā kalā-kelibhir
baddho bandhubhir andhakāriṇi vanābhyaṛṇe kim udbhrāmyati |
kāntaḥ klānta-manā manāg api pathi prasthātum evākṣamaḥ
saṅketī-kṛta-maṅju-vāñjula-latā-kuñje'pi yan nāgataḥ ||11||

athāgatā mādhavam antareṇa
sakhīm iyaṁ vikṣya viśāda-mūkām |
viśaṅkamānā ramitaṁ kayāpi
janārdanaṁ dṛṣṭavad etad āha ||12||

|| prabandhaḥ 14 ||

vasanta-rāga-yati-tālābhyāṁ gīyate |

smara-samarocita-viracita-veśā |

galita-kusuma-dara-vilulita-keśā ||13||

kāpi madhuripuṇā vilasati yuvatir adhika-guṇā ||dhruva|||

hari-parirambhana-calita-vikārā |
kuca-kalaśopari taralita-hārā ||14||

vicalad-alaka-lalitānana-candrā |
tad-adhara-pāna-rabhasa-kṛta-tandrā ||15||

cañcala-kunḍala-dalita-kapolā |
mukharita-raśana-jaghana-gati-lolā ||16||

dayita-vilokita-lajjita-hasitā |
bahu-vidha-kūjita-rati-rasa-rasitā ||17||

vipula-pulaka-pṛthu-vepathu-bhaṅgā |
śvasita-nimilita-vakasad-anaṅgā ||18||

śrama-jala-kaṇa-bhara-subhaga-śarīrā |
paripatitorasi rati-raṇa-dhīrā ||19||

śrī-jayadeva-bhaṇita-hari-ramitam |
kali-kaluṣaṁ janayatu pariśamitam ||20||

* * * * *

viraha-pāṇḍu-murāri-mukhāmbuja-
dyutir ayaṁ tirayann api vedanām |
vidhur atīva tanoti mano-bhuvaḥ
suhṛd aye hṛdaye madana-vyathām ||21||

|| prabandhaḥ 15 ||

gurjarī-rāgaika-tāli-tālena gīyate |

samudita-madane ramaṇī-vadane cumbana-valitādhare |
mṛga-mada-tilakaṁ likhati sapulakaṁ mṛgam iva rajanī-kare ||22||

ramate yamunā-pulina-vane vijayī murārīr adhunā ||dhruva|||

ghana-caya-rucire racayati cikure taralita-taruṇānane |
kurubaka-kusurnaṁ capalā suṣamaṁ rati-pati-mṛga-kānane ||23||

ghaṭayati sughane kuca-yuga-gagaṇe mṛga-mada-ruci-rūṣite |
maṇi-saram arnalaṁ tāraka-pāṭalaṁ nakha-pada-śāsi-bhūṣite ||24||

jīta-bisa-śakale mṛdu-bhuja-yugale kara-tala-nalinī-dale |

marakata-valayaṃ madhu-kara-nicayaṃ vitarati hima-śitale ||25||

rati-gr̥ha-jaghane vipulāpaghane manastja-kanakāsane |
maṇi-maya-taśanaṃ toraṇa-hasanam vikirati ktta-vasane||26||

carāṇa-kisalaye kamala-nilaye nakha-maṇi-gaṇa-pūjite |
bahir-apavaraṇaṃ aṃ ya-vaka-bharaṇaṃ aṃ janayati hṛdiyojite ||27||

ramayati subhṛśaṃ kam api sudṛśaṃ khala-hala-dhara-sodare |
kim aphalam avasaṃ ciram iha virasaṃ vada sakhi viṭapodare ||28||

iha rasa-bhaṇane kṛta-hari-guṇane madhu-ripu-pada-sevake |
kali-yuga-racitaṃ na vasatu duritaṃ kavi-nrpa-jayadevake ||29||

* * * * *

nayataḥ sakhi nirdayo yadi śaṭhas tvaṃ dūti kiṃ dūyase
svacchandam bahu-vallabhaḥ sa ramate kiṃ tatra te dūṣaṇam |
paśyādy priya-saṅgamāya dayitasyākṛṣyamāṇam guṇair
utkaṇṭhārti-bharād iva sphuṭad idaṃ cetaḥ svayam yāsyati ||30||

|| prabandhaḥ 16 ||

deśavarāḍi-rāgeṇa rūpaka-tālena gīyate |

anila-tarala-kuvalaya-nayanena |
tapati na sā kisalaya-śayanena ||31||
sakhi yā ramitā vana-mālinā ||dhruva-padam ||

vikasita-sarasija-lalita-mukhena |
sphuṭati na sa manasija-viśikhena ||32||

amṛta-madhura-mṛdu-tara-vacanena |
jvalati na sa malayaja-pavanena ||33||

sthala-jala-ruha-ruci-kara-carāṇena |
luṭhati na sā hima-kara-kiraṇena ||34||

sajalajalada-samudaya-rucireṇa |
dalati na sā hṛdi cira-virahena ||35||

kanaka-nikaṣa-ruci-śuci-vasanena |
śvasiti na sā parijana-hasanena ||36||

sakala-bhuvana-jana-vara-taruṇena |
vahati na sā rujam atikaruṇena ||37||

śrī-jayadeva-bhaṇita-vacanena |

praviśatu harir api hṛdayam anena ||38||

* * * * *

mano-bhavānandana-candanānila
prasīda re dakṣiṇa muñca vāmatām |
kṣaṇam jagat-prāṇa nidāya mādhamam
puro mama prāṇa-haro bhaviṣyasi ||39||

ripur iva sakhi-saṁvāso'yam śikhīva himānilo
viṣam iva sudhā-raśmir yasmin dunoti mano-gate |
hṛdayam adaye tasminn aivam punar valate balāt
kuvalaya-dr̥śām vāmaḥ kāmo nikāma-niraṅkuśaḥ ||40||

bādhām vidhehi malayānila pañca-bāṇa
prāṇān gṛhāṇa na gṛham punar āśrayiṣye |
kiṁ te kṛtānta-bhagini kṣamayā taraṅgair
aṅgāni siñca mama sāmyatu deha-dāhaḥ ||41||

prātar-nīla-nicolam acyutam uraḥ saṁvīta-pītāmśukam
rādhāyāś cakitam vilokya hasati svairam sakhi-maṅḍale |
vr̥ḍā-cañcalam añcalaṁ nayanayor ādhāya rādhānane
svādu-smera-mukho'yam astu jagad-ānandāya nandātmajaḥ ||42||

aṣṭamaḥ sargaḥ

vilakṣya-lakṣmīpatiḥ

atha katham api yāminīm viniya
smara-śara-jarjaritāpi sā prabhāte |
anunaya-vacanaṁ vadantam agre
praṇatam api priyam āha sābhyasūyam ||1||

|| prabandhaḥ 17 ||

bhairavi-rāga-yati-tālābhyām gīyate |

rajani-janita-guru-jāgara-rāga-kaṣāyitam alasa-niveśam |
vahati nayanam anurāgam iva sphūm udita-rasa-bhiniveśam ||2||

han hari yāhi mādharma yāhi keśava mā vada kaitava-vādam |
tam anusara sarasī-ruha-locana yā tava harati viśādam ||dhr|||

kajjala-malina-vilocana-cumbana-viracita-nīlima-rūpam |
daśana-vasanam aruṅ am tava kṛṣṇa tanoti tanor anurūpam ||3||

vapur anuharati tava smara-saṅgara-khara-nakhara-kṣata-rekham |
marakata-śakala-kalita-kala-dhauta-liper iva rati-jaya-lekham ||4||

caraṇa-kamala-galad-alaktaka-siktam idaṁ tava hṛdayam udāraṁ |
darsayatīva bahir madana-drurna-nava-kisalaya-parivāram ||5||

daśana-padaṁ bhavad-adhara-gataṁ mama janayati cetasi khedam |
kathayati katham adhunāpi mayā saha tava vapur etad abhedam ||6||

bahir iva malinataraṁ tava kṛṣṇa mano'pi bhaviṣyati nūnam |
katham atha vañcayase janam anugatam asama-śara-jvara-dūnam ||7||

bhramati bhavān abalā-kavalāya vaneṣu kim atra vicitram |
prathayati pūtanikaiva vadhū-vadha-nirdaya-bāla-caritram ||8||

śrī-jayadeva-bhaṇita-rati-vañcita-khaṇḍita-yuvati-vilāpam |
śṛṅgāta sudhā-madhuraṁ vibudhā vibudhālayato'pi durāpam ||9||

* * * * *

tavedaṁ paśyantyāḥ prasaraḍ-anurāgaṁ bahir iva
priya-pādālakta-cchuritam aruṇa-dyoti hṛdayam |
mamādyā prakhyāta-praṇaya-bhara-bhaṅgena kitava
tvad-ālokaḥ śokād api kim api lajjāṁ janayati ||10||

antar-mohana-mauli-ghūrṇana-calan-mandāra-vibhraṁśana-
stambhākarṣaṇa-drṣṭi-harṣaṇa-mahā-mantraḥ kuraṅgī-drśāṁ |
drṣyad-dānava-dūyamāna-diviṣad-durvāra-duḥkha-padāṁ
bhraṁśaḥ kaṁsa-ripor vyapohayatu vaḥ śreyāṁsi vaṁśī-ravaḥ ||11||

navamaḥ sargaḥ

mugdha-mukundaḥ

tam atha manmatha-khinnāṁ rati-rabhasa-bhinnāṁ viśāda-sampannāṁ anucintita-hari-
caritāṁ kalahāntaritam uvāca rahasi sakhī ||1||

|| prabandhaḥ 18 ||

gurjarī-rāga-yati-tālābhyāṁ gīyate |

harir abhisarati vahati madhu-pavane |
kim aparam adhika-sukhaṁ sakhi bhavane ||2||
mādhava mā kuru mānini mānam aye ||dhruva-padam ||

tāla-phalād api gurum atisarasam |
kim viphalī-kuruṣe kuca-kalaśam ||3||

kati na kathitam idam anupadam aciram |
mā parihara harim atīśaya-ruciram ||4||

kim iti viśīdasi rodiṣi vikalā |
vihasati yuvatī-sabhā tava sakalā ||5||

sajala-nalinī-dala-śītala-śayane |
harim avalokaya saphalaya nayane ||6||

janayasi manasi kim iti guru-khedam |
śṛṇu mama vacanam anīhita-bhedam ||7||

harir upayātu vadatu bahu-madhuram |
kim iti karoṣi hṛdayam atividhuram ||8||

śrī-jayadeva-bhaṇitam atilalitam |
sukhayatu rasika-janam hari-caritam ||9||

* * * * *

snigdhe yat paruṣāsi praṇamati stabdhāsi yad rāgiṇi
dveṣasthāsi yad unmukhe vimukhatām yātāsi tasmin priye |
tad yuktaṁ viparīta-kāriṇi tava śrī-khaṇḍa-carcā viṣaṁ
śītāmśus tapano himaṁ hutavahaḥ krīḍā-mudo yātanāḥ ||10||

sāndrānanda-puram-darādi-diviṣad-vṛndair amandādarād
ānamrair mukuṭendra-ñila-maṇibhiḥ sandarśitendivaram |
svacchandaṁ makaranda-sundara-galan-mandākinī-meduram
śrī-govinda-padāravindam aśubha-skandāya vandāmahe ||11||

daśamaḥ sargaḥ

catura-catur-bhujah

atrāntare'masṛṇa-roṣa-vaśām apāra-
niḥśvāsa-niḥsaha-mukhīm sumukhīm upetya |
savriḍam ikṣita-sakhī-vadanām dinānte
sānanda-gadgada-padam harir ity uvaca ||1||

|| prabandhaḥ 19 ||

deśavarāḍi-rāgāṣṭātālī-tālābhyām gīyate |

vadasi yadi kiñcid api danta-ruci-kaumudī
harati dara-timiram atighoram |
sphurad-adhara-sīdhava tava vadana-candramā

rocayatu locana-cakoram ||2||

priye cāru-śīle muñca mayi mānam anidānam |
sapadi madanānalo dahati mama mānasam
dehi mukha-kamala-madhu-pānam ||dhruva-padam ||

satyam evāsi yadi sudati mayi kopinī
dehi khara-nakhara-śara-ghātam |
ghaṭaya bhujā-bandhanam janaya rada-khaṇḍanam
yena vā bhavati sukha-jātam ||3||

tvam asi mama bhūṣaṇam tvam asi mama jīvanam
tvam asi mama bhava-jaladhi-ratnam |
bhavatu bhavatīha mayi satatam anurodhinī
tatra mama hṛdayam atiyatnam ||4||

nīla-nalinābham api tanvi tava locanam
dhārayati koka-nada-rūpam |
kusuma-śara-bāṇa-bhāvena yadi rañjayasi
kṛṣṇam idam etad anurūpam ||5||

sphuratu kuca-kumbhayor upari maṇi-mañjarī
rañjayatu tava hṛdaya-deśam |
rasatu raśanāpi tava ghana-jaghana-maṇḍale
ghoṣayatu manmatha-nideśam ||6||

sthala-kamala-gañjanam mama hṛdaya-rañjanam
janita-rati-raṅga-parabhāgam |
bhaṇa masṛṇa-vāṇi karavāṇi caraṇa-dvayam
sarasa-lasad-alaktaka-rāgam ||7||

smara-garala-khaṇḍanam mama śirasi maṇḍanam
dehi pada-pallavam udāram |
jvalati mayi dāruṇo madana-kadanāruṇo
haratu tad-upāhita-vikāram ||8||

iti caṭula-cāṭu-paṭu-cāru mura-vairiṇo
rādhikām adhi vacana-jātam |
jayatu jayadeva-kavi-bhāratī-bhūṣitam
māninī-jana-janita-śātam ||9||

* * * * *

parihara kṛtātanke śaṅkām tvayā satatam ghana-
stana-jaghanayākrānte svānte parān-avakāśinī |
viśati vitanor anyo dhanyo na ko'pi mamāntaram
praṇayini parīrambhārambhe vidhehi vidheyatām ||10||

mugdhe vidhehi mayi nirdaya-danta-damśa-
dor-valli-bandha-niviḍa-stana-pīḍanāni |
caṇḍi tvam eva mudam udvaha pañca-bāṇa-
cāṇḍāla-kāṇḍa-dalanād asavaḥ prayānti ||11||

śaśi-mukhi tava bhāti bhaṅgura-bhrūr
yuva-jana-moha-karāla-kāla-sarpī |
tad-udita-bhaya-bhañjanāya yūnām
tvad-adhara-sīdhu-sudhaiva siddha-mantraḥ ||12||

vyathayati vrthā maunam tanvi prapañcaya pañcamam
taruṇi madhurālāpais tāpam vinodaya dr̥ṣṭibhiḥ |
sumukhi vimukhī-bhāvam tāvad vimuñca na muñca mām
svayam atiśaya-snigdho mugdhe priyo'yam upasthitaḥ ||13||

bandhūka-dyuti-bāndhavo'yam adharaḥ snigdho madhūka-cchavir
gaṇḍaś caṇḍi cakāsti nīla-nalina-śrī-mocanam locanam |
nāsābhyeti tila-prasūna-padavīm kundābha-danti priye
prāyas tvan-mukha-sevayā vijayate viśvam sa puṣpāyudhaḥ ||14||

dr̥śau tava madālase vadanam indu-sandīpanam
gatiḥ jana-manoramā vijitārambham ūru-dvayam |
ratis tava kalāvati rucira-citra-lekhe bhruvāv
aho vibudha-yauvataḥ vahasi tanvi pṛthvī-gatā ||15||

sa prītim tanutām hariḥ kuvalayāpīḍena sārḍham raṇe
rādhā-pīna-payodhara-smaraṇa-kṛt-kumbhena sambhedavān |
yatra svidyati mīlati kṣaṇam api kṣipram tad-ālokana-
vyāmohena jitaḥ jitaḥ jitaḥ abhūt kaṁsasya kolāhalaḥ ||16||

ekādaśaḥ sargaḥ

sānanda-dāmodaraḥ

suciram anunayena prīṇayitvā mṛgākṣim
gatavati kṛtaveśe keśave kuñja-śayyām |
racita-rucira-bhūṣām dr̥ṣṭi-moṣe Pradoṣe
sphurati niravasādam kāpi rādhām jagāda ||1||

|| prabandhaḥ 20 ||

vasanta-rāga-yati-tālābhyām gīyate |

viracita-cātu-vacana-racanām caraṇe racita-praṇipātam |
samprati mañjula-vañjula-sīmani keli-śayanam anuyātam ||2||

mugdhe madhu-mathanam anugatam anusara rādhike ||dhruva||

ghana-jaghana-stana-bhāra-bhare dara-manthara-caraṇa-vihāram |
mukharita-maṇi-mañjīram upaihi vidhehi marāla-vikāram ||3||

śṛṇu ramaṇīyatarām taruṇī-jana-mohana-madhupa-virāvam |
kusuma-śarāsana-śāsana-bandini pika-nikare bhaja bhāvam ||4||

anila-tarala-kisalaya-nikareṇa kareṇa latā-nikurambam |
preraṇam iva karabhoru karoti gatim prati munca vilambam ||5||

sphuritam anaṅga-taraṅga-vaśād iva sūcita-hari-parirambham |
pṛccha manohara-hāra-vimala-jala-dhāram amuṁ kuca-kumbham ||6||

adhigatam akhila-sakhībhir idam tava vapur api rati-raṇa-sajjam |
caṇḍi rasita-raśanā-rava-ḍiṇḍimam abhisara sarasam alajjam ||7||

smara-śara-subhaga-nakhena sakhīm avalambya kareṇa salīlam |
cala valaya-kvaṇitair avabodhaya harim api nija-gati-śīlam ||8||

śrī-jayadeva-bhaṇitam adharikṛta-hāram udāsita-vāmam |
hari-viniḥita-manasām adhitiṣṭhatu kaṇṭha-taṭim avirāmam ||9||

* * * * *

sā mām drakṣyati vakṣyati smara-kathām praty-aṅgam āliṅganaiḥ
pṛtīm yāsyati raṁsyate sakhi samāgatyeti cintākulaḥ |
sa tvām paśyāti vepate pulakayaty ānandati svidyati
pratyudgacchati mūrchatī sthira-tamah-puñje nikuñje prīyaḥ ||10||

akṣṇor nikṣipad añjanam śravaṇayos tāpiccha-gucchāvalim
mūrdhni śyāma-saroja-dāma kucayoḥ kastūrikā-patrakam |
dhūrtānām abhisara-sambhrama-jūṣām viṣvaṅ-nikuñje sakhi
dhvāntam nila-nicola-cāru sudṛśām praty-aṅgam aliṅgati ||11||

kāśmīra-gaura-vapuṣam abhisārikānām
ābaddha-rekham abhito ruci mañjarībhiḥ |
etat tamāla-dala-nīlatamam tamisram
tat-prema-hema-nikaṣopalatām tanoti ||12||

hārāvalī-tarala-kāñcana-kāñci-dāma
keyūra-kañkaṇa-maṇi-dyuti-dīpitasya |
dvāre nikuñja-nilayasya harim nirīksya
brīḍāvatim atha sakhīm īyam ity uvaca ||13||

|| prabandhaḥ 21 ||

varāḍi-rāga-rūpaka-tālābhyām gīyate |

mañjutara-kuñja-tala-keli-sadane |
vilasa rati-rabhasa-hasita-vadane ||14||

praviśa rādhe mādharma-samīpam iha ||dhruva-padam ||

nava-lasad-aśoka-dala-śayana-sāre |
vilasa kuca-kalaśa-tarala-hāre ||15||

kusuma-caya-racita-śuci-vāsa-gehe |
vilasa kusuma-sukumāra-dehe ||16||

mṛdu-cala-malaya-pavana-surabhi-śīte |
vilasa madana-śara-nikara-bhīte ||17||

vitata-bahu-valli-nava-pallava-ghane |
vilasa ciram alasa-pīna-jaghane ||18||

madhu-mudita-madhupa-kula-kalita-rāve |
vilasa madana-rasa-sarasa-bhāve ||19||

madhuratara-pīka-nikara-ninada-mukhare |
vilasa daśana-ruci-rucira-śikhare ||20||

vihita-padmāvati-sukha-samāje |
kuru murāre maṅgala-śatāni |
bhaṇati jayadeva-kavi-rāja-rāje ||21||

* * * * *

tvaṁ cittena ciram vahann ayam atīrānto bhṛśam tāpitaḥ
kandarpeṇa ca pātum icchati sudhā-sambādha-bimbādham |
asyāṅkam tad alaṅkuru kṣaṇam iha bhrū-kṣepa-lakṣmī-lava-
krīte dāsa ivopasevita-padāmbhoje kutaḥ sambhramah ||22||

sa sasādhvasa-sānandam govinde lola-locanā |
siñjana-mañju-mañjiram praviveśabhiveśanam ||23||

|| prabandhaḥ 22 ||

varāḍi-rāga-yati-tālābhyām gīyate |

rādhā-vadana-vilokana-vikasita-vividha-vikāra-vibhaṅgam |
jala-nidhim iva vidhu-maṅḍala-darśana-taralita-tuṅga-taraṅgam ||24||

harim eka-rasam ciram abhilaṣita-vilāsam |
sā dadarśa guru-harṣa-vaśamvada-vadanam anaṅga-nivāsam ||[dhr||

hāram amalatarā-tāram urasi dadhatam parilambya vidūram |

sphuṭatara-phena-kadamba-karambitam iva yamunā-jala-pūram ||25||

śyāmala-mṛdula-kalevara-maṇḍalam adhigata-gaura-dukūlam |
nīla-nalinam iva pita-parāga-paṭala-bhara-valayita-mūlam ||26||

tarala-dṛg-añcala-calana-manohara-vadana-janita-rati-rāgam |
sphuṭa-kamalodara-khelita-khañjana-yugam iva śaradi taḍāgam ||27||

vadana-kamala-pariśīlana-milita-mihira-sama-kuṇḍala-śobham |
smita-ruci-rucira-samullasitādhara-pallava-kṛta-rati-lobham ||28||

śāśi-kiraṇa-cchuritodara-jaladhara-sundara-sakusuma-keśam |
timirodita-vidhu-maṇḍala-nirmala-malayaja-tilaka-niveśam ||29||

vīpula-pulaka-bhara-danturitaṁ rati-keli-kalābhir adhīram |
maṇi-gaṇa-kiraṇa-samūha-samujjvala-bhūṣaṇa-subhaga-śarīram ||30||

śrī-jayadeva-bhaṇita-vibhava-dviguṇīkṛta-bhūṣaṇa-bhāram |
praṇamata hṛdi vinidhāya hariṁ suciraṁ sukṛtodaya-sāram ||31||

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atikramyāpāṅgaṁ śravaṇa-patha-paryanta-gamana-
prayāsenevākṣṇos taralatara-tāraṁ gamitayoḥ |
idānīm rādhāyāḥ priyatama-samāloka-samaye
papāta svedāmbu-prasara iva harṣāśru-nikaraḥ ||32||

bhajantyās talpāntaṁ kṛta-kapaṭa-kaṅṭhī-pihita-
smitaṁ yāte gehād bahir avahitālī-parijane |
priyāsyaṁ paśyantyāḥ smara-paravaśākūta-subhagaṁ
salajjā-lajjāpi vyagamad iva dūraṁ mṛga-dṛśaḥ ||33||

sānandaṁ nanda-sūnur diśatu mitaparaṁ saṁmadam manda-mandaṁ
rādhām ādhāya bāhvor vivaram anu drḍham pīḍayan prīti-yogāt |
tuṅgau tasyā urojāv atanu-varatanor nīrgatau mā sma bhūtām
prṣṭham nirbhidyā tasmād bahir iti valita-grīvam ālokayan vaḥ ||34||

jaya-śrī-vinyastair mahita iva mandāra-kusumaiḥ
svayaṁ sindūreṇa dvipa-raṇa-mudā mudrita iva |
bhujāpīḍa-kṛḍā-hata-kuvalayāpīḍa-kariṇaḥ
prakīrṇāsrḡg-bindur jayati bhujā-daṇḍo murajitaḥ ||35||

saundaryaika-nidher anaṅga-lalanā-lāvaṇya-līlā-juṣo
rādhāyā hṛdi palvale manasija-kṛḍaika-raṅga-sthale |
ramyoroja-saroja-khelana-rasitvād ātmanaḥ khyāpayan
dhyātur mānasa-rāja-haṁsa-nibhatām deyaṁ mukundo mudam ||36||

dvādaśaḥ sargaḥ
suprīta-pītāmbaraḥ

gataḥ sakhi-vṛnde'manda-trapā-bhara-nirbhara-
smara-paravaśākūta-sphīta-smīta-snapitādharam |
sarasa-mānasam dr̥ṣṭvā rādhām muhur nava-pallava-
prasava-śayane niksīptāksīm uvāca hariḥ priyām ||1||

|| prabandhaḥ 23 ||

vibhāsa-rāgaikatāli-tālābhyām gīyate |

kisalayaśayana-tale kuru kāmīni caraṇa-nalina-viniveśam |
tava pada-pallava-vairi-parābhavam idam anubhavatu suveśam ||2||

kṣaṇam adhunā nārāyaṇam anugatam anusara rādhike ||dhruva||

kara-kamalena karomi caraṇam aham āgamitāsi vidūram |
kṣaṇam upakuru śayanopari mām iva nūpuram anugati-śūram ||3||

vadana-sudhā-nidhi-galitam amṛtam iva racaya vacanam anukūlam |
viraham ivāpanayāmi payodhara-rodhakam urasi dukūlam ||4||

priya-parirambhāṇa-rabhasa-valitam iva pulakitam atiduravāpam |
mad-urasi kuca-kalaśam viniveśaya śoṣaya manasija-tāpam ||5||

adhara-sudhā-rasam upanaya bhāmīni jīvaya mṛtam iva dāsam |
tvayi vinihita-manasam virahānala-dagdha-vapuṣam avilāsam ||6||

śāsi-mukhi mukharaya maṇi-raśanā-guṇam anuguṇa-kaṇṭha-ninādam |
śruti-yugale pika-ruta-vikale mama śamaya cirād avasādam ||7||

mām ativiphala-ruṣā vikalī-kṛtam avalokitam adhunedam |
lajjitam iva nayanam tava viramati viśṛja vṛthā rati-khedam ||8||

śrī-jayadeva-bhaṇitam idam anupada-nigadita-madhu-ripu-modam |
janayatu rasika-janeṣu manorama-rati-rasa-bhāva-vinodam ||9||

* * * * *

pratyūha-pulakānkureṇa nivīda-leśa-nimeṣeṇa ca
krīḍākūta-vilokite'dhara-sudhā-pāne kathā-kelibhiḥ |
ānandādhigamena manmatha-kalā-yuddhe'pi yasminn abhud
udbhūtaḥ sa tayor babhūva suratārambhaḥ priyambhāvukaḥ ||10||

dorbhyām samyamitaḥ payodhara-bhareṇāpīḍitaḥ pāñijair
āviddho daśanaiḥ kṣatādhara-putaḥ śroṇi-taṭenāhataḥ |

hastenānamitaḥ kace'dhara-madhu-syandena saṁmohitaḥ
kāntaḥ kām api trptim āpa tad aho kāmasya vāmā gatiḥ ||11||

mārānke rati-keli-saṅkula-raṅārambhe tayā sāhasa-
prāyaṁ kānta-jayāya kimcid upari prārambhi yat-sambhramāt |
niṣpandā jaghana-sthalī śithilitā dor-vallir utkampitam
vakṣo militam akṣi pauraṣa-rasaḥ strīṅām kutaḥ sidhyati ||12||

tasyāḥ pātala-pāṇijāṅkitam uro nidrā-kāṣāye dṛṣau
nirdhautādhara-śonimā vilulita-srasta-srajo mūrdha-jaḥ |
kāñcī-dāma dara-ślathāñcalam iti prātar nikhātair dṛṣor
ebhiḥ kāmāsarais tad-adbhutam abhūt patyur manaḥ kilitam ||13||

vyāloḥ keśa-pāśas taralitam alakaiḥ svēda-mokṣau kapolau
kliṣṭā bimbādhara-śrīḥ kuca-kalaśa-rucā hāritā hāra-yaṣṭiḥ |
kāñcī-kāntir hatāśā stana-jaghana-padam pāṇinācchadya sadyaḥ
paśyantī satrapā sā tad api vilulitā mugdha-kantir dhinoti ||14||

iṣan-mīlita-dṛṣṭi mugdha-vilasat-śītkāra-dhārā-vaśād
avyaktākula-keli-kāku-vikasat-dantāmsu-dhautādharam |
śānta-stabdha-payodharam bhṛṣa-pariṣvaṅgāt kuraṅgī-dṛṣo
harṣotkarṣa-vimukta-niḥsaha-tanor dhanyo dhayaty ānanam ||15||

atha sahasā supṛitam suratānte sā nitānta-khinnāṅgi |
rādhā jagāda sādaram idam ānandena govindam ||16||

|| prabandhaḥ 24 ||

rāmakari-rāga-yati-tālābhyām gīyate |

kuru yadu-nandana candana-śīśiratareṇa kareṇa payodhare |
mṛga-mada-patrakam atra mano-bhava-maṅgala-kalaśa-sahodare ||17||

nijagāda sā yadu-nandane kriḍati hṛdaya-nandane ||dhruva|||

ali-kula-gaṅjanam aṅjanakam rati-nāyaka-sāyaka-mocane |
tvad-adhara-cumbana-lambita-kajjala ujjvalaya pnya locane ||18||

nayana-kuraṅga-taraṅga-vikasa-nirāsa-kare śruti-maṅḍale |
manasija-pāśa-vilāsa-dhare śubha-veśa niveśaya kuṅḍale ||19||

bhramara-cayam racayantam upari ruciram suciram mama sammukhe |
jīta-kamale vimale parikarmaya narma-janakam alakam mukhe ||20||

mṛga-mada-rasa-valitam lalitam kuru tilakam alika-rajani-kare |
vihita-kalaṅka-kalam kamalānana viśramita-śrama-sīkare ||21||

mama rucire cikure kuru mānada manasija-dhvaja-cāmare |

rati-galite lalite kusumāni śikhaṇḍi-śikhaṇḍaka-ḍāmāre ||22||

sarasa-ghane jaghane mama śambara-dāraṇa-vāraṇa-kandare |
maṇi-raśanā-vasanābharaṇāni śubhāsaya vāsaya sundare ||23||

śrī-jayadeva-vacasi rucire sadayaṁ hṛdayaṁ kuru maṇḍane |
hari-carāṇa-smaraṇāmṛta-nirmita-kali-kaluṣa-jvara-khaṇḍane ||24||

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racaya kucayoś citraṁ patraṁ kuruṣva kapolayor
ghaṭaya jaghane kāñcīm mugdha-srajā kabari-bharaṁ |
kalaya valaya-śreṇīm pāṇau pade maṇi-nūpurāv
iti nigaditaḥ prītaḥ pitāmbaro'pi tathākarot ||25||

paryaṅkī-kṛta-nāga-nāyaka-phaṇā-śreṇī-maṇinām gaṇe
saṅkrānta-pratibimba-samvalanayā bibhrad-vibhu-prakriyām |
pādāmbho-ruha-dhāri-vāridhi-sutām akṣṇām didṛkṣuḥ śataiḥ
kāya-vyūham iva-carann apacitau bhūyo hariḥ pātu vaḥ ||26||

tvām aprāpya mayi svayaṁvara-parām kṣīroda-tīrodare
śaṅke sundari kālakūṭam apiban mūḍho mṛdānī-patiḥ |
itthaṁ pūrva-kathābhir anyā-manasā vikṣipya vakṣo'ñcalam
rādhāyaḥ stana-korakopari-milan-netro hariḥ pātu vaḥ ||27||

yad gāndharva-kalāsu kauśalam anudhyānaṁ ca yad vaiṣṇavaṁ
yac chṛṅgāra-viveka-tattva-racanā-kāvyeṣu līlāyitam |
tat sarvaṁ jayadeva-paṇḍita-kaveḥ kṛṣṇaika-tānātmanaḥ
sānandāḥ pariśodhayantu sudhiyaḥ śrī-gīta-govindataḥ ||28||

sādhūnām svata eva saṁmatir iha syād eva bhaktyārthinām
ālocya grathana-śramaṁ ca vidusām asmin bhaved ādaraḥ |
ye kecit para-kṛty-upaśruti-parās tān arthaye mat-kṛtim
bhūyo vikṣya vadanto avadyam iha cet sā vāsanaḥ sthāsyati ||29||

śrī-bhojadeva-prabhavasya rāmādevī-suta-śrī-jayadevakasya |
parāśarādi-pnya-varga-kaṇṭhe śrī-gīta-govinda-kavitvam astu ||30||

sādhvī mādhvīka cintā na bhavati bhavataḥ śarkare karkaśāsi
drākṣe drakṣyanti ke tvām amṛta mṛtam asi kṣīra nīraṁ rasaste |
mākanda kranda kāntādhara dhara na tulām gaccha yacchanti bhāvaṁ
yāvac chṛṅgāra-sāraṁ śubham iva jayadevasya vaidagdhyā-vācaḥ ||31||

itthaṁ keli-tatir vihr̥tya yamunā-kūle samaṁ rādhayā
tad-romāvali-mauktikāvali-yuge veṇī-bhramaṁ bibhrati |
tatrāhlādi-kuca-prayāga-phalayor lipsāvator hastayor
vyāpārāa puruṣottamasya dadatu sphītām mudam sampadam ||32||

