

athāṣṭamaṁ pūraṇam

dāmodarānumodaḥ

[1] athetaradyur api prabhāta eva sabhām upaviśya vibhāteṣu vaiśyajāteṣu
snigdhaḥkaṅṭha uvāca—kadācid dāmodara-māsi darānvavasāne, sāmōdā yaśodā
prātar bāla-gopālam śayānam unmilan-nibha-netra-nīla-nalina-yugalam nibhālya
śanair eva kara-kiśalayena palyaṅkāḍ upari talpa eva parilālya punar asūsupat-
kalpam | tasmād alpam alpam niṣkrāmantī cālindam vindamānā prāhṇetarām
ahnāya nijālaya-vyaya-sambandhi dadhi katipayam nicita-nicaya-granthir
manthitum ārebhe | yasminn ahani saha-nandanāmanda-syandanārohiṇī rohiṇī
praṇaya-maya-yantraṇayā nimantraṇayā śrīmad-upananda-mandiram
vindamānāsīt | parijana-nāryaś ca svasva-kāryātīśaya-paryāya-paryāpaṇāya gatāḥ |
kāryātīśayaś cāyam hāyana-śīrṣāyamāṇa-mārgaśīrṣāgame jana-varga-mahita-
mahendra-mahā-mahaḥ kula-paramparā-vihitaḥ sannihita āsīt iti |

[2] tad evam svayam eva sayatnī-bhūya vraja-rāja-patnī dadhi-cayam asakṛd
adhimathnatī tasya nidrāyā drāghīyastvāya gāyantī tadeka-tānatayā tad-ānanam eva
nicāyantī paritas tadīya-caritam eva jagau | yad uktam śrī-bādarāyaṇinā—

yāni yāniha gītāni tadbālacaritāni ca |
dadhinirmanthane kāle smarantī tāny agāyata || iti | [BhP 10.9.2]

[3] atra manthanam yathā,
śyāmā lola-dukūla-ratna-vilasat-kāñcī-cayenāñcitā
taj-jhāṅkāra-karambita-dhvani-dhara-śrī-kaṅkaṅālāṅkṛtā |
paśyantī tanayānanam laghu-laghūnmīlan-nibhākṣi-dvayam
śrīmad-gopa-maheśvarī cala-bhujāmāthnād abhikṣṇam dadhi ||1||
[śārdūlavikṛīḍita]

[4] gānam yathā—

gokula-pati-kula-tilaka tvam asīha |
kṛta-sukṛta-vraja-racita-sukha-vraja, nayanānandi-samīha ||dhru||
ānandodbhava-janma-mahotsava-nandita-gopa-samāja |
pūta-nikāmrīti-ṇava-maṅgala-kṛti-valayita-gokula-rāja ||a||
dhairya-nivartana-śakāṭa-vivartanam anu bhavyena parīta |
satṛṇāvartaka-vāyu-nivartaka-parameśenānīta ||b||
madhura-prāṅgaṇa-viracita-rīṅgana jalaja-nayana supuṅya |
nānā-keliṣu nṛtya-kalāliṣu darśita-vara-naipuṅya ||c||
tarṇaka-vāladhi-śabalita-tanvadhi-valayita-maṅjula-śobha |
jaratī-nivahe kautuka-kalahe prabalita-mithyā-lobha ||d||
mām mātaram anu sukham udvitanu pratatam satatam kṛṣṇa |
drutam urarīkuru tanu-vṛddhim puru-khelāvali-kṛta-tṛṣṇa ||e||
tribhuvana-darśana-vismaya-marśana-nīścita-vaiṣṇava-māya |
hari-varivasyā-sukhadatamaḥ syā vigata-jarāmara-kāya ||f|| iti | [8 x 8 x 11]

[5] atha labdha-jāgaraḥ sa nityatā-śāli-lālitya-sāgaraḥ sapadi rudann iva samutthitavān, mātaram itavānś ca, yathā,

dirgha-śvāsam gātra-moṭa-prayuktam
netre mārjan jāgrad ambeti jalpan |
krandan mantha-dhvānam ākarṇya bālah
śrī-gopālah praskhalams tām jagāma ||3|| [rucirā]

[6] tataś ca mātā bālyatā-ghaṭita-lālyatā-jaṭita-praṇayākula-kāku-lava-saṅkulatayā tena subhagākhaṇḍalena vigraṭite kṣubdha-daṇḍasya gati-maṇḍale svayam payas-tananayoḥ stanayoḥ prasnavam navakam tam śāvakam pāyayāmāsa |

payo varṣati dhārābhir varṣāvan medura-śriyaḥ |
tasyāḥ payodhare suṣṭhu kṣṇaś cātakatām gataḥ ||4|| [anuṣṭubh]

[7] sā tatra gardhenārdhe tena pīte dhanye stanye netrānantara-grhāntara-santāpyamāna-payāḥ-santānānām utsekam prati nirvivekatām pratipadya sadya eva tam vihāya yad-drutavatī, drava-gamane tasya patana-bhītyā ca na tam grhītvā gatavatī |

[8] madhukaṇṭha uvāca—kim ittham āttha? tāvan-mātrāya tasyāḥ katham kṣut-kṣāma-gātrād bāla-putrād anyatra yātrā yukti-pātrāyatām? sā hi vatsa-vatsalānām acchatā-bhāg-upamā |

[9] snigdhaṇṭhaḥ sahāsam āha sma, guro, puro'vadhīyatām yad vātsalyavilāsa eva khalv ayam asyāḥ |

[10] madhukaṇṭha uvāca—katham iva?

[11] snigdhaṇṭha uvāca—tathā hi, ye geha-dehādayas tam vināstamita-prāyā manyante sma, te tu taj-janmārabhya tan-mamatā-maya-mamatā eva tābhyām pitṛbhyām abhyamanyanta | [yad-dhāmārtha-suhṛt-priyātma-tanaya-prāṇāśayas tvat-kṛte](#) [BhP 10.14.35] iti brahma-vākye vraja-mātrasyāpi tathā śrūyate, kim uta tayor iti | idam ca mugdham dugdham dadhi ca tad-adhika-tat-pradhānatāvadhikam eveti sa-viśeṣatayāvagamyaate |

[12] tad evam sati tasyāḥ seyam bhāvanā—kleśam api viśahya sprhyamānām nānā-nija-grhya-kriyām sāmpratam na jānāti so'yam bālaka iti dayanīyatayāsmadīyam eva khalv etadīya-kṛtyam kṛtyam iti | so'yam evam-vidha-sneha-vividha-vidhis tair eva boddhum adhyavasyate yaiḥ kṛtam tarjana-tādanādikam api lālanā-mayatām kalayati, kim utānyat? yataḥ,
snehataḥ kvacana ruḥ prajāyate
tasya vardhana-karī ca dṛśyate |
medure'pi mudire tathā tathā
vidyud-agnir asakṛd vivartate ||5|| [rathoddhatā]

[13] tathā hi, tayor mitho hitayor ubhayor api caritam | dugdhāya gamana-samaye
sā khalu tan-muditatā-nibandhanam idam uditavatī, vatsa, nirmañchanam bhajāmi,
kṣaṇam tāvan manthana-gargarī rakṣatām, tvadiyam payo vikṣya yāvad drutam
aham āyāmi iti | tataś ca—

yāvad vihāya pṛthukam bata manthanāntād
ambā yayau drutam asau tata āyayau ca |
tāvat payodhara-yugam hṛdaya-stha-vastra-
knopam vavarṣa pathi picchilatā yathāsīt ||6|| [vasantatilakā]

[14] tad evam api sa tu nijārthite pratyarthite bhṛśam āvijate sma, yathā—
tenātha kopa-sphuritāruṇādharam
sandaśya dadbhyām udasarji rodanam |
daṇḍāhatāmatram akhaṇḍi cāsmanā
nālbmbhi tasmin navanītam aṅv api ||7|| [vaṁśastha]

[15] atra tu varṇayanti,
dantendu-lekhāviśad ādharāruṇam
cakṣuś-cakora-dvayam aśru cādadhē |
tadā śīśor asya karāmbu-janmanāpy
ariṣtam uddhūya balād vijṛmbhitam ||8|| [upajāti 12]

[16] tad evam kalaśāntarīṇe kālāseye sarvato rīṇe parvāntaram api jātam, yathā—

tato grhābhyanantara-śikya-lakṣitam
haiyaṅgavinam pariḡrhya yatnataḥ |
jaghāsa tatorvaritam tu pakṣaka-
dvāreṇa nihnutya jahāra keśavaḥ ||9|| [upajāti 12]

[17] sa ca yatno, yathā—
kuñcikṣepād argalām antaraṅgām
alpām muñcan sadma gatvā yuyoja |
kṛtvā khaṭṭām tatra niḥśreṇikābhām
kṛtvā sarpir guptam añcann apāgāt ||10|| [śālinī]

tataḥ kṣaṇād dugdham itam tu mugdhatām
ādhāya mātā sutam āgamad drutam |
aprāpya tam tasya tu karma tad-vidham
buddhvā sa-kopam sa-sukham jahāsa sā ||11|| [upajāti 12]

[18] tatra prathamam śaṅkā-śaṅkasukāyām tasyām yogamāyā-prakāśitākāśa-vāg
eva hāsa-prakāśanasya bodhasya kāraṇam jātam | [19] sā yathā—

śīśu-madhu-kṛd atakṣan madhv asiddham pipāsan
sarasija-mukulādhaś chedam ācarya paśyan |
drava-vigalana-mātram tatra nirvidya madhye
kamalam aparam añcan prāpa tasmin madhūni ||12|| [mālinī]

kim ca,
śamayāñcakṛṣe dugdham

kṣubhitam tat tava sudakṣatā kalitā |
śamayasi yadi śīsu-kopam
tādṛśam uccais tadā praśasyethāḥ ||13|| [udgīti]

[20] tad evam śrutvā hasitvā kālaśeya-leśādhyavaseyatānapahnava-caraṇa-cihnam
īkṣitvā sādhakatamāntareṇa dvāra-yantram mocayitvā ca sā punar evam ācacāra—

gatvā gṛhābhyantaram anyad apy asau
dṛṣtvā sutasyātula-cāpalam prasūḥ |
tadiya-vartmānugamena ca kramād
ālokayal lola-vilocanam ca tam ||14|| [upajāti 12]

[21] tatra lola-vilocanatvam, yathā—
havir abhihṛtavān ihāsmi dṛśyaḥ
katham atha mātaram īkṣaṇam nayāni |
iti nayana-yugam śruti-dvayāntar
muhur iva veśayati sma bāla-kṛṣṇaḥ ||15|| [puṣpitāgrā]

adho-mukhī-kṛtya balād udūkhalam
niviśya tasyopari cañcalekṣaṇam |
kīśāya sarpir dadatam prasūḥ sutam
vīkṣya smitam prāpa tathā ca vismitam ||16|| [upajāti 12]

gūḍham pratasthe kṛta-moṣam ātmajam
dhartum prasūr eṣa nirīkṣya cādravat |
prasiddhir eṣa khalu lokataḥ śatam
dṛṣor mataḥ hartari bhartari dvayam ||17|| [upajāti 12]

[22] sa khalu dṛptaḥ śākhā-mṛgas tu navanītānām tṛptaḥ paṭa-veṣṭita-yaṣṭim etām
dṛṣtvā drutam eva śākhām ārūḍhaḥ |

atha dravantam sutam anvagāt prasūḥ
prasūna-vṛṣṭi-pratha-keśa-bandhanā |
kva yāsi re coravareti jalpitā
nātisphuṭa-krandana-hāsa-sundaram ||18|| [upajāti 12]

tokam dhartum sā samīpe'pi śīghram
dhāvanti tat prāpa dhāvan na mātā |
prāgañcantam vāyu-vegāt praticī
stokāmbhodam yadvad ambhoda-vīthī ||19|| [śālinī]

[23] atha pura-dvāram na mātur gamana-dvāram iti matvā palāyana-grahilas tad-
diśam eva jagrāha | janani tu tadānīm tatrājanatām jānatī tam evānuyātavati | tatas
ca,

yadādravat pṛṣṭham anīkṣamāṇas
tadā na lebhe pṛthuko jananyā |
yadā bhayād vīkṣitavān sa paścāt
tadā tayāsau jagrhe kareṇa ||20|| [upendravajrā]

[24] sa ca tathāpi—

akṣiṇī drava-gamāya sāksīṇī
rodanaṁ krud-udaya-praṇodanam |
cālanam vapuṣi dhārṣṭya-pālanam
sṛṣṭavān avinayam na mṛṣṭavān ||21|| [svāgatā]

nirmame prasabham ambayā mukham
sammukham nijasiṣor yadā yadā |
sarpir-arpita-vilepanam tadā
rūkṣaṇāya tad aghukṣad eṣa ca ||22|| [svāgatā]

tataś ca—

vaṣṭi ced bata bhavān grha-muṣṭim
yaṣṭim ākalaya mat-kara-mṛṣṭām |
ittham uccakitite kamalākṣe
tām jahau nijajahau vraja-rājñī ||23|| [svāgatā]

mā meti vadatā tena, cora coreti gīḥ-kalim |
rahasā saha sā rājñī sahasā sahasātanot ||24|| [anuṣṭubh]
aho rājāsi corāṇām, corās tvat-pitṛ-gotrajaḥ |
ity ādy acakalan mātā śīsunā gavya-coriṇā ||25|| [anuṣṭubh]

kim ca—

dadhi-maṇḍaḥ katham khaṇḍo? daṇḍo'yaṁ parameṣituḥ |
ghṛtaṁ kiśāya kaḥ prādād? asau yena vinirmitaḥ ||26|| [anuṣṭubh] iti |

śanke svādunkāram ittham sadā tvam
yajñāṅgīyam lekṣi haiyaṅgavīnam |
evam coraṅkāram ambā śīsum taṁ
praty ākrośanty ārdra-cittā babhūva ||27|| [śālinī]

[25] tataḥ sa-saṁrambham vihasya, sarahasyam ucyatām, dambhaś ca mucyatām
iti mātrā pṛṣṭaḥ sṛṣṭa-rodana-netraḥ putra uvāca—

tvayy udbhaṭam pradravantyām aṅghryāḥ kaṭaka-ghaṭṭanāt |
asphuṭad dadhi-maṇḍasya ghaṭaḥ, kā mama dhṛṣṭatā? ||28|| [anuṣṭubh]
kiśo'yam īśa-nirdiṣṭaḥ praviṣṭaḥ sadma muṣṭaye |
kṛṣṭaḥ sarpiḥ-parāmṛṣṭo mayā, kā mama duṣṭatā? ||29|| [anuṣṭubh]
tathāpi tvām ātta-yaṣṭim dṛṣṭvā dudrava coravat |
tvam punar mām vṛthā bhītam api dudrotha nirdayam ||30|| [anuṣṭubh]

[26] atha sānutāpam iva mātā prāha—re vāco-yuktimattama corottama! tvam
narottama-jāto'pi vānara-priyo vānara-prakṛtir evāsi |

[27] sutas tu sa-bhayaṁ sabhaya-pradānam apy uvāca—tato vanam eva praviśya sthāsyāmi |

[28] atha mātā sabhayaṁ cintitavatī, ko jānīyāt, kuryād apīdam mānī | tarhi tan-nibandhanam bandhanam eva sandheyam, yad ekayā mayālaya-bālayor avadhānam durdhānam bhavitā | [29] spaṣṭam tv idam uktavatī—

re caura cañcala-vilola-vilocana-śrī-
nikṣipta-moha manuṣe vinivāraṇam na |
baddhvā bhavantam aham āśu calāmi geham,
śaktir yadi prathayatām kuru cauryam anyat ||31|| [vasantatilakā]

[30] bandhodyame ruṣitatā-ruṣitaḥ putraḥ phut-kurvann iva sāsram uccair uvāca—amba, rohiṇi, saha sahajena kva gatāsi? tvayā rahitam mām iyaṁ badhnāti, tad drutam iha samehi |

[31] tad etad dūragatayā tayā nāvadhāryate sma, kintu parāḥ pāraparyeṇāvadhārya kṛtopālambha-caryāḥ kāscin nikaṭa-nikāyyā nāryaḥ parivārya militāḥ | sva-vācam iha smārayitum aikāgārikaḥ so'yam bhavad-agāre'pi kām kārīm akārṣīt iti sūcayantya iva saha jahasū ca |

[32] tatas tad anavadadhatī kuntala-santāna-bandhād vighaṭitām paṭṭa-ḍorīm ekām upasādyā, sadyaḥ sadma-dvārāntar upasadyamānam udūkhalam anu vatsa-gala-bandhavad alagnam evāvalagne sa-nirbandham bandhum udyatavatī, stanandhayaṁ śikṣā-jananī janani | sā tu dvy-aṅgulāṅga-nyūnājani |

[33] tataś ca tasyā dhammillād udvāsyānyasyā vinyastatve'pi tad-avasthatāyām dṛśyamānāyām sāścaryam iva nāry-arpitair manthana-netrair bahubhir api pāram na vavrāja vrajeśvarī | tataś ca—

tad-aṅge dvy-aṅgulābhāse sarve labdhāvākāśakāḥ |
dṛśyante sma vaṭās tatra vidūrādrau ghanā iva ||32|| [anuṣṭubh]

[34] tad etat paśyantībhiḥ parihasantībhir uktam, vraja-devi, niveditam evāsmābhiḥ; sa eṣa samunnatayā mohanatayā kaphallakam api vellayan loptra-mātra-sukalatānandī parāskandī sandīpyate iti |

[35] sā prāha—kiṁ jānāty asāv adya-jātaḥ, kintu bhavatīnām eva kāpīyam avadyāvidyā yad antar asya pakṣa-pātinyaḥ samiksyadhve, bahir evānyathā vyavahāratayā viharantyaḥ stha |

[36] sarvāḥ sahāsam ūcuḥ, tatrābhavati, bhavac-caraṇebhyaḥ śapatham ācarāmaḥ, nāsmākam vismāpikeyam vidyā vidyate iti |

[37] sā ca cetasi vicāram ācacāra, tarhi garga-vacana-vargavat sakṛt kāpi bhāgavatī śaktir evāmum avaruṇaddhi, na cāyam kiñcid api jānāti |

[38] atheyam asyāścaryasya paryantaṁ paryālocitum tābhir eva grhād anyāny api manthana-dāmāni muhur muhur ānāyaya sanirbandham bandham ādadhaty api gaty-antaraṁ na prāpa | tataś ca—

badhnatī na tu sutam vrajeśvarī
pāram āpa tad apāra-karmaṇaḥ |
gharma-vāri-varimāṇam āvrajad
vāra-vāram alakāvṛtīr api ||33|| [rathoddhatā]

[39] tato yāvad eva yādava-deva-kulajasya tasya haṭhavattāyām prayatnādhir āsīt, tāvat tad-āgraho'pi graha-nigrhīta ivābhūt | māṭṭr-vaikalyena kalyamāna-manastve tu prathama-ḍorikā-dvaya-mātra-sambaddha-gātratayā baddha eva so'yam abudhyata | anyāni tu sarvāṇi dāmāni tasminn urvaritāny evādṛśyanta | [40] yogamāyā-nāminī tat-karma-kāriṇī hi tan-mano'nusāriṇī, yayā tan niṣpādyā mātaraṁ praty, api bhrama evāyam iti pratyayaḥ pratyaham āsādyata | [41] atha labdha-sandham taṁ bandham dīrghatamayānyayā rajjvābadhya ca tayā tad-udūkhala-madhyam babandha | [42] baddhvā ca mātā śikṣām ghaṭayantī nija-kaṭhinatām eva tasmin haṭhini prakāṭayantī tābhir vihasantībhiḥ saha sa-narma-geha-karmaṇe gacchantī, tat-paripālanāya bālakān paritaḥ sthāpitavatī |

[43] tataś ca gatāsu tāsu kṣaṇam kṛta-rodana-vinodaḥ, paścād bahala-khalaṁ praty udūkhala-nodanāya labdha-modāḥ sa tu baddha eva kevala-bāla-valitatayā prabalita-cāpala-śraddhas taiḥ saha prahasan khelann ulūkhalam etaṁ laghu laghu cālayām āsa, hārayāmāsa ca tair evolbaṇa-hāsatayā śulva-hāriṇinām labdha-sūnya-sādharmya-harmya-śreṇyā hāri-śikyita-nava-nava-nītādikam āhārayāmāsa ca | kintu, tat-karṣaṇa-maya-harṣa-prada-līlayā na ca kareṇa na cāpareṇa tad-uddāna-mocana-rocanatām avāpa |

[44] tatra tu pura-dvāra-purastād-varti vātāvarta-vartita-nartanam iva yamalam arjuna-dvayam asya netra-vartmani vartate sma | krameṇa cāsau tayor antara eva vikramate sma iti |

[45] etāvan mukta-kaṅṭham uṭṭankayan snigdhakaṅṭhas tad-bhañjane kāraṇam harer aiśvarya-pracāraṇam iti tat pratārayan kāraṇāntaram eva vyājahāra— [46] tataḥ sphuṭam jhaṭiti parataḥ paryaṭitum utkaṅṭhayā tan-madhya-sambaddhenaivādhvanā niścakrāma, tad-adhvanas tu saṅkṣiptatayādhaḥ-kṣiptatayā tad udūkhalam pratitaṣṭambhe |

[47] atha sphuṭam asau vaṭitroṭanecchayā tat kṛṣṭavān | haṭhād ākṛṣṭe ca tasmin—

kuṭha-dvayam katakata-śabda-mugja-
vighaṭṭitam sphuṭam aluṭhad dvayor diśoḥ |
na dhī-dhṛtiṁ vadhira-vimugdhatām adhi
vrajann adhi vrajam adadhāt prajā-vrajaḥ ||34|| [rucirā]

citraṁ tutroṭa tat tatra vajra-majjārjuna-dvayam |
na punar māṭṭr-vātsalya-nirbandha-maya-bandhanam ||35|| [anuṣṭubh]

[48] ślokeyanti cātra—

śyāmāṅga-dyuti kiṅkiṇi-dhvani-dharam riṅgātiraṅga-pradam
karṣac chaśvad udūkhalaṁ khara-kharat-kāra-prakāra-pratham |
visphūrja-pratimārjuna-dvaya-kaṭat-kārārjitāt kautukāt
paryāvṛtta-nirīkṣaṇaṁ vraja-vadhū-lālyasya bālyam stuve ||36|| [śārdūla]

[49] atha tayor atyūrjitena visphūrjitena muhūrtārdham ārtatayā goṣṭhādhiṣṭhānā
mūrcchām ṛcchantaḥ sthitāḥ, tan-nikaṭa-saṅghaṭṭinīm arbhaka-ghaṭām vinā | sā tu
tal-lilā-mādhurī-dhurīṇatayā citrākṛtir iva mitrāvalī na vitrāsam āsāda | [50]
dūrād api tad-ūrjitam visphūrjitam sambhrama-kāry avadhārya tu vraja-pati-
mukhās tarkita-mukhās tad evābhipratashtire | satrā sa-trāsam atrābhidadhire ca—

vinā vātām vinā varṣam vidyut-prapatanam vinā |
vinā hasti-kṛtam doṣam kenemau pātatau drumau? ||37|| [anuṣṭubh]
ajanya-janyam etāvaj jātā nirjanatā kutaḥ? |
tasmāt tasmān mahā-garjān mūrcchām ārcchan vraje janāḥ ||38|| iti |
[anuṣṭubh]

[51] avadadhire ca tan-nikaṭa-taṭastham bhāsamāna-hāsa-vilāsa-mukham
ulūkhalaṁ karṣantaṁ lilā-sukham varṣantaṁ bāla-gopālam | tena ca, katham,
katham? iti kathayantas tam āvṛnvanta evāvatasthire |

[52] sa tu pitaram anuvindamānam anucakranda | [53] pitā cāntaḥ-sambhrāntaḥ
sann api tasya sāntvanāya mukha-mātram hasita-pātram ācarann acirād eva tam
vipāśayāmāsa | [54] sa-rodana-vadanam vadanam cumban vidann api muhuḥ
papracca ca, putra, kutratyaḥ sa khalu khala-buddhir yena colūkhale nirbandha-
janita-baddhas tvam asi? iti |

[55] sa tu pitari rataś cirataḥ śliṣṭa-kaṅṭhatayābhyarṇam āgataḥ karṇe
varṇayāmāsa, tāta, mātāiva iti |

[56] pitā tu tām pūrvam vigata-samvedatayā anantaram tu svata eva jāta-
nirvedatayā dūnām veda sma | tata eva na sahasā rahasāpi paribhāṣitum iyeṣa |
ajñatayāvajñayā na ca papraccha bālakān, kim idam vṛttam? iti |

[57] te tu svayam evocuḥ, sphuṭam anena kṛta-madhya-gamanena vistīrṇa-khale
pura-sthale krīḍitum niṣkrāmya, vikṛṣṭa-tale tiryag-bhāvād acale cāsminn ulūkhale
khaṭat-khaṭīti truṭitatām ṛcchat kuṭha-dvayam jhaṭīti luṭhad-bhāvam ānarccha |

[58] tataś ca khaṇḍitābhyām ābhyām nirgatya kaṭaka-mukuṭa-kuṇḍalādi-maṇḍitau
rociṣmad-vapuṣmantau śuṣmāṇau praṇamantau samantād etaṁ kim api
santoṣayāmāsatuḥ | tad-uttaram uttarasyām diśi prāsthīṣātām |

[59] tad etad ākalya, bālānām pralāpo'yam iti vatsalāḥ kalayāmbabhūvuḥ | anye tu
sāṁśayikatānapeta-cetasāḥ prajātāḥ |

[60] tataś ca kramād eka-dvy-ādi-prakramān militena vraja-janena samam vraja-
bhūpālaḥ sva-bālakenāṅkam sad alaṅkṛtya nitya-kṛtya-kṛte kālindīm
anuvindamānas tenānuśajya nimajya tatraiva vipraiḥ svasti-vācanādikam ācarya,
mahā-dānādikam visarjya, nikāyyam āsajya ca, pūrvāhna-bhojanāya sasajja |

[61] taj-jāyā tu taj-jābhyām duḥkha-lajjābhyām sajjatī gṛhād āgrahāc ca na
niṣkrāntavatī, na ca gṛhāgatāḥ sambhāṣitavatī | sarvāsv arvāg eva nivṛttāsu,
samādhānohinī rohiṇī gaurava-pātriḥ paurogavībhiḥ pariveṣayāmāsa |

[62] śrī-vraja-rājas tv avarātmajam rāmam api samānīya tena sutena ca sārddham
tayoh snigdha-kala-kolāhala-nidigdhaḥ sagdhim ācaritavān | tābhyām mūrta-
paramānanda-pūrtābhyām muhūrtam ekaṁ viśramya ca samyag-īdṛg-auśīra-sukha-
dhīra-cetā gavāgamana-ramya-samaye goṣṭhānam āgamyā go-dohanādi-kāryam ca
kārayati sma | [63] udavasitād atisitām sitām ānāyya tayā sahitam suhitam saha sa-
vayobhis tanayau stana-pāna-pratinidhitayā dhāroṣṇam payaḥ pāyayāmāsa ca |
śikṣayāmāsa ca tatra patra-putī-ghaṭanām |

[64] atha punar api harmyam āgamyā tābhyām ācarita-sāyam-bhojana-sukha-
samāje vraja-rāje, saha-rohiṇīkās tadīya-santata-sukhābhīkāḥ svakula-māṅkīya-
lakṣmyaḥ sarvāḥ prāmāṅkīyaḥ samāsādyā nivedavatyāḥ—

[65] rājan, kṛṣṇa-janany adya na bhuktavatī, na kenacid uktavatī ca vartate | tām
anu sarvāś ca tathā vartante |

[66] vrajarājas saha-duḥkha-hāsam uvāca—vayam kim kurmaḥ? roṣam
anuvartamānā svayam eva sva-doṣam paśyatu |

[67] sarvāḥ sāsram ūcuḥ, hanta, sā khalv antar bahir apy atikomālā tavedṛśā-lāpena
tāpenātimlāsyati |

[68] vrajarājas tu sa-smitaḥ sutam apr̥cchat, sva-mātaram yāsyasi?

[69] kṛṣṇa uvāca—nahi nahi, kintu tvām eva samayā samayān gamayiṣyāmi |

[70] atha rāja-jyāyaḥ-prajāvatyaḥ sahāsam ūcuḥ—stanam kasya pāsyasi?

[71] kṛṣṇa uvāca—sitāsambhaviṣṇu dhāroṣṇam payaḥ pāsyāmi |

[72] sarvā ūcuḥ—kena krīḍiṣyasi?

[73] kṛṣṇa uvāca—tātenaiva samam | tathā bhrātaram api saṅgam gamayiṣyāmi |

[74] vrajarāja uvāca—bhrātur mātaram katham nānugacchasi?

[75] kṛṣṇaḥ sa-roṣāsram uvāca—mām vihāyeyam apīyāya iti |

[76] tad etad ākarṇya sāsra rohiṇī nīcair uvāca—putra, katham kaṭhorāyase? mātā
tava duḥkhāyate |

[77] kṛṣṇas tad etad aśṛṇvann iva sāsraṁ piṭṛ-mukham īkṣate sma | rohiṇī tu saṅkarṣaṇaṁ tasya saṅkarṣaṇāya saṅjñāyā jñāpayāmāsa | tena gr̥hīta-hastaḥ punar asau nirasta-tad-dhastatayā vidrutya pitur utsaṅga-saṅgī babhūva | tathābhavaṁś ca bhujābhyāṁ avaguṇṭhita-tat-kaṇṭhaḥ kṛta-bāṣpa-vṛṣṭim tad-dṛṣṭim eva paśyaṁś tam atīva vaśyam ācarann āsīt |

[78] vraja-rājas tu mātary antaḥ-sneham asya paryālocya tad abhivyaktaye hastam kiñcid udastam vidhāyābhidadhe—putra, yadi vakṣi, tarhi bādham tām tādayāmi |

kṛṣṇas tu tad asahamānas tasya hastam stambhayāmāsa | [79] tato vraja-rājaḥ punar vihasya nija-vatsalatayātīva sadayam tadīya-mātur api hṛdayam adhiyan—putra, tava mātā yady evaṁ bhaviṣyati, tadā kim kariṣyasi? ity anadhātor viruddhārtham prayujya sa-parihāsam āha sma |

[80] kṛṣṇas tu bālaka-bhāvenājasraṁ mātari sa-tṛṣṇaḥ sāsraṁ, kutra me mātā? tatra gamyatām iti sa-śaṅkaṁ rohiṇy-ankaṁ gatavān | [81] tataś ca, prahasita-kalakaleṣu sakaleṣu parama-sukhārohiṇyā rohiṇyānītaḥ so'pi veśma praviśya sa-rodana-modam ambālā-galam lagnavān | tataś ca—

vatsa-mūrdhni cibukaṁ dadhatī sā
dhenuvad valita-gharghara-śabdā |
rodana-prathanayā dravad-ātmā
rodayat parikarān api sarvān ||39|| [svāgatā]

[82] atha tāsām tv aneka-sāntvanayā labdha-śāntiḥ kiñcid vyañjita-mukha-kāntiḥ śrī-sumukha-kanyeyam stanyena tanayam priṇayāmāsa | bubhujē ca sahāgrajātena tena parama-hitābhiḥ sahitā |

[83] tad ārabhya tu saṅkocam upalabhya vrajarāja-locana-gocaratām vāsara-trayam nāsāditavatī | dināntare tu piṭṛ-nideśa-pāla-bāla-gopālenaiva celāñcale gr̥hītvā nītā | tad-dīnaś ca sa-narmāmodam dāmodaraḥ iti vraja-vadhūbhir āhūyate sma, so'yam śyāma-manoharaḥ iti |

vrajeśvarīm stotum apīha kovidaḥ
ko vā bhavel lokaga-loka-saṅgrahe |
brahmāpi sarvo'pi ramāpi yat-kalā-
kalām ca nāñcid iti bādarāyaṇiḥ ||40|| [upajāti]

[84] so'yam asyā bādarāyaṇinā ghaṭita-samyag-udghaṭṭanaḥ śrīmān yaśaḥ-paṭaha-śabdāś trailokyam eva ślokyatayā paryaṭann asti | tathā hi, [nemaṁ viriñciḥ](#) [BhP 10.9.20] ityādi |

[85] śrī-rāmas tu nijānujam sa-tṛṣṇam āha sma, smarasi, bhrātar, bṛhad-vane vatsyāvaḥ |

[86] anujo'pi sa-smitam āha sma, ām ām, tatra krīḍām api kariṣyāvaḥ iti |

[87] atha kathakaḥ samāpanam āha—

īdṛśas tanayo jātas tava gopa-maheśvara |
yau vṛkṣāv api tau svasya divya-bhaktau vinirmame ||41|| [anuṣṭubh]

[88] tad evaṁ vṛtte vṛtte sarve tat-tat-kathāṁ api tat-tat-parvaivānubhūya svam
svam āvāsam āsannavantaḥ |

iti śrī-śrī-gopāla-campūm anu
dāmodarānumodo nāma
aṣṭamaṁ pūraṇam
||8 ||