

śrī-śrī-gopījana-vallabhāya namaḥ

atha kaiśora-līlā

atha caturdaśam pūraṇam

gadarbhāsura-mardanam

śrī-kṛṣṇa kṛṣṇa-caitanya sa-sanātana-rūpaka |
gopāla raghunāthāpta-vraja-vallabha pāhi mām ||1||

[1] tad evaṁ goloka-vilāse śrī-gopāla-pālyamāna-gopālānām nitya-lokaḥ śrī-golokaḥ kathitaḥ |
tatra ca śrī-goparāja-sabhāyām apūrva-vikṣita-kavi-kṣitipati-kumāra-sukumāra-kumāra-
yugalāvakalanam udbhāvitam ||2| tad-anantaram api bālyā-vilāse tad-yugalena kṛṣṇa-bālyā-
carita-varṇanam kāliya-dalana-līlāvasānam ācaritam | samprati tu tat prathitam kaiśoracaritam
ākhyāyate | [3] tad yathā—

atha dināntare ca pūrvavad eva vraja-naradeva-sabhāntare tayor ekatarah samutkaṅṭhatayā
snigdhaकाण्ठाḥ svagatam idam uvāca—[4] atha kaiśoram varṇanīyam | kintu rahasya-rasa-hāri-
prasabhāyām sabhāyām asyām yathā lajjā na sajjā syāt tathā yujyate | [5] yadi ca jātu nija-
mādhurī-bubhuksita-kukṣim-bhariṇā hariṇā svaka-sukhāvaham iti rahas tad anuyujyevahi, tadā
tad ucitam eva tad-upacitam ācarīṣyāvaḥ iti |

[6] atha spaṣṭam tu vyācaṣṭa—tataś ca spaṣṭam kṛta-gamāyām ṣaṣṭha-samāyām samullasita-
sammati-maye janma-tithi-samaye harṣa-samṛddhi-prada-varṣa-vṛddhi-parvaṇi sarva-
niḥśreyasam āvistarām vistārayataḥ samastam vinistārayatas tasya śrīmad-vrajarāja-sutasya
viśveṣām eva manaś coram kaiśoram udayāñcakre | tathā hi—

rājyam samyag upetya kṛṣṇa-vapuṣi trailokya-lakṣmī-maye
krīḍābhir laghu nirgamayya samayān audārya-paryākulam |
pātrāya svayam āgatāya guṇitāvāsāya sad-vedine
kaiśorāya nijam pradāya viśayam paugaṇḍam antardadhe ||2|| [śārdūlavikrīḍitam]

tataś ca—

drṣṭi-prasāda-kṛta-sāmabhir amśudānaiḥ
śāśvan manoharaṇa-nirmita-buddhi-bhedaiḥ |
arthāntarābhiviniveśaja-bhāva-daṇḍaiḥ
kaiśorakam vaśayati sma hareḥ samastam ||3|| [vasantatilakā]

tatra ca,

mukhe pūrṭiḥ kāntir nayana-yugale dairghyam aruṇa-
prabhā hṛdy ucchrāyaḥ pratatir api madhye tu kṛṣatā |

itīdam saundaryam yad-avadhi manāg apy adhijage
jagan-netra-śreṇī tad-avadhi harau tena cakṛṣe ||4|| [śikhariṇī]

[7] tad ittham taj-jyeṣṭhaś ca nirdiṣṭaḥ |

[8] tadā ca tāla-phala-pākāvasare varṣā-prasare kadācin nikhila-sukha-varadhanasya
govardhanasya girer āgneyyām hariti hari-rāmādayaḥ sāmōdā gās cārayantaḥ santi sma | [9]
tataś ca pūrvānubhava-sampātātītam pūrva-vātānītam atidūrataḥ sajātīya-pūra-dharam
paktrima-tāla-phala-jāla-saurabhya-bharam upalabhya, pūrvata eva tat-kīrti-vivartita-cittā vraja-
vartiṣu vittās te sarvaṁ-sahāyāḥ sṛḥṇiṇyāḥ sarva eva tayoh sahāyā ḥṛdi sṛḥṇayāmbabhūvuḥ—
rāma-kṛṣṇābhyām valitā vayam itaś calitā rāsa-bhāsura-rāja-bhavanam tāla-vanam tat-pāla-
gaṇam api tathā-vidham nibhālayitum nūtana-kutukāḥ sma | tataḥ sva-bubhuḥṣā-sukṣāmatā-
lakṣya-vinodād imau vinudāma iti |

[10] te ca śrīdāma-subala-stokakṛṣṇa-śavalā bala-kṛṣṇayoh sama-balā labdha-marmāṇaḥ
sadharmāṇa ity ataeva śaśvad akhilatayā sakhitayā virājante | yayor eva samam vīryam ity
ādikam īryate iti | tataḥ satatam eva kramate tat-parākrame teṣām buddhi-krama ity akṛta-
śaṅkāśeṣeṇa praṇaya-viśeṣeṇa jighatsā-miṣeṇa ca tad-artham bhrātrī-balam balabhadram
prārthayāmāsuḥ, yathā—

tālānām vanam atra paktrima-phalam nirhāri pūram yataḥ
saurabhyam bata dūram eti tad idam bhogam vinā niṣphalam |
śrūyante hi kharā narāśana-karās tasyādhipā ity adah
śrī-rāmāyata-dor-yugārpaya tathā śrī-kṛṣṇa duṣṭāpaha ||5|| [śārdūlavikṛīḍitam]

[11] āyata-dor-yuga ity anena ca dhvanitam idam—

mahābāhutayā rāma tarkyase tvaṁ ca vikramī |
na tathā lakṣyathāḥ kvāpi lakṣaṇīyas tu samprati ||6|| [anuṣṭubh] iti |

[12] śrī-rāmas tu sa-smitam uvāca—bho bhavanto lobhavanto bhavanto'py asmattaḥ prati
pratīyadhve, yato mugdhāḥ! niyuddhābhimukhair bhrū-bhaṅga-sūcita-śauṭīrya-sukhaiḥ
prabhavadbhir bhavadbhiḥ kadācid āvām api parābhavam āsādyāvahe | tat katham āvām eva
yācyāvahe ?

[13] te ca procuḥ—sarvato'py atiguṇavantau bhavantau khalv asmākaṁ sārau rāja-kumārau |
rāja-nīti-rītiś caivam eva yad rāja-kulam eva vriyate puraskriyate ca | mṛgayāyām mṛga-
tādanavan na punar anyena svayam agra-gaṇyena bhūyate | yadi tat kulam parama-vīryākulam
bhavati, tadā tu kim uta? tatra cāgrajātayā bhavataḥ sadāpāgryato nāgryāyate | tasmād yady
asmad-icchā-pūraṇāya bhavator icchā saṅgacchate, tadā nānyad anumanyatām |

[14] tad evam saha-prahasite śubhrāmśu-site kṛṣṇāgraje svayam agrato vraje simha-nādam
ādadanā dāmodarādayaḥ sāmōdam tad-anuplavāḥ plavamānatayā tad-vanāya tad-avasthā eva
pratasthire | gās tu sva-sthāna eva sthāpayāmāsuḥ | prasthāya ca rāmam,

sopālabham ivāvadaṁs tam anu tad bāhū ca mitrāṇi yat
tena drāk sa ca sersyā-cittam iva tām gatvā tu tālāvalim |
sarvām eva bhujayugena yugapad vikṣipyā saṅghaṭṭayan

vibhraṣṭāni mithaḥ phalāni vidadhe ghrṣṭāni digdantivat ||7|| [śārdūlavikrīḍitam]

taj jñātvāsra-parāsabhās ca paritaḥ sākrandam abhyāyayur
yān dṛṣṭvā paśupāḥ sa-mādhava-balāḥ śaśvadd hasantaḥ sthitāḥ |
hāsāveśa-vaśāt kṛtānavahitiṃ pratyak padābhyām balam
vajrābhyām iva dhenukas tam anudat tac caiśa nābudhyata ||8|| [śārdūlavikrīḍitam]

na jñātavān api yataḥ sa tu tam prahāram
tenātiroṣa-bhara-nāsti-viveka-caryaḥ |
bhūyaḥ parāk-sthiti vinardya vikīrṇa-lattas
tenātha vatsaka ivārāci dhenukākhyaḥ ||9|| [vasantatilakā]

[15] atha brahmāṇḍam api khaṇḍayitum pracaṇḍatā-maṇḍitāc caṇḍa-caṇḍīśa-śūlād apy
uddaṇḍa-prahāreṇa bala-bhuja-daṇḍena tāla-maṇḍala-maṇḍaleśvara-śirasi cakrīvac-chakrārīr
vicakare | tena ca tāla-parāvāra-parasparāsu yaḥ khalu nihita āvega-samskāraḥ pralaya-jāta-
durvāra-prabhañjanākāraḥ, sa tu hindolayaṃs tat tad uparigam ardhm ardhm agni-yantra-
prakṣiptam iva vikṣiptam vidhāya prāyaḥ sarvam evākharva-tāla-kharva-mayam tad vanam
nimeṣa-mātreṇa vitroṭayāmāsa | yatra svayam tu bhavantu tṛṇa-rājāḥ khalv ime, tathāpi tṛṇāny
eva iti balabhadraś cintayāmāsa ca |

[16] atha tad-anugatā deva-vispārdhinaḥ pare'py asvaratayā gardabhā gardantaḥ pratighāt
pratighātam ācarantaḥ sahasā ruddhādhvānaḥ saha yudhvānaḥ paryāgatās tṛṇavan-matāḥ
paramānandarāma-rāma-kṛṣṇābhyām hasadbhyām vilasadbhyām evākhava iva dhṛtāsava eva
tucchīkṛtya grhīta-puccha-caraṇās teṣāṃ tāla-bhakṣaṇa-saukaryārtham ivādhimadhyām
adhyavasthita-tṛṇa-kṣmāpaty-uparī kṣipram eva parikṣiptāḥ kṣapita-jīvitāḥ kṣiti-nipatitāḥ saha
nistala-tāla-phalāiḥ ketava iva rāhubhir dināni kānicit kamsa-pakṣiyān abhīṣayanta |

rāsabhān śamayituḥ kiyad bhavet
pauruṣam tad iti nāvamanyatām |
yad diviṣṭha-pāṭalī tadāpi tau
vādyā-gīta-kusumair asevata ||10|| [svāgatā]

[17] atha hāsa-sahitam upajahāsa ca, sā maghavat-pradhānā dhenukam aghajid-abhiprāyam
abhiprayatī | yathā,

aghāsuraḥ kāliya-kadru-janmāpy
asoḍha vīryam yadī nāsmadiyam |
putrī-pramardin, bata gardabha tvam
kartum katham dhārṣṭyam iyaj jagantha? ||11|| [upajāti 11]

[18] atha sadyaḥ pitṛ-vana-vilāsa-tāla-vana-vāsa-rāsabha-śava-sprṣṭāni tāni tālāni na tu taiḥ
parāmṛṣṭāni, na ca tadīya-tṛṇāni gāvas tarṇāvitāḥ, kintu tad-visṛṣṭāni tāni kecid itara eva mānavā
gāvaś ca vigata-sādhvasādhvatayā ciram sādhv āsvāditavantaḥ |

[19] tad evam nṛ-jagdham tam sa-gaṇam krodha-dagdha-sūkṣma-deha-paryantam ācarya śrīmān
kṛṣṇas tu sāgrajāḥ saha-sakhi-vrajaḥ puraskṛta-dhenur vādita-veṇur vrajan vrajam ājagāma |
yathā,

kamala-dala-viśāla-lola-netraḥ

sakhi-jana-gīta-pavitra-citra-kīrtiḥ
saha-balam aviśad vrajaṁ sa-veṇuṁ
kvaṇita-kalaṁ kalayan vrajeśa-sūnuḥ ||12|| [puṣpitāgrā]

taṁ gorajaś churita-kuntala-baddha-mālya-
sambaddha-piñcham amalekṣaṇa-cāru-hāsam |
ānandita-veṇuṁ anugeḍita-puṇya-kīrtiṁ
gopyaḥ sa-trṣṇa-nayanāḥ paritaḥ samīyuh ||12a|| [vasantatilakā]¹

[20] tad etat paryantam udantaṁ samudantaḥ kathayitvā tatra ca kṛṣṇa-manaś-coriṇām nava-
kiśoriṇām tan-mukha-vidhu-darśana-śāta-jāta-bhrū-bhaṅga-taraṅga-saṅgatānurāga-sāgara-
garimāṇam anusmṛtya vismṛta-sarvendriya-kṛtyaḥ sa-bāṣpa-kaṅṭhaḥ snigdha-kaṅṭhas tasyām
sabhāyām muhūrta-dvayam mūrta-bhāvam evāsasāda | [21] śrīmad-vrajarājādayas tu tad-
abhiprāya-jānānāḥ sadayatayā tadīya-sāntva-vidhaye sāvadhānā nānā-vidha-vidhānam ācarantaḥ
sarva eva cintāturā babhūvuḥ |

[22] tat-tad-vidhānasya cākiñcit-karatāyām aviratāyām madhukaṅṭha eva tān sphurad-
utkaṅṭhaḥ sāntvitān vidhāya bhrātuḥ sarvendriya-kuṅṭhatā-sāntaye tadānīntana-vraja-rājñī-
santata-tal-lālana-saṅgānam ātatāna | yathā—

hariṇā halinā saha ripu-dalinā |
rajanī-mukham anu janani-lālanam iti kalitaṁ jita-kalinā || dhru ||
nirmañchana-nīrajana-mārjana-vadanālokana-racanam |
mardana-majjana-saṁvastraṇataḥ paścāt puṇḍraka-sacanam ||
rasa-caya-yojana-bhojana-pūraṇa-surabhita-nīrāsvadanam |
aguru-drava-yutir atha tāmbūla-svadanam sukha-saṁvadanam ||
sukṛti-janaṁ prati śayyā-saṁskṛti-samanujñām anuśayanam |
priya-sakha-saṅgatim anu sevy-anugatim anu ca mudām aticayanam ||13|| iti | [7 x 4]

[23] tad evam atiparicaritam | hari-carita-varṇanaṁ madhura-rāga-nīrandhraṁ karṇa-randhraṁ
praviśad eva taṁ mūrcchām ṛchantaṁ api jāgarayāmāsa, nāma-dheyam iva nidrā-labdha-cid-
rāhityam |

[24] atha svasthāvasthatayā kuṅṭhatā-rahitas tādrśa-guṇa-mahitaḥ snigdha-kaṅṭhaḥ sa-bāṣpa-
kaṅṭham uvāca—

so'yaṁ gopāla-bhūpāla tanayas tava nirdayaḥ |
mugdhaṁ ca mad-vidhaṁ mugdhaṁ karoti svaira-līlayā ||14|| [anuṣṭubh]

[25] tad evaṁ vṛtte nivṛtte sarvatra ca vraja-jane grha-vartmānuvṛtte nityavad eva vraja-
mahendra-tanūjas tau sūta-rāja-tanūjau saṅgata eva nināya | nītvā ca tayor ātmanā ṛṭīyaḥ san
prasaṅgataḥ pracchannatayā papraccha—kathayataṁ, katham etāvān kasmān mūrcchāveśaḥ
kleśa iva parāmṛṣṭaḥ? iti |

[26] ubhau tu sa-gadgadaṁ jagadatuḥ—kiṁ brūvahe, bhavanta iva sarvam anubhavanti iti |

¹ Compare BhP 10.15.42, which is found in this verse's place in some editions.

[27] kṛṣṇaś ca sa-trṣṇam uvāca—jānīma eva kevalam na, kintu tadānīm svayam api nitarām ācarāmas, tathāpi tad varṇanam ākarṇayitum icchāmaḥ | tathā hi—

svayam api yat puru racitaṁ tad yadi hṛdayaṁ tadā sadā śrāvyaṁ |
kāvyāṁ nija-sacitaṁ yat tad idaṁ yuvakāṁ parasparaṁ śṛṇuthaḥ ||15|| [gīti]

[28] tasmāt prathamam tāvat preyasī-gaṇādhikāyā rādhikāyā bimboṣṭhī-goṣṭhī-madhyam adhyāsya vyasyatām eṣā paṭiyasī rasa-paripātī |

[29] ubhau sa-bāṣpatayā parasparaṁ nirūpayantāv ūcatuḥ—

yad antar yasya sarvaṁ tat tasya jānāty abhīpsitaḥ |
sa eva ced vasaty antas taṁ tu jānīta kaḥ paraḥ ||16|| [anuṣṭubh]

[30] kṛṣṇaś ca sānandam uvāca—tad adya naktam evānavadyā seyaṁ vidyā nivedyatām iti bāhu-yugaṁ grhītvā sakhi-goṣṭhīm anu tāv amū nītvā bahala-kutūhala-veṣṭitena ceṣṭitena yāvad virocana-nimlocanāvasaraṁ vāsaraṁ gamayāmāsa |

iti śrī-śrī-gopāla-campūm anu
gardabhāsura-mardanaṁ nāma
caturdaśam pūraṇam
||14 ||