

atha ṣoḍaśam pūraṇam

pralamba-dava-samvarta-nivartanam

[1] atha prabhāte sabhātejasā prabhāte parama-prabhāvavatām gomatām prabhāv
upaviṣṭe kṛṣṇa-viṣiṣṭe tasmin sadasi pūrvavan madhukaṇṭhaś ca kathāyām
yathāvad upakramate sma--snigdhaṇṭha! madupakaṇṭhatayā rāma-
vikramāntaram ākarṇyatām, yathā—

evam gocāraṇa-miṣa-mayam krīḍati bhrāṭṛ-yugme
vṛndāraṇyam tapa-ṛtur agāt prāṇinām nātirucyaḥ |
dhatte yad drāk sa ca madhu-guṇam tac ca nāścarya-caryam
tad-yugmaṁ yad vasati satatam tatra nityānurāgi ||1|| [mandākrāntā]

nirjhara-svana-vaśāmbudāgama-
bhrānti-jhilli-kulam āpa mūkatām |
aṅghripāś ca jhara-śikara-plutāḥ
puṣpitāḥ param amī madhum dadhuḥ ||2|| [rathoddhata]

vanasya cchāyābhir jaḍita-jala-vṛnde vikasataḥ
śucāv apy abjādeḥ pavana-vitatir mādharma iva |
tad evārdram kṛtvā kusumitam akārṣid avirataṁ
mitho योग्यानां yad vyativahati maitrī-sukha-śatam ||3|| [śikhariṇī]

tatrāsīn nara-jātīnām grīṣme'pi ṛtu-rāṇ-matiḥ |
pika-bhramara-mukhyānām tiraścām tarhi kā kathā? ||4|| [anuṣṭubh]

mādhavas tu yadā mitraiḥ praviśan veṇunā jagau |
tadā dvi-guṇito reje mādhavas tatra so'paraḥ ||5|| [anuṣṭubh]

te gr̥he maṇibhir apy alaṅkṛtās
cāru-kānti-vidhaye yad udbhavaiḥ |
puṣpa-pallava-mukhair alaṅkriyām
śaśvad ādiṣata tasya kim bruve ||6|| [rathoddhata]

[2] atha śrīdāma-pradhānatayā sudāma-vasudāmādiṣu sabhāsadvad gojāla-
sambhālanāya nātidūrataḥ pṛthag upaviśatsu lasatsu balānuja-bala-
subalārjunādayas tatrāgatya nr̥tya-raṅgājīvi-bhaṅgitayā saṅgatya śubhāśiṣā
viśeṣitavantaḥ | taiś ca kutratyā vicitra-nartaka-prāyāḥ prayātā bhavantaḥ? iti pṛṣṭā
hr̥ṣṭātmānaḥ sphuṭam uddiṣṭavantaḥ—bhoḥ parama-dānaśūrāḥ ! dūrād āgatā
vayam yataḥ prathamam tāvad bhavat-kīrti-nartita-manaskā jātāḥ, tataś ca
śarīreṇāpi bhavad-agre nartitum icchāvaḥ | kutrāpi cirāya vartitum na samarthāḥ |
śrotrayor iva netrayor api sukham bibhrataḥ samprati vartāmahe |

[3] tatra śrī-kṛṣṇaḥ svān uvāca—aho, pratyekam evāsmākaṁ labdha-varṇāv imau karnāv eva puru-gurū abhūtām yābhyām eṣām mahāśayānām guṇānubhavam āsādyāmahe sma | kiyad vā manaḥ sampraśamsayā mānayāmaḥ, yena tatraiva sāmodaṁ prodasāhayiṣmahi? caraṇābhyām paritaḥ kim nācaritam, yābhyām manoratha-patham alambhayiṣmahi? locana-yugalāya rocanaṁ kim anyad vitarāmaḥ, yena gurūpadiṣtam tan-miṣtam anubhāvyaṁmahe? nāsādvayāt kim nāsādayāma, yenānenāmodena sāmodikriyāmahe? tvacaḥ kim vacaḥ kathayāmaḥ, yayā tam idam adaḥ-sambandhi-gandhavāham avagāhyāmahe? ātmani tu subhaga-nāma-dheyam bhāga-dheyam kiyad ādheyatām vindeta, yasya tat-tat-phala-valayenāntar bahir apy āvriyāmahe?

aho ! astu tāvan nāmnaiva śriyam dātur asya mahārājasya virājamānatā, pārīśadānām apy amiṣām mahīmānam upaniṣado’pi varṇayituṁ na śaknuvanti, yenātmānam api vismārya nṛtyam anuvartyāmahe | kim asaṅkīrṇam asmāsu na vitīrṇam amībhir mahā-mahima-caraṇaiḥ, yat khalv atīta-lokena nijālokena nirnimeṣatayā supārvāṇaḥ kriyāmahe? katiśaḥ svayam na pratipālītā vayam, yan nija-cchāyām āpāyya paryāpyāmahe? katarad vā manaḥ-santoṣaṇam poṣaṇam na vihitam yan nija-dṛṣṭi-sudhā-vṛṣṭibhir abhitarpyāmahe | paśyata paśyata, netra-gati-vicitratām amiṣām, yayā khalu nṛtyam upādīśadbhir amībhir anugrhyāmahe | tasmān nṛtya-caryā-paricaryā-paryutsukā vayam tad-artham eva योगyam avasaram mrgyanto vartāmahe |

[4] sabhāsada ūcuḥ, bho bhoḥ suśīla-vāsanāḥ! kuśīlavā iva stuvānā yadi sarva-parvaṇi vartakā nartakāḥ stha, tarhi bhavadbhiḥ samarhitā nija-kalā-kalāpāḥ kalpyantām, viśeṣād anena śyāma-dhāma-nikāma-rāma-rāma-vigraheṇa | yaḥ khalu citrāṅgo na tu citrāṅgaḥ, candrakī na tu candrakī, pītāmśuko na tu pītāmśukaḥ, śyāma-ghano na tu śyāma-ghanaḥ, vaṁśa-praviṇādhāro na tu vaṁśa-praviṇādharaḥ, guṇa-rūpī na tu guṇa-rūpī, vidyādhāro na tu vidyādhara iti vaicitrībhir netrāṇi vicitrayati |

tataś ca,

arjuna-subalādibhir upagāne
pāṇi-śṛṅga-dala-tāla-nidhāne |
nṛtyantam tam vraja-śīśu-sabhyāḥ
praśāmsur ye śruti-nuti-labhyāḥ ||7|| [pādākulaka]

śrī-kānte’py atha niṣkrānte viveśāveśato balaḥ |
tad-ālokaḥ sabhya-lokaḥ ślokaṁmāsa tad dvayam ||8|| [anuṣṭubh]
yady etayor varṇa-bhedaḥ syān naiva śyāma-gaurayoḥ |
tadā na paricīyetām etāvaṅga-guṇādibhiḥ ||9|| iti | [anuṣṭubh]

aṅga-hāre taḍil-lilām aṅge meghendutām kramāt |
vyañjam vyañjam viviśatuḥ saṅgi-gāṭṛ-kulācale ||10|| [anuṣṭubh]

[5] atha sabhāsadaḥ sva-sva-hṛdaya-vihāri maṇimaya-hāri hārādikam dadatas te tu pratyācakhyuḥ—na vayam dravya-vanīyakā nartaka-nāyakāḥ, kintu niyuddha-yācanakā eva, śubhavanto bhavanto malla-tallajā iti varṇanām karṇayoḥ sañcītya

niścitya ca samantād vicitya sarvordhvam bhavatām bhavatām samitim samāgatāḥ |
atas tad evāsmadīyāya toṣāya poṣāya ca dīyatām, na tu moṣāya nīyatām |

[6] tad evam avadhārayadbhir eva hasadbhis taiḥ sabhāsadbhir upasarpadbhiḥ saha
sahajātau kṛta-śātau tatra-bhavantau tadārabdhavantau | yatra—

[bhrāmaṇair laṅghanaiḥ kṣepair āsphotoṇa-vikaṣṇaiḥ](#) | [BhP 10.18.12]
[uraḥpeṣam ivāmibhir nyayudhyetām balājītau](#) ||11|| [anuṣṭubh]

[7] tataś cānavadyayā vidyayā toṣiteṣu teṣu nikhila-guṇi-jana-garva-nivartakeṣu
kṛṣṇādi-nartakeṣu sarva-durāsada-śrīdāmādi-sabhāsadaḥ svaka-sarva-kalā-veditā
niveditācaraṇāya nṛtya-vidyām udbhāvayāmāsuḥ |

[8] yatrānanda-kandalitatayā svayam api labdha-trṣṇāḥ kṛṣṇādayas tadīya-śikṣā-
parīkṣāyā sudurgama-tālādi-dharās tat-parikarā eva babhūvuḥ |

[9] ataevoktam ṛṣiṇā—

[kvacin nṛtyatsu cānyeṣu gāyakau vādakau svayam](#) |
[śaśamsatur mahārāja sādhu sādhu iti vādinau](#) || [BhP 10.18.13] iti |

[10] atha goṣu gocaratām atītāsu tataś calitavantas te—

[bilvaiḥ kumbhaiḥ kara-sthāmalaka-samudayais tāḍayanto mithas te](#)
[hāsam hāsam mṛgehāvīkīra-bhaṇitibhir dardurādi-plutādyaiḥ](#) |
[asparśi-sparśanārtham nayana-parivṛter mocanaiḥ kṛṣṇa-rājya-](#)
[syandolī-simha-pīṭhādy-adhikṛtija-sukhair ninyire yāma-vargam](#) ||13||
[śārdūlavikrīḍita]

tatra ca—

[nṛpatir ajani kṛṣṇaḥ stokakṛṣṇaḥ pradhānam](#)
[subala-saciva-rāmasyāpi tadvan nṛpatvam](#) |
[ubhaya-bala-patī śrīdāma-bhadrāv itīdam](#)
[vidha-vividhatayā tau rāṣṭra-lakṣmīm akārṣṭām](#) ||14|| [mālinī]

[kvacit sthānam kvacid yānam kvāpy arthe sandhi-vigrahau](#) |
[parājaya-jayau kvāpi krīḍāyām anucakratuḥ](#) ||15|| [anuṣṭubh]

[evam tau loka-siddhābhiḥ krīḍābhiś ceratur vane](#) |
[nady-adri-droṇi-kuṅjeṣu kānaneṣu saraḥsu ca](#) || [BhP 10.18.16]

[11] tad evam sthite dina-katipaye ca prasthite kadācid ahar-mukha eva pūrva-
pūrva-pūrvadeva-nirvāpaṇa-bhṛta-nibhṛta-cintā-kṛta-mati-bhramśasya kamsasya
svayam abhyāsam pralamba-nāmā deva-dhruḡ abhyājagāma | abhyāgamya ca
praṇamya vyaktam eva tam anuyuktavān—deva, tava keyam paridevanā balavad
āvartamānā dṛśyate?

[12] kamsa uvāca—na jānāsi? mamānvag-bhūya sthitam viśiṣṭam kim vāvaśiṣṭam?

[13] pralamba uvāca—bhavatu, mām api yāmam ekaṁ vyāpāraya | kamsas tu
tuṣṇīm-bhūya dūyamāna-vadanaḥ kṣaṇam āsīt |

[14] pralamba uvāca—deva, katham iva |

[15] kamsaḥ sa-vairasyaṁ vihasya tasya tatra pataṅgatām vibhāvayann uvāca—
tvam apy atamasi prajvalaj-jvalana-vartmani vartaniyaḥ |

[16] pralambaḥ sa-krodham uvāca—aho, sarvaṅkaṣa-jvālasya kālasya mahimā
himācalam api jvalayati, yadāśritāms tadāgāmś ca tāḍayati |

[17] kamsa uvāca—bhavatu yathā bhavad-icchā |

[18] iti niśamya tam ānamya tad-avamānitaś ca tadaiva daiva-sandānitatayā
kṛtāvilambaḥ pralambas tadṛśa-kṛdā-pareṣu śrī-kṛṣṇa-vareṣu bāla-nikareṣu prāpta-
dūra-bhūr vicāritavān—

tāv imau sukumārau ca sarva-mārau kumārau yau |
sahasā rahasā yena yena kamsād agamsātām ||16|| [anuṣṭubh]

[19] sarvo'py asau sarva-cālena kālena ghatita-kāṭhinatābhyām ābhyām carvita-
garvaḥ samvṛttaḥ, tad adya samasta-vāsara-viśmāra-vihāra-visaraja-viśvāsa-
prapañcanayā vañcayan bandhuvad eva skandha-dvaye hasta-dvaya-kṛta-bandham
dvayam api prakṣipyā kṣipram eva bhojarāja-parisaram parisamupahariṣyāmi iti |

[20] atha sa tu kalkī valkīkṛta-kaccaratādi-pracchanna-sparśa-veśatayā pūrvaṁ
goṣṭham āgatya parito dṛṣṭim vitatya veśma-sthita-gopa-bāla-viśeṣa-veśam samūhya
tam eva ca vyūhya miśrī-bhavitum śīśrīṣan hasann eva tatra praviṣṭaḥ paridṛṣṭaś ca
kṛṣṇena |

[21] dṛṣṭvā ca tac-chalam evāsvaccha-svacchalāyāvalambya—bhadra, katham
vilambam ālambathās, tathāpi bhadrām dudyūṣā-samaya eva samayitas tvam asi iti
vihasya tad-anukṛta-gopa-bāla-sambandha-viśeṣa-sambandham parihasya ca bahu-
paritoṣitena tena saha sahacaratvaṁ balasya bala-nirjayārtham eva kalayāñcakre |
ūce ca—adyārabhya, sabhya, mama parama-suhṛd bhavān eva | tvām aham akṣi-
gatatayā sthāpayiṣyāmi | śrīdāmā rāmam evānvetu, sa kila hy antar-vardhana-
spardhaḥ spardhana-gaṇam evārhati iti |

[22] sa tu kratubhuk-śatrus tatra nirvismayam eva kusmayam ānatayā tathā
sthitāḥ, yataḥ—

viśvacikīr api sa vidhiḥ pipathīr yasmād bhavet tasmin |
ko vā caturam-manyāḥ prathayatu nija-cāturīm kṛṣṇe ||17|| [upagīti]

[23] athārbhaka-samudayaṁ vibhāga-dvayam ayaṁ vidhāya tam ca pralambam
sva-bala-parivṛḍhatayā dṛḍham nidhāya tatra ca sa-matsaram iva bala-pralambau
śrīdāmātmānau mithaḥ pratisaṅghaṭṭinau saṅghaṭayya parān api sajūḥ-kurvānatayā
tathā praghaṭayā parājitanām ca śatāya parikṛitanām api vāhakatvaṁ prakatayya

saṅgarāya kṛta-saṅgараḥ sa mādhave vividha-kṛīḍā-nivīḍamanā babhūva | tataś
ca—

avrīḍa-kṛīḍatāyām jayavad itarayor vāhayanto vahantas
tasmin vāhānukartṛīṁs turaga-tulanayā hāsayanto hasantaḥ |
maryādā-nirṇaye tu prathita-kali-kulam vādayanto vadantaḥ
prāpur bhāṇḍiram ete vanavana-bhuvi gās cālayantaś calantaḥ ||18||

[sragdharā]

[24] tad evaṁ kutūhale tu prabale balaṁ pralamba-skandhārūḍhaṁ sandhātum
jita-bhujaga-bhujāḥ śrī-balānujaḥ parābhavam agaṇayan durbalam adurbalam
avicitya svīkṛtaṁ svagaṇam eva parābhāvayāmāsa |

[25] tasyāpātatas tu vahanāyamānānām mano-glāniḥ syād iti svam api tathā cakāra,
tataś ca—

ūhe kṛṣṇaḥ śrīdāmānaṁ daityaḥ sa śrī-rāmākhyānam |
anyo'py anyam sūraṁ-manyāḥ sarvaḥ proce dhanyo dhanyaḥ ||19||

[vidyunmālā]

pūrvam kṛṣṇaḥ kautuke yena dṛṣṭaḥ
saumyaḥ paścād rāmakarṣe tu bhīṣmaḥ
ity evāyaṁ sa pralambas tu paryaṅ-
maryādātaḥ paryagāt taṁ pragṛhya ||20|| [śālinī]

rāmaḥ kṛīḍāviṣṭatāśliṣṭa-bodhas
taṁ nājñāsīd dṛṣṭa-mātraṁ ca kṛṣṇaḥ |
pūrvāḥ prāyeṇārjuta-bhitta-cittaḥ
paścād-bhāvī cāturī-sandhurīṇaḥ ||21|| [śālinī]

[26] atha tathāpi giri-nivaha-nibha-vahala-sāratā-vaha-durvaha-svabhāvata-
bhāvita-saṅkarṣaṇa-vapuḥ-karṣaṇa-jāta-dharṣaṇa-vaśān nivīḍa-pīḍitayā vrīḍita-
cittatayā ca sa punaḥ punar īḍitaṁ-manyāḥ svam akharvaṁ pūrva-siddham
pūrvadeva-vapur āvirbhāvayāmāsa |

yarhi rāmam avahad danoḥ sutāḥ
śubhra-dhāma-vapuṣaṁ tamaḥ-prabhaḥ |
indu-hāri tama ity amuṁ tadā
divya-loka-nikaras tv amanyata ||22|| [rathoddhatā]

tasmin kiñcit trāsam āpannavān sa
jyeṣṭhaḥ paśyan drāk kaniṣṭhasya vaktram |
tad bhrāmyad-bhrū-līlayā labdha-dṛṣṭir
duṣṭam muṣṭyā tāḍayat suṣṭhu mūrdhni ||23|| [śālinī]

tataḥ prahata-mastakaṁ rudhira-rūṣitaṁ tad vapuḥ
patat tulitam ujjahat pratihari drutaṁ pupluve |
yathāñjana-mahī-dharaṁ dalitam akta-rakta-dravaṁ
tyajan dravati vajrakaḥ sapadi vajra-pāṇim prati ||24|| [pṛthvī]

pralamba-patanam dūre pralambāryāptir antike |
ubhe te yugapad dṛṣṭe jajñāte smita-vismiti ||25|| [anuṣṭubh]
bāṣpa-śliṣṭatayā tasminn āśliṣṭau bhrātarau mithaḥ |
yā vāśliṣyārdratām yātā bandhutā bahir antaram ||26|| [anuṣṭubh]

mahā-ravam kṛtavati ca pralambake
tadā drutaṁ mṛtavati ca dyavi sthitāḥ |
sunirvṛtā vavṛṣur alam kulam
vyatarkayann upahasitim harer api ||27|| [rucirā]

vāhaka-śirasi praharaṇam atrādiṣṭam sadā viḥṛtau |
maryādātikrāntā pralamba bhavatā tathā tu nāsmābhiḥ ||28|| [udgīti]

[27] tad evam pralambāmbhana-sambhrame'py anudbhrānta-cittās te śṛṅginī-
vittāḥ kuṇapatām itasya pramītasya tasya piṭṛ-vana-veśam pradeśa-leśam parityajya
yojana-vyajya-vistāra-praśasta-bhāṇḍira-tala-maṇḍalam evādhiṣṭhāya vihāra-
niṣṭhāḥ kṛdāpaṇasya sprhayāyyā jayāyyā grhayāyyās tṛṇalobhāviṣṭa-tayā vṛkṣa-
ṣaṇḍād viprakṛṣṭam api yamunācchānaccha-muñjātavīm praviṣṭānām andhī-
bhūtānām pāda-bandhanānām anveṣaṇād viśleṣam ājagmuḥ | tataḥ katham apy
avadhānataḥ pranaṣṭa-cittatayā spaṣṭa-kaṣṭa-cittā ramhasā saṅghaśaḥ sabhayam
hvayante sma | [28] nūnam deśādhipati-nideśataḥ sadeśam āgatā eva kecit krūrā gā
dūragā vidadhur iti ca dhyāyanti sma |

[29] tataś ca gavām khurādi-cihnair ahnāya tāsām adhvānam labdhvā samastā eva
tā harir ahvāsta, yathā—

kṛṣṇe tatāgram adhiruhya suvarṇa-varṇa-
valgūttariyam anughūrṇya vitirṇahutau |
gāvaḥ pratisvam abhinedur udīrṇa-tāpā
garjat-taḍid-ghana-ghanāghana-tṛṣṇayeva ||29|| [vasantatilakā]

[30] tad evam yadāmbhi cāstambhi ca naicikīnicayas tadānīm eva ca dṛṣṭa-
nirvilamba-pralamba-pralaya-carāḥ kaṁsa-carā labdhāvasarā muñjātavīm udbhāṭa-
ceṣṭatayā veṣṭayitvā nīrnivāraṇa-kṛpīta-kāraṇa-vṛṣṭim jhaṭiti tādrṣa-duṣṭa-vausaṭ-
kārāspada-tad-vilakṣaṇa-tejasi tasmin pratipakṣatā-kalpanayā nisṛṣṭavantaḥ |

[31] yā khalu jvāla-kalayāpi sarvam roṣād oṣāmāsa kalpam iti prajvalati mahā-
jvalane paṭa-paṭāyamānāyām ca mahā-muñjātavīyām bhītatayāsta-vyasta-cālās te
gopālāḥ sakhi-valayārāmatayā kalita-keli-jālāv iha rāma-gopālāv eva bhūri-dūrataḥ
saraṇatayā samupājagmuḥ | tatra ca—

dāvāgnim dṛṣṭvā te yadapi harir akṣāparatayā
samīyur vaiyagryam tadapi nija-rakṣām avṛṇuta |
prasaktis tasyettham kila bhavati sā ced uyate
tadā śaktiś cāsya prabhavati yatheccham muhur iti ||30|| [śikhariṇi]
yathā—

kṛṣṇa kṛṣṇa mahā-vīrya he rāmāmita-vikrama |
dāvāgninā dahyamānān prapannāms trātum arhataḥ || [BhP 10.19.9] ityādi

[32] tad evaṁ dūrāgatānām kārpaṇya-paṇya-bhaṇita-śravaṇam ārabhya tasmād abhyāsa-gatānām api bhayaṁ upalabhya śrīmān kṛṣṇas tv idaṁ asaṁrambhaṁ bhāvayāmāsa—

ātmano'py alam amī mama priyā
hā davaṁ prati davaṁ samiyati |
gīṛṇam eva karavāṇy amuṁ tataḥ
ko yamaḥ ka iha vā bhaved haraḥ ||31|| [rathoddhatā]

[33] kintu mayā vaiśvānara-nigaraṇam na soḍhum parivṛdhā bhaveyur ete iti vicintya provāca—mā bhaiṣṭa netra-putaṁ tv anudghaṭitaṁ ghaṭayata iti |

[34] nimilad-vilocaneṣu ca teṣu tad-āveśa-vaśayā kṛta-praveśayā yogamāyayā tat-kāla-kalpita-mahā-jaladhara-kalpāpara-śarīras tatratenānalpenānanena tam aduḥkhata eva sarvaṁ vibhrakṣantaṁ bhakṣitavān |

[35] tathā tad-icchayā sudhā-culukāyamānam ity eke | tayaivaṁ cānyad api cakāra | yad uktam—

tataś ca te'kṣiṇy unmīlya punar bhāṇḍīram āpitāḥ |
niśāmya vismitā āsann ātmānaṁ gās ca mocitāḥ || iti | [BhP 10.19.13]

atha dhenu-tatiṁ vinivartya harir
bala-yuktatayā muralīm kalayan |
sahacāri-gaṇa-prathitātma-yaśā
vrajam āgatavān ahani glapite ||32|| [toṭaka]

gavāṁ dhūlir nādaḥ khura-ghaṭita-ghaṭṭa-dhvani-ghaṭā
hares tāsāṁ hūtiḥ śravaṇa-gaṇa-bhid-veṇu-raṇitam |
amībhis te kṛṣṭās taratamatayā gokula-janā
na pṛṣṭhyam nāgrīyam na samam avidur na svam api ||33|| [śikhariṇī]

yadyapi bahu-saṅghaṭṭana-dhūli-dhvāntaṁ ca sarvatra |
tadapi harer mukha-candraḥ pratijanam ānanditaṁ cakre ||34|| [upagīti]

[36] atha pūrvavan mātara-pitarādi-racita-sukha-vitarau bhrātarau nija-nilayaṁ praviviśatuḥ | [37] sakhāyaś ca pralamba-davānala-kathā-prathanayā sarvaṁ vismāyayāmāsuḥ |

[37] tad etat procya samāpanam āha sma—

īdrśas tava gopendra putraḥ puṇya-kṛta-stavaḥ |
premārdraḥ suhṛdām yas tu dāvāgnim api pītavān ||35|| [anuṣṭubh]

iti śrī-śrī-gopāla-campūm anu
pralamba-dava-saṁvarta-nivartanaṁ nāma
ṣoḍaśam pūraṇam

