

athaikonaviṁśapūraṇam

## jambha-bhedi-surendratā-stambhana- nagendra-dhara-gavendratā lambhanam

[1] atha prabhāte sabhā-tejasā vibhātayoḥ sūta-jātayor madhukaṅṭha-nāmā  
kathayāmāsa—

[2] tad evaṁ tādṛk-sampadi pratipadi govardhana-samardhanam siddham | tṛtīyam  
ārabhya navamy-avadhikam ramyam tad-dhāraṇam addhāvadhāryatām |

[3] atha tādṛśa-daśa-ramyāyām daśamyām śrī-vraja-rāja-samājam anu nimantraṇayā  
prāmāṇi-kamāṇikyā-vraja-janāḥ sukha-yojanam bhojanam saṁyujya mukha-vāsanam  
mukha-vāsam upajyuja vārtām vartayāmāsuḥ | [4] yatra kṣitidhara-dhāraṇa-  
nidhyānān nirdhārayantaḥ pūtanāvadhādikam etad avadhikam asamhāvitam  
sambhāvitam cāviśeṣatayā tat-karma-viśeṣatayā gaṇayāmāsuḥ |

[5] punaś caivam āhuḥ—

vāvahiḥ parvatam bālaḥ sāsahir na tu cācaliḥ |  
bahir eva yathā vṛṣṭiḥ pāpatir na tad-antare ||1|| [anuṣṭubh]

[6] tad evaṁ parama-prabhāvatā tāvad vismaya-jananī jananītim atikrāmati | tasyām  
api satyāmatyāsakti-maya-sneha-caya-svabhāvatā māḍṛśām anyādṛśām api tasmin  
niścitā vismitim ātanoti | [7] tasya ca māḍṛkṣu visadṛkṣu ca yāsau lakṣyate, sā tu  
parama-vilakṣaṇatayātiva vilakṣyam lakṣyati | kim ca—

pratyekam sve tanūje pravalayati janaḥ svairam evānurāgam  
sarveṣām nas tadīye sa katham atha katham śakyate nāpi moktum |  
sarveṣv apy asya so'yam sphurati sahabhavas tādṛg eva vrajeśa  
smāram smāram tad etat na katham api manāg uktiyuktī vrajāmaḥ ||2||

[sragdharā]

[8] tad evaṁ pravaṇatayā śravaṇataḥ śrīmān nandaḥ prajātānandaḥ praṇaya-mayatayā  
sammata-samayatayā ca garga-siddhānta-vargam evānugadya niravadya-sauhṛdyatas  
teṣām amandehodbhava-sandehodyamam saṁyamanam anaiśit, [śrūyatām me vaco  
gopo vyetu śaṅkā ca vo'rbhake](#) [BhP 10.26.15] ity ādinā | ante coktavān—

yad-avadhi mām upadiśya  
prāsthita gargas tad-avadhi jānāmi |  
śiśur ayam adbhuta-caryām  
valayati nārāyaṇī yayā śaktyā ||3|| [gīti]

[9] tad evaṁ śrīman-nanda-rāja-vākyatas tad-avakalanānanda-bhājas taṁ yadā samasta-janāḥ samasta-janānandana-tan-nandana-vārtayā nandayantaḥ santi sma, tadā nija-vṛndair vṛndārakaiś ca vandyamānatayā nandyamānatayā nandyamānatayā ca vṛndāvana-candraḥ sahasā saha-rāmaḥ samājagāma |

[10] samājaś cāyaṁ samam eva taṁ pariveṣa iva paritaś chādayāmāsa, cakora-vāra iva tat-kāntim āsvādayāmāsa, vārāṁ nidhir iva cātmānam ullolatayā sampādayāmāsa |

[11] tad evaṁ sthite sarvasmīn api svasthatayā cāvasthite kṣaṇa-katipaye ca prasthite sarva eva te sāmājikāḥ pratisvam amanendirād ātma-mandirād ānīta-prīta-sitāsita-praśasta-vastra-saṅkaram sad-alāṅkaraṇādikāṁ taṁ ca tad-bhrātaram tat-pitaram ca pṛthak pṛthag alāṅkaram svikārayāṅcakuḥ |

[12] yathairvaṁ bahir ebhir ācaritaṁ, tathāntaḥ-pure sa-rāma-mātrkāṁ giridharasya mātaram abhi caisāṁ mahilābhir viracitaṁ iti nirviśeṣam eva tad ubhayatra parvāsīt |

[13] atha sura-pure sureśasya vṛttam anuvṛtyatām | [14] ito gatvā dainyam matvā skhalad-ojā vidaujāḥ kṣayam gacchann apy asau kṣayam ṛcchann iva sthitavān na tu śacīm acīkamata, na ca nirjara-sadasi nirjagāma |

[15] tad evaṁ varṇyamānam avakarṇya vācaspatir vāstoṣpatim anurahasam bhartsayāmāsa, yataḥ sa khalu vibudhānām api vibudhaḥ | [16] bhartsanam, yathā—

yasmād abhajasi viṣṇuṁ jiṣṇo tasmād anedhitāse tvam |  
na vinā candram vindati jīvana-vṛttim vanaspatiḥ ko'pi ||4|| [gīti]

[17] athavā sahasradṛṣam apy aho bhavadṛṣam abhibhūya bhṛṣī-bhavantī tādṛṣī madāndhatā nāsadrṣī, yataḥ sureśo'si | kintv amṛtapatā tava katham mṛtapatā jātā? yatas tyakta-prāṇa-prāyaṇa-kāya-prāyataḥ pramādaḥ so'yam āpatitaḥ |

[18] tathā ca smarati—

apasnāta iva snāto'py alam asṛṣya eva saḥ |  
mṛtakam vapur āsajjan yaḥ sadbhyo bhaya-dāyakaḥ ||5|| [anuṣṭubh]

[19] kim ca—vṛṣāhvaya, tava cedam atyavicārata eva | tathā hi—

yad-ālambāj janāḥ prāṇam yasmād rakṣitum icchati |  
vaiparītyam tayoh kurvann anunmatto na kathyate ||6|| [anuṣṭubh]

[20] indra uvāca—avicāritam evācaritam idam mayā, bhavadbhiś ca sāmpratam sāmpratam upadiśyatām |

[21] vācaspatir uvāca—śatamanyo, tādṛśa-visadrṣatāyām śatadhṛtir eva dhṛtim āśādayitā, tasmāt tad-anusaraṇam eva śaraṇam |

[22] tad evaṃ jambhabhedī sakhedī-bhavann avadhāya dhātāram eva gatvā saṅkocam amatvā svāparādhā avadhārayāmāsa |

[23] sa tūvāca—hanta, vibudhādhipenāpy abudhena bhavatā bhavatā duḥsādha-rādhaḥ so'yaṃ mahān evāparādhāḥ kṛtaḥ, yaṃ khalu sādhaḥ sakṛd apy avadhārayantas tvāṃ avadhīrayantaḥ sāvadhānāḥ śrotram apidadhate | tathāpi sṛṣṭi-vidhitasā-durvidhinā vidhinā mayā tad idam upadiśyate | pūrvam tan-mahima-jijñāsayā dhārṣṭyam anuṣṭhitam astīti tan-mātra-kilbiṣa-viṣama-ṣama-ṣaha-mānena mayā durmāṇa-mayāgādha-bhavad-aparādhā-kṣamāpaṇāya kṣamatā na labhyate |

[24] kintu—

[gavāṃ kaṇḍūyanam kuryād go-grāsam go-pradakṣiṇām |](#)  
[nityam goṣu prasannāsu gopālo'pi prasīdati ||](#)

iti [gautamā](#)di-sammatyā gojātiṣu prīti-rīti-parītasya tasya kṣamāpaṇāya kātaraḥ tvam taj-jāti-mātaram surabhīm eva bhajasva, na ced asurataḥ surabhī-saṅgatir bhaviṣyati |

[25] atha sunāsīras tv asurabhītaḥ surabhī-lokam āsādyā sadyas tad avadya-carita-pracārād vimanasam api tām mātuḥ svasāram muhuḥ prasādyā vedhasaḥ savidham evānināya |

[26] tataś ca vidhātedam abhidadhe—ayi, surabhi, surapati-bhī-sāntvanārtham asurāntakasyāntikam gaccha | gatvā ca tvam asya nūnam evam eva labdha-duścyavana-nāmaḥ parikilbiṣa-kīrtana-bhiyā kila kavi-parīṣad-upekṣaṇīya-tan-nāma-dheyasya kṛṣṇataś cyavanam vicyāvaya | tac ca sva-sampad-upakaṇṭha-kunṭhī-kṛtāpara-vaikunṭha-loka-goloka-mahendratā-martya-loke'py asya vyaktībhavatād iti tad-abhiṣeka-sevātirekataḥ sambhāvitā iti |

[27] atha hari-vāsara-divase surabhiḥ sura-rājam anu vṛndāvana-bhūpari-bhuvar-loka-bhāgam āgamyā tad-avasaram pratīkṣāmāsa | tatra ca dūrataḥ sura-patim surabhir abhihitavati—

nāsau meghaḥ paśya govardhanādrir  
nāyam navyas tasya bhāgaḥ sa kṛṣṇaḥ |  
neyam vidyul-lola-pītāmśuka-śrīr  
naitan mandam garjitam narmavārtā ||7|| [śālinī]

[28] paśya paśya, samyag utpatiṣṇuḥ pataga-jiṣṇur viṣṇu-vāhanaḥ so'yaṃ asmad apy upari-bhāgam ārūḍhaḥ san vidyud-gūḍha-vārīda-vāra iva yasya cchāyām icchan kila yatra cchāyām prasārayati | [29] so'yaṃ tu—

śrī-govardhana-śaila-ratna-dṛśadi prakṣipta-śubhrāstare  
vāmoru-sthita-kañja-cāru-carāṇe savyam karam dakṣiṇe |  
nyasyann anyam apūrva-rūpa-muralī-nāle manāg atra naḥ  
smereṇākṣi-taṭena sandadhad aho manye kṛpām varṣati ||8|| [śārdūla]

[30] atra cāyam asman-milanam aṅgīkurvann eva saṅginaḥ prasaṅgāntarāya  
prasthāpitavān | baladevaś ca nāḍya vanam āgatavān iti cāsthīyate | tasmād  
atisvacchatarā-cetasam amuṁ bhavāms tāvan nibhṛtatayā nibhṛtam avyagratayā  
cābhyagram gatvā daṇḍavan natvā prasādayitum arhati | yataḥ,

svayam aparādhyati kurute prabhum abhi tan-mārjane sahāyam yaḥ |  
tasyedaṁ para-śakter darśanam atha naiva dainyasya ||9|| [āryā]  
yasmin svayam aparādhī namati rahas taṁ sahāya-nirviṇṇaḥ |  
kṛpayati sā jana-mātram dainyāvasthā mahājanam kim uta? ||10|| [gīti]

[31] tataś ca paścād eva viśeṣa-nivedanāyām aham āyāsyāmi |

[32] atha pāka-śāsanas tad-anuśāsanam urarīkṛtya pracchannatayā muralī-dhara-  
samīpam āgatyā pratyagram caraṇa-khara-daṇḍayor daṇḍavat papāta |

indro nanāma ca yathānghri-nakhā murārer  
agryām amuṣya mukuṭe maṇitām avāpuḥ |  
cakranda cātha sa yathāmbaka-kairavāmbu-  
mādhvika-vidrava-vidhau vidhutām agacchan ||11|| [vasantatilakā]

[33] atha krandati saṅkrandane paṅkaja-locanaḥ saṅkocitaḥ kirīṭāgram agra-hastena  
sāgraham udastam ācarann uvāca—[34] bhagavann, evam ayuktaṁ mā kārsīr, ārṣiṇām  
vāṇiṇām tvam eka evātirekataḥ parāyaṇam asi |

[35] vajrapāṇis tu mūrdhni prasajjitāñjali-pāṇitayā salajjam svayam svavajra-hata iva  
maunam evāsasajja | yataḥ—

parasya kāyam badhnāti tejasā vacasā manaḥ |  
śaktaḥ śaktaś ca so'yaṁ yas tasya bhaktaḥ katham na kaḥ? ||12|| [anuṣṭubh]

[36] tad evam tasya tejasā kṛpayā ca suparvādhipasya vividhā gatiḥ jātā, yathā—

anyatra candrati hariḥ śakre tarhi sma sūryati |  
śakro'pi sūryaty anyasmin khadyotati harau sma saḥ ||13|| [anuṣṭubh]  
yadā maunam sasajjāsau tadā mūka ivābhavat |  
yadā tu stotum ārabdhas tadāgād vāvadūkatām ||14|| [anuṣṭubh]  
yathāmūm stutavān indras tathā vaktum na śakyate |  
śrī-vrajendra yataḥ so'yaṁ tvattaḥ saṅkucati sphuṭam ||15|| [anuṣṭubh]

[37] avamānam anālocya kavamānaḥ sa punar evam aṅjasā tad upasañjahāra—

mayedaṁ bhagavan goṣṭha-nāśāyāsāra-vāyubhiḥ |  
ceṣṭitam vihate yajñe māninā tīvra-manyunā || [BhP 10.27.12] iti |

[38] ayam ca prahasya provāca—

mayā te'kāri maghavan makha-bhaṅgo'nugrṇatā | [BhP 10.27.28]  
yan mat-pitrādi-sac-chreṣṭhān nātikrāmer mama smaran ||16|| [anuṣṭubh]  
suraś ced viṣayābhoga-garvād roceta vāsava |  
tadā vipraś ca śobheta śauṣkalam-manyatā-madāt ||17|| [anuṣṭubh]  
aham unmūlayiṣyāmi śakra tvad-vairi-pakṣagān |  
katham man manyase bhītim nītim eva pravartaya ||18|| [anuṣṭubh]

[39] atha dūrataḥ surabhir abhītam iva tam abhikṣya, huṅkārataḥ sva-santāna-  
santānam ākārya, kārya-viduṣī sa-tṛṣṇa-nayanā kṛṣṇam abhijagāma | [40] kṛṣṇaś ca  
svajāti-rītikāvasthitita evāvanamantīm iva tām imām sahasā sahasām asasambhramam  
aṅjali-sañjita-karaḥ sañjagāda—mātā katham samāyātā?

[41] tataś cāśiṣaḥ siṣāsantī tāḥ sambhramād anudbhāvya surabhy uvāca—

ete mad-anvayā dhanyā gotvaṁ tvām sevituṁ gatāḥ |  
aham tu nedṛk-puṇyā yad gocaratvaṁ ca nāgatā ||19|| [anuṣṭubh]

athavā—

daitya-ghātī bhavān nityam sarva-lokaika-pālakaḥ |  
vayam ca loka-madhye smas tvan-nāthāḥ svata eva tat ||20|| [anuṣṭubh]

[42] tatas tad idam kiñcit prārthaye—

go-sūktam bhāṣate gāvaḥ padam sarva-sparvaṇām |  
tad brahmādaḥ suparatvam avan vinda gavendratām ||21|| [anuṣṭubh]  
tavedam kiyad aiśvaryam yad brahmāvadhi-pālanam |  
vaikuṅṭha-kuṅṭhatā-kāri yasya goloka-vaibhavam ||22|| [anuṣṭubh]  
sarvasya pālakāt kvāpi khaṇḍa-pālanam iṣyate |  
jagat-prakāśakād bhānor nija-dhāma-prakāśavat ||23|| [anuṣṭubh]  
nāsmākam kevalam idam matam kintu vidher api |  
yad bhaved asya cendrasya durbuddheḥ śuddhi-bhāvanam ||24|| [anuṣṭubh]  
tvat-krpāyāḥ param sthānam vayam ity eṣa vāsavaḥ |  
āśiśriye yad asmāms tad dvāra-mātrāya kalpate ||25|| [anuṣṭubh]  
yasmān mṛgyati tām eva mad-vidhād bhavataḥ kṛpām |  
kūpād iva rasāntaḥ-sthām tarṣi ghana-rasa-sthitim ||26|| [anuṣṭubh]  
tad eva deva paśyendraḥ paśyams tava pada-dvayam |  
sūcayaty abhiṣekam te netra-dhārā-sahasrataḥ ||27|| [anuṣṭubh]

[43] atha tatra sacita-saṅkocanena vilocanena gocaritānumateḥ śrī-gokula-pateḥ  
prasādam āsādayanti surarṣi-sura-mātr-surapati-suratatibhir upasura-prabhṛtibhiś ca  
sākam surabhī sarabhasam asura-mardanam puraskartum puraḥ-saratām avāpa |

[44] te hi druhiṇena tāv anu samanujñātā drutam eva vidrutya nihnutya ca rājīva-  
locanam rājīyantaḥ paritaḥ sthitā babhūvuḥ, yatra rudra-druhiṇāv api teṣāṃ  
agresaratām avāpatuḥ |

[45] tataś ca surabhir abhihitavatī—śrīmad-vrajendra-kula-candra! bhavad-  
bhavadīya-svīya-caraṇānām anucaraṇatas tāvad atratyāni tīrthāni sārthakāny eva  
jātāni | dhenavaś ca yuṣmad-vihita-dugdha-dhayanād dhanyatām adhuḥ | [46] tataś  
ca svarga-sthita-tīrtha-varasya gaṅgā-nirjharasya tathātmīyasyāpy ūdho-bharasya tvad-  
ārādhanyā vyarthatāvadhāya payaḥ samāhartuṃ bhavantaṃ vidhim arthayāmahe |  
athavā, yathādīśyate tathāvaśyam prathayāmaḥ |

[47] kṛṣṇaḥ sa-smitam uvāca—yatheṣṭham anuṣṭhīyatām |

[48] athābhrahāvāhana-bhrū-bhramaṇataḥ sa-sambhramam abhra-mātaṅgaḥ svaḥ-  
saṅgata-gaṅgātaḥ samuddaṅḍita-śuṅḍā-daṅḍenāmbhaḥ-sambhṛtān nidhi-kumbhān  
nirvilambam eva muhur api lambhayāmāsa | surabhir api surabhi-payasā sura-pati-  
sarasīm upagirim vibharāñcakāra | tataś ca—

vādya-spr̥g-gīta-nṛtyair upasura-sadasām stotra-mantrair ṛṣiṇām  
harṣāndolātīkolāhala-jaya-ninadair brahma-rudrādīkānām |  
utsarpad-bhaktir indraḥ saha harid-adhipais tad-gaṇaiś cābhyaṣiñcat  
kṛṣṇam yenaiva sarve'py ahaḥ sukha-sudhāsikta-rūpā babhūvuḥ ||28||  
[sragdharā]

aditir mātṛ-kṛtyāni svasṛ-kṛtyāni pārvatī |  
garutmān bhṛtya-kṛtyāni cāhṛtyātra mudam yayau ||29|| [anuṣṭubh]

[49] tad evam yadā nirñiktatayā devagaṇas tam asikta, tadā—

kīrtir yātā digantaṃ parimala-valanāpy abhramīd bhūmi-golaṃ  
maṅgalya-dhvāna-dhārā dig-anuga-kariṇām prāviśat kaṇa-gartam |  
itthaṃ sarvatra harṣa-prasara-bhara-vara-prāvṛṣā prāṇi-jāteḥ  
śāte jāte'pi kaṃsaḥ saraṭa-paṭala-rāṭ-ceṣṭayā veṣṭyate sma ||30||  
[sragdharā]

[50] tad evam sa vrajendra-nandanaḥ sarva-dig-gatān yadā digye, tadā tu---

yāvad viṣṇupadam vibhāti parama-vyomādi tāvaty api  
śrī-goloka-padam praśastim ayate lakṣmī-parārdhāspadam |  
tatrāpīndratayā vibhāsi nitarām govinda-nāmnā yathā  
tena tvaṃ jagad aṅga tadvad avatād ity ucire te samam ||31|| [śārdūla]

ākāśa-kusumaiḥ sārddham ākāśa-vacanam tadā |  
govinda iti yad vittaṃ tataḥ kim iva sādbhutam? ||32|| [anuṣṭubh]

indraś chatraṃ vivasvān bahu-vidha-madhurālaṅkṛtīnām kadambaṃ  
brahmā līlābjam īśaḥ svaracita-muralīm mādhavāya vyatānīt |

anyam ca svasvam artham tridaśa-pati-tatir yat punaḥ sarvam eṣām  
pūrvam cāpūrvam āsīd abhavad atha tad-aṅgāvṛtījyāsu pūjyam ||33||  
[sragdharā]

[51] tad evam sthite—

rājad-rājāsanam upari-gacchatra-citraṁ suramya-  
bhrāmyad-vālavya-jana-yugalaṁ prasphurad-divya-veśam |  
kṛṣṇam drṣtvā sura-parivṛtam stabdha-netrāṇi dūrāc  
citrāṇīva kṣaṇa-katipayam tatra mitrāṇi tasthuḥ ||34|| [mandākrāntā]

[52] tataś ca kṛpayā snapita-nayanāravindena govindena kṛtam ānandanam anu  
phullatayā pūrvataḥ puruṣu mahendrādi-deva-guruṣu chatrādikaṁ taruṣu sandhāya,  
nija-hita-nibandhāya tat-pada-dvandvam eva vandam vandam amanda-bāṣpa-  
nisyandam nijām avajñāspadatām vijñāpya tam anujñāpya dūram vindamāneṣu  
labdha-vigata-nindamāneṣu vṛndārakeṣu, sakhi-sandohaḥ śandoham anuvindan  
mandam mandam āsasāda | āsādyā ca—

adrākṣīd amahīd avocad alagīd ājighrad apy acyutam  
chatrādyam ca cacāya mitrapaṭalī papraccha bhūyaś ca tam |  
so'pi vyājam ihācacāra bahudhā sā na pratīyāya tam  
kintu prītibharam mithaḥ pravalayam hāsas tad āvardhata ||35|| [śārdūla]

tataś ca—

iha sthitaiḥ pṛthag aparais tu bhūṣaṇair  
vibhuḥ parasparam api tām abhūṣayat |  
amī tadā sa-kanaka-daṇḍa-cāmaraiḥ  
paricchedaiḥ svayam api tam siṣevire ||36|| [rucirā]

[53] tasminn atha rājany ati sakhi-vṛnde—

drṣtvā devatatir vidūrataratas tam sevyamānam suhṛd-  
vargais tad-guṇa-rūpa-śīla-tulitaiḥ sva-pratta-tat-tac-chriyā |  
tān svajñāna-vilāsa-saṅcita-phalam mene tathā tām api  
sva-premārjita-karma-sampadam amamstānyan na mānyam tataḥ ||37|| [śārdūla]

[54] tad evam ārabdhe'pi gamane stabdhe sati satīpati-prabhṛtayas tasminn abhiṣeka-  
prabhavam prabhāvāntaram paśyantāḥ parasparam sādbhūtam idam udbhāvayāmāsuḥ,  
yathā—

kṛṣṇārcārāci daivatāiḥ sukham ayur lokās ca gāvas tathā  
pṛthvīm dugdha-bhṛtām vyadhur bahu-vidhān nadyo rasān susruvuḥ |  
vṛkṣā madhv adhur uddadhuś ca girayo ratnāni nirvairatām  
jīvāḥ prāpur aho mahaty apacitīḥ puṣyaty akartṛn api ||38|| [śārdūlavikrīḍita]

kim ca—

indraḥ krūra-caritram ācaritavān yat tena cintāgame  
cittaṁ kampam iyarti ced giri kathāṁ cittaṁ tad vyajyatām |  
kṛṣṇas tatra ca yām kṛpām bata tayā cittaṁ dravī-bhūtatām  
āyāti svayam eva ced giri kathāṁ cittaṁ sā vyajyatām? ||39|| [śārdūla]

[55] atha caramācalaṁ cucumbiṣati bhānu-bimbe vilambaḥ saṁvṛtta ity avilambam  
eva go-nikuramba-saṁvalanayā sakhibhiḥ samaṁ vrajaṁ vrajan vraja-rāja-janmā san-  
mānayaadbhir nirjara-vrajair upary atula-puṣpa-varṣair upacarya vrajadbhir anuvavraje,  
yathā—

divyātapatra-sita-cāmara-śasta-hastaiḥ  
saṁsevyamāna-savidhaḥ sakhibhiḥ pragītaḥ |  
puṣpa-vrajena vividhair vibudhaiś ca siktaḥ  
śrī-prkta-kāntir ajitaḥ sadanaṁ sasāda ||40|| [vasantatilakā]

niśamitam akaron niśamitam ca  
dyujani-vibhūṣaṇa-bhūṣaṇāṅgam etam |  
vraja-nṛpati-mukha-vrajaḥ samantād  
ajani ca sāttvika-rājirāji-mūrtiḥ ||41|| [puṣpitāgrā]

[56] yat tu niśamya ramyacetā rāmaḥ sānukrośaṁ krośamātram upavrajya  
nijavarajavijayaṁ paśyan sukha-vaśyamanās tam āliṅgya mūrdhānam āśiṅghya kṣaṇa-  
katipayam upaviśya, vacana-cāturībhis tat-prasaṅgaṁ saṅgatavān | tataś ca nijānujena  
pūrvam eva svakṛte nirdiśya rakṣitair divyeṣv api divyatā-lakṣitair analpair ākalpaiḥ  
so'yam agrajaḥ sva-kareṇa virājayāmāsa | tataś ca svānujaṁ guru-janānām agratas  
tādṛśatayā prayātuṁ saṅkocam arocayan so'yam agrajaḥ śanaiḥ sanair anaiṣīt |

[57] atha tasmin dine tu go-sandoḥa-doha-nibandhanaṁ tad-anubandhi-janān  
sandhāya svayaṁ tu tat-tad-udantānusandhānāya dhenu-sannidhāna eva sānandaṁ  
nanda-rājaḥ sannidhāya, vandamānaṁ sa-rāma-sakhi-vṛndaṁ govindaṁ purastād  
vidhāya samam eva bandhubhiḥ samam āsanam āsajjann āsāmāsa |

[58] tatra cānantaram ācaritāgatibhiḥ samyag urikṛta-śrī-rāmānujānumatibhiḥ sūnṛta-  
vādibhiḥ śrīdāmādibhiḥ sa-samājāya vraja-rājāya divyac-chatrādy-arcāmatrādiṣu  
samarpiteṣu santarpiteṣu ca sarveṣu tad apracchannam eva sa papraccha—kathyatām  
tathyaṁ kim idaṁ vṛttaṁ vṛttam? iti |

[59] śrīdāmā prāha—vayam api go-saṅkalanāya kalita-bhūri-dūratayā ciram viramya  
sthitā na samyag avagamyam tad ācarāma, kintu sāmagrīyam eva nija-samyag-rītim  
āvedayati iti |

[60] tato namratām vindati śrī-govinde parasparam avadhāya sādhu, śrīdāman, sādhu  
idam uktam ity abhidhāya sarva evānarvācīna-gopāś citra-pratikṛtaya iva dvitra-  
kṣaṇam nirnimeṣatām avāpuḥ |



[61] madhumaṅgalas tūccaiḥ sahāsam āha sma—śrīman vrajarāja ! śrūyatām—

gaur ekā giram ātanod atha pumān anyañ sahasrekṣaṇo'  
naṁsīt ko'pi karī sitaḥ svar-udakāny ahr̥tya śasvad dadau |  
kaucit pañca-caturmukhāṅga-valitau stotra-prathām cakratus  
te cānye ca mahāmahena siṣicur gopeśa putram tava ||42|| [śārdūlavikrīḍita]

[62] atha svayam cātra sarvataś citram māṅgalikam karma nirmātuṁ yuktam iti  
vicārya citrāyamāne kṛṣṇa-prāṇe sasamāje vrajarāje viṣṇu-pada-carīṣṇu-vāṇīyam  
āvīrabhūva—

yathābhyāṣiṅcāma vyaṁ vrajeśitaḥ  
saṁsajya govindatayā sutam tava |  
samam samastaiḥ kṛta-maṅgalam tathā  
tam yauvarājyena javād virājaya ||43|| [upajāti 12]

[63] atha tad etad amṛta-varṣa-dharṣitā vraja-varṣiyāmsaḥ parasparam vicārya kārya-  
māṇa-maṅgalya-tauryatrika-vādanāpaurvāparyataḥ svasti-vācanādikam ācārya-dvārā  
samācārya, pratisvam api vividha-vidhāna-dāna-pūrvakam parva pūrayitvā pūra-  
rājatayā tam sabhājayāmāsuḥ |

āgamyātha śatam śatam vraja-mahendrāṇī-pradhānāṅganāḥ  
pratye kam maṇi-dīpa-santati-karā maṅgala-kolāhalāḥ |  
nīrājyābhisabhājya ratna-nikarair nirmaṅchya geham prati  
sneham mūrtam ivātiyatna-valitā govindam āninyire ||44|| [śārdūlavikrīḍita]

īdṛśas te vrajādhiśa sutaḥ sūta-mukhotsavaḥ |  
yo gavendratayā gām ca gām ca gām ca sukhākarot ||45|| [anuṣṭubh]  
subhagambhaviṣṇu jātām jagad api kṛṣṇābhīsekataḥ paścāt |  
andhambhāvukam āsīd bhāvuka-sūnyam kulam tu danujānām ||46|| [gīti]

[64] tad evam divā-kathāyām vṛttāyām naktam api sā pūrvavad vṛttā | yathā  
madhukaṅṭha uvāca—

bhaved analpaṁ kutrāpi svalpaṁ kutrāpi poṣakam |  
yathānna-vyañjanam loke yathā rasa-rasāyanam ||47|| [anuṣṭubh]

[65] tasmāt saṅkṣiptam apy etad vistaravad eva mantavyam | [66] tathā hi—tasmin  
mahasi nīrandhram purandhrībhiḥ samam āsām api samāganam vṛttam,  
yatropakaṅṭha-gatānām apy amūṣām vastrāvaguṅṭhitāni netrāny atīvotkaṅṭhitāni  
jātāni |

[67] tasmimś ca tasya vivāha-samatāvahe mahā-mahe manasīdam asīmam ābhir  
vibhāvitam—

keyam jagaty ahaha rājati gopa-kanyā  
dhanyā yayā tu karapīdanam asya gantā? |  
hā yogyatām api vidhāya vidhiḥ samastām  
astam nināya bata nas tam amūm dhig astu ||48|| [vasantatilakā]

[68] bhavatu, tad api kintv idam atīvānyāyyam—

kulinā rūpiṇyaḥ parama-guṇa-śīlāḥ praṇayitā-  
bhṛd-utkaṅṭhākaṅṭhāgata-tulita-jīvā bata vayam |  
na tāvad vaṁśī tat-tad-anuṅatām añcati jaḍā  
tathāpy eṣā hā dhik kalita-hari-saṅgā na tu vayam ||49|| [śikhariṇī]

[69] kevaleyam varākī kevala-mukha-cūṣaṇa-sukhā, yataḥ—

āliṅgya kaṅṭham urasi pratipadya kāntim  
māle kaṭam prakāṭam eva sadā dadhāsi |  
na śrī-harir na bhavati tu vā jano'yaṁ  
saṅkoca-leśam ayate tvam ato'si dhanyā ||50|| [vasantatilakā]

[70] tad evaṁ manasi vadantīṣu—

pūrṇam dṛṣṭim vidhi-vaśatayā kācid āncin murārer  
ardham kācid vraja-jana-gatā kācid asyās tribhāgam |  
kācit kiñcin na ca tad akhilaṁ tulyatām eva dadhre  
sarvāsām yan manasi caklpe hanta tāpāya tadvat ||51|| [mandākrāntā]

[71] atha tasyām eva niśāyām candraśālikāyām kṛta-śayanena kañja-nayanena tāsām  
aparāhnetanāpāṅga-sāṅga-śara-nikara-saṅga-labdha-bhaṅge hṛdi samutthita-  
vyathatayā jāta-niśitha-jāgaratāyām aviratāyām tāsū nijānirvṛtim vivṛtikartum tām iva  
ca tartum purahara-kṛta-vitara-nava-muralikalāḥ khuralibhiḥ kalayāmāse |

tadā kedāra-rāgas tu prāpa kedāratām niśi |  
gopībhir vāsanā-bijam uptam yatrāṅkurāyitam ||52|| [anuṣṭubh]

tatra ca—

tūkāraḥ khalu māthureṣu paritas tvaṅkāra-bhāṣā matā  
so'yaṁ vaiṇava-gānataḥ pratipadam prāyaḥ parāmṛṣyate |  
pratyekam yugapat priyām niśamayan kṛṣṇo yadā tam jagau  
matvā svaṁ prati tat pratisvam api tāḥ sarvā vimūrcchām yayuḥ ||53|| [śārdūla]

kim ca—

ānuṣaṅgikatayāpi sagānād  
āsv adhād yad avidus tad amūś ca |  
uddideśa puru yām bata sā tu  
svaṁ ca samprati viveda na rādhā ||54|| [svāgatā]

[72] tad evam alpa-samayam ayam api kalpa-cayam ayam iva kalpayitvā kathakaḥ  
samāpayan kathanam ślathayāmāsa—

so'yaṁ te ramaṇo rādhe labdhaḥ kṛcchreṇa yas tvayā |  
tvad-vinā-bhāvataḥ saukhyaṁ yaś ca kutrāpi nāptavān ||55|| [anuṣṭubh]

[73] tad evaṁ saṅkṣepenāpi kathite prathite muhūrta-dvayaṁ muhūrtavad eva tās ca  
te ca tuṣṇimbhāvam āseduḥ, punaś ca yathāyatham āvāsam samāseduḥ |

iti śrī-śrī-gopāla-campūm anu  
jambha-bhedi-surendratā-stambhana-nagendra-dhara-  
gavendratāmbhanam nāma  
ekonaviṁśaṁ pūraṇam  
||19 ||