

atha ṣaḍviṃśaṃ pūraṇam

rāsa-vilāsa-prasāraṇam

[1] atha snigdhaḅkaṇṭha uvāca—

suvacanam aghaṣatroḅ śṛṅvatī śreṅir āsām
virahajanitaduḅkham pūrvasiddham vyadhāvīt |
param iha na tad eva vyādhunot kintu śaṅkā-
ntaram api yad amamsta spaṣṭam āyattam etam ||1|| [mālinī]

[2] tad evam amūr utphullavadanakaṅjasadana-maṅjunayanakhaṅjarītāḅ sa punar
maṅjulam ābhāṣate sma—

yuṣmatkṛte sma sucirān manasāsmi dūya-
mānena yūyam api tastha madartham eva |
tasyātha durlabhatamasya manorathasya
prāptāv ihānurahasam maham ācarāma ||2|| [vasantatilakā]

[3] sa ca rāsarūpa eva nirūpyate | tathā hi—

dīpaḅ śāradabhūripūritaśaśī yatrāsti vṛndāvanam
raṅgaḅ śṛivrajanāyikāḅ svayam imā yūyam kalākovidāḅ |
tam cemaṅ samayaṅ sametya muditaḅ so'ham hariḅ kim param
kartāsmi kṣaṇam antarā tam api kim rāsam vinā bhoḅ priyāḅ ||3|| [śārdūla]

[4] iti kṣīṅatamā vrajajaladhisambhavākṣīṅacandramāḅ sarvā api tās cakorākṣīr
aṣaḅakṣīṅayugapad liṅganādinā sukhalakṣalakṣītīkṛtya, balavad ādrtya, rāsaṅrtya-
vidhaye nirjambālam astambajālam abandhuraṅ bandhuraṅ kamalabandhujāpulinam
āvṛtya, parasparakarasaṅvalanayā valayākārās cakāra |

[5] kṛte ca valaye—

kṛṣṅāyāḅ pulinam gatena ramaṅenāpūri kāmas tadā
tenāmuṣya manas tathā pratipadam tena dvayam cakṣuṣoḅ |
tenāṅgasphuradaṅganāsamudayas tenātha pūrvam param
sarvam parva ca tad bruve kim aparam nādyāpi viśrāmyati ||4|| [śārdūlavikṛīḅitam]||

[6] tad evaṁ sva-kalita-caye valaye vanamāli śobhānicayam upalabhamānās
cintayāmāsa—

upari yathojjvalam indor
valayaṁ pulinaṁ tathā bhuvi ca |
kintu kalaṅkas tasmin
nirmala-ramaṇī-kulāny atra ||5|| [upagīti]

[7] tad aho ! cāmīkara-maṇisarākāro'yaṁ ramaṇīya-ramaṇī-valayaḥ prati-yugma-
madhyaṁ yadi mahāmara-katāyamāna-nāyaka-sambadhyamānatām ābadhnāti, tadā
hṛdyatām āpadyate |

[8] tac ca tathāveśena mat-praveśena paraṁ sidhyatīti nidhāya sthitaḥ sann, akasmād
yathā-manorathākāram evāvasthitavān, yathā svayam api katham iti tu na tat-
prathanam avāpa | tataś ca—

hari-hariṅākṣī-valitaṁ
pulinaṁ tad valgu bhāti sma |
sva-pratibimbenādād
yad vidhu-bimbāya sārūpyam ||6|| [upagīti]

suhṛd indoḥ pulinaṁ tat-
pulinasyābhūn nata-bhruvām pracayaḥ |
tat-pracayasya ca valanaṁ
śrīyuta-gopāla-mūrtinām ||7|| [āryā]

yatra ca,

paraspara-karāvali-grathita-maṅḍalī-maṅḍanīr
anusvam abalā milann ubhayatas tadā mādhaveḥ |
tadiya-bhujapāśyayā kalita-mṛṣṭa-pṛṣṭhas tathā
tad-aṁsa-nihitātma-dor abhavad eṣa rāsodyame ||8|| [pṛthvī]

gaurī-kṛṣṇau gaurī-kṛṣṇāv ittham lakṣe lakṣe yugme |
vṛttākāre vaṁśī-śaṁśī rādhā-saṅgī tasthau madhye ||9|| [vidyunmālā]

rāsaṁ prārabhata svayaṁ harir asau kaiśorakaṁ mānayaṁ
ity evaṁ sa parāśaro'pi bhagavān prāvocad uccair yataḥ |
tasmād gopa-vadhūbhir eva saphalaṁ taj-jātam ittham tu me
hamho paśyata vacmi vā kim aparāṁ romṇām ca jātaṁ mahaḥ ||10||
[śārdūlavikrīḍitam]

sa vividha-vanitā-vṛndair yadapi bahu-preyasī tadā jajñe |
tadapi ca rādhā jñaptir manye tasyāparāḥ kṛtayaḥ ||11|| [āryā]

tad evam—

anaṅgam aṅgena nijena sāṅgam
kṛtvādhi-raṅga-kṣiti saṅgamayya |
aṅgīcakārāṅga tam aṅga-hārair
navyāṅganā-saṅgama-maṅgalāya ||12|| [upajāti 11]

kalita-kanaka-bhāsaḥ smerā-netrā vidhūti-
kṣubhita-valaya-vīthī-śiṅjita-vyakta-tālāḥ |
vividha-gati-vihārānaṅga-sārāṅga-hārā
hari-hari-maṇi-mūrtir antarā tā virejuḥ ||13|| [mālinī]

tataś ca—

navīna-vinata-bhruvām nija-navīna-kānta-cchavī-
juṣām naṭana-cāturī-kula-dhurīṇa-līlā-yujām |
calad-valaya-śṛṅkhalāvalita-nūpurāṇām dhvanir
naṭādḥva-nidhi-tālatām dhvanayati sma yāvad divam ||14|| [pṛthvī]

rāse śiṅjita-tāla-jālam udabhūt tadvad yathā khecarān
apy ākṛkṣad aho vidūratarataḥ kṛtveva pūrva-sthitān |
dyo-yānābhidha-maṅca-saṅcaya-gatā vādyam ca gītam ca ye
sabhyatvam ca samam madād vidadhataḥ svam nātra niścikyire ||15 ||
[śārdūlavikrīḍitam]

[9] tatra devīnām saṅjalpaḥ—paśya, paśya—

hariṇā gānam āsādi gānena ramaṇī-kulam |
ramaṇībhir atho gānam gānena sa hariḥ punaḥ ||16|| [anuṣṭubh]
pulinam vilasat-kṛṣṇam kṛṣṇam sāliṅganāṅganam kalaya |
āṅganam abhinava-gītam gītam saṅgīta-saṅgi-saṅgītam ||17|| [gīti]

[10] tatra svayam ārambhe lāsyā-sambheda eva jātaḥ | [11] tad yathābhīnayaṁ
yathā—

aṅga-hāra-calad-aṅga-hāriṣu
svāntahāri vilasadvihāriṣu |
lāsyā-kāriṣu ca lāsyam ācaran
bhrū-naṭī-ghaṭita-netrā nartakāḥ ||18|| [rathoddhata]

[12] tauryātrika-śaurya-varāṇām khecarāṇām vādye tūdbhūte tāṇḍava-maṇḍalam ca
sābhīnayaṁ, yathā—

udyad-dundubhi-maḍḍu-ḍiṇḍima-ḍamar-vādye mṛdaṅgam gate
vādye dyo-pada-vidyā-vedyā-nadane sadyo'tha vidyotite |
te tarhy udbhaṭa-nāṭya-nīti-ghaṭanā-saṅghaṭṭa-niṣkuṅṭhatā-
sūtkaṅṭhāḥ pada-pāṇi-kaṅṭha-kaṭi-sammoṭāli-koṭim dadhuḥ ||19|| [śārdūla]

[13] tatra ca śastra-praśastānām iva teṣāṃ kṛta-hastakānām punar lakṣyād acyava eva lakṣitaḥ | tathā hi—

hitvā hitvāpy atra hastāli-bandham
tālāmbā hastakāni pradarśya |
gaurī-śyāmā lāghavāt pūrṇamānā
rāsollāse tadvad āsan punaś ca ||20|| [śālini]

puṣpa-vṛndam apatan muhur muhuḥ
kṛṣṇa-gaura-tanu-maṇḍalīm anu |
vṛṣṭir ūrdhvam adharatra nīra-bhṛd
vidyud-ālir iti yatra citratā ||21|| [rathoddhatā]

[14] atra devā devyaś ca bhavya-bhāva-bhavān navya-paribhavāt kamalākṣaṃ sāksād
iva sambodhayantas tathā yoga-māyāyā yogataḥ param sva-sva-yogyam antaḥ
samadhigamya ramyam idaṃ vādya-kolāhalāvṛtam ujjaguḥ |

[15] tad etad ekīkrtyānugīyate—

jaya jaya sad-guṇa-sāra |
jagati viśiṣṭam kalayitum iṣṭam gokula-lasad-avatāra ||a||dhruvam ||
kamala-bhaveśvara-vaikuṅṭheśvara-patnī-cintita-seva |
rājasi rāse valita-vilāse nija-ramaṇībhīr deva ||b||
naṭavat-parikara nikhila-kalādhara racita-paraspara-moda |
āliṅgana-mukha-vitata-mahā-sukha vallava-vadhu-hṛta-toda ||c||
vyativikṣaṇa-kṛta-sāttvika-parivṛta-maṇḍalam anu bahu-mūrte |
vraja-taruṇī-gaṇa-racita-nayana-paṇa-sacita-vaśīkṛti-pūrte ||d||
caraṇa-kañja-dhṛti-kara-pallava-kṛti-cillī-valita-vihārān |
madhya-bhaṅga-tati-maṇi-kuṇḍala-gati-pulaka-sveda-vikārān ||e||
kalayati bhavatā ghana-sāmyavatā taḍid iva sarvā lalanā |
api vaḥ parimiti-taratamatām iti seyaṃ jñāpayati tulanā ||f||
sumadhura-kaṅṭhe nṛtyotkaṅṭhe tava rati-mātra-prīte |
tvat-sparśāmṛta-mada-caya-saṃvṛta-citte bhāva-kṛite ||g||
yuvatī-jāte gītaja-śātenāvṛta-viśva-prabhave |
yas tvam rājasi tat-sukha-bhāg asi nama etasmai prabhave ||h||
yā saha bhavatā vismayam avatā svara-jātīr atisuddham |
gāyati seyaṃ nikhilair geyam kalayati nija-guṇa-ruddham ||i||
tata utkarṣam valayita-harṣam valayati yeyam gāne |
sā śrī-rādhā valitārādhā bhavatā kalitā māne ||j||
yeyam rāse śramaja-vilāse vigalan-mallī-valayā |
sā bhavad-amse lasad-avatamse dharati karam vara-kalayā ||k||
yā cāmsam pari bhujā-parigham paricumbati tava sa-vinodam |
hṛṣyati seyaṃ tan na gaṇeyam yad roma ca sāmodam ||l||

cala-kuṇḍala-dhara gaṇḍa-mukura-vara samīṣa-sparśa-vidhāne |
 tāmbūla-drava-parivartād dravam ayase cumbana-dāne ||m||
 eṣā nartana-kīrtana-vartana-śiñjita-jāta-sutālā |
 tava rāmānuja karam atulāmbujam iṣam ādhādd hr̥di bālā ||n||
 atha rāsa-krama-parivalita-śrama-vanitāmbita-deha |
 parito-bhramaṇaka-gaṇa-viśramaṇaka samudita-parama-sneha ||o||
 kavi-kṛta-niścaya-śubhra-yaśaś-caya-mālā-samudaya-hārin |
 jayajayajayajaya jayajayajayajaya jayajaya rāsa-vihārin ||p||22|| iti | [8 x 8 x 12]

[16] rājasi rāse valita-vilāse ity uktam rūpam evam nirūpayanti—

rūpam yan nijanityasaubhagaśiroratnam narākṛty asāv
 ānīyātra yadīyaśaktivbhavasyāgryām sthitim praikṣayat |
 citram vismayate yataḥ svayam api svāśeśasamveditā
 tasmin bhūṣaṇabhūṣaṇe'py adhur amūḥ śobhām svayā śobhayā ||23||
 [śārdūlavikrīḍitam]

[17] tad uktam, [yan martya-līaupāyikam](#) [BhP 3.2.12] ity ādi, [tatrātiśuśubhe](#) [BhP 10.33.6] ity ādi ca |

[18] tad evam sati śrī-rādhikāyām tu kaimutyam eva stutyam jātam | [19] yuvatī-jāta ity ādāv evam varṇayanti—

tāsām vraja-kiśorīṇām nityam aprasavātmanām |
 guṇaiḥ sa-prasavaiḥ pūrṇam viśvam apy anvayair iva ||24|| [anuṣṭubh]

[20] yā saha bhavatā ity ādāv upaślokeyanti ca—

śarva-brahma-sureśa-mukhya-diviṣad-vṛndāni yad-gānataḥ
 śaśvan moham ayus tam eva dayitam kṛtvānugam yā jagau |
 sārḍham tena parāś camat-kṛti-parās tām nirmimāṇām api
 vyarthīkṛtya vivikta-rāga-valanām vandāmahe rādhikām ||25|| [śārdūla]

[21] tām evoddiśya cala-kuṇḍala ity ādāv ca kavayanti—

tad-adhara-rasam ācāntam
 prāg akṛta dvir yad eṣa tad yuktam |
 dvija-samskr̥ta-tāmbūlam
 katham adyād anyathā tasyāḥ ||26|| [āryā]

kim ca—

kṛṣṇaḥ snehasya mūlam kila lasati vapū-rūpam ity evam asmiṃs
 tādr̥g nanda-vrajāntar-jana-sadasi sadaivānu-bhūti-pracāraḥ |
 so'yaṃ yāsām amamsta praṇaya-maya-ṛṇāny ātmani preyaśinām
 tāsām apy ūrdhvam ūrdhva-prathita-nidhi-maṇim rādhikām eva naumi

||27|| [sragdharā]

rādhā sva-kāntam vaśitam vidhāya
niḥśeṣam ākrīḍati tena sārdham |
nāham tathetīva śivā śivāntas-
tanau nilinārdha-tanu-cchalena ||28|| [upajāti 11]

athavā—

ardhenārdhena tanvā vyatimilanavato rudrayor eṣa bhāvaḥ
kāvyajñais tarkyate yaḥ sa punar iha mayā manyatām bhāṇyamānaḥ |
premnā yau pūrṇa-rūpau trijagati viditau rādhikā-mādhavākhyau
pūrṇāngatvam tayor apy ati-tad-asamayor nāv apīty aucitī na ||29 || [sragdharā]

[22] tad evam sati—

vādye gīte ca divye pramada-śithilite bhūṣaṇānām alīnām
apy āsīd dhvāna-vargaḥ pratinidhi-samaye tasya tasyāpi tatra |
khede jāte tathāgāt prabala-naṭa-kalā lāsyatām yena keśa-
karṇottamsāvataṁsa-pramukha-vara-sabhā tadvad ullāsyate sma ||30||
[sragdharā]

evam pariṣvaṅga-karābhimarśa-
snigdheṣaṇoddāma-vilāsa-hāsān |
samam priyābhir vyatikṛtya nṛtyan
vyāñjīd asau sa-pratibimba-bimbam ||31|| [upajāti 11]

tataś ca—

mālāḥ keśāli-veśān kuca-yugala-paṭir maṇḍanāny anya-vāsāmsy
apy etā naiva śekuḥ kalayitum asaḅṛd rāsa-parvāvasāne |
dhyāte yatrāpi sampraty api muni-vitatir vismaraty eva sarvam
citram tat-preyasīnām tad iha bhavati kiṁ tādr̥ṣe tat-prasaṅge ||32||
[sragdharā]

taṁ dṛṣṭvāpy atha rāsam ambara-gatā rāmās ca kāmārditā
mohaṁ prāpur, adaś ca tāvad abhito'py āstām param śrūyatām |
candrādyair upalakṣitam nabhasi yad bambhramyate sarvadā
jyotiś-cakram idaṁ ca vismaya-karī caskambha yan mādhuri ||33 ||
[śārdūlavikrīḍitam]

[23] tad evam lilā-lubdhāsu paramāveśataḥ sa-priyāsu tāsu vilubhita-kriyāsu rāsa-
vilāsaḥ samupararāma | [24] uparamati ca tasmim, tat-tad-ananusandhāna-sandhim
anu tāni mithunāni yathāvat kuñjāya kuñjāya pṛthak pṛthag antardadhire |
antardhāya ca, tat tan mithunam paraspara-parikara-pariṣkāra-parāyaṇatām āsāda |
[25] tatra ca pratyekam teṣām āliṅganādi-sacivam vacanādi-racanam evāsīt |
yathā—

hanta mām antarā kāntam antar āptam tamas tvayā |
iti bruvantaṁ śliṣyantaṁ taṁ sāsiñcan nijāsrubhiḥ ||34|| [anuṣṭubh]

tataś ca—

hanta klamaḥ samajani sphuṭa-mad-vihārād
asyā navīna-taru-pallava-komalāyāḥ |
jñātaś ca hanta na maye'ti pṛthak sa tāsām
sāsrur mamārja muhur ānana-gharma-bindūn ||35|| [vasantatilakā]

bāṣpe mṛjye harir bāṣpaṁ svede svedaṁ tadā dadhe |
gopāla-kula-subhrūṇām śrame rāsa-vilāsaje ||36|| [anuṣṭubh]

[26] tatra bahula-sāmagrī-vāhinīnām vṛndā-sakhī-vāhinīnām kṛta-praśna-vṛndāyām
vṛndāyām śrī-kṛṣṇa-varṇanam, yathā—

sāsrālokanam añcalānila-kṛtir vaktrālakādy-unmṛjā-
gaṇḍāntaḥ-paricumbanam paṭa-yugādhānam tanū-carcaṇam |
tāmbūlārpaṇam atyapūrva-madhurālāpaḥ stava-prakriyā
seyam rāsa-parīśrama-praśamanī kāntāsu kṛṣṇa-kriyā ||37|| [śārdūla]

[27] atha kāntā-varṇanam, yathā—

vakra-smera-vilokanam nava-dalaiḥ saṁvījanam mārdevād
aṅgānām abhimardanam vighaṭita-srag-vastra-saṁyojanam |
samyam marmaga-narma-śarma-racanam tāmbūla-candrārpaṇam
seyam rāsa-parīśrama-praśamanī kṛṣṇe priyāṇām kriyā ||38 || [śārdūla]

[28] tataḥ svayam āgatya pratyaksīkṛtya cānyathā manyamānāyām tasyām sa-smitam
punar amūr ūcuḥ—

dr̥ṣṭam devi mitho hari-vraja-vadhū-dvandva-vrajenāmunā
svīkṛtya pramadāt prayatna-vidhinā nepathyam aṅge dhṛtam |
etaḍ yatra sakhi kṣaṇād apagataṁ kim brūmahe tad varaṁ
gīṛṇam sad-bhavatān mṛṣā na tu rahas tad vyaktim āpadyatām ||39||
[śārdūlavikṛḍitam]

[29] atha vṛndā sa-smitam cetasi cintayāmāsa—satyam āhur imā, yat punaḥ punaḥ
śramāpanodanam sarvendriyāmodanam śubha-veśam gāna-vinoda-viśeṣam
ārabhamāṇāni tānīmāni mithunāni mṛṣyante |

[30] atha snigdhaḥkaṇṭhaḥ samāpanam āha sma—

rādhe tvad-vallabhaḥ so'yaṁ sarveśam api durlabhaḥ |
varitum tvām antaraṅgām anyā gopīr vṛṭiyati ||40|| [anuṣṭubh]

iti śrī-śrī-gopāla-campūm anu
rāsa-vilāsa-prasāraṇam nāma
ṣaḍ-vimśaṁ pūraṇam
||26 ||