

yas tvām rātriṣu vṛddhe mām api devo vibhīṣayate |
sa tu mantribhir utkalito goṣṭhāt kuñjān vimardayati ||7||

[7] tasmād atrānyathā māvagās tatra ca māgā iti dhvanitam |

[8] atha sakhyāḥ—

satyaṁ jarati mad-ālyā vara-yuji gaṇḍe makara-vatamsāṅkaḥ |
na mayā likhitaḥ kutukān na mṛṣā-muṣyāḥ sapatnyā ca ||8||

[9] atra mama sakhītvena tasyās ca sapatnītvena virodha-lakṣaṇā-prāpter mayaiva
likhita iti tayā dhvanitam | [10] tad-anuvādinā kavinā tu tasya mṛṣātvam iti |

[11] atha vraja eva vighna-nighnatayā proṣita-bhartṛkā varṇyate | [12] tatra śrī-
kṛṣṇasya bhāvanā—

rādhām paśyasi jalpasi spṛśasi ca svātmann athāliṅgasi
svasmiṁs tat tad anukriyām api tayārbdhām bhajan nandasi |
viśrambham na hi manyase tadapi ced anyām daśām yāmitas
tat-prāptim manuṣe tayā kathaya bho kim te sukham setsyati ||9||

[12] śrī-kṛṣṇam prati sakhī-vacanam—

bhūṣaṇam agni-prāyam bhūṣaṇa-nibham agnim apy asau rādhā |
tvad-virahe yā kalayati sā katham anyaiḥ samādheyā ||10||
tasyāḥ prāṇā bhavān sā ca bhavat-prāṇā iti sphuṭam |
etad-vācā laghūkartuṁ prāṇantīm mām tu dhik prabho ||11||

[13] athotkaṅṭhitā | tatra ca tām prati sakhī-vacanam—

tām eva prerayaty uccair utkaṅṭhā tvām tu naiti sā |
iti tasyām asau kṛṣṇa vitṛṣṇā-śarma nāñcati ||12||

asraiḥ kampair vivarṇa-cchavi-kula-valanair gadgadai romaharṣaiḥ
svedaiḥ stambhair vimohair murahara dalita-prāya-dehām vidhāya |
na tyaktuṁ na grahītuṁ katham api suśakā prāṇa-ghātāvarodhād
utkaṅṭhā kaṅṭha-lagnāśana-kavala-nibhām tām tu duḥkhākaroti ||13||

parama-guṇas tvam mādharma
doṣāpūrṇa-prabhāvo'si |
katham iva tām guṇa-rūpā-
kṛtim adhicitam samadadhyāḥ ||14||

[15] athābhisārikā | tatra tām prati kasyāścid utprāsa-vacanam—

sandhyāyām kva nu yāsi lola-nayanāpy agrāyanaikāgrahā
tatrāpy agratamaṁ sthalaṁ kim api tac cetasy alam bibhratī |
sā caisā na hi budhyate tava gatir dr̥ṣṭvā tamālam muhur
viṣṭabdhā dhṛta-bhaṅgi-saṅgi-savayo-madhye muhur liyase ||15||

ambara-maṇi-saṁvalitaṁ caramācalam adhijagantha pūrvādrim |
śaṅke yan nija-kṛtyaṁ kartuṁ kṛṣṇāntikaṁ yāsi ||16||

[16] tatrābhisāro, yathā—

anyās cābhisaranti bhāva-valitāḥ śubhra-kṣapāyām kṛtaiḥ
śubhraiḥ veṣa-varair vidhāya pihitaṁ svaṁ satyam etad-vacaḥ |
tasmin gopa-varāṅganāḥ punar amūḥ kāntāṅga-saṅga-smṛter
jātānandatayā smita-dyuti-vṛtās teṣāṁ vyadhur vyarthatām ||17||

sāmānādhikaraṇyaṁ tejas-tamaso raho kalitam |
kavayanty api yat kṛṣṇa-bhrāntiṁ tamasi vraja-strīṇām ||18||

ārambhād api kampate hṛdayakaṁ prasthānataḥ stambhate
pāda-dvandvam aho manasy anumilan dehaṁ niruddhe priyaḥ |
yāsām gopa-nata-bhrūvām abhisṛtau tāsām paraṁ kāraṇam
daivaṁ yan nayate tad-antikam amūs taṁ vā balāt karṣati ||19||

[17] kadācit kācit kāmcid divāpi kṛṣṇa-saṁīpaṁ chalataḥ saṁvalayati, yathā—

āli paśya paritaḥ śikhi-vṛndaṁ
bhīti-rīti-rahitaṁ naṭad asti |
bāḍham asya viharann adhigamyāṁ
navya-nīrada-varaḥ pratibhāti ||20||

[18] atra nirjanatvaṁ madhya-sthita-kṛṣṇatvaṁ ca dhvanitam | atha vāsakasajjā—

puṣpāṇy ācinate vicinitya cinute talpaṁ vrajasyāṅganā
yan nāsti trijagaty api sphuṭam aho vaikunṭha-vīthiṣv api |
evaṁ vāsaka-sajjikā lasati sā chāyā-dvitiyā yadā
saṅginy-ācita-saṅgatiḥ punar asau vettīva kiñcin na hi ||21||

tatra cotkaṅṭhāvaśyāyām tasyām taṁ prati sakhī-vacanam—

talpaṁ kṛtvā bhavad-abhigamaṁ cintayantī samantāt
tatrādr̥ṣṭe bhavati samaya-kṣepa-leśākṣamā sā |
cakre cakrānkita-kara mahā-kampa-sampad-vihastā
śasta-kalpaṁ kṛtam api ca tat kalpayantī viśīrṇam ||22||

[20] atha vipralabdhā | tatra ca taṁ prati sakhī-vacanam—

bhuktiṁ muktiṁ ca tanute na paraṁ bhavad-āgamaḥ |
bhaktiṁ vyanakti ca vyaktaṁ suhṛtsu parameśvara ||23||

[21] atha khaṇḍitā | tatra ca taṁ prati sakhī-vacanam—

kuryās tvaṁ khaṇḍitāṁ kāṁcin nakharādy-aṅga-saṅgataḥ |
taṁ vinā yāṁ tathākārṣis tatra te mahatī kalā ||24||

[22] khaṇḍitāṁ prati tasyāḥ suhṛd-upālambha-racanaṁ tad-dūtī-vacanam—

mānini vacmi tvāṁ aham iha suhṛdāṁ tava śṛṇotu vṛndāṁ ca |
sahajā yā nija-vṛttir govinde svayam upāsva tām eva ||25||

[23] tatra kaṭhorāyamānāṁ prati ca—

mānāgni-maya-dṛg-vāṇaṁ muñca tvaṁ kiṁ nu garvasi |
rādhe kṛṣṇas ca dṛk-paryak-parjanyastraṁ vimoksyati ||26||

[24] atha sambhramād āgatasya nakharādi-sparśāt kṣatāyamāna-raktimnā samaktasya
kāntasya vacanaṁ tasyāḥ prativacanaṁ ca |

dayite dayita kathaṁ tvaṁ malina-mukhī dhig na vetsi hā kim idam |
nakha-radana-kṣatam ūhet tvayi supte supti-rākṣasī cakre ||27||

[25] atha tasyāḥ sakhyā saṁvādaḥ—

jalade vilasati vidyud bibhyati hṛdayāṇi bhīrūṇāṁ |
hasasi harim kimu mugdhe na hi hṛdi citraṁ stuve'ham etasya ||28||

[26] atha tasyāḥ kṛṣṇaṁ prati—

āvṛṇutāmaruṇāṁśur nakha-pada-sindūra-cihnāni |
aṅjanam api kṛṣṇābhaṁ tat tu tavauṣṭhaḥ sphuṭaṁ kurute ||29||

pūrvāṁ haritam ākramya niṣkrāman kṛṣṇa-nīradaḥ |
nihnute śāsabhṛl-lekhāṁ harid-antara-lajjayā ||30||

strī-bhāvam ākalayitum kamaṭhānukāraṁ
gacchan-mahādri-talam āśritavān bhavān yat |
tac cājitasya na tavānucitaṁ yatas tvaṁ
svām devatām ramayitum sudhayodyato'si ||31||

māmapi hitvā krīḍasi tāmapi hitveti nānṛtaṁ vacanam |

ekaṁ tatra jahāteranyadrūpaṁ dadhāter hi ||32||

nīrasā sarasā veti viviktir nātikāminām |
paśya vaṁśyā mukhaṁ nāyaṁ pibann ujjhati mādhaveḥ ||33||

[27] tatra śrī-kṛṣṇasya vacanam—

rādhe vapuṣā tanvī komala-hṛdayātisūksmādhīr asi ca |
mānaḥ katham etāvān māti tvayi tat tu pṛcchāmi ||34||
mukham abjaṁ tava rasanā pallava-patrī katham vacaḥ krūram |
ām jñātaṁ kila yasmāt tan-mūlaṁ bhāti hṛd-vajram ||35||

[28] bhavatu ca—

yathā me rocate māno na prasādas tathā tava |
yatra svādhīnatā-vyaktiṁ kuruṣe tāḍanena ca ||36||
ardito'pi ruṣā rādhe līlabjenāsmi nārditaḥ |
hanta mat-kaṅṭhakair etat tvad-aṅghri-suhṛd ardyate ||37||

[29] tad evam upavadamāne tasmin punas tasyā vacanam—

nirvṛty-ambudhi-kumbhajaḥ sthiti-mahā-meghāvalī-mārutaḥ
prāṇānām pavanāśanas tanuvanī-naidāgha-dāvānalaḥ |
so'yaṁ te viraho yayā bata mayā soḍhastayā vā katham
soḍhum hanta na śakyate nava-navaḥ padmāpate durnayaḥ ||38||

[30] evaṁ rudatiṁ sakhīm ālakṣya sakhī taṁ prāha—

anurāgavatī sandhyā svaccho'yaṁ vāsarastataḥ |
sthāne tayā tasya saṅgo na rātryā malinātmanā ||39||

[31] tvayi tu tad-etad-viparītaṁ pratīyate tato na svacchateti vyañjanā |
tataḥ sā mānini punas tām āha—

dīpa-jvālā mama hṛdi gatā sneham uddhūya vakre
cakre yena pratihati-mitā taṁ katham nindasi tvam |
nirdvandvāham sapadi bhavitāsmi eva so'py eṣa nānā-
gopī-saṅghāt pramadam ayitā hanta kim kasya duḥkham ||40||

[32] atha tasya tad-bāṣpāpasāraṇāya vyāja-racanaṁ vacanam—

mīnād api tan-muktā-
phalam udbhavatīti ratna-śāstrārtham |
paśyann iva mama hastas
tava mukham abhiyāti mānini prasabham ||41||

[33] tataś ca sā vimukhī-bhavantī manasīdam vadantī kalahāntarītā-bhāvam āsasāda |

aiṣīstvaṁ yadi mānasa mānenāmuṁ vaśīkartum |
vaśage'py asmin kṛṣṇe tyajasi na kiṁ taṁ vṛthā-bhūtam ||42||

[34] tadā ca sakhī tam uvāca—

yā tava hṛdaya-vidāraṁ nakharair akaron murārāte |
tām manuse priya-dayitām jvalati tu tasmād dṛg asmākam ||43||
yā khalu mānam amānam dadhire tvan-māna-jīvanā dayitā |
ghaṭate gopī-vallabha tasyāḥ sphuṭam asugamaḥ sugamaḥ ||44||

[35] iti sakhīṣu parān-mukhīṣu bahu taṭasthatām ghaṭayan dūra-deśīya-deśam aṭati
sma yadāsau, tadā tu—

rādhāyā dṛṣṭa-mānāyāḥ sṛṣṭa-romāñca-sañcayāḥ |
vaiṇava-dhvani-jātiyā jīyāsuḥ kīcaka-svanāḥ ||45||

[36] tad avagamyā vāmāyā vacanam—

na vadasi paruṣaṁ ruṣaṁ na dhatse
manasi ca tatra kathāṁ kṛtāparādhe |
hari hari satataṁ vimānitāham
tvayi bata śarma kadāpi nāparādhe ||46||

[37] tatra tasyā manaḥ-kathā—

mānam kurviti vakti sā priya-sakhī mānam na vedmi sphuṭam
kauṭilyena yadi prasidhyati sa tat kauṭilyam evātra kim |
hā tasya smita-kañja-cāru-nayanam śyāmasya man-mānasaṁ
draṣṭuṁ vāñchati hanta kaṣṭam aparāṁ sphūrṭiṁ kathāṁ gacchatu ||47||

āgas-kṛte'pi tasmai rajyati hṛdayam khalam tad etan me |
tyaktum tad api na śakyam katham iva sa hariḥ parityājyaḥ ||48||

tataś ca—

balān mānam śikṣayantīr api tatra sakhī-tatīḥ |
rādhayā sārddham ākarṣan jīyād veṇu-kala-svanaḥ ||49||

[38] tasyā mukham avakalayya tat-tad-upamā-jātiyatayā saṁśayya sthitavantam
kāntam prati sakhī-vacanam—

tasminn api vidhu-buddhiṁ kartum mā kṛṣṇa sāhasam kārṣiḥ |

sarvaṁ jetṛ tad etad bhrū-dhanur anu netra-vāṇam utkṣipati ||50||

tataś ca—

bhramarīvāmbujāraṇyaṁ śapharīva jalāśayam |
kṛṣṇaṁ labdhvā pūrvameva dṛṣṭā sābhūnna tūttaram ||51||

atha svādhīnabhartṛkā |

nityaṁ yā yācitāpi priyatama-hariṇā necchati sparśa-mātraṁ
vācā seyaṁ muhuṣ taṁ nidiśati rasanām apy aho saṁvarītum |
tan manye nūnam asyāvayava-samuditir divya-sīdhu-prakāraḥ
saṅgād apy aṅga yasya prabhavati muhur unmāda-lakṣmī amūḍṛk ||52||

tatra ca vakti rūpaṁ yadā kṛṣṇas tadā sā rādhikādhikam |
śṛṇoti naiva tat tasya paśyantī rūpam adbhutam ||53||

[39] etad-anantaraṁ sakhīnāṁ nibhṛtālāpaḥ—

api līlayitam anayā campakalatayā tamālādhaḥ |
prāgalbhyāt punar etāṁ tad upari ramaṇa-sprhām vedmi ||54||

[40] atha śrīmat-parama-rūpa-gurūpadeśa-maya-svapna-kalitaṁ prātastana-lalita-rāga-saṁvalitaṁ lalitā-gītam—

jāgaraṇād atha kuñja-vare |
vikṣita-bhāskara-ruci-nikare ||
kāntā-nidrā-bhaṅga-kare |
api saṅkalita-sva-parikare ||
mama dhīr majjati kaṁsa-hare |
mauli-śikhopari-piñcha-dhare || [dhruvam]

muhur ullāsita-yuvati-kare |
samamanyā bahir anaya-care ||
ghana-gahanādhvani gamana-pare |
tatra ca bahu kṛta-sukha-vitare ||
āśāstambhita-viraha-gare |
dhāmnī sanātana-śarma-hare || iti ||55||

[41] dināntare sakhī-saubhāgyam—

kimcid vilokya kuñje sakhyāḥ prāgalbhyam ekāntāt |
smerā karam anu muralīm prāgād barhāvalīm śirasi ||56||

[42] tāṁ prati śrī-rādhā kim apīdam ācārya provāca—

śete mañju-nikuñja-talpam anu sa preyān iti preyasi
tvām veṇum kila hartum asya kutukāt prāhaiṣam asmi drutam |
taṁ tu tvām parihṛtya cāgatavatī śrānteva ca prekṣyase
tad-vartmāny adurī-cakartha rabhasā yan māḍṣām durgamam ||57||

[43] tad evaṁ tāsām tasya ca prāvṛṣija-kṛṣivad daiva-vaśata eva vaśe vaśamvade tad-
anantaraṁ vasanta-pañcamīm anu vasanta-rāgam janayan gopāla-janībhir militvā
śrīmān gopālaḥ khalu khelati sma | [44] tathā hi—tasyām pañcamyām utkaṅṭhita-ṣaṭ-
pada-khaṅḍita-tuṅḍa-mudrākula-mukula-maṅḍalatayā prathamam unmīliteṣu keṣucit
puṅḍrakeṣu śrīmān-mādhava-rādhādīnām abādham āgamanam asambhāvya bhṛṣam
unmanāyamānāyām vṛndāyām sumanāyamānā kācid āli-pālir āgamyā tām
ullāsitavati—[45] sakhi vṛnde ! katham iva mandatām vindase ? āgamyā ramyam idam
avagamyatām |

[46] vṛndāha--kīdrṣam ?

[47] sā prāha—yādrṣam bhavad-abhirucitam |

[48] vṛndāha—kathyatām tathyam |

[48] sā prāha—kācid āli mādhavī-maṅḍalam anu mādhavaṁ mādhava-prakāśa-
darśanataḥ samujjṛmbhita-rādhā-vipralambha-bādham nibhālya tām ullolayāmāsa |
ullolya ca saṅgataś calantī sakhibhir idam vasanta-rāgeṇa gāyantī vallabham api
lambhayāmāsa |

[49] gānaṁ yathā—

kṛṣṇa-vanaṁ sakhi bhāti saraṅgam |
bhavatīm iva laghu netum adhīśam |
sevita-madhura-sa-saṅgam || [dhruvam]
jāgaram itam iva mādhavikāśatam anukṛta-jṛmbhā-bhaṅgam |
cumbati madhupa-gaṇe kṛta-bhaṅgi smārayati priya-saṅgam ||
sarasa-rasālaja-mukula-kulaṁ paripulakayad iva samam aṅgam |
ākāritam iva tava kurute pika-kalam anukalayad anaṅgam ||
tvām celā-kali-candana-marutā vāsayatānulavaṅgam |
karṣati madhuripu-madhu-parvodita-vīṇā-veṇu-mṛdaṅgam ||
nītāyām tvayi mādhavi mādhava-mādhava-gāna-taraṅgam |
kirati parāga-cayaṁ locanam iva naṭayati cāru-kuraṅgam ||
iti sā labdhvā vallabham anīśam manasā valitāsaṅgam |
jayati nirupama-rūpiṇi madhye yamunā-mānasa-gaṅgam ||58||

[51] atra ca padyam ekaṁ gadyate—

vana-ruci-ruciraḥ śrīmān

madana-vinodāya nunna-gopīkaḥ |
abhitaḥ surabhita-deśaḥ
sahacari paśya mādhaveḥ sphurati ||59||

[52] tad evaṁ niśamya tatra vindamānām vṛndām anu punar evaṁ darśayāmāsa,
yathā—

rādhā harir api pulaki-vasantam |
gāyati nija-nudam anu vikasantam ||dhruvam||
upadiśate diśi diśi guṇayantam |
pikam anu pañcamam aticirayantam ||
vāsanti-madhu rahasi dhayantam |
śaṁsati madhuliham anugāyantam ||
madhu-rasamanu gānam ramayantam |
rasayati vinimitam adharam ayantam ||
malayaja-surabhi-dhuram khañjantam |
kavayati gandhavaham prasajantam ||
vādyā-gaṇam guṇa-valita-dig-antam |
anunṛtyati mad-alola-dṛg-antam ||
capalāghana-sama-rucim anu tam tam |
naṭayati śikhi-gaṇam api nipatantam ||
kirati cūrṇam anu pūrṇad-anantam |
samam ālīla-lalanābhir anantam ||
śrama-jala-kaṇa-gaṇam anu vilasantam |
vahati parāga-bharam rucim anantam ||60|| iti |

[53] atha tāvatīm gatim apy asahamānāḥ sahamānā guravaḥ kuravam ācarya
paryavasthayā tāsām svatantratām āvārya sarvato nirodham udbodhayāmāsuḥ |

[54] yatra khalu rakṣiṇī-vargas tāḥ sarvataḥ samacakṣiṣṭa | yena svata eva kṛṣṇasya ca
tad-vaśyatā jātā | tad evaṁ vidhureṇa sarvatra ca tatra vidhure sati—

padyām paśyati veṇum ākalayati preṣyādīkam preṣayaty
anyam kṛtsnam upāyam ācarati yat kāntaḥ sa-kāntaḥ purā |
tad gurvādi-nirodha-bandha-vidhiṣu praudheṣu hākarṣaṇam
jajñe niṣphalanam eva yena ca tayor marmāṇi bhedaṁ yayuḥ ||61||

[55] tatra cobhayor manaḥ-kathā, yathā—

na prāg dṛṣṭir amuṣya yat priya-janasyāsīt tad uccaiḥ sukham
manye sā bata sāmpratam samabhadra yat tasya tad duḥkham |
tasya svasya ca yā krameṇa mamatā jātādhunā sā dvayam
cūrṇikartum athecchatīha kim aham kartāsmi kartā sa kim ||62||

rātrāv adyātīmātram praṇayi-janam aham tam dadarśāpy asau mām

naitāvan-mātram atra pratinava-madanaṁ hanta pasparśa ca drāk |
yady eṣa svapna eva sphurati na hi tadāpy ātmanaḥ prāṇa-rakṣāṁ
manye jāgrad-daśā vā tad api na hi hahā kṛṣṇa-kānte kva nu tvam ||63||

śyāmāṅgam antarā dehaḥ suhṛdaḥ sarva eva ca |
antar-mano-bhidas tāpaṁ dadhate vahni-jālavat ||64|| iti |

evaṁ saṁcakrudhus te te ruruḍhuś ca vadhur yadā |
tadā kṛṣṇas tīrtha-yātrām tṛṣṇayā cchadma nirmame ||65||

yadā kṛṣṇānuraktābhiḥ sā yātrā tābhir ākali |
mano-rājyaṁ tadā prājyaṁ acāyi niracāyi ca ||66||

yadā pratasthe govindo vindan śakaṭam unnatam |
tadā dr̥k-pakṣiṇāṁ tābhir lakṣitā bandhu-vicyutiḥ ||67||

rātriṁ rātriṁ vasanti sma yatra te tatra niścitam |
abhūd amūṣu samprāptir vidhor dākṣāyaṇīṣv iva ||68||

tathā hi—

tābhiḥ svasya vidūrakābhir abhisāro'dyan-madābhis tadā
gaty-arthaṁ kṛta-vāsakābhir uḍita-prollāsi-tat-kelibhiḥ |
kābhiścit parivañcitābhir ativyāptābhir udvāsita-
dvandvābhir vividha-sva-kelim abhajat tasmin sa kṛṣṇaḥ pathi ||69||

yarhi ca tīrthaṁ yātā gokulalokāstadā harirvidadhe |
guṇajivistrīveśāṁ tāsāmāsattisaukhyāya ||70||

[56] tatra jyotir-mantra-yoga-tantra-viduṣī-veśo, yathā—

sarvajñe kiṁ trilokyāṁ sukha-kara-sadanaṁ kṛṣṇa-goṣṭhaṁ kim asminn
ājīvyāṁ kṛṣṇa-gānaṁ kim atula-bhavika-prāpaṇaṁ kṛṣṇa-lipsā |
kiṁ bhogyāṁ kṛṣṇa-rūpaṁ pariṇatir iha kā kṛṣṇa-labdhiḥ samantād
ity evaṁ rādhikāyāṁ prativacana-kṛtī pātu naḥ kṛṣṇa-dambhaḥ ||71||

[57] dūtī-veśo yathā—

kāsi preśyā kimīyā tava tam anugatā kiṁguṇā tasya tulyā
tatra syāt kiṁ pramāṇaṁ vijana-gr̥ha-gatā paśya me sarvam aṅgam |
ity evaṁ dig-vitāna-praṇihiti-valitaṁ sa-smitaṁ tan-nidiṣṭā
rādhā-gīr-bhaṅgi-mātrāt paricitim akarod astu tat kāmya-vastu ||72||

[58] tad evaṁ śrī-rādhayā tad-viraha-cintā-sambādhayāpi gata-tad-bādhayā kvacid

anyathānyathā ca rajany antare punaḥ punar anya-bahu-vidha-veśam keśavam
niśāmya bhaṇitam, yathā—

seyam bhiṣag-asitāṅgī mama hr̥d-dāham cikitsitum labdhā |
spr̥ṣatī sakhi kara-nāḍīm anyāṅgam dhik kutaḥ spr̥ṣati ||73||

śyāmā vaiṇavikīyam
vidūra-vāsā niśārdham udbhūtam |
sakhya-sthalam idam alpaṁ
tan mama talpaṁ tu saṁkucad bhavatu ||74||

kavir iyam atulā bhavatu śyāma-vyaktiḥ svadhīta-tad-vidyā |
asmākaṁ raha eṣā katham iva jānāti tan na jānāmi ||75||

śyāmā citra-karīyam citraṁ vijane prakāśayati |
mām iva kām api yatra sva-tulita-pumsānvitām sakhi vyadhita ||76||

rahasi tad etad vadmi tvayi sakhi na paratra kutrāpi |
tāmbūlikīyam asitā mohana-mantraṁ vijānāti ||77||

seyam mālā-kārī-mūrtir mālāḥ prasārayati |
tasya śyāmala-mūrteḥ kasmāt puṣpeṣu vāsanām tanute ||78||

phala-vikrayiṇī śyāmā phalam iha vividham prasārayati |
bilvaṁ kevalam atha kiṁ gr̥hṇaty asmān vilokayati ||79||

seyam śyāmā na satī hāra-vyatihāra-sambhavad-dravyā |
aparicitāpi svayam atha maṇisara-paridhāpanam vaṣṭi ||80||

yad-avadhi tad-aguru-sattvaṁ tasyā gr̥hṇāmi gandha-jīvinyāḥ |
tad-avadhi guravo mayi sakhi kṛṣṇam akr̥ṣṇam ca bruvate ||81||

[59] atha śrīvatsa-lakṣaṇasyāpy etad-upalakṣaṇam bahu-racanam vacanam lakṣaṇīyam,
yathā—

sīvana-vijñā svayam api para-śilpānām vilokanāt kartrī |
sāham praṇayi-vyaktir lokaya gopi sva-hr̥d-gatām colīm ||82||

aham iha rañjana-kārī śyāmābhikhyā jagad-gata-khyātiḥ |
yā mama vastraṁ vaste vikasati hr̥t-kañja-rañjanāpy asyāḥ ||83||

darpaṇa-kārmuka-vidruma-muktā vikretum ihase spaṣṭam |
gūḍham samputa-yugalam kretum aham tu vrajastri pṛcchāmi ||84||

sainvāhana-nipuṇātmā sutanur ahaṁ tava niṣevaṇaṁ lipsuḥ |
mat-sparśāṁśaja-saukhyaṁ subhage brāhmaṁ sukhaṁ jayati ||85||

[60] tatra ca sati—

kaṅkaṇa-kāri-strīvad-veśaṁ
keśavam upetya yāḥ kāścit |
dakṣiṇa-vāma-caritraṁ tenus
tan na hi karavāmahe sadasi ||86||

andhakāra-maya-pakṣa-lakṣitām
ambikā-vana-gatiṁ vidhāya tām |
yady adīṣṭam abhavan murāriṇā
miṣṭam iṣṭam ataniṣṭa tad bahu ||87||

[61] tad evaṁ sati—

kamsārer hr̥dayābja-sambhavad-alī-vithīyamānā vraja-
preyasyaḥ sphuṭam antarāntara-padaṁ yātāḥ kramād antataḥ |
evaṁ ced bhavatān na tatra ca vyaṁ sam̐dihya vibrūmahe
rād̥hā yat kila karṇikā-s̐thitim agād asmākam atrāgrahaḥ ||88||

[62] atha samāpanam—

sudarśanasya śāpāntakārī rād̥he sudarśanaḥ |
atikāntas tavāvāti-kāntaḥ so'yam bakāntakaḥ ||89||

iti śrī-śrī-gopāla-campūm anu
rahaḥ-kutūhala-vaha-bahala-rahāḥ krīḍākhyam
ekonatrimśam pūraṇam
||29||