

atha trimśam pūraṇam

nirvrīḍa-horikā-vikrīḍanam

[1] atha madhukaṇṭhaḥ prabhātakathāṁ kramataḥ prakramate sma—

ambikā-vana-gatir babhūva sā keli-karmaṇi hareḥ samardhanī |
āgatāvapi tadā punar vraje horikā-pramada-parva-paddhatiḥ ||1||

[2] tatra ca parvaṇi sarva eva strī-puṁsa-janaḥ pramatta-gaṇa iva gāyan nrtyan
yudhyan kriḍatīti madhya-deśataḥ samudācāraḥ pracarati bhaviṣyottara-purāṇa-
prāmāṇyasya purāṇānām mānyatayā |

[3] atha tatra yadā pūrṇa-guṇa-phālguna-pūrṇimā-niśāyām kutuka-tṛṣṇak kṛṣṇas ca
rāmas ca dhuṅdhā-paraparyāya-horikā-grha-grhyāyām bhuvi ramate sma | tadākasmād
uttarasmād āgataḥ kaścid yadyapi guhyakādhipa-saṁgrāhyas tathāpi guhyaka-
garhyatayā kaṁsa-śubhāśamsanas tatra kriḍantīr vraja-yuvatīḥ prati durdṛṣṭim vidhāya
tad-ākṛṣṭim cintitavān |

[4] cintayann eva ca sahasā tatra praviṣṭaḥ sa khalu durdhyānāviṣṭas tasmād akasmād
aṅganānām gaṇam udajavaj javataḥ kālayāmāsa |

[5] atha sāgrajaḥ so'yam gadāgrajastamasabhyasvabhāvamupalabhya pūrvam
tatparvarasikavaiḥāsikaveśaviśeṣam dadhṛṣam manvānaḥ sthagita ivāsīt | tataś ca—

pratihari-gati-ceṣṭā śaṅkhacūḍena ruddhā
dṛg api rutir api drāk kṛṣṇa-rāmeti tāsām |
yad ayam atula-vega-drohi-rūpāti-śabdaiḥ
pratipadam anuvartī vṛtti-lopaṁ cakāra ||2||

[6] atha tatra śrī-kṛṣṇa-vākyam—

pratyayantyo'py atijava-bharād asya ghorān nivṛttāḥ
paśyantyo nāv api dhig amutas trāsa-vidhvasta-netrāḥ |
krośantyo'pi pratirutikṛtānena nīruddha-śabdāḥ
bhrātas tarhy apyahaha kim amū rakṣitum na dravāva ||3||

[7] tad evam niścinvānau taṁ bhīṣaṇārambhatayā stambhayitum vicinvānau sahasā
śāla-dvayam sahasā troṭayantau punas tad-viṭapādikam api pramoṭayantau sudṛḍha-
bhujāgra-jāgrat-tad-yugalatayā prabalatayā ca tāv anudadruvatuḥ | tad anu vidrava-
vaśād anye'pi saṁvidrate sma | tadā ca—

ittham na tarkitam laukair anayoḥ śāla-hastayoḥ |
śālau kiṁ laghutām yātau vigrahau gurutām uta ||4||

tataś ca—

agre śubhram rauhiṇeyam vidhāya
śrī-govindaḥ pradravac chaṅkhacūdam |
kīrti-stoma-prāyatām tasya tanvann
eṣa prāyas tam purastāt karoti ||5||

vilokya sa-balam hariṁ parama-vikramam sa-kramam
visṛjya vanitā-janam tvaritam adravad guhyakaḥ |
balasya kila kālatām amata mṛtyutām yad dharer
mṛgam tad ucitam yataḥ sa sa jagāma tat tat kṛtim ||6||

[8] tena viṣṣṭāyām cāvalāvalāvayam balābhidhas tat-saṁvalanāya tatra sthitaḥ |

[9] atha śrīmān danuja-gajasimhas tad-anujas tu sa-vikramam vikramamāṇaḥ
prahasya sphuṭam auttarāhvasya ca tasya dākṣiṇātyam palāyanam avetya dūretyam
tam pratyavajñāyā taru-yaṣṭim hastād vibhraṣṭām cakāra |

[10] vidrutya labdha-sañidam punar asau vikrīḍana-catura-cittas tata itas tam vidrāvya
ceṣṭitena veveṣṭi sma | nṛsimha iva hiraṇyakaśipuṁ ripuṁ sa-nigraham eva jagrāha ca |

[11] tatas tam hasta-rodham gr̥hṇann ahnāya maṇi-gr̥hītaye sphurann urasilaḥ kara-
sarasijena tac-chirasi kakkhaṭi-bhāva-vighaṭita-tad-adhīci-muny-asthijena gr̥hīta-
saṁgrāha-sāram prahāram ājahāra uttarasminn anehasi mṛta-deha-pratikādānam
anuttaram itiva bhraṁśayāmāsa ca tasya tam uttamsam |

[12] sa punar ātatāyī durmāyī maṇim anu prāṇān api vyaktam eva tyaktavān | tad-
dhana-mātra-jīvana-yātraḥ khalv asau | tataś ca—

jīvo ratnam veti bhedaḥkṣamam taj-
jyotir-mātram vastu yakṣād gr̥hītvā |
paśyantīnām yoṣitām kaṁsa-vairī
ninye kāmam rāma-sāyujyam eva ||7||

[13] tam cābhipannam mukham vyādāya vinnapātam panna-maṇim vyāpannam
dṛṣṭvā śrī-kṛṣṇābhiprāyam abhiprayadbhir diviṣadbhir upahasitam, yathā—

strī-ratnam puru parakīyam ādithas tvam
svam cūdāmaṇim api hārayām cakartha |
atyākṣir bata nija-jīvanam ca dhik tvām
vyādāḥ kiṁ mukham atha vaktram atra yakṣa ||8||

[14] tad evaṁ karna-rasanayā rasyamānam ācarya rahasyaṁ vihasya ca
snigdha-kaṅṭhaḥ punaḥ sa-bāṣpa-kaṅṭham uvāca—

tat-kṣobhanaṁ tad dravaṇaṁ tathā tad-
vikrīḍanaṁ tad-dhananaṁ sva-śatroḥ |
tad-rakta-rajyan-maṇi-pāṇi-rocir
mayy adya sadyaḥ prabham asya bhāti ||9||

[15] punar madhukaṅṭha uvāca—tad evaṁ dalita-cūḍe śaṅkhacūḍe niṣpīḍite krīḍite ca
vriḍitena niṣṛtte kolāhala-paramparātaḥ kātara-tā-virata-prakṛtayaḥ sarva eva
vrajorvīpati-prabhṛtayaḥ samāgatya vismitya ca tāḍṛśa-duṣṭa-naṣṭibhāvataḥ punar
bhaya-sandehenāsprṣṭāḥ spaṣṭānanda-sandoha-dohās tat-parva-krīḍāṁ nirvriḍā iva
vivavruḥ |

[16] vivṛtya ca śāstra-vipratipatti-viprayojayitṛ-viprebhyaḥ sūta-sarvānanda-guṇa-
prabhūta-sūta-māgadha-vandibhyaś ca paramāvadānāni dānāni bahūni cakruḥ |
tābhyaś ca śasta-vastrādīni prasthāpayāmāsuḥ | svasthāyamānāḥ samājagmuś ca kṛṣṇa-
kṛṣṇāgrajau puraskṛtya nijāṁ vrajam iti |

evaṁ vicitra-vikrīḍaḥ putras te goṣṭha-nāyaka |
tāṁ krodha-vahnau dhuṅḍhāgre yakṣor abhram jahāva yaḥ ||10||

[17] athātra rātri-kathāyāṁ madhukaṅṭhas tāṁ horikā-kathāṁ eva viśeṣataḥ
sevayāmāsa |

śiva-kṣapāyāṁ atha yāpitāyāṁ
valgūtsavā phālguna-pūrṇimāgāt |
pakṣa-dvayasyāsyā yathaiva kāntiḥ
parva-dvayasyāsyā ca tadvad asti ||11||

hime gate hima-rucir ujjvalaṁ babhāv
aphalguni sva-mahasi phalgu-parva ca |
na vābhavan katham atha tatra gopikā
madotkarād api paribhūta-gopikā ||12||

[18] atha balakṣa-pakṣa-sapakṣakair avaprakara-śobhākara-karani-kara-karambitāṁ
sva-manoratha-prathanāvalambitāṁ kṣapam anvīkṣya sarvās tat-parvānarvācīna-
samudācāra-garvān mudā bahir āvirbhavanti sma, yathā—

muhur agaṇita-gauravāḥ samantāt
praṇaya-madāt paridhāya divya-veśam |
api bata janatāsu horikāyāṁ
harim abhisasrur aho vrajasya nāryaḥ ||13||

[19] tad evaṁ sadma-sadmanām sakhī-padma-varūthinībhiḥ saha yūtha-nātha-kavaca-
sthiti-racana-kañculikādi-vastraiḥ surabhi-kaṣāya-mocana-yantra-prabhṛti-śastrair
bahula-kāhalādi-vāditra-vicitra-kutūhalaiḥ sa-keli-gāli-rīti-maya-gīti-kolāhalaiḥ
sārvatrika-tat-pārvaṇa-rītyā nirlajjatayā sajjatayā ca vraja-pura-dvāra-puraḥ-sthita-
horikāyatanāgrīya-samagrāyata-prāṅgaṇa-vihāra-saṅgara-raṅga-bhuvi saṅgatā
babhūvuḥ |

[20] yāḥ khalu bala-balānujayor yathāsvaṁ pṛthak pṛthag anurāga-dharaṇād
vibhāgam āgatās tat-tan-niṣṭha-dṛṣṭitayā tiṣṭhanti sma |

[21] tatra tābhir īryamāṇaṁ vardhita-śauṭīrya-parimāṇaṁ kala-kalam ākalayya
jayyatāmasyas tā iti bhāvanām paryavasāya-sāhāyyāya sakhi-ghaṭayā kṛtākaṁ
saṅghaṭayya tadvad eva sajjatayā bala-balānujāv api valgu valgantau tatraiva gacchataḥ
sma |

[22] gatau cānavadya-vādyā-ghoṣeṇa ghoṣaṁ vadhirayantau pratisenām
avadhīrayāmāsatuḥ | yena samuddīpita-mānāḥ pratisenāyamānās ca tās tathā vādyataḥ
samṁukhatām āsādyā paritas tān api sarvān aticitrayāmāsuḥ |

[23] yatra pratispardhayā vardhamānyos tayor yūtha-varūthinī-pramāṇayor ekatra
mādhavaḥ paratra tu rādhā rājāyate sma | jāyate sma ca tena janānām ativismayaḥ |
tathā hi—

yadvac chubhratara-prakīrṇaka-maṇi-cchatrādikaṁ śrī-harer
āsīt tadvad amūbhir aprathi tadā śrī-rādhikāyām api |
kim cābhyām na parasparaṁ nayanayoḥ prāntās ca sehe
yathā jetṛtvaṁ kva nu jeyatā ca bhavitā kutreti nātrohitam ||14||

[24] tad evaṁ parasparaṁ utsāhamānatām asahamānatām apy adhikṛtya kṛta-kṛtyatā-
samāhārayor manoharaṇāyābhihāra-vihārayos tayor anīkinī-sahitayoḥ sarva-
mahitayoḥ samañjasatām iva saṁjayantī vrajarāja-savayaḥ-purohita-śvaśurāvaraja-
dāratayā gantavya-pakṣaṁ narma-śarmaṇā rañjayantī kācid ardha-vṛddhā tat-prema-
samṛddhā madhyastha-padavīm adhyāsya pragalbhatayā gatyā vātyāyamānā rādhā-
varga-madhyāt tat-pratipakṣasya kṣmādhavaṁ śrīman-mādhavaṁ saṁnihitavatī |
saṁnidhāya ca yathā-yathāṁ prathamāna-smitatayā kṛte’bhivādane’bhivadane ca
teṣāṁ sarveṣāṁ śṛṇvatām abravīt—

[25] ahaṁ kila prajñā prajñā ca mahā-dharādhiśa-ṅga-kṛtārādhāyā śrī-rādhāyā dūta-
karmaṇi prabhūtatām āsannāsmi | tad etad avadhāryatām—

[26] ity ukta-mātrām etām madhumaṅgalaḥ sahāsam āha sma—kim uktam
avadhāryatām iti |

[27] tac chrutvā sarvasmin prahasati sovāca—vadhiro’yaṁ bhavatām sabhāsad iti |

[28] madhumaṅgala uvāca—yuktam tavedam nirargalatvam | yatas tasyā dharādhiśāyā vaśā bhavati kasya vānyasya vaśā bhaviṣyati |

[29] śrī-kṛṣṇas tu sa-gāmbhīryam uvāca—nikāmam eva nivedyatām |

[30] dūtī tu tayā śiṣṭācāra-pratipālayitryā viśiṣṭam idam ādiṣṭam ity ardhokte viṣṇu viṣṇv ity uktvā provāca—śacī-jayi-tadīya-saciva-varābhir idam ādiṣṭam | sarvatra praśmāra-samajñām asmadīya-rājñīm avajñāya dūrataś ca kim uta pūrataś chatrādika-dhāraṇam bhavatām asādhāraṇam |

[31] atha kṛṣṇaḥ sabhābhiḥ saha hasitvā provāca—satyam tad-ādeśatas tad-abhiniveśam tyajāmaḥ | kintu yuddham vinā rājñām veda-buddham syād iti yuddhāya saṁnaddhayaḥ bhavatyā bhāvyaḥ ity eva vaktavyam |

[32] atra madhumaṅgalaḥ saṁmukham gatas tad idam āha sma—deva tad idam eva samākarnyatām | jātitaḥ strī cāstrī yo janastasmin vāmatārāme nāmamātreṇa rāmāspadamāgate nārjavacaryayā kāryamaryate | tasmādārjavavarjanādūrjasvinaste vayam evadūtyāya sthāpanīyāḥ prasthāpanīyāśca | asmāsu cāham evaprahāpanīyaḥ | yataḥ kovido'smi |

[33] dūtī sahasamāha sma—lālāṭika bhavān yadi kovidas tarhy anyaḥ ko'vidaḥ |

[34] madhumaṅgalaḥ sotprāsam uvāca—jalpāki kalayāmi bhavati tasyāḥ sabhāyā vindur asti | tathāpi trayītanor mamāgrataḥ sthitir api tava na sthīratām labheta |

[35] dūtī sāvajñam uvāca—viśāradāyā mama purataḥ śāradas tvam kiyad vā vaditāsi | tasmān nivākavalitam ākalaya |

[36] madhumaṅgalaḥ sa-roṣam śrī-kṛṣṇam avalocya vakti sma—para-vaktavyā khalv iyam vaktavyā bhavati nāsmākam vaktavyā bhavitum arhati | kintu seyam tāvad atra nirudhyatām yāvad aham tad vṛttam avabudhya sudhy-agraṇīr bhavantam avaruṇadhmi |

[37] dūtī sa-hāsam uvāca—nūnam bhavatām dūtaḥ so'yam agrata eva vyagratām avāpa | yan māmātra ruddhann eva tatra jigamiṣati | tasmān na mādr̥g iva niḥśankam so'yam iti bhavatām kalaṅkāya param pratipatsyate | yuktam eva ca tat-tad-āvayoḥ | svāmi-guṇā hi parijanam anuyanti |

[38] kṛṣṇa uvāca—bhāmini svāmi-guṇatvam punaḥ prakārāntareṇa mantavyam | sā khalu vāmā vyaṁ tu dakṣiṇā iti |

[39] dūty uvāca—yūyam khalv apasavyā iti satyam eva yataḥ sveśām dakṣiṇatāvācitve'pi pratikūlatām na jahītha |

[40] madhumaṅgalas tu tad aśṛṇvann iva provāca—mahārāja vāmātvam eva khalu tāsām balāya kalpate yasmād abalāḥ |

[41] dūty uvāca—doṣa-jñāḥ khalu bhavantaḥ katham iva guṇānusandhānam kurvantu |

[42] madhumaṅgala uvāca—doṣaika-dr̥k purobhāgīty evaṁ yac-chābdikair matam tasmāt tvam eva purataḥ sudhībhis tābhir āhitā |

[43] dūty uvāca—asaṅkhyāvatām bhavatām purataḥ katham eka-saṅkhyāvatī pratyuttaram dadyām | bhavāms tu tatrānubandha eva | tathāpi sarve śṛṇvantu | tāsām abalātvam khalu virodhi-lakṣaṇayā yataḥ śastra-śarīratvam eva dṛśyate | tad etac ca tan-mukhyām upalakṣya lakṣyatām |

keśāḥ pāsās cala-nayana-yugam vāṇa-yugmam namad-bhrūś
cāpaḥ karṇāvāri-paridadhatau nāsikā divya-śastrī |
dantā vajrāṇy अपरा-तद-अपरम् तर्क्यम् एवम् तद एत-
चस्त्राय रार्धाय स्वयम् उदयति को वा बाल्यान् अतो'न्याḥ ||15||

[44] atra ko vā baliyān ato'nya iti kṛṣṇam eva kaṭākṣeṇa paśyantī prāha sma— [45] evaṁ vivadamānāyor anayoḥ kṛṣṇas tu tayā prastutam tasyāḥ saundaryam avadhārya kṣaṇam dhīratām saṁdhārya provāca—dūti jātita eva pratīpadarśiny asi | kim bruve | kintu mādiya-dūta-nirmitā rāja-nītir iyaṁ na tu bhītiḥ |

[46] tato bhavati tāvad atra sthitim anubhavatu | mama dūtas tatra gacchatu | tataḥ saṁcārakāṇām ācāreṇa samācāreṇa saccāre labdha-pracāre yathāyatham ācaritavyam |

[47] punar madhumaṅgalam praty uvāca—bhadram svayam eva tatra gamyatām iti |

[48] dūty uvāca—
nyāye yuktau pramāṇe ca sthito madhyastha ucyate |
param madhye sthito yaḥ syāt sa madhya-sthāvaraḥ smṛtaḥ ||16||

[49] so'yaṁ punaś cheka eva | tataḥ śikṣām api nārhatīti svairam eva gacchatu |

[50] madhumaṅgalas tu viśastā khalv iyaṁ katham śastam vadatu nāmeti nivedya yathādiśanti mahārāja-mahāśayā iti prasthitavān | prasthāya ca tāsām sthānam āsīdann āśi-rāsibhiḥ prasādam āsādayāmāsa |

[51] sarvās ca namaskṛtya sa-smitam kṛtyam pṛcchanti sma |

[52] madhumaṅgalas tu bhavatīnām etan-nṛtya-darśanam eva kṛtyam iti procya pratyuvāca—kim ca bhavatīnām dūti tatra gatā vartate brūte ca | asmākaṁ rājñi sārvaḥbhaumam bhavantaṁ militum icchatīti | tad avadhārya vismayād asmākaṁ rājñā cājñāpitam | sā khalu parānugatā jātastīti śrūyate | tasmād etan na śraddadhyāma | ataḥ

svasya svasā kācid asmāsu kasmaicana vivahanāya dīyatām | tadā tasyāḥ śvovasiyasāya syād iti |

[53] sarvāḥ sa-bhrū-vijṛmbham āhuḥ sma—vācāta-tāpātavamaya-dhūrtatāyā mūrtir evāyaṁ sphuṭam anyathākāraṁ vadann asmān vañcayitum evānañcitavān asti | sa kadācid evaṁ na kadvadāyate | sā punar asmākam sañcārikā nemān kucaratām ācaret | kintu baddheti sambadhyate |

[54] viśākhovāca—yathākāraṁ tathākāraṁ vā vadatu | so'yaṁ kathamkāraṁ yūyam idaṁ vicārayatha | yato viprasyāsya kṛtaṁ khalu viprakṛtam eva bhaṇyate | katham iva prakṛtaṁ syāt |

[55] madhumaṅgala uvāca—ko vātra mama lābhaḥ |

[56] viśākhovāca—aye bhadra vipra labdhamapi tathaivānusandheyam |

[57] tad evaṁ pratyādiṣṭas tu madhumaṅgala uvāca—sarva-klamatha-mathanānām śamatha-damatha-satpatha-prathana-parāṇām atha katham na bhavaty asmākam evāyaṁ doṣaḥ | yat khalu sandhy-anusandhānam etābhis tu yuddham evānubaddham asti |

[58] atha śrī-rādhikābhidadhāti sma—kiṁ balaḥ sañvalate bhavadīyaḥ sa rājā | yasmād etāvad garvāyase |

[59] madhumaṅgala uvāca—

uccātanam guṇa-gaṇa-prathanād vikṛṣṭir
vaṁśī-kalād vikalanam vara-rūpa-vṛndāt |
stambho vilāsa-valayād vaśatā ca vāṇī
mādhuryataḥ sumukhi yasya balī tataḥ kaḥ ||17||

kiṁ ca—

drāghīṣṭha-kṣepīṣṭha-preṣṭha-variṣṭha-sthaviṣṭha-bamhiṣṭhāḥ |
asman-nṛpateḥ purataḥ sarve garveṇa ricyante ||18||

api ca—

vṛndīṣṭha-kṣodiṣṭha-jyeṣṭha-gariṣṭha-hraṣiṣṭha-sādhiṣṭhāḥ |
asman-nṛpater agre viparītābhā-parītāḥ syuḥ ||19||

[60] atha śrī-rādhā tu tad-avadhāraṇād antaḥ-prema-bādhām katham api samādhāya lalitā-mukham iṅsitavatī | lalitā tu sa-vipralāpam ālalāpa—

sa veṅur mūka-vadhiro yatrāgād vāvadūkatām |
tatrāyaṁ kiṁ na vāgmī syād brahma-vaṁśa-samudbhavaḥ ||20||

[61] kintu yathāsmākaṁ dūtī niruddhā tathā tam etam api nirudhya yuddhāya
saṁnahyāmaḥ | anantaram tu parama-pracaṇḍāḥ sva-pitṛ-purohita-paugaṇḍāḥ
samādiśyantām | te ca strī-veśam evāsyā balāt kurvantu | kṛte ca tad-veśe śrī-vrajarāja-
purohita-bhāgineyaḥ so'yam na cārbhakas tatra gacchann asmadiya-saṁdeśa-varṇāms
tat-karṇābhyaṛṇān karotu | asmākam anyā kanyā na vidyate | kintu simhala-dvīpād
dīpābhā padminīyam ekā jita-sarvātirekā nītāsti | sā tu svayam rājñā pariṇīyatām |

[62] tatra padminī-prāyeṇa duṣkula-sadmajeti nāvajñātavyā |

viśād apy amṛtaṁ grāhyam
amedhyād api kāñcanam |
nīcād apy uttamām vidyām
strī-ratnaṁ duṣkulād api || [GarP 1.110] iti hi smaryate |

[63] madhumaṅgala uvāca—nanu bhavatyas ca padminyā tarhi tā eva kathāṁ kule
nānarhitāḥ |

[64] lalitā sa-roṣam uvāca—

āvṛtā jagati padminī yayā padmayā jitavatī sadāpi tām |
rādhikādir api padminītayā bhāṇyatām tatir aho mrgī-dṛśām ||21||

[65] atha śrī-rādhikā hasitvā cillī-cālanayā lasitvā ca sva-pitṛ-purohita-bālakānām
pañcāsatām tad-veśyādiśya rāja-purohita-svasrīyeṇa ca tathā saṁdiśya yuddha-
kautukāyābhiniśya tasya strī-veśasya purataḥ sthitim nidiśya cāmūbhiś camūru-
cakṣuś-camūbhir abhikrantavatī yuddhābhimukhatayā ca sthitavatī kṛṣṇam ca
manasyāhitavatī | tatra ca—

abībhaṣad ayam horīm ababhāṣad iyam tathā |
adīdīpad asau bhāvam asau ca tam adīdīpat ||22||

[66] tataś ca rājāyamāna-gokula-yuvarājas tam nikāra-prakāram baṭu-mukhataḥ kaṭu-
nibham karṇa-putam āñīya tām dūtīm sva-pakṣa-rakṣitābhiḥ kābhiścit pragalbhatā-
lakṣitābhis tādrśa-strībhiḥ puruṣa-veśām vidhāya tena baṭunā saṁdideśa | tasyāḥ
kanyāyāḥ so'yam evadhanyo vara iti |

[67] saṁdiśya ca tām api madhumaṅgalavat puraḥ praḥīyābhiṣeṇayāmāsa |

[68] tad evam mithaḥ kṛte niyate netroḥ kābhiścid anyābhiḥ kutuka-kṛte taṣṭhatayā
tatra saṅghaṭamānābhiḥ prakāṭa-haṭhatayā dvayos tat-tad-veśa-viśeṣiṇoḥ kṛta-sandhe
paṭāñcala-bandhe jāte cobhayataś ca nānā-hāsa-prabandhe śrī-rādhā-pakṣa-lakṣitābhir
mrgākṣībhir idam ākhyāyi |

[69] varṣiyasānena vareṇāsmat-padminīyam dharṣitā | tasmād yuddhārtham udyamaḥ
saṁbadhyatām |

[70] tataḥ sambaddheṣu śuśirādibhiḥ sārddham yuddha-vādyārtham ānaddheṣu |

narmāṅga-gāḷir udaka-kṣīpa-yantra-yuktir
daṇḍī-prapātana-nivartana-keli-rītiḥ |
kāntākṛti-vyati-kṛta-grahaṇam sakhīnām
sāhāyakam yudhi babhau hari-horikāyāḥ ||23||

[71] cirataś ca kṛṣṇa-keli-kalāvakalana-kevalatayā vikalita-sva-sva-keli-kalaha-
pralāpeṣu rāma-śrīdāma-sudāmādi-kalāpeṣu tal-līlā-tṛṣṇak-kṛṣṇa eva sva-preyasībhiḥ
saha sahasāhava-nibham viharati sma |

[72] prathamam tāvad asāv amūś ca parasparam snigdḥā vyatiśajya vyatibiddhā
babhūvuḥ, yataḥ—

bhrū-kārmukā netra-bāṇā ye teṣām māra-saṁyati |
aṅgāstrāṇām hanta kim syād aparāddha-pṛṣatkatā ||24||

[73] atha punar daṇḍādaṇḍidaṇḍanapūrvakam bāhābāhavibahalamevāyam
harirāhavamuvāha | tathā hi—

dorāndolanam aṅgulī-parimalam keśa-graham veśanut
pāṇyoś cañcalatām tathā para-param vācyām vicārāt param |
kurvaṁs tat-para-dāra-sainyam aviśat kṛṣṇas tathā svam yathā
kutragād iti veda na sma janatā sāpy astu nāpi svayam ||25||

[74] tataś ca kramaśaḥ para-parātikrama-pūrvakam apūrvotsāha-vṛtayoh sakhībhir
āvṛtaylor asādhāraṇa-kṛīḍā-raṇa-javayo rādhā-mādhavayor eva vyatiśaṅgaḥ prasaṅga-
māyātaḥ | tatra ca | yathā-yatham tat-kautukāvakalanataḥ sva-sva-vyāpāram parityajya
rajyamāna-citratayā citrāyamāṇā vara-varṇinyaḥ sauvarṇa-varṇākāratayā vṛṇvānā
mithas tad varṇayāmāsuḥ |

[76] tatha hi gītam—

paśya paśya sakhi horīyuddham |
rādhā-mādhava-kṛtam anurahasam suciram bhavad-anuruddham ||dhru||
daṇḍādaṇḍi-gate parikhaṇḍita-taratamato vyatiroddham |
vyatiśaṅjanam iha bhāti taḍid-ghana-ruci-jaya-lasad-udbodham ||
mastaka-vastra-skhalanārambhāt pihite tan-mukha-yugale |
bhramara-varāyitam ekenāsminn anyasmin bahu kamale ||
bhujā-bhujagena harer bahudhārāci hṛdi tasyāḥ phaṇa-līlā |
cakravāka-yuga-gīṇir avākali yatra muhuḥ kṛti-śīlā ||
api punar asminn avakalayata kila niravaniruha-tati-deśam |
abhinava-kanaka-latā-parivalayita-taruṇa-tamāla-kuleśam ||
tam yuvatī-kula-sāhāyaka-kṛta-bala-rādhā-vaśa-balinam |

racayati nayati ca nija-viṣaye diśi rabhasarasād api valinam ||
nītaṁ taṁ nava-pīta-paṭaṁ mṛga-nābhi-jalair abhiṣiktam |
tanute sutanū-tatir iha vitanu-pramada-madād atiriktam ||
seyam rādhā svayam iha muralīm yad bata harati sa-yatnam |
na tad adbhutam iva yad aharad asya prathamam hṛn-maṇi-ratnam ||
atha rāmādiḥ sakhi-janatā taṁ paśyantī viniruddham |
sandhim adhitsuṣṭa viṣṭantī tāḥ prati dūtaṁ guṇa-śuddham ||
rāmaḥ sa yadā phālguna-parvaṇi deyaṁ mene dātum |
pratibhuvam ādāyātha tadā harir ābhir amanyata rātum ||
jāte sandhāv akhilenāpi ca śamsati divye loke |
nija-nija-kāntā-moha-virohaṇa-gītiḥ sa sa viluloke || iti ||26||

[77] evaṁ sthite parasparam carcarikā-racana-nicāyane vismāyake jāte samāja-dvaye
ca mithaḥ kiṁcid dūraṁ yāte kasmād apy akasmān mūḍha-dhīḥ śaṅkhacūḍaḥ
samāgataḥ | sa tu vigīta evety alam ati-tad-vistareṇa |

[78] atha samāpanam—

śaṅkhacūḍam nihataṅ yan maṇim dattavān api |
rādhe kāntas tavāyam tat kṛtavāms tvat-kṛte dvayam ||27||

iti śrī-śrī-gopāla-campūm anu
nirvṛḍa-horikā-vikṛḍanam nāma
triṁśam pūraṇam
||30||