

atha dvātrimśam pūraṇam

keśi-dhvamsana-śamsanam

[1] atha punaḥ prātaḥ-kathām yathāvat prathayisyāmaḥ, yathā—

[2] madhukaṇṭhaḥ prathamataḥ kaṇṭha-ravam akṛtvā manasi nirṇiktam idaṁ viviktavān—

[3] etad-anantaram yadyapi ye khalv asmāsu bālyād eva stuhi-kṛṣṇatām gatās teṣām bhagaval-līlā-sukha-varṣi-devarṣi-vara-caraṇānām kamsam prati śamsanam śamsanīyatām āsannam |

[4] tathāpi bhagaval-līlādhikṛtim anuvartamānānām sarvadopākurvānānām na tūḍākurvānānām teṣām tatraucitīm apy anaucitīm citi-kurvanty avipaścita iti tathaivaiṣām parama-vipaścitām api vraja-vāsinām viniścita-nija-prema-jāṭiya-lasad-advitīya-sukha-prakarṣānām nātiharṣāya syād iti cānirṇeya-vaktra-nāmnā tad-āmnātavyam iti |

[5] atha sāpalāpam spaṣṭam abhyācaṣṭa—

[6] śrī-hariṇāriṣṭe vidviṣṭe kliṣṭena ca kamsena varṣam yāvan na kaścit prasthāpitaḥ | keśi ca gacchan punaḥ sva-veśma praveśitaḥ | vṛthā vairam mā kṛthā iti |

[7] atha mukhya-māgha-kṛṣṇaikādaśyām kaścid diviṣṭhaḥ sārवादika-jñāna-mahiṣṭhas taṁ prati pratikūla eva sann anukūla iva śrī-vasudevasya rahasyam vṛttam anuvṛttaṁ cakāra yena khalu rāma-kṛṣṇāv api vasudeva-sutatayodāya-sātām |

[8] tataś ca tat-kṛta-pratirodhād dhantum aśakyatayā vasudeva-devakyau punar maṅkṣu loha-śṛṅkhalayā kāragāre kruddhena satā satām viruddhena tena niruddhe |

[9] nirudhya cārva-matinārva-dānavaḥ samāhūya bhūyaś ca niyuktaḥ | niyukta-mātraś cāyam vrajāya kṛta-yātraḥ prātar eva tatrāyātaḥ | vrajaś cāriṣṭa-vadhād adhastān nandīvara-girim ārabhya para-parastāt kṛta-vāsa iti dūrata eva taṁ labdhavān |

[10] yatra ca sa prakharatara-khara-khura-ghṛṣṭi-cchinna-kṣoṇi-prṣṭhatayā goṣṭham āgacchan satāghaṭāmudasya nabhasy abhibhramayan bhreṣa-vaśād adabhra-bhayādabhra-pracchannatayā tat-tad-vṛtta-māṣa-cchatām vimāna-paricchadānām vimānān ucchādayāmāsa pūrva-pūrvamānān iva | yata eva nirjarāś ca te sphūrjad-ūrjasvalatā-varjanataḥ sa-jarā iva jātāḥ |

[11] tataś ca jaṅghālagatilaṅghitāṅghripaḥ sa punarakharvagavataḥ sarvameva

dhunvannarvadānavaḥ simhasamhatiriva ghargharitanirghoṣamātātāna |

[12] ātate ca nirghoṣe samyag-argalita-mahārgalāvarga-durghaṭṭa-vikaṭa-kaṇṭaka-kavāṭa-durghaṭa-nirgama-maty-udagra-durgāyamāna-gariṣṭha-goṣṭha-viśaṅkaṭa-kuṭha-śākhāvṛti-saṅgham saṅghaśaḥ samullaṅghitavatyāḥ sāsnavatyāḥ pluta-gatyā sodbhramam sapady aṭavīm praty eva ca drutam paridrutavatyāḥ |

[13] tad aḡaṇayann eva goṣṭhasyopaśalyam praviṣṭaḥ paritaś ca ghotamānaḥ sa deva-dviḍ-ghoṭakas tu tamarīṣṭa-moṭakam eva dhorita-rīti-gaty-anviṣṭavān |

[14] atha gavām dravācchokāviṣṭāḥ praṣṭhagoṣṭhapativīṣṭāḥ sarva eva gomino lokā nijānyokāmsi jhagiti samujjhantastadabhimukhameva paramunmukhatayā cakrumuḥ |

[15] yān samagrān apy atikramya samyag-rabhasam agrata eva gacchamś chātāsacchāta-karmā rāmāvara-janmā rāmam apy atikramyābhyamitrīyatayā citrīyate sma |

[16] tataḥ samagra-vyagratām gatā vraja-janāgrānyas tam abhikramamāṇam pratyācakṣāṇās tad etad ācakṣata |

ayam vājī vajrat-tanuruha-tatir vajri-vijayī
nija-dhvāna-sphūrjād-vijita-divija-projjhita-pathaḥ |
bhavāmś chāyā-prāya-prabhava-nava-tāpiñcha-tulitas
tatas tvam mā yāsiḥ sapadi puratas tasya purataḥ ||1||

[17] tad evam atyāhite pratyāsanne mātara-putrayor apīdam vivadanam āsīt—

putra kva gacchasi hayam kalayāmi mātāḥ
proddāma-durvyavasitaḥ khalu hanta so'yam |
kim naḥ kariṣyati sa vā vigata-svasādi
tvam yāhi geham aham asmi vicetanaḥ kim ||2||

[18] tataś ca kṣobhāt prodbhāvita-dhārṣṭyā goṣṭhādhiśam api sedam nirdiṣṭavatī—

mayā bālyān naiva tvayi gr̥ha-patāv uddhura-vacaḥ
prayuktaḥ kim tv adya prakatayitum iṣṭam niśāmaya |
katham na tvam sarvaiḥ saha sapadi gr̥hṇāsi pṛthukam
katham vā nānye'pi pratihayam ayanti vraja-pate ||3||

[19] anādita eva ditikṛta-diti-tanujaḥ śrī-rāmānunajas tu tad evam varṇyamānam avakarṇya vihasya mātaram viśvāsya viśva-viśvāsāspada-sukhadas tam sāsūkṣaṇam kṣaṇam nirīkṣya svam upahvaram ānetum āhvayata |

[20] sa ca pūtanāriṇāhūtas tat-tejasāpy antaḥ paribhūtaḥ sūram-manyatayā tasminn adhūtaḥ prathamatas tāvan nija-parākrama-kramaṇāya kramaśaḥ pratyag-gaty-

anukrama-mantharatayā vikramamāṇas taṁ prati samprati yamunām yāvad avakāśa-
kṣoṇīm viśrāṇitavān | dūratas tu nijābhidravyasya tejasvitā bhaved iti kṣoṇīm viśrāṇya
ca kṛṣṇaṁ nidhāryatayā nirdhārya devāry-arvā garvād dharyakṣa-lakṣasyeva garjitam
arjann ari-pakṣaṁ tarjati sma |

[21] tataś ca sarvaṁ yugapad aririṣatīva cikariṣatīva jigariṣatīva ca tasmims tad-
asahamānaḥ sahasā siṁha-nādaṁ bṛmhayan siṁha-saṁhananaḥ sa ca kṛṣṇas taṁ
dhṛṣṇajam abhisāgraham abhigraham eva jagrāha | samagra eva vrajaś ca vyagratayā
tad-anugatim iti sthite sa tu tat paśyann utteritākhyayā gatyā tam eva roṣāda-mandam
abhyavacaskanda, yatra—

vyoma so'yam atiyān nirāplavat
tat pibanniva mukhaṁ vyadīdarat |
evam aṅghri-yugalena yad vyahaṁs
tac ca tat-pratigatam harir vyadhāt ||4||

tataś ca—

drāg-ucchalac-caraṇa-puccham atuccham etam
ucchūna-roma-tati-gucchavad unnamayya |
cikṣepa cāpaśataka-kṣiti-lakṣitāgre
ḍiṇḍira-piṇḍam iva vāridhi-bhaṅga-saṅghaḥ ||5||

sa labdha-saṁjñāḥ punar utthitas tadā
vyādāya vaktraṁ tarasāpatad dharim |
so'py asya vaktre bhujam uttaram hasan
prādān mahā-dardūrakasya nāgavat ||6||

divyāhivat kṛṣṇa-bhujaś ca tad-galā-
vate sphuṭam vīra-rasād avardhata |
mahā-viṣa-jvāla-hatā ivāpi tad-
radās tadā petur amuṣya tejasā ||7||

dantā nipetuḥ samaindriyaṅy apy
uddhūtim āpur vapur āpa kampam |
jarātra tat kālam uditya mṛtyuṁ
pratīkṣamāṇā kila vartate sma ||8||

yadāsya kaṅṭham rurudhe sa tad-bhujas
tadākhilāṅgāni vidīrṇatam yayuḥ |
tasyaiva śokād iva tāni yat paraṁ
tadāśrayāṅy eva bhavanti sarvaśaḥ ||9||

viśantaṁ keśinaḥ kaṅṭham kṛṣṇa-dor-daṇḍam eva kim |
jagat-prāṇāśanaṁ matvā tasya prāṇā vidudruvuḥ ||10||

ekaṁ dvāraṁ ruddham etad galākhyam
man-niṣkrāntau tāni bhūyāmsi kuryām |
itthaṁ kiṁ tat-prāṇa-vargaḥ samantāc
chidrāṇy ācaryātha tasmāt pratasthe ||11||

tasya prāṇe nirgate deha-gehāt
kāṛṣṇo bāhur nirgataḥ prāghuṇābhaḥ |
gehaṁ tac ca svāminam taṁ vinābhūt
khaṇḍam khaṇḍam diṣṭataḥ kiṁ ca naṣṭam ||12||

keśikaṇṭhā-vaṭāt tena nirakoṣi yadā bhujah |
tadā svabhāvam evāptaḥ saṁhāre divya-bāṇavat ||13||

ante muktaṁ tena gūtham ity uktaṁ yuktaṁ iṣyate |
tādṛśāṁ mukti-kṛt-kṛṣṇa-kṛpā yā sātiyuktikā ||14||

dvidhākṛtaṁ keśi-dehaṁ varṇayanti dvidhākṛtaṁ |
jarāsandha-nibhaṁ kecit kecit karkaṭikā-nibhaṁ ||15||

[22] tad evam aśva-daiteye vapuṣā labdha-dvaite svarūpeṇa tu labdhādvaite
pramanasāṁ vikīrṇa-sumanasāṁ sumanasāṁ kṛṣṇābhiprāyam abhiprayatām uktir
yathā—

āsyam vyādāḥ sapadi nikhilam mad-vapus tvam
garītuṁ tatrāham tat parikalayituṁ tad-gale bāhum ādhām |
tenaivāsir yadi vikalita-prāṇakas tarhi tāvad
garvinn arvannahaha sahasā sāhasam kiṁ nv akārṣiḥ ||16|| iti |

atha vrajaḥ kala-kala-śabdāṁ abdavāt
sṛjan muhur harim acalam mudāvṛṇot |
sa vṛṣṭivat pramadajam asram asravaj
jhara-prabham sa ca tad asūta bhūtale ||17||

[23] atha sarve sa-trṣṇā madhyam adhyāsita-kṛṣṇāḥ prematāratamya-ramyatayā
yathāsvam antar-antar-labdhāntarās tad-anta-vyantaritave'pi tad-anantaram-manyās te
dhanyās tad-aparam apy āliṅganatas tam eva manvānā vikāra-vṛndam avindata |

[23] tataś ca kṣaṇa-katipayāt pratigata-bahir-matitayā saha-kṛṣṇāḥ kṛṣṇāghaṭṭam aṭitvā
sasnuḥ | yat khalv adyāpi keśi-tīrthatayā tīrtha-varyāḥ paryavayanti | yasya ca bhāsvat-
putryāḥ pratiloma-gatiṁ prati kimcin nikaṭata eva kuṭha-kūṭa-ghaṭṭita-taṭa-
ghaṭṭāntaram adhiṣṭhāya tat-parisrama-śamanāya viśāśramuḥ | dvitīya-ghaṭṭas cāyam
cenaghaṭṭa iti vṛddhaiś cīra-ghaṭṭa iti cādhunikair udghaṭṭyate | ceneti viśrama-
sukhasya hi mātḥura-bhāṣā |

[25] atha viśramya ca kām̐sa-bhram̐śana-śam̐sanam idam̐ keśi-dhvaṁsanam̐ iti ramya-sukham̐ samyag̐ avagamya dvi-guṇa-phullam̐ ullasantas tam̐ tanyamāna-kīrti-nartita-mukhair̐ vandi-mukhair̐ vanditam̐ antar-vindamānam̐ śrī-govindam̐ āvṛṇvantaḥ śrīmantam̐ vraja-devam̐ anu vrajantas te vraja-janāḥ prathamam̐ go-vrajam̐ ayojayan |

hī-hī-jāte go-duhām̐ tatra jāte
kārṣṇam̐ tat tu prasphuṭam̐ paryacāyi |
āsārāṇām̐ nardite yadvad uccair̐
ambhodasya snigdha-gambhīra-śabdaḥ ||18||

[26] atha śakram̐ jitavantas te vraja-yuvarājādi-gomantaḥ pratisvam̐ go-vṛndam̐ anvitavantaḥ param̐ vraja-rājādaya eva vrajam̐ āvrajitavantaḥ |

[27] kām̐sas tu keśi-dhvaṁsanam̐ api śṛṇvan vyagra-manā vīgra iva gṛhān na niḥsasāra |

[28] atha samāpanam̐ |

so'yaṁ tava vrajādhiśa sutaḥ sūtamanorathaḥ |
keśinam̐ cātra yaścakre yamasya prativeśinam̐ ||

iti śrī-śrī-gopāla-campūm̐ anu
keśi-dhvaṁsana-śam̐sanam̐ nāma
dvātrimśam̐ pūraṇam̐
||32||