

atha caturtham pūraṇam

śrī-mathurā-pura-praveśaḥ

[1] tataḥ śrī-vraja-yuvarāja-virājamāna-vraja-rāja-kārīta-prathāyām prātaḥ-kathāyām madhukaṇṭha uvāca—

[2] atha samprati śrī-vraja-rāja-locana-sukhada-veśaḥ sa eṣa śrī-vraja-yuvarājas tadā sva-mātaram kātara-manas tayā gr̥ha-gamanam prati pratikūla-manasam matvā krośam ardham ardham gatvā tasyā bhāvāntarāya kāñcit kāñcid bhojanādi-sāmagriyām agrīyam pathi śramam apānetum iva prahitaiḥ sva-hitair yācitavān |

[3] tatas tad-dvārā tat-prayāṇa-krama-vacane tad-yācita-racane cāveśād veśma-praveśaḥ kālātikrāntīyā kleśa-leśas ca tasyā vṛttaḥ |

[4] atha yāvad vrajeśvarādayaḥ sva-sva-śakataṁ ghaṭayanti sma, tāvan nija-ratham prathamāna-javatayā vāmayā gatyā gāndinī-sutaḥ kālindī-tīrtha-viśeṣam pratyāsāditavān | kadācid vartmanaś ca nivarteyātām etāv iti vraja-sthānām dṛṣṭi-vañcanāya | te tu sarala-prajñās tat-kautilya-gatim avijñāya dakṣiṇayā gatyā madhupurī-diśam urīkṛtavantaḥ |

[5] yadā cākrūras tatra mādhyāhnikam dharma-karma kurvann apūrvam kam api vigata-bhavam bhagavad-vibhavam paśyan naśyad uttāla-gatitām avāpa, tadā tu te kim tāvad idam iti sa-cintāḥ pathi vyathitatayā ciraṁ tasthuḥ |

akrūre vāri-magne rahasi ratha-gatau rāma-kṛṣṇau vyadhattām
vārtām āviśya yām yām śṛṇuta mama mukhād adya sañkṣepatas tām |
kim kim puryam vidheyam tad idam idam aho tatra vā saṁśayaḥ kaḥ
kim goṣṭhe tat tu bhāgyam smarati mayi muhuḥ kaṇṭham asram ruṇaddhi ||1|| (srag)

[6] atha cirāl labdha-dṛṣṭi-pathe ca sa-rāma-kṛṣṇa-tad-rathe puraskṛta-śrīman-nandāḥ sarve sānandā babhūvuḥ | tataś ca tatraiva kṣaṇam upaviśya parasparam upadiśya mantram valayitvā daivam eva ca sadaiva sahāyatayā kalayitvā vallava-valayaḥ puraḥ purataḥ sthalam calati sma |

[7] tatra tatra ca pathikānām bhāgya-prathimā kena varṇyatām?

[8] yatra hi—

purād vidūrād atha yad gatāgataṁ
janā vyadhurye parito'pi te pathi |
ākasmikam vikṣya harer mukhāmbujam
visasmarus tad-vapuṣo dṛśor api ||2|| (upajāti)

sa puram praviśan devī-kharam āviśya dakṣiṇe |
vavāsa yā tatra nāmnā khara-vāseti tām vyadhāt ||3|| (anuṣṭubh)
adyāpi tām janāḥ sarve mathurāyāḥ parikrame |
dakṣiṇe suṣṭhu kurvantaḥ sprīśyante'pūrvayā mudā ||4|| (anuṣṭubh)

[9] tatra ca sarva-sukhāya kāmīyam upavanam niśāmya svayam rathād avatīrya kīryamāṇa-tat-pradeśatayā śakaṭa-ghaṭāvamocanam vidhāya punar akrūram sannidhāya svam prati samprati nija-nikāya-gamanāya kṛta-yatne tatra svārtha-vid-ratne samayāntaram eva tad योगyam iti samayam abhidhāya kṛta-tad-visarjanaḥ pipālayiṣita-sajjanaḥ sāyam āsādy vādyamāna-divya-vāditram vicitram tat-puram rāma-puraḥsaratayā sakhibhir valita-sadeśaḥ śrī-keśavaḥ praviveśa | yatra tena drīyamānā nagarī tam paśyantīva vyadrīyata |

[10] tathā hi, yasyāḥ khalu svasmīn abhimukhāni go-purāni mukhānīva tena lakṣitāni—
tāni ca sphaṭika-ghaṭitatayā smītac chavi-śavalitānīva; akṣiṇāni gavākṣa-lakṣāni punar
akṣiṇīva, tāni ca vilakṣaṇa-nījekṣaṇatayā kṣapita-nimeśānīva; maṇi-kuṭṭīma-paṭalāni
mahāṭṭalaka-patalaka-paṭalāni niṭilānīva, tāni ca laḍaha-vaḍra-vaḍabhī-kūṭatayā nījekṣaṇa-
parvaṇi dhṛta-mukutānīva; go-pura-purastād-gatāni toraṇa-śatāni cilli-valayānīva, tāni ca
manda-vāta-sampāta-kampākulatayā stoka-svāvaloka-jāta-bhāva-bhaṅgī-saṅgīnīva; labdha-
śilpi-pāṭavāni hāṭaka-kapāta-yugalāni kānti-sampad-antaḥ-śobhamāna-danta-kulānīva, tāni ca
samudghaṭitatayā svīya-sundaratā-vandanārtham vyādīyamānānīva; hāṭaka-saṅkaṭita-śakra-
nīlālīni śṛṅgāṭaka-nīlayādīni sva-kānti-sphurad-antaḥkaraṇa-cakrānīva, tāni ca svāvalokaka-
loka-valanayā samullasitānīva; svarga-ratna-kṛta-yatnāni viṭaṅka-ratnāni vicitrālaṅkaraṇānīva,
tāni ca dhṛtāpāra-sikhi-pārāvata-rāva-vāratayā tat-kautuka-cāncalya-saṅjita-siṅjitānīva;
vidhātur api camatkāra-kāraṇāni vividha-dhātu-prācīrāni praśasta-vastrānīva, tāni ca samprati
samujjvalita-varṇatayā patroraṇānīva; parito vidyotamānāny udyānāni parivāra-valayānīva, tāni
ca nānā-puṣpa-phala-valanayā tat-tad-upahāra-saṁvalitānīva |

[11] seyam svayam eva prati-vīthi sa-phala-rambhā-kramuka-stambhāropa-pūrṇa-kumbha-
sambhāraiḥ sa-pulakeva ca sambhāvītā | paritaḥ pariṣkṛta-tīra-gambhīra-parikhā-nīreṇa
svedāmbuneva saṁvalitā ca vilokyate sma |

[12] atha labdha-pura-praveśe vṛndāvaneśe vṛndāvana-caritam adṛṣṭavac carīṇām khecarīṇām
tadā kācid anyadā ca kācid iyam varṇanā nirvarṇanīyā | tathā hi—

[13] paśyata paśyatāsūryam-paśyā apy etāḥ kṛṣṇa-darśanam ahasi sarvaṁ-sahatayā lalāṭam-
tapa-tapana-taptatām gatās tathā vācam-yamā apy amuḥ sva-nivārakān prati punar apriyam-
vadatā-padatayā param-tapatām āpur iti | [14] yatra sati—

apūrvam pūrva-vartmany asita-sita-candrau vilasatas
tad-ūrdhvam harmyāgre kila kamala-vanyā vīkasati |
bakījīd-rāmau vā vana-vihṛti-śīlāv iha pure
nirīkṣante rāmā yadi tad ati-citram vijayate ||5|| (śikharīṇī)

ahaha madhupurīyam kṛṣṇa-mādhurya-saṅgā
lasati madhupurīva prekṣyatām āli-varga |

api ca suvadanābhiś candra-śālāḥ samantād
ati-javam adhirūḍhās candra-śālā sphuranti ||6|| (mālinī)

etāḥ kuṇḍalitaika-karṇa-latikā dattāñjanaikekṣaṇā
lākṣā-rañjana-mañjulaika-caraṇāḥ saṁvastritaika-stanāḥ |
ity ekaika-vidhā hariṁ prati yayus tan nādbhutam manyatām
yasmād āyayur eka-sarga-gatitām ākarṇya tasyā gatim ||7|| (śārdūla)

snānena drutam ujjhitena vapuṣi psānena hr̥n-mārute
vr̥ḍenābhiniveśam ātmani javād ujjhantya eva striyaḥ |
vastrāṇām ca viparyayeṇa nikhila-vyatyāsa-vijñāpikāḥ
śrī-kṛṣṇam paritaḥ samāyayur amūr dhiṣṇyād adhiṣṇyād api ||8|| (śārdūla)

manāmsi tāsām aravinda-locanaḥ
karṣann api drāg adadān mahotsavam |
gajendra-līlena mṛgendra-vikrame-
ṇāmbhodhijānanda-kareṇa cātmanā ||9|| (upajāti)

āsīd yac chrutam eva mānasa-haram tad-drṣṭi-vartmāgatam
tac cātha svayam eva drṣṭi-sudhayā svam sektum udyan-mahaḥ |
ākṛṣyātmani tac ca locana-guṇenāsan yadā tās tadā
tat-sphūr̥ti-cchavi-gahvara-sthitatayā tad-dūratām nāviduḥ ||10|| (śārdūla)

padminyas tās cala-tanu-yujaḥ phulla-vaktrāravindāḥ
prāsādāgram hari-paricayāyādhirūḍhāḥ samantāt |
yāvad yāvat pathi sumanasām vṛṣṭim ācerur uccais
tāvat tāvad bata sumanasām vṛddhim evābhijagmuḥ ||11|| (mandākrāntā)

[15] tad etat khecarīṇām vacanam anūdyā kathakena svayam udyate sma—

te'mī viprā mama śirasi saṁvāsam āsādayantām
ye durdhvaṁsam sura-muni-varair apy avajñāya kaṁsam |
sad-gandhāmbhaḥ kusuma-dadhibhiḥ sāksataiḥ pūrṇa-pātraiḥ
pratyudgāmya svayam anuyayuh kṛṣṇam abhyarcāyā ||12|| (mandākrāntā)

ūcuḥ sarve'pi paurā yad api paśu-bhṛtas te'pi sarve'tipunyas
tan-nārīṇām tathāpi sphuṭatara-mahimā moham antas tanoti |
etā mādhurya-pūram na tu param aparām cetasā sandadhānāḥ
kṛṣṇam rāmam ca lokād adbhuta-maha-vapuṣām śasvad ālokayanti ||13|| (sragdharā)

[16] tad evam sthite tatrāvasthite ca kautuka-sa-tṛṣṇe śrī-kṛṣṇe kṛta-parijana-saṅgha-
saṅgatatayā raṅga-kāraḥ kaścinn ardad-gardabha-sahasram ardayams tiryag-vartmanā
paryāgāt |

[17] paryāgate ca tasminn asāv asan-māna-mardanaḥ krīḍā-dhṛta-govardhanaś cintitavān—
nūnam anūna-vargasya dūna-sarvasya tasya sa-parikarasya parva-paridhāna-sāmagrī-samyag-
rītir iyam anena praṇīya nīyate | pura-praveśāya maṅgalaṁ cedam ātmano veśāya neśyāmaḥ |
tasmāt prathamatas tat-parāhati-puṇyāhaṁ nirvāhayams tāvad enaṁ yācana-racanena jāta-
krodham ācārya punar aticārya sphuṭam apacārya ca tad etad ācchādāna-vṛndam ācchindāni
iti |

[18] prakāśam api sa-hāsābhāsam āha sma,—

dehy āvayoḥ samucitāny aṅga vāsāmsi cārhatoh |
bhaviṣyati param śreyo dātus te nātra samśayaḥ || [BhP 10.41.33] iti |

[19] rajakaḥ sa tu rajasā tamasā ca manasi vyāptaḥ sarvatra labdha-khyātes tasya dānavārāteḥ
prabhāvam śṛṇvann api na hṛdi sprṣṭavān | tat-paryavasāyi-vastrāṇām amiśām tat-prabhāvād
eva tatra samāgamam kaṁsa-prabhāvād eveti parāmṛṣṭavān | tena tena dṛśi vyāptaś ca phaṇa-
dhārīndra-vārīndra-nāka-cārīndra-prabhṛty upahārī-kṛta-dīvyad-divya-vastra-samvastraṇam
api tasya na dṛṣṭavān | tataś cāsāv udbhāsurasura-bhāvas tad-anubhāvam ananubhūya
dūyamānatayā bahu jahāsa—

īdṛśāny eva vāsāmsi nityaṁ giri-vanecarāḥ |
paridhatta kim udvṛttā rāja-dravyāṅy abhīpsatha ||
yātāsu bālīśā maivam prārthyam yadi jijīviṣā |
badhnanti ghnanti lumpanti dṛptaṁ rāja-kulāni vai || [BhP 10.41. 35-36] ity ādinā |

[20] tad anu ca—

upahasantam asantam amuṁ saran
sa-rajasaṁ rajakaṁ vraja-rājajaḥ |
nija-karam kalayan karavālabham
sapadi lāvanibham vilulāva tam ||14|| (druta-vilambitā)

apāvrajann atha rajakā harer diśaḥ
paṭās tu te sphuṭam aluṭhan dṛśoḥ pathi |
svayaṁ yayur yad abhajaṁnatām amī
samāsajann iha bhajaṁnatām ime ||15|| (rucirā)

[21] tadā ca sva-kāntibhiḥ kāntī-kṛta-ghasraṁ vastrāṇām paraḥ-sahasram ajasra-sundara-
purandaras tad idam grhyatām grhyatām iti sakhibhiḥ preryamānatayā vicārya teṣu sva-
paridhāryam asakṛn niḥsārya saha-sahaja-sahacara-vāraḥ paridhārya-nidhārya nidhāryaḥ kā
cūdāmaṇitayā sarva-nirdhāryaḥ sammatta-vana-gaja-rāja iva nagaryām ayaṁ vijahāra |

[22] viharati ca vihasad-bahu-sakhyāv asmin prakhyāta-guṇatayā sarvātīśyakaḥ kaścid
vāyakaḥ samasta-malla-tallaja-līlā-samucita-viracita-celālaṅkāra-matallikām valayāmāsa |

[23] yaḥ khalu khala-kaṁsa-bhiyā vrajam avrajann api nija-sambandhi-jana-gaty-āgaty-āsanna-sukha-sampanna-tad-vārtatayā taṁ draṣṭum āṛta-mānasa āsīt |

[24] samprati tu—

apūrvam ekam atrāsīt pūrvam naikṣyata yat kvacit |
tasmai sadyo dadau rūpyam sārūpyam svasya keśavaḥ ||16|| (anuṣṭubh)
dṛṣtas tac-chāyayā sprṣṭaḥ kurvaṁs tad veśam eṣa yaḥ |
tyaktas tu na tayā vyaktam sārūpyam tan nyarūpyata ||17|| (anuṣṭubh)

[25] athavā tatra tad-āveśam eva praśamsāmaḥ, tathā hi—

peśaskāryāveśāt
kīṭas tad-rūpatām cirād eti |
kṛṣṇāveśaḥ kim na hi
vāyakam āśv eva kṛṣṇa-vat kurutām? ||18|| (gīti)

taṁ vāyaka-prakara-nāyakam asmi vande
nirmañchayāmi śirasātirasāt praṇaumi |
yaś citra-sīvana-paṭam maṇi-veśa-veśam
veśam nyaveśayad alam bala-keśavāṅge ||19|| (vasanta-tilaka)

[26] atha yaḥ khalu mathurāgāraḥ parama-subhagācāraḥ kaścin mālākāraḥ su-duṣprāpa-puṣpāya prāyaśaḥ śrī-vṛndāvanam muhur vindati sma | vindann api sa khalu dhanyaḥ śrīmad-vanya-veśam keśavam api paśyati sma |

[27] paśyann api tatrāviśya puṣpāharaṇam apadiśya tatra cābhiniśya yatra yatra yadāsau harir viharati, tatra tatra ca puṣpa-hāram upahāram upahāram racayati sma |

tad apy āstām aho! tatrātmīya-sakhya-sukha-dhāmnaḥ sudāmnaḥ sama-nāmni mitratām api so'yaṁ toyada-sundaraḥ svayam urīkaroti sma | tathā ca sati sa khalv atra vasatīti samprati sahasā saha saha-cāribhir vicāritavatā parama-sac-caritavatānena nāgarān pṛcchatā tebhyaḥ sukha-mukharatām yacchatā tasya gṛham evānujaḡhe |

[28] sa hi pūrvam eva tad-āgamanam avakalayya rikta-pāṇitayā milane doṣam saṁśayya sukumāra-kusuma-samūha-citām tad-ucitām mālām viracayya gantavyam iti tatrāsajya sthitavān |

[29] atha yatra sa eka-cittatayā rahasi marma-vitta-tulyam mālyam nirmimāṇas tadvad avahita-sva-hitam ahita-jana-sahita āsīt tat-paryantam apy akṛta-jalpa-svalpa-sakhi-sevita-paryantau tāv etau gatavantau |

[30] tatra kṛta-gamanayoḥ punar anayoḥ parama-ramaṇīya-parimale dalita-kusuma-samūha-saurabha-rabhasa-bale tad-avadheyatām gate samādhher utthita iva sa mahā-bhāga-dheyāḥ sudāma-nāma-dheyā santata-nija-dhyeyam eva rūpam nidhyeyatām anaiśīt | nidhyāyann eva

ca lajjā-namratā-kamratarah pulaka-kula-saṅkula-kalevarah śīghratātivaśāt kevalena śirasā natvā varāsanādikam api dattvā sad-bhāgyatayātmānam matvā gadgada-nigadatayā stuvanṣ taylor anayor bhakti-paryantaṁ prasādam gatvā sakhi-sametāv etāv ādr̥tya divya-mālādibhir alankṛtya dūrād anuvrajana-pūrvakam visasarja |

[31] tatrālaṅkāra-samaye ko'py eṣa vinoda-camatkāra-viśeṣah saṁjātaḥ | yā kācid divya-mālā sāmi-kṛtāpi dīvyantī babhūva | yām eva muhuḥ paśyantam taṁ paśyan mālākārah sa-lajjatayā namratā-sajjad-ākārah sambhṛtāśir āsīt, tām eva śīghram eva saha parivāreṇa viracayya tasmin paryarpayāmāseti | viśṛṣṭi-samaye cedam sābhivādana-dainyam nivedayāmāsa— hanta! yadi durantasyāpi tasyātiparyanta-bhūr āgamyata, tadā sarva-prāṇatā-vilasadbhyām bhavadbhyām sāvadhānatayā bhāvyaṁ iti |

[32] viśṛṣṭāv etau tu puṣpavantau duṣpradharṣa-tejasā sarvaṁ kharvayāmāsatuḥ | atredam mac-citta-madhyam adhyārohati—

bhaktāḥ santi sahasraśah sphuṭam amī śrī-kṛṣṇam anvicchavas
teṣv āsanna-tadīya-cāru-caraṇā rājanti cānekaśah |
vande tam tu sudāma-dāma-racanā-cuñcuṁ yad anveṣayan
śrī-kṛṣṇah sa-balah svayam gr̥ham asāv arthīva tasyānvagāt ||20|| (śārdūla)

[33] atha tatra pathi cāyam hariḥ sarva-camatkāra-kāraṇam kim api kautukam cakāra;
yathā—

kāñcit kubjām suvaktrām sphatikaja-ghaṭa-bhāg-aṅga-rāgam vahantīm
yācitvāmuṁ vilimpan nija-vapur amunā svān api bhrājayitvā |
tām ṛjvīm saṁvidhāya sva-guṇa-mahimabhir vismitikṛtya lokān
śokān kaṁse nidhāya svayam aghada-manas tatra bhūyaś cukūrda ||21|| (sragdharā)

[34] atra idam vicārayāmaḥ—

lālasīti yadi hārda-mārjavam
kṛṣṇa-bhaktim anu vāhyam anyathā |
bāhyam apy alam ṛju prajāyate
sākṣyam āgatam iha tri-vakrayā ||22|| (rathoddhatā)

ārdayad rajakam kubjāntān anyān sa samardhayat |
kaṁsas tenāpi tenāpi dhvaṁsam eva prapannavān ||23|| (anuṣṭubh)
sad-bhāvam ca prabhāvam ca prekṣya bhāvam ca tasya tam |
yathāyatham athānarcuḥ pathā labdham vaṇik-pathāḥ ||24|| (anuṣṭubh)

[35] atrāpi teṣāṁ vāṇijyam eva vilakṣaṇam utprekṣyate; yathā—

bahu-lokāḍ bahudhā vaṇijyayā
phalam anvarjitavanta eva te |
agha-śatror yad iha svayam na tan

na pitārjan na pitāmahādayaḥ ||25|| (prabhāvavati)

tataḥ paurān pṛcchann ayam atha makha-sthānam anu yan-
nirastas tat-pālaiḥ prasṛtatara-raktākṣi-vikṛtaiḥ |
dhanuḥ karṣan harṣāl laghu yad abhanak tan na hi janaḥ
kadety addhā drakṣyan na yadi tad akūjiṣyad abhitaḥ ||26|| (śikariṇī)

krenkāram yad akrta cāpam aiśam uccair
nirbhattum baka-ripuṇā vinamyamānam |
tat kamsam jñāpayad ivāyam atra kaḥ syād
bhūteśaḥ patir upagaś ca yatra neśe ||27|| (praharṣiṇī)

[36] tatra ca viśeṣaḥ—

koṭī dve śata-koṭi-hasta-gaja-rāḍanta-prabhe lastakaḥ
stambha-bhrānti-kṛd eka-vajra-ghaṭitaḥ kṛtsnam mahad yatra ca |
divyam tat tri-pura-pradhūnana-dhanur vāhyam tri-śatyā nrṇām
arcibhiḥ paricarcitākhila-haric-cakre vibhinnaḥ hariḥ ||28|| (śārdūla)

tadā ca—

śeṣaḥ sve mūrdhni ghūrṇām samuditir api dig-dantinām danta-bhedam
chedam brahmā sva-dhāmnas tri-jagad amanuta dhvastam uccaiḥ samastam |
nāścaryam tad yad etat kuliśa-kaṭhinatā-kūṭajit-koty-akhaṇḍa-
brahmāṇḍa-dhvamsa-caṇḍam hara-dhanur amunā khaṇḍa-khaṇḍam vyadhāyi ||29||
(sragdharā)

tathāpi—

kṛṣṇo yad āsīd dhanur amara-pates tad-dhanus troṭajāgnis
tasmin vidyud dhutāśaḥ kaṭa-kaṭita-ravaḥ sphūrjitaḥ garjitaḥ ca |
kālah so'vagrahānta-kṣaṇa-tulitatayā sajjanānām vibhātaḥ
kalpānta-prāvṛṣas tu sphuraṇa-valanayā durjanānām adīpi ||30|| (sragdharā)

[37] tataś ca 'hanyatām hanyatām' iti jaṅghanyamāneṣu jegnīyamāneṣu ca samāśacchādakeṣu
sainikeṣu |

kadāropyā maurvī dhanuṣi bata kṛṣyāpi ca kadā
śaras tat-tad-yatnād ripum anu visṛjyaḥ sa sa kadā |
itīvāyam kṛṣṇaḥ sphuṭam upahasams tasya dhanuṣaḥ
kṛtābhyām khaṇḍābhyām para-balam ahann āśu sa-balaḥ ||31|| (śikhariṇī)

[38] atha tatra kamsasya vajra-vaḍabhīm āruḍhavatā kenacit praśnottarāṇi—

hamho krenkāra-rāvaḥ kim iti dhanur agāc chyāma ekaḥ sa-śubhraḥ
kim tasmāt tasya vedīm pada-dalita-bhuvanīr nirmame vakṣi kim dhik?
āstām tat sāvahelaḥ tad api nija-balād uddhṛtam laghv akārṣīd

āḥ kim tad deva vakṣye kim iva punar adaḥ sainya-yuktam mamarda ||32|| iti |
(sragdharā)

evam kamsasya vastram saha-rajaka-pati svairam ācchidya bhūyaś
cāpaṁ chitvā sa-sainyam prahitam api balaṁ tena samṁardya śaśvat |
niḥśaṅkāveśa-leśaḥ pura-vibhavam amuṁ prekṣamāṇo vijahre
yo'yam sa śrī-vrajeśa-prabhava-kula-maṇir mām pramattam karoti ||33|| (sragdharā)

vīrya-prāgalbhya-tejaḥ-sphurita-subhagatām vīkṣya paurāḥ samantād
etau śrī-kṛṣṇa-rāmau vibudha-varatayā manyamānā jajalpuḥ |
hamho paśya pratāpa-cchavi-ravim anayor āśu paśyan niraṁśuḥ
so'yam viśva-prasiddho ravir api niyataṁ pratyag adrau nililye ||34|| (sragdharā)

[39] tataś ca tasya saṅghaṭanārtham nija-nikatād aṭaty udbhaṭe kaṭake bhayāt kamsena kṛta-
vighaṭane tasya kūṭatāntaram avadhāya tam avajñāya sakhibhiḥ saṅghaṭita-khelau labdha-
velau śakāṭa-vāṭam evāṭatuḥ |

[40] śakāṭāvāsam āsajya ca so'yam adharmavatām vadhaḥ parama-dharma eva iti tat-
karmānantaram snānam parityajya caraṇa-mātram avanijya tābhyām payasā siktam bhuktam
upayujyte sma |

tan mām dravayati hariṇā
sāyam śakāṭāvamocane bhuktam |
yat pātheyam mātṛā
sad ayam kṣīropasecanam prahitam ||35|| (gīti)

[41] tad evam kathite sarvasmimn api vraja-jane vyathite madhukaṅṭhaḥ punaḥ samāpayann
uvāca—

yat kamsa-ghātāya gataṁ bakāriṇā
svapnāyitam tad vraja-rāja manyatām |
paśyāgratas te vayasā nava-śriyā
tenaiva bhāti svayam abja-locanaḥ ||36|| (indravamśa)

[42] tad evam sa-samājaḥ śrī-vraja-rājas tam netreṇa gātreṇa ca yathāyatham āliṅgan
sarvāṅga-riṅgat-pramadam ullalāsa |

[43] atha śrī-kṛṣṇa-kṛtam ahasi rādhikā-sadasi ca kathāvaśeṣaḥ | yathā madhukaṅṭha uvāca—

yāvad goṣṭhāt pratasthe puram agha-vijayī tāvad ārabhya sabhyā
vīrārham tasya śarma-prakaram adhijagus tat-tad-ullāsa-vāgbhiḥ |
antar-vijñāḥ priyānām virahaja-kadanam śvāsa-dairghyeṇa madhye
madhye saṁlakṣya duḥkhād ahaha muhur api śvāsa-rodham samīyuh ||37|| (srag)

yadā tā nāgaryaḥ kila nija-vilokāya समयुः
tadā satyam tāsām anu mukham apaśyad baka-ripuḥ |

tathā tatrāpy eṣa spr̥hitam akarod ity api ṛtam
vraja-strī-sārūpyam yad iha mrgayāmāsa paritaḥ ||38|| (śikhariṇī)

[44] yad etāvad api śrī-rādhādīnām kṛtāsīrbhir gīrbhir eva sampannam | tathā hi śrī-śuka-
vacanam—

gopyo mukunda-vigame virahāturā yā
āśā-satāśiṣa ṛtā madhupury abhūvan |
sampaśyatām puruṣa-bhūṣaṇa-gātra-lakṣmīm
hitvetarān nu bhajataś cakame'yanam śrīḥ || [BhP 10.42.24] iti | (vasanta-tilaka)

[45] atha kathā-sadasi valitā śrī-lalitā sotprāsam papraccha— bhavet strī-mātra-spr̥hitam apy
anugr̥hitam amūdr̥śām; yat kim api nākāryam ārya-caritānām, kubjāyām sucaritām tu kathām
nyubjīkṛtam ?

[46] śrī-kṛṣṇas tu tat-prakathakau kathakau sa-saṅkocam ālocayann uvāca— bhavantāv iha
mama marmānubhavantāv eva sta iti tām kathām yathāvad vadatām |

[47] kathakāv ucatuḥ— śrīmati ! lalite ! śrūyatām—

yaḥ khalu karuṇā-śīlas
tasya vicāryā pravṛttir na |
nikhilopekṣita-jīve
bāḍham yasyārdratā bhavati ||39|| (upagīti)

kim ca,

kutukī kutukākṛṣṭo'py
ati-karuṇaś ced daridra-vaśyaḥ syāt |
atra hi keśava-kubjā-
vṛttam vṛttam sudhī-sahasreṇa ||40|| (gīti)

[48] atha tayor madhukaṅṭha evovāca, [49] tathā cānena purastād idam vicāritam—

candrati vadana-vilāsād
aṣṭāvakrati tathāṅga-kauṭilyāt |
tasmād eṣā pṛcchyā
taralati cittam hi kautukāt paritaḥ ||41|| (gīti)

[50] ām ām sā khalv eṣā sairindhri kamsāya gandha-sandhāyinī bhavati | yat khalv ekākinī
kalita-prayatnam gandha-bhājana-ratnam sa-nirbandham karābhyām rundhānā rājāvarodham
anurundhānā tarkyate, tasmād vastram iva tasya parvaṇi śastam imam nirhāriṇam gandham
api nirvahāni | kintu strīyam khalu lobhayitavyā, na tu rajakavat kṣobhayitavyā | lobhaḥ
punar asyām kurūpatā-ghaṭita-kuṭilāṅgatayā sphuṭam puruṣa-saṅga-rahitāyām anaṅga-raṅga-
janmata eva sukaṛaḥ syāt | anaṅga-raṅgam api labdha-madāṅgāvalokanayā nānyataḥ

paryālocayāmi | tasmād aham eva tan-nirvahanam sa-marma-vilāsa-narmanā nirmimīya | tad evam vicārya caturācāryaḥ spaṣṭam ācaṣṭa— varoru ! gantum utkatām gatā kā tvam asi ?

[51] sovāca— sundarāsya ! dāsya aham asmi !

[52] śrī-kṛṣṇa uvāca— kasya ?

[53] sovāca— kaṁsasya |

[54] śrī-kṛṣṇa uvāca— rāmā-śiromaṇi ! kim nāmāsi ?

[55] sā sa-lajjam uvāca— subhaga-śakra ! tri-vakrā iti |

[56] śrī-kṛṣṇaḥ sa-gaṇaḥ sa-hāsam uvāca— tarhi sānvayaḥ khalv ayam āhvayaḥ ?

[57] punaḥ śrī-kṛṣṇa uvāca— sarvāṅga-glepana-haraṇam anulepanam idam kasya ?

[58] sā sa-hāsam aha sma— vidagdha-śekhara ! yā yasya kiṅkarī, sā tad-artham eva sarvaṁ carīkaroti |

[59] śrī-kṛṣṇa uvāca— madhura-bhāṣiṇī ! dāsī kāpi svāmi-sammatā | kāpi tad-udāsīna-sthala-gāmitayā nāti tan-matā dṛśyate |

[60] sovāca— su-vadana ! tad api sayam vadasi | sāham tu tasya sammatā | na tāvad anyathā matā |

[61] sarve sopahāsam ūcuḥ— parama-ramaṇīyāṅgīyam katham iva tad-aṅgīkāram na dhārayatu ?

[62] śrī-kṛṣṇa uvāca— tathyam kathyatām | kva nu tasya sammatāsi ?

[63] sā sa-praṇaya-roṣam uvāca— dṛṣṭam api katham idam pṛṣṭam kriyate ? bahala-parimala-śarmaṇy asmīn anulepa-karmaṇy eva |

[64] śrī-kṛṣṇa uvāca— sphuṭam anyās ca tvādṛṣīm-manyā dhanyās tasya vidyante |

[65] sovāca— santu nāma | kim tu mad-bhāvitam eva bhoja-pate rater bhāvanāya kalpate |

[66] śrī-kṛṣṇa uvāca— yadi na garhyam-manyase, tarhy aham asya bhājanam abhyasya saurabhyam anubhavitum icchāmi |

[67] sovāca— gurubhyaḥ śape, tubhyam mamāpradātavyam kim api nāsti |

[68] śrī-kṛṣṇa uvāca— evam ced āvābhyām tad idam tāvad vitara |

[69] sã tu sãnurãga-smitam āha sma— viśvãdbhuta-nava-yuvãnau yuvãm vinã kas tãvad etãdrg-ãmoda-pãtra-pãtratãm arhati ? tato yadrcchayã sarvam eva pracicchatam |

[70] atha sakhãyaḥ parasparam nĩcair iva sa-hãsam ũcuḥ— hanta ! dvayam api cakame kãminĩyam |

[71] śrĩ-kṛṣṇas tu tãm stutãm vidadhat pratyuvãca— tarhy acirãd eva tava bhavikãm bhaviṣyati | iti |

[72] tad evam śrĩ-kṛṣṇasya parama-ramaṇĩya-rũpa-vilãsa-hãsa-snapita-lapita-mãdhuriṇãm sã dhuriṇa-cittã tãbhyãm dvãbhyãm api parva-kṛte kṛtam sarvam api tad anulepanãm racitãrpaṇãm cakãra | [73] yat khalu gaura-mecaka-bhãgãbhyãm dvidhã-kṛtam udayac-cãndramasa-bimbam iva sãndram api salila-viralatayã klptãm, vastutas tu śrĩ-nidhi-kara-sannidhi-vaśatayã tad akhileṣu sakhiṣu ca paryãptim avãpa |

kṛṣṇas tatra su-pĩta-pĩtana-mayĩm carcãm dadhad didyute
rãmaḥ śyãma-kuraṅganãbhimukha-sad-gandha-śriyãsobhata |
yadvad vidyud-ita-dyutir vijayate vidyutvad-udyat-tanur
yadvad visphurad-aṅka-saṅkara-ruciś cãdabhra-śubhra-dyutiḥ ||42|| (śãrdũla)

[74] atha punaḥ kathã-sadasi lajjã-prathãkara-kathã-viśeṣa-pratyãsannatayã sanna-kaṅṭhe madhukaṅṭhe sa-smitãm lalitã lalãpa— agrimam api kautukam avyagraṁ kathyatãm | yatra yuṣmad-iṣitur asya veśaḥ svãrthãntarãya sampadyate sma |

[75] madhukaṅṭhaḥ samãdhãnam adhatta— tad evam tayãnurajya carcayã sajjamãnaḥ so'yam pũtanãdĩnãm api pũtatã-vidhãyĩ dĩna-dayãnuvyãyĩ cintayãmãsa— eṣã khalu rucirãnanãpy aṅga-sãrãlya-vaikalyãt kalita-hṛc-chalyãmayi ca kṛtãnukũlyã syãd ãpãtatas tu mamãvalokanam tac-chalyam asyã nirdalyamãnam kartum arhati iti |

[76] spaṣtam cãcaṣṭa— tri-vakre ! tvãm avakrãm kartum anujñãm yãce |

[77] atha sã ca tãm vãcam narma jãnatĩ sa-smitam uvãca— atha kim, kim tu katham iva ?

[78] śrĩ-kṛṣṇa uvãca— grahaṇa-viśeṣa-cãturyeṇa |

[79] tataś cãkharvam sakhi-sabhãsatso hasatsu sã sa-romãñcam uvãca— tarhi mama vãsa-grham ãsadyatãm |

[80] śrĩ-kṛṣṇaḥ svayam api vihasann āha sma— na tãvad atra tãvatĩ prakriyã tarkyã | viśvasya camatkãrãya viśvasya sampraty eva sannidhãya paśya |

[81] atha tasyãm sa-kampãm sannidadhatyãm sarvasya ca paśyatas camatkãram vyasyann asau naṭa-kalãm iva ghaṭayãmãsa | yathã—

pade padãbhyãm ãmṛśya kubjakãm vãma-pãñinã |

tarjanī-madhyamābhyām tu cibukaṁ tām rjuṁ vyadhāt ||43|| (anuṣṭubh)

tatas tasyāḥ pṛṣṭhādy-avayava-tateḥ sā kuṭilatā
kaṭākṣaṁ sthaulyaṁ tu stana-jaghana-sakthi sphuṭam agāt |
mukundasya sparśān na tad idam apūrvam bhavati yat
parāsām subhrūṇām api subhagatā tām abhigatā ||44 || (śikhariṇī)

[82] atha halahalāyamānam kolāhalaṁ lokaś citratayā yaṁ kalayāmāsa; tad-viśeṣas tu na kenacit prastūyate; kiṁ tu śubhagaṅkaraṇyā tasya vidyayā subhagam bhāvukāyās tad anantara-vṛttena tu tasyā vṛttenedaṁ parāmṛśamaḥ |

sampattiḥ kila garvam āśu tanute dainyaṁ vipattir balād
evam śāstra-kathā vṛthā na jagati syād etad ākalyatām |
kubjā sā kila rūpa-yauvana-kalā-sampadvatī yarhy abhūt
tarhy evāśu hareś cakarṣa rabhasād asyottariyāñcalam ||45|| (śārdūla)

īśitām yadi bhajeta durgatas
tarhy api sphurati nītir asya na |
ehi vīra bhaja mām smarāturām
ity uvāca jana-dhāmni kubjikā ||46|| (rathoddhatā)

[83] lalitovāca— yady evam ananta-līlasya khalv asya sā bhogavatī jātā, tadāsmad-vidhātala-sparśatā-sthitir apīyam tasyām sadṛśatām yātā | tasmād agryam evāvvyagratayā kathyatām |

[84] madhukaṅṭhaḥ sa-saṅkocam uvāca— tataś ca parama-dayāluḥ kautuka-paratayā so'yaṁ sarvātīśayālur api lajjālūtām sajjan samāna-vayasah sa-vayasah kaumārā ekārāmaṁ rāmam api sa-smitam niśāmayams tad-vañcanam ayam smayam bibhrāṇaḥ prāha sma—

[eṣyāmi te gr̥ham subhru puṁsām ādhi-vikarṣaṇam |](#)
[sādhitartho'gr̥hāṇām naḥ pānthānām tvam parāyaṇam || \[BhP 10.42.12\] iti |](#)

[85] lalitā sa-smitam uvāca— aho ! mahadbhir yad uktam, tad eva yuktam apaśyāma |

[86] viśākhovāca, — kiṁ tad ucyatām |

[87] lalitā sa-hāsam uvāca—

prāsādiyati yaḥ kuṭyām paryāṅkiyati mañcake |
tasya santoṣa-śīlasya kubjikāpy apsarāyate || 47|| iti || (anuṣṭubh)

[88] kiñcid iva vihasya śrī-rādhovāca— svānurodhaḥ khalu parānurodhāya syāt tat katham ayam evam na brūyāt ?

[89] madhukaṅṭha uvāca— bhavatīṣu tāvad ayam tādṛśa eva, tatra punar vayam idṛśam parāmṛśamaḥ—

kṛpālūnām dīnaḥ svam abhi yadi dṛṅ-mātram ayate
tadā sarvā teṣām bhavati vibhutā tasya vaśagā |
trivakrāyām kṛṣṇaḥ kṣaṇika-kutukād dṛṣṭim adadhād
aho sāsīt preyasy anukṛti-kṛte valgita-balā ||48|| (śikharinī)

[90] tathāpi tu—

karuṇā-śīlaḥ so'yaṁ
sa kutuka-līlaḥ samantataḥ sphuratu |
prabhaved enaṁ bandhum
bandhum rādhe tavaiva sat-prema ||49|| (gīti)

[91] tad evaṁ rādhā-mādhavau mithaḥ-sukhāpane kathā-samāpane mohana-mandiram
evāvindetām |

iti śrī-śrīmad-uttara-gopāla-campūm anu
śrī-mathurā-purāntaḥ-praveśa-nirdeśo nāma
caturthaṁ pūraṇam
||4||