

śrī-gopāla-bhaṭṭa-śatakam

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guṇa-mañjarī-dāsa-gosvāminā viracitam

A century of poems in praise of Goswami Gopala Bhatta. Published by Sri Radha Charan Goswami (Vrindavan: Sri Krishan Chaitanya Pustakalaya, 1908). I found this copy in the India Office Library (Sanskrit 312 P24) . This is a modern work. Guna Manjari Das Goswami was a leading scholar and acharya of the Radha Raman Goswami family at the end of the 19th century.

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guṇa-mañjarī-dāsa-gosvāminā viracitam

śrī-rādhā-ramaṇo jayatitarām |
śrī-kṛṣṇa-caitanya-candrāya namaḥ |
śrī-gopāla-bhaṭṭa-gosvāmine namaḥ |

yaḥ śrī-gaura-hareḥ kṛpām bhagavataḥ śrī-raṅganāthāśrame
labdhvā vaiṣṇava-varya-viṅkaṭa-pitur gehe'tha vṛndāvane |
śrī-rādhā-ramaṇa-sudhīra-lalitām lebhe'nurāgāplutaḥ
tam śrīmad-rasikendram ujjala-guṇam gopāla-bhaṭṭam bhaje ||1||

nānā-pāpa-ratān vilokya kalijān jīvān viṣaṅṅātmanah
śrīlādvaita-prabhor analpa-mahasah śānteḥ purasyaukasah |
viśvācārya-śiromaṇer iha mahā-viṣṇoḥ parām prārthanām
śrutvā vyaktim avāyayo'tikaruṇah śrī-gauḍa-deśe hariḥ ||2||

śrīman-miśra-purandarasya ca jagannāthasya gehe śacī-
devyām ambuja-locanaḥ sulalito viśvambharaḥ premadaḥ |
nityānanda-mahāśayasya parama-premāspadaḥ sundaro
mañju-śrīla-gadādhara-priyatamaḥ śrīvāsa-raṅgānvitaḥ ||3||

śrī-saṅkīrtana-sindhu-vardhana-śaśī sannyāsi-cūḍāmaṇiḥ
śrī-vṛndāvana-nāgarī-dyuti-dharaḥ pūrvānurāgāñcitaḥ |
svīya-śrīpada-kalpa-vṛkṣa-madhupaṁ līlāmṛtāsvādakaṁ
jñātvā svenḡita-kāriṇam priyataram gatvā diśam dakṣiṇām ||4||

dīkṣām svām pradadau śubhām rasavatīm yasmai guṇādhyāya vai
sa sva-prema-rasārṇavāya madhura-śrī-nāma-saṁsevīne |
vṛndāraṇya-samutsukāya śīsave śrutvā pituḥ prārthanām
so'yaṁ kṛṣṇa-vana-sthito vijayate gaurāṅga-candrānugaḥ ||5||
(kalāpakam)

mahā-karuṇayā nija-praṇaya-ratna-dātuḥ śacī
sutasya vara-pārśadaḥ pracura-mādhurī saṁvṛaḥ |
sudhāmśu-rucirānanaḥ kanaka-cāru-deha-dyutiḥ
parsphuratu vaḥ sadā hṛdaya-mandire veṅkaṭiḥ ||6||

śrī-gopāla-bhaṭṭa-śatakam

varṣe parvata-vāṇa-pañca-dhariṇī (1555) samjñe'site pakṣake
māghe śrī-girijā-tithau śubha-guṇaiḥ samsevitāyām niśi |
saumye śrī-hari-lagnake vijayatām yaś cottarā phālguṇī
ṛkṣe viṅkaṭa-bhaṭṭa-geha uditō gopāla-bhaṭṭaḥ prabhuḥ ||7||

tapta-svarṇāṅga-bhāsam jita-vidhu-vadanam cordhva-puṇḍrāccha-bhālam
subhram kīrocca-nāsam sarasija-nayanam kṛṣṇa-lilāḍhya-karṇam |
bimboṣṭham kunda-dantam sukanaka-mukurodyoti-gaṇḍa-dvayam tam
kumba-grīva-śubhāmsum rucira-bhuja-yugam padma-hastānka-śobham ||8||

ramya-sphārocca-vakṣaś cala-dala-jaṭharān nimna-nābhim sumadhyam
suśronim sundaroru-dyuti-suvalita-jānvaṅghri-padmam suśitam |
śrī-rādhā-kuṇḍa-tīre yugala-vara-susaṅketa-kuñje vasantam
vande gosvāmi-varyam rasa-maya-hṛdayam śrī-gopāla-bhaṭṭam ||9||
(yugmakam)

madhurima-rasa-kūpaḥ saccidānanda-rūpaḥ
rasika-jana-camūpaḥ sarvadā mitra-rūpaḥ |
praṇaya-savana-yūpaḥ kṛṣṇa-rādhābhirūpaḥ
hṛta-kali-ravi-dhūpaḥ pātu bhāṭṭoḍu-bhūpaḥ ||10||

hari-kṛti-supraśastau yasya hastau śubhānkau
vigata-bhava-viśādu yasya pādu susevyau |
hari-sadana-gatau tau nitya-bhaktena dhautau
śruti-yugala-suarṇe yasya karṇe suramye ||11||

prakaṭita-mṛdu-rādhā-śyāma-nāmābhirāmā
sa-priya-hari-prasāda-svādana-jñā rasajñā |
sakala-śrama-hare yal locanendivare vai
yugala-vara-vihāre prekṣaṇotphulla-tāre ||12||

parivṛta-hari-mālaḥ saumya-bhālo viśālaḥ
dhṛta-yugala-sugandhaḥ saumya-nāmāgra-gandhaḥ |
sarasa-vimala-cittaḥ śyāma-rādhāika-vittaḥ
sa jayati rasikeśaś cāru-veśāḥ subhaṭṭaḥ ||13||

śrī-caitanya-padābja-matta-madhupo rādhā-priya-prema-bhāk
vāñchā-kalpa-taruḥ kṛpā-jala-nidhir lilā-sudhā-svardhunī |
gopīnātha-gurur guṇaika-nilayaḥ śrī-bhakta-cūḍāmaṇir
gosvāmī-kula-daivatam jayati no gopāla-bhaṭṭābhidhaḥ ||14||

śrī-gopāla-bhaṭṭa-śatakam

go-kāra-smaraṇād bhaved rasavatāṅgo vinda gaure ratiḥ
pā-mātrasya ca pāda-padma-yugale śrī-rādhikāyā dhruvam |
śrī-gopendra-sute kiśora-mukūṭe tal lākṣarotkīrtanāt
śrī-vṛndā-vipine suramya-bhuvane bhaktiḥ parā bhākṣarāt ||15||

syāt sevā paricārikā paricayaṣ tākhyākṣarād vai nṛṇām
ittham rājati varṇa-pañcakam idaṁ gopāla-bhaṭṭasya vai |
śrī-gaurāṅga-supārśadaḥ saharī-rūpeṇa māsevinaḥ
kṛṣṇam prīṇayato vane nivasataḥ sevā sukhāsvādinaḥ ||16||

yadi rasika-yuva-dvandvāṅghri-sevābhilāṣā
nivasitum api vṛndāraṇya-kuñje sakhīṣu |
tad iha sakala-sādhyam sādhanam saṁvihāya
bhaja sakala-guṇajñam śrīla-gopāla-bhaṭṭam ||17||

dhyānād yasya śrī-padābjasya pumsām
rādhā-preṣṭhe jāyate prema-bhaktiḥ |
syur naṣṭā durvāsanās cāpi śīghram
tam śrīmad-gopāla-bhaṭṭam bhaje'ham ||18||

yena śrī-hari-bhakti-pūrvaka-vilāsākhyo mahān saṅgraho
grantho veda-purāṇa-tantra-bhagavad-gītā-vacobhiḥ kṛtaḥ |
jīvājñāna-tamo-haro hari-guru-śrī-vaiṣṇava-prītidāḥ
so'yaṁ sādhu-sabhā-vibhūṣaṇa-maṇir bhūyāt sadā śreyase ||19||

ādye jīvāḥ sadā śrī-hari-caraṇa-juṣo vyaktam etad dhiyena
sarvādhiśaḥ susevyaḥ purudaya bhagavān eva muktaṁ dvitīye
antaryāmī yad aṁśaḥ śrutiṣu ca paramātmēti proktas tṛtīye
turye śrī-kṛṣṇa-candraḥ parama-sumadhuraiśvarya-līlā-mahābdhiḥ ||20||

śrī-bhaktiḥ sādhanēśā praṇaya-sukha-pradā pañcame kīrtitā vai
sarvābhyaḥ śrī-gopālakam hariṇa-dṛśām prītir uccā ca ṣaṣṭhe |
sarvāmnāyārthadair bhāgavata-samadhura-śloka-saṅghai rasāktaiḥ
ittham sandarbha-ṣaṭkam nigaditam atulam yena tan naumi bhaṭṭam ||21||

bhaṭṭa-gopālakam prema-bhakti-pradam
rādhikā-kṛṣṇa-gaurāṅga-candrānugam |
śrīla-vṛndāvane saṁsthitam sarvadā
saṁśraye rāsa-līlā-rasāsvādakam ||22||

śubhra-kaupīna-kanthādharam vṛndikā
sṛgviṇam svordha-puṇḍrollasad-bhālakam |

śrī-gopāla-bhaṭṭa-śatakam

rādhikā-kṛṣṇa-saṅkīrtanānandinam
naumy aham sva-prabhum bhaṭṭa-gopālakam ||23||

abde nandānka-bāṇa-dvija-nṛpa-gaṇite (1599) sarva-sal-lakṣaṇāyām
vaiśākhām puṇimāyām madhura-śani-dine padma-bandhūdaye vai |
śrī-rādhā-nāmnī ṛkṣe śubhavaha-karaṇe siddhi-yoga-varīṣṭhe
ramye lagne vṛṣākhye sukhada-guṇa-yute yasya bhāvena tuṣṭaḥ ||24||

śrīmad-dāmodaro vai harir atha madhura-prema-pīyūṣa-varṣī
prādurbhūto hi rādhā-ramaṇa-rasa-nidhiḥ śrīla-vṛndāvane'smin |
megha-śyāmaḥ kiśor hṛdi pihita-priyā kānti-rāśiḥ sukhātmā
tam śrī-gopāla-bhaṭṭam praṇaya-jala-nidhim naumy aham bhāvukeśam ||25||

jāgrat-svapna-susuptiṣu praṇayato rātrau dine sarvadā
śrī-rādhā-ramaṇam niṣeṣṭa-dayitam jānāti yo nāparam |
vācā nāma prakīrtayan sumadhuraṅ kāyena saṁsevanam
kurvan vai manasā smaran sukha-mayam rūpam mudā mohanam ||26||

mādhuryābdhim udāra-pīta-vasanam candrānanam sundaram
guṇjāhāra-śikhaṇḍa-śekhara-dharam karṇāyatākṣam kila |
vamśī-vādyā-vinodinam naṭa-varam śrī-rādhikā-saṅginam
so'yam me hṛdaye cakāstu suciram śrī-bhaṭṭa-gopālakam ||27||
(yugmakam)

rātry-ante yugalam smaran rasika-rāṭ śrī-bhānujāyām mudā
snātvā śrī-caraṇāmṛtam sukha-mayam nītvā"sana-sthaḥ śuciḥ |
kṛtvā dvādaśa-saṅkhyakam sutilakam śrī-rādhikā-kṛṣṇayoḥ
kuṇḍodbhūta-mṛdā japam prakurute yaḥ sa prabhur no'vatāt ||28||

lalita-mañju-vibhāsa-subhairavī
madhura-rāma-kirī-svara-sambhṛtaiḥ |
pada-cayaiḥ rasa-rūpa-guṇānvitair
hari-priyā-sukhadair madhurākṣaraiḥ ||29||

prabhu-rādhikā-ramaṇam prabodhya sumāṅgalārātrikam aho
premānvitah kurute prage bahu-vādyā-pūrvakam āṅgane |
vara-vaiṣṇavānām gāna-nartana-jaya-jaya-dhvanibhir yutam
prīyān na īśaḥ premado gopāla-bhaṭṭa-sundarah ||30||
(yugmakam)

saṅkārayati vara-danta-dhāvāna-gandha-taila-sulepanam
susnānam āṅga-sumārjanam śṛṅgāram atyadbhutam yaḥ |

śrī-gopāla-bhaṭṭa-śatakam

srg-vasana-guñjā-puṣpa-bhṛṣaiḥ śikhi-śikhaṇḍaka-śobhite
karpūra-kuṅkuma-miśra-malayaja-lalita-tilakam ||31||

bhālake prītyā sugandham dhūpa-nīrājanam dīpa-samanvitam |
śṛṅgāra-bhojyam sumadhuram cārpayati vīṭi-saṁyutam |
samyak punaḥ śṛṅgāra-nīrājanam yaḥ kurute mudā
paśyan surūpaṁ nava-Navam mādhyā-pūram śrī-hareḥ ||32||

rāja-bhoga uta pāyasa-sūpa-
svājya-saṁyuta-varodana-sākam |
roṭikāś ca kadali hṛdayābhāḥ
yo nivedayati saṅgava-kāle ||33||

mudga-ramya-vaṭikā dadhi-miśrāḥ
saindhavārdraka-sujiraka-yuktam |
parpaṭam śikhariṇīm yamunāpaḥ
śarkarā rasa-yutāni phalāni ||34||

rāja-bhoga-sadane yadi yāti
rādhikā-ramaṇa-nāgara-rājah
tarhi mārjanam aho vidadhāti
mandirasya ca mudā parayāyutam ||35||

svaccha-jalam sumadhuram ca kalindajāyāḥ
śrīmad-vrajendra-tanayam mṛdu pāyayitvā |
bhṛṅgārakeṇa kara-madhya-gatena tasya
prakṣālanam sumukha-hasta-padābjakānām ||36||

preṇā kiśora-mukūṭasya ca kārayitvā
siṁhāsano pari niveśayatīha nityam |
vīṭiḥ samarpayati gandha-yutā mahātmā
nīrājanam prakurute divasārdha-bhāne ||37||

paryāṅke śayane vidhāya sukhade śrī-rādhayā mañjule
sat-puṣpāstaraṇopadhā na valite śrī-pāda-saṁvāhanam |
kṛtvāyaḥ śanakair jalādhyā-karakam vṛndāṭavī-sambhavam
nyasyāgatya bahiḥ sameti bhagavac-cheṣam sa jīyāt prabhuḥ ||38||

athāparāhne rasikendra-lilāḥ
kathāś ca yaḥ kīrtayatiha nityam |
dhanāśrikāyāḥ madhura-svareṇa

śrī-gopāla-bhaṭṭa-śatakam

śrī-vaiṣṇavānām nicaye samutkaḥ ||39||

śrutvā mṛgāḥ kīra-mayūra-bhrṅgāḥ
pikās ca gāvas taravaḥ supremṇā |
nṛtyanti cānanda-samudra-magnāḥ
vaivarnya-kampāśru-sagadgadāktāḥ ||40||

dināmśa-bhāge rasikāvataṁsaḥ
snātvā mudā śrīla-kalindajāyāḥ |
utthāpanam śrī-vraja-rāja-sūnoḥ
karoti bhāvena sa-rādhikasya ||41||

śrī-dhūpa-nīrājanakam tathāyam
pakvānna-bhojyasya nivedanam ca |
śrī-sāndhya-nīrājanakam suramyam
cottāraṇam toya-samāḍhya-kamboḥ ||42||

mṛdaṅga-karatālakair madhura-nāma-saṅkīrtanam
śacī-suta-sukha-pradam rasika-vaiṣṇavaiḥ susvaram |
prakārayati poremato naṭanam adbhutam śrī-hareḥ
karoti purato mudā svayam apīha saṁśikṣayan ||43||

pradoṣe dvayor aṅga-lāvanya-śobhām
prapaśyan sunetram kṣarad-bāṣpa-dhāraḥ |
sunirmañchayan prāṇa-koṭi-svakīyān
tad-agra-sthito naiva tṛptim prayāti ||44||

sāyantanaśanam atho vinivedya prītyā
dugdham ghanam sa hasitam susṛtam punaś ca |
nīrājanam prakurute śayanasya so'yaṁ
gopāla-bhaṭṭa-rasiko raskendra-mauleḥ ||45||

nidhāya śayanam tadā yugala-hasta-saṁmardanam
śanaś ca kurute hiyaḥ pada-saroja-sevām api |
ananya-rasikāgraṇīḥ sva-prabhu-bhakti-śeṣāśanaḥ
sva-janma-vapuṣaḥ phalam param itīha sambhāvayan ||46||

śrī-rādhike svāmini nāgarīṣe
vṛndāvanādhīsvari kṛṣṇa-preṣṭhe |
he śrī-viśākhā lalitādi sakhya
saṁsobhite śrī-vṛṣabhānu-putri ||47||

śrī-gopāla-bhaṭṭa-śatakam

he divya-vidyut-tati-gaura-dehe
he megha-paṭṭāmbara-dhāriṇi tvam |
sīmanta-sindūra-surekha-ramye
cūrṇālaka-vrāta-viśobhi-gaṇḍe ||48||

subhrū-late khañjana-lola-netre
śukocca-nāse dhṛta-kañja-karṇe |
bimboṣṭha-muktā-dvija-manda-hāse
suramya-nimnoccibuke sukaṇṭhi ||49||

sadā ghana-śyāma tamāla-bāhu-
śliṣṭāmśa-deśe'bjā-mṛṇāla-haste |
navīna-kañja-stani padmanābhi
sumadhyame sthūla-nitamba-deśe ||50||

rambhoru-lakṣmī-parimṛgya-pāda-
nakhāñcale śrīla-nikuñja-devi |
kṛpām kuruṣveti vadan sunaktam
vibhāti bhataḥ praṇayaika-mūrtiḥ ||51||

he śrī-śacī-tanaya-prema-sudhābdhi-magna
śrī-rūpa-sundara-sanātana-sakhya-śobha |
śrī-rādhikā-ramaṇa-nāgara-jivana sva-
gopāla-bhaṭṭa mama dehi padānurāgam ||52||

saṁsāra-tāpa hara maṅgala-cāru-patram
niḥsīma-śobhana-kṛpā-makaranda-pūrṇam |
śrī-śrīnivāsa-mukha-śiṣya-ṣaḍ-aṅghri-sevyam
gopāla-bhaṭṭa-pada-paṅkajam āśrayāmi ||53||

prabhor yasya śrīmad-rasika-mukūṭasyātikṛpayā
suśiṣyaḥ premādhyah parama-vinaye neṅgita-karaḥ |
sadā śrīmad-rādhā-ramaṇa-paricaryāsukuśalo
dvijo gopīnātho'jani suviditam naumi tam aham ||54||

śiṣyo yasya śrīnivāsaḥ prasiddho
nāmnā śrīlācārya-pūrvaḥ prabhur vai |
gauḍe śrī-gaurāṅga-bhakti-pracārī
prīyāc chrī-gopāla-bhaṭṭaḥ prabhur naḥ ||55||

śiṣyo yasya śrī-harivaṁśo
rādhā-vallabha-lilā-haṁsaḥ |

śrī-gopāla-bhaṭṭa-śatakam

so'yaṁ svāśrita-kuñja-praghaṭṭaḥ
jayati śrī-gopālaka-bhaṭṭaḥ ||56||

he śrī-gaura-kiśora-candra-parama-premāmṛtāsvādaka
he śrī-rūpa-sanātanaika-hṛdaya śrī-jīva-vātsalya-yuk |
he śrīmad-raghunātha-dāsa-praṇayin gopāla-bhaṭṭa-prabho
tvat-prāṇeśa-padābjayor mama yathā prītir bhavet tvam kuru ||57||

cakoraś candre vai kila sarasije ṣaṭ-pada iva
pataṅgo dīpārcau hy api salila-mātre ca śapharīm |
yathā svātyambhode parama-rativām cātaka iha
tathā sva-prāṇeśe nija-karuṇayā mām api kuru ||58||

yathā raṅko vittam tyajati na kadāpy arjitam iva
agādham gaṅgāmbho-gaja iva davārto guṇa-nidhe |
nijaṁ gehaṁ pāntho bhramaṇa-virataḥ prāpya ca prabho
tathā tvat-pādābjam tyajatu na mano me kvacid api ||59||

nikhila-doṣa-cayair valito'py aham
bhajana-sādhana-leśa-vivarjitaḥ |
patita-pāvana-nāma guṇena mām
tvam urarīkuru mūḍa-matiṁ prabho ||60||

kadā śrīla-gosvāmi-gopāla-bhaṭṭam
vilokya prabhum prema-bhaktiṁ pradantam |
karisyāmi sat-tāṇḍavam nāma-saṅkīr-
taṇam śrī-hareḥ rādhikāyāḥ priyāyāḥ ||61||

bhaja viṅkaṭa-nandana-bhaṭṭa-varaṁ
sukhadaṁ kali-kalmaṣa-nāśa-karam |
vṛṣabhānu-sutā-vraja-bhūpajayoḥ
rasa-bhakti-pradaṁ pada-paṅkajayoḥ ||62||

ghana-vidyun-mañjula-kānti-dhṛto
rasitāmbara-kāñcana-vastra-bhṛtoḥ |
mahatī-muralī-vara-vādyā-yujor
hṛta-sarva-sakhī-gaṇa-kāma-rujoḥ ||63||

vara-kañja-dṛśoḥ rasa-sāgarayoḥ
guṇa-śīlavator nava-nāgarayoḥ |
rasa-rāsa-yujor vraja-bhūṣaṇayor
atisundarayor hṛta-dūṣaṇayoḥ ||64||

śrī-gopāla-bhaṭṭa-śatakam

yamunā-taṭa-manmatha-kuñja-gr̥he
sukhade sthitayor mṛdu-gandhavahoḥ |
kala-kokila-kākalikā-kalite
śikhi-kīra-marāla-ravair lalite ||65||

vikasat-kusumais tarubhiḥ pracurair
nicite vṛta-vallaribhī ruciraiḥ |
vara-guñjita-matta-ṣaḍ-aṅghri-gaṇe'
khila-mohana-mañjula-kānti-kaṇe ||66||

mṛdu-hāsa-vikāsa-lasan-mukhayor
nīhitāṁśa-bhujālatayoḥ sukhayoḥ |
sa-rati-smara-koṭi-prabhā-pramuṣor
nayanena paraspara-rūpa-juṣoḥ ||67||
(ṣaḍbhiḥ kulakam)

sa-hari-rādhikā-sevane ratam
sakala-saḍ-guṇa-śreṇibhir vṛtam |
madhura-vṛndakā-kānane sthitam
bhaja manaḥ sadā viṅkaṭātmajam ||68||

hā rūpa seyaṁ vṛṣabhānujā hi
mat-svāminī śrī-nava-nāgarīśā |
karoti kaṅkelim aho mudā vai
priyeṇa goṣṭhendra sutena sārddham ||69||

kīśora-varyeṇa vihāriṇā vai
tan no vada tvaṁ kṛpayā dhunettham |
vṛndāvane mañjula-ramya-kuñje
yaḥ pṛcchati prema-yutaḥ sa jiyāt ||70||

jayati gaura-hareḥ priya-sevakaḥ
parama-vaiṣṇava-viṅkaṭa-nandanah |
ati vidagdha-sakhī vapuṣa vraje
ya iha kuñja-gr̥he guṇa-mañjarī ||71||

acala-cañcalikā-dyuti-vigrahā
śāśi-mukhī jita-khañjana-locanā |
sukhadayā vṛṣabhānujayā dhṛtaiḥ
rasika-śekhara-keli-suvāsitaiḥ ||72||

śrī-gopāla-bhaṭṭa-śatakam

vividha-varṇa-paṭair atha bhūṣaṇaiḥ
parivṛtā pulakena mahīyasā |
praṇaya-vepathu-dharma-kaṇānvitā
kila mud-aśru-jalākta-supakṣmakā ||73||

yugala-pāda-saroruha-cañcarī
yugala-vakṛ-mṛgāṅka-cakorikā |
yugala-rūpa-saric-chapharī dṛṣir
yugala-keli-ghanasya ca cātakī ||74||

sarasa-rūpa-lavaṅga-varāyutā
nava-vayaḥ suṣamā suvalāsikāt |
yad atipreṣṭha sakhī rati-mañjarī
nikhila-jīvana-vallabha-rādhikā ||75||

sukṛtinī yamunodara-sambhavā
vigata-śoka-viśokaka-nandinī |
hari-suhṛd-vara-go-bhaṭa-bhartṛkā
rasavatī-yuga-kuṇḍa-nivāsini ||76||

nāmnā ca tārāvalikā dhavāmbā
ratna-prabhākhyātha nanandikā ca |
yad evaro durmukha-nāma-dheyah
sā śrīla-rādhā-paricārikeśā ||77||

madana-kuñja-grhe vara-rādhayā
vraja-purandara-nandana-saṅgamam |
suniśi kārayate bahu-cchadmanā
sukuśalā guru-bodhana-sādhane ||78||

ramye śrāvaṇa-māsi prāvṛṣi ṛtau syandolikāyām mudā
prāṇeśau vara-nīla-gaura-vapuṣau sandolayantī mukhe |
kālindī nikaṭe sunīpa-viṭapa-cchāye sugandhānile
mallārābhidha rāga-susvara-padam gāyanty asau svaiḥ samam ||79||

pālāśa-pīta-sita-rakta-sugandha-cūrṇaiḥ
kastūrikā rucira-kuṅkuma-vāribhiś ca |
pūrṇāni pātra-nivahāni varāṇi hema
sad-ratna-saṅgha-racitāni ca raupyakānām ||80||

nyasyāgrato rasavatīm vraja-rāja-sūnoḥ
śrī-paṅcamī-mukha-vasanta-mahas tanoti |

śrī-gopāla-bhaṭṭa-śatakam

nyasyādyā kāñcana-ghaṭasya yugam rasālam
san-mañjarī-dala-phalaiḥ sahitam svakīyam ||81||

rāse śrīmad-rasika-yugalam nṛtya-līlollasantam
kāñcī vaṁśī lalita-valayā-nūpura-dhvāna-yuktam |
paścād asya sva-pada-yugalam nyasya vaitan mukhābje
vīṭim dattvā hima-kaṇa-yutam bijayanty añcalena ||82||

yugala-janma-dine hy anurāgiṇī
nava-navām ca tayor mukha-mādhurīm |
nayanayor yugalena pibanty aho
sumanute vapuṣo januṣaḥ phalam ||83||

kalita-pāśaka-keli-kalim harim
vijitam atra vilokya nijeśayā |
smita-mukhī mumude madirekṣaṇā
nija-sakhī-sarasena rasa-pradā ||84||

kvacin māle saṁyojayati kusumais tena kalitaiḥ
kvacid vīṭim parṇaiḥ racayati bhujāṅgī vṛta-nijaiḥ |
lavaṅgailā pūgi-phala-khadira-cūrṇaiḥ surabhitā
kvacit snigdhabhyaṅgam kvadid api ca prodvartana-vidhim ||85||

dvayoḥ snānārtham vai madhuram udakam cānayaitayā
kvacit bhakṣyam bhojyam hy api madhura-coṣyam kvacid api |
kvacit toyam saṁsthāpayati ca supeyam surabhitam
kvacit chayyāḥ śubhrāstaranām upadhānam vitanute ||86||

vīṅikā-mṛdaṅga-kāmsya-veṇu-vādyā-pañḍitā
nṛtya-gīta-tāla-bheda-susvarāti-maṅḍitā |
kuñja-mandire sadā nijeśikābhisāriṇī
rādhikā-vrajendra-putra-prīti-dāna-kāriṇī ||87||

śrīla-rādhikaika-marma sevanādhikāriṇī
preṣṭa-nandanandanasya vāñchitābhisāra-kāriṇī |
ramya-vakṣaso'ntare priyāṅghrijāva-kāṅkitā
rādhikā vrajendu-carcitāccha-vīṅikāñcitā ||88||

snehānvitā sā lalitā viśakhā
sucitrikā-campaka-vallariṇām |
śrī-tuṅavidyā-vidhulekhayoś ca
śrī-raṅgadevyāś ca sudevikāyāḥ ||89||

śrī-gopāla-bhaṭṭa-śatakam

śrī-pūrṇamāsī-pr̥thu-sikṣaṇāḍhya
nāṇḍimukhī narma-rasa-pradā vai |
vṛṇḍādikānām vanadevikāṇām
sukha-pradā śrī-hari-sevanena ||90||

yasya prāṇa-dhanaṁ vrajendra-tanayo rāsādi-līlā-karaḥ
śrī-rādhā-ramaṇas tribhaṅga-lalitaḥ śrī-rādhayā rājate |
preyasyādbhuta-mādhurī-guṇa-gaṇaiḥ saṁsevyayā navyayā
vṛṇḍāraṇya-nikuṅja-sadmani ca taṁ gopāla-bhaṭṭam bhaje ||91||

prapaśyan śrī-rādhā-ramaṇa-vara-rūpaṁ navanavaṁ
kṛta-snāno netra-kṣaradamala-premāśru-nicayaiḥ |
suvaivarāryotkampa-pracura-pulakair āvṛta-tanuḥ
sa jīyād gopālābhidha-rasika-bhaṭṭaḥ sumadhuraḥ ||92||

aye niṣkāru-rāyaḥ kuta iha samāyāti nitarām
prakurvan vaividhyaṁ priyatama-prabhoḥ sevana iti |
vinindan premāṇam parama-vikalo gadgada-vacāḥ
punar yācan sevām jayati yugalopāsana-maṇiḥ ||93||

yat kāru-rāya-kaṭākṣa-leśa-kalito mandātimitando'py ahaṁ
śrī-gaurāṅga-mahāprabhum rasa-mayaṁ śrī-dhāma-vṛṇḍāvanam |
śrī-rādhām nava-nāgarīm guṇa-nidhiṁ śrī-nāgarendram hariṁ
prāpto viṅkaṭa-nandanāya ca namas tasmai kṛpā-sindhava ||94||

rasikasya prārthanayā
nṛ-gocarob'bhūd vrajendra-putro'pi |
tasya prabhoḥ pada-kamalaṁ
vande gopāla-bhaṭṭasya ||95||

varṣe netra-samudra-tarka-dharinī (1642) saṅkhye'site śrāvṇe
māse nāga (5)-tithau mahotsavavati śrī-vaiṣṇāvāṇām puraḥ |
śrī-vṛṇḍā-vipine kalinda-tanayā-tīre latā-maṇḍape |
śrī-rādhā-hari-kīrtanotsukavatām nṛtyānvitānām mudā ||96||

snātvā dvādaśa-saṅkhyakaṁ sutilakaṁ premānvitaḥ saṁsthitaḥ
śrī-rādhā-ramaṇam sugadgada-vacā proccārayan sundaram |
netrāgocaratām yayau nija-kṛpām kṛtvā mahi-maṇḍale ||97||¹

¹ Only three lines given in text.

śrī-gopāla-bhaṭṭa-śatakam

vadāmi rādhā-ramaṇasya nāma
śrī-bhaṭṭa-gopāla-samanvitam vai |
vṛndāvane nitya-vihāriṇo vai
rātrau divā me niyamaḥ sadāyam ||98||

jaya jaya rādhā-ramaṇa-lāla
jaya jaya jaya śrī-bhaṭṭa-gopāla |
ittham gāyanti ca yad bhaktāḥ
bahavaḥ saṅkīrtanam anuraktāḥ ||99||

dr̥ṣṭvā nīrājanam atihṛṣṭāḥ
svīya-karān api bhāle spr̥ṣṭvā
uttārīta kambūdaka-siktāḥ
sa jayaty anyonyam sampraktāḥ ||100||

namaḥ śrī-kṛṣṇa-caitanya-mahāprabhu-priyātmane |
śrīmad-gopāla-bhaṭṭāya śrī-vṛndāranya-raṅgiṇe ||101||
namaḥ śrī-viṅkaṭācārya-nandanāya mahātmane |
svāsukoti-priyeṣṭa-śrī-rādhā-ramaṇa-sevine ||102||

śrīmad-gopāla-bhaṭṭasya ca śatakam idaṁ śrīla-gosvāmino vai
śrī-gaurāṅga-priyasya praṇaya-rasa-mahāmbhonidheḥ sat-kṛpāloḥ |
nityam premṇā paṭhed yaḥ parama-sukṛtavān kṛṣṇa-caitanya-candre
śrī-rādhā-kṛṣṇa-rūpe parama-rati-nidhim prāpya sevām labhed vai ||103||

iti śrī-gosvāmi-guṇa-mañjarī-dāsa-viracitam
śrī-gopāla-bhaṭṭa-śatakam
samāptam

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