

# hari-bhakti-vilāsaḥ

(COMPLETE)

(1)

prathamo vilāsaḥ

atha maṅgalācaraṇam

caitanya-devaṁ bhagavantam āsraye  
śrī-vaiṣṇavānāṁ pramude'ñjasā likhan |  
āvaśyakaṁ karma vicārya sādhubhiḥ  
sārdham samāhṛtya samasta-śāstrataḥ || 1 ||  
bhakter vilāsāṁś cinute prabodhā-  
nandasya śiṣyo bhagavat-priyasya |  
gopāla-bhaṭṭo raghunātha-dāsaṁ  
santoṣayan rūpa-sanātanau ca || 2 ||  
mathurā-nātha-pādājya-prema-bhakti-vilāsataḥ |  
jātaṁ bhakti-vilāsākhyam tad-bhaktāḥ śilayantv imam || 3 ||  
jīyāsur ātyantika-bhakti-niṣṭhāḥ śrī-vaiṣṇavā māthura-maṅḍale'tra |  
kāśīśvaraḥ kṛṣṇa-vane cakāstu śrī-kṛṣṇa-dāsaś ca sa-lokanāthaḥ || 4 ||

tatra lekhyā-pratijñā

ādau sa-kāraṇaṁ lekhyam śrī-gurv-āśrayaṇam tataḥ |  
guruḥ śiṣyaḥ parīkṣādir bhagavān manavo'sya ca || 5 ||  
mantrādhikāri siddhy-ādi-śodhanam mantra-saṁskriyāḥ |  
dikṣā nityam brāhma-kāle śubhotthānam pavitratā |  
prātaḥ smrtyādi kṛṣṇasya vādyādaiś ca prabodhanam || 6 ||  
nirmālyottāraṇādy-ādau maṅgalārātrikaṁ tataḥ |  
maitrādi-kṛtyam śaucācamaṇam dantasya dhāvanam || 7 ||  
snānam tāntrika-sandhyādi deva-sadmādi-saṁskriyā || 8 ||  
tulasyādyāhṛtir geha-snānam uṣṇodakādikam |  
vastraṁ pīṭham cordhva-puṇḍram śrī-gopī-candanādikam || 9 ||  
cakrādi-mudrā mālā ca gr̥ha-sandhyārcaṇam guroḥ |  
māhātmyam cātha kṛṣṇasya dvāra-veśmāntarārcanam || 10 ||  
pūjārthāsanam arghyādi-sthāpanam vighna-vāraṇam |  
śrī-gurv-ādi-natir bhūta-śuddhiḥ prāṇa-viśodhanam || 11 ||  
nyāsa-mudrā-pañcakam ca kṛṣṇa-dhyānāntarārcane |  
pūjā padāni śrī-mūrti-śālagrāma-silās tathā || 12 ||  
dvārakodbhava-cakrāṇi śuddhayaḥ pīṭha-pūjanam |  
āvāhanādi tan-mudrā āsanādi-samarpaṇam || 13 ||  
snapanam śaṅkha-ghaṇṭādi-vādyam nāma-sahasrakam |  
purāṇa-pātho vasanam upavītam vibhūṣaṇam ||14||

gandhaḥ śrī-tulasī-kāṣṭha-candanam kusumāni ca |  
 patrāni tulasī cāṅgopāṅgāvaraṇa-pūjanam ||15||  
 dhūpo dīpaś ca naivedyam pānam homo bali-kriyā |  
 avagaṇḍūśādyāsyavāso divya-gandhādikaṁ punaḥ ||16||  
 rājopacārā gītādi mahā-nīrājanam tathā |  
 śaṅkhādi-vādanam sāmbu-śaṅkha-nīrājanam stutiḥ ||17||  
 natiḥ pradakṣiṇā karmādy-arpaṇam japa yācane |  
 āgaḥ-kṣamāpaṇam nānāgāmsi nirmālya-dhāraṇam ||18||  
 śaṅkhāmbu-tīrtham tulasī-pūjā tan-mṛttikādi ca |  
 dhātrī-snāna-niṣedhasya kālo vṛtter upārjanam ||19||  
 madhyāhne vaiśa-devādi-śrāddham cānarpyam acyute |  
 vinārcām aśane doṣās tathānarpita-bhojane ||20||  
 naivedya-bhakṣaṇam santaḥ sat-saṅgo'sad-asaṅgatiḥ |  
 asad-gatir vaiṣṇavopahāsa-nindādi-duṣphalam ||21||  
 satām bhaktir viṣṇu-śāstraṁ śrīmad-bhāgavataṁ tathā |  
 līlā-kathā ca bhagavad-dharmāḥ sāyam nija-kriyāḥ ||22||  
 karma-pāta-parihāras trikālārcā viśeṣataḥ |  
 naktaṁ kṛtyānyatho pūjā-phala-siddhy-ādi-darśanam ||23||  
 viṣṇv-artha-dānam vividhopacārā nyūna-pūraṇam |  
 śayanam mahimārcāyāḥ śrīman-nāmnas tathādbhutaḥ ||24||  
 nāmāparādhā bhaktiś ca premāthāśrayaṇādayaḥ |  
 pakṣeṣv ekādaśī sāṅgā śrī-dvādaśy-aṣṭakaṁ mahat ||25||  
 kṛtyāni mārga-śīrṣādi-māseṣu dvādeśeṣv api |  
 puraścaraṇa-kṛtyāni mantraṁ siddhasya lakṣaṇam ||26||  
 mūrtyāvīrbhāvanam mūrtil-pratiṣṭhā kṛṣṇa-mandiram |  
 jīrṇodhṛtiḥ śrī-tulasī-vivāho'nanya-karma ca ||27||

tatra śrī-gurūpasatti-kāraṇam

kṛpayā kṛṣṇa-devasya tad-bhakta-jana-saṅgataḥ |  
 bhakter māhātmyam ākarṇya tām icchan sad-gurum bhajet ||28||  
 atrānubhūyate nityam duḥkha-śreṇī paratra ca |  
 duḥsahā śrūyate śāstrāt titīrṣed api tām sudhiḥ ||29||

tathā coktam **ekādaśa-skandhe** [BhP 11.9.29]—  
 labdhvā su-durlabham idaṁ bahu-sambhavānte  
 mānuṣyam artha-dam anityam apiha dhīraḥ |  
 tūrṇam yateta na pated anu-mṛtyu yāvan  
 niḥśreyasāya viśayaḥ khalu sarvataḥ syāt ||30||

svayam śrī-bhagavatā ca [BhP 11.20.17]—  
 nṛ-deham ādyaṁ su-labham su-durlabham  
 plavaṁ su-kalpaṁ guru-karṇa-dhāram |  
 mayānukūlena nabhasvateritam  
 pumān bhavābdhiṁ na taret sa ātma-hā ||31||

## atha śrī-gurūpasattiḥ

tatraiva śrī-prabuddha-yogeśvaroktau [BhP 11.3.21]—  
tasmād gurum prapadyeta jijñāsuḥ śreya uttamam |  
śābde pare ca niṣṇātaṁ brahmaṇy upaśamāśrayam ||32||

svayaṁ śrī-bhagavad-uktau [BhP 11.10.5]—  
mad-abhijñāṁ gurum śāntam upāsīta mad-ātmakam ||33||

**krama-dīpikāyām** [4.2] ca --  
vipraṁ pradhvasta-kāma-prabhṛti-ripu-ghaṭaṁ nirmalāṅgaṁ gariṣṭhām  
bhaktim kṛṣṇāṅghri-paṅkeruha-yugala-rajorāgiṇīm udvahantam |  
vettāraṁ veda-śāstāgama-vimala-pathām sammataṁ satsu dāntaṁ  
vidyām yaḥ saṁvivitsuh pravaṇa-tanu-manā deśikam saṁśrayeta || 34 ||

**śrutāv** api [MuṇḍU 1.2.12, ChāU 6.14.2] –  
tad-vijñānārthaṁ sa gurum evābhigacchet samit-pāṇiḥ śrotriyaṁ brahma-niṣṭham |  
ācāryavān puruṣo veda || 35 ||

## atha gurūpasatti-nityatā

**śrī-bhāgavate daśama-skandhe** śruti-stutau [BhP 10.87.33]  
vijīta-hṛṣīka-vāyubhir adānta-manas tura-gaṁ  
ya iha yatanti yantum ati-lolam upāya-khidaḥ |  
vyasana-śātānvitāḥ samavahāya guroś caraṇaṁ  
vaṇija ivāja santy akṛta-karṇa-dharā jaladhau || 36 ||

**śrutau** ca [KaṭhU 1.2.9]—  
naiṣā tarkeṇa matir āpaneyā  
proktānyenaiva sujñānāya preṣṭha || 37 ||

## atha viśeṣataḥ śrī-guror lakṣaṇāni

**mantra-muktāvalyām** –  
avadātānvayaḥ śuddhaḥ svocitācāra-tat-paraḥ |  
āśramī krodha-rahito vedavit sarva-śāstravit || 38 ||  
śraddhāvān anasūyaś ca priya-vāk priya-darśanaḥ |  
śuciḥ suveśas taruṇaḥ sarva-bhūta-hite rataḥ || 39 ||  
dhīmān anuddhata-matiḥ pūrṇo'hantā vimarśakaḥ |  
sa-guṇo'rcāsu kṛtadhīḥ kṛtajñāḥ śiṣya-vatsalaḥ || 40 ||  
nigrahānugrahe śakto homa-mantra-parāyaṇaḥ |  
ūhāpoha-prakāra-jñāḥ śuddhātmā yaḥ kṛpālayaḥ |  
ity ādi-lakṣaṇair yukto guruḥ syād garimā-nidhiḥ || 41 ||

agastya-samhitāyām ca --

devatopāsakaḥ śānto viṣayeṣv api niḥsprhaḥ |  
adhyātmavid brahma-vādī veda-śāstrārtha-kovidaḥ || 42 ||  
uddhartuṁ caiva samhartuṁ samartha brāhmaṇottamaḥ |  
tattvajño yantra-mantrāṇām marma-bhettā rahasyavit || 43 ||  
puraścaraṇa-kṛd dhoma-mantra-siddhaḥ prayogavit |  
tapasvī satya-vādī ca gṛhastho gurur ucyate || 44 ||

viṣṇu-smṛtau --

paricaryā-yaśo-lābha-lipsuḥ śiṣyād gurur nahi |  
kṛpā-sindhuḥ susampūrṇaḥ sarva-sattvopakāraḥ || 45 ||  
niḥsprhaḥ sarvataḥ siddhaḥ sarva-vidyā-viśāradaḥ |  
sarva-saṁśaya-saṁchettā nālaso gurur āhṛtaḥ || 46 ||

śrī-nārada-pañcarātre śrī-bhagavan-nārada-saṁvāde –  
brāhmaṇaḥ sarva-kāla-jñāḥ kuryāt sarveṣv anugrahaṁ |  
tad-abhāvād dvija-śreṣṭhaḥ śāntātmā bhagavan-mayaḥ || 47 ||  
bhāvitātmā ca sarvajñaḥ śāstrajñaḥ sat-kriyā-paraḥ |  
siddhi-trayam āyukta ācāryatve'bhīsecitaḥ || 48 ||  
kṣatra-viṭ-śūdra-jātīnām kṣatriyo'nugrahe kṣamaḥ |  
kṣatriyasyāpi ca guror bhāvād īdṛśo yadi || 49 ||  
vaiśyaḥ syāt tena kāryaś ca dvaye nityam anugrahaḥ |  
sajātīyena śūdreṇa tādr̥śena mahā-mate |  
anugrahābhīsekau ca kāryau śūdrasya sarvadā || 50 ||

kim ca –

varṇottam'tha ca gurau sati yā viśrute'pi ca |  
svadeśato'that vānyatra nedaṁ kāryaṁ śubhārthinā || 51 ||  
vidyamāne tu yaḥ kuryāt yatra tatra viparyayam |  
tasyehāmutra nāsaḥ syāt tasmāc chāstroktam ācaret ||  
kṣatra-viṭ-śūdra-jātīyaḥ prātilomyaṁ na dīkṣayet ||52||

pādme ca [PadmaP 6.253.26]–

mahā-bhāgavataḥ śreṣṭho brāhmaṇo vai gurur nṛṇām |  
sarveṣām eva lokānām asau pūjyo yathā hariḥ || 53 ||

mahākūla-prasūto'pi sarva-yajñeṣu dīkṣitaḥ |  
sahasra-śākhādhyāyī ca na guruḥ syād avaiṣṇavaḥ || 54 || iti |

gṛhīta-viṣṇu-dīkṣāko viṣṇu-pūjā-paro naraḥ |  
vaiṣṇavo'bhīhito'bhijñair itaro'smād avaiṣṇavaḥ ||55||

tattva-sāgare—

bahvāśī dirgha-sūtrī ca viṣayādiṣu lolupaḥ |  
hetu-vāda-rato duṣṭo'vāg-vādī guṇa-nindakaḥ ||56||

aromā bahu-romā ca ninditāśrama-sevakaḥ |  
kāla-danto'sitaauṣṭhaś ca durgandhi-śvāsa-vāhakaḥ ||57||  
duṣṭa-lakṣaṇa-sampanno yadyapi svayam īśvaraḥ |  
bahu-pratigrhāsakta ācāryaḥ śrī-kṣayāvahaḥ ||58||

### atha śiṣya-lakṣaṇāni

#### mantra-muktāvālyām—

śiṣyaḥ śuddhānvayaḥ śrīmān vinītaḥ priya-darśanaḥ |  
satya-vāk puṇya-carito'dabhra-dhīr dambha-varjitaḥ ||59||  
kāma-krodha-parityāgī bhaktaś ca guru-pādayoḥ |  
devatā-pravaṇaḥ kāya-mano-vāgbhir divā-nīsam ||60||  
nīrujo nirjitāśeṣa-pātaḥ śraddhyānvitaḥ |  
dvija-deva-pitṛṇām ca nityam arcā-parāyaṇaḥ ||61||  
yuvā viniyatāśeṣa-karaṇaḥ karuṇālayaḥ |  
ity ādi-lakṣaṇair yuktaḥ śiṣyo dikṣādhikāravān ||62||

#### ekādaśa-skandhe ca [BhP 11.10.6] --

amāny amatsaro dakṣo nirmamo dṛṭha-sauhrdaḥ |  
asatvaro 'rtha-jijñāsur anasūyur amogha-vāk || 63 ||

### athāpekṣyāḥ

#### agastya-saṁhitāyām—

alāsā malināḥ kliṣṭā dāmbhikāḥ kṛpaṇās tathā |  
daridrā rogiṇo ruṣṭā rāgiṇo bhoga-lālasāḥ ||64||  
asūyā-matsara-grastāḥ śathāḥ paruṣa-vādināḥ |  
anyāyopārjita-dhanāḥ para-dāra-ratāś ca ye ||65||  
viduṣām vairiṇāś caiva ajñāḥ paṇḍita-māninaḥ |  
bhraṣṭa-vratāś ca ye kaṣṭha-vṛttayaḥ piśunāḥ khalāḥ ||66||  
bahv-āśinaḥ krūra-ceṣṭā durātmanaś ca nindita |  
ity evam ādayo'py anye pāpiṣṭhāḥ puruṣādhamāḥ ||67||  
akṛtyebhyo'nivāryāś ca guru-śikṣā-sahiṣṇavaḥ |  
evambhūtāḥ parityājyāḥ śiṣyatve nopakalpitaḥ ||68||  
yady ete hy upakalperan devatākrośa-bhājanāḥ |  
bhavantīha dardrās te putra-dāra-vivarjitāḥ ||69||  
nārakāś caiva dehānte tiryāñcaḥ prabhavanti te ||70||

#### hayaśirṣa-pañcarātre—

jaiminiḥ sugataś caiva nāstiko nagna eva ca |  
kapilāś cākṣapādaś ca ṣaḍ ete hetu-vādināḥ ||71||  
etan-matānusāreṇa vartante ye narādhamāḥ |  
te hetuvādināḥ proktāś tebhyas tantraṁ na dāpayet ||72|| iti |

tayoḥ parīkṣā cānyo'nyam ekābdam saha-vāsataḥ |

vyavahāra-svabhāvānubhavenaivābhijāyate ||73||

### atha parikṣaṇam

mantra-muktāvalyām—

tayor vatsara-vāsena jñātānyonya-svabhāvayoḥ |  
gurutā śiṣyatā ceti nānyathaiveti niścayaḥ ||74||

śrutis ca—

nāsaṁvatsara-vāsine deyāt ||75||

sāra-saṅgraha'pi—

sad-guruḥ svāśritaṁ śiṣyaṁ varṣm ekaṁ parikṣayet ||76||  
rājñi cāmātyajā doṣāḥ patnī-pāpaṁ sva-bhartari |  
tathā śiṣyārjitaṁ pāpaṁ guruḥ prāpnoti niścitaṁ ||77||

krama-dīpikāyām tu [4.3] --

santoṣayed akuṭilādretarāntarātmā  
taṁ svair dhanaiś ca vapuṣāpy anukūlavāṇyā |  
abda-trayaṅkamalanābhadhīyā'tidhīras  
tuṣṭe vivakṣatu gurāv atha mantra-dikṣām || 78 ||

### atha viśeṣataḥ śrī-guru-sevā-vidhiḥ

kaurme śrī-vyāsa-gītāyām—

udakumbhaṁ kuśān puṣpaṁ samidho'syāharet sadā |  
mārjanaṁ lepanaṁ nityam aṅgānām vāsasām caret ||79||  
nāsyā nirmālya-śayanaṁ pādukopāsanahāv api |  
ākrāmed āsanaṁ chyāyām āsandīm vā kadācana ||80||  
sādhayed danta-kāṣṭhādīn kṛtyaṁ cāsmāi nivedayeet ||81||  
anāpṛcchya na gantavyaṁ bhavet priya-hite rasaḥ |  
na pādaḥ sāraved asya sannidhāne kadācana ||82||  
jṛmbhā-hāsyādikaṁ caiva kaṅṭha-prāvaraṇaṁ tathā |  
varjayet sannidhau nityam athāspḥoṭanaṁ eva ca ||83||

kiṁ ca—

śreyas tu guruvad vṛttir nityam eva samācaret |  
guru-putreṣu dāreṣu guroś caiva sva-bandhuṣu ||84||  
utsādanaṁ vai gātrāṇām snāpanocchiṣṭa-bhojane |  
na kuryād guru-putrasya pādayoḥ śaucam eva ca ||85||  
guruvat paripūjyās ca sa-varṇā guru-yoṣitaḥ |  
asavarṇās tu sampūjyāḥ pratyutthānābhivādanaiḥ ||86||  
abhyañjanaṁ snāpanaṁ ca gātrotsādanaṁ eva ca |  
guru-patnyā ca kāryāṇi keśānām ca prasādhanam ||87||

devy-āgame śrī-śivoktau—

guru-śayyāsanam yānam pāduke pāda-pīṭhakam |  
snānodakam tathā chāyām laṅghayen na kadācana ||88||  
guror agre pṛthak-pūjām advaitam ca parityajet |  
dīkṣām vyākhyām prabhutvam ca guror agre vivarjayet ||89||

śrī-nāradoktau—

yatra yatra guruṁ paśyet tatra tatra kṛtāñjali |  
praṇamet daṇḍavad bhūmau chinna-mūla iva drumah ||90||  
guror vākyaśanam yānam pādukopānahau tathā |  
vastram chāyām tathā śiṣyo laṅghayen na kadācana ||91||

śrī-manu-smṛtau— (not found)

nodāhared guror nāma parokṣam api kevalam |  
na caivāsyānukurvīta gati-bhāṣaṇa-ceṣṭitam ||92||  
guror gurau sannihite guruvad dhṛtim ācaret |  
na cāvīrṣṭo guruṇā svān gurūn abhivādayet ||93||

śrī-nārada-pañcarātre—

yathā tathā yatra tatra na gṛhṇīyāc ca kevalam |  
abhaktyā na guror nāma gṛhṇīyāc ca yatātmavān ||94||  
praṇavaḥ śrīs tato nāma viṣṇu-śabdād anantaram |  
pāda-śabda-sametam ca nata-mūrdhāñjalī-yutaḥ ||95||

kim ca—

na tam ājñāpayen mohāt tasyājñām na ca laṅghayet |  
nānivedya guroḥ kiñcid bhoktavyam vā guros tathā ||96||

anyatra ca—

āyāntam agrato gacched gacchantam tam anuvrajat |  
āsane śayane vāpi na tiṣṭhed agrato guroḥ ||97||  
yat kiñcid anna-pānādi priyam dravyam manoramam |  
samarpya gurave paścāt svayam bhuñjīta pratyaham ||98||

śrī-viṣṇu-smṛtau—

na guror apriyam kuryāt tāḍitaḥ pīḍito`pi vā |  
nāvamanyeta tad-vākyaṁ nāpriyam hi samācaret ||99||  
ācāryasya priyam kuryāt prāṇair api dhanair api |  
karmaṇā manasā vācā sa yāti paramām gatim ||100||

śrī-nārada-pañcarātre –

yo vakti nyāya-rahitam anyāyena śṛṇoti yaḥ |  
tāv ubhau narakaṁ ghoram vrajataḥ kālam akṣayam || 101 ||

vaiṣṇava-tantre –

trāyasva bho jagannātha guro saṁsāra-vahninā |  
dagdham mām kāla-daṣṭam ca tvām aham śaraṇam gataḥ || 102 || iti |

tatra śrī-vāsudevasya sarva-deva-śiromaṇeḥ |  
pādāmbujaika-bhāg eva dīkṣā grāhyā maṇiṣibhiḥ || 103 ||

**prathama-skandhe** [BhP 1.2.23] –  
sattvaṁ rajas tama iti prakṛter guṇās tair  
yuktaḥ parama-puruṣa eka ihāsyā dhatte |  
sthity-ādāye hari-viriñci-hareti saṁjñāḥ  
śreyāṁsi tatra khalu sattva-tanor nṛṇām syuḥ || 104 ||

kiṁ ca [BhP 1.18.21] –  
athāpi yat-pāda-nakhāvasṛṣṭam  
jagad viriñcopahṛtārhaṇāmbhaḥ |  
seśam punāty anyatamo mukundāt  
ko nāma loke bhagavat-padārthaḥ || 105 ||

**śrī-daśama-skandhe** [BhP 10.89.15] –  
tan niśamyātha munayo vismitā mukta-saṁśayāḥ |  
bhūyāṁsam śraddadhur viṣṇuṁ yataḥ śāntir yato 'bhayam || 106 ||

**pādme vaiśākha-māhātmye** yama-brāhmaṇa-saṁvāde [PadmaP 5.97.27] --  
vyāmohāya carācarasya jagatas te te purāṇāgamās  
tām tām eva hi devatām paramikām jalpantu kalpāvadhi |  
siddhānte punar eka eva bhagavān viṣṇuḥ samastāgama-  
vyāpāreṣu vivecana-vyatikaram nīteṣu niścīyate || 107 ||

**nārasimhe** –  
satyaṁ satyaṁ punaḥ satyam utkṣipyā bhujam ucyate |  
vedāc chāstram param nāsti na devaḥ keśavāt paraḥ || 108 ||

yataḥ **pādme** –  
arir mitram viṣṇuṁ pathyam adharmo dharmatām vrajet |  
suprasanne hr̥ṣīkeṣe viparīte viparyayaḥ ||109||

tatraiva śrī-bhagavad-vākyam—  
man-nimittam kṛtam pāpam api dharmāya kalpate |  
mām anādṛtya dharmo'pi pāpam syān mat-prabhāvataḥ ||110||

ataevoktam **skānde** śrī-brahma-nārada-saṁvāde –  
vāsudevaṁ parityajya yo'nyam devam upāsate |  
sva-mātaram parityajya śvapacīm vandate hi saḥ || 111 ||

tatraivānyatra –



vāsudevaṁ parityajya yo'nyam devam upāsate |  
tyaktvāmṛtam sa mūḍhātmā bhunkte halāhalaṁ viṣam || 112 ||

**mahābhārata** –

yas tu viṣṇuṁ parityajya mohād anyam upāsate |  
sa hema-rāsim utsrjya pāmsu-rāsim jighṛkṣati || 113 ||  
anādṛtya tu yo viṣṇuṁ anya-devaṁ samāśrayet |  
gaṅgāmbhasaḥ sa tṛṣṇārto mṛga-tṛṣṇāṁ pradhāvati || 114 ||

**pañcarātre** –

yo mohād viṣṇuṁ anyena hīna-devena durmatih |  
sādhāraṇaṁ sakṛd brūte so'ntyajo nāntyajo'ntyajaḥ || 115 ||

**vaiṣṇava-tantre** –

na labheyuḥ punar bhaktim harer aikāntikim jañāḥ |  
ekāgra-manasaś cāpi viṣṇu-sāmānya-darśinaḥ || 116 ||

anyatra ca –

yas tu nārāyaṇaṁ devaṁ brahma-rudrādi-daivataih |  
samatvenaiva vīkṣeta sa pāṣaṇḍī bhaved dhruvam || 117 || iti |

sahasra-nāma-stotrādau ślokaughāḥ santi cedṛśāḥ |  
viśeṣataḥ sattva-niṣṭhaiḥ sevoy viṣṇur na cāparaḥ || 118 ||

tathā ca **śrī-hari-vaṁśe** śiva-vākyam –

harir eva sadārādhyo bhavadbhiḥ sattva-samsthitaiḥ |  
viṣṇu-mantraṁ sadā viprāḥ paṭhadhvam dhyāta keśavam || 119 || iti |

īdrñ-māhātmya-vākyeṣu saṅgrhīteṣu sarvataḥ |  
grantha-bāhulya-doṣaḥ syāl likhyante'pekṣitāni tat || 120 ||

atha śrī-vaiṣṇava-mantra-māhātmyam

**āgame**—

mantrān śrī-mantra-rājādīn vaiṣṇavān gurv-anugrahāt |  
sarvaiśvaryaṁ japan prāpya yāti viṣṇoḥ paraṁ padam ||121||  
puṇyaṁ varṣa-sahasrair yaiḥ kṛtaṁ suvipulaṁ tapaḥ |  
japanti vaiṣṇavān mantrān narās te loka-pāvanāḥ ||122||

**vaiṣṇave** ca—

prajapan vaiṣṇavān mantrān yaṁ yaṁ paśyati cakṣuṣā |  
padā vā saṁsprṣet sadyo mucyate'sau mahā-bhayāt ||123|| iti |

likhyate viṣṇu-mantrāṇāṁ mahimātha viśeṣataḥ |  
tātparyataḥ śrī-gopāla-mantra-māhātmya-puṣṭaye ||124||

## tatra dvādaśākṣarāṣṭākṣarayor mahātmyam

**padma-purāṇe** devadūta-vikuṇḍala-saṁvāde—  
sāṅgam sa-mudraṁ sa-nyāsaṁ sa-ṛṣi-daivatam |  
sa-dīkṣā-vidhi sa-dhyānaṁ sa-yantraṁ dvādaśākṣaram ||125||  
aṣṭākṣaram ca mantreṣāṁ ye japanti narottamāḥ |  
tān dr̥ṣtvā brahmahā śudhyete yato viṣṇavaḥ svayam ||126||  
śaṅkhinaś cakriṇo bhūtvā brahmāyur vana-mālinaḥ |  
vasanti vaiṣṇave loke viṣṇu-rūpeṇa te narāḥ ||127||

tatraiva dvādaśākṣarayas **caturtha-skandhe** [BhP 4.8.53] --  
japaś ca paramo guhyaḥ śrūyatām me nṛpātmaja |  
yam sapta-rātraṁ prapaṭhan pumān paśyati khecarān || 128 ||

**śrī-viṣṇu-purāṇe** [ViP 1.6.40]  
gatvā gatvā nivartante candra-sūryādayo grahāḥ |  
adyāpi na nivartante dvādaśākṣara-cintakāḥ || 129 ||

**aṣṭākṣarasya, yathā nārada-pañcarātre—**  
trayo vedāḥ ṣaḍ-aṅgāni chandāmsi vividhāḥ surāḥ |  
sarvam aṣṭākṣarāntaḥsthaṁ yac cānyad api vān-mayam ||130||  
sarva-vedānta-sārārthaṁ saṁsārārṇava-tāraṇaḥ |  
gatir aṣṭākṣaro nṛṇāṁ na punar bhava-kāṅkṣiṇām ||131||  
yatrāṣṭākṣara-saṁsiddho mahā-bhāgo mahīyate |  
na tatra sañcarisyanti vyādhi-durbhikṣa-taskarāḥ ||132||  
deva-dānava-gandharvāḥ siddha-vidyādharaḥ dayāḥ |  
praṇamanti mahātmānam aṣṭākṣara-vidaṁ naram ||133||  
vyaktaṁ hi bhagavān eva sākṣān nārāyaṇaḥ svayam |  
aṣṭākṣara-svarūpeṇa mukheṣu parivartate ||134||

**pādmottara-khaṇḍe** [PadmaP 6.226.18] --  
evam aṣṭākṣaro mantro jñeyaḥ sarvārtha-sādhakaḥ |  
sarva-duḥkha-haraḥ śrīmān sarva-mantrātmakaḥ śubhaḥ || 135 ||

**liṅga-purāṇe—**  
kim anyair bahubhir mantraiḥ kim anyair bahubhir vrataiḥ |  
namo nārāyaṇeti mantraḥ sarvārtha-sādhakaḥ ||136||  
tasmāt sarveṣu kāleṣu namo nārāyaṇeti yaḥ |  
japet sa yāti viprendra viṣṇu-lokaṁ sa-bāndhavaḥ ||137||

**bhaviṣya-purāṇe—**  
aṣṭākṣaro mahā-mantraḥ sarva-pāpa-haraḥ paraḥ |  
sarveṣāṁ viṣṇu-mantrāṇāṁ rājatve parikirtitaḥ ||138||

śrī-śuka-vyāsa-saṁvāde ca—

namo nārāyaṇyēti mantraḥ sarvārtha-sādhakaḥ |  
bhaktānāṁ japatām tāta svarga-mokṣa-phala-pradaḥ ||139||  
eṣa eva paro mokṣa eṣa svarga udāhṛtaḥ |  
sarva-veda-rahasyebhyaḥ sāra eṣa samuddhṛtaḥ ||140||  
viṣṇunā vaiṣṇavānāṁ tu hitāya manunā purā |  
kīrtitaḥ sarva-pāpaghnaḥ sarva-kāma-pradāyakaḥ ||141||  
nārāyaṇāya nama ity ayam eva satyaṁ  
saṁsāra-ghora-viṣa-saṁharaṇāya mantraḥ |  
śṛṅvantu satya-matayo muditās tarāgā  
uccais tarām upadiśāmy aham ūrdhva-bāhuḥ ||142||  
bhūtvordhva-bāhur adyāhaṁ satya-pūrvam bravīmi vaḥ |  
he putra-śiṣyāḥ śṛṇuta na mantro'ṣṭākṣarāt paraḥ ||143||

ataevoktaṁ gāruḍe—

āsīno vā śayāno vā tiṣṭhāno yatra tatra vā |  
namo nārāyaṇeti mantraika-śaraṇo bhavet ||144||

tāpanī-śrutiṣu [NṛsimhaTU 1.5.8]

devā ha vai prajāpatim abruvann ānuṣṭubhasya mantra-rājasya nārasimhasya phalaṁ  
no brūhi bhagava iti sa hovāca prajāpatirya etaṁ mantra-rājam nārasimham  
ānuṣṭubhaṁ nityam adhīte so'gni-pūto bhavati sa vāyu-pūto bhavati sa āditya-pūto  
bhavati sa soma-pūto bhavati sa satya-pūto bhavati sa brahma-pūto bhavati sa viṣṇu-  
pūto bhavati sa rudra-pūto bhavati sa sarva-pūto bhavati sa sarva-pūto bhavati ||145||

tatraivānte [NṛsimhaTU 5.9-10]—

anupanīta-śatam ekam ekenopanītena tat-samam | upanīta-śatam ekam ekena  
gṛhasthena tat-samam | gṛhastha-śatam ekam ekena vānaprasthena tat samam |  
vānaprastha-śatam ekam ekena yatinā tat samam | yatīnām tu śatam pūrṇam ekam  
ekena rudra-jāpakena tat-samam | rudra-jāpaka-śatam ekam ekena atharva-śiraḥ-  
śikhādhyāpakena tat-samam |

tad vā etat paramaṁ dhāma mantra-rājādhyāpakasya yatra na sūryas tapati yatra na  
vāyur vāti yatra na candramā bhāti yatra na nakṣatrāṇi bhānti yatra nāgnir dahati yatra  
na mṛtyuḥ praviśati yatra na duḥkhaṁ sadānandaṁ paramānandaṁ śāntaṁ śāśvataṁ  
sadā-śivaṁ brahmādi-vanditaṁ yogi-dhyeyaṁ paramaṁ padaṁ yatra gatvā na  
nivartante yoginaḥ | tad etad ṛcābhyuktam | tad viṣṇoḥ paramaṁ padaṁ sadā paśyanti  
sūrayaḥ | divīva cakṣur ātatam | tad viprāso vipanyavo jāgrvāmsaḥ samindhate | viṣṇor  
yat paramaṁ padaṁ || 146 ||

**atha śrī-rāma-mantrāṇāṁ mähātmyam**

agastya-saṁhitāyām —

sarveṣu mantra-vargeṣu śreṣṭhaṁ vaiṣṇavam ucyate |  
gāṇapatyeṣu śaiveṣu śākta-saureṣv abhīṣṭadam || 147 ||

vaiṣṇaveṣv api mantreṣu rāma-mantrāḥ phalādhikāḥ |  
gāṇapaty-ādi-mantrebhyaḥ koṭi-koṭi-guṇādhikāḥ || 148 ||  
vinaiva dīkṣām viprendra puraścaryām vinaiva hi |  
vinaiva nyāsa-vidhinā japa-mātreṇa siddhidāḥ || 149 ||  
mantreṣv aṣṭasv anāyāsa-phalado'yaṁ ṣaḍ-akṣaraḥ |  
ṣaḍ-akṣaro'yaṁ mantras tu mahāghauḡha-nivāraṇaḥ || 150 ||  
mantra-rāja iti proktaḥ sarveṣāṁ uttamottamaḥ |  
dainandināṁ tu duritāṁ pakṣa-māsa-rtu-varṣajam || 151 ||  
sarvaṁ dahati niḥśeṣāṁ tūlācalam ivānalaḥ |  
brahma-hatyā-sahasrāṇi jñānājñāna-kṛtāni ca || 152 ||  
svaṛṇas teyasurāpāna-guru-talpa-yutāni ca |  
koṭi-koṭi-sahasrāṇi hyupapāpāni yāny api |  
sarvaṇy api praṇaśyanti rāma-mantrānukīrtanāt || 153 ||

**tāpanī-śrutiṣu** ca –

ya etat-tāraḥ brāhmaṇo nityam adhīte, sa pāpmānaṁ tarati, sa mṛtyuṁ tarati, sa  
bhrū-hatyām tarati, sa sarva-hatyām tarati, sa saṁsāraṁ tarati, sa sarvaṁ tarati, sa  
vimuktāśrīto bhavati, so'mṛtatvaṁ ca gacchati || 154 ||

### atha gopāla-deva-mantra-māhātmyam

mantrās tu kṛṣṇa-devasya sāksād bhagavato hareḥ |  
sarvāvatāra-bījasya sarvato vīryavattamāḥ || 155 ||

tathā ca **brhad-gautamiye** śrī-govinda-vṛndāvanākhye –  
sarveṣāṁ mantra-varyāṇāṁ śreṣṭho vaiṣṇava ucyate |  
viśeṣāt kṛṣṇa-manavo bhoga-mokṣaika-sādhanam || 156||  
yasya yasya ca mantrasya yo yo devas tathā punaḥ |  
abhedāt tan-manūnāṁ ca devatā saiva bhāṣyate ||157||  
kṛṣṇa eva paraṁ brahma saccidānanda-vigrahaḥ |  
smṛti-mātreṇa teṣāṁ vai bhukti-mukti-phala-pradaḥ ||158|| iti |

tatrāpi bhagavattām svām tanvato gopa-līlayā |  
tasya śreṣṭhatamā mantrās teṣv apy aṣṭādaśākṣaraḥ ||159||

**tāpanī-śrutiṣu** --

om munayo ha vai brahmāṇam ūcuḥ | kaḥ paramo devaḥ | kuto mṛtyur bibheti | kasya  
jñānenākhilam jñātam bhavati | kenedam viśvaṁ saṁsaratīti | tām u hovāca brāhmaṇaḥ  
-- kṛṣṇo vai paramam daivatam | govindān mṛtyur bibheti | gopī-jana-vallabha-  
jñānenākhilam jñātam bhavati | svāhayedaṁ saṁsaratīti | tam u hocuḥ | kaḥ kṛṣṇo  
govindaḥ ko'sau gopī-jana-vallabhaḥ kaḥ kā svāheti | tām uvāca brāhmaṇaḥ pāpa-  
karṣaṇo go-bhūmi-veda-vidito veditā gopī-janāvidyā-kalā-prerakas tan-māyā ceti |  
sakalam param brahmaiva tat | yo dhyāyati rasati bhajati so'mṛto bhavati so'mṛto  
bhavatīti | te hocuḥ -- kim tad-rūpaṁ kim rasanam katham vāho tad-bhajanam | tat

sarvaṁ vividiṣatām ākhyāhīti | tad u hovāca hairaṇyaḥ -- gopa-veśam abhrābham  
taruṇaṁ kalpa-drumāśritam ||160|| (GTU 1.2-8)

**kim ca, tatraivāgre --**

bhaktir asya bhajanam | tad ihāmutropādhi-nairāsyenaivāmuṣmin manaḥ-kalpanam |  
etad eva ca naiṣkarmyam |

kṛṣṇaṁ taṁ viprā bahudhā yajanti  
govindaṁ santaṁ bahudhārādhayanti |  
gopījana-vallabho bhuvanāni dadhre  
svāhāśrito jagad ejayjat sva-retāḥ ||161|| (GTU 1.14-15)

vāyur yathaiko bhuvanāṁ praviṣṭo  
janye janye pañca-rūpo babhūva |  
kṛṣṇas tathaiko'pi jagad-dhitārthaṁ  
śabdenāsau pañca-pado vibhāti ||162|| iti | (GTU 1.16)

**kim ca tatraivopāsana-vidhi-kathanānantaram --**

eko vaśī sarvagaḥ kṛṣṇa īḍya  
eko'pi san bahudhā yo vibhāti |  
taṁ pīṭhasthaṁ ye'nubhajanti dhīrās  
teṣāṁ sukhaṁ śāśvataṁ netareṣāṁ ||163|| (GTU

nityo nityānām cetanaś cetanānām  
eko bahūnām yo vidadhāti kāmān |  
taṁ pīṭhagaṁ ye'nubhajanti dhīrās  
teṣāṁ siddhiḥ śāśvatī netareṣāṁ ||164||

etad viṣṇoḥ paramaṁ padaṁ ye  
nitya-muktāḥ saṁyajante na kāmān |  
teṣāṁ asau gopa-rūpaḥ prayatnāt  
prakāśayed ātma-padaṁ tadaiva ||165||

yo brahmāṇaṁ vidadhāti pūrvaṁ  
yo vidyās tasmai gopāyati sma kṛṣṇaḥ |  
taṁ ha daivam ātma-buddhi-prakāśaṁ  
mumukṣur vai śaraṇam anuvrajeta ||166||

omkāreṇāntaritaṁ ye japanti  
govindasya pañcapadaṁ manum |  
teṣāṁ asau darśayed ātma-rūpaṁ  
tasmān mumukṣur abhyasen nitya-sāntyai ||167||

tasmād anye pañcapadād abhūvan

govindasya manavo mānavānām |  
daśārṇādyās te'pi saṅkrandanādyair  
abhyasyante bhūti-kāmair yathāvat ||168||

**kiṁ ca tatraiva --**

tad u hovāca brāhmaṇo'sāv anavarataṁ me dhyātaḥ stutaḥ parārdhānte so'budhyata |  
gopa-veśo me puruṣaḥ purastād āvirbabhūva | tataḥ praṇatena mayā'nukūlena hṛdā  
mahyam aṣṭādaśārṇaṁ svarūpaṁ sṛṣṭaye dattvāntarhitaḥ | punaḥ sisṛkṣā me  
prādurabhūt | teṣv akṣareṣu bhaviṣyaj-jagad-rūpaṁ prakāśayat | tad iha kād āpo | lāt  
pṛthivī | īto'gniḥ | bindor induḥ | tan-nādād arka iti klīm-kārād asṛjam | kṛṣṇād ākāśaṁ  
yad vāyur ity uttarāt surabhiṁ vidyāṁ prādurakārṣam | tad-uttarāt tad-uttarāt strī-  
pumādi cedaṁ sakalam idaṁ iti ||169||

tathā ca **gautamīya-tantre** –

klīm-kārād asṛjad viśvam iti prāha śruteḥ śiraḥ |  
la-kārāt pṛthivī jātā ka-kārāj jala-sambhavaḥ ||170||  
ī-kārād vahnir utpanno nādād āyur ajāyata |  
bindor ākāśa-sambhūtir iti bhūtātmako manuḥ ||  
svā-śabdena ca kṣetrajño heti cit-prakṛtiḥ parā |  
tayor aikya-samudbhūtir mukha-veṣṭana-varṇakaḥ ||  
ataeva hi viśvasya layaḥ svāhārṇake bhavet ||171||

punaś ca sā **śrutiḥ** --

etasyaiva yajanena candra-dhvajo gata-moham ātmānaṁ vedayitvā omkārāntarālakam  
manum āvartayat saṅga-rahito'bhyānayat | tad viṣṇoḥ paramaṁ padaṁ sadā paśyanti  
sūrayaḥ | divīva cakṣur ātatam | tasmād enaṁ nityam abhyaset ||172|| ity ādi |

tatraivāgre --

yasya pūrva-padād bhūmir dvitīyāt salilodbhavaḥ |  
ṛtīyāt teja udbhūtaṁ caturthād gandha-vāhanaḥ ||173||  
pañcamād ambarotpattis tam evaikam samabhyaset |  
candra-dhvajo'gamad viṣṇuḥ paramaṁ padam avyayam ||174||

tato viśuddham vimalam

viśokam aśeṣa-lobhādi-nirasta-saṅgam |  
yat tat padaṁ pañca-padaṁ tad eva  
sa vāsudevo na yato'nyad asti ||175||

tam ekaṁ govindaṁ sac-cid-ānanda-vigraham pañca-padaṁ vṛndāvana-sura-bhūruha-  
talāsīnaṁ satataṁ sa-marud-gaṇo'haṁ paramayā stutyā toṣayāmi ||176|| iti |

kiṁ ca stuty-anantaram --

amuṁ pañcapadaṁ mantraṁ āvartayed yaḥ sa yāty anāyāsataḥ kevalam tat padaṁ tat |  
anejad ekaṁ manaso javīyo naitad devā āpnuvan pūrvam arśāt ||177||

tasmāt kṛṣṇa eva paro devas taṁ dhyāyet taṁ raset taṁ yajed iti om tat sad iti ||178||

**trailokya-sammohana-tantre** ca, devīm prati śrī-mahādevoktāṣṭādaśākṣara-prasaṅga  
eva –

dharmārtha-kāma-mokṣāṇām īśvaro jagad-īśvaraḥ |  
santi tasya mahābhāgā avatārāḥ sahasraśaḥ ||179||  
teṣāṁ madhye'vatārāṇām bālatvam atidurlabham |  
amānuṣāṇi karmāṇi tāni tāni kṛtāni ca ||180||  
śāpānugraha-kartṛtve yena sarvaṁ pratiṣṭhitam |  
tasya matnraṁ pravakṣyāmi sāṅgopāṅgam anuttamam ||181||  
yasya vijñāna-mātreṇa naraḥ sarvajñatām iyāt |  
putrārthī putram āpnoti dharmārthī labhate dhanam ||182||  
sarva-śāstrārtha-pārajño bhavaty eva na saṁśayaḥ |  
trailokyam ca vaśīkuryāt vyākulikurute jagat ||183||  
mohayet sakalaṁ so'pi mārayet sakalān ripūn |  
bahunā kim ihoktena mumukṣur mokṣam āpnuyāt ||184||  
yathā cintāmaṇiḥ śreṣṭho yathā gauś ca yathā satī |  
yathā dvijo yathā gaṅgā tathāsau mantra uttamaḥ ||185||  
yathāvad akhila-śreṣṭham yathā śāstram tu vaiṣṇavam |  
yathā susaṁskṛtā vāṇi tathāsau mantra uttamaḥ ||186||

kim ca --

ato mayā sureśāni pratyahaṁ japyate manuḥ |  
naitena sadṛśaḥ kaścid jagaty asmin caracare ||187||

**sanatkumāra-kalpe**'pi –

gopāla-viṣayā mantrās trayastrimśat prabhedataḥ |  
teṣu sarveṣu mantreṣu mantra-rājam imaṁ śṛṇu || 188 ||  
suprasannam imaṁ mantram tantre sammohanāhvaye |  
gopanīyas tvayā mantro yatnena muni-puṅgava || 189 ||  
anena mantra-rājena mahendratvam purandaraḥ |  
jagāma deva-deveśo viṣṇunā dattam añjasā || 190 ||  
durvāsasaḥ purā śāpād asaubhāgyena pīḍitaḥ |  
sa eva subhagavatvam vai tenaiva punar āptavān || 191 ||  
bahunā kim ihoktena puraścaraṇa-sādhanaiḥ |  
vināpi japa-mātreṇa labhate sarvam īpsitam ||192||

prabhum śrī-kṛṣṇa-caitanyam taṁ nato'smi gurūttamam |  
kathañcid āsrayād yasya prakṛto'py uttamo bhavet || 193 ||

**athādhikāra-nirṇayaḥ**

tāntrikeṣu ca mantreṣu dikṣāyām yoṣitām api |  
sādhvīnām adhikāro'sti śūdrādīnām ca sad-dhiyām || 194 ||

tathā ca smṛty-artha-sāre **pādme** ca vaiśākha-māhātmye [PadmaP 6.84.48, 52-4] śrī-nāradāmbarīṣa-saṁvāde –

āgamoktena mārgeṇa strī-śūdrair api pūjanam |  
kartavyam śraddhayā viṣṇoś cintayitvā patim hr̥di || 195 ||  
śūdrāṇām caiva bhavati nāmnā vai devatārchanam |  
sarve 'py āgama-mārgeṇa kuryur vedānukāriṇā || 196 ||  
strīṇām apy adhikāro'sti viṣṇor ārādhanādiṣu |  
pati-priya-ratānām ca śrutir eṣā sanātani || 197 ||

**agastya-saṁhitāyām** śrī-rāma-mantra-rājam uddīśya –  
śucivratatamaḥ śūdrā dhārmikā dvija-sevakāḥ |  
striyaḥ pati-vratās cānye pratilomānulomajāḥ ||  
lokās cāṇḍāla-paryantāḥ sarve'py atrādhikāriṇaḥ || 198 || iti |

guruś ca siddha-sādhyādi-mantra-dāne vicārayet |  
sva-kulāny akulatvaṁ ca bāla-praudhatvam eva ca || 199 ||  
strī-puṁ-ṇapumsakatvaṁ ca rāśi-nakṣatra-melanam |  
supta-prabodha-kālam ca tathā ṛṇa-dhanādikam || 200 ||

atha siddha-sādhyādi-śodhanam

**saradā-tilake** –  
prāk pratyag agrā rekhāḥ syuḥ pañca yāmyottarāgragāḥ |  
tāvatyās ca catuṣkoṣṭha-catuṣkaṁ maṇḍalam bhavet || 201 ||  
indv-agni-rudra-nava-netra-yugena dikṣu  
ṛtv-aṣṭa-ṣaḍaśa-caturdaśa-bhautikeṣu |  
pātāla-pañcadaśa-vahni-himāṁsu-koṣṭhe  
varṇāṁli kikhel lipi-bhavān kramaśas tu dhīmān ||202||  
janma-rkṣākṣa-ratau yāvan-mantrādimākṣaram |  
caturbhiḥ koṣṭhakais tv ekam iti koṣṭha-catuṣṭaye ||203||  
punaḥ koṣṭhaka-koṣṭheṣu savyato janmabhākṣarāt |  
siddha-sādhyā-susiddhārikramāj jñeyā vicakṣṇaiḥ ||204||  
siddhaḥ sidhyati kālena sādhyas tu japa-homataḥ |  
susiddho graha-mātreṇa arir mūla-nikṛntanaḥ ||205||  
siddha-siddho yathoktena dvi-guṇāt siddha-sādhakāḥ |  
siddha-susiddho'rdha-japāt siddhārir hanti bāndhavān ||206||  
sādhyā-siddho dvi-guṇikāḥ sādhyā-sādhyo hy anarthakāḥ |  
tat-susiddhas triguṇitāt sādhyārir hanti gotrajān ||207||  
susiddha-siddhordha-japāt tat-sādhyas tu guṇādhikāt |  
tat-susiddho grahād eva susiddhāriḥ sva-gotraḥ ||208||  
ari-siddhaḥ sutān hanyād ari-sādhyas tu kanyakāḥ |  
tat-susiddhas tu patnī-ghnas tad-arir hanti sādhakam ||209||

tathā ca **tantrē**, asya ca mantra-viśeṣe'pavādaḥ –



nṛsimhārka-varāhānām prāsāda-praṇavasya ca |  
vaidikasya ca mantrasya siddhādīn naiva śodhayet || 210 ||  
svapna-labdhe striyā datte mālā-mantre ca try-akṣare |  
ekākṣare tathā mantre siddhādīn naiva śodhayet || 211 ||

sva-kulāny akulatvādi vijñeyam cāgamāntarāt |  
na vistara-bhayād atra vyarthatvād api likhyate || 212 ||  
śrīmad-gopāla-devasya sarvaiśvarya-pradarśinaḥ |  
tādṛk-śaktiṣu mantreṣu nahi kiñcid vicāryate || 213 ||

tathā ca **krama-dīpikāyām** [1.4]  
sarveṣu varṇeṣu tathāśrameṣu  
nārīṣu nānāhvaya-janmabheṣu  
dātā phalānām abhivāñchitānām  
drāg eva gopālaka-mantra eṣaḥ || 214 ||

**trailokya-sammohana-tantre** ca, aṣṭādaśākṣara-mantram adhikṛtya śrī-śivenoktam –  
na cātra śātravā doṣā narṇasvādi-vicāraṇā |  
ṛkṣa-rāśi-vicāro vā na kartavyo manau priye || 215 ||  
kecic chinnās ca ruddhās ca kecin mada-samuddhatāḥ |  
malināḥ stambhitāḥ kecit kilitā dūṣitā api |  
etair doṣair yuto nāyam yatas tribhunottamaḥ || 216 || iti |

sāmānyataś ca yathā **bṛhad-gautamīye** –  
atha kṛṣṇa-manūn vakṣye dr̥ṣṭādr̥ṣṭa-phala-pradān |  
yān vai vijñāya munayo lebhire muktim añjasā || 217 ||  
gṛhasthā vanagās caiva yatayo brahmacāriṇaḥ |  
striyaḥ śūdrādayaś caiva sarve yatrādhikāriṇaḥ || 218 ||  
nātra cintyo'ri-śuddhyādir nāri-mitrādi-lakṣaṇam |  
na vā prayāsa-bāhulyam sādhanē na pariśramaḥ || 219 ||  
ajñāna-tūla-rāśeś ca analaḥ kṣaṇa-mātrataḥ |  
siddha-sādhyā-susiddhāri-rūpā nātra vicāraṇā || 220 ||  
sarveṣāṃ siddha-mantrāṇāṃ yato brahmākṣaro manuḥ |  
prajāpatir avāpāgryam deva-rājyam śacīpatiḥ |  
avāpus tridaśaḥ svargaṃ vāgīsatvaṃ bṛhaspatiḥ || 221 || ity ādi |

tatraivāntare –  
viṣṇu-bhaktyā viśeṣeṇa kim na sidhyati bhūtale |  
kīṭādi-brahma-paryantaṃ govindānugrahān mune || 222 ||  
sarva-sampatti-nilayāḥ sarvatrāpy akutobhayāḥ |  
ity ādi kathitaṃ kiñcin mātmyam vo munīśvarāḥ || 223 ||  
ākāśe tārakā yadvat sindhoḥ saikata-sṛṣṭivat |  
etaḍ-vijñāna-mātreṇa labhen muktim caturvidhām || 224 ||  
etaḍ-anyeṣu mantreṣu doṣāḥ santi pare ca ye |  
tad-arthaṃ mantra-saṃskārā lipyante tantrato daśa || 225 ||

saradā-tilake –

jananam jīvanam ceti tāḍanam rodhanam tathā |  
athābhiṣeko vimalikaraṇāpyāyane punaḥ |  
tarpaṇam dīpanam guptir daśaitā mantra-saṃskriyāḥ || 226 ||  
mantrāṇām mātṛkā-madhyād uddhāro jananam smṛtam |  
praṇavāntarītān kṛtvā mantra-varṇān japet sudhīḥ || 227 ||  
etaḥ jīvanam ity āhur mantra-tantra-viśāradāḥ |  
manor varṇān samālikhya tāḍayec candanāmbhasā || 228 ||  
pratyekaṃ vāyunā mantrī tāḍanam tad udāhṛtam |  
vilikhya mantram taṃ mantrī prasūnaiḥ kara-vīrajaiḥ || 229 ||  
tan-mantrākṣara-saṅkhyātair hanyād yat tena rodhanam |  
svatantrokta-vidhānena mantrī mantrārṇa-saṅkhyayā || 230 ||  
aśvattha-pallavair mantram abhiṣiñced viśuddhaye |  
saṃcintya manasā mantram yotir mantreṇa nirdaheḥ || 231 ||  
mantre mūla-trayaṃ mantrī vimalikaraṇam tv idam |  
tāra-vyomāgni-manu-yuga-daṇḍī jyotir manur mataḥ |  
kuśodakena japtena pratyarṇam prokṣaṇam manoḥ || 232 ||  
tena mantreṇa vidhivad etad āpyāyanam smṛtam |  
mantreṇa vāriṇā yantre tarpaṇam tarpaṇam smṛtam || 233 ||  
tāra-māyā-ramā-yogo manor dīpanam ucyate |  
japyamānasya mantrasya gopanam tv aprakāśanam || 234 ||

**balitvāt kṛṣṇa-mantrāṇām saṃskārāpekṣaṇam nahi |**  
**sāmānyoddeśa-mātreṇa tathāpy etad udīritam || 235 ||**

iti śrī-gopāla-bhaṭṭa-vilikhite śrī-bhagavad-bhakti-vilāse  
gauravo nāma prathamō vilāsaḥ |