

dvitīyo vilāsaḥ

daikṣikaḥ

taṁ śrīmat-kṛṣṇa-caitanyaṁ vande jagad-gurum |
yasyānukampayā śvāpi mahābद्धim santaret sukham ||1||

atha dikṣā-vidhiḥ

dikṣā-vidhir likhyate'trānusṛtya **krama-dīpikām** |
vinā dikṣām hi pūjāyām nādhikāro'sti karhicit ||2||

āgame --

dvijānām anupetānām sva-karmādhyayanādiṣu |
yathādhikāro nāstīha syāc copanayanād anu ||3||
tathātrādīkṣitānām tu mantra-devārcanādiṣu |
nādhikāro 'sty atah kuryād ātmānaṁ śiva-saṁstutam ||4||

skānde kārttika-prasaṅge śrī-brahma-nārada-saṁvāde --
te narāḥ paśavo loke kiṁ teṣām jīvane phalam |
yair na labdhā harer dikṣā nārcito vā janārdanaḥ ||5||

tatraiva śrī-rukmaṅgada-mohinī-saṁvāde, **viṣṇu-yāmale** ca –
adikṣitasya vāmoru kṛtaṁ sarvaṁ nirarthakam |
paśu-yoniṁ avāpnoti dikṣā-virahito janaḥ ||6||

viśeṣato **viṣṇu-yāmale** –

snehād vā lobhato vāpi yo gṛhṇīyād adikṣayā |
tasmin gurau sa-śiṣye tu devatā-śāpa āpatet || 7 ||

viṣṇu-rahasye ca –

avijñāya vidhānoktaṁ hari-pūjā-vidhi-kriyām |
kurvan bhaktyā samāpnoti śata-bhāgam vidhānataḥ ||8||
divyaṁ jñānaṁ yato dadyāt kuryāt pāpasya saṅkṣayam |
tasmād dikṣeti sā proktā deśikais tattva-kovidaiḥ ||9||
ato guruṁ praṇamyaivaṁ sarvasvaṁ vinivedya ca |
gṛhṇīyād vaiṣṇavaṁ mantraṁ dikṣā-pūrvam vidhānataḥ ||10||

skānde tatraiva śrī-brahma-nārada-saṁvāde –
tapasvinaḥ karma-niṣṭhāḥ śreṣṭhās te vai narā bhuvi |
prāptā yais tu harer dikṣā sarva-duḥkha-vimocinī || 11 ||

tantra-sāgare ca --

yathā kāñcanatām yāti kāñsyām rasa-vidhānataḥ |
tathā dikṣā-vidhānena dvijatvam jāyate nṛṇām ||12||

atha dikṣā-kālah -- tatra māsa-śuddhiḥ

āgame –

mantra-svīkaraṇam caitre bahu-duḥha-phala-pradam |
vaiśakhe ratna-lābhaḥ syāj jyaiṣṭhe tu maraṇam dhruvam || 13 ||
āṣāḍhe bandhu-nāsāya śrāvaṇe tu bhayāvaham |
prajā-hānir bhādrapade sarvatra śubham āśvine || 14 ||
kārttike dhana-vṛddhiḥ syān mārḡasīrṣe śubha-pradam |
pauṣe tu jñāna-hāniḥ syān māghe medhāvi-varadhanam |
phālgune sarva-vaśyatvam ācāryaiḥ parikīrtitam || 15 ||

kvacic ca –

samṛddhiḥ śrāvaṇe nūnam jñānam syāt kārttike tathā |
phālgune'pi samṛddhiḥ syān malamāsam parityajet || 16 ||

gautamiye—

mantrāmbhas tu caitre syāt samasta-puruṣārthadaḥ |
vaiśakhe ratna-lābhaḥ syāt jyaiṣṭhe tu maraṇam dhruvam ||17||
āṣāḍhe bandhu-nāsaḥ syāt pūrṇāyuh śrāvaṇe bhavet |
prajā-nāso bhaved bhādre āśvine ratna-sañcayaḥ ||18||
kārttike mantra-siddhiḥ syāt mārḡa-śīrṣe tathā bhavet |
pauṣe tu śatru-pīḍā syāt māghe medhā-vivardhanam |
phālgune sarva-kāmāḥ syur mala-māsam parityajet ||19||

skānde tatraiva śrī-rukmaṅgada-mohinī-saṁvāde—

kārttike tu kṛtā dikṣā nṛṇām janma-nikṛntanī |
tasmāt sarva-prayatnena dikṣām kurvīta kārttike ||20||
śrīmad-gopāla-mantraṇām dikṣāyām tu na duṣyati |
caitra-māse yad uktā tad dikṣā tatraiva deśikaiḥ ||21||

atha bāra-śuddhiḥ

ravau gurau tathā some kartavyam budha-śukrayoḥ ||22||

atha nakṣatra-śuddhiḥ

nārada-tantre—

rohiṇī śravaṇārdrā ca dhaniṣṭhā cottarātrayaḥ |
puṣyam śatabhiṣaś caiva dikṣā-nakṣatram ucyate ||23||

kvacic ca—

āśvinī-rohiṇī-svāti-viśākhā-hastabheṣu ca |

jyeṣṭhottarātrayeṣv eva kuryān mantrābhiṣecanam ||24||

atha tithi-śuddhiḥ

sāra-saṅgrāhe—

dvitīyā pañcamī caiva ṣaṣṭhī caiva viśeṣataḥ |
dvādaśyām api kartavyaṁ trayodaśyām athāpi ca ||25||

kvacic ca—

pūrṇimā pañcamī caiva dvitīyā saptamī tathā |
trayodaśī ca daśamī praśastā sarva-kāmadā ||26|| iti |

evam śuddhe dine śukla-pakṣe śukra-gurūdaye |
sal-lagne candra-tārānukūle dīkṣā praśasyate ||27||

athātrāpavādaḥ (viśeṣa-vidhiḥ)

rudra-yāmale—

sat-tīrthe'rka-vidhu-grāse tantu-dāmana-parvaṇoḥ |
mantra-dīkṣāṁ prakurvīta māsa-rkṣādi na śodhayet ||28||
sulagna-candra-tārādi-balam atra sadaiva hi |
labdho'tra mantor dīrghāyuh-sampat-santati-varadhanah ||29||
sūrya-grahaṇa-kālena samāno nāsti kaścana |
yatra yad yat kṛtaṁ sarvam ananta-phaladaṁ bhavet |
na māsa-tithi-vārādi-śodhanam sūrya-parvaṇi ||30||

tattva-sāgare ca—

durlabhe sad-gurūṇām ca sakṛt saṅga upasthite |
tad-anujñā yadā labdhā sa dīkṣāvasaro mahān ||31||
grāme vā yadi vāraṇye kṣetre vā divase niśi |
āgacchati gurur daivād yadā dīkṣā tadājñayā ||32||
yadaivecchā tadā dīkṣā guror ājñānurūpataḥ |
na tīrtham na vrataṁ homo na snānam na japa-kriyā |
dīkṣāyāḥ karaṇam kintu svecchā-prāpte tu sad-gurau ||33||

atha maṇḍapa-nirmāṇa-vidhiḥ

kriyāvatyādi-bhedena bhaved dīkṣā caturvidhā |
tatra kriyāvati dīkṣā saṅkṣepeṇaiva likhyate ||34||
bhūmiṁ saṁskṛtya tasyāṁ cārcayitvā vāstu-devatāḥ |
sapta-hasta-mitaṁ kuryān maṇḍapaṁ ramya-vedikam ||35||
aṣṭa-dhvajaṁ caturdhāraṁ kṣīra-pādapa-toraṇam |
triguṇīkṛta-sūtrādhyam kuśamālābhiveṣṭitam ||36||

atha kuṇḍa-nirmāṇa-vidhiḥ

tasmiṁś ca diśi kauveryām catuṣkoṇam trimekhalam |
kuṇḍe kuryāc caturviṁśaty-aṅguli-pramitaṁ budhah ||37||
khātaṁ trimekhalocchrāya-sahitaṁ tāvad ācaret |
tasmāt khātād bahiḥ kuryāt kaṇṭham ekāṅgulaṁ dhruvam ||38||
tatrādy-mekhalocchrāya-vistārau catur-aṅgulau |
try-aṅgulau tau dvitīyāyās ṛtīyāyā yugāṅgulau ||39||
yonim ca paścime bhāge mekhalā-tritayopari |
ṣaḍ-aṅgulām ca vistāre dairghye ca dvādaśāṅgulām ||40||
ekāṅgulām tathocchrāye madhye chidra-samanvitām |
gadādhārākṛtiṁ kuryād vidhivan mekhalānvitām ||41||
śatārdha-home kuṇḍam syād ūrdhva-muṣṭi-karonmitam ||42||
śata-home'ratni-mātram sahasre pāṇinā mitam |
lakṣe caturbhir hastaiś ca koṭau tair aṣṭabhir mitam |
caturasram kuṇḍa-khātaṁ kurvītādhaś ca tādṛśam ||43||
homas tv adhika-saṅkhākaḥ kuṇḍe vai nyūna-saṅkhyayā |
kṛte kāryo na c anyūna-saṅkhyākaḥ saṅkhyādhike ||44||
yathāvidhy eva kartavyam kuṇḍam yatnena dhimatā |
anyathā bahavo doṣā bhavyur bahu-duḥkhadāḥ ||45||

tad uktam tāntrikair—

evam lakṣaṇa-samyuktaṁ kuṇḍam iṣṭa-phala-pradam |
aneka-doṣadam kuṇḍam yatra nyūnādhikām bhavet ||46||
tasmāt samyak parīkṣyaiva kartavyam śubham icchatā |
hasta-mātram sthaṇḍilam vā saṅkṣipte homa-karmaṇi ||47||

hārītenāpi –

vistārādhikya-hīnatve alpāyur jāyate dhruvam |
khātādhikye bhaved yogī hīne tu dhana-saṅkṣayaḥ |
kuṇḍe vakre ca santāpo maraṇam chinna-mekhale ||48||
śokas tu mekhalonatve tadādhikye paśu-kṣayaḥ |
bhāryā-nāśo yoni-hīne kaṇṭha-hīne śubha-kṣayaḥ ||49||

aṅguli-parimāṇam cuktam—

tiryag-yavodarāṇyaṣṭāv ūrdhvā vā brīhayaś trayah |
jñeyam aṅguli-mānam tu madhyamā madhya-parvaṇā ||50|| iti |

viśeṣo'pekṣito'nyatra srak-sruva-prakriyādikaḥ |
jñeyo granthāntarāt so'trādhikya-bhītyā na likhyate ||51||

atha dīkṣā-maṇḍala-vidhiḥ

athokṣite pañca-gavyair gandhāmbhobhiś ca maṇḍape |
yathāvidhi likhed dīkṣā-maṇḍalam vedikopari ||52||
tan-madhye caṣṭapatrābjam bahir vṛtta-trayam tataḥ |

tato rāśīms tataḥ pīṭham catuṣpāda-samanvitam ||53||
tasmād bahiś caturdikṣu likhed vīthī-catuṣṭayam |
śobhāpaśobhā-koṇāḍhyaṁ tato dvāra-catuṣṭayam ||54||

atha dīkṣāṅga-pūjā

prātaḥ-kṛtyaṁ guruḥ kṛtvā yathā-sthānaṁ nyaset tataḥ |
śaṅkhaṁ pūjopacārāś ca puro-lekhya-prakārataḥ ||55||

tatrādau kumbha-sthāpana-vidhiḥ

gurūn gaṇeśam cābhyaṛcya pīṭha-pūjāṁ vidhāya ca |
padma-madhye nyaset śālīms taṇḍulāś ca kuśāms tathā ||56||
vahner daśa-kalā yādivarṇādyāś ca kuśopari |
nyasyābhyaṛcya japaṁ tāraṁ nyaset kumbhaṁ yathoditam ||57||

tāś cuktāḥ—

dhūmrārcir uṣmā jvalanī jvālinī visphulinī |
suśrīḥ surūpā kapilā havya-kavyavahe api ||58|| iti |

kādyasṭhāntair yutā bhādyair ḍāntaiś cārṇair vilomagaiḥ |
sūryasya ca kalāḥ kumbhe dvādaśa nyasya pūjayet ||59||

adhunā tasmin kuṇḍe sūrya-kalānāṁ nyāsādikaṁ likhati—kādyair iti | kakārādyaiś ṭha-
kārāntair arṇair varṇair yutā dvādaśāpi kalāḥ | ca-kāraḥ samuccaye | bha-kārādyair ḍa-
kārāntair varṇair api yutāḥ | nanu, bha-kārādīnāṁ dvādaśa-varṇānāṁ ḍa-kārāntatā katham
syāt ? krameṇa kṣa-kārāntatā-prāptes tatrāha—vilomagaiḥ vyutkrama-prāptaiḥ | ayam
arthaḥ—anuloma-paṭhita-ka-kārādyaiḥkaikam akṣaraṁ pratiloma-paṭhita-bha-kārādy-
ekaikākṣareṇa sahitam ādau sūrya-kalāsu samyojya nyāsādikaṁ kuryād iti | prayogaś ca kaṁ
bhaṁ tapanyai nama ity ādi ||59||

tāś cuktāḥ—

tapanī tāpanī dhūmrā bhrāmarī jvālinī ruciḥ |
suṣumṇā bhogaḍā viśvā bodhinī dhāriṇī kṣamā ||60|| iti |

kubmhāntar nikṣipen mūla-mantreṇa kusumaṁ sitam |
sākṣataṁ sasitam svarṇaṁ sa-ratnaṁ ca kuśāms tathā ||61||

tataś cokta-prakāreṇādhāra-rūpam agniṁ kumbha-rūpaṁ sūryaṁ ca vicintya kumbhasya tasya
antar madhye śukla-kusumādikaṁ kṣipet | sa-sitam sa-śarkaram | tad uktam—
prottolayitvā tan-madhye śukla-puṣpaṁ sitā-yutam |
svarṇaṁ ratnaṁ ca kūrcaṁ ca mūlenaiva viniṣipet || iti |
yac ca mūla-granthārthād adhikaṁ kimcil likhate, tat pūrva-gatasya yathoditam ity
asyānuvartanād iti jñeyam ||61||

kumbham ca vidhinā tīrthāmbunā śuddhena pūrayet |
jale cendukulā nyasya sasvarāḥ ṣoḍaśārcayet ||62||

tās coktāḥ—

amṛtā mānadā pūṣā tuṣṭiḥ puṣṭi ratir dhṛtiḥ |
śaṣinī candrikā kāntir jyotsnā śrīḥ prītir aṅgadā |
pūrṇā pūrṇāmṛtā ca ||63|| iti |

śuddhāmbu-pūrite śaṅkhe kṣiptvā gandhāṣṭakam kalāḥ |
āvāhya sarvās tāḥ prāṇa-pratiṣṭhām ācāret kramāt ||64||

gandhāṣṭakam coktam—

uśīram kuṅkumam kuṣṭham bālakam cāgurur murā |
jaṭā-māmsī candanam cetiṣṭam gandhāṣṭakam hareḥ ||65|| iti |

kaiścic candana-karpūrāguru-kuṅkuma-rocanāḥ |
kakkola-kapi-māmsyaś ca gandhāṣṭakam idam matam ||66||
tathaivākārajā varṇaiḥ kādibhir daśabhir daśa |
ukārajāṣṭakārādyaiḥ pa-kārādyair ma-kāra-jāḥ ||67||
catasro bindujāḥ śadyaiś caturbhir nāda-jāḥ kalāḥ |
svaraiḥ ṣoḍaśabhir yuktā nyasec chaṅkhe ca ṣoḍaśa ||68||

tās coktāḥ—

srṣṭir rddhiḥ smṛtir medhā kāntir lakṣmīr dhṛtiḥ sthirā |
sthitih siddhir akārotthāḥ kalā daśa samīritāḥ ||69||
jarā ca pālīnī śāntir aiśvarī rati-kāmike |
varadā hlādinī prītir dīrghā cokāra-jāḥ kalāḥ ||70||
tikṣṇā raudrā bhayā nidrā tantīr kṣut krodhanī kriyā |
utkāri caiva mṛtyuś ca makārākṣarajāḥ kalāḥ ||71||
nivṛttīś ca pratiṣṭhā ca vidyā śāntis tathaiva ca |
indhikā dīpikā caiva recikā mocikā parā ||72||
sūkṣmā sūkṣmāmṛtā jñānājñānā cāpy āyanī tathā |
vyāpinī vyoma-rūpā ca anantā nāda-sambhavāḥ ||73|| iti |

nyāsam kalānām sarvāsām kuryād ekaikaśaḥ kramāt |
nāmoccārya caturthāntam tat-tad-varṇair namo'ntakam ||74||
pūrvam prāṇa-pratiṣṭhāyās tāsām āvāhanāt param |
ṛcaḥ pañca yathā-sthānam paṭhet tās cārcayet kalāḥ ||75||
hamśaḥ śuciśad ity ādau pratad viṣṇus tataḥ param |
tryambakam tat savitur viṣṇur yonim iti kramāt ||76||
tac ca śaṅkhodakam kumbhe mūla-mantreṇa nikṣipet |
pidadhyāt tan mukham śakra-vallī-cūtādi-pallavaiḥ ||77||
śarāVenātha puṣpādi-yuktenācchādyā tat punaḥ |
samveṣṭya vastra-yugmena tataḥ kumbham ca maṇḍayet ||78||

atha kumbhe śrī-bhagavat-pūjā-vidhiḥ

tasminn āvāhya kalase param tejo yathā-vidhi |
sakalīkṛtya cācāryaḥ pūjayed āsanādibhiḥ ||79||

sakalīkaraṇam cōktam—

devatāṅge ṣaḍ-aṅgānām nyāsaḥ syāt sakalī-kṛtiḥ ||80||
kecic cāhuḥ kara-nyāsau vinākhilaiḥ |
nyāsais tat-tejaṣaḥ sāṅgīkaraṇam sakalīkṛtaḥ ||81||
evam ca kumbhe tam sāṅgopāṅgam sāvaram prabhum |
agrato lekhyā-vidhinārcayed bhojyārpaṇāvadhī ||82||
naivedyārpaṇataḥ paścān maṇḍalasya ca sarvataḥ |
sa-dīpān paṣṭīkān nyasyet sa-bijānkura-bhājanāt ||83||

atha dīkṣā-homa-vidhiḥ

tato dīkṣāṅga-homārtham kuṇḍalasya ca sarvataḥ |
samīmārjya darbha-mārjanyā yathā-vidhy upalepayet ||84||
vikīrya sarṣapāms tatra gavyaiḥ samprokṣya pañcabhiḥ |
madhye sampūjayed vāstu-puruṣam dikṣu tat-patīn ||85||
śoṣānādīni kuṇḍasya kṛtvā prokṣya kuśāmbubhiḥ |
ullikhyā cāsmin yony-ādi-sahitam maṇḍalam likhet ||86||
śrī-bijam madhya-yonau ca vilikhyābhukṣya pūjayet |
nidhāya tatra puṣpādi-viṣṭaram sādhu kalpayet ||87||
tatra lakṣmī-mṛtyu-snānām viṣṇum cāvāhya pūjayet |
tāmrādi-pātreṇānīyāgrato'gnim sthāpayec chubhram ||88||
gandhādināgnim abhyarcya viṣṇoḥ sakrīdataḥ śriyā |
reto-rūpam vicintyāmum kuṇḍam tāreṇa cārcayet ||89||
vaiśvānareti mantreṇācchācyāgnim tam sad-indhanaiḥ |
cit-piṅgaleti prajvālyopatiṣṭhed agnim ity amum ||90||
jihvā nyasyet sapta tsminn apy aṅgeṣv aṅga-devatāḥ |
ṣaṭsu ṣaṭ nyasya mūrtīs ca nyasyāṣṭābharcayec ca tāḥ ||91||

sapta-jihvās cōktāḥ—

hiraṇyā gaganā raktā tathā kṛṣṇā ca suprabhā |
bahu-rūpāti-rūpā ca sapta jihvā vasor imāḥ ||92||

athāṅga-devatāḥ

sahasrārciḥ svasti-pūrṇa uttiṣṭha-puruṣas tathā |
dhūma-vyāpī sapta-jihvo dhanurdhara iti smṛtaḥ ||93||

aṣṭa-mūrtayaś ca

jāta-vedāḥ sapta-jihvo havya-vāhana eva ca |
aśvodaraja-samjñāś ca tathā vaiśvānaro'paraḥ |
kaumāra-tejās ca tathā viśvadeva-mukhāhvayau ||94|| iti |

tato vahnim paristīrya saṁskṛtājyaṁ yathā-vidhi |
hutvā ca vyāhṛtīḥ paścāt trīn vārān juhuyāt punaḥ ||95||
tato'sya garbhadhānādīn vivhāntān yathākramam |
saṁskārān ācared ukta-mantreṇāṣṭāhutaś ca tathā ||96||
itthaṁ hi saṁskṛte vahnau pīṭham abhyarcya tatra ca |
devam āvāhya gandhādi-dīpānta-vidhinārcayet ||97||
taṁ cāgniṁ deva-rasanām saṁkalpyāṣṭottaraṁ budhaḥ |
sahasraṁ juhuyāt sarpiḥ-śarkarā-pāyasair yutaiḥ ||98||
hutvājyenātha mahatī-vyāhṛtīr vidhinā kṛtī |
graharkṣa-karaṇādibhyo balim dadyād yathoditam ||99||

atha homa-dravyādi-parimāṇam

karṣa-mātraṁ gṛtaṁ home śukti-mātraṁ payaḥ smṛtam |
uktāni pañca-gavyāni tat-samāni maṁṣibhiḥ ||100||
tat-samaṁ madhu-dugdhānam akṣa-mātraṁ udāhṛtam |
dadhi prasṛti-mātraṁ syāt lājāḥ syuḥ muṣṭi-saṁmitāḥ ||101|| ity ādi |

atha natvāmbu-pānārthaṁ pradāyācamaṇāni ca |
ātmārpaṇāntam abhyarcya lekhyena vidhinācayet ||102||

atha guru-śiṣya-niyamādih

vrata-sthaṁ vāg-yataṁ śiṣyaṁ praveśyātha yathā-vidhi |
tad-dehe māṛkām sāṅgām nyasyāthopadiśec ca tām ||103||
devaṁ sāvaraṇaṁ kumbha-gataṁ cānusmaran guruḥ |
japtvāṣṭottara-sāhasraṁ śayīta prāśya kimcana ||104||
darbhopyajine tvaiṅe nivīṣṭo māṛkām smaran |
guruṁ ca śiṣyo nidraṇaṁ tām śayīta japan vratī ||105||

iti pūrva-dina-kṛtyam |

atha tad-dina-kṛtyāni

prātaḥ-kṛtyam guruḥ kṛtvā kumbhaṁ cābhyarcya pūrvavat |
hutvā dattvā balim karmānyat kuryāt svārpaṇāvadhī ||106||
saṁhāra-mudrayā kṛṣṇe saṁyojyāvṛtti-devatāḥ |
tam cāmṛta-mayaṁ dhyātvā svasmiṁś cāgniṁ vilāpayet ||107||
dhvaja-toraṇa-dik-kumbha-maṇḍapādy-adhidevatāḥ |
sarvā vibhāvya cid-rūpāḥ kumbhe saṁyojya pūjayet ||108||
ato guruṁ gaṇeśam ca viśvaksenaṁ ca pūjayet |

udvāsya kalasaṁ spr̥ṣṭvā śatam aṣṭottaraṁ japet ||109||
kṛtopavāsaḥ śiṣyo’that prātaḥ-kṛtyaṁ vidhāya saḥ |
śukla-vastraḥ suveśaḥ san viprān dravyeṇa toṣayet ||110||
guruṁ ca bhagavad-dr̥ṣṭyā parikramaṇya praṇamya ca |
dattvoktān dakṣiṇān tasmai sva-śarīraṁ samarpayet ||111||

atha dīkṣāṅga-pūjā

tathā ca **daśama-skandhe** [BhP 10.80.41] –
iyad eva hi sac-chiṣyaiḥ kartavyaṁ guru-niṣkṛtam |
yad vai viśuddha-bhāvena sarvārthātmārpaṇaṁ gurau ||112||

athābhiṣecana-vidhiḥ

yāgālayād uttarasyām āśyām snāna-maṇḍape |
pīthe niveśya taṁ śiṣyaṁ kārayec choṣaṇādikam ||113||
pītha-nyāsāntam akhilaṁ mātṛkānyāsa-pūrvakam |
nyāsaṁ śiṣya-tanau kṛtvā pītha-mantreṇa pūjayet ||114||
sad-ūrvākṣata-puṣpān ca mūrdhni śiṣyasya rocanām |
nidhāya kalasaṁ tasyāntike vādyādinā nayet ||115||
śrī-kṛṣṇam atha samprārthya guruḥ kumbhasya vāsasā |
nīrājya śiṣyaṁ tan-mūrdhni nyaset tat-pallavādikam ||116||

tad uktam—

vidhivat kumbham uddhṛtya tan-mukhasthān sura-drumān |
śiśoḥ śirasi vinyasya mātṛkān manasā japet ||117||
tataḥ kumbhāmbhasā śiṣyaṁ prokṣya trir mūla-mantrataḥ |
viprāśīr maṅgalodghoṣair abhiṣiṅcen manūn paṭhan ||118||

athābhiṣeka-mantrāḥ

vaśiṣṭha-saṁhitāyām—

surās tvām abhiṣiṅcyam tu brahma-viṣṇu-maheśvarāḥ |
vāsudevo jagannāthas tathā saṅkarṣaṇo vibhuḥ ||119||
pradyumnaś cāniruddhaś ca bhavantu vibhavāya te |
ākhaṇḍalo’gnir bhagavān yamo vai nirṛtis tathā ||120||
varuṇaḥ pavanaś caiva dhanādhyakṣas tathā śivaḥ |
brahmaṇā sahitā hy ete dik-pālāḥ pāntu vaḥ sadā ||121||
kīrtir lakṣmīr dhṛtir medhā puṣṭiḥ śraddhā kriyā gatiḥ |
buddhir lajjā vapuḥ śāntir māyā nidrā ca bhāvanā ||122||
etās tvām abhiṣiṅcantu rāhuḥ ketuś ca pūjitāḥ |
deva-dānava-gandharvā yakṣa-rākṣasa-pannagāḥ ||123||
ṛṣayo munayo gāvo deva-mātara eva ca |
deva-patnyo dhruvā nāgā daityā apsarasām gaṇāḥ ||124||
astrāṇi sarva-śastrāṇi rājāno vāhanāni ca |

auśadhāni ca ratnāni kālasyāvayavāś ca ye ||125||
saritaḥ sāgarāḥ śailās tīrthāni jaladā nadāḥ |
ete tvām abhiśiñcantu dharma-kāmārtha-siddhaye ||126||

atha mantra-kathana-vidhiḥ

paridhāyāmśuke śiṣya ācānto yāga-maṇḍape |
gatvā bhaktyā guruṁ natvā guror āsīta dakṣiṇe ||127||
guruḥ samarpya gandhādīn puruṣāhāra-saṁmitam |
nivedya pāyasaṁ kṛṣṇe kuryāt puṣpāñjalim tataḥ ||128||
sāmpradāyika-mudrādi-bhūṣitam taṁ kṛtāñjalim |
pañcāṅga-pramukhair nyāsaiḥ kuryāt śrī-kṛṣṇa-sāc-chiśum ||129||
nyasya pāṇi-talam mūrdhni tasya karṇe ca dakṣiṇe |
ṛṣy-ādi-yuktaṁ vidhavan mantraṁ vāra-trayaṁ vadet ||130||
dīrgha-mantraṁ ca śiṣyasya yāvad āgrahaṇam paṭhet |
guru-daivata-mantraikyam śiṣyas taṁ bhāvayan paṭhet ||131||
sākṣataṁ gurur ādāya vāri śiṣyasya dakṣiṇe |
kare'rpayed vadan mantrō'yaṁ samo'stv āvayor iti ||132||
svasmāj jyotirmayīm vidyām gacchantīm bhāvayed guruḥ |
āgatām bhāvayec chiśyo dhanyo'smīti viśeṣataḥ ||133||
mahā-prasādam śiṣyāya dattvā tat-pāyasaṁ guruḥ |
nidadhyād akṣatān mūrdhni tasya yacchan śubhāśiṣam ||134||
guruṇā kṛpayā dattaṁ śiṣyaś cāvāpya taṁ manum |
aṣṭottara-śataṁ japtvā samayān śṛṇuyāt tataḥ ||135||

atha samayāḥ

śrī-nārada-pañcarātre—

sva-mantra nopadeṣṭavyo vaktavyaś ca na saṁsadi |
gopaṇīyaṁ tathā śāstraṁ rakṣaṇīyaṁ śarīravat ||136||
vaiṣṇavānām parā bhaktir ācāryāṇām viśeṣataḥ |
pūjanaṁ ca yathā-śakti tān āpannāmś ca pālayet ||137||
prāptam āyatanād viṣṇoḥ śirasām praṇato vahet |
nikṣiped ambhasi tato na pated avanau yathā ||138||
soma-sūryāntarasthaṁ ca gavāśvatthāgni-madhyagam |
bhāvayed daivataṁ viṣṇuṁ guru-vipra-śarīragam ||139||
yatra yatra parivādo mātsaryāc chrūyate guroḥ |
tatra tatra na vastavyaṁ niryāyāt saṁsmaran harim ||140||
yaiḥ kṛtā ca guror nindā vibhoḥ śāstrasya nārada |
nāpi taiḥ saha vastavyaṁ vaktavyaṁ vā kathañcana ||141||
pradakṣiṇe prayāṇe ca pradāne ca viśeṣataḥ |
prabhāte ca pravāse ca sva-mantraṁ bahuśaḥ smaret ||142||
svapne vākṣi-samakṣam vā āścaryam atiharsadam |
akasmād yadi jāyeta na khyātavyaṁ guror vinā ||143||

pañcarātrāntare—

samayāms ca pravakṣyāmi saṁkṣepāt pañcarātrakāt |
na bhakṣayen matsya-māmsaṁ kūrma-śūkarakāms tathā ||144||
kāmsya-pātre na bhuñjīta na plakṣa-baṭa-patrayoḥ |
devāgāre na niṣṭhivet kṣutaṁ cātra vivarjayet |
na sopānatka-caraṇaḥ praviśed antaraṁ kvacit ||145||
ekādaśyām na cāśnīyāt pakṣayor ubhayor api |
jāgaraṁ niśi kurvīta viśeṣāc cārcayed vibhum ||146||

sammohana-tantre ca—

gopayed devatām iṣṭām gopayed gurum ātmanaḥ |
gopayec ca nijaṁ mantraṁ gopayen nija-mālikām ||147|| iti |

catur-yuk-śata-saṅkhyeṣu prāg guroḥ samayeṣu ca |
śiṣyeṅāṅgīkr̥teṣv eva dīkṣā kaiścana manyate ||148||

tathā ca viṣṇu-yāmale—

guroḥ parīkṣayec chiṣyaṁ saṁvatsaram atandritaḥ |
niyamān vihitān varjyān śrāvayec ca catuṣṣatam ||149||
brāhme muhūrta utthānaṁ mahā-viṣṇoḥ prabodhanam |
nīrājanaṁ ca vādyena prātaḥ-snānaṁ vidhānataḥ ||150||
viśuddhāhata-yug vastra-dhāraṇaṁ devatārcanam |
gopī-candana-mṛtsnāyāḥ sarvadā corddhva-puṇḍrakam ||151||
pañcāyudhānām vidhṛtiś caraṇāmṛta-sevanam |
tulasī-maṇi-mālādi-bhūṣā-dhāraṇam anvaham ||152||
śālagrāma-śilā-pūjā pratimāsu ca bhaktitaḥ |
nirmālya-tulasī-bhakṣas tulasya-vacayo vidheḥ ||153||
vidhinā tāntrikī sandhyā śikhā-bandho hi karmaṇi |
viṣṇu-pādodakenaiva pitṛṇām tarpaṇa-kriyā |
mahārājopacāraiś ca śaktyām sampūjanaṁ hareḥ ||154||
viṣṇu-bhakty-avirodhena nitya-naimittikī kriyā |
bhūta-śuddhy-ādi-karaṇaṁ nyāsāḥ sarve yathā-vidhi ||155||
navīna-phala-puṣpāder bhaktitaḥ saṁnivedanam |
tulasī-pūjanaṁ nityaṁ śrī-bhāgavata-pūjanam ||156||
tri-kālān viṣṇu-pūjā ca purāṇa-śrutir anvaham |
viṣṇor niveditānām vai vastrādīnām ca dhāraṇam ||157||
sarveṣāṁ puṇya-kāryāṇām svāmi-dṛṣṭyā pravartanam |
gurv-ājñā-grahaṇaṁ tatra viśvāso guruṇodite ||158||
yathā-śva-mudrā-racanaṁ gīta-nṛtyādi bhaktitaḥ |
śaṅkhādi-dhvani-māṅgalya-lilādy-abhinayo hareḥ |
nitya-homa-vidhānaṁ ca bali-dānaṁ yathā-vidhi ||159||
sādhūnām svāgataṁ pūjā śeṣa-naivedya-bhojanam |
tāmbūla-śeṣa-grahaṇaṁ vaiṣṇavaiḥ saha saṅgamaḥ ||160||
viśiṣṭa-dharma-jijñāsā daśamyādi-dina-traye |

vrata niyamataḥ svāsthyaṁ santoṣo yena kena vai ||161||
 parvayātrādi-karaṇaṁ vāsarāṣṭaka-sad-vidhiḥ |
 viṣṇoḥ sarvartu-caryā ca mahārājopacārataḥ ||162||
 sarveṣāṁ vaiṣṇavānāṁ ca vratānāṁ paripālanam |
 gurāv īśvara-bhāvaś ca tulasī-saṅgrahaḥ sadā ||163||
 śayanādy-upacāraś ca rāmādīnāṁ ca cintanam ||164||
 sandhyayoḥ śayanaṁ naiva na śaucam mṛttikāṁ vinā |
 tiṣṭhatācamanaṁ naiva tathā gurvāsanāsanam ||165||
 gurv-agre pāda-vistāra-cchāyāyā laṅghanaṁ guroḥ |
 śaktau snāna-kriyā-hānir devatārcana-lopanam ||166||
 devatānāṁ gurūṅāṁ ca pratyutthānādya-bhāvanam |
 guroḥ purastāt pāṇḍityaṁ prauḍha-pāda-kriyā tathā ||167||
 amantra-tilakācāmo nīlī-vastra-vidhāraṇam |
 abhaktaiḥ saha maitry-ādi asac-chāstra-parigrahaḥ |
 tuccha-saṅga-sukhāsaktir madya-māmsa-niṣevāṇam ||168||
 mādakaushadha-sevā ca masurādy-anna-bhojanam |
 śakam tumbī kalañjādi tathābhaktānna-saṅgrahaḥ |
 avaiṣṇava-vratārambhas tathā japyam avaiṣṇavam ||169||
 abhicārādi-karaṇaṁ śaktyā gauṇopacārakam |
 śokādi-pāravaśyaṁ ca dig-viddhaikādaśī-vratam ||170||
 śuklākṛṣṇāvibhedaś cāsad-vyāpāro vrata tathā |
 śaktau phalādi-bhuktiś ca śrāddham caikādaśī-dine ||171||
 dvādaśyāṁ ca divā-svāpas tulasyāvacyas tathā |
 tatra viṣṇor divā-snānaṁ śrāddham hary-aniveditaiḥ ||172||
 vṛddhāv atulasī-śrāddham tathā śrāddham avaiṣṇavam |
 caraṇāmṛta-pāne'pi śuddhy-arthācamana-kriyā ||173||
 kāṣṭhāsanopaviṣṭena vāsudevasya pūjanam |
 pūjā-kāle'sad-ālāpaḥ kara-vīrādi-pūjanam ||174||
 āyasaṁ dhūpa-pātrādi tiryak-puṇḍraṁ pramādataḥ |
 pūjā cāsaṁskṛtair dravyais tathā cañcala-cittataḥ ||175||
 eka-hasta-praṇāmādi akāle svāmi-darśanam |
 paryuṣitādi-duṣṭānāṁ annādīnāṁ nivedanam ||176||
 saṅkhyāṁ vinā mantra-japas tathā mantra-prakāśanam |
 sadā śaktyāṁ mukhya-lopo gauṇakāla-parigrahaḥ ||177||
 prasādāgrahaṇaṁ viṣṇor varjayed vaiṣṇavaḥ sadā |
 catuḥ-śataṁ vidhīn etān niṣedhān śrāvayed guruḥ ||178||
 aṅgikāre kṛte bādhāṁ tan-nīrājana-pūrvakam |
 deva-pūjāṁ kārayitvā dakṣa-karṇe mantraṁ japet ||179|| iti |

tataś cotthāya pūrṇātmā daṇḍavat praṇamed gurum |
 tat-pāda-paṅkajaṁ śiṣyaḥ pratiṣṭhāpya sva-mūrdhani ||180||
 atha nyāsān guruḥ svasmin kṛtvāntar-yajanaṁ tathā |
 sāṣṭam sahasraṁ tan-mantraṁ sva-śakty-akṣataye japet ||181||
 śiṣyaḥ kumbhādi tat sarvaṁ dravam anyac ca śaktitaiḥ |
 dattvābhycarya gurum natvā viprān saṁpūjya bhojayet ||182||

śrī-guror brāhmaṇānām ca śubhāsīrbhiḥ samedhitaḥ |
tān anujñāpya gurvādīn bhuñjīta saha bandhubhiḥ ||183||
iti dīkṣā-vidhānena yo mantram labhate guroḥ |
sa bhāgyavān cirañjīvi kṛta-kṛtyaś ca jāyate ||184||

tathā ca **sarīmohana-tantre** śrī-śivomā-sarivāde—

evaṁ yaḥ kurute martyaḥ kare tasya vibhūtayaḥ |
ataḥ param mahā-bhāge nānyat karmāsti bhūtale |
yasyācaraṇa-mātreṇa sāksāt kṛṣṇaḥ prasīdati ||185||
prāyaḥ **prapañca-sārādāv** ukto'yaṁ tāntriko vidhiḥ |
dīkṣāyā likhyate divyo vidhiḥ paurāṇiko'dhunā ||186||

atha **varāha-purāṇo** kta-dīkṣā-vidhiḥ

idānīm śṛṇu me devi pañca-pātaka-nāśanam |
yajanaṁ deva-devasya viṣṇoḥ putra-vasu-pradam ||187||
iha janmani dāridrya-vyādhi-kuṣṭhādi-pīḍitaḥ |
alakṣmīvān apuṭras tu yo bhavet puruṣo bhuvi |
tasya sadyo bhavel lakṣmīr āyur vittaṁ sutāḥ sukham ||188||
dṛṣṭvā tu maṇḍale devi devaṁ devyā samanvitam |
nārāyaṇaṁ param devaṁ yaḥ paśyati vidhānataḥ ||189||
pūjitaṁ nava-nābhe tu ṣoḍaśābja-dale tathā |
ācārya-darśitaṁ devaṁ mantra-mūrtim ayonijam ||190||
kārttike māsi śuddhāyām dvādaśyām tu viśeṣataḥ |
sarvāsu ca yajed devaṁ dvādaśīṣu vidhānataḥ ||191||
saṅkrāntau ca mahābhāge candra-sūrya-grahe'pi vā |
yaḥ paśyati hariṁ devaṁ pūjitaṁ guruṇā śubhe |
tasya sadyo bhavet tuṣṭiḥ pāpa-dhvaṁso'py aśeṣataḥ ||192||
sa sāmānyo hi devānām bhavatīti na saṁśayaḥ ||193||
brāhmaṇa-kṣatriya-viśām sūdrāṇām ca parīkṣaṇam |
saṁvatsaraṁ guruḥ kuryāj jāti-śauca-kriyādibhiḥ ||194||
upasannāms tato jñātvā hṛdayenāvadhārayet |
te'pi bhaktimato jñātvā ātmanaḥ parameśvaram |
saṁvatsaraṁ guror bhaktiṁ kuryur viṣṇāv ivācalām ||195||
saṁvatsaraṁ tataḥ pūrṇe guruṁ caiva prasādayet ||196||
bhagavaṁs tvat-prasādena saṁsārārṇava-tāraṇam |
icchāmas tv aihikīm lakṣmīm viśeṣeṇa tapodhana ||197||
evam abhyartha medhāvī guruṁ viṣṇum ivāgrataḥ |
abhyarcya tad-anujñāto daśamyām kārttikasya tu ||198||
kṣīra-vṛkṣa-samudbhūtaṁ mantritaṁ parameṣṭhinā |
bhakṣayitvā śayītorvyām devadevasya sannidhau ||199||
svapnān dṛṣṭvā guror agre śrāvayeta vicakṣaṇaḥ |
tataḥ śubhāsubhaṁ tadvad ālapet paramo guruḥ |
ekādaśyām upośyātha snātvā devālayaṁ vrajet ||200||
guruś ca maṇḍalaṁ bhūmau kalptāyām tu vartayet |

lakṣaṇair vividhair bhūmim lakṣayitvā vidhānataḥ ||201||
ṣoḍaśāraṁ likhec cakram nava-nābham athāpi vā |
aṣṭa-patram atho vāpi likhitvā darśayed budhaḥ ||202||
netra-bandhaṁ prakurvīta sita-vastreṇa yatnataḥ |
varṇānukramataḥ śiṣyān puruṣpa-hastān praveśayet ||203||
nava-nābhaṁ yadā kuryān maṇḍalaṁ varṇakair budhaḥ |
tadānīm pūrvato devam indram aindryām tu pūjayet ||204||
loka-pālam athāgneyyām agnim sampūjayed dvijaḥ |
yamaṁ tad anu yāmyāyām nairṛtyām nirṛtiṁ nyaset |
vāruṇyām varuṇaṁ caiva vāyavyām pavanaṁ yajet ||205||
dhanadaṁ cottare nyasya rudram aiśāna-gocare |
sampūjyaivaṁ vidhānena dik-patreṣu viśeṣataḥ |
adhaḥ-patre tathā viṣṇum arcayet parameśvaram ||206||
pūrva-patre balaṁ pūjya pradyumnaṁ dakṣiṇe tathā |
aniruddhaṁ tathā pūjya paścime cottare tathā |
pūjayed vāsudevaṁ tu sarva-pātaka-śāntidam ||207||
aiśānyām vinyasec chaṅkham āgneyyām cakram eva ca |
saumyāyām tu gadā pūjyā vāyavyām padmam eva ca ||208||
nairṛtyām muṣalaṁ pūjyaṁ dakṣiṇe garuḍaṁ tathā |
vāmato vinyasel lakṣmīm devadevasya buddhimān ||209||
dhanuś caiva ca khaḍgaṁ ca devasya purato nyaset |
śrīvatsaṁ kaustubhaṁ caiva devasya purato rcayet ||210||
evaṁ pūjya yathā-nyāyam devadevaṁ janārdanaṁ |
diṅ-maṇḍale ca vinyasya caṣṭau kumbhān vidhānataḥ |
vaiṣṇavaṁ kalasaṁ caiva navamaṁ tatra kalpayet ||211||
snāpayen mukti-kāmāns tu vaiṣṇavena ghaṭena tu |
śrī-kāmān snāpayet tadvad aindreṇātha ghaṭena tu ||212||
jaya-pratāpa-kāmāns tu āgneyenābhiṣecayet |
mṛtyuñjaya-vidhānena yāmyena snāpanaṁ tathā ||213||
duṣṭa-pradhvaṁsnāyālaṁ nairṛtena vidhīyate |
śāntaye vāruṇenātha pāpa-nāśāya vāyavam ||214||
dravya-sampatti-kāmasya kauvareṇa vidhīyate |
raudreṇa jñāna-hetus tu loka-pāla-ghaṭās tv ime ||215||
ekaikena naraḥ snātaḥ sarva-pāpa-varjitaḥ |
bhaved avyāhata-jñānaḥ śrīmāns ca puruṣaḥ sadā ||216||
kiṁ punar navabhiḥ snāto naraḥ pātaka-varjitaḥ |
jāyate viṣṇu-sadṛśaḥ sadyo rājāthavā punaḥ ||217||
athavā dikṣu sarvāsu yathā-saṅkhyena lokapān |
pūjayet sva-sva-nāmnā tu ṣaḍ-bhinnena vidhānataḥ ||218||
evaṁ sampūjya devāns tu loka-pālān prasanna-dhīḥ |
paścāt pariḁṣitān śiṣyān baddha-netrān praveśayet ||219||
āgneya-dhāraṇā-dagdhān vāyunā vidhūtāns tataḥ |
somenāpy āyitān paścāc chrāvayen niyamān budhaḥ ||220||
na ninded abrāhmaṇān devān viṣṇum brāhmaṇam eva ca |
rudram ādiyam agnim ca loka-pālān grahāns tathā |

vandeta vaiṣṇavaṁ cāpi puruṣaṁ pūrva-dīkṣitam ||221||
 evaṁ tu samayān śrāvya paścād dhomaṁ tu kārayet |
 tattvāni śiṣya-deheṣu vinyasya ca viśodhayet ||222||
 om̐ namo bhagavate viṣṇave sarva-rūpiṇe huṁ svāhā ||223||
 ṣoḍaśākṣara-mantreṇa homayeḥ jvalitānalaḥ |
 garbhādhānādikāś caiva kriyāḥ sarvāś ca kārayet ||224||
 tribhis tribhir āhutibhir devadevasya sannidhau |
 tato'paniḥṣya dṛg-bandhaṁ puraḥ śiṣyaṁ niveśya ca |
 prāyaḥ pūrvokta-vidhinā mantraṁ tasmai gurur diśet ||225||
 homānte dīkṣitaḥ paścād dāpayed guru-dakṣiṇām |
 hasty-aśva-ratna-kaṭakaṁ hema-grāmādikāṁ nr̥paḥ ||226||
 dāpayed gurave prājño madhyamo madhyamām tathā |
 dāpayed itaro yugmaṁ sahiranyaṁ yathā-vidhi ||227||
 evaṁ kṛte tu yat puṇyaṁ māhātmyaṁ jāyate dhare |
 tad aśakyaṁ tu gaditum api varṣa-śatair api ||228||
 dīkṣitātmā guror bhūtvā vārāhaṁ śṛṇuyād yadi |
 tena vedāḥ purāṇāni sarve mantrāḥ susaṅgrahāḥ ||229||
 japtāḥ syuḥ puṣkare tīrthe prayāge sindhu-sāgare |
 devahūte kurukṣetre vārāṇasyām viśeṣataḥ ||230||
 graheṇa viṣuve caiva yat phalaṁ japatām bhavet |
 tat phalaṁ dviguṇaṁ tasya dīkṣito yaḥ śṛṇoti ca ||231||
 devā api tapaḥ kṛtvā dhyāyanti ca vadanti ca |
 kadā me bhārate varṣe janma syād bhūta-dhāriṇi ||232||
 dīkṣitāś ca bhaviṣyāmo vārāhaṁ śṛṇumaḥ kadā |
 vārāhaṁ ṣoḍaśātmānaṁ yuktā dehe kadācana |
 paśyāmaḥ paramaṁ sthānaṁ yad gatvā na punar bhavet ||233||
 evaṁ jalpanti vibudhā manasā cintayanti ca |
 vārāha-yāgaṁ kārttikyām kadā drakṣyāmahe dhare ||234||
 eṣa te vidhir uddiṣṭo mayā te bhūta-dhāriṇi |
 deva-gandharva-yakṣāṇām sarvathā durlabho hy asau ||235||
 evaṁ yo vetti tattvena yaś ca paśyati maṇḍalam |
 yaś cemaṁ śṛṇuyād devi sarve muktā iti śrutiḥ ||236||

atha saṅkṣipta-dīkṣā

saṅkṣiptaś cātha dīkṣāyā vidhir eṣa vilikhyate |
 mukhya-kalpe hy aśaktasya janasya syād dhītāya ca ||237||
 su-muhūrte'tha samprāpte sarvatobhadra-maṇḍale |
 nūtaṇaṁ gandha-puṣpādi-maṇḍitaṁ kalasaṁ nyaset ||238||
 vastrāvṛtaṁ payaḥ pūrṇaṁ pañca-pallava-saṁyutam |
 sarvausadhi-pañca-ratna-mṛtsnā-saptaka-garbhitam ||239||

mṛttikāś ca saptoktāḥ—

aśva-sthānād gaja-sthānād valmīkāc ca catuṣpathāt |
 rāja-dvārāc ca goṣṭhāc ca nadyāḥ kūlān mṛdaḥ smṛtāḥ ||240|| iti |

kṛṣṇam abhyarcya taṁ kumbhaṁ kuśa-kūrcena deśikaḥ |
deya-mantreṇa sāṣṭaṁ tu sahasram abhimantrayet ||241||
tad-adbhiḥ pūrvavac chiśyam abhiśicya diśen manum |
śiśyo'rcayed gurum bhaktyā yathā-śakti dvijān api ||242||

athopadeśas **tattva-sāgare**—

atrāpy aśaktaḥ kaścic ced abjam abhyarcya sāksatam |
tad-ambhasābhiśicyāṣṭa vārān mūlena ke karam ||243||
nidhāyāmum japed karṇe upadeśeṣv ayam vidhiḥ |
candra-sūrya-grahe tīrthe siddha-kṣetre śivālaye |
mantra-mātra-prakathanam upadeśaḥ sa ucyate ||244||

tatra tatraiva viśeṣaḥ **śrī-nārada-pañcarātre**—

vitta-lobhād vimuktasya svalpa-vittasya dehinaḥ |
saṁsāra-bhaya-bhītasya viṣṇu-bhaktasya tattvataḥ ||245||
agnāv ājyānvite bījaiḥ salilaiḥ kevalaiś ca vā |
dravya-hīnasya kurvīta vacasānugrahaṁ guruḥ ||246||
yaḥ samaḥ sarva-bhūteṣu virāgo vīta-matsaraḥ |
jītendriyaḥ śucir dakṣaḥ sarvāṅgāvayavānvitaḥ ||247||
karmaṇā manasā vācā bhīte cābhayadaḥ sadā |
sama-buddhi-padaṁ prāptas tatrāpi bhagavan-mayaḥ ||248||
pañca-kāla-paraś caiva pañcarātrārthavit tathā |
viṣṇu-tattvaṁ pariññāya ekaṁ cāneka-bhedagam |
vikṣayen medinīm sarvām kiṁ punaś copasannatān ||249||

atha mantra-dāna-māhātmyam

skānde brahma-nārada-saṁvāde –

iha kīrtim vadānyatvaṁ prajā-vṛddhim dhanam sukham |
vidyā-dānena labhate sāttviko nātra saṁśayaḥ || 250 ||
yathā surāṇām sarveṣāṁ paramaḥ parameśvaraḥ |
tathaiva sarva-dānānām vidyā-dānam param smṛtam || 251 ||
yāvac ca pātakam tena kṛtam janma-śatair api |
tat sarvam nāsam āpnoti vidyā-dānena dehinām || 252 ||
vidyā-dānāt param dānam na bhūtam na bhaviṣyati |
yena dattena cāpnoti śivam parama-kāraṇam || 253 ||

iti śrī-gopāla-bhaṭṭa-vilikhite śrī-bhagavad-bhakti-vilāse
daikṣiko nāma dvitīyo vilāsaḥ |
||2||