

daśama-vilāsaḥ

śrī-kṛṣṇa-caraṇāmbhoja-madhupebhyo namo namaḥ |
kathañcid āsrayād yeṣāṃ śvāpi tad-gandha-bhāg bhavet ||1||
atha śrī-kṛṣṇa-bhaktānāṃ sabhāṃ sa-vinayaṃ śubhāṃ |
gacched vaiṣṇava-cihnādhyāḥ pātuṃ kṛṣṇa-kathā-sudhāṃ ||2||

tathā ca **smṛtiḥ** –
itihāsa-purāṇābhyāṃ ṣaṣṭha-saptamakau nayet ||3||

atha śrī-bhagavad-bhaktānāṃ lakṣaṇāni –
sāmānyataḥ **laiṅge** –
viṣṇur eva hi yasyaiṣa devatā vaiṣṇavaḥ smṛtaḥ ||4||

atra viśeṣaḥ –
vrata-karma-guṇa-jñāna-bhoga-janmādimatsv api |
śaiveṣv api ca kṛṣṇasya bhaktāḥ santi tathā tathā ||5||

atra vratiṣu madhye bhagavad-bhakti-hetu-vrata-paratā bhagavad-bhakta-lakṣaṇam

tathā **skānde** śrī-mārkaṇḍeya-bhagīratha-saṃvāde –
daśamī-śeṣa-saṃyuktaṃ dinaṃ vaiṣṇava-vallabham |
nopāsate mahīpāla te vai bhāgavatā narāḥ ||6||
prāṇātyaye na cāśnanti dinaṃ prāpya harer narāḥ |
kurvanti jāgaraṃ rātrau sadā bhāgavatā hi te ||7||
upoṣya dvādaśiṃ śuddhāṃ rātrau jāgaraṇānvitāṃ |
alpāṃ tu sādhyed yas tu sa vai bhāgavato naraḥ ||8||
bhaktir na vicyutā yeṣāṃ na cyutāni vratāni ca |
supriyaḥ śrīpatir yeṣāṃ te syur bhāgavatā narāḥ ||9||

karmiṣu bhagavad-arpaṇādinā tad-ājñā-buddhyā vā bhakti-hetuḥ sadācāra-paratā |
dharmārthaṃ jīvitāṃ yeṣāṃ santānārthaṃ ca maithunam |
pacanaṃ vipramukhyārthaṃ jñeyās te vaiṣṇavā narāḥ ||10||
adhvagaṃ tu pathi śrāntāṃ kāle'tra gṛham āgatam |
yo'tithiṃ pūjayed bhaktyā vaiṣṇavaḥ sa na saṃśayaḥ ||11||
sadācāra-ratāḥ śiṣṭāḥ sarva-bhūtānukampakāḥ |
śucayas tyakta-rāgā ye sadā bhāgavatā hi te ||12||

pādme vaiśākha-māhātmye śrī-nāradāmbariṣa-saṃvāde (5.94.8) –
jīvitāṃ yasya dharmārthaṃ dharmo hary-arthaṃ eva ca |
aho-rātrāṇi puṇyārthaṃ taṃ manye vaiṣṇavaṃ bhuvī ||13||

laiṅge ca –

viṣṇu-bhakti-samāyuktān śrauta-smārta-pravartakān |
prīto bhavati yo dṛṣṭvā vaiṣṇavo'sau prakīrtitaḥ ||14||

guṇavatsu bhakti-hetuḥ kṛpālutvādi-sad-guṇa-śīlatā |

skānde tatraiva –

para-duḥkhenātma-duḥkhaṁ manyante ye nṛpottama |
bhagavad-dharma-niratās te narā vaiṣṇavā nṛpa ||15||

ṛtīya-skandhe śrī-kapila-devahūti-saṁvāde (3.25.21) –
titikṣavaḥ kāruṇikāḥ suhṛdaḥ sarva-dehinām |
ajāta-śatravaḥ śāntāḥ sādavaḥ sādhu-bhūṣaṇāḥ ||16||

pañcama-skandhe ṛṣabhadevasya putrānuśāsane (5.5.2) --
mahat-sevām dvāram āhur vimuktes
tamo-dvāram yoṣitām saṅgi-saṅgam |
mahāntas te sama-cittāḥ praśāntā
vimanyavaḥ suhṛdaḥ sādhu ye || 17 ||

ekādaśa-skandhe bhagavat-pradattoddhava-praśnottare (11.11.29-31) –
kṛpālur akṛta-drohas titikṣuḥ sarva-dehinām |
satya-sāro 'navadyātmā samaḥ sarvopakāraḥ ||18||
kāmair ahata-dhīr dānto mṛduḥ śucir akiñcanaḥ |
anīho mita-bhuk śāntaḥ sthīro mac-charaṇo muniḥ ||19||
apramatto gabhīrātmā dhṛti-māñ jita-ṣaḍ-guṇaḥ |
amānī māna-daḥ kalyo maitraḥ kāruṇikaḥ kaviḥ ||20||

viṣṇu-purāṇe yama-tad-bhaṭa-saṁvāde [ViP 3.7.20] –
na calati nija-varṇa-dharmato yaḥ
sama-matir ātma-suhṛd-vipakṣa-pakṣe |
na harati na hanti kiñcid uccaiḥ
sthita-manasaṁ tam avehi viṣṇu-bhaktam ||21||

jñāniṣu bhakti-hetur jñānavattā | **ekādaśe** havi-yogeśvarottare [BhP 11.2.45,52] –
sarva-bhūteṣu yaḥ paśyed bhagavad-bhāvam ātmanaḥ |
bhūtāni bhagavatya ātmany eṣa bhāgavatottamaḥ ||22||
na yasya svaḥ para iti vitteṣv ātmani vā bhidā |
sarva-bhūta-samaḥ śāntaḥ sa vai bhāgavatottamaḥ ||23||

ekādaśe śrī-bhagavad-uktau [BhP 11.11.33] –
jñātvājñātvātha ye vai mām yāvān yaś cāsmi yādṛṣaḥ |
bhajanty ananya-bhāvena te me bhakta-tamā matāḥ ||24||

tatraiva havi-yogeśvarottare [BhP 11.2.46-47]
īśvare tad-adhīneṣu bālīṣeṣu dviṣatsu ca |

prema-maitrī-kr̥popekṣā yaḥ karoti sa madhyamaḥ ||25||
arcāyām eva haraye pūjām yaḥ śraddhayehate |
na tad-bhakteṣu cānyeṣu sa bhaktaḥ prākṛtaḥ smṛtaḥ ||26||

bhogavatsu bhakti-hetur bhogānāsaktatā | havi-yogeśvarottare [BhP 11.2.48]
gṛhītvāpīndriyair arthān yo na dveṣṭi na hr̥ṣyati |
viṣṇor māyām idaṁ paśyan sa vai bhāgavatottamaḥ ||27||

sajjanma-vidyādimitu bhakti-hetur nirabhimānitā | tatraiva [BhP 11.2.51] --
na yasya janma-karmabhyām na varṇāśrama-jātibhiḥ |
sajjate 'sminn aham-bhāvo dehe vai sa hareḥ priyaḥ ||28||

bhāvāḥ kathañcid bhaktaiva jñānānāsakty-amānitā |
bhakti-niṣṭhāpakā jātās tato hy uttamatoditā ||29||

śaiveṣu śrīśiva-kṛṣṇa-bhedakāḥ | **br̥han-nāradiye** [NārP 1.5.72] –
śive ca parameśāne viṣṇau ca paramātmani |
samabuddhyā pravarttante te vai bhāgavatottamaḥ ||30||

anyac ca teṣāṁ bhagavac-chāstrārtha-paratādikam |
sākṣād-bhakty-ātmakam mukhyam lakṣaṇam likhyate'dhunā ||31||

skānde –

yeṣāṁ bhāgavatam śāstram sadā tiṣṭhati sannidhau |
pūjayanti ca ye nityam te syur bhāgavatā narāḥ ||32||
yeṣāṁ bhāgavatam śāstram jīvitād adhikam bhavet |
mahā-bhāgavatāḥ śreṣṭhā viṣṇunā kathitā narāḥ ||33||

vaiṣṇava-sammāna-niṣṭhā | **laiṅge** –

viṣṇu-bhaktam athāyātam yo dṛṣṭvā sumukhaḥ priyaḥ |
praṇāmādi karoty eva vāsudeve yathā tathā |
sa vai bhakta iti jñeyaḥ sa punāti jagat trayam ||34||
rukṣākṣarā girāḥ śṛṇvan tathā bhāgavateritāḥ |
praṇāma-pūrvakam kṣāntvā yo vaded vaiṣṇavo hi saḥ ||35||
bhojanācchādanam sarvam yathā-śaktyā karoti yaḥ |
viṣṇu-bhaktasya satatam sa vai bhāgavataḥ smṛtaḥ ||36||

gāruḍe –

yena sarvātmanā viṣṇu-bhaktyā bhāvo niveśitaḥ |
vaiṣṇaveṣu kṛtātmatvān mahā-bhāgavato hi saḥ ||37||

śrī-tulasī-sevā-niṣṭhā [NārP 1.5.65-66] –

tulasī-kānanam dṛṣṭvā ye namaskurvate narāḥ |
tat-kāṣṭhānkita-karṇā ye te vai bhāgavatottamaḥ ||38||
tulasī-gandham āghrāya santoṣam kurvate tu ye |

tan-mūlam ṛddhūtā yaiś ca te vai bhāgavatottamāḥ ||39||

śrī-bhagavataḥ kathā-paratā

br̥han-nāradīye [1.5.52] śrī-bhagavan-mārkaṇḍeya-saṁvāde –
mat-kathā-śravaṇe yeṣāṁ vartate sāttvikī matiḥ |
tad-bhakta-viṣṇu-bhaktāś ca te vai bhāgavatottamāḥ ||40||

skānde śrī-bhagavad-arjuna-saṁvāde –
mat-kathām kurute yas tu mat-kathām ca śṛṇoti yaḥ |
hṛṣyate mat-kathāyām ca sa vai bhāgavatottamaḥ ||41||

ṛtīya-skandhe [BhP 3.25.23] tatraiva –
mad-āśrayaḥ kathā mṛṣṭāḥ śṛṇvanti kathayanti ca |
tapanti vividhās tāpā naitān mad-gata-cetasaḥ ||42||

br̥han-nāradīye [1.5.64] tatraiva –
man-mānasāś ca mad-bhaktā mad-bhakta-jana-lolupāḥ |
man-nāma-śravaṇāsaktāś te vai bhāgavatottamāḥ ||43||
ye'bhinandanti nāmāni hareḥ śrutvā'tiharsitāḥ |
romāñcitaśarīrāśca te vai bhāgavatottamāḥ ||44||

tatraivānyatra [1.5.61] –
anyeṣāṁ udayaṁ drṣṭvā ye'bhinandanti mānavāḥ |
hari-nāma-parā ye ca te vai bhāgavatottamāḥ ||45||

smaraṇa-paratā tatra sva-dharma-niṣṭhayā rāga-dveṣa-nivṛtṭyā smaraṇam

śrī-viṣṇu-purāṇe yama-tad-bhaṭa-saṁvāde [ViP 3.7.20-26] –
na calati ya ucchaiḥ śrī-bhagavat-padāravinde |
sitamanās tam avehi viṣṇu-bhaktam ||46||
kali-kaluṣa-malena yasya nātmā
vimala-mater malinīkṛtas tam enam |
manasi kṛta-janārdanaṁ manuṣyaṁ
satatam avehi harer atīva-bhaktam ||47||
kanakam api rahasy avekṣya buddhyā
ṛṇam iva yaḥ samavaiti para-svam |
bhavati ca bhagavaty ananya-cetāḥ
puruṣa-varam tam avehi viṣṇu-bhaktam ||48||
sphaṭika-giri-śilāmalaḥ kva viṣṇur
manasi nṛṇām kva ca matsarādi-doṣaḥ |
na hi tuhina-mayūkha-raśmi-puñje
bhavati hutāśana-dīptijaḥ pratāpaḥ ||49||
vimala-matir amatsaraḥ praśāntaḥ
śuci-carito'khila-sattva-mitra-bhūtaḥ |

priya-hita-vacano'stumānamāyo
vasati sadā hṛdi tasya vāsudevaḥ ||50||
vasati hṛdi sanātane ca tasmin
bhavati pumān jagato'sya saukhya-rūpaḥ |
kṣiti-rasam atiramyam ātmano'ntaḥ
kathayati cārutayaiva śālapotaḥ ||51||

anya-vijaye vairāgyādinā ca smaraṇam

ekādaśa-skandhe havi-yogeśvarottare [BhP 11.2.49, 53-54]
dehendriya-prāṇa-mano-dhiyām yo
janmāpyaya-kṣud-bhaya-tarṣa-kṛcchraiḥ |
saṁsāra-dharmair avimuhyamānaḥ
smṛtyā harer bhāgavata-pradhānaḥ ||52||
tri-bhuvana-vibhava-hetave 'py akunṭha-
smṛtir ajitātma-surādibhir vimṛgyāt |
na calati bhagavat-padāravindāl
lava-nimiśārdham api yaḥ sa vaiṣṇavāgryaḥ ||53||
bhagavata uru-vikramāṅghri-śākhā-
nakha-maṇi-candrikayā nirasta-tāpe |
hṛdi katham upasīdatām punaḥ sa
prabhavati candra ivodite 'rka-tāpaḥ ||54||

skānde tatraiva –
ye'rcayanti sadā viṣṇuṁ yajñeśam varadaṁ harim |
dehinaḥ puṇya-karmāṇaḥ sadā bhāgavatā hi te ||55||

laiṅge –
viṣṇu-kṣetre śubhāny eva karoti sneha-saṁyutaḥ |
pratimām ca harer nityaṁ pūjayet pratayāmavān ||56||
viṣṇu-bhaktaḥ sa vijñeyaḥ karmaṇā manasā girā |
nārāyaṇa-paro nityaṁ bhūpa bhāgavato hi saḥ ||57||

atha vaiṣṇava-dharma-niṣṭhādi

pādmottara-khaṇḍe (6.253.27)–
tāpādi-paṅca-saṁskārī navejyākarma-kāraḥ |
artha-paṅcaka-vid vipro mahā-bhāgavataḥ smṛtaḥ ||58||

ekāntikatā

gāruḍe –
ekāntena sadā viṣṇau yasmād deve parāyaṇāḥ |
tasmād ekāntinaḥ proktās tad-bhāgavata-cetasāḥ ||59||

tad-vijñānenānanya-paratā

ekādaśe [BhP 11.11.33] uddhava-praśnottare –
jñātvājñātvātha ye vai mām yāvān yaś cāsmi yādrśaḥ |
bhajanty ananya-bhāvena te vai bhāgavatā matāḥ ||60||

ekādaśa-skandhe [BhP 11.2.50] –
na kāma-karma-bijānām yasya cetasi sambhavaḥ |
vāsudevaika-nilayaḥ sa vai bhāgavatottamaḥ ||61||

sā ca ekāntitā caturdhā

tatra dharmānādareṇa śrīmad-uddhava-praśnottara eva [BhP 11.11.32] –
ājñāyaivam guṇān doṣān mayādiṣṭān api svakān |
dharmān santyajya yaḥ sarvān mām bhajeta sa tu sattamaḥ ||62||

śrī-bhagavad-gītāyām [Gītā 18.66] --
sarva-dharmān parityajya mām ekaṁ śaraṇam vraja |
ahaṁ tvā sarvapāpebhyo mokṣayiṣyāmi mā śucaḥ ||63||

caturtha-skandhe [BhP 4.29.47] –
yadā yasyānuḡrṇṇāti bhagavān atma-bhāvitaḥ |
na jahāti matiṁ loke vede ca pariniṣṭhitām ||64||

anya-sarva-nirapekṣatā

śrī-bhagavad-uddhava-saṁvāde [BhP 11.26.27] ailopākhyāne –
santo 'napekṣā mac-cittāḥ praśāntāḥ sama-darśinaḥ |
nirmamā nirahaṅkāṛā nirdvandvā niṣparigrahaḥ ||65||

ataeva śrī-kapila-devahūti-saṁvāde (3.25.24) –
ta ete sādhaḥ sādhi sarva-saṅga-vivarjitāḥ |
saṅgas teṣv atha te prārthyaḥ saṅga-doṣa-harā hi te ||66||

vighnākulatve'pi mano-rati-paratā |

skānde tatraiva --
yasya kṛcchra-gatasyāpi keśave ramate manaḥ |
na vicyutā ca bhaktir vai sa vai bhāgavato naraḥ ||67||
āpad-gatasya yasyeha bhakir avyabhicāriṇī |
nānyatra ramate cittaṁ sa vai bhāgavato naraḥ ||68||

premaika-rasatā |

śrī-ṛṣabhadevasya putrānuśāsane [BhP 5.5.3] --
ye vā mayīśe kṛta-sauhrdārthā; janeṣu dehambhara-vārtikeṣu |

gr̥heṣu jāyātmaja-rātimatsu; na prīti-yuktā yāvad-arthās ca loke ||69||

tridhā premaika-paratā premṇaḥ syāt tāratamyataḥ |
uttamā madhyamā cāsau kaniṣṭhā ceti bhedataḥ ||70||

tatrottamā |

yathā **ekādaśe** havi-yogeśvarottare [BhP 11.2.45-46] --
sarva-bhūteṣu yaḥ paśyed bhagavad-bhāvam ātmanaḥ |
bhūtāni bhagavatya ātmany eṣa bhāgavatottamaḥ ||71||

sveṣṭa-devasya bhāvam yaḥ sarva-bhūteṣu paśyati |
bhāvayanti ca tāny asminn ity arthaḥ sammataḥ satām ||72||

śrī-kapila-devahūti-saṁvāde (3.25.22) –
mayy ananyena bhāvena bhaktim̐ kurvanti ye dṛḍhām |
mat-kṛte tyakta-karmāṇas tyakta-svajana-bāndhavāḥ ||73||

śrī-havi-yogeśvarottare [BhP 11.2.55] --
visṛjati hṛdayam̐ na yasya sāksād
dharir̥ avaśābhīhito 'py aghaughā-nāśaḥ |
praṇaya-rasanayā dhṛtānghri-padmaḥ
sa bhavati bhāgavata-pradhāna uktaḥ ||74||

tatra madhyamā |

śrī-havi-yogeśvarottare [BhP 11.2.46] --
īṣvare tad-adhīneṣu bālīṣeṣu dviṣatsu ca |
prema-maitrī-kṛpopekṣā yaḥ karoti sa madhyamaḥ ||75||

tatra kaniṣṭhā |

tatraiva [BhP 11.2.47] --
arcāyām̐ eva haraye pūjām̐ yaḥ śraddhayehate |
na tad-bhakteṣu cānyeṣu sa bhaktaḥ prākṛtaḥ smṛtaḥ ||76||

śraddhayā pūjanam̐ prema-bodhakaṁ bhakta ity api |
lakṣaṇāni ca yāny agre bhakter lekhyāni tāny api ||77||
vandanādīni vidyante yeṣu bhāgavatā hi te |
etāni lakṣaṇānīttham̐ gauṇa-mukhyādi-bhedataḥ ||78||
ūhyāni lakṣaṇāny evam̐ vivecyāni parāny api ||79||
īdṛg-lakṣaṇavantaḥ syur̥ durlabhā bahavo janāḥ |
divyā hi maṇayo vyaktaṁ na varterann itas tataḥ ||80||

ataevoktam̐ **mokṣa-dharme** nārāyaṇīye [Mbh 12.336.68] –

jāyamānaṁ hi puruṣaṁ yaṁ paśyen madhusūdanaḥ |
sāttvikas tu sa vijñeyo bhaven mokṣe ca niścitaḥ ||81||

evaṁ saṅkṣīpya likhitād vaiṣṇavānām tu lakṣaṇāt |
māhātmyam api vijñeyam likhyate'nyac ca tat kiyat ||82||

atha bhagavad-bhaktānām māhātmyam |

sauparṇe śrī-śakroktau –

kalau bhāgavataṁ nāma yasya puṁsaḥ prajāyate |
jananī putriṇī tena pitṛṇām tu dhurandharaḥ ||83||
kalau bhāgavataṁ nāma durlabhaṁ naiva labhyate |
brahma-rudra-padotkrṣṭaṁ guruṇā kathitaṁ mama ||84||
yasya bhāgavataṁ cihnaṁ dṛśyate tu harir mune |
gīyate ca kalau devā jñeyās te nāsti saṁśayaḥ ||85||

śrī-mārkaṇḍeyoktau –

samīpe tiṣṭhate yasya ha anta-kāle'pi vaiṣṇavaḥ |
gacchate paramaṁ sthānaṁ yadyapi brahmahā bhavet ||86||

nāradiye śrī-vāmadeva-rukmaṅgada-saṁvāde [NārP 2.10.37] –

śvapaco'pi mahī-pāla viṣṇu-bhakto dvijādhikaḥ |
viṣṇu-bhakti-vihīnas tu dvijo'pi śvapacādhikaḥ ||87||

skānde revā-khaṇḍe śrī-brahmoktau –

indro maheśvaro brahmā paraṁ brahma tadaiva hi |
śvapaco'pi bhavaty eva yadā tuṣṭā'si keśava ||88||
śvapacād api kaṣṭatvaṁ brahmeśānādayaḥ surāḥ |
tadaivācyuta yānty ete yadaiva tvaṁ parānmukhaḥ ||89||
sa kartā sarva-dharmāṇām bhakto yas tava keśava |
sa kartā sarva-pāpānām yo na bhaktas tavācyuta ||90||
dharmo bhavaty adharmo'pi kṛto bhaktais tavācyuta |
pāpaṁ bhavati dharmo'pi tavābhaktaiḥ kṛto hareḥ ||91||
niḥśeṣa-dharma-kartā vāpy abhakto narake hare |
sadā tiṣṭhati bhaktas te brahmahāpi viśudhyati ||92||
niścālā tvayi bhaktir yā saiva muktir janārdana |
muktā eva hi bhaktās te tava viṣṇo yato hare ||93||

tatraiva durvāso-nārada-saṁvāde –

nūnaṁ bhāgavatā loke loka-rakṣā-viśāradāḥ |
vrajanti viṣṇunādiṣṭā hṛdisthena mahāmune ||94||
bhagavān eva sarvatra bhūtānām kṛpayā hariḥ |
rakṣaṇāya caran lokān bhakta-rūpeṇa nārada ||95||

tatraiva śrī-brahma-nārada-saṁvāde –

yas tu viṣṇu-paro nityam dṛḍha-bhaktir jitendriyaḥ |
sva-gr̥he'pi vasan yāti tad viṣṇoḥ paramam padam ||96||
aśvamedha-sahasrāṇām sahasram yaḥ karoti vai |
nāsau tat-phalam āpnoti tad-bhaktair yad avāpyate ||97||

tatraivāmṛta-sāroddhāre śrī-yama-tad-bhata-samvāde –
sarvatra vaiṣṇavāḥ pūjyāḥ svarge martye rasātale |
devatānām manuṣyāṇām tathaivoraga-rakṣasām ||98||
yeṣām smaraṇa-mātreṇa pāpa-lakṣa-śatāni ca |
dahyante nātra sandeho vaiṣṇavānām mahātmanām ||99||
yeṣām pāda-rajenaiva prāpyate jāhnavī-jalam |
nārmadam yāmunam caiva kim punaḥ pādayor jalam ||100||
yeṣām vākya-jalaughena vinā gaṅgā-jalair api |
vinā tīrtha-sahasreṇa snāto bhavati mānavaḥ ||101||

tatraiva cāturmāsya-māhātmye –
tāvad bhramanti saṁsāre pitarāḥ piṇḍa-tat-parāḥ |
yāvat kule bhakti-yuktaḥ suto naiva prajāyate ||102||
sa eva jñānavān loke yoginām prathamo hi saḥ |
mahā-kratūnām āhartā hari-bhakti-yuto hi yaḥ ||103||

kāśī-khaṇḍe dhruva-carite –
na cyavante hi yad-bhaktyā mahatyām pralayāpadi |
ato'cyuto'khile loke sa ekaḥ sarvago'vyayaḥ ||104||
na tasmād bhagavad-bhaktād bhetavyam kenacit kvacit |
niyatam viṣṇu-bhaktā yena te syuḥ para-tāpinaḥ ||105||

tatraivāgre --
brāhmaṇaḥ kṣatriyaḥ vaiśyaḥ śūdro vā yadi vetaraḥ |
viṣṇu-bhakti-samāyukto jñeyaḥ sarvottamottamaḥ ||106||
śaṅkha-cakrāṅkita-tanuḥ śirasā mañjarī-dharaḥ |
gopī-candana-liptāṅgo dṛṣṭaś ced tad-agmaḥ kutaḥ ||107||

mahābhārate rāja-dharme—
īśvaram sarva-bhūtānām jagataḥ prabhavāpyayam |
bhaktā nārāyaṇam devam durgāṅy atitaranti te ||108||

viṣṇu-dharmottare—
śayanād utthito yas tu kīrtayen madhusūdanam |
kīrtanāt tasya pāpāni nāsam āyānty aśeṣataḥ ||109||

tatraiva—
yasyāpy anante jagatām adhīśe
bhaktiḥ parā yādava-deva-deve |
tasmāt param nāparam asti kiñcit

pātraṁ triloke puruṣa-pravīra ||110||

dvārakā-māhātmye śrī-prahlāda-bali-saṁvāde—
nityaṁ ye prātar utthāya vaiṣṇavānāṁ tu kīrtanam |
kurvanti te bhāgavatāḥ kṛṣṇa-tulyāḥ kalau bale ||111||

hari-bhakti-sudhodaye—
sva-darśana-sparśana-pūjanaiḥ kṛtī
tamāṁsi viṣṇu-pratimeva vaiṣṇavaḥ |
dhunvan vasaty atra janasya yan na tat
svārtham param loka-hitāya dīpavat ||112||

itihāsa-samuccaye śrī-lomaśa-vākye—
ye bhajanti jagad-yoniṁ vāsudevaṁ sanātanam |
na tebhyo vidyate tīrtham adhikaṁ rāja-sattama ||113||
yatra bhāgavatāḥ snānam kurvanti vimalāśrayāḥ |
tat-tīrtham adhikaṁ viddhi sarva-pāpa-viśodhanam || 114 ||
yatra rāgādi-rahitā vāsudeva-parāyanāḥ |
tatra sannihito viṣṇur nṛpate nātra saṁśayaḥ || 115 ||
na gandhair na tathā toyair na puṣpaiś ca manoharaiḥ |
sānnidhyaṁ kurute devo yatra santi na vaiṣṇavāḥ || 116 ||
balibhiś copavāsaiś ca nṛtya-gītādibhis tathā |
nityaṁ ārādhyamāno'pi tatra viṣṇur na tṛpyati || 117 ||
tasmād ete mahābhāgā vaiṣṇavā vīta-kalmaṣāḥ |
punanti sakalān lokāṁs tat tīrtham adhikaṁ tataḥ || 118 ||
śūdraṁ vā bhagavad-bhaktaṁ niṣādam śvapacaṁ tathā |
vikṣataṁ jāti-sāmānyāt sa yāti narakam dhruvam || 119 ||
tasmād viṣṇu-prasādāya vaiṣṇavān paritoṣayet |
prasāda-sumukho viṣṇus tenaiva syān na saṁśayaḥ || 120 ||

tatraiva śrī-nārada-puṇḍarīka-saṁvāde –
ye nṛśaiṁsā durātmānaḥ pāpācāra-ratāḥ sadā |
te'pi yānti param dhāma nārāyaṇa-parāśrayāḥ || 121 ||
lipyante na ca pāpena vaiṣṇavā viṣṇu-tat-parāḥ |
punanti sakalān lokān sahasrāṁsur ivoditaḥ || 122 ||
janmāntara-sahasreṣu yasya syād buddhir īdrśī |
dāso'ham vāsudevasya sarvān lokān samuddharet || 123 ||
sa yāti viṣṇu-sālokyam puruṣo nātra saṁśayaḥ |
kiṁ punas tad-gata-prāṇāḥ puruṣāḥ saṁyatendriyāḥ || 124 ||
smṛtaḥ sambhāṣito vāpi pūjito vā dvijottamāḥ |
punāti bhagavad-bhaktaś cāṇḍālo'pi yadṛcchayā || 125 ||

śrī-vyāsa-vākye –
janmāntara-sahasreṣu viṣṇu-bhakto na lipyate |
yasya sandarśanād eva bhasmībhavati pātakam || 126 ||

itihāsa-samuccaye śrī-bhagavad-vākye –
na me priyaś caturvedī mad-bhaktaḥ śvapacaḥ priyaḥ |
tasmai deyaṁ tato grāhyaṁ sa ca pūjyo yathā hy aham || 127 ||

tatraiva brahma-vākye –
sabhartṛkā vā vidhavā viṣṇu-bhaktim karoti yā |
samuddharati cātmānaṁ kulam ekottaraṁ śatam || 128 ||

dvārakā-māhātmye prahlāda-bali-saṁvāde –
saṅkīrṇa-yonayaḥ pūtā ye bhaktā madhusūdane |
mleccha-tulyaḥ kulīnās te ye na bhaktā janārdane || 129 ||

ādi-purāṇe śrī-kṛṣṇārjuna-saṁvāde –
vaiṣṇavān bhaja kaunteya mā bhajasvānya-devatāḥ |
punanti vaiṣṇavāḥ sarve sarva-devam idaṁ jagat |
mad-bhakto durlabho yasya sa eva mama durlabhaḥ || 130 ||
tat-paro durlabho nāsti satyaṁ satyaṁ dhanañjaya |
jagatām guravo bhaktā bhaktānām guravo vayasam ||
sarvatra guravo bhaktā vayasam ca guravo yathā |
asmākaṁ bāndhavā bhaktā bhaktānām bāndhavā vayasam || 131 ||
asmākaṁ guravo bhaktā bhaktānām guravo vayasam |
mad-bhaktā yatra gacchanti tatra gacchāmi pārthiva |
bhaktānām anugacchanti muktayaḥ śrutibhiḥ saha ||132 ||
ye me bhakta-janāḥ pārtha na me bhaktās ca te janāḥ |
mad-bhaktānām ca ye bhaktās te me bhaktatamā matāḥ || 133 ||
ye kecit prāṇino bhaktā mad-arthe tyakta-bāndhavāḥ |
teṣāṁ ahaṁ parikṛito nānya-kṛito dhanañjaya || 134 ||
eṣāṁ bhakṣyaṁ sunirṇītaṁ śrūyatām niścītaṁ mama |
ucchiṣṭam avāṣiṣṭam ca bhaktānām bhojana-dvayasam || 135 ||
nāma-yukta-janāḥ kecij jāty-antara-samanvitāḥ |
kurvanti me yathā prītiṁ na tathā veda-pāragāḥ || 136 ||

bṛhan-nāradye mārkaṇḍeyaṁ prati śrī-bhagavad-uktau [1.4.96,98] –
viṣṇur bhakta-kuṭumbīti vadanti vibudhāḥ sadā |
tad eva pālayisyāmi majjano nānṛtaṁ vadet ||137||
mama janma kule yasya tat kulam mokṣagāmi vai |
mayi tuṣṭe muni-śreṣṭha kim asādhyam jagat-traye ||138||

mayi bhakti-paro yas tu mad-yājī mat-kathā-paraḥ |
mad-dhyānī sva-kulam sarvaṁ nayaty acyuta-rūpatām || 139 ||
mad-artham karma kurvāṇo mat-praṇāma-paro naraḥ |
man-manāḥ sva-kulam sarvaṁ nayaty acyuta-rūpatām || 140 ||
aham eva dvija-śreṣṭha nityam pracchanna-vigrahaḥ |
bhagavad-bhakta-rūpeṇa lokān rakṣāmi sarvadā || 141 ||

tatraivāditi-māhātmye śrī-sūtoktau –
viprāḥ śṛṇudhvāṃ māhātmyaṃ hari-bhakti-ratātmanām |
hari-dhyāna-parāṇām tu kaḥ samarthaḥ prabādhitum || 142 ||
hari-bhakti-paro yatra tatra brahmā hariḥ śivaḥ |
tatra devās ca siddhādyā nityaṃ tiṣṭhanti sattamāḥ || 143 ||
nimiṣaṃ nimṣārdham vā yatra tiṣṭhanti sattamāḥ |
tatraiva sarva-śreyāṃsi tat tīrtham tat tapo-vanam || 144 ||

tatraivāditiṃ prati śrī-bhagavad-uttare [NārP 1.11.57-58]–
rāga-dveṣa-vihīnā ye mad-bhaktā mat-parāyaṇāḥ |
vadanti satataṃ te mām gatāsūyā adāmbhikāḥ || 145 ||
paropatāpa-vimukhāḥ śiva-bhakti-parāyaṇāḥ |
mat-kathā-śravaṇāsaktā vahanti satataṃ hi mām || 146 ||

tatraiva dhvajāropaṇa-māhātmye śrī-viṣṇu-dūtoktau [NārP 1.20.73] –
yatīnām viṣṇu-bhaktānām paricaryā-parāyaṇāḥ |
īkṣitā api gacchanti pāpino'pi parām gatim || 147 ||

tatraiva śrī-bhagavat-toṣa-prakāra-praśnottare [NārP 1.34.5-6] –
ripavas taṃ na himsanti na bādhante grahās ca tam |
rākṣasās ca na cekṣante naraṃ viṣṇu-parāyaṇam || 148 ||
bhaktir dṛḍhā bhaved yasya deva-deve janārdane |
śreyāṃsi tasya sidhyanti bhaktimanto'dhikās tataḥ || 149 ||

tatraivāgre [NārP 1.34.63] --
adyāpi ca muni-śreṣṭha brahmādyā api devatāḥ |
prabhāvaṃ na vijānanti viṣṇu-bhakti-ratātmanām || 150 ||

kim ca [NārP 1.30.101] –
dharmārtha-kāma-mokṣākhyāḥ puruṣārthā dvijottamāḥ |
hari-bhakti-parāṇām vai sampadyante na saṃśayaḥ || 151 ||

tatraiva lubdhakopākhyānasyādau [NārP 1.37.9,12] --
ye viṣṇu-niratāḥ śāntā lokānugraha-tat-parāḥ |
sarva-bhūta-dayā-yuktā viṣṇu-rūpāḥ parikīrtitāḥ || 152 ||
viṣṇu-bhakti-vihīnā ye caṇḍālāḥ parikīrtitāḥ |
caṇḍalā api vai śreṣṭhā hari-bhakti-parāyaṇāḥ || 153 ||

tatraiva yajña-dhvajopākhyānasyādau śrī-sūta-vākyam [NārP 1.39.3-4,8] --
hari-bhakti-rasāsvāda-muditā ye narottamāḥ |
namaskaromy ahaṃ tebhyo yat-saṅgān mukti-bhāg naraḥ || 154 ||
hari-bhakti-parā ye tu hari-nāma-parāyaṇāḥ |
durvṛttā vā suvṛttā vā tebhyo nityaṃ namo namaḥ || 155 ||
aho bhāgyam aho bhāgyaṃ viṣṇu-bhakti-ratātmanām |

yasmān muktiḥ karasthaiva yoginām api durlabhā || 156 ||

tatraiva kali-prasaṅge [NārP 1.41?]

ghore kali-yuge prāpte sarva-dharma-vivarjite |
vāsudeva-parā martyāḥ kṛtārthā nātra saṁśayaḥ || 157 ||
asty antar durlabhā proktā hari-bhaktiḥ kalau yuge |
hari-bhakti-ratānām vai pāpa-bandho na jāyate || 158 ||
veda-vāda-ratāḥ sarve tathā tīrtha-niṣevinaḥ |
hari-bhakti-rataiḥ sārddham kalām nārhanti ṣoḍaśim || 159 ||

ataevoktam devais tatraiva bhāratavarṣa-prasaṅge [NārP 1.3.53] –

hari-kīrtana-śīlo vā tad-bhaktānām priyo'pi vā |
śuśrūsur vāpi mahatām sa vandyo'smābhir uttamaḥ || 160 ||

pādme śrī-bhagavad-brahma-saṁvāde –

darśana-dhyāna-saṁsparśair martya-kūrma-vihaṅgamāḥ |
puṣṇanti svāny apatyāni tathāham api padmaja || 161 ||
muhūrtenāpi saṁhartum śaktau yadyapi dānavāt |
mad-bhaktānām vinodārtham karomi vividhāḥ kriyāḥ || 162 ||

tatraiva **māgha-māhātmye** devadūta-vikuṇḍala-saṁvāde –

na vyaṁ yamaṁ yama-lokaṁ na na dūtān ghora-darśanāt |
paśyanti vaiṣṇavā nūnam satyaṁ satyaṁ mayoditam || 163 ||
śvapākam iva nekṣeta loke vipram avaiṣṇavam |
vaiṣṇavo varṇa-bāhyo'pi punāti bhuvana-trayam || 164 ||
na śūdrā bhagavad-bhaktās te tu bhāvanā matāḥ |
sarva-varṇeṣu te śūdrā ye na bhaktā janārdana || 165 ||
viṣṇu-bhaktasya ye dāsā vaiṣṇavānna-bhujaś ca ye |
te'pi kratu-bhujām gvaiśya gatim yānti nirākulāḥ || 166 ||

tatraiva **vaiśākha-māhātmye** pañca-puruṣāṅgām uktau –

bhavyāni bhūtāni janārdanasya
paropakārāya caranti viśvam || 167 ||

tathā --

santaḥ pratiṣṭhā dīnānām daivād udbhūta-pāpmanām |
ārtānām ārtihantāro darśanād eva sādhaḥ || 168 ||

tatraivottara-khaṇḍe śiva-pārvatī-saṁvāde [PadmaP 6.229.58-59]

na karma-bandhanaṁ janma vaiṣṇavānām ca vidyate |
viṣṇor anucaratvaṁ hi mokṣayāhur manīṣiṇaḥ || 169 ||
na dāsyam amareśasya bandhanaṁ parikīrtitam |
sarva-bandhana-nirmuktā hari-dāsā nirāmayāḥ || 170 ||

brahmāṇḍa-purāṇe janmāṣṭamī-vrata-māhātmye śrī-citraguptoktau –

darśana-sparśanālāpa-sahavāsādibhiḥ kṣaṇāt |
bhaktāḥ punanti kṛṣṇasya sāksād api ca pukkaśam || 171 ||
tyakta-sarva-kulācāro mahā-pātakavān api |
viṣṇor bhaktaṁ samāśritya naro nārhati yātanām || 172 ||

vāsiṣṭhe –

yasmin deśe marau taj-jño nāsti sajjana-pādapaḥ |
saphalaḥ śītalac-chāyo na tatra divasaṁ vaset || 173 ||

sadā santo'bhigantavyā yadyapy upadiśanti na |
yā hi svaira-kathās teṣāṁ upadeśā bhavanti te || 174 ||

gāruḍe –

satrayāji-sahasrebhyaḥ sarva-vedānta-pāragaḥ |
sarva-vedānta-vit-kotyā viṣṇu-bhakto viśiṣyate || 175 ||
vaiṣṇavānām sahasrebhya ekānty eko viśiṣyate |
ekāntinas tu puruṣā gacchanti paramaṁ padam || 176 ||

śrī-bhagavad-gītāsu [Gītā 9.30-33] –

api cet sudurācāro bhajate mām ananyabhāk |
sādhur eva sa mantavyaḥ samyag vyavasito hi saḥ || 177 ||
kṣipraṁ bhavati dharmātmā śāśvacchāntim nigacchati |
kaunteya pratijānīhi na me bhaktaḥ praṇaśyati || 178 ||
mām hi pārtha vyapāśritya ye 'pi syuḥ pāpayonayaḥ |
striyo vaiśyās tathā śūdrās te 'pi yānti parām gatim |
kiṁ punar brāhmaṇāḥ puṇyā bhaktā rājarṣayas tathā || 179 ||

kiṁ ca tatraiva [Gītā 6.47] –

yoginām api sarveṣāṁ mad-gatenāntarātmanā |
śraddhāvān bhajate yo mām sa me yuktatamo mataḥ || 180 ||

śrī-bhāgavatasya prathama-skandhe śrī-parīkṣitoktau [BhP 1.19.33] –

yeṣāṁ saṁsmaraṇāt puṁsāṁ sadyaḥ śuddhyanti vai grhāḥ |
kiṁ punar darśana-sparśa- pāda-śaucāsanādibhiḥ || 181 ||

ṭṛtīya-skandhe śrī-vidurasya [BhP 3.13.4] –

śrutasya puṁsāṁ sucira-śramasya
nanv añjasā sūribhir īḍito 'rthaḥ |
tat-tad-guṇānuśravaṇaṁ mukunda-
pādāravindaṁ hṛdayeṣu yeṣāṁ || 182 ||

devahūtiṁ prati kapila-devasya [BhP 3.25.38] –

na karhicin mat-parāḥ śānta-rūpe
naṅkṣyanti no me 'nimīṣo leḍhi hetiḥ |
yeṣāṁ ahaṁ priya ātmā sutaś ca

sakhā guruḥ suhrdo daivam iṣṭam || 183 ||

caturthe śrī-dhruvasya [BhP 4.9.10] –
yā nirvṛtis tanu-bhṛtām tava pāda-padma-
dhyānād bhavaj-jana-kathā-śravaṇena vā syāt |
sā brahmaṇi sva-mahimany api nātha mā bhūt
kiṁ tv antakāsi-lulitāt patatām vimānāt || 184 ||

śrī-rudrasya [BhP 4.24.29]
sva-dharma-niṣṭhaḥ śata-janmabhiḥ pumān
viriñcatām eti tataḥ param hi mām |
avyākṛtām bhāgavato 'tha vaiṣṇavam
padam yathāham vibudhāḥ kalātyaye || 185 ||

pañcame śrī-jaḍa-bharatasya [BhP 5.12.12] –
rahūgaṇaitat tapasā na yāti
na cejyayā nirvapaṇād gṛhād vā |
na cchandasā naiva jalāgni-sūryair
vinā mahat-pāda-rajo-'bhīṣekam || 186 ||

saṣṭhe śrī-parīkṣitaḥ [BhP 6.14.3-5] –
rajobhiḥ sama-saṅkhyātāḥ pārthivair iha jantavaḥ |
teṣām ye kecanehante śreyo vai manujādayaḥ || 187 ||
prāyo mumukṣavas teṣām kecanaiva dvijottama |
mumukṣūṇām sahasreṣu kaścīn mucyeta sidhyati || 188 ||
muktānām api siddhānām nārāyaṇa-parāyaṇaḥ |
sudurlabhaḥ praśāntātmā koṭiṣv api mahāmune || 189 ||

śrī-śivasya [BhP 6.17.28] –
nārāyaṇa-parāḥ sarve na kutaścana bibhyati |
svargāpavarga-narakeṣv api tulyārtha-darśinaḥ || 190 ||

saptame śrī-prahlādasya [BhP 7.5.32] –
naiṣām matis tāvad urukramāṅghriṁ
spṛṣaty anarthāpagamo yad-arthaḥ |
mahiyasām pāda-rajo-'bhīṣekam
niṣkiñcanānām na vṛṇīta yāvat || 191 ||

kiṁ ca [BhP 7.9.10] –
viprād dvi-ṣaḍ-guṇa-yutād aravinda-nābha-
pādāravinda-vimukhāt śvapacām variṣṭham |
manye tad-arpita-mano-vacanehitārtha-
prāṇam punāti sa kulaṁ na tu bhūrimānaḥ || 192 ||

aṣṭame śrī-gajendrasya [BhP 8.3.20] –

ekāntino yasya na kañcanārtham
vāñchanti ye vai bhagavat-prapannāḥ |
aty-adbhutam tac-caritam sumanḡalam
gāyanta ānanda-samudra-magnāḥ || 193 ||

navame śrī-bhagavataḥ [BhP 9.4.63-66, 68] –
aham bhakta-parādhīno hy asvatantra iva dvija |
sādhubhir grasta-hṛdayo bhaktair bhakta-jana-priyaḥ || 194 ||
nāham ātmānam āśāse mad-bhaktaiḥ sādhubhir vinā |
śriyam cātyantikīm brahman yeṣāṃ gatir aham parā || 195 ||
ye dārāgāra-putrāpta- prāṇān vittam imaṃ param |
hitvā mām śaraṇam yātāḥ katham tāṃs tyaktum utsahe || 196 ||
mayi nirbaddha-hṛdayāḥ sādhuvaḥ sama-darśanāḥ |
vaśe kurvanti mām bhaktyā sat-striyaḥ sat-patim yathā || 197 ||
sādhavo hṛdayam mahyam sādḥūnām hṛdayam tv aham |
mad-anyat te na jānanti nāham tebhyo manāḡ api || 198 ||

tatraiva śrī-durvāsasaḥ [BhP 9.5.15] –
duṣkaraḥ ko nu sādḥūnām dustyajo vā mahātmanām |
yaiḥ saṅgrhīto bhagavān sātvatām ṛṣabho hariḥ || 199 ||
yan-nāma-śruti-mātreṇa pumān bhavati nirmalaḥ |
tasya tīrtha-padaḥ kiṃ vā dāsānām avaśiṣyate || 200 ||

daśame deva-stutau [BhP 10.2.33] –
tathā na te mādḥava tāvakāḥ kvacid
bhraśyanti mārgāt tvayi baddha-sauhṛdāḥ |
tvayābhiguptā vicaranti nirbhayā
vināyakānikapa-mūrdhasu prabho || 201 ||

śrī-bādarāyaṇeḥ [BhP 10.9.21] –
nāyam sukhāpo bhagavān dehinām gopikā-sutaḥ |
jñāninām cātma-bhūtānām yathā bhaktimatām iha || 202 ||

tatraiva śrī-bhagavataḥ [BhP 10.10.41] –
sādḥūnām sama-cittānām mukunda-caraṇaiṣiṇām |
upekṣyaiḥ kiṃ dhana-stambhair asadbhir asad-āśrayaiḥ || 203 ||

kiṃ ca [BhP 10.84.11] –
na hy am-mayāni tīrthāni na devā mṛc-chilā-mayāḥ |
te punanty uru-kālena darśanād eva sādhuvaḥ || 204 ||

api ca [BhP 10.84.12-13] –
nāgnir na sūryo na ca candra-tārakā
na bhūr jalam kham śvasano 'tha vān manaḥ |
upāsītā bheda-kṛto haranty agham

vipaścito ghnanti muhūrta-sevayā || 205 ||
yasyātma-buddhiḥ kuṇape tri-dhātuke
sva-dhīḥ kalatrādiṣu bhauma ijya-dhīḥ |
yat-tīrtha-buddhiḥ salile na karhicij
janeṣv abhijñeṣu sa eva go-kharaḥ || 206 ||

śruti-stutau [BhP 10.87.27] –
tava pari ye caranty akhila-sattva-niketatayā
ta uta padākramanty avigaṇayya śiro nirṛteḥ |
parivayase paśūn iva girā vibudhān api tāms
tvayi kṛta-sauhrdāḥ khalu punanti na ye vimukhāḥ || 207 ||

ekādaśe śrī-vasudevasya [BhP 11.2.5-6] –
bhūtānām deva-caritaṁ duḥkhāya ca sukhāya ca |
sukhāyaiva hi sādḥūnām tvādṛśāṁ acyutātmanām || 208 ||
bhajanti ye yathā devān devā api tathaiva tān |
chāyeva karma-sacivāḥ sādḥavo dīna-vatsalāḥ || 209 ||

tatraiva śrī-bhagavataḥ [BhP 11.20.36] –
na mayy ekānta-bhaktānām guṇa-doṣodbhavā guṇāḥ |
sādḥūnām sama-cittānām buddheḥ param upeyuṣāṁ || 210 ||
evam etān mayā diṣṭān anuṣṭhanti me pathaḥ |
kṣemaṁ vindanti mat-sthānān yad brahma paramaṁ viduḥ || 211 ||
nimajjyonmajjatām ghore bhavābdhau paramāyaṇam |
santo brahma-vidaḥ śāntā nor dṛḍhevāpsu majjatām || 212 ||
annān hi prāṇinām prāṇā ārtānām śaraṇān tv aham |
dharmā vittaṁ nṛṇān pretya santo'rvāg-bibhyato'raṇam || 213 ||
santo diśanti cakṣūṁṣi bahir arkaḥ samutthitaḥ |
devatā bāndhavāḥ santaḥ santa ātmāham eva ca || 214 ||

kim ca [BhP 11.20.34] --
na kiñcit sādḥavo dhīrā bhaktā hy ekāntino mama |
vāñchanty api mayā dattaṁ kaivalyam apunar-bhavam || 215 ||

dvādaśe ca śrī-parīkṣitaḥ [BhP 12.6.3] --
nāty-adbhutam ahaṁ manye mahatām acyutātmanām |
ajñeṣu tāpa-tapteṣu bhūteṣu yad anugrahaḥ || 216 ||

śrī-rudrasya ca mārkaṇḍeyam adhikṛtya [BhP 12.10.25] --
śravaṇād darśanād vāpi mahā-pātakino 'pi vaḥ |
śudhyerann antyajās cāpi kim u sambhāṣaṇādibhiḥ || 217 ||

ataeva śrī-dharma-rājasya sva-dūtānuśāsane **ṣaṣṭha-skandhe** [BhP 6.3.27] --
te deva-siddha-parigīta-pavitra-gāthā
ye sādḥavaḥ samadr̥śo bhagavat-prapannāḥ |

tān nopasīdata harer gadayābhiguptān
naisām vyaṁ na ca vayaḥ prabhavāma daṇḍe || 218 ||

tathā śrī-viṣṇu-purāṇe [ViP 3.7.26, 32-34]
yama-niyama-vidhūta-kalmaṣāṇām
anudinam acyuta-sakta-mānasānām |
apagatam adamāna-matsarāṇām
vraja bhāṭa dūratareṇa mānavānām || 219 ||

sakalam idam ahaṁ ca vāsudevaḥ
parama-pumān parameśvaraḥ sa ekaḥ |
iti matir acalā bhavaty anante
hṛdaya-gate vraja tān vihāya dūrāt || 220 ||
kamala-nayana vāsudeva viṣṇo
dharāṇidharācyuta śaṅkha-cakra-pāṇe |
bhava śaraṇam itīrayanti ye vai
tyaja bhāṭa dūratareṇa tān apāpān || 221 ||
vasati manasi yasya so'vyayātmā |
puruṣa-varasya na tasya dṛṣṭi-pāte |
tava gatir atha vā mamāsti cakra-
pratihata-vīrya-balasya so'nya-lokyah || 222 ||

nārasimhe, viṣṇu-purāṇe ca [ViP 3.7.15]
aham amarārcitena dhātrā
yama iti loka-hitāhite niyuktaḥ |
hari-guru-vaśago'smi na svatantraḥ
prabhavati saṁyamane mamāpi viṣṇuḥ || 223 ||

sugatim abhilaṣāmi vāsudevā-
vaham api bhāgavata-sthitāntarātmā |
madhuvara vaśago'smi na svatantraḥ
prabhavati saṁyamane mamāpi kṛṣṇaḥ || 224 ||
na hi śaśakaluṣa-cchaviḥ kadācit
timira-parābhavatām upaiti candraḥ |
bhagavati ca harāv ananya-cetā
bhṛṣa-malino'pi virājate manuṣyaḥ || 225 ||

pādme devadyūti-vikuṇḍala-saṁvāde [PadmaP 3.31.100, 102-3]--
prāhāsmān yamunā bhrātā sadaiva hi punaḥ punaḥ |
bhavadbhir vaiṣṇavās tyājyā na te syur mama gocarāḥ || 226 ||
durācāro duṣkṛto'pi sadācāra-rato'pi yaḥ |
bhavadbhiḥ sa sadā tyājyo viṣṇum ca bhajate naraḥ || 227 ||
vaiṣṇavo yad-grhe bhunṅkte yeṣāṁ vaiṣṇava-saṅgatiḥ |
te'pi vaḥ parivāryāḥ syus tat-saṅga-hata-kilbiṣāḥ || 228 ||

skānde amṛta-sāroddhāre –

ekādaśyām abhuñjānā yuktāḥ pāpa-śatair api |
bhavadbhiḥ parihartavyā hitā me yadi sarvadā || 229 ||
ye smaranti jagannātham mṛtyu-kāle janārdanam |
pāpa-koṭi-śatair yuktā na te grāhyā mamājñayā || 230 ||
na brahmā na śivāgnīndrā nāham nānye divaukasah |
śaktā na nigrāham kartum vaiṣṇavānām mahātmanām || 231 ||
ato'ham sarva-kālam ca vaiṣṇavānām bibhemi vai |
bhavadbhiḥ parihartavyā vaiṣṇavā ye sadaiva hi || 232 ||
vaiṣṇavā viṣṇuvat pūjyā mama mānyā viśeṣataḥ |
teṣām kṛte'pamāne'pi vināśo jāyate dhruvam || 233 ||

kiṁ ca –

yeṣām smaraṇa-mātreṇa pāpa-lakṣa-śatāni ca |
dahyante nātra sandeho vaiṣṇavānām mahātmanām || 234 ||
yeṣām pāda-rajenaiva prāpyate jāhnavī-jalam |
nārmadam yāmunam caiva kiṁ punaḥ pādayor jalam || 235 ||
yeṣām vākya-jalaughena vinā gaṅgā-jalair api |
vinā tīrtha-sahasreṇa snāto bhavati mānavaḥ || 236 ||

kiṁ ca –

brahma-loke na me vāso na me vāso harālaye |
nālaye loka-pālānām vaiṣṇavānām parābhave || 237 ||
na devā na ca gandharvā na yakṣoraga-rākṣasāḥ |
trātum samarthā ṛṣayo vaiṣṇavānām parābhave || 238 ||
karomi karmaṇā vācā manasāpi na vipriyam |
vaiṣṇavānām mahābhāgāḥ sudarśana-bhayād api || 239 ||
ekato dhāvate cakram ekato hari-vāhanam |
ekato viṣṇu-dūtās ca vaiṣṇave cārdite mayā || 240 ||

br̥han-nārādīye caikādaśī-māhātmye [NārP 1.23.75, 77-79] –

ye viṣṇu-pūjana-ratāḥ prayatāḥ kṛtajñās
caikādaśī-vrata-parā vijitendriyās ca |
nārāyaṇācyuta hare śaraṇam bhaveti
śāntā vadanti satatam tarasā tyajadhvam ||241||
nārāyaṇārpita-dhiyo hari-bhakta-bhaktān
svācāra-mārga-niratān guru-sevakāmś ca |
sat-pātra-dāna-niratān hari-kīrti-bhaktān
dūtās tyajadhvam anīsam hari-nāma-saktān ||242||
pāṣaṇḍa-saṅga-rahitān hari-bhakti-tuṣṭān
sat-saṅga-lolupa-tarāmś ca tathātipuṅyān |
śambhor hareś ca sama-buddhi-matas tathaiva
dūtās tyajadhvam upakāra-parāñ narāṇām ||243||
ye vīkṣitā hari-kathāmṛta-sevakaiś ca
nārāyaṇa-smṛti-parāyaṇa-mānasaiś ca |

viprendra-pāda-jala-sevana-samprahr̥ṣṭais
tān pāpino'pi ca bhaṭā satataṁ tyajadhvam ||244||

ataevoktaṁ śrī-nāradena **caturtha-skandha**-śeṣe [BhP 4.31.22]
śriyam anucaratiṁ tad-arthinaś ca
dvipada-patīn vibudhānś ca yat sva-pūrṇaḥ |
na bhajati nija-bhṛtya-varga-tantraḥ
katham amum udvisrjet pumān kṛta-jñāḥ ||245||

ataeva prārthanam | **nārāyaṇa-vyūha-stave** –
nāham brahmāpi bhuyāsaṁ tvad-bhakti-rahito hare |
tvayi bhaktas tu kiṭo'pi bhūyāsaṁ janma-janmasu ||246||

śrī-brahma-stutau ca **daśama-skandhe** [BhP 10.14.30] –
tad astu me nātha sa bhūri-bhāgo
bhavē'tra vānyatra tu vā tiraścām |
yenāham eko'pi bhavaj-janānām
bhūtvā niṣeve tava pāda-pallavam ||247||

ataevoktaṁ **śrī-nārāyaṇa-vyūha-stave** –
ye tyakta-loka-dharmārthā viṣṇu-bhakti-vaśaṁ gatāḥ |
bhajanti paramātmānaṁ tebhyo nityaṁ namo namaḥ ||248||

evaṁ śrī-bhagavad-bhakta-māhātmyāmṛta-vāridheḥ |
vicitra-bhaṅga-lekhārho lobha-lolaṁ vināsti kaḥ ||249||
ataḥ śrī-bhagavad-bhakta-janānām saṅgatiḥ sadā |
kāryā sarva-prayatnena dvau lokau vijigīṣubhiḥ ||250||

atha śrī-bhagavad-bhakta-saṅga-māhātmyam

bhagavad-bhakta-pādājya-pādukābhyo namo'stu me |
yat-saṅgamaḥ sādhanāṁ ca sādhyāṁ cākḥilam uttamam ||251||

tatra sarva-pātaka-mocakatā

bṛhan-nāradīye [NārP 1.36.60] yajña-māly-upākhyānānte |
hari-bhakti-parāṇām tu saṅginām saṅga-mātrataḥ |
mucyate sarva-pāpebhyo mahā-pātakavān api ||252||

sāmānyato'nartha-nivartakatāārtha-prāpakatā ca |

pādme vaiśākha-māhātmye [PadmaP 5.94.74] śrī-muni-śarmāṇaṁ prati pretānām
uktau –
vināśayaty apayaśo buddhiṁ viśadayaty api |
pratiṣṭhāpayati prāyo nṛṇām vaiṣṇava-darśanam ||253||

tatra (?) śrī-yama-brāhmaṇa-saṁvāde mahāratha-nṛpoktau –
yathā prapadyamānasya bhagavantam vibhāvasum |
śītam bhayam tamo'py eti sādḥūn saṁsevataḥ sadā ||254||

tatraiva pretopākhyāne pretoktau [PadmaP 5.98.57] –
apākaroti duritam śreyah saṁyojayaty api |
yaśo vistārayaty āsu nṛṇām vaiṣṇava-saṅgamaḥ ||255||

atha sarva-tīrthādhikātā

tatraiva [PadmaP 5.98.78] –
gaṅgādi-puṇya-tīrtheṣu yo naraḥ snātum icchati |
yaḥ karoti satām saṅgām tayoh sat-saṅgamo varaḥ ||256||

tatraiva bhagīratha-nṛpoktau [PadmaP 5.100.5] –
yaḥ snātaḥ śānti-sitayā sādhu-saṅgati-gaṅgayā |
kim tasya dānaiḥ kim tīrthaiḥ kim tapobhiḥ kim adhvaraiḥ ||257||

atha sarveṣṭa-sādhakātā

yāni yāni durāpāni vāñchitāni mahī-tale |
prāpyante tāni tāny eva sādḥūnām eva saṅgamāt ||258||

atha anarthasyāpy arthatvāpādakātā

vāśiṣṭhe –
śūnyam āpūrṇatām eti mṛtir apy amṛtāyate |
āpat sampad iva bhāti vidvaj-jana-samāgame ||259||

ṛtīya-skandhe [BhP 3.23.55] --
saṅgo yaḥ saṁsrter hetur asatsu vihito 'dhiyā |
sa eva sādhuṣu kṛto niḥsaṅgatvāya kalpate ||260||

śrī-kapila-devoktau [BhP 3.25.20] --
prasaṅgam ajaram pāśam ātmanaḥ kavayo viduḥ |
sa eva sādhuṣu kṛto mokṣa-dvāram apāvṛtam ||261||

yataḥ –
arir mitram viṣam pathyam adharmo dharmatām vrajet |
prasanne puṇḍarīkākṣe viparīte viparyayaḥ ||262||

kim ca śrī-bhagavad-vākyam¹ –

¹ BhaktiS 168 attributed to PadmaP.

man-nimittam kṛtam pāpam api dharmāya kalpate |
mām anādṛtya dharmo'pi pāpam syān mat-prabhāvataḥ || 263 ||

caturtha-skandhe śrī-dhruvoktau [BhP 4.9.12] --
te na smaranty atitarām priyam īsa martyam
ye cānv adaḥ suta-suhṛd-grha-vitta-dārāḥ |
ye tv abja-nābha bhavadiya-padāravinda-
saugandhya-lubdha-hṛdayeṣu kṛta-prasaṅgāḥ ||264||

pādme tatraiva pretoktau [PadmaP 5.98.58] –
rasāyana-mayī śītā paramānanda-dāyinī |
nānandayati kaṁ nāma vaiṣṇavāśraya-candrikā ||265||

atha mokṣadatvam | **daśama-skandhe** śrī-mucukunda-stutau [BhP 10.51.53] --
bhavāpavargo bhramato yadā bhavej
janasya tarhy acuta sat-samāgamaḥ |
sat-saṅgamo yarhi tadaiva sad-gatau
parāvareṣe tvayi jāyate matiḥ ||266||

ataevoktam śrī-pracetobhiś **caturtha-skandhe** [BhP 4.30.35-37]
yatredyante kathā mṛṣṭās tṛṣṇāyāḥ praśamo yataḥ |
nirvairam yatra bhūteṣu nodvego yatra kaścana ||267||
yatra nārāyaṇaḥ sāksād bhagavān nyāsinām gatiḥ |
samstūyate sat-kathāsu mukta-saṅgaiḥ punaḥ punaḥ ||268||
teṣām vicaratām padbhyām tīrthānām pāvanecchayā |
bhītasya kiṁ na roceta tāvakānām samāgamaḥ ||269||

atha sarva-sāratā | **bṛhan-nāradiye** śrī-nārada-sanatkumāra-saṁvāde [NārP 1.4.13] –
asāra-bhūte saṁsāre sāram etad ajātmaja |
bhagavad-bhakta-saṅgaś ca hari-bhaktis titikṣutā ||270||

pādme tatraiva mahāratha-nṛpoktau –
asāgarottham piyūṣam adravyam vyanauṣadham |
harṣaś cāloka-paryantaḥ satām kila samāgamaḥ ||271||

atha bhagavat-kathāmṛta-pānaika-hetutā | **pādme vaiśākha-māhātmye** śrī-nāradoktau
[PadmaP 5.84.37]
prasaṅgena satām ātma-manaḥ śruti-rasāyanāḥ |
bhavanti kīrtaniyasya kathāḥ kṛṣṇasya nirmalāḥ ||272||

tṛtīya-skandhe [BhP 3.25.25] śrī-kapila-devoktau –
satām prasaṅgān mama vīrya-saṁvido
bhavanti hṛt-karṇa-rasāyanāḥ kathāḥ |
taj-joṣaṇād āśv apavarga-vartmani
śraddhā ratir bhaktir anukramiṣyati ||273||

caturthe śrī-nāradoktau [BhP 4.29.39-40] --
yatra bhāgavatā rājan sādhaso viśadāśayāḥ |
bhagavad-guṇānukathana- śravaṇa-vyagra-cetasāḥ ||274||

tasmin mahan-mukharitā madhubhic-
caritra-pīyūṣa-śeṣa-saritaḥ paritaḥ sravanti |
tā ye pibanty avitr̥ṣo nṛpa gādha-karṇais
tān na spr̥ṣanty aśana-tṛḍ-bhaya-śoka-mohāḥ ||275||

pañcame [BhP 5.12.13] śrī-brāhmaṇa-rahūgaṇa-saṁvāde –
yatrottamaśloka-guṇānuvādaḥ
prastūyate grāmya-kathā-vinghātaḥ |
niṣevyamāṇo 'nudinam̐ mumukṣor
matim̐ satim̐ yacchati vāsudeve ||276||

ekādaśe śrī-bhagavad-uddhava-saṁvāde śrī-ailopākhyānānte [BhP 11.26.28-29] –
teṣu nityam̐ mahā-bhāga mahā-bhāgeṣu mat-kathāḥ |
sambhavanti hi tā n.ṇām̐ juṣatām̐ prapunanty agham̐ ||277||
tā ye śṛṇvanti gāyanti hy anumodanti cādṛtāḥ |
mat-parāḥ śraddadhānās ca bhaktim̐ vindanti te mayi ||278||

br̥han-nāradiye tatraiva [1.4.33] --
bhaktis tu bhagavad-bhakta-saṅgena parijāyate |
sat-saṅgaḥ prāpyate pumbhiḥ sukṛtaiḥ pūrva-saṅcitaiḥ ||279||

ekādaśe śrī-bhagavad-uddhava-saṁvāde [BhP 11.11.49-51] --
athaitat paramam̐ guhyam̐ śṛṇvato yadu-nandana
su-gopyam̐ api vakṣyāmi tvam̐ me bhṛtyaḥ suhṛt sakhā || 280 ||
no rodhayati mām̐ yogo na sāṅkhyam̐ dharma eva ca |
na svādhyāyas tapas tyāgo neṣṭā-pūrtam̐ na dakṣiṇā || 281 ||
vratāni yajñās chandāmsi tīrthāni niyamā yamāḥ |
yathāvarundhe sat-saṅgaḥ sarva-saṅgāpaho hi mām̐ || 282 ||

ataevoktam̐ vidureṇa **tr̥tīya-skandhe** [BhP 3.7.19] --
yat-sevayā bhagavataḥ kūṭa-sthasya madhu-dviṣaḥ |
rati-rāso bhavet tīvraḥ pādayor vyasanārdanaḥ || 283 ||

prathama-skandhe śrī-śaunakādīnām̐ [BhP 1.18.13], **caturthe** ca śrī-pracetāsām̐ uktau
[BhP 4.30.34] --
tulayāma lavenāpi na svargam̐ nāpunar-bhavam̐ |
bhagavat-saṅgi-saṅgasya martyānām̐ kim utāśiṣaḥ || 284 ||

caturthe ca śrī-pracetasaḥ prati śrī-śivopadeśaḥ [BhP 4.24.57] --
kṣaṇārdhenāpi tulaye na svargam̐ nāpunar-bhavam̐ |

bhagavat-saṅgi-saṅgasya martyānām kim utāśiṣaḥ || 285 ||

dvādaśe śrī-mārkaṇḍeyopākhyāne śrī-śivasya [BhP 12.10.7] --
athāpi samvadiṣyāmo bhavāny etena sādhunā |
ayaṁ hi paramo lābho nṛṇām sādhu-samāgamaḥ || 286 ||

ataeva śrī-prahlādaṁ prati śrī-dharaṇyoktaṁ hari-bhakti-sudhodaye --
akṣṇoḥ phalaṁ tvādṛṣa-darśanaṁ hi
tanvāḥ phalaṁ tvādṛṣa-gātra-saṅgaḥ |
jihvā-phalaṁ tvādṛṣa-kīrtanaṁ hi
sudurlabhā bhāgavatā hi loke ||287||

ataeva vidureṇa tṛtīya-skandhe [BhP 3.7.20] --
durāpā hy alpa-tapasāḥ sevā vaikuṅṭha-vartmasu |
yatropagīyate nityaṁ deva-devo janārdanaḥ || 288 ||

śrī-videhenāpy ekādaśa-skandhe [BhP 11.2.29] --
durlabho mānuṣo deho dehinām kṣaṇa-bhaṅguraḥ |
tatrāpi durlabhaṁ manye vaikuṅṭha-priya-darśanam || 289 ||

ataeva hi prārthitaṁ śrī-dhruveṇa caturtha-skandhe [BhP 4.9.11] --
bhaktiṁ muhuḥ pravahatām tvayi me prasaṅgo
bhūyād ananta mahatām amalāśayānām |
yenāñjasolbaṇam uru-vyasanam bhavābdhiṁ
neṣye bhavad-guṇa-kathāmṛta-pāna-mattaḥ || 290 ||

pracetasaḥ pratyupadeśe śrī-śivena ca [BhP 4.24.58] --
athānaghāṅghres tava kīrti-tīrthayor
antar-bahiḥ-snāna-vidhūta-pāpmanām |
bhūteṣv anukrośa-susattva-śīlinām
syāt saṅgamo 'nugraha eṣa nas tava || 291 ||

śrī-pracetobhiś ca [BhP 4.30.33] --
yāvat te māyayā spr̥ṣṭā bhramāma iha karmabhiḥ |
tāvad bhavat-prasaṅgānām saṅgaḥ syān no bhave bhave || 292 ||

śrī-prahlādenāpi saptama-skandhe [BhP 7.9.24] --
tasmād amūs tanu-bhṛtām aham āśiṣo 'jña
āyuh śriyaṁ vibhavam aindriyam āviriñcyāt |
necchāmi te vilulitān uruvikrameṇa
kālātmanopanaya māṁ nija-bhṛtya-pārśvam ||293|| iti |

athāsat-saṅga-doṣāḥ | śrī-kātyāyana-vākye --
varaṁ huta-vaha-jvālā-pañjarāntar-vyavasthitiḥ |
na śauri-cintā-vimukha-jana-saṁvāsa-vaiśasam ||295||

pādmē uttara-khaṇḍe śrī-umā-maheśvara-saṁvāde –
avaishnavās tu ye viprās cāṇḍālād adhamāḥ smrtāḥ |
teṣām sambhāṣaṇam sparśam soma-pānādi varjayet ||296||

ṛtīya-skandhe śrī-kapila-devahūti-saṁvāde [BhP 3.31.33-35]
satyaṁ śaucaṁ dayā maunaṁ buddhiḥ śrīr hrīr yaśaḥ kṣamā |
śamo damo bhagaś ceti yat-saṅgād yāti saṅkṣayam ||297||
teṣv aśānteṣu mūḍheṣu khaṇḍitātmasv asādhuṣu |
saṅgam na kuryāc chocyeṣu yoṣit-krīḍā-mṛgeṣu ca ||298||
na tathāsya bhaven moho bandhaś cānya-prasaṅgataḥ |
yoṣit-saṅgād yathā puṁso yathā tat-saṅgi-saṅgataḥ ||299||

ekādaśe ca śrī-bhagavad-uddhava-saṁvāde [BhP 11.26.3] –
saṅgam na kuryād asatām śiśnodara-tṛpām kvacit |
tasyānugas tamasy andhe pataty andhānugāndha-vat ||300||

bhagavad-bhakti-hīnā ye mukhyaśantas ta eva hi |
teṣām niṣṭhā śubhā kvāpi na syāt sac-caritair api ||301||

bṛhan-nārādiye prāyaścitta-prakaraṇānte –
kim vedaiḥ kim u vā śāstraiḥ kim u tīrtha-niṣevanaiḥ |
viṣṇu-bhakti-vihīnānām kim tapobhiḥ kim adhvaraiḥ || 302 ||

śrī-gāruḍe –
antaṁ gato'pi vedānām sarva-śāstrārtha-vedy api |
yo na sarveśvare bhaktas taṁ vidyāt puruṣādhamam || 303 ||

ṛtīya-skandhe [BhP 3.9.10] --
ahny āptārta-karaṇā niśi niḥśayānā
nānā-manoratha-dhiyā kṣaṇa-bhagna-nidrāḥ |
daivāhatārtha-racanā ṛṣayo 'pi deva
yuṣmat-prasaṅga-vimukhā iha saṁsaranti || 304 ||

ataevoktaṁ ṣaṣṭhe [BhP 6.1.18] --
prāyaścittāni cīrṇāni nārāyaṇa-parāṇmukham |
na niṣpunanti rājendra surā-kumbham ivāpagāḥ || 305 ||

viṣṇu-dharmottare –
kutaḥ pāpa-kṣayas teṣām kutas teṣām ca maṅgalam |
yeṣām naiva hṛdistho'yaṁ maṅgalāyatano hariḥ || 306 ||

ataeva bṛhan-nārādiye lubdhakopākhyānārambhe –
hari-pūjā-vihīnāś ca veda-vidveṣiṇas tathā |
dviija-go-dveṣiṇas cāpi rākṣasāḥ parikīrtitāḥ || 307 ||

ataeva nija-dūtān prati dharmā-rājasyānuśāsanān **ṣaṣṭha-skandhe** [BhP 6.3.28-9] --
tān ānayadhvam asato vimukhān mukunda-
pādāravinda-makaranda-rasād ajasram |
niṣkiñcanaiḥ paramahansa-kulair asaṅgair
juṣṭād gr̥he niraya-vartmani baddha-tṛṣṇān ||308||
jihvā na vakti bhagavad-guṇa-nāma-dheyam
cetaś ca na smarati tac-caraṇāravindam |
kṛṣṇāya no namati yac-chira ekadāpi
tān ānayadhvam asato 'kṛta-viṣṇu-kṛtyān ||309||

skānde mārkaṇḍeya-bhagīratha-saṁvāde –
yo hi bhāgavataṁ lokam upahāsam nṛpottama |
karoti tasya naśyanti artha-dharma-yaśaḥ-sutā || 310 ||
nindān kurvanti ye mūḍhā vaiṣṇavānām mahātmanām |
patanti pitṛbhiḥ sārddham mahā-raurava-saṁjñite ||311||
hanti nindati vai dveṣṭi vaiṣṇavān nābhinandati |
krudhyate yāti no harṣam darśane patanāni ṣaṭ ||312||

tatraivāmṛtasāroddhāre śrī-yamoktau –
janma-prabhṛti yat kiñcit sukṛtam samupārjitam |
nāsam āyāti tat sarvaṁ pīḍayed yadi vaiṣṇavān || 313 ||

dvārakā-māhātmye prahlāda-bali-saṁvāde –
kara-patraiś ca phālyante sutīvrair yama-śāsanaḥ |
nindān kurvanti ye pāpā vaiṣṇavānām mahātmanām || 314 ||
pūjito bhagavān viṣṇur janmāntara-śatair api |
prasīdati na viśvātmā vaiṣṇave cāpamānite || 315 ||

daśama-skandhe ca [BhP 10.74.40] –
nindān bhagavataḥ śṛṅvaṁs tat-parasya janasya vā |
tato nāpaiti yaḥ so 'pi yāty adhaḥ sukṛtāc cyutaḥ || 316 ||

ataevoktaṁ **viṣṇu-dharmottare** –
jīvitam viṣṇu-bhaktasya varam pañca-dināni ca |
na tu kalpa-sahasraṇi bhakti-hīnasya keśave || 317 ||

ataevoktaṁ **śrī-bhāgavate** ailopākhyānānte [BhP 11.26.26] --
tato duḥsaṅgam utsṛjya satsu sajjeta buddhimān |
santa evāsya chindanti mano-vyāsaṅgam uktibhiḥ ||318||

atha śrī-vaiṣṇava-samāgama-vidhiḥ

atha śrī-bhagavad-bhaktān sal-lakṣaṇa-vibhūṣitān |
gatvā tān dūrato dr̥ṣṭvā daṇḍavat praṇamen mudā || 319 ||

tejo-draviṇa-pañcarātre –

vaiṣṇavo vaiṣṇavaṁ dr̥ṣṭvā daṇḍavat praṇamed bhuvi |
ubhayor antarā viṣṇuḥ śaṅkha-cakra-gadādharaḥ || 320 ||

tatra ca viśeṣo bṛhan-nāradīye (1.25.41) –

sabhāyāṁ yajña-śālāyāṁ devatāyataneṣv api |
pratyekaṁ tu namaskāro hanti puṇyaṁ purākṛtam || 321 ||
puṇya-kṣetre puṇya-tīrthe svādhyāya-samaye tathā |
pratyekaṁ tu namaskāro hanti puṇyaṁ purākṛtam || 322 ||
vaiṣṇavaṁ cāgataṁ vīkṣyābhigamyāliṅga vaiṣṇavam |
vaideśikaṁ prīṇayeyur darśayantaḥ sva-vaiṣṇavān || 323 ||

tathā coktaṁ śrī-brahmaṇā tejo-draviṇa-pañcarātre --

nārāyaṇāśrayaṁ bhaktaṁ deśāntara-samāgataṁ |
prīṇayed darśayaṁs tasya bhaktyā nārāyaṇāśrayān || 324 || iti |

tataś ca vaiṣṇavaḥ prāptaḥ santarpya vacanāmṛtaiḥ |
sad-bandhur iva sammānyo'nyathā doṣo mahān smṛtaḥ || 325 ||

atha vaiṣṇava-sammānana-nityatā

skānde śrī-mārkaṇḍeya-bhagīratha-saṁvāde –

dr̥ṣṭvā bhāgavataṁ daivāt sammukhe yo na yāti hi |
na gr̥hṇāti haris tasya pūjāṁ dvādaśa-vārṣikīm || 326 ||
yo na gr̥hṇāti bhūpāla vaiṣṇavaṁ gr̥ham āgataṁ |
tad-gr̥haṁ pitṛbhis tyaktaṁ śmaśānam iva bhīṣaṇam || 327 ||
athavābhyagataṁ dūrād yo nārcayanti vaiṣṇavam |
sva-śaktyā nṛpa-śārdūla nānyaḥ pāpa-ratas tataḥ || 328 ||
śrāntaṁ bhāgavataṁ dr̥ṣṭvā kaṭhinaṁ yasya mānasam |
prasīdati na duṣṭātmā śvapacād adhiko hi saḥ || 329 ||
vipraṁ bhāgavataṁ dr̥ṣṭvā dīnam ātura-mānasam |
na karoti paritrāṇaṁ keśavo na prasīdati || 330 ||
dr̥ṣṭvā bhāgavataṁ vipraṁ namaskāreṇa nārcayet |
dehinas tasya pāpasya na ca vai kṣamate hariḥ || 331 ||
apūjito yadā gacchad vaiṣṇavo gr̥ha-medhinaḥ |
śata-janmārjitaṁ bhūpa puṇyam ādāya gacchati || 332 ||
anabhyarcya pitṛn devān bhuñjate hari-vāsare |
tat pāpaṁ jāyate bhūpa vaiṣṇavānām atikrame || 333 ||
pūrvam kṛtvā tu sammānam avajñān kurute tu yaḥ |
vaiṣṇavānām mahīpāla sānvayo yāti saṅkṣayam || 334 ||

pādme vaiśākha-māhātmye yama-brāhmaṇa-saṁvāde [PadmaP 5.96.69]

vaiṣṇavaṁ janam ālokya nābhyyutthānam karoti yaḥ |
praṇayādarato vipra sa naro narakātithiḥ || 335 ||

catūrtha-skandhe [BhP 4.22.11] ca --
vyālālaya-drumā vai teṣv ariktākhila-sampadaḥ |
yad-grhās tīrtha-pādīya- pādātīrtha-vivarjitāḥ ||336||

atha vaiṣṇava-stutiḥ

skānde --
dahnyo'ham kṛta-kṛtyo'ham yad yūyam grham āgatāḥ |
durlabham darśanam nūnam vaiṣṇavānām yathā hareḥ || 337 ||
meru-mandara-tulyā vai puṇya-puñjā mayā kṛtāḥ |
samprāptam darśanam yad vai vaiṣṇavānām mahātmanām || 338 ||

daśama-skandhe śrī-gargācāryam prati śrī-nandasya vākyam [BhP 10.8.4] --
mahad-vicalanam nṛṇām grhiṇām dīna-cetasām |
niḥśreyasāya bhagavan kalpate nānyathā kvacit || 339 ||

catūrtha-skandhe [BhP 4.22.7,10, 13-14] --
aho ācaritam kim me maṅgalam maṅgalāyanāḥ |
yasya vo darśanam hy āsīd durdarśanām ca yogibhiḥ ||340||
adhanā api te dhanyāḥ sādhaso grha-medhinaḥ |
yad-grhā hy arha-varyāmbu- tṛṇa-bhūmīśvarāvarāḥ ||341||
kaccin naḥ kuśalam nāthā indriyārthārtha-vedinām |
vyasanāvāpa etasmin patitānām sva-karmabhiḥ ||342||
bhavatsu kuśala-praśna ātmārāmeṣu neṣyate |
kuśalākuśalā yatra na santi mati-vṛttayaḥ ||343||

atha vaiṣṇavābhigamana-māhātmyam

skānde śrī-mārkaṇḍeya-bhagīratha-saṁvāde—
sammukham vrajamānasya vaiṣṇavānām narādhipa |
pade pede yajña-phalam prāhuḥ paurāṇikā dvijāḥ ||344||

atha vaiṣṇava-stuti-māhātmyam | tatraiva—
pratyakṣam vā paroḥṣam vā yaḥ praśamsati vaiṣṇavam |
brahma-hā madyapaḥ steyī guru-gāmī sadā nṛṇām |
mucyate pātakāt sadyo viṣṇur āha nṛpottama ||345||
kim ca—
pratyakṣam vā paroḥṣam vā ye praśamsanti vaiṣṇavam |
prasādād vāsudevasya te taranti bhavārṇavam ||346||

atha vaiṣṇava-sammāna-māhātmyam | tatraivāmṛta-sāroddhāre—
śraddhayā dattam annam ca vaiṣṇavāgniṣu jīryati |
tad-annam meruṇā tulyam bhavate ca dīne dīne ||347||
daive paitre ca yo dadyād vāri-mātram tu vaiṣṇave |

saptodadhi-samañ bhūtvā pitṛṇāñ upatiṣṭhati ||348||

viṣṇu-dharme—

kiñ dānaiḥ kiñ tapobhir vā yajñaiś ca vividhaiḥ kṛtaiḥ |
sarvañ sampadyate puñśāñ viṣṇu-bhaktābhipūjanāt ||349||
pūjayed vaiṣṇavāñ etāñ prayatnena vicakṣaṇaḥ |
sva-śaktyā vaiṣṇavebhyo yad dattañ syād akṣayañ bhavet ||350||

bṛhan-nāraḍiye yajñamāly-upākhyāne (NārP 1.36.59)--

hari-bhakti-ratāñ yas tu hari-buddhyā prapūjayet |
tasya tuṣyanti viprendra brahma-viṣṇu-maheśvaraḥ ||351||
hari-pūjā-parāñāñ ca hari-nāma-ratātmanāñ |
śuśrūṣā-niratā yāñti pāpino'pi parāñ gatim ||352||

tatraiva yajñadhvajopākhyānasyārambhe (NārP 1.39.5)--

sañśāra-sāgarañ tartuñ ya icchen munipuṅgava |
sa bhajed dhari-bhaktāñāñ bhaktāñ vai pāpa-hāriṇaḥ ||353||

tad-ante ca (NārP 1.39.61-3, 65)—

yo viṣṇu-bhaktāñ niṣkāmāñ bhojayet śraddhayāñvitaḥ |
triḥ-sapta-kula-saṃyuktās te yāñti hari-mandiram ||354||
viṣṇu-bhaktāya yo dadyāñ niṣkāmāya mahātmane |
pāñiyāñ vā phalañ vāpi sa eva bhagavat-priyaḥ ||355||
viṣṇu-bhakti-parāñāñ tu śuśrūṣāñ kurvate tu ye |
te yāñti viṣṇu-bhavanañ yāvad-ābhūta-saṃplavam ||356||
deva-pūjā-paro yasya gṛhe vasati sarvadā |
tatraiva sarva-devāś ca tiṣṭhanti śrī-hariś tathā ||357||

laiṅge—

nārāyaṇa-paro vidvāñ yasyāññañ prīta-māñasaḥ |
aśñāti tad-dharer āsyāñ gatam annāñ na sañśayaḥ ||358||
sarvārcañād api viśvātmā prīto bhavati mādhavaḥ |
dṛṣṭvā bhāgavatasyāññañ sa bhukte bhakta-vatsalaḥ ||359||

brāhṃe śrī-bhagavad-vākyam—

naivedyañ purato nyastañ dṛṣṭvaiva svikṛtañ mayā |
bhaktasya rasanāgreṇa rasam aśñāmi padmaja ||360||

pādmottara-khaṇḍe (253.176-8) śrī-śivomā-saṃvāde --

ārādhanañāñ sarveṣāñ viṣṇor ārādhanañ param |
tasmāt paratarañ devi tadīyāñāñ samarcanam ||361||
arcayitvāpi govindañ tadīyāñ nārcayet punaḥ |
na sa bhāgavato jñeyaḥ kevalañ dāmbhikaḥ smṛtaḥ ||362||
pumāñs tasmāt prayatnena vaiṣṇavāñ pūjayet sadā |
sarvañ tarati duḥkhaughañ mahā-bhāgavatārcañāt ||363||

ekādaśe śrī-bhagavad-vākyam [BhP 11.11.44, 11.19.21] –
vaiṣṇave bandhu-sat-kr̥tyā ||364||
mad-bhakta-pūjābhyadhikā ||365||

kim ca skānde śrī-mārkaṇḍeya-bhagīratha-saṁvāde –
karmaṇā manasā vācā ye'rcayanti sadā harim |
teṣāṁ vākyam naraiḥ kāryam te hi viṣṇu-samā narāḥ ||366||

ity ādr̥to'nuśr̥ṇuyād bhakti-śāstrāṇi tatra ca |
śrī-bhāgavatam atrāpi kṛṣṇa-līlā-kathām muhuḥ ||367||

atha vaiṣṇava-śāstra-māhātmyam |

skānde śrī-brahma-nārada-saṁvāde –
vaiṣṇavāni tu śāstrāṇi ye śr̥ṇvanti paṭhanti ca |
dhanyās te mānavā loke teṣāṁ kṛṣṇaḥ prasīdati || 368 ||
vaiṣṇavāni tu śāstrāṇi ye 'rcayanti gr̥he narāḥ |
sarva-pāpa-vinirmuktā bhavanti sura-vanditāḥ || 369 ||
sarvasvenāpi viprendra kartavyaḥ śāstra-saṅgrahaḥ |
vaiṣṇavais tu mahā-bhaktiā tuṣṭy-artham cakra-pāṇinaḥ || 370 ||
tiṣṭhate vaiṣṇavam śāstram likhitam yasya mandire |
tatra nārāyaṇo devaḥ svayam vasati nārada || 371 ||
paurāṇam vaiṣṇavam ślokaṁ ślokārdham athavāpi ca |
śloka-pādam paṭhed yas tu go-sahasra-phalam labhet || 372 ||
devatānām ṛṣiṇām ca yoginām api durlabham |
viprendra vaiṣṇavam śāstram manuṣyāṇām ca kā kathā || 373 ||

tatraiva śrī-kṛṣṇārjuna-saṁvāde –
mama śāstrāṇi ye nityam pūjayanti paṭhanti ca |
te narāḥ kuru-śārdūla mamātithyam gatāḥ sadā || 374 ||
mama śākhya-pravaktāram mama śāstrānucintakam |
cintayāmi na sandeho naram tam cātmavat sadā || 375 ||

atha śrīmad-bhāgavata-māhātmyam

tatraiva --
jīvitād adhikam yeṣāṁ śāstram bhāgavatam kalau |
na teṣāṁ bhavati kleśo yāmyaḥ kalpa-śatair api || 376 ||
dhārayanti gr̥he nityam śāstram bhāgavatam hi ye |
āspṛṣṭvanti valganti teṣāṁ prītāḥ pitāmahāḥ || 377 ||
yāvad dināni viprarṣe śāstram bhāgavatam gr̥he |
tāvāt pibanti pitarāḥ kṣīram sarpir madhūdakam || 378 ||
ye'rcayanti sadā gehe śāstram bhāgavatam narāḥ |
prīṇitās taiś ca vibudhā yāvad āhūta-samplavam || 379 ||

yaccanti vaiṣṇave bhaktyā śāstram bhāgavatam hi ye |
kalpa-koṭi-sahasraṇi viṣṇu-loke vasanti te || 380 ||
ślokārdham śloka-pādam vā varam bhāgavatam grhe |
śataśo'tha sahasraiś ca kim anyaiḥ śāstra-saṅgrahaiḥ || 381 ||
na yasya tiṣṭhate gehe śāstram bhāgavatam kalau |
na tasya punar āvṛttir yāmyāt pāśāt kadācana || 382 ||
katham sa vaiṣṇavo jñeyaḥ śāstram bhāgavatam kalau |
grhe na tiṣṭhate yasya sa vipraḥ śvapacādhamaḥ || 383 ||
yatra yatra bhaved vipra śāstram bhāgavatam kalau |
tatra tatra harir yāti tridaśaiḥ saha nārada || 384 ||
tatra sarvāṇi tīrthāni nadinada-sarāmsi ca |
yatra bhāgavatam śāstram tiṣṭhate muni-sattama || 385 ||
tatra sarvāṇi tīrthāni sarve yajñāḥ sudakṣiṇāḥ |
yatra bhāgavatam śāstram pūjitam tiṣṭhate grhe || 386 ||

kim ca –

nityam bhāgavatam yas tu purāṇam paṭhate naraḥ |
pratyakṣaram bhavet tasya kapilā-dānajaṁ phalam || 387 ||
ślokārdham śloka-pādam vā nityam bhāgavatodbhavam |
paṭhet śṛṇoti vā bhaktyā go-sahasram phalam labhet || 388 ||
yaḥ paṭhet prayato nityam ślokaṁ bhāgavatam mune |
aṣṭādaśa-purāṇānām phalam prāpnoti mānavaḥ || 389 ||

tatraiva mārkaṇḍeya-bhagīratha-saṁvāde –
yo hi bhāgavate śāstre vighnam ācarate pumān |
nābhinandati duṣṭātmā kulānām pātayec chatam || 390 ||

pādme gautamāmbariṣa-saṁvāde –
ambariṣa śuka-proktaṁ nityam bhāgavatam śṛṇu |
paṭhasva sva-mukhenāpi yadicchasi bhava-kṣayam || 391 ||
ślokaṁ bhāgavatam vāpi ślokardha-pādam eva vā |
likhitam tiṣṭhate yasya grhe tasya sadā hariḥ |
vasate nātra sandeho deva-devo janārdanaḥ || 392 ||

dvārakā-māhātmye śrī-mārkaṇḍeyendradyumna-saṁvāde –
śrīmad-bhāgavatam śāstram paṭhate kṛṣṇa-sannidhau |
kula-koṭi-śatair yuktaḥ krīḍate yogibhiḥ saha || 393 ||

gāruḍe--
arho'yaṁ brahma-sūtrāṇām bhāratārtha-vinirṇayaḥ |
gāyatrī-bhāṣya-rūpo'sau vedārtha-paribr̥mhitaḥ ||394||
purāṇānām sāma-rūpaḥ sāksād-bhagavatoditaḥ |
dvādaśa-skandha-yukto'yaṁ śatavic-cheda-saṁyutaḥ |
grantho'ṣṭādaśa-sāhasraḥ śrīmad-bhāgavatābhidhaḥ ||395||

tasminn eva śrī-bhāgavate prathama-skandhe [BhP 1.1.2, 1.3.40-41]
dharmah projjhita-kaitavo 'tra paramo nirmatsarāṇām satām
vedyaṁ vāstavam atra vastu śivadaṁ tāpa-trayonmūlanam |
śrīmad-bhāgavate mahā-muni-kṛte kiṁ vā parair īśvaraḥ
sadyo hṛdy avarudhyate 'tra kṛtibhiḥ śuśrūsubhis tat-kṣaṇāt ||396||

idaṁ bhāgavataṁ nāma purāṇaṁ brahma-sammitam |
uttama-śloka-caritaṁ cakāra bhagavān ṛṣiḥ ||397||
niḥśreyasāya lokasya dhanyaṁ svasty-ayanaṁ mahat |
tad idaṁ grāhayām āsasutam ātmavatām varam |
sarva-vedetihāsānām sāraṁ sāraṁ samuddhṛtam ||398||

kiṁ ca [BhP 1.3.43] —
kṛṣṇe sva-dhāmopagate dharma-jñānādibhiḥ saha |
kalau naṣṭa-dṛṣāṁ eṣa purāṇārko 'dhunoditaḥ || 399 ||

kiṁ ca [BhP 1.7.6-7]
anarthopaśamaṁ sāksād bhakti-yogam adhokṣaje |
lokasyājānato vidvāṁś cakre sātvata-saṁhitām || 400 ||
yasyām vai śrūyamāṇāyām kṛṣṇe parama-pūruṣe |
bhaktir utpadyate puṁsaḥ śoka-moha-bhayāpahā || 401 ||

dviṭīye śrī-śukoktau [BhP 2.1.9-10] --
pariniṣṭhito 'pi nairguṇya uttama-śloka-līlayā |
gr̥hīta-cetā rājarse ākhyānaṁ yad adhītavān || 402 ||
rājante tāvad anyāni purāṇāni satām gaṇe |
yāvad bhāgavataṁ naiva śrūyate 'mṛta-sāgarāṁ || 403 ||

dvādaśe ca [BhP 12.13.14, 16, 18] –
rājante tāvad anyāni purāṇāni satām gaṇe |
yāvad bhāgavataṁ naiva śrūyate 'mṛta-sāgarāḥ || 404 ||
sarva-vedānta-sāraṁ hi śrī-bhāgavatam iṣyate |
tad-rasāmṛta-tr̥ptasya nānyatra syād ratiḥ kvacit || 405 ||
nimna-gānām yathā gaṅgā devānām acyuto yathā |
vaiṣṇavānām yathā śambhuḥ purāṇānām idaṁ tathā || 406 ||

śrīmad-bhāgavataṁ purāṇam amalāṁ yad vaiṣṇavānām priyaṁ
yasmin pāramahaṁsyam ekam amalāṁ jñānaṁ paraṁ gīyate |
tatra jñāna-virāga-bhakti-sahitaṁ naiṣkarmyam āviṣkṛtam
tac chṛṇvan su-paṭhan vicāraṇa-paro bhaktyā vimucyen naraḥ ||407||

ataevoktaṁ [BhP 1.1.3] --
nigama-kalpa-taror galitaṁ phalaṁ
śuka-mukhād amṛta-drava-samyutam |
pibata bhāgavataṁ rasam ālayaṁ

muhur aho rasikā bhuvi bhāvukāḥ || 408 ||

kiṁ ca [BhP 1.2.3] –

yaḥ svānubhāvam akhila-śruti-sāram ekam
adhyātma-dīpam atitīrṣatām tamo 'ndham |
saṁsāriṇām karuṇayāha purāṇa-guhyam
taṁ vyāsa-sūnum upayāmi gurum munīnam || 409 ||

atha śrī-bhagavac-chāstra-vakṛ-māhātmyam

bhagavad-dharma-vaktāraṁ bhagavac-chāstra-vācakam |
vaiṣṇavaṁ guruvad bhaktyā pūjayej jñāna-dāyakam || 410 ||

nārada-pañcarātre ṛṣiṁ prati śrī-śāṅḍilyoktau --
vaiṣṇavaṁ jñāna-vaktāraṁ yo vidyād viṣṇuvad gurum |
pūjayed vān-maṇaḥ-kāyaiḥ sa śāstrajñāḥ sa vaiṣṇavaḥ ||411||
śloka-pādasya vaktāpi yaḥ pūjyaḥ sa sadaiva hi |
kiṁ punar bhagavad-viṣṇoḥ svarūpaṁ vitanoti yaḥ ||412||

kiṁ ca --

nārāyaṇaḥ paraṁ brahma taj-jñānenātha gamyate |
jñānasya sādhanam śāstraṁ śāstraṁ ca guru-vakṛgam || 413 ||
brahma prāptir ato hetor gurv-adhīnā sadaiva hi |
hetunānena vai viprā gurur gurutarāḥ smṛtaḥ || 414 ||
yasmād devo jagannāthaḥ kṛtvā maryamayīm tanum |
magnān uddharate lokān kāruṇyāc chāstra-pāṇinā || 415 ||
tasmād bhaktir gurau kāryā saṁsāra-bhaya-bhīruṇā |
śāstra-jñānena yo jñānam timiraṁ vinipātayet || 416 ||
śāstraṁ pāpa-haraṁ puṇyam pavitraṁ bhoga-mokṣadam |
śāntidaṁ ca mahārtham ca vakti yaḥ sa jagad-guruḥ || 417 ||

atha śrī-kṛṣṇa-līlā-kathā-śravaṇa-māhātmyam
tatra pāpādi-śodhakatvam

skānde brahma-nārada-saṁvāde –

teṣāṁ kṣīṇāṁ mahat pāpaṁ varṣa-koṭi-śatodbhavam |
viprendra nāsti sandeho ye śṛṇvanti hareḥ kathām || 418 ||

tatraivānyatra –

sarvāśramābhigamanam sarva-tīrthāvagāhanam |
na tathā paraṇam nṛṇām nārāyaṇa-kathā yathā || 419 ||

bṛhan-nāradiye [1.39.2] yajñadhvajopākhyānānte –

aho hari-kathā loke pāpa-ghnī puṇya-dāyinī |
śṛṇvatām vadatām caiva tad-bhaktānām viśeṣataḥ || 420 ||

prathama-skandhe [BhP 1.2.17] --
śrīvātām sva-kathāḥ kṛṣṇaḥ puṇya-śravaṇa-kīrtanaḥ |
hr̥dy antaḥstho hy abhadrāṇi vidhunoti suhṛt-satām ||421||

ekādaśe ca deva-stutau [BhP 11.6.9] --
śuddhir nṛṇām na tu tathedyā durāśayānām
vidyā-śrutādhyayana-dāna-tapaḥ-kriyābhiḥ |
sattvātmanām ṛṣabha te yaśasi pravṛddha-
sac-chraddhayā śravaṇa-sambhṛtayā yathā syāt ||422||

daśame [BhP 10.1.13] śrī-bādarāyaṇīm prati śrī-parīkṣid-uktau --
naiṣātiduḥsahā kṣun māṁ tyaktodam api bād hate |
pibantaṁ tvan-mukhāmbhoja- cyutaṁ hari-kathāmṛtam ||423||

skānde ca tatraiva –
śrī-pradaṁ viṣṇu-caritaṁ sarvopadrava-nāśanam |
sarva-duḥkhopaśamanaṁ duṣṭa-graha-nivāraṇam || 424 ||

atha prakarṣeṇa sarva-maṅgala-kāritvam

tatraiva –
śrotavyaṁ sādhu-caritaṁ yaśo-dharma-jayārthibhiḥ |
pāpa-kṣayārthaṁ devarṣe svargārthaṁ dharmabuddhibhiḥ || 425 ||
āyuṣyāmārogyakaraṁ yaśasyaṁ puṇya-varḍhanam |
caritaṁ vaiṣṇavaṁ nityaṁ śrotavyaṁ sādhu-buddhinā || 426 ||
kuṭumba-vṛddhiṁ vijayaṁ śatru-nāśaṁ balam |
karoti viṣṇu-caritaṁ sarva-kāla-phala-pradam || 427 ||

prathama-skandhe [BhP 1.2.8] --
dharmāḥ svanuṣṭhitaḥ puṁsām viṣvaksena-kathāsu yaḥ |
notpādayed yadi ratiṁ śrama eva hi kevalam ||428||

ṛtīye śrī-vidura-maitreya-saṁvāde [BhP 3.6.37] --
ekānta-lābhaṁ vacaso nu puṁsām
suśloka-mauler guṇa-vādam āhuḥ |
śruteś ca vidvadbhir upākṛtāyām
kathā-sudhāyām upasamprayogam ||429||

dviṭīye śrī-śaunakoktau [BhP 2.3.17]
āyur harati vai puṁsām udyann astaṁ ca yann asau |
tasyarte yat-kṣaṇo nīta uttama-śloka-vārtayā ||430||

ṛtīye śrī-viduroktau [BhP 3.5.13]
sā śraddadhānasya vivardhamānā

viraktim anyatra karoti puṁsaḥ |
hareḥ padānusr̥ti-nirvṛtasya
samasta-duḥkhāpyayam āśu dhatte ||431||

catūrthe śrī-pr̥thu-caritānte śrī-maitreyoktau [BhP 4.23.12]
chinnānya-dhīr adhigatātma-gatir nirīhas
tat tatyaje n̄cchinad idaṁ vayunena yena |
tāvan na yoga-gatibhir yatir apramatto
yāvad gadāgraja-kathāsu ratim na kuryāt ||432||

ekādaśe ca śrī-bhagavantam̄ praty uddhava-vākye [BhP 11.6.44] --
tava vikr̥ditam̄ kṛṣṇa nṛṇām parama-maṅgalam |
karṇa-pīyūṣam āśādy tyajanty anya-spr̥hām janāḥ ||433||

catūrthe pracetasah̄ prati śrī-bhagavad-uktau [BhP 4.30.19] --
gṛheṣv āviśatām̄ cāpi puṁsām̄ kuśala-karmaṇām |
mad-vārtā-yāta-yāmānām̄ na bandhāya gr̥hā matāḥ ||434||

skānde tatraiva –
dharmārtha-kāma-mokṣāṇām̄ yad iṣṭam̄ ca nṛṇām̄ iha |
tat sarvam̄ labhate vatsa kathām̄ śrutvā hareḥ sadā || 435 ||

dvādaśe ca śrī-śukoktau [BhP 12.4.40]--
saṁsāra-sindhūm̄ ati-dustaram̄ uttītīṣor
nānyaḥ plavo bhagavato puruṣottamasya |
līlā-kathā-rasa-niṣevanam̄ antareṇa
puṁso bhaved vividha-duḥkha-davārditasya || 436 ||

dvārakā-māhātmye –
nityam̄ kṛṣṇa-kathā yasya prāṇād api garīyasī |
na tasya durlabham̄ kiñcid iha loke paratra ca || 437 ||

dvitīya-skandhe [BhP 2.3.12]
jñānam̄ yad āpratiniṣṛta-guṇormi-cakram
ātma-prasāda uta yatra guṇeṣv asaṅgaḥ |
kaivalya-sammata-pathas tv atha bhakti-yogaḥ
ko nirvṛto hari-kathāsu ratim na kuryāt || 438 ||

daśama-skandhe śruti-stutau [BhP 10.87.21] --
duravagamātma-tattva-nigamāya tavātta-tanoś
carita-mahāmṛtābdhi-parivarta-parīramaṇāḥ |
na parilaṣanti kecid apavargam̄ apīśvara te
caraṇa-saroja-haṁsa-kula-saṅga-visṛṣṭa-gr̥hāḥ ||439||

tr̥tīya-skandhe śrī-kapila-devahūti-saṁvāde [BhP 3.25.34] --

naikātmatām me spr̥hayanti kecin
mat-pāda-sevābhiratā mad-ihāḥ |
ye 'nyonyato bhāgavatāḥ prasajya
sabhājayante mama pauruṣāṇi ||440||

dviṭīye śrī-sūtoktau [BhP 2.2.37]
pibanti ye bhagavata ātmanaḥ satām
kathāmṛtaṁ śravaṇa-puteṣu sambhṛtam
punanti te viṣaya-vidūṣitāśayaṁ
vrajanti tac-caraṇa-saroruhāntikam ||441||

ṭṛtiye kapila-deva-stutau [BhP 3.5.45] --
pānena te deva kathā-sudhāyāḥ
pravṛddha-bhaktyā viśadāśayā ye |
vairāgya-sāraṁ pratilabhya bodhaṁ
yathāñjasānvīyur akunṭha-dhiṣṇyam ||442||

skānde amṛta-sāroddhāre śrī-yamasya dūtānuśāsane –
ye śṛṇvanti kathāṁ viṣṇor ye paṭhanti hareḥ kathāṁ |
kalāyutaṁ nāvalokyāṁ gatās te brahma śāśvatam || 443 ||
yasya viṣṇu-kathālāpair nityaṁ pramuditāṁ manaḥ |
tasya na cyavate lakṣmīs tat-padaṁ ca kare sthitam || 444 ||

dvādaśe [BhP 12.3.15] --
yat tūttamaḥ-śloka-guṇānuvādaḥ
saṅgīyate 'bhikṣṇam amaṅgala-ghnaḥ |
tam eva nityaṁ śṛṇuyād abhikṣṇaṁ
kṛṣṇe 'malāṁ bhaktim abhīpsamānaḥ ||445||

skānde –
yatra yatra mahī-pāla vaiṣṇavī vartate kathā |
tatra tatra harir yāti gaur yathā suta-vatsalā || 446 ||

śrī-viṣṇu-dharme śrī-bhagavad-uktau, **skānde** ca śrī-bhagavad-arjuna-saṁvāde --
mat-kathā-vācakaṁ nityaṁ mat-kathā-śravaṇe ratam |
mat-kathā-prīta-manasaṁ nāham tyakṣyāmi taṁ naram ||447||

daśama-skandhe brahma-stutau [BhP 10.14.3] –
jñāne prayāsam udapāsya namanta eva
jīvanti san-mukharitāṁ bhavadīya-vārtāṁ |
sthāne sthitāḥ śruti-gatāṁ tanu-vāñ-manobhir
ye prāyaśo ṅjita jito 'py asi tais tri-lokyām ||448||

ṭṛtiye śrī-sanakādi-stutau [BhP 3.15.48] –
nātyantikāṁ viṅṇayanty api te prasādaṁ

kiñ vānyad arpita-bhayañ bhruva unnayais te |
ye 'ñga tvad-añghri-śaraṇā bhavataḥ kathāyāḥ
kīrtanya-tīrtha-yaśasaḥ kuśalā rasa-jñāḥ || 449 ||

caturthe śrī-bhagavantañ prati siddhānāñ stutau [BhP 4.7.35] –
ayañ tvat-kathā-mṛṣṭa-pīyūṣa-nadyāñ
mano-vāraṇaḥ kleśa-dāvāgni-dagdhaḥ |
tṛṣārto 'vagādho na sasmāra dāvāñ
na niṣkrāmati brahma-sampannavan naḥ || 450 ||

ataevoktañ **prathama-skandhe** śrī-śaunakādibhiḥ [BhP 1.1.19] –
vayañ tu na vitṛpyāma uttama-śloka-vikrame |
yac-chṛṇvatāñ rasa-jñānāñ svādu svādu pade pade || 451 ||

kiñ ca [BhP 1.18.14] --
ko nāma tṛpyed rasavit kathāyāñ
mahattamaikānta-parāyaṇasya |
nāntañ guṇānāñ aguṇasya jagmur
yogésvarā ye bhava-pādma-mukhyāḥ || 452 ||

tṛtīye śrī-vidureṇa [BhP 3.5.7] –
krīḍan vidhatte dvija-go-surāñāñ
kṣemāya karmāṇy avatāra-bhedaiḥ |
mano na tṛpyaty api śṛṇvatāñ naḥ
suśloka-mauleś caritāmṛtāñ || 453 ||

daśama-skandhe ca śrī-parīkṣitā [BhP 10.52.20] --
brahman kṛṣṇa-kathāḥ puṇyā mādhvīr loka-malāpahāḥ |
ko nu tṛpyeta śṛṇvānaḥ śruta-jñō nitya-nūtaṇaḥ ||454||

ato hi śrī-pṛthu-rājena prārthitañ [BhP 4.20.24] –
na kāmāye nātha tad apy ahañ kvacin
na yatra yuṣmac-caraṇāmbujāsavaḥ |
mahattamāntar-hṛdayāñ mukha-cyuto
vidhatsva karṇāyutam eṣa me varaḥ || 455 ||

ataeva niścayoktañ **pādme** vaiśākha-māhātmye [PadmaP 5.85.41] ambarīṣañ prati śrī-
nāradena --
nātaḥ parañ parama-toṣa-viśeṣa-poṣañ
paśyāmi puṇyam ucitañ ca paraspareṇa |
santaḥ prasahya yad ananta-guṇāñ ananta
śreyo-nidhīñ adhika-bhāva-bhujo bhajanti ||456||

prathama-skandhe śrī-sūtena [BhP 1.18.10] –
yā yāḥ kathā bhagavataḥ kathāñyōru-karmaṇaḥ |

guṇa-karmāśrayāḥ pumbhiḥ samsevyaś tā bubhūsubhiḥ || 457 ||

daśama-skandha-śeṣe ca śrī-bādarāyaṇinā [BhP 10.90.49] --
itthaṁ parasya nija-vartma-rirakṣayāṭta-
līlā-tanos tad-anurūpa-vidāmbanāni |
karmāṇi karma-kaṣaṇāni yadūttamasya
śrūyād amuṣya padayor anuvṛttim icchan ||458||

atha śrī-bhagavat-kathā-tyāgādi-doṣaḥ

ataḥ kṛṣṇa-kathāyām tu satyām anya-kathā-śrutim |
tad aśrutim ca vaimukhyaṁ tasyām tṛptim api tyajet || 459 ||

ṛtīya-skandhe kapila-devahūti-saṁvāde [BhP 3.32.19] --
nūnaṁ daivena vihatā ye cācyuta-kathā-sudhām |
hitvā śṛṅvanty asad-gāthāḥ puriṣam iva viḍ-bhujāḥ || 460 ||

tatraiva śrī-vaikuṅṭha-varṇane [BhP 3.15.23] --
yan na vrajanty agha-bhido racanānuvādāc
chṛṅvanti ye 'nya-viṣayāḥ kukathā mati-ghnīḥ |
yās tu śrutā hata-bhagair nṛbhir ātta-sārās
tāms tān kṣipanty aśaraṇeṣu tamaḥsu hanta || 461 ||

kim ca **skānde** brahma-nārada-saṁvāde --
vācyamānaṁ tu ye śāstraṁ vaiṣṇavaṁ puruṣādhamāḥ |
na śṛṅvanti muni-śreṣṭha teṣāṁ svāmī sadā yamaḥ || 462 ||
na śṛṅvanti na hṛṣyanti vaiṣṇavīm prāpya ye kathām |
dhama āyur yaśo dharmāḥ santānaś caiva naśyati || 463 ||
na śṛṅoti harer yas tu kathām pāpa-praṇāsinim |
acirād eva devarṣe samūlaṁ tu vinaśyati || 464 ||

dvitīya-skandhe śrī-śaunakoktau [BhP 2.3.20] --
bile batorukrama-vikramān ye
na śṛṅvataḥ karṇa-pute narasya |
jihvāsati dārdurikeva sūta
na copagāyaty urugāya-gāthāḥ || 465 ||

ṛtīye śrī-brahma-stutau [BhP 3.9.7] --
daivena te hata-dhiyo bhavataḥ prasaṅgāt
sarvāsubhopaśamanād vimukhendriyā ye |
kurvanti kāma-sukha-leśa-lavāya dīnā
lobhābhībhūta-manaso 'kuśalāni śāsvat || 466 ||

[BhP 3.5.14] --

tāñ chocya-śocyān avido 'nuśoce
hareḥ kathāyām vimukhān aghena |
kṣiṇoti devo 'nimiṣas tu yeṣām
āyur vṛthā-vāda-gati-smṛtīnām || 467 ||

śrī-maitreyoktau ca [BhP 3.13.50] --
ko nāma loke puruṣārtha-sāravit
purā-kathānām bhagavat-kathā-sudhām |
āpīya karṇāñjalibhir bhavāpahām
aho virajyeta vinā naretaram || 468 ||

caturthe śrī-pṛthu-stutau [BhP 4.20.26]
yaśaḥ śivam suśrava ārya-saṅgame
yadṛcchayā copaśṛṇoti te sakṛt |
kathām guṇa-jño viramed vinā paśum
śrīr yat pravavre guṇa-saṅgrahecchayā || 469 ||

daśamāmbhe śrī-parīkṣit-praśne [BhP 10.1.4] --
nivr̥tta-tarṣair upagīyamānād
bhavauśadhāc chrotra-mano-'bhirāmāt |
ka uttamaśloka-guṇānuvādāt
pumān virajyeta vinā paśughnāt ||470||

ataevoktam devaiḥ **pañcama-skandhe** [BhP 5.19.23] –
na yatra vaikuṇṭha-kathā-sudhāpagā
na sādhave bhāgavatās tadāśrayāḥ |
na yatra yajñeśa-makhā mahotsavāḥ
sureśa-loko 'pi na vai sa sevyatām || 471 ||

atha bhagavat-kathāsaktiḥ

ato niṣevyamānām ca sarvathā bhagavat-kathām |
muḥus tad-rasikān pṛcchen mitho moda-vivṛddhaye || 471 ||

daśama-skandhe [BhP 10.13.2] --
satām ayaṁ sāra-bhṛtām nisargo
yad-artha-vāñī-śruti-cetasām api |
prati-kṣaṇam navya-vad acyutasya yat
striyā viṭānām iva sādhu vārtā ||473||

ataeva tatraiva [BhP 10.87.11]
tulya-śruta-tapaḥ-śilās tulya-svīyāri-madhyamāḥ |
api cakruḥ pravacanam ekaṁ śuśrūṣavo 'pare ||474|| iti |

atha śrī-bhagavad-dharma-pratipādana-māhātmyam

tathā vaiṣṇava-dharmāṁś ca kriyamānām api svayam |
sampr̥cchet tad-vidaḥ sādḥūn anyonya-pr̥īti-vṛddhaye ||475||
śraddhayā bhagavad-dharmān vaiṣṇavāyānupr̥cchate |
avaśyam kathayed vidvān anyathā doṣa-bhāg bhavet ||476||

tad uktam—

nākhyāti vaiṣṇavaṁ dharmam viṣṇu-bhaktasya pr̥cchataḥ |
kalau bhāgavato bhūtvā puṇyam yāti śatābdikam ||477||

skānde brahma-nārada-saṁvāde—

vaiṣṇave vaiṣṇavaṁ dharmam yo dadāti dvijottamaḥ |
sa-sāgara-mahī-dāne yat phalam labhate'dhikam ||478||

kim ca tatraiva --

ajñānāya ca yo jñānam dadyād dharmopadeśanam |
kṛtsnām vā pr̥thivīm dadyāt tena tulyam hi tat smṛtam || 479 ||

viṣṇu-dharmottare [3.341.50] --

tat kathām śrāvayed yas tu tad-bhaktān mānavottamaḥ |
go-dāna-phalam āpnoti sa naras tena karmaṇā || 480 ||

pādme deva-dūta-vikuṇḍala-saṁvāde [PadmaP 3.31.97] –

jñānam ajñāya yo dadyād veda-śāstra-samudbhavam |
api devās tam arcanti bhava-bandha-vidārakam || 481 ||

br̥han-nārādīye [NārP 1.1.63]

sat-saṅga-devārcana-sat-kathāsu
hitopadeśe nirato manuṣyaḥ |
prayāti viṣṇoḥ paramam padam yad
dehāvasāne'cyuta-tulya-tejāḥ ||482||

atha bhagavad-dharmāḥ

te ca śrī-bhagavad-dharmā bhagavad-bhakta-lakṣaṇaiḥ |
vyañjitāḥ katicin mukhyā likhyante'tra pare'pi te ||483||
te tu yadyapi vikhyātāḥ śrīmad-bhāgavatādiṣu |
tathāpi yatnād ekatra saṅgr̥hyante samāadhanāḥ ||484||

te cuktāḥ **kāśī-khaṇḍe** dvārakā-māhātmye candra-śarmaṇā --

adya prabhṛti kartavyam yan mayā kṛṣṇa tac chr̥ṇu |
ekādaśyam na bhoktavyam kartavyo jāgaraḥ sadā || 485 ||
mahotsavaḥ prakartavyaḥ pratyaha-pūjanam tava |
palārdhenāpi biddham tu bhoktavyam vāsarāntare || 486 ||
tvat-prītyāṣṭau mayā kāryā dvādaśyo vrata-saṁyutā |

bhaktir bhāgavatī kāryā prāṇair api dhanair api || 487 ||
nityam nāma-sahasraṁ tu paṭhanīyam tava priyam |
pūjā tu tulasī-patirair mayā kāryā sadaiva hi || 488 ||
tulasī-kāṣṭhā-sambhūtā mālā kāryā sadā mayā |
nṛtya-gītaṁ prakartavyam samprāpte jāgare tava ||489||
tulasī-kāṣṭhā-sambhūta-candanena vilepanam |
karisyāmi tavāgre ca guṇānām tava kīrtanam || 490 ||
mathurāyām prakartavyam pratyabdam gamanam mayā |
tat-kathā-śravaṇam kāryam tathā pustaka-vācanam || 491 ||
nityam pādodakam mūrdhnā mayā dhāryam prayatnataḥ |
naivedya-bhakṣaṇam cāpi karisyāmi yata-vrataḥ || 492 ||
nirmālyam śirasā dhāryam tvadīyam sādaram mayā |
tava dattvā yad iṣṭam tu bhakṣaṇīyam mudā mayā || 493 ||
tathā tathā prakartavyam tava tuṣṭiḥ prajāyate |
satyam etan mayā kṛṣṇa tavāgre parikīrtanam || 494 ||

saptama-skandhe śrī-prahlādena [BhP 7.7.30-32] –
guru-śuśrūṣayā bhaktyā sarva-labdhārpaṇena ca ||
śraddhayā tat-kathāyām ca kīrtanair guṇa-karmaṇām |
tat-pādāmburuha-dhyānāt tal-liṅgeṣārhaṇādibhiḥ || 495 ||
hariḥ sarveṣu bhūteṣu bhagavān āsta īśvaraḥ |
iti bhūtāni manasā kāmais taiḥ sādhu mānayet || 496 ||

ekādaśe ca śrī-kavi-yogeśvareṇa [BhP 11.2.34]
ye vai bhagavatā proktā upāyā hy ātma-labdhaye |
aṅgaḥ pumsām aviduṣām viddhi bhāgavatān hi tān || 497 ||

tatraiva prabuddha-yogeśvareṇa [BhP 11.3.23-30] --
sarvato manaso 'saṅgam ādau saṅgam ca sādhuṣu |
dayām maitrīm praśrayam ca bhūteṣv addhā yathocitam ||498||
śaucam tapas titikṣām ca maunam svādhyāyam ārjavam |
brahma-caryam ahiṁsām ca samatvam dvandva-samjñayoḥ || 499 ||
sarvatrātmeśvarānvikṣām kaivalyam aniketatām |
vivikta-cīra-vasanam santoṣam yena kenacit || 500 ||
śraddhām bhāgavate śāstre 'nindām anyatra cāpi hi |
mano-vāk-karma-daṇḍam ca satyam śama-damāv api || 501 ||
śravaṇam kīrtanam dhyānam harer adbhuta-karmaṇaḥ |
janma-karma-guṇānām ca tad-arthe 'khila-ceṣṭitam || 502 ||
iṣṭam dattam tapo japtam vṛttam yac cātmanaḥ priyam |
dārān sutān grhān prāṇān yat parasmai nivedanam || 503 ||
evam kṛṣṇātma-nātheṣu manuṣyeṣu ca sauhṛdam |
paricaryām cobhayatra mahatsu nṛṣu sādhuṣu || 504 ||
parasparānukathanam pāvanam bhagavad-yaśaḥ
mitho ratir mithas tuṣṭir nivṛttir mitha ātmanaḥ ||505||

śrī-bhagavatā ca [BhP 11.11.34-41] –
mal-liṅga-mad-bhakta-jana- darśana-sparśanārcanam |
paricaryā stutiḥ prahva- guṇa-karmānukīrtanam || 506 ||
mat-kathā-śravaṇe śraddhā mad-anudhyānam uddhava |
sarva-lābhopaharaṇam dāsyenātma-nivedanam || 507 ||
maj-janma-karma-kathanam mama parvānumodanam |
gīta-tāṇḍava-vāditra- goṣṭhībhir mad-gṛhotsavaḥ || 508 ||
yātrā bali-vidhānam ca sarva-vārṣika-parvasu |
vaidikī tāntrikī dikṣā madiya-vrata-dhāraṇam || 509 ||
mamārcā-sthāpane śraddhā svataḥ saṁhatya codyamaḥ |
udyānopavanākriḍa- pura-mandira-karmaṇi || 510 ||
sammārjanopalepābhyām seka-maṇḍala-vartanaḥ |
gṛha-śuśrūṣaṇam mahyam dāsa-vad yad amāyayā || 511 ||
amānitvam adambhitvam kṛtasyāparikīrtanam |
api dīpāvalokaṁ me nopayun̄jyān niveditam || 512 ||
yad yad iṣṭatamaṁ loke yac cāti-priyam ātmanaḥ |
tat tan nivedayen mahyam tad ānantyāya kalpate ||513||

kiṁ ca [BhP 11.19.20-23]
śraddhāmṛta-kathāyām me śaśvan mad-anukīrtanam |
pariniṣṭhā ca pūjāyām stutibhiḥ stavanaṁ mama || 514 ||
ādarah paricaryāyām sarvāṅgair abhivandanam |
mad-bhakta-pūjābhyadhikā sarva-bhūteṣu man-matiḥ || 515 ||
mad-artheṣv aṅga-ceṣṭā ca vacasā mad-guṇeraṇam |
mayy arpaṇam ca manasaḥ sarva-kāma-vivarjanam || 516 ||
mad-arthe 'rtha-parityāgo bhogasya ca sukhasya ca |
iṣṭam dattam hutam japtam mad-artham yad vrataṁ tapaḥ ||517||

api cāgre [BhP 11.29.9-12] --
kuryāt sarvaṇi karmāṇi mad-artham śanakaiḥ smaran |
mayy arpita-manaś-citto mad-dharmātma-mano-ratiḥ || 518 ||
deśān puṇyān āśrayeta mad-bhaktaiḥ sādhubhiḥ śritān |
devāsura-manuṣyeṣu mad-bhaktācaritāni ca || 519 ||
pṛthak satreṇa vā mahyam parva-yātrā-mahotsavān |
kārayed gīta-nṛtyādyair mahārāja-vibhūtibhiḥ || 520 ||
mām eva sarva-bhūteṣu bahir antar apāvṛtam |
īkṣetātmani cātmanaṁ yathā kham amalāśayaḥ ||521||

atha śrī-bhagavad-dharma-māhātmyam

uktaṁ ca **saptama-skandhe** śrī-prahlādena [BhP 7.7.33] –
evam nirjita-ṣaḍ-vargaiḥ kriyate bhaktir īsvare |
vāsudeve bhagavati yayā saṁlabhyate ratiḥ || 522 ||

ekādaśe śrī-nāradena [BhP 11.2.12] --

śruto 'nupaṭhito dhyāta ādr̥to vānumoditaḥ
sadyaḥ punāti sad-dharmo deva-viśva-druho 'pi hi ||523||

tatraiva śrī-kavi-yogeśvareṇa [BhP 11.2.35] --
yān āsthāya naro rājan na pramādyeta karhicit |
dhāvan nimilya vā netre na skhalen na pated iha ||524||

śrī-prabuddha-yogeśvareṇa [BhP 11.3.33] –
iti bhāgavatān dharmān śikṣan bhaktyā tad-utthayā |
nārāyaṇa-paro māyām añjas tarati dustarām ||525||

śrī-bhagavatā ca [BhP 11.19.24] --
evaṁ dharmair manuṣyānām uddhavātma-nivedinām |
mayi sañjāyate bhaktiḥ ko 'nyo 'rtho 'syāvaśiṣyate ||526||

kiṁ cāgre [BhP 11.29.20] --
na hy aṅgapakrame dhvaṁso mad-dharmasyoddhavāṅv api
mayā vyavasitaḥ samyañ nirguṇatvād anāśiṣaḥ ||527|| iti ||

alābhe sat-sabhāyās tu śuśrūṣum ca nijālaye |
devālaye vā śāstrajñāḥ kīrtayed bhagavat-kathām ||528||

atha śrī-bhagaval-līlā-kathā-kīrtana-māhātmyam |

uktam ca **skānde** śrī-bhagavatā arjunam prati –
mat-kathā kurute yas tu vaiṣṇavānām sadāgrataḥ |
iha bhogān avāpnoti tathā mokṣam na saṁśayaḥ || 529 ||

prathama-skandhe [BhP 1.5.22] śrī-nāradena--
idaṁ hi puṁsas tapasaḥ śrutasya vā
sviṣṭasya sūktasya ca buddhi-dattayoḥ |
avicyuto 'rthaḥ kavibhir nirūpito
yad-uttamaśloka-guṇānuvarṇanam ||530||

kiṁ ca [BhP 1.3.35] –
etad dhy ātura-cittānām mātrā-sparśecchayā muhuḥ |
bhava-sindhu-plavo dr̥ṣṭo hari-caryānuvarṇanam || 531 ||

ekādāśe śrī-śukenāpi [BhP 11.31.28] --
itthaṁ harer bhagavato rucirāvatāra-
vīryāṇi bāla-caritāni ca śantamāni |
anyatra ceha ca śrutāni gṛṇan manuṣyo
bhaktim parām paramahamsa-gatau labheta ||532||

ataeva śrī-prahlādena nṛsimha-stutāv uktam [BhP 7.9.18] --

so 'ham priyasya suhṛdaḥ para-devatāyā
līlā-kathās tava nṛsimha viriñca-gītāḥ |
añjas titarmy anugṛṇan guṇa-vipramukto
durgāṇi te pada-yugālaya-hamsa-saṅgaḥ ||533||

gopikābhir api gītam [BhP 10.31.9] --
tava kathāmṛtam tapta-jīvanam
kavibhir iḍitam kalmaṣāpaham |
śravaṇa-maṅgalam śrīmad-ātataṁ
bhuvī grṇanti te bhuridā janāḥ ||534||

kirtane'py atra taj jñeyam mähātmyam śravaṇe'sya yat |
sidhyati śravaṇam nūnam kīrtanāt svayam eva hi ||535||
śāstrābhyāsasya cābhāve pūrveṣām loka-viśrutām |
satām ādhunikānām ca kathām bandhuṣu kīrtayet ||536||

iti śrī-gopāla-bhaṭṭa-vilikhite śrī-bhagavad-bhakti-vilāse
sat-saṅgamo nāma
daśamo vilāsaḥ
||10||