

ekādaśa-vilāsaḥ nitya-kṛtya-samāpanaḥ

śrī-caitanyaṁ prapadye taṁ mahāścārya-prabhāvakam |
prasāde yasya duṣṭo'pi bhagavad-bhaktimān bhavet ||1 ||
tato dināntya-bhāgeṣu bāhyeṣu sura-sadmasu |
yātrām kṛtvā dvijaḥ sandhyām upāsīta yathā-vidhi ||2 ||

śrī-viṣṇu-purāṇe aurva-sagara-saṁvāde [ViP 3.11.100-1, 105] –
dinānta-sandhyām sūryeṇa pūrvā mṛkṣair yutām budhaḥ |
upatiṣṭhed yathānyāyaṁ samyag ācamya pārthiva ||3 ||
sarva-kālam upasthānaṁ sandhyāyāḥ pārhiveṣyate |
anyatra sūtikā-śauca-vibhramātura-bhītaḥ ||4 ||
upatiṣṭhanti vai sandhyām ye na pūrvām na paścimām |
vrajanti te durātmānas tāmīraṁ narakam nṛpa ||5 || iti |

tato yathāśramācāraṁ karma sāyantanam kṛtī |
nirvartya pūrvavat kuryād bhaktyā bhagavad-arcanaṁ ||6||
śrī-kṛṣṇa-bhaktyāsaktyā tu sandhyopāsyādikaṁ yadi |
patet karma na pātitya-doṣa-śaṅkā kathañcana ||7||

atha śrī-bhagavad-bhaktānām karma-pātitya-parihāraḥ

pādme (?) śrī-bhagavad-uktau –
mat-karma kurvatām puṁsām kriyā-lopo bhaved yadi |
teṣām karmāṇi kurvanti tisraḥ koṭyo maharṣayaḥ ||8||

ādi-purāṇe ca –
smaranti mama nāmāni ye tyaktvā karma cākḥilam |
teṣām karmāṇi kurvanti ṛṣayo bhagavat-parāḥ ||9|| iti |

mṛdu-śraddhasya bhaktasya prauḍhatām anupeyusaḥ |
kiṁcit karmādhikāritvāt karmāsyaitat prapañcitam ||10||
prauḍha-śraddhasya bhaktasyakarmasv anadhikārataḥ |
pātityam na bhavaty eva lekhanīyam tad-agrataḥ ||11||
kiṁcid dhyānādi-bhedena trisandhyam ca pṛthak pṛthak |
proktaḥ pūjā-vidhiḥ prājñais tat-tat-kāmāśu-siddhaye ||12||

atha trikālārcana-vidhi-viśeṣataḥ

śrī-gautamīya-tantre –

ārādhana-vidhiṃ vaksye prātaḥ-kāle viśeṣataḥ |
varāṃ vṛndāvanāṃ dhyāyet puṇya-vṛkṣādi-sevitam ||13||
punnāgair nāga-vṛkṣaiś ca panasaiś caiva kāñcanaiḥ |
bakulaiś caiva bilvaiś ca vanyaiḥ kurvakair api ||14||
sarva-rtu-kusumopetaiḥ puṣpāvanata-sākhībhiḥ |
tan-madhye pulināṃ dhyāyed bahu-puṣpaka-campakam ||15||
dhūpa-dipair vitānena puṣpa-mālā-vibhūṣitam |
muktādāma-patākābhir vanya-puṣpair alaṅkṛtam ||16||
tan-madhye kalpa-vṛkṣasya cchāyāyāṃ paṅkajāsane |
susthitāṃ veṇu-gītādhyāṃ sarvābharaṇa-bhūṣitam ||17||
vana-mālā-parivṛtāṃ gopikā-śata-veṣṭitam |
devāsuraś ca siddhaiś ca gandharvair apsaro-gaṇaiḥ ||18||
yakṣair vidyādhara-gaṇair vihagair bhuvī samsthitaiḥ |
brahmarṣībhiḥ stūyamānāṃ kṛṣṇāṃ caiva śuci-smitam ||19||
nānā-vidhaiś ca gopālair mṛga-pakṣi-vibhūṣitam |
lelihyamānāṃ praṇayāt paśūnāṃ śata-kotībhiḥ ||20||
indīvara-nibhaṃ divyaṃ sundaraṃ tv indirālayam |
sampūrṇa-candra-vadanāṃ padma-patra-nibhekṣaṇam ||21||
padmābha-pāṇi-pādaṃ ca padma-rāga-varārcitam |
śaraṇyaṃ sarva-lokānāṃ gopīnāṃ prāṇa-vallabham ||22||
evaṃ dhyātvārcayen nityaṃ ṣoḍaśenopacārataḥ |
dugdhaṃ ca dadhi-khaṇḍena sahitaṃ samnivedayet ||23||
sauvarṇa-pātre gopānāṃ grāsaṃ kāmsye nivedayet |
evaṃ samarcayed bhaktyā japan mantraṃ samāhitaḥ ||24||
madhyāhne sampravakṣyāmi pūjāṃ sarvārtha-siddhidāṃ |
sauvarṇa-parvate mūle dhātubhiḥ samalaṅkṛte ||25||
puṇya-vṛkṣa-samākīrṇe puṇya-pakṣi-ninādite |
padmotpalādi-saṅkīrṇe vāpībhiḥ samalaṅkṛte ||26||
tasmin sat-puline rāmye chāyāyāṃ paṅkajāsane |
sauvarṇa-maṇḍape samyag-vitānādi-vibhūṣite ||27||
mālādi-racite rāmye maṇībhiḥ puṣpa-śobhitaiḥ |
suvarṇa-ratna-sandohair antarāntara-śobhite ||28||
simhāsane samāsīnāṃ viśrāntāṃ kāmśa-sūdanam |
muktāmayaiḥ surucirair hārair dāma-vibhūṣitam ||29||
dhyātvā samyag viśuddhātmā jāti-puṣpaiḥ samarcayet |
mahārajata-pātre tu naivedyānnaṃ nivedayet ||30||
dadyād grāsaṃ sakhīnāṃ ca gopīnāṃ vijitendriyaḥ |
devakī-paramānandam evaṃ dhyāyet sukhāsanam ||31||
rātri-pūjā-vidhiṃ vaksye rukmiṇī-vallabhasya ca |
adhaśtāt kalpa-vṛkṣasya sarva-puṣpa-phalasya ca ||32||
ratna-maṇḍapa-madhyā-sthaṃ divya-pītāmbaram harim |
divya-candana-liptāṅgam divyābharaṇa-bhūṣitam ||33||

aneka-divya-mālābhir maṇḍitaṁ pañkajekṣaṇam |
ratna-maṇḍapa-madhyasthaṁ sundaraṁ sundara-smitam ||34||
śobhayantaṁ sva-vapuṣā sarva-lokān nija-śriyā |
gopī-janānām hṛdaya-vallabhaṁ prokta-varcasam ||35||
sugandhi-puṣpair ārādhyaṁ śrī-kṛṣṇaṁ sarva-nāyakam |
rājate tu payaḥ śuddhaṁ pakvaṁ pātre nivedayet ||36||
evam abhyarcya manasā japen mantraṁ samāhitaḥ |
kāla-trayārcane caiva sahasraṁ sāṣṭakaṁ japeḥ |
eṣa nitya-kramaḥ proktaḥ kṛṣṇa-mantrasya sūribhiḥ ||37||

tatraivādaḥ saṁkṣipta-tri-kāla-pūjokty-anantaram—
manasā vā samabhyarcya triṣu sandhyāsu saṁyamī |
pratyahaṁ tu japen mantraṁ aṣṭottara-sahasrakam |
asāmarthye japen mantraṁ nityam aṣṭa-śataṁ tathā ||38|| iti |

atha naktam kṛtyāni

tato yathā-sampradāyam homaṁ niṣpādya vaiṣṇavaḥ |
gīta-nṛtyādikaṁ bhaktyā vidhāya prārthayet prabhum ||39||

tathā cuktam—
baliyasā padā svāmin padavīm avadhāraya |
āgaccha śayana-sthānaṁ priyābhiḥ saha keśava ||40|| iti |

evam prārthya samarpyāsmāi pādūke śayanālayam |
ānīya devaṁ tatratyān upacārān prakalpayet ||41||
viśeṣato'rpayet tatra ghaṇaṁ dugdhaṁ saśarkaram |
tāmbūlaṁ ca sa-karpūraṁ divya-mālyānulepanam ||42||
itthaṁ bhaktyā samārādhyaṁ bhagavantaṁ sva-śaktitaḥ |
tat-prītyai sarva-karmāṇi tat phalaṁ vārpayet kṛti ||43||

athāhorātrākhila-karmārpaṇa-vidhiḥ

ekādaśa-skandhe [BhP 11.2.36] –

kāyena vācā manasendriyair vā
buddhyātmanā vānusṛta-svabhāvāt |
karoti yad yat sakalaṁ parasmai
nārāyaṇāyeti samarpayet tat ||44||

kiṁ cātra –
sādhu vāsādhu vā karma yad yad ācaritaṁ mayā |
tat sarvaṁ bhagavan viṣṇo grhāṇārādhanam param ||45||

kim ca—

apām samīpe śayanāsane gṛhe
divā ca rātrau ca yathā ca gacchatā |
yad asti kimcīt sukṛtaṁ kṛtaṁ mayā
janārdanas tena kṛtena tuṣyatu ||46||

ataevoktaṁ **ṛtīya-skandhe** brahmāṇaṁ prati śrī-bhagavatā [BhP 3.9.41] --
pūrtena tapasā yajñair dānair yoga-samādhinā |
rāddhaṁ niḥśreyasaṁ puṁsām mat-prītis tattvavin-matam ||47|| iti |

ittham ārādhayen nityaṁ bhagavantaṁ yathā vidhi |
nyāyārjitāpta-vittena samagra-phala-siddhaye ||48||

atha pūjā-phala-samprāpty-upāyaḥ

daśama-skandhe [BhP 10.84.37] –
ayaṁ svasty-ayanaḥ panthā dvi-jāter gṛha-medhinaḥ |
yac chraddhayāpta-vittena śuklenejyeta pūruṣaḥ ||49||

agastya-saṁhitāyām ca—
nyāyāj jītaiḥ sādhanaiś ca dāna-homārcanādikam |
kuryān na ced adho yāti bhaktyā kurvann api dvija ||50|| iti |

yatnāt siddhair nijaiḥ śuddhair dravyair dhanyo'rcayet prabhum |
pūjā-dravyāṅy aśaktaś ced dahyād ikṣeta vārcanam ||51||

athāśaktasya pūjā-prāpty-upāyaḥ

agastya-saṁhitāyām—
ārādhanāsamārthyaś ced dadyād arcana-sādhanam |
yo dātum naiva śaknoti kuryād arcana-darśanam ||52||
nistārāya tad evālaṁ bhavābdher muni-sattama |
naikam ca yasya vidyeta so'dho yāty eva nānyathā ||53||

kim ca tatraiva—

yas tu bhaktyā prayatnena svayaṁ sampādya cākhilam |
sādhanaiṁ cārcayed vidvān samagram labhate phalam ||54||
yo'rcayed vidhivad bhaktyā parānītaiś ca sādhanaiḥ |
pūjā-phalārdham eva syān na samagram phalam labhet ||55||

kim ca, **pādme** śrī-kṛṣṇa-satyabhāmā-saṁvādīya-kārttika-māhātmye (6.112.21)—
dharmoddeśena yo dravyam aparaiṁ yācate naraḥ |
tat-puṅya-karmajaṁ tasya dhanadas tv āpnuyāt phalam ||56||

atha darśana-māhātmyam

pādme śrī-pulastya-bhagīratha-saṁvāde—
pūjitaṁ pūjyamānaṁ ca ye paśyanti janārdanaṁ |
kapilā-śata-dānasya nityaṁ bhavati tat phalaṁ ||57||

āgneye—
pūjitaṁ pūjyamānaṁ vā yo paśyed bhaktito harim |
śraddhayā modayed yas tu so'pi yāga-phalaṁ labhet ||58||
sampūjyamānaṁ vidhinā yaḥ paśyet śraddhayā harim |
so'pi yāga-phalaṁ kṛtsnaṁ prāpnuyāt nātra saṁśayaḥ ||59||
dṛṣtvā sampūjitaṁ devaṁ nṛtyamāno'numodayet |
asaṁśaya-matiḥ śuddhaḥ paraṁ brahmādhigacchati ||60||

atha śrī-bhagavan-mūrti-darśana-nityatā

viṣṇu-dharmottare—
tāvad bhramanti saṁsāre manuṣyā manda-buddhayaḥ |
yāvad rūpaṁ na paśyanti keśavasya mahātmanaḥ ||61||

pādme ca tatraiva—
pūjyamānaṁ hr̥ṣīkeśaṁ ye na paśyanti vaiṣṇavāḥ |
teṣāṁ dattaṁ hutāṁ japtaṁ daiteya-yopatiṣṭhati ||62||

kim ca, tatraiva nārāyaṇa-nārada-saṁvāde pūjā-vidhi-kathane—
yatra kutrāpi pratimāṁ veda-dharma-samanvitāṁ |
na paśyanti janā gatvā te daṇḍyā yama-kiṅkaraiḥ ||63||

atha bhagavad-arthe dravya-dāna-māhātmyam

skānde—
viṣṇuṁ uddīśya yat kiñcid viṣṇu-bhaktāya diyate |
dānaṁ tad vimalaṁ proktaṁ kevalaṁ mokṣa-sādhanam ||64||

kaurme—
yat kiñcid deyam īśānaṁ uddīśya brāhmaṇāya ca |
prabhava viṣṇave cātha tad ananta-phalaṁ smṛtam ||65||

viṣṇu-dharmottare (not found)—
anugraheṇa mahatā pretasya patitasya ca |
nārāyaṇa-baliḥ kāryas tenāsyānugraho bhavet ||66||
anādi-nidhano devaḥ śaṅkha-cakra-gadādharāḥ |

akṣayaḥ puṇḍarikākṣas tatra dattaṁ na naśyati ||67||
yathā kathañcid yad dattaṁ devadeve janārdane |
avināśi tu tad viddhi pātram eko janārdanaḥ ||68||

tatraiva tṛtīya-kāṇḍe (not found)—

sāmānya-bhaktyā yad dattaṁ tad dhi padbhyāṁ pracicchati |
ekānta-bhāvopagamair mūrdhnā divja-varottamāḥ ||69||
ananto bhagavān viṣṇus tasya kāma-vivarjitaiḥ |
yad eva dīyate kiñcit tad evākṣayam ucyate ||70||
padbhyāṁ pracicchate devaḥ sakāmena niveditam |
mūrdhnā pracicchate dattam akāmena dvijottamāḥ ||71||

tathaivoktaṁ mokṣa-dharme śrī-nāradena (not found)—

brahmā yad ṛṣayaś caiva svayaṁ paśupatiś ca yat |
anye ca vibudha-śreṣṭhā daitya-dānava-rākṣasāḥ ||72||
nāgāḥ suvarṇāḥ gandharvāḥ siddhā rājarṣayas tathā |
havyaṁ kravyaṁ ca satataṁ vidhi-yuktaṁ prabhuñjate |
kṛtsnaṁ tu tasya devasya caraṇāv upatiṣṭhati ||73||
yāḥ kriyāḥ samprayuktās tu ekānta-gata-buddhibhiḥ |
tāḥ sarvāḥ śirasā devaḥ pratigrhṇāti vai svayam ||74||

brahma-vaivarte—

ekām api naro dhenuṁ sa-vatsām vidhi-pūrvakam |
dattvoddeśena kṛṣṇasya prāpnoty evābhivāñchitam ||75||

nārasimhe—

yo gāṁ payasvinīm viṣṇoḥ kṛṣṇa-varṇām prayacchati |
aśvamedhasya yajñasya phalaṁ prāpya harim vrajet ||76||
sarva-pāpair virahitaḥ sarva-bhūṣaṇa-bhūṣitaḥ |
gavām sahasra-dānasya prāpyaṁ divyaṁ vrajet ||77||

viṣṇu-dharmottare (3.341.76-)—

gavām lokam avāpnoti dhenuṁ dattvā payasvinīm |
dadhi-kṣīra-ghṛtārthāya vāsudevasya cālaye |
dattvā gāṁ madhuparkāya mahat phalam avāpnuyāt ||78||
jalāśayam tathā kṛtvā sarva-pāpaiḥ pramucyate ||79||
sa-puṣpaiḥ saphalair vṛkṣair yutam kṛtvā jalāśayam |
udyānaiḥ padmini-ṣaṇḍair āsramaiś ca manoharaiḥ |
śvedadvīpam avāpnoti punar nāvartate tataḥ ||80||
devāgre kārayed yas tu ramyām āpaṇa-vīthikām |
rājā bhavati lokeṣu vijitārī mahāśayāḥ ||81||
nagaraṁ ca tathā kṛtvā sāmraḥyam adhigacchati |
śivikām ye prayacchanti te prayānty amarāvātīm ||82||
aśvadāḥ svarga-lokasthā rājante divi sūryavat |
kavīndra-dānāc chakrasya cirāl lokācyuto naraḥ ||83||

rājā bhavati dharmātmā pṛthivyām pṛthivī-patiḥ ||84||
 viṣṇor āyatane dattvā tat-kathā-pustakam naraḥ |
 brahma-lokam avāpnoti bahu-kāla-sthiram dvijāḥ ||85||
 pustakāms ca tathāivānyān yaḥ pradadyān naraḥ tv iha |
 sārasvatam avāpnoti lokam kālam tathā bahum ||86||
 svabhṛtam vācakam kṛtvā devāgāre naraḥ sadā |
 vidyā-dāna-phalam prāpya brahma-loke mahīyate ||87||
 viṣṇoḥ śaṅkha-pradānena vāruṇam lokam āsnute |
 mānuṣyam āsādyā tathā khyāta-śabdaś ca jāyate ||88||
 ghaṅṭā-pradānena tathā mahad-yaśa upāsnute |
 kūṭāgāram tathā dattvā nagarādhipatir bhavet ||89||
 dattvā tu deva-karmārtham navām vedīm dṛḍhām śubhām |
 pārthivatvam avāpnoti vedī hi pṛthivī yataḥ ||90||
 toraṇam kārayed yas tu devadevālaye naraḥ |
 lokeṣu tasya dvārāṇi bhavanti vivṛtāni vai ||91||
 deva-veśmopayogyāni śilpa-bhāṅḍāni yo naraḥ |
 dadyād vā vādyā-bhāṅḍāni gaṇeśatvam avāpnuyāt ||92||
 yaḥ kumbham deva-karmārtham naro dadyān navām śubham |
 vāruṇam lokam āpnoti sarva-pāpaiḥ pramucyate ||93||
 caturāḥ kalasān dadyād yas tu deva-gr̥he naraḥ |
 catuḥ-samudra-valayām sa hi bhūṅkte vasundharām ||94||
 dattvaikam api viprendrāḥ kalasam susamāhitaḥ |
 rājā bhavati dharmātmā bhūtale nātra saṁśayaḥ ||95||
 vāridhānīm tathā dattvā vāruṇam lokam āsnute |
 kamaṅḍalu-pradānena yajñasya phalam āpnuyāt ||96||
 mātrām tu paricaryārtham nivedya haraye tathā |
 sarva-kāma-samṛddhasya yajñasya phalam āsnute ||97||
 tāla-vṛnta-pradānena nirvṛtīm prāpnuyāt parām |
 mālyādhāram tathā dattvā dhūpādhāram tathaiva ca |
 gandhādhāram tathā pātram kāmānām pātratām vrajet ||98||
 saumdrajāni pātrāṇi dattvā vai taijasāni vā |
 pātram bhavati kāmānām vidyānām ca dhanasya ca ||99||
 śayanāsana-dānena sthitim vindati śāśvatim |
 uttara-cchada-dānena sarvān kāmān avāpnuyāt ||100||
 naraḥ suvarṇa-dānena sarvān kāmān avāpnuyāt |
 rūpyado rūpam āpnoti viśeṣād bhuvi durlabham ||101||
 ratna-dānena lokeṣu prāmāṇyam upagacchati |
 anaḍvāha-pradānena daśa-dhenu-phalam labhet ||102||
 ājñā-vimahiṣoṣṭrāṇām dānam āsvatarasya ca |
 sahasra-guṇitam dānāt pūrva-proktāt prakīrtitam ||103||
 vāruṇam lokam āpnoti dattvā vastum dvijottamāḥ |
 avipradānāc ca tathā tam enam lokam āsnute ||104||
 uṣṭram vā gardabham vāpi kharam vā yaḥ prayacchati |
 alakām sa samāsādyā yakṣendraiḥ saha modate ||105||
 āraṇya-mṛga-jātūnām tathā dānāc ca pakṣiṇām |

agniṣtomam avāpnoti subhagaś ca tathā bhavet ||106||
dāsaṁ dattvā sukhe loke neṣṭa-bhraṣṭo vijāyate |
dāsīm dattvā tathā viprā nātra kāryā vicāraṇā ||107||
gaṇikām ye prayacchanti nṛtya-gīta-visāradām |
sarva-duḥkha-vinirmuktās te prayānty amarāvatiṁ ||108||
nṛtyaṁ dattvā tathāpnoti rudra-lokam asaṁśayam ||109||
prekṣaṇīya-pradānena śakra-loke mahīyate |
gītaṁ dattvā tathāpnoti brahma-lokam asaṁśayam ||110||
dundubhiṁ ye prayacchanti kīrtimanto bhavanti te ||111||
dattvā dhānyāni bijāni śasyāni vividhāni ca |
rūpakāni ca tāny eva prāpnuyāt sura-pūjyatām ||112||
dattvā śākāni ramyāni viśokas tv abhijāyate |
dattvā ca vyañjanārthāya tathopakaraṇāni ca ||113||
puṣpa-vṛkṣaṁ tathā dattvā deśasyādhipatir bhavet |
phala-vṛkṣaṁ tathā nagarādhipatir bhavet ||114||

tathā—

sugandha-sādhanāniha paṭa-vāsāni yo narah |
dadāti devadevasya so'śvamedha-phalaṁ labhet ||115||
kaṅkatasya pradānena viromas tv abhijāyate |
kūrca-prasādhanam kṛtvā param maṅgalam aśnute ||116||
vismāpanīyaṁ yat kiñcid dattvātyantaṁ sukhaṁ labhet ||117||
vastrālaṅkaraṇādīnām kṛṣṇārpaṇa-phalaṁ ca yat |
upacāra-prayoge prāk tatra tatra vyalekhi tat ||118||
upacārāś ca vividhāḥ śrīmad-bhagavad-arcane |
śakyaśaktyādi-bhedena tāntrikair vaiṣṇavir matāḥ ||119||

atha vividhopacārāḥ

āgame—

āsana-svāgate sārghye pādyam ācamaṇīyakam |
madhuparkācama-snāna-vasanābharaṇāni ca ||120||
sugandha-sumano-dhūpa-dīpa-naivedya-vandanam |
prayojayed aracanājñām upacārāṁs tu ṣoḍaśa ||121||
arghyaṁ ca pādyācamana-madhuparkācamāny api |
gandhādayo nivedyāntā upacārā daśa kramāt ||122||
gandhādibhir nivedyāntaiḥ pūjā pañcopacārīkī |
saparyās trividhāḥ proktās tāsām ekām samācaret ||123||

kvacic ca—

āsanāvāhanam caiva pādyārghyācamaṇīyakam |
snānam vāso bhūṣaṇam ca gandhaḥ puṣpaṁ ca dhūpakaḥ ||124||
pradīpaś caiva naivedyaṁ puṣpāñjalir ataḥ param |
pradakṣiṇam namaskāro visargaś caiva ṣoḍaśa ||125||
kecic cāhuś catuḥṣaṣṭim upacārān mamārcane |

teṣv aneka-prakāreṣu prakāraiko'tra likhyate ||126||
 sukha-suptasya kṛṣṇasya prātar ādau prabodhanam |
 veda-ghoṣaṇa-vīṇā-vivādyair vandi-stavair api ||127||
 jaya-śabdā namaskārā maṅgalārātrikaṁ tataḥ |
 āsanam danta-kāṣṭham ca pādyārghyācamanāny api ||128||
 tataś ca madhuparkāḍhyācamanam pādukārpaṇam |
 aṅga-mārjanam abhyaṅgodvartane snapanam jalaḥ ||129||
 kṣīreṇa dadhnā haviṣā madhunā sitayā tathā |
 mantra-pūtaiḥ punar vārbhir aṅga-vāso'tha vāsasī ||130||
 upavītam puna'c cācamanīyam cānulepanam |
 bhūṣaṇam kusumam dhūpo dīpo dr̥ṣṭy-apasāraṇam ||131||
 naivedyam mukha-vāsas tu tāmbūlam śayanottamam |
 keśa-prasādhanam divya-vastrāṇi mukuṭam mahat ||132||
 divya-gandhānulepaś ca kaustubhādi-vibhūṣaṇam |
 vicitra-divya-puṣpāṇi maṅgalārātrikaṁ tataḥ ||133||
 ādarśaḥ sukhayānena maṇḍapāgamanotsavaḥ |
 simhāsanopaveśaś ca pādyādyaiḥ punar arcanam ||134||
 punar dhūpādy-arpaṇena prāgvan naivedyam uttamam |
 tataś ca divya-tāmbūla-mahā-nīrājanam punaḥ ||135||
 cāmara-vyajana-cchatram gītam vādyam ca nartanam |
 pradakṣiṇam namaskāraḥ stutiḥ śrī-caraṇābjayoḥ ||136||
 tayoś ca sthāpanam mūrdhni tīrtha-nirmālya-dhāraṇam |
 ucchiṣṭa-bhojanam pāda-sevoddeśopaveśanam ||137||
 naktaṁ śayyā-vinirmāṇam divyair vividha-sādhanaiḥ |
 hasta-pradānam śayana-sthānāgama-mahotsavaḥ ||138||
 śayyopaveśanam śrīmat-pāda-kṣālana-pūrvakam |
 gandha-prasūna-tāmbūlārpaṇa-nīrājanotsavaḥ ||139||
 śeṣa-paryāṅka-śayana-pāda-saṁvāhanādikam |
 krameṇaite catuḥ-ṣaṣṭhir upacārāḥ prakīrtitāḥ ||140||
 sadācārānusāreṇa yad yad ācaryate svayam |
 nitya-karmādikaṁ tat tat śrī-kṛṣṇasyāpi kārayet ||141||
 ato'trālikhitaṁ yad yad upacārādikaṁ param |
 sarvaṁ tat tac ca jānīyāl loka-rīty-anusārataḥ ||142||
 uktānām copacārāṇām abhāve bhagavān sadā |
 bhaktenārcyo yathā-labdhaiḥ tair antar-bhāvitair api ||143||

athālabdha-samādhānam

tanre—

upacārokta-vastūnām upasaṅgrahaṇe vidhiḥ |
 dravyāṇām apy abhāve tu puṣpākṣata-yavaiḥ kriyāḥ ||144||
 arcopacāra-vastūnām abhāve samupasthite |
 nirmalenodakenaiva dravya-sampūrṇatā bhavet ||145||
 upacāreṣu dravyeṣu yat kiñcid duṣkaram budhaḥ |
 tat sarvaṁ manasā buddhyā puṣpa-kṣepeṇa kalpayet ||146||
 eṭeṣu copacāreṣu vitta-śāṭhya-vivarjitam |

yad asampannam eteṣāṁ manasā tu prakalpayet ||147||

agastya-saṁhitāyām śrī-tulasī-māhātmye—
yad yan nyūnaṁ bhavaty eva rāmārādhana-sādhanam |
tulasī-dala-mātreṇa yuktam tat paripūryate ||148||

ekādaśa-skandhe ca śrī-bhagavad-uddhava-saṁvāde (11.26.15)—
dravyaiḥ prasiddhair mad-yāgaḥ pratimādiṣv amāyinaḥ |
bhaktasya ca yathā-labdhair ḥṛdi bhāvena caiva hi ||149||

tato'nujñāṁ prabhoḥ prārthya daṇḍavat taṁ praṇamya ca |
sāyam bhuktvā yathānyāyam sukhaṁ svapyāt prabhuṁ smaret ||150||

atha śayana-vidhiḥ

āgame—
nirguṇo niṣkalaś caiva viśva-mūrti-dharo'vyayaḥ |
anādyante sadānante phaṇā-maṇi-viśobhite |
kṣīrābdhi-madhye yaḥ śete sa mām rakṣatu mādhaveḥ ||151||
sa-bāhyābhyantaram deham āpāda-tala-mastakam |
sarvātmā sarva-śaktiś ca pātu mām garuḍa-dhvajaḥ ||152||
iti rakṣāṁ puraskṛtya svaped viṣṇum anusmaran ||153||

kiṁ cānyatra—
adbhiḥ śauca-vidhiṁ vidhāya caraṇau prakṣāly copasprśed
dviḥ saṁsmṛtya jagatpatiṁ vrajapatiṁ śrī-vallabhī-vallabham |
rādhāyāḥ suciram pibantam amṛtāsārāyamāṇāṁ giram
vastreṅghri-yugaṁ pramṛjyaa śayanam tv āpādyā sadyaḥ svapet ||154||

kiṁ ca—
rāmaṁ skandaṁ hanumantaṁ vainateyaṁ vṛkodaram |
śayane yaḥ smaren nityam duḥsvapnas tasya naśyati ||155||

api ca **skānda-pādmayoḥ** (PadmaP 5.9.44-47)—
ṛtu-kālābhigāmī yaḥ sva-dāra-nirataś ca yaḥ |
sarvadā brahmacārīha vijñeyaḥ sa gṛhāśramī ||156||
ṛtuḥ ṣoḍaśa-yāminyaś catasras tāsu garhitāḥ |
putra-dās tāsu yā yugmā ayugmāḥ kanyakā-pradāḥ ||157||
tyaktvā candramasaṁ duṣṭam maghām mūlam vihāya ca |
śuciḥ sannirvišet patnīm puṁ-nāmarkṣe viśeṣataḥ |
śuciṁ putram prasūyeta puruṣārtha-prasādhanam ||158||

viṣṇu-purāṇe aurva-sagara-saṁvāde (3.11.111-127)—
kṛta-pādādi-śaucaś ca bhuktvā sāyam tato gṛhī |

gacchec chayyām aspḥuṭitām eka-dāru-mayīm nrpa ||159||
 nāvisālām na vai bhagnām nāsamām malinām na ca |
 na ca jantu-mayīm śayyām adhiṭiṣṭhed anāstṛtām ||160||
 prācyām diśi śiraḥ śastaṁ yāmyāyām athavā nrpa |
 sadaiva svapataḥ puṁso viparītaṁ tu rogadam ||161||
 ṛtāv upagamaḥ śastaḥ svapatnyām avanīpate |
 punnāmarkṣe śubhe kāle jyeṣṭha-yugmāsu rātriṣu ||162||
 nāsnātām tu striyam gacchen nāturām na rajasvalām |
 nāniṣṭām na prakupitām nāpraśastām na gurviṇīm ||163||
 nādakṣiṇām nānyakāmām nākāmām nānya-yoṣitam |
 kṣut-kṣāmām atibhuktām vā svayam caibhir guṇair yutaḥ ||164||
 snātaḥ srag-gandha-dhṛk-prīto nādhyātaḥ kṣudhito'pi vā |
 sakāmaḥ sānurāgaś ca vyavāyam puruṣo vrajet ||165||
 caturdaśy-aṣṭamī caiva amāvasyātha pūrṇimā |
 parvāny etāni rājendra ravi-saṅkrāntir eva ca ||166||
 taila-strī-māmsa-sambhogī parvasv eteṣu vai pumān |
 viṇ-mūtra-bhojanaṁ nāma prayāti narakam nrpa ||167||
 nānya-yonāv ayonau vā nopayuktauṣadhas tathā |
 deva-dvija-gurūṇām ca vyavāyī nāśramī bhavet ||168||
 caitya-catvara-tīrtheṣu naiva goṣṭhe catuṣpathe |
 naiva śmaśānopavane salileṣu mahīpate ||169||
 prokta-parva-svaśeṣeṣu naiva bhūpāla sandhyayoḥ |
 gacched vyavāyam matimān na mūtrocāra-pīḍitaḥ ||170||
 para-dārān na gaccheta manasāpi kadācana |
 kim u vācāsthi-bandho'pi nāsti teṣu vyavāyinām ||171||
 mṛto narakam abhyeti hīyate cātra cāyuṣaḥ |
 para-dāra-ratiḥ puṁsām ubhayatrāpi bhītidā ||172||
 iti matvā sva-dāreṣu ṛtumatsu budho vrajet |
 yathokta-doṣa-hīneṣu sakāmeṣv anṛtāv api ||173|| iti |

teṣām bhakty-upayogitvam na syād yadyapi karmaṇām |
 tathāpi kṛta ullekho grhiṣv āvaśyakam tataḥ ||174||
 ittham hi prātaru tthānāt pratyaham śayanāvadhi |
 śrī-kṛṣṇam pūjayan siddha-sarvārtho'sya priyo bhavet ||175||

atha śrī-bhagavad-arcana-māhātmyam

śrī-kūrma-purāṇe—

na viṣṇv-ārādhanaṁ puṇyam vidyate karma vaidikam |
 tasmād anādi-madhyāntam nityam ārādhayed dharim ||176||

tatraiva bhrgv-ādīn prati sāksāt śrī-bhagavad-uktau—
 ye'rcayisyanti mām bhaktyā nityam kali-yuge dvijāḥ |
 vidhinā veda-dṛṣṭena te gamiṣyanti tat-padam ||177||

viṣṇu-rahasye—

śrī-viṣṇor arcanam ye tu prakurvanti narā bhuvi |
te yānti śāśvataṁ viṣṇor ānandaṁ paramaṁ padam ||178|| iti |

tatraiva śrī-bhagavad-uktau—

na me dhyāna-ratāḥ samyag-yoginaḥ parituṣṭaye |
tathā bhavanti devarṣe kriyā-yoga-ratā yathā ||179||
kriyā-yogo hi me'bhīṣṭaḥ para-yogāt svanuṣṭhitāt |
tuṣṭir me sambhavet pumbhir bhaktimadbhir amatsaraiḥ ||180||
ye'rcayanti narā nityaṁ kriyā-yoga-ratāḥ svayam |
dhyāyanti ye ca mām nityaṁ teṣāṁ śreṣṭhāḥ kriyā matāḥ ||181||
kriyā-hīnasya devarṣe tathā dhyānaṁ na muktidam |
na tathā mām vidur viprā dhyāninas tattvato vinā |
kriyā-yoga-ratāḥ samyag labhante mām samādhinā ||182||
yathā hi kāmadaṁ nṛṇāṁ mama tuṣṭi-karaṁ param |
bhaktiyogaṁ mahāpuṇyaṁ bhukti-mukti-pradaṁ śubham ||183||
saṁvatsareṇa yat puṇyaṁ labhante dhyānino mama |
prāpyante tad ihaikāhāt kriyā-yoga-parair naraiḥ ||184||

ādi-purāṇe—

na karma-sadṛśaṁ dhyānaṁ na karma-sadṛśaṁ phalam |
na karma-sadṛśas tyāgo na karma-sadṛśaṁ tapaḥ |
na karma-sadṛśaṁ puṇyaṁ na karma-sadṛśī gatiḥ ||185||

nārādiye [NārP 2.3.3-4]

bhakti-grāhyo hṛṣīkeśo na dhanair dharaṇī-dhara |
bhaktyā saṁpūjito viṣṇuḥ pradadāti manoratham ||186||
tasmād viprāḥ sadā bhaktiḥ kartavyā cakra-pāṇinaḥ |
janenāpi jagannāthaḥ pūjitaḥ kleśahā bhavet ||187||

hari-bhakti-sudhodaye --

kṛtāpi dambha-hāsyārthe sevā tārayate janān |
viphalā nānya-karṁeva kṛpāluḥ ko nv ataḥ paraḥ ||188||

brahma-vaivarte --

sa samārādhito devo mukti-kṛt syād yathā tathā |
anicchayāpi huta-bhuk saṁsprṣṭo dahati dvija ||189||
dhanavān putravān bhogī yaśasvī bhaya-varjitaḥ |
medhāvī matimān prājño bhavaty ārādhanaḥ dhareḥ ||190||

skānde sanatkumāra-markaṇḍeya-saṁvāde –

viśiṣṭaḥ sarva-dharmāc ca dharmo viṣṇv-arcanam nṛṇāṁ |
sarva-yajña-tapo-homas tīrtha-snānaiś ca yat phalam ||191||
tat phalaṁ koṭi-guṇitaṁ viṣṇuṁ sampūjya cāpnuyāt |

tasmāt sarva-prayatnena nārāyaṇam ihārcayet ||192||

tatraiva śrī-śivomā-saṁvāde --

yaḥ pradadyad dvijendraya sarvaṁ bhumiṁ sa-sagaram |
arcayed yaḥ sakṛd viṣṇuṁ tat phalaṁ labhate naraḥ ||193||
masardham api yo viṣṇuṁ nairantaryena pūjayet |
puruṣottamaḥ sa vijñeyo viṣṇu-bhakto na saṁśayaḥ ||194||
madhyandina-gate surye yo viṣṇuṁ paripūjayet |
vasu-pūrṇa-mahi-datur yat punyaṁ tad avāpnuyāt ||195||
prātar utthaya yo viṣṇuṁ satataṁ paripūjayet |
agnistoma-sahasrasya labhate phalam uttamam ||196||
yo viṣṇuṁ prayato bhūtvā sayamkale samarcayet |
gavaṁ medhasya yajñasya phalam āpnoti durlabham ||197||
evaṁ sarvāsu velāsu avelāsu ca keśavam |
sampūjayan naro bhaktyā sarvān kāmān avāpnuyāt ||198||
kiṁ punar yo'rcayen nityaṁ sarva-deva-namaskṛtam |
dhanyaḥ saḥ kṛta-kṛtyaś ca viṣṇu-lokam avāpnuyāt ||199||

kiṁ ca --

dīkṣā-mātreṇa kṛṣṇasya narā mokṣaṁ labhanti vai |
kiṁ punar ye sadā bhaktyā pūjayanty acyutaṁ naraḥ ||200||

tatraiva śrī-brahma-narada-saṁvāde

saṁsāre'smin mahā-ghore janma-mṛtyu-bhayākule |
pūjanaṁ vāsudevasya tāraṁ vādibhiḥ smrtam ||201||
sa nāma sukṛti loke kulaṁ tena hy alaṅkṛtam |
ādhāraḥ sarva-bhūtānāṁ yena viṣṇuḥ prasadiṭaḥ ||202||
yajñānāṁ tapasāṁ caiva śubhānāṁ api karmaṇāṁ |
tad viśiṣṭa-phalaṁ nṛṇāṁ sadaivārādhanaṁ hareḥ ||203||
kalau kali-malākrāntā na jānanti harim param |
ye'rcayanti tam īśānaṁ kṛta-kṛtyas ta eva hi |
nāsti śreyottamaṁ nṛṇāṁ viṣṇor ārādhanaṁ param ||204||
yuge'smin tamase tasmāt satataṁ harim arcayet |
arcite deva-devese śaṅkha-cakra-gadā-dhare ||205||
arcitaḥ sarva-devāḥ syur yataḥ sarva-gato hariḥ |
arcite sarva-lokeśe surāsura-namaskṛte |
keśave keśi-kaiṁsa-ghne na yāti naraṁ naraḥ ||206||
sakṛd abhyarcito yena helayāpi namaskṛtaḥ |
sa yāti paramaṁ sthānaṁ yat surair api pūjitam ||207||
samasta-loka-nāthasya deva-devasya śārṅgiṇaḥ |
sākṣād bhagavato nityaṁ pūjanaṁ janmanaḥ phalam ||208||

tatraivagre ---

asāre khalu saṁsāre sāram etan nirūpitam |
samasta-loka-nāthasya śraddhayārādhanaṁ hareḥ ||209||

kim ca --

yatra viṣṇu-kathā nityaṁ yatra tiṣṭhanti vaiṣṇavāḥ |
kali-bāhyā narās te vai ye'rcayanti sadā harim ||210||

kāśī-khaṇḍe

harer ārādhanaṁ puṁsāṁ kim kim na kurute bata |
putra-mitra-kalatrārtham rājya-svargāpavarga-dam ||211||
haraty agham dhvamsayati vyādhīn ādhīn nirasyati |
dharmaṁ vivardhayet kṣipraṁ prayacchanti mano-ratham ||212||

ata eva skānde dhruvaṁ prati markāṇḍeyasya vacanaṁ ---

sakrd abhyarcito yena deva-deva janārdanaḥ |
sa prāpnoti paraṁ sthānaṁ satyam etan mayoditam ||213||

tathāṅgīrasaḥ –

yasyāntaḥ sarvam evedaṁ yasya nānto mahātmanaḥ |
tam ārādhaya govindam sthānam āgryaṁ yad icchasi ||214||

pulastasya –

paraṁ brahma paraṁ dhāma yo'sau sasvata-pūruṣaḥ |
tam ārādhyā hariṁ yāti muktim apy ati-durlabham ||215||

pulahasya –

aindram indraḥ paraṁ sthānaṁ yam ārādhyā jagat-patim |
prāpa yajña-patiṁ viṣṇuṁ tam ārādhaya su-vrata ||216||

vasiṣṭhasya -

prāpnoty ārādhite viṣṇau manasā yad yad icchati |
trailokyāntar-gataṁ sthānaṁ kim u sarvottamottamam ||217||
yan yan kāmāyate kāmān nārī vā puruṣo'pi vā |
tan samāpnoti vipulān samārādhyā janārdanam ||218||

agastya-saṁhitāyām --

ārādhyāiva nara viṣṇuṁ manasā yad yad icchati |
phalaṁ prāpnoty avihataṁ bhūri svalpam athāpi vā ||219||

idraṁ viṣṇu-purane'pi kimcid adhikaṁ cedam, śrī-marīceḥ

anārādhita-govindair narair sthānaṁ nṛpātmaja |
na hi samprāpyate śreṣṭham tasmād ārādhayācyutam ||220||

kim ca tatraiva—

bhaumān manorathān svargaṁ svarga-vandyaṁ tathāspadam |
prāpnoty ārādhite viṣṇau nirvāṇam api cottamam ||221||

tathā **brahma-vaivarte**—

yat-pādodakam ādhāya śivaḥ śirasi nṛtyati |
yan-nābhi-nalinād āsīd brahmā loka-pitāmahaḥ ||222||
yad-icchā-śakti-vikṣobhād brahmaṇḍodbhava-saṅkṣayau |
tam ārādhaya govindam sthānam agryam yadicchasi ||223||

nārasimhe markaṇḍeya-sahasranika-saṁvāde—

yas tu sampūjayen nityam narasimha nareśvara |
sa svarga-mokṣa-bhāgī syān nātra kāryā vicāraṇā ||224||
tasmād eka-manā bhūtvā yāvaj-jīvam pratijñayā |
arcanān narasimhasya samprāpnoty abhivāñchitam ||225||

tatraiva śrī-vyāsa-śuka-saṁvāde śrī-mārkaṇḍeya-mṛtyuñjaya-saṁvādānantaram—

narake pacyamānas tu yamena paribhāṣitaḥ |
kim tvayā nārcito devaḥ keśavaḥ kleśa-nāśanaḥ ||226||
udakenāpy alābhe tu dravyāṇām pūjitaḥ prabhuḥ |
yo dadāti svakam lokam sa tvayā kim na pūjitaḥ ||227||
narasimho hr̥ṣikeśaḥ puṇḍarīka-nibheksanaḥ |
smaranān mukti-do nṛṇām sa tvayā kim na pūjitaḥ ||228||

br̥han-nāradīye diti-māhātmye śrī-sūtoktau—

yatra pūjā-paro viṣṇos tatra vighno na bādhate |
rājā ca taskaraś cāpi vyādhayaś ca na santi hi ||229||
pretāḥ piśācāḥ kuṣmāṇḍā grahā bālagrahās tathā |
ḍākinyo rākṣasās caiva na bādhante cyutarcakam ||230||

tatraiva yama-bhagīratha-saṁvāde—

patraiḥ puṣpaiḥ phalair vārcya pūjā-rahitam acyutam |
sa yāti viṣṇu-sālokyam kula-saptati-saṁyutaḥ ||231||

tatraiva dhvajāropaṇa-māhātmye śrī-viṣṇu-dūtānām uktau—

utkrānti-kāle yan-nāma śrutavanto pi vai sakṛt |
labhante paramam sthānam kim u śuśrūṣaṇe rataḥ ||232||
muhūrtaṁ vā muhūrtārdham yas tiṣṭhed dhari-mandire |
sa yāti paramam sthānam kim u śuśrūṣaṇe rataḥ ||233||

tatraiva vibhāṇḍaka-muneḥ sumati-nṛpaṁ prati --

avaśenāpi yat karma kṛtaṁ tu su-mahat phalam |
dadāti nṛṇām rājendra kim punaḥ samyag-arcanā ||234||

prāyaścitta-prakāraṇānte ---

samparkād yadi vā mohād yas tu pūjayate harim |
sarva-pāpa-vinirmuktaḥ sa yāti paramam padam ||235||
sarvāntarāyā naśyanti manaḥ-suddhiś ca jāyate |
param mokṣam labhec caiva pūjyamāne janārdane ||236||

dharmārtha-kāma-mokṣākhyā puruṣārthāḥ sanātanāḥ |
hari-pūjā-parāṇām tu sidhyante nātra saṁśayaḥ ||237||
sarva-tīrthāni yajñās ca sāṅgā vedās ca sattamāḥ |
nārāyaṇarcanasyaite kālam narhanti sodasim ||238||

śrī-viṣṇu-toṣa-vidhi-praśnottare—

satyam vacmi hitam vacmi saram vacmi punaḥ punaḥ |
asārodagra-saṁsāre saram yad viṣṇu-pūjanam ||239||

upalepana-māhātmyante—

akāmād api ye viṣṇoḥ sakṛt pūjām prakurvate na teṣām |
bhava-bandhas tu kadācid api jāyate ||240||

yajñadhvajopākhyānānte—

tasmāt śṛṇuta viprendra devo nārāyaṇo'vyayaḥ |
jānato'jānato vāpi pūjakānām vimukti-daḥ ||241||
te vandyās te prapūjyās ca namaskāryā viśeṣataḥ |
ye'rcayanti mahā-viṣṇum prapannārti-praṇāśanam ||242||
ye yajanti spṛhā-śūnyā hariṁ vā haram eva vā |
ta eva bhuvanām sarvaṁ punanti vibudha-ṛṣabhāḥ ||241||

pādme śrī-nārāyaṇa-nārada-saṁvāde pūja-vidhi-prasaṅge—

mad-bhakto yo mad-arcām ca karoti vidhi-dṛṣṭaye |
tasyāntarāyaḥ svapne'pi na bhavaty abhayo hi saḥ ||242||

tatraiva **vaiśākha-māhātmye** nārādāmbariṣa-saṁvāde—

putrān kalatrān dīrghāyū rājyaṁ svargāpavargakam |
sa dadyād īpsitam sarvaṁ bhaktyā sampūjito'jitaḥ ||245||
narake'pi ciram magnāḥ pūrvajā ye kula-dvaye |
tatraiva yānti te svargaṁ yadārceta sūto hariḥ ||246||

tatraiva śrī-yama-brahma-saṁvāde—

anārādhya hariṁ bhaktyā ko lokān prāpnuyād budhaḥ |
ārādHITE harau kāmāḥ sarve kara-tala-sthitāḥ ||247||

viṣṇu-dharmottare śrī-kṛṣṇāmṛta-stotre—

so'pi dhanyatamo loke yo'rcayed acutyam sakṛt |
kiṁ punaḥ śraddhayā yuktaḥ sa-puṣpaiḥ prativāsaram ||248||
vaiṣṇavān api ye nityam prapaśyanty arcayanti ca |
te'pi viṣṇu-padaṁ yānti kiṁ punar viṣṇu-sevakāḥ ||249||
sa yogī sa viśuddhātmā sa śāntaḥ sa mahā-matiḥ |
sa śuddhaḥ sa ca sampūrṇaḥ kṛṣṇam seveta yo naraḥ ||250||

agastya-saṁhitāyām—

ananya-manasaḥ śaśvad gaṇayanto'kṣa-mālayā |

japanto rāma-rāmeti sukhāmṛta-nidhau manah |
pravilāpyāmṛtibhūya sukhaṁ tiṣṭhanti kecana ||251||
paricaryā-parāḥ kecit prāsādādiṣu śerate |
manuṣyam iva taṁ draṣṭuṁ vyavahartuṁ ca bandhuvat ||252 ||

kim ca—

yathā vidhi-niṣedhau tu muktaṁ naviopasarpataḥ |
tathā na sprṣato rāmopāsakaṁ vidhi-pūrvakam ||253||

śrī-bhagavad-gītāsu (12.1)—

evaṁ satata-yuktā ye bhaktās tvāṁ paryupāsate |
ye cāpy akṣaram avyaktaṁ teṣāṁ ke yoga-vittamāḥ ||254||

ity arjunena prṣṭaḥ śrī-bhagavān uvāca (12.2)—

mayy āveśya mano ye mām nityayuktā upāsate |
śraddhayā parayopetās te me yuktatamā matāḥ ||255||

caturtha-skandhe [BhP 4.21.31]—

yat-pāda-sevābhirucis tapasvinām
aśeṣa-janmopacitaṁ malaṁ dhiyaḥ |
sadyaḥ kṣiṇoty anvaham edhatī satī
yathā padānguṣṭha-viniḥṣṛtā sarit ||256||

kim ca, nāradoktau [BhP 4.31.14]—

yathā taror mūla-niṣecanena
tṛpyanti tat-skandha-bhujopasākhāḥ |
prāṇopahārāc ca yathendriyāṇām
tathaiva sarvārhaṇam acyutejyā ||257||

ekādaśa-skandhe ca kavi-yogeśvarasya vākyam [BhP 11.2.33]—

manye'kutaścid-bhayam acyutasya
pādāmbujopāsanam atra nityam |
udvigna-buddher asad-ātma-bhāvād
viśvātmanā yatra nivartate bhīḥ ||258||

śrī-bhagavataś ca [BhP 11.27.49]—

evaṁ kriyā-yoga-pathaiḥ pumān vaidika-tāntrikaiḥ |
arcann ubhayataḥ siddhiṁ matto vindaty abhīpsitām ||259||

kim ca [BhP 11.27.53]

mām eva nairapekṣyeṇa bhakti-yogena vindati |
bhakti-yogaṁ sa labhata evaṁ yaḥ pūjayeta mām ||260||

gautamīya-tantre śrī-nāradasya—

tulasī-dala-mātreṇa jalasya culukena ca |

vikrīṇīte svam ātmānam bhaktebhyo bhakta-vatsalaḥ ||261||

atha pūjā-nityatā

mahābhārate—

mātṛvat parirakṣantaṁ sṛṣṭi-saṁhāra-kāraḥ |
yo nārcayati deveśaṁ taṁ vidyād brahma-ghātaḥ ||262||

ata evoktaṁ bṛhan-nāradīye pādodaka-māhātmyākhyānārambhe—

hari-pūjā-vidhānaṁ tu yasya veśmani no dvijaḥ |
śmaśāna-sadṛśaṁ vidyān na kadāpi viśec ca tat ||263||

ata evoktaṁ viṣṇu-dharmottare --

puṣpair vā yadi vā patraih phalair vā yadi vāmbubhiḥ |
yaṣṭavyaḥ puṇḍarikākṣas tyaktvā kārya-śatāni ca ||264||

kim ca nāradīye—

nimitteṣu ca sarveṣu tat-tat-kāla-viśeṣataḥ |
pūjayed deva-deveśaṁ dravyaṁ sampādyatnataḥ ||265||

ata evoktaṁ bhagavatā hāyagrīveṇa hāyaśīrṣa-pañcarātre—

pratiṣṭhitārcā na tyājyā yāvaj-jīvaṁ samarcayet |
varam prāṇasya vā tyāgaḥ śirasō vāpi karttanam ||266||
pūjyā nityatālekhi prak ca naivedya-bhakṣaṇe |
māhātmyaṁ ca paraṁ śālagrāma-cakra-prasaṅgataḥ ||267||
pūjāṅgānāṁ ca māhātmyaṁ yad yad vilikhitaṁ purā |
tat sarvam iha pūjāyāṁ paryavasyati hi svataḥ ||268||
pūjā-mahima-mattebhāh śāstrāraṇya-vihāriṇaḥ |
kīṭeṇa kati saṅgrāhyaḥ prabhāvam śrī-harer vinā ||269||

atha śrī-bhagavan-nāma sadā seveta sarvataḥ |

tan-māhātmyaṁ ca vikhyātaṁ saṅkṣepenātra likhyate ||270||

atha śrī-bhagavan-nāma-māhātmyam

tatra śrī-bhagavan-nāma-viśeṣasya ca sevanaṁ |

ṛṣibhiḥ kṛpayādiṣṭaṁ tat-tat-kāma-hatātmanāṁ ||271||

atha kāma-viśeṣeṇa śrī-bhagavan-nāma-viśeṣa-sevā-māhātmyam

tatra pāpa-kṣayārtham

śrī-kaurme—

śrī-śabda-pūrvam jaya-śabda-madhyam
jaya-dvayād uttaratas tathā hi |
triḥ-sapta-kṛtvo narasimha-nāma
japtam nihanyād api vipra-hatyām ||272||

mahā-bhaya-nivaranartham

tatraiva—

śrī-pūrvo narasimho dvir jayād uttaratas tu saḥ |
triḥ-sapta-kṛtvo japato mahābhaya-nivāraṇaḥ ||273||

kāla-viśeṣe tu maṅgalārtham, viṣṇu-dharmottare mārkaṇḍeya-vajra-saṁvāde

puruṣam vāsudevam ca tathā saṅkarsaṇam vibhum |
pradyumnam aniruddham ca kramād abdeṣu kīrtayet ||274||
balabhadram tathā kṛṣṇam kīrtayed ayana-dvaye |
madhavam puṇḍarikākṣam tathā vai bhoga-sayinam ||275||
padmanābham ṛṣīkeśam tathā devam trivikramam |
kramena raja-sardula vasantadisu kīrtayet ||276||
viṣṇum ca madhu-hantāram tathā devam trivikramam |
vāmanam śrīdharam caiva ṛṣīkeśam tathāiva ca ||277||
dāmodaram padmanābham keśavam ca yadūttamam |
nārāyaṇam mādhavam ca govindam ca tathā kramāt ||278||
caitrādiṣu ca māseṣu deva-devam anusmaret |
pradyumnam aniruddham ca pakṣayoḥ kṛṣṇa-śuklayoḥ ||279||
sarvaḥ śarvaḥ sivaḥ sthāṇur bhūtādir nidhir avyayaḥ |
adityādiṣu vareṣu kramād evam anusmaret ||280||
viśvam viṣṇur vaṣaṭ-kāro bhūta-bhavya-bhavat-prabhuḥ |
bhūta-bhṛd bhūta-kṛd bhavo bhūtātmā bhūta-bhavanaḥ ||281||
avyaktaḥ puṇḍarikākṣo visvakarma sucisravaḥ |
sad-bhavo bhavano bharta prabhavaḥ prabhur isvaraḥ ||282||
aprameyo ṛṣīkeśaḥ padmanabho'mara-prabhuḥ |
agrahyaḥ sasvato dhata kṛṣṇaś caitany anusmaret |
deva-devasya nāmāni kṛttikadisu yadava ||283||
brahmāṇam śrī-patiṁ viṣṇum kapilam śrīdharam prabhum |
dāmodaram ṛṣīkeśam govindam madhusūdanam ||284||
bhūdharam gadinam devam saṅkhinam padminam tathā |
cakriṇam ca mahārāja prathamādiṣu saṁsmaret ||285||
sarvam vā sarvadā nāma deva-devasya yādava ||286||

nāmāni sarvāṇi janārdanasya
kālaś ca sarvaḥ puruṣa-pravīraḥ |
tasmāt sadā sarva-gatasya nāma
grāhyam yatheṣṭam varadasya rājan ||287||

vividha-kāma-siddhaye ca

pulastyoktau—

kāmaḥ kāma-pradaḥ kāntaḥ kāma-pālas tathā hariḥ |
ānando mādharmaś caiva kāma-saṁsiddhaye jayet ||288||
rāmaḥ paraśurāmaś ca nṛsimho viṣṇur eva ca |
vikramaś caivam ādini japyāny ari-jigīṣubhiḥ ||289||
vidyām abhyastatā nityam japtavyaḥ puruṣottamaḥ |
dāmodaram bandha-gato nityam eva japen naraḥ ||290||
keśavam puṇḍarikākṣam anīsam hi tathā jayet |
netra-bādhāsu sarvāsu hṛṣīkeśam bhayeṣu ca ||291||
acyutam cāmṛtam caiva japed auśadha-karmāṇi |
saṅgrāmābhimukho gacchan saṁsmared aparājitam ||292||
cakriṇam gadinam caiva śārṅgiṇam khadgiṇam tathā |
kṣemārthi pravasan nityam dikṣu pracyādiṣu smaret ||293||
ajitam cādhipam caiva sarvam sarveśvaram tathā |
saṁsmaret puruṣo bhaktyā vyavahāreṣu sarvadā ||294||
nārāyaṇam sarva-kālam kṣuta-praskhalanādiṣu |
graha-nakṣatra-pīḍāsu deva-bādhāsu sarvataḥ ||295||
dasyu-vairi-nirodheṣu vyāghra-simhādi-saṅkate |
andhākāre tamas-tivre narasimham anusmaret ||296||
agni-dāhe samutpanne saṁsmarej jala-śāyinaḥ |
garuḍadhvajānusmaranād viṣa-vīryam vyapohati ||297||
snāne devārcane home praṇipāte pradakṣine |
kīrtayed bhagavan-nāma vāsudeveti tat-paraḥ ||298||
sthāpane vitta-dhānyāder apadhyāne ca duṣṭaje |
kurvīta tan-manā bhūtvā anantācyuta-kīrtanam ||299||
nārāyaṇam śārṅga-dharam śrīdharam puruṣottamam |
vāmanam khadgiṇam caiva duṣṭa-svapne sadā smaret ||300||
mahārṇavādaḥ paryaṅka-śāyinaḥ ca naraḥ smaret |
balabhadram saṁrddhy-artham sarva-karmāṇi saṁsmaret ||301||
jagat-patim apatyārtham stuvān bhaktyā na sīdati |
śrīsam sarvābhayudayike karmany āsu prakīrtayet ||302||
ariṣṭeṣu hy aśeṣeṣu viśokam ca sadā jayet |
maru-prapātāgni-jala-bandhanādiṣu mṛtyuṣu |
svatantra-paratantreṣu vāsudevam japed budhaḥ ||302||
sarvārtha-śakti-yuktasya deva-devasya cakriṇaḥ |
yathābhirocate nāma tat sarvārtheṣu kīrtayet ||303||
sarvārtha-siddhim āpnoti nāmnām ekārthatā yathā |
sarvāny etāni nāmāni parasya brahmaṇo hareḥ ||304||

evam **viṣṇu-dharmottare** ca mārkaṇḍeya-vajra-saṁvāde kim ca—
kūrmaḥ varāham matsyam vā jala-prataṇe smaret |

bhrājiṣṇum agni-janane jape nāma tv akhaṇḍitam ||306||
garuḍadhvajānusmaraṇād āpado mucyate naraḥ |
jvara-juṣṭa-śiro-roga-viṣa-vīryam ca śamyati ||307||
balabhadram tu yuddhārthī kṛṣyārambhe halāyudham |
uttarānām vāṇijyārthī rāmam abhyudaye nṛpa ||308||
maṅgalyam maṅgalam viṣṇum maṅgalyeṣu ca kīrtayet |
uttiṣṭhan kīrtayed viṣṇum prasvapan madhavam naraḥ |
bhojane caiva govindam sarvatra madhusūdanam ||309||

tatraivānyatra—

auśadhe cintayed viṣṇum bhojane ca janārdanam |
śayane padmanābham ca maithune ca prajāpatim ||310||
saṅgrāme cakriṇam kruddham sthāna-bhramṣe trivikramam |
nārāyaṇam vṛṣotsarge śrīdharam priya-saṅgame |
jala-madhye ca vārāham pāvake jalaśāyinaḥ ||311||
kānane narasiṃham ca parvate raghunandanam |
duḥsvapne smara govindam viśuddhau madhusūdanam |
māyāsu vāmanam devam sarva-kāryeṣu mādham ||312||

kim ca—

kīrtayed vāsudevam ca anukteṣv api yādava |
kāryārambhe tathā rājan yatheṣṭam nāma kīrtayet ||313||

sarvāṇi nāmāni hi tasya rājan
sarvārtha-siddhyai tu bhavanti pumsaḥ |
tasmād yatheṣṭam khalu kṛṣṇa-nāma
sarveṣu kāryeṣu japeta bhaktyā ||314||

tatrākhila-pāponmūlanatvam

atha sāmānyataḥ śrī-bhagavan-nāma-kīrtana-māhātmyam

viṣṇu-dharme hari-bhakti-sudhodaye coktam nāradena—

aho su-nirmala yūyam rāgo hi hari-kīrtane |
avidhūya tamaḥ kṛtsnam nṛṇām udeti sūryavat ||315||

garude—

pāpānalasya dīptasya mā kurvantu bhayam narāḥ |
govinda-nāma-meghaughair naśyate nīra-bindubhiḥ ||316||
avaśenāpi yan-nāmni kīrtane sarva-pātakaiḥ |
pumān vimucyate sadyaḥ siṃha-trastair mṛgair iva ||317||
yan-nāma-kīrtanam bhaktyā vilāpanam anuttamam |
maitreyāśeṣa-pāpānām dhātūnām iva pāvakaḥ ||318||

yasmin nyasta-matir na yāti narakam svargo'pi yac-cintane
vighno yatra niveśitātma-manaso brāhmo'pi loko'lpakaḥ |
muktim cetasi yaḥ sthito'mala-dhiyām puṁsām dadāty avyayaḥ
kim citraṁ yad-agmaṁ prayāti vilayaṁ tatrācyute kīrtite ||319||

viṣṇu-dharmottare --

sāyaṁ prātas tathā kṛtvā deva-devasya kīrtanam |
sarva-pāpa-vinirmuktaḥ svarga-loke mahīyate ||320||

vāmane—

nārāyaṇo nāma naro narāṇām
prasiddha-cauraḥ kathitaḥ pṛthivyām |
aneka-janmārjita-pāpa-sañcayam
haraty aśeṣam śruta-mātra eva ||321||

skānde—

govindeti tathā proktaṁ bhaktyā vā bhakti-varjitaiḥ |
dahate sarva-pāpāni yugāntāgnir ivotthitaḥ ||322||
govinda-nāmnā yaḥ kaścin naro bhavati bhū-tale |
kīrtanād eva tasyāpi pāpaṁ yāti sahasradhā ||323||

kāśī-khaṇḍe—

pramādād api saṁsprṣto yathānala-kaṇo dahet |
tathauṣṭha-puṭa-saṁsprṣtam hari-nāma dahed agham ||324||

br̥han-nāradīye lubdhakopakhyānānte—

narāṇām viṣayāndhānām mamatākula-cetasām |
ekam eva harer nāma sarva-pāpa-vināśanam ||325||

ata eva tatraiva yamenoktam—

hari hari sakṛd uccāritam
dasyu-cchalena yair manuṣyaiḥ |
jananī-jaṭhara-mārga-luptā
na mama paṭa-lipiṁ viśanti martyāḥ ||326||

pādme vaiśākha-māhātmye devaśarmopākhyānānte śrī-nāradoktau—

hatyāyutaṁ pāna-sahasram ugram
gurv-aṅganā-koṭi-niṣevanam ca |
steyāny anekāni hari-priyeṇa
govinda-nāmnā nihatāni sadyaḥ ||327||

anicchayāpi dahati sprṣto huta-vaho yathā |
tathā dahati govinda-nāma vyājād apīritam ||328||

tatraiva śrī-yama-brāhmaṇa-saṁvāde—

kīrtanād eva kṛṣṇasya viṣṇor amita-tejasah |
duritāni vilīyante tamāmsīva dinodaye ||329||
nānyat paśyāmi jantūnām vihāya kari-kīrtanam |
sarva-pāpa-praśamanam prāyaścittam dvijottama ||330||

ṣaṣṭha-skandhe [BhP 6.2.7-11]

ayaṁ hi kṛta-nirveśo janma-koṭy-amhasām api |
yad vyājahāra vivaśo nāma svasty-ayanam hareḥ ||331||
stenaḥ surā-po mitra-dhruḡ brahma-hā guru-talpa-gaḥ |
strī-rāja-pitṛ-go-hantā ye ca pātakino 'pare ||332||
sarveśām apy aghavatām idam eva suniṣkṛtam |
nāma-vyāharaṇam viṣṇor yatas tad-viṣayā matiḥ ||333||

na niṣkṛtair uditair brahma-vādibhis
tathā viśuddhyaty aghavān vratādibhiḥ |
yathā harer nāma-padair udāhṛtais
tad uttamaśloka-guṇopalambhakam ||334||

[BhP 6.2.14-15]

sānketyaṁ pārihāsyam vā stobham helanam eva vā |
vaikuṅṭha-nāma-grahaṇam aśeṣāgha-haram viduḥ ||335||
patitaḥ skhalito bhagnaḥ sandaṣṭas tapta āhataḥ |
harir ity avaśenāha pumān nārhati yātanāḥ ||336||

[BhP 6.2.18]

ajñānād athavā jñānād uttamaśloka-nāma yat |
sānkīrtitam agham pumso dahed edho yathānalaḥ ||337||

[BhP 6.13.8]

brahma-hā pitṛ-hā go-ghno mātṛ-hācārya-hāghavān |
śvādaḥ pulkasako vāpi śuddhyeran yasya kīrtanāt ||338||

laghu-bhāgavate—

vartamānaṁ tu yat pāpaṁ yad bhūtaṁ yad bhaviṣyati |
tat sarvaṁ nirdahaty āśu govindānala-kīrtanāt ||339||
sadā droha-paro yas tu sajjanānām mahī-tale |
jāyate pāvano dhanyo harer nāmānukīrtanāt ||340||

kaurme—

vasanti yāni koṭis tu pāvanāni mahītale |
na tāni tat-tulam yānti kṛṣṇa-nāmānukīrtane ||341||

bṛhad-viṣṇu-purāṇe —

nāmno'sya yāvati śaktiḥ pāpa-nirharaṇe hareḥ |
tāvāt kartum na śaknoti pātakam pātakī janaḥ ||342||

itihāsottame—

śvādo'pi na hi śaknoti kartuṁ pāpāni yatnataḥ |
tāvanti yāvati śaktir viṣṇor nāmo'subha-kṣaye ||343||

viśeṣataḥ kalau, skānde—

tan nāsti karmajaṁ loke vāg-jaṁ mānasam eva vā |
yan na kṣapayate pāpaṁ kalau govinda-kīrtanam ||344||

viṣṇu-dharmottare --

śamāyālaṁ jalaṁ vahnes tamaso bhaskarodayaḥ |
śāntyai kaler aghaughasya nāma-saṅkīrtanam hareḥ ||345||

nāmnām hareḥ kīrtanataḥ prayāti
saṁsāra-pāraṁ duritaugha-muktaḥ |
naraḥ sa satyaṁ kali-doṣa-janma
pāpaṁ nihaty āsu kim atra citram ||346||

brahmāṇḍa-purāṇe—

varāka-cāndrāyaṇa-tapta-kṛcchrair
na dehi-śuddhir bhavatīha tādr̥k |
kalau sakṛṇ mādharma-kīrtanena
govinda-nāmnā bhavatīha yādr̥k ||347||

kīrtana-kartr-kula-saṅgy-ādi-pavanatvam

tatraiva—

mahā-pātaka-yukto'pi kīrtayenn anīśam harim |
śuddhāntaḥkaraṇo bhūtvā jāyate paṅkti-pāvanaḥ ||348||

laghu-bhāgavate—

govindeti mudā yuktaḥ kīrtayed yas tv ananya-dhīḥ |
pāvanaena ca dhanyena teneyaṁ pṛthivī dhṛtā ||349||

hari-bhakti-sudhodaye—

na caivam ekaṁ vaktāraṁ jihvā rakṣati vaiṣṇavī |
āśrāvya bhagavat-khyātim jagat kṛtsnam punāti hi ||350||

daśama-skandhe (10.4.17) —

yan-nāma gr̥hṇann akhilan śrotṛṇ ātmānam eva ca |
sadyaḥ punāti kim bhūyas tasya spr̥ṣtaḥ padā hi te ||351||

ata evoktaṁ prahlādena nārasimhe—

te santaḥ sarva-bhūtānām nirupādḥika-bāndhavāḥ |

ye nṛsimha bhavan-nāma gāyanty uccair mudānvitāḥ ||352||

sarva-vyadhi-nasitvaṁ

bṛhan-nāradiye bhagavat-toṣa-prasaṅge—
acyutānanda-govinda-nāmoccaraṇa-bhīṣitaḥ |
naśyanti sakalā rogāḥ satyaṁ satyaṁ vadāmy aham ||353||

parāśara-saṁhitāyām sāmbaraṁ prati vyāsoktau—
na sām̐ba vyādhijāṁ duḥkhaṁ heyāṁ nānyaūśadhair api |
hari-nāmaūśadhaṁ pītvā vyādhis tyājyo na saṁśayaḥ ||354||

skānde—
ādhayo vyādhayo yasya smaraṇān nāma-kīrtanāt |
tadaiva vilayaṁ yānti tam anantaṁ namāmy aham ||355||

vahni-purāṇe—
mahā-vyādhi-samācchanno rāja-vadhōpāpīditaḥ |
nārāyaṇeti saṅkīrtya nirāṭaṅko bhaven naraḥ ||356||

sarva-duḥkhōpaśamanatvaṁ

brhad-viṣṇu-purāṇe—
sarva-rogōpaśamaṁ sarvopadrava-nāśanam |
śāntidaṁ sarvāriṣṭānāṁ harer nāmānukīrtanam ||357||

brahma-vaiivarte—
sarva-pāpa-praśamaṁ sarvopadrava-nāśanam |
sarva-duḥkha-kṣaya-kāraṁ hari-nāmānukīrtanam ||358||

dvādaśa-skandhe (12.12.48)—
saṅkīrtyaṁāno bhagavān anantaḥ
śrutanubhāvo vyasaṁ hi puṁsām |
praviśya cittaṁ vidhunoty aśeṣam
yathā tamo'rko'bhram ivāti-vātaḥ ||359||

viṣṇu-dharmottare—
ārtā viṣaṇṇāḥ śīthilāś ca bhītā
ghoreṣu ca vyādhiṣu vartamānāḥ |
saṅkīrtya nārāyaṇa-śabdāṁ ekam
vimukta-duḥkhāḥ sukhino bhavanti ||360||

kīrtanad deva-devasya viṣṇor amita-tejaṣaḥ |

yakṣa-rakṣasa-vetala-bhūta-preta-vinayakaḥ ||361||
dakinyo vidravanti sma ye tathānye ca simhakaḥ |
sarvānartha-haram tasya nāma-saṅkīrtanam smṛtam ||362||

kim ca—

nāma-saṅkīrtanam kṛtvā kṣuṭ-ṭṭ-praskhalitādiṣu |
viyogaṁ śīghram āpnoti sarvānarthair na saṁśayaḥ ||363||

pādme devahuti-stutau—

mohanalollasaj-jvāla-jvalal-lokeṣu sarvadā |
yan-nāmāmbhodhara-cchāyām praviṣṭo naiva dahyate ||364||

kali-badhapaharitam

skānde—

kali-kala-ku-sarpasya tikṣṇa-damṣṭrasya mā bhayam |
govinda-nāma-dāvena dagdho yāsyati bhasmatām ||365||

bṛhan-nāradīye kali-dharma-prasaṅge—

hari-nāma-parā ye ca ghore kali-yuge narāḥ |
ta eva kṛta-kṛtyāś ca na kalir bādgate hi tān ||366||
hare keśava govinda vāsudeva jagan-maya |
itīrayanti te nityam na hi tān bādgate kalīḥ ||367||

viṣṇu-dharmottare—

ye'har-niśam jagad-dhātur vāsudevasya kīrtanam |
kurvanti tān nara-vyāghra na kalir bādgate narān ||368||

nāraky-uddhāratvam

nārasimhe—

yathā yathā harer nāma kīrtayanti sma nārakāḥ |
tathā tathā harau bhaktim udvahanto divam yayuḥ ||369||

itihāsottame—

narake pacyamānānām narāṇām pāpa-karmaṇām |
muktiḥ sañjāyate tasmān nāma-saṅkīrtanād dhareḥ ||370||

prārabdha-vināśitvam

ṣaṣṭha-skandhe (6.2.46)—

nātaḥ paraṁ karma-nibandha-kṛtanam

mumuṣṣatām tīrtha-padānukīrtanāt |
na yat punaḥ karmasu sajjate mano
rajas-tamobhyām kalilām tato'nyathā ||371||

dvādaśe (12.3.44) ca—

yan-nāma-dheyam mriyamāṇa āturaḥ
patan skhalan vā vivaśo gṛṇan pumān |
vimukta-karmārgala uttamām gatiṁ
prāpnoti yakṣyanti na tam kalau janāḥ ||372||

uktya karma-nibandheti tathā karmārgaleti ca |
avaśya-bhogyatāpatteḥ prārabdhe paryavasyati ||373||

ata eva **bṛhan-nārādiye**—

govindeti japan jantuḥ praty-aham niyatendriyaḥ |
sarva-pāpa-vinirmuktaḥ suravad bhāsate naraḥ ||374||

sarvapārādha-bhajanatvam

viṣṇu-yāmale śrī-bhagavad-uktau—

mama nāmāni loke'smin śraddhayā yas tu kīrtayet |
tasyāparādha-koṭis tu kṣamāmy eva na saṁśayaḥ ||375||

sarva-sampūrṭi-kāritvam

aṣṭama-skandhe (8.23.16) śrī-bhagavantam prati śrī-śukroktau—

mantratas tantrataś chidram deśa-kālārha-vastutaḥ |
sarvam karoti niśchidram anusaṅkīrtanam tava ||376||

skānde ca—

yasya smrṭyā ca nāmoktyā tapo-yajña-kriyādiṣu |
nyūnam sampūrṇatām eti sadyo vande tam acyutam ||377||

sarva-vedādhikatvam

viṣṇu-dharmottare śrī-prahlādoktau—

rg-vedo hi yajur-vedaḥ sāma-vedo'py atharvaṇaḥ |
adhītas tena yenoktam harir ity akṣara-dvayam ||378||

skānde śrī-parvaty-uktau—

mā ṛco mā yajus tāta mā sāma paṭha kimcana |
govindeti harer nāma geyam gāyasva nityaśaḥ ||379||

pādmē ca śrī-rāmāṣṭottara-śata-nāma-stotre—
viṣṇor ekaika-nāmāpi sarva-vedādhikam matam |
tadrñ-nāma-sahasreṇa rāma-nāma samam smṛtam ||380||

sarva-tīrthādhikatvam

skānde—
kurukṣetreṇa kiṁ tasya kiṁ kasya puskareṇa vā |
jihvāgre vasate yasya harir ity akṣara-dvayam ||381||

vāmane—
tīrtha-koṭi-sahasrāṇi tīrtha-koṭi-śatāni ca |
tani sarvaṅy avāpnoti viṣṇor nāmānukīrtanāt ||382||

viśvāmitra-saṁhitāyām—
viśrutāni bahūny eva tīrthāni bahudhāni ca |
koty-amśenāpi tulyāni nāma-kīrtanato hareḥ ||383||

laghu-bhāgavate—
kiṁ tata vedāgama-śāstra-vistarais
tīrthair anekair api kiṁ prayojanam |
yady ātmano vāñchasi mukti-kāraṇam
govinda govinda iti sphuṭam raṭa ||384||

sarva-sat-karmādhikatvam

go-koṭi-dānam grahaṇe khagasya
prayāga-gaṅgodaka-kalpa-vāsaḥ |
yajñāyutam meru-suvarṇa-dānam
govinda-kīrter na samam śatāmśaiḥ ||385||

baudhayana-saṁhitāyām—
iṣṭa-pūrtāni karmāṇi su-bahūni kṛtāny api |
bhava-hetūni tāny eva harer nāma tu muktidam ||386||

gāruḍe śrī-śaunakāmbarīṣa-saṁvāde—
vājapeya-sahasrāṇām nityam phalam abhīpsasi |
prātar utthāya bhūpāla kuru govinda-kīrtanam ||387||
kiṁ kariṣyati sānkhyena kiṁ yogair nara-nāyaka |
muktim icchasi rājendra kuru govinda-kīrtanam ||388||

ṛtīya-skandhe (3.33.7) śrī-kapila-devam prati devahūty-uktau—
aho bata śvapaco'to garīyān

yaj-jihvāgre vartate nāma tubhyam |
tepus tapas te juhuvur sasnur aryā
brahmānūcur nāma gr̥ṇanti ye te ||389||

sarva-tīrtha-pradatvam

skānde brahma-nārada-saṁvāde caturmāsya-māhātmye—
etat sad-varga-haraṇam ripu-nigrahaṇam param |
adhyātma-mūlam etad dhi viṣṇor nāmānukīrtanam ||390||

viṣṇu-dharmottare --
hṛdi kṛtvā tathā kāmam abhīṣtam dvija-puṅgavaḥ |
ekaṁ nāma japed yas tu śataṁ kāmān avāpnuyāt ||391||

tatraiva **śrī-kṛṣṇāmṛta-stotre**—
sarva-maṅgala-maṅgalyam āyuṣyam vyādhi-nāśanam |
bhukti-mukti-pradam divyam vāsudevasya kīrtanam ||392||

śrī-nārāyaṇa-vyūha-stave—
parihāsopahāsādyair viṣṇor gr̥ṇanti nāma te |
kṛtārthās te'pi manujās tebhyo'piha namo namaḥ ||393||

vārāhe ca—
te dhanyās te kṛtārthās ca tair eva sukṛtam kṛtam |
tair āptam janmanaḥ prāpyam ye kāle kīrtayanti mām ||394||

viśeṣataḥ kalau—
sakṛd uccārayanty etad durlabham cākṛtātmanām |
kalau yuge harer nāma te kṛtārthā na saṁśayaḥ ||395||

ekādaśa-skandhe (11.5.36) ca—
kalim sabbhājayanty āryā guṇa-jāḥ sāra-bhāgiṇaḥ |
yatra saṅkīrtanenaiva sarvaḥ svartho'bhilabhyate ||396||

skānde tatraiva—
tathā caivottamaṁ loka tapaḥ śrī-hari-kīrtanam |
kalau yuge viśeṣeṇa viṣṇu-prītyai samācaret ||397||

sarva-śaktimattvam

yathā **skānde**—
dāna-vrata-tapas-tīrtha-yātrādīnām ca yāḥ sthitāḥ |
śaktayo deva-mahatām sarva-pāpa-harāḥ śubhāḥ ||398||

rāja-sūyāśvamedhānām jñānasyādhyātma-vastunaḥ |
ākṛṣya hariṇā sarvāḥ sthāpitāḥ sveṣu nāmasu ||399||
vāto'py ato harer nāmna ugrāṇām api duḥsahāḥ |
sarveṣām pāpa-rāśīnām yathaiva tamasām raviḥ ||400||

ataeva **brahmāṇḍe**—

sarvārtha-śakti-yuktasya devadevasya cakriṇaḥ |
yac cābhirucitaṁ nāma tat sarvārtheṣu yojayet ||401||

jagad-ānandakatvam

śrīmad-bhagavad-gītāsu [11.36]—

sthāne hr̥ṣikeśa tava prakīrtiyā
jagat prahr̥ṣyaty anurajyate ca |
rakṣāmsi bhītāni diśo dravanti
sarve namasyanti ca siddhasaṁghāḥ ||402||

jagad-vandyatāpādakatvam

bṛhan-nāradye—

nārāyaṇa jagannātha vāsudeva janārdana |
itīrayanti ye nityaṁ te vai sarvatra vanditāḥ ||403||

śrī-sūtenoktaṁ tatraiva yajñadhvajopākhyānānte—

svapan bhūñjan vrajaṁs tiṣṭhaṁś ca vadaṁs tathā |
ye vadanti harer nāma tebhyo nityaṁ namo namaḥ ||404||

śrī-nārāyaṇa-vyūha-stave—

strī sūdraḥ pukkaśo vāpi ye cānye pāpa-yonayaḥ |
kīrtayanti hariṁ bhaktyā tebhyo'pīha namo namaḥ ||405||

agaty-eka-gatitvam

pādme bṛhat-sahasra-nāma-kathanārambhe—

ananya-gatayo martyā bhogino'pi parantapāḥ |
jñāna-vairāgya-rahitā brahmacaryādi-varjitāḥ ||406||
sarva-dharmojjhitā viṣṇor nāma-mātraika-jalpakāḥ |
sukhena yāṁ gatiṁ yānti na tāṁ sarve'pi dhārmikāḥ ||407||

sadā sarvatra sevyatvam

viṣṇu-dharme kṣatra-bandhūpākhyāne—
na deśa-niyamas tasmin na kāla-niyamas tathā |
nocchiṣṭhādaṁ niṣedho'sti śrī-harer nāmni lubdhaka ||408||

skānde, pādme vaiśākha-māhātmye, viṣṇu-dharmottare ca—
cakrāyudhasya nāmāni sadā sarvatra kīrtayet |
nāśaucaṁ kīrtane tasya sa pavitra-karo yataḥ ||409||

punaḥ skandhe—
na deśa-kālāvasthāsu śuddhy-ādikam apekṣate |
kintu svatantram evaitan nāma kāmīta-kāmadam ||410||

vaiśvānara-saṁhitāyām—
na deśa-kāla-niyamo na śaucāśauca-nirṇayaḥ |
paraṁ saṅkīrtanād eva rāma rāmeti mucyate ||411||

vaiṣṇava-cintāmaṇau śrī-yudhiṣṭhiram prati śrī-nārada-vākyaṁ—
na deśa-niyamo rājan na kāla-niyamas tathā |
vidyate nātra sandeho viṣṇor nāmānukīrtane ||412||
kālo'sti dāne yajñe ca sthāne kālo'sti saj-jape |
viṣṇu-saṅkīrtane kālo nāsty atra pṛthivī-tale ||413||

dvitīya-skandhe [BhP 2.1.11]—
etan nirvidyamānānām icchatām akuto-bhayam |
yoginām nrpa nirṇītaṁ harer nāmānukīrtanam ||414||

mukti-pradatvam

vārāhe—
nārāyaṇācyutānanta vāsudevete yo naraḥ |
satataṁ kīrtayed bhūmi yāti mallayatām sa hi ||415||

gāruḍe—
kiṁ kariṣyati sāṅkhyena kiṁ yogair nara-nāyaka |
muktim icchasi rājendra kuru govinda-kīrtanam ||416||

yathā, padma-purāṇe uttara-khaṇḍe--
sakṛd uccāritaṁ yena harir ity akṣara-dvayam |
baddhaḥ parikaras tena mokṣāya gamanaṁ prati ||417||

brahma-purāṇe—

apy anya-citto'suddho vā yaḥ sadā kīrtayed dharim |
so'pi doṣa-kṣayān muktim labhec cedi-patir yathā ||418||

pādme devahūti-stutau—

sakṛd uccārayed yas tu nārāyaṇam atandritaḥ |
śuddhāntaḥkaraṇo bhūtvā virvāṇam adhigacchati ||419||

mātsye—

para-dāra-rato vāpi parāpakṛti-kāraḥ |
sa śuddho muktim āpnoti harer nāmānukīrtanāt ||420||

vaiśampāyana-saṁhitāyām—

sarva-dharma-bahir-bhūtaḥ sarva-pāpa-ratas tathā |
mucyate nātra sandeho viṣṇor nāmānukīrtanāt ||421||

bṛhan-nārādīye [1.2.49]—

yathā kathañcit yan nāsti kīrtite vā śrute'pi vā |
pāpino'pi viśuddhāḥ syuḥ śuddhā mokṣam avāpnuyuḥ ||422||

bhārata-vibhāge—

prāṇa-prayāṇa-pātheyaṁ saṁsāra-vyādhi-bheṣajam |
duḥkha-śoka-paritrāṇaṁ harir ity akṣara-dvayam ||423||

nārādīye—

navyaṁ navyaṁ nāma-dheyaṁ murārer
yad yac caitad geya-piyūṣa-puṣṭam |
ye gāyanti tyakta-lajjāḥ sa-harṣaṁ
jīvan-muktāḥ saṁśayo nāsti tatra ||424||

prathama-skandhe [BhP 1.1.14]—

āpannaḥ saṁśṛtiṁ ghorāṁ yan-nāma vivaśo gṛṇan |
tataḥ sadyo vimucyeta yad bibheti svayaṁ bhayam ||425||

ṛtīye [BhP 3.9.15] brahma-stutau—

yasyāvatāra-guṇa-karma-vidambanāni
nāmāni ye'su-vigame vivaśā gṛṇanti |
te'naika-janma-śamalaṁ sahasaiva hitvā
saṁyānty apāvṛtāmṛtaṁ tam ajaṁ prapadye ||426||

ṣaṣṭhe [BhP 6.3.24]—

etāvatālam agha-nirharaṇāya puṁsāṁ
saṅkīrtanaṁ bhagavato guṇa-karma-nāmnām |
vikruśya putram aghavān yad ajānilo'pi
nārāyaṇeti mriyamāṇa iyāya muktim ||427||

śrī-vaikuṅṭha-loka-prāpakatvam

uktaṁ ca **laiṅge** śrī-nāradam̐ prati śrī-śivena—
vrajaṁs tiṣṭhan svapann aśnan śvasan vākya-prapūraṇe |
nāma-saṅkīrtanam̐ viṣṇor helayā kali-mardanam |
kṛtvā svarūpatām̐ yāti bhakti-yuktaṁ paraṁ vrajet ||428||

nāradīye śrī-brahmaṇā—
brāhmaṇaḥ śvapaścīm̐ bhuñjan viśeṣeṇa rajasvalām̐ |
aśnāti surayā pakvaṁ maraṇe harim uccaran ||429||
abhakṣyāgamyayor jātām̐ vihāyāghaughā-sañcayam |
prayāti viṣṇu-sālokyam̐ vimukto bhava-bandhanaiḥ ||430||

br̥han-nāradīye [1.11.101] śukraṁ prati śrī-balinā—
jihvāgre vartate yasya harir ity akṣara-dvayam |
viṣṇor lokam̐ avāpnoti punar āvṛtti-durlabham̐ ||431||

pādme—
yatra tatra sthito vāpi kṛṣṇa kṛṣṇeti kīrtayet |
sarva-pāpa-viśuddhātmā sa gacchet paramām̐ gatim̐ ||432||

tatraiva **vaiśākha-māhātmye** ambarīṣam̐ prati nāradena—
tad eva puṇyam̐ paramam̐ pavitraṁ
govinda-gehe gamanāya patram̐ |
tad eva loke sukṛtaika-satram̐
yad ucyate keśava-nāma-mātram̐ ||433||

brahma-vaivarte—
evam̐ saṅgrahaṇī-putrābhidhāna-vyājato harim |
samuccāryānta-kāle'gād dhāma tat paramam̐ hareḥ ||434||
nārāyaṇam̐ iti vyājād uccārya kaluṣāśrayaḥ |
ajāmilo'py agād dhāma kim uta śraddhayā gṛṇan ||435||

ṣaṣṭha-skandhe [BhP 6.2.49]—
mriyamāṇo harer nāma gṛṇan putropacāritam̐ |
ajāmilo'py agād dhāma kim uta śraddhayā gṛṇan ||436||

vāmane —
ye kīrtayanti varadam̐ vara-padmanābham̐
saṅkhābja-cakra-śara-cāpa-gadāsi-hastam̐ |
padmālayā-vadana-paṅkaja-ṣaṭ-padākṣam̐
nūnam̐ prayānti sadanam̐ madhu-ghātinā te ||437||

āṅgīrasa-purāṇe—
vāsudeveti manuja uccārya bhava-bhītitaḥ |

tan-muktaḥ padam āpnoti viṣṇor eva na saṁśayaḥ ||438||

nandi-purāṇe—

sarvadā sarva-kāleṣu ye'pi kurvanti pātakam |
nāma-saṅkīrtanam kṛtvā yānti viṣṇoḥ param padam ||439||

viśeṣataḥ kalau, dvādaśa-skandhe [BhP 12.3.51]—

kaler doṣa-nidhe rājann asti hy eko mahān guṇaḥ |
kīrtanād eva kṛṣṇasya mukta-saṅgaḥ param vrajet ||440||

yathā gāruḍe—

yad icchasi param jñānam jñānād yat paramam padam |
tad-ādareṇa rājendra kuru govinda-kīrtanam ||441||

śrī-bhagavat-prīṇanatvam

vārāhe—

vāsudevasya saṅkīrtiyā surāpo vyādhito'pi vā |
mukto jāyeta niyataṁ mahā-viṣṇuḥ prasīdati ||442||

bṛhan-nāradye [1.34.23]—

nāma-saṅkīrtanam viṣṇoḥ kṣut-tṛt-praskhalitādiṣu |
karoti satataṁ viprās tasya prīto hy adhokṣajaḥ ||443||

viṣṇu-dharmottare—

nāma-saṅkīrtanam viṣṇoḥ kṣut-tṛt-praskhalitādiṣu |
yaḥ karoti mahābhāga tasya tuṣyati keśavaḥ ||444||

atha śrī-bhagavad-vaśīkāritvam

viṣṇu-rahasye –

yad abhyarcya harim bhaktyā kṛte kratu-śatair api |
phalaṁ prāpnoty avikalaṁ kalau govinda-kīrtanāt ||445||

ādi-purāṇe—

gītvā ca mama nāmāni vicaren mama sannidhau |
idaṁ bravīmi te satyaṁ krīto'ham tasya cārjuna ||446||
gītvā ca mama nāmāni vicaren mama sannidhau |
iti bravīmi te satyaṁ krīto'ham tasya cārjuna ||447|| iti |

evam ca śrutvā ca mama nāmāni ity ādi ||448||

viṣṇu-dharme prahlādena—

jitam tena jitam tena jitam teneti niścitam |
jihvāgre vartate yasya harir ity aksara-dvayam ||449||

svataḥ parama-puruṣārthatvam

skānde kāśī-khaṇḍe, pādme ca vaiśākha-māhātmye—
idam eva hi māṅgalyam etad eva dhanārjanam |
jīvitasya phalaṁ caitad yad dāmodara-kīrtanam ||450||

prabhāsa-khaṇḍe—
madhura-madhuram etan maṅgalaṁ maṅgalānām
sakala-nigama-vallī-sat-phalaṁ cit-svarūpam |
sakṛd api pariḡitam śraddhayā helayā vā
bhṛgu-vara nara-mātraṁ tārayet kṛṣṇa-nāma ||451||

viṣṇu-rahasye—
etad eva paraṁ jñānam etad eva paraṁ tapaḥ |
etad eva paraṁ tattvaṁ vāsudevasya kīrtanam ||452||

vaiṣṇava-cintāmaṇau śrī-śivomā-saṁvāde—
aghacchit-smaraṇaṁ viṣṇor bahv-āyāsena sādhyate |
oṣṭha-spandana-mātreṇa kīrtanaṁ tu tato varam ||453 ||

anyatra ca—
yena janma-śataiḥ pūrvaṁ vāsudevaḥ samarcitaḥ |
tan-mukhe hari-nāmāni sadā tiṣṭhanti bhārata ||454||

viśeṣataḥ kalau, rahasye—
yad abhyarcya hariṁ bhaktyā kṛte kratu-śatair api |
phalaṁ prāpnoty avikalaṁ kalau govinda-kīrtanāt ||455||

viṣṇu-purāṇe [ViP 6.2.17]—
dhyāyan kṛte yajan yajñais tretāyām dvāpare rcayan |
yad āpnoti tad āpnoti kalau saṅkīrtya keśavam ||456||

dvādaśa-skandhe [BhP 12.3.52]
kṛte yad dhyāyato viṣṇuṁ tretāyām yajato makhaiḥ |
dvāpare paricaryāyām kalau tad dhari-kīrtanāt ||457||

ekādaśe [BhP 11.5.32]—
kṛṣṇa-varṇaṁ tviṣākṛṣṇaṁ sāṅgopāṅgāstra-pārśadam |
yajñaiḥ saṅkīrtana-prāyair yajanti hi su-medhasaḥ ||458||

skānde ca—

mahā-bhāgavatā nityam kalau kurvanti kīrtanam ||459||

bṛhan-nāradīye [1.40.115] nāradoktam –
harer nāmaiva nāmaiva nāmaiva mama jīvanam |
kalau nāsty eva nāsty eva nāsty eva gatir anyathā ||460||

ataevoktam—
saktū uccārayanty eva harer nāma cid-ātmakam |
phalam nāsyā kṣamo vaktum sahasra-vadano vidhiḥ ||461||

pādmottara-khaṇḍe śrī-rāmāṣṭottara-śata-nāma-stotre śrī-śivena—
ra-kārādīni nāmāni śṛṇvato devi jāyate |
prītir me manaso nityam rāma-nāma-viśaṅkayā ||462||

vaiṣṇava-cintāmaṇau—
īśo'ham sarva-jagatām nāmnām viṣṇor hi jāpakaḥ |
satyam satyam vadāmy eṣa harer nāma gatir nṛṇām ||463||

ādi-purāṇe ca śrī-kṛṣṇārjuna-saṁvāde—
śraddhayā helayā nāma raṅanti mama jantavaḥ |
teṣām nāma sadā pārtha vartate hṛdaye mama ||464||
na nāma sadṛśam jñānam na nāma sadṛśam vratam |
na nāma sadṛśam dhyānam na nāma sadṛśam phalam ||465||
na nāma sadṛśas tyāgo na nāma sadṛśaḥ śamaḥ |
na nāma sadṛśam puṇyam na nāma sadṛśī gatiḥ ||466||

kim ca—
nāmaiva paramā muktir nāmaiva paramā gatiḥ |
nāmaiva paramā śāntir nāmaiva paramā sthitiḥ ||467||
nāmaiva paramā bhaktir nāmaiva paramā matiḥ |
nāmaiva paramā prītir nāmaiva paramā smṛtiḥ ||468||
nāmaiva kāraṇam jantor nāmaiva prabhur eva ca |
nāmaiva paramārādhyo nāmaiva paramo guruḥ ||469||

kim ca—
nāma-yuktān janān dṛṣṭvā snigdho bhavati yo naraḥ |
sa yāti paramam sthānam viṣṇunā saha modate ||470||
tasmān nāmāni kaunteya bhajasva dṛḍha-mānasaḥ |
nāma-yuktaḥ priyo'smākaṁ nāma-yukto bhavārjuna ||471||

atha śrī-bhagavan-nāma-japasya smaraṇasya ca |
śravaṇasyāpi mātmyam īśad bhedād vilikhyate ||472||

atha śrīman-nāma-japa-māhātmyam

viṣṇu-rahasye śrī-bhagavad-uktau—

satyaṁ bravīmi manujāḥ svayam ūrdva-bāhur
yo mām mukunda narasiṁha janārdaneti |
jīvan japaty anudinaṁ maraṇe ṛṇīva
pāṣāṇa-kāṣṭha-sadṛśāya dadāmy abhīṣtam ||473||

kāśī-kāṇḍe agni-bindu-stutau—

nārāyaṇeti narakārṇavatāraṇeti
dāmodareti madhuheti caturbhujeti |
viśvambhareti virajeti janārdaneti
kvāstīha janma japatām kva kṛtānta-bhītiḥ ||474||

pādme vaiśākha-māhātmye [5.96.83] yama-brāhmaṇa-saṁvāde—

vāsudeva-japāsaktān api pāpa-kṛto janān |
nopasarpanti tān vipra yamadūtās ca dāruṇāḥ ||475||

bṛhad-viṣṇu-purāṇe—

kva nāka-pṛṣṭha-gamaṇaṁ punar-āvṛtti-lakṣaṇam |
kva japo vāsudevete mukti-bījam anuttamam ||476||

śrīman-nāma-smaraṇa-māhātmyam

itihāsottame—

svapne'pi nāma-smṛtir ādi-puṁsaḥ
kṣayaṁ karoty āhita-pāpa-rāśeḥ |
prayatnataḥ kiṁ punar ādi-puṁsaḥ
prakīrtite nāgnir janārdanasya ||477||

laghu-bhāgavate—

te sa-bhāgyā manuṣyeṣu kṛtārthā nrpa niścitam |
smaranti ye smārayanti harer nāma kalau yuge ||478||

pādme devahūti-stutau—

prayāṇe cāprayāṇe ca yan-nāma-smaraṇān nṛṇām |
sadyo naśyati pāpaugho namas tasmai cid-ātmane ||479||

tatraivottara-khaṇḍe—

yan-nāma-smaraṇād eva pāpinām api satvaram |
muktir bhavati jātūnām brahmādīnām sudurlabhā ||480||

brahma-vaivarte—

yad-anudhyānadāvāgni-dagdha-karma-tṛṇaḥ pumān |
viśuddhaḥ paśyati vyaktam avyaktam api keśavam ||481||
tad asya nāma jīvasya patitasya bhavāmbudhau |
hastāvalamba-dānāya pravīṇo nāparo hareḥ ||482||

jāvāli-saṁhitāyām—

harer nāma paraṁ japyam dhyeyam geyam nirantaram |
kīrtanīyam ca bahudhā nirvṛtīr bahudhecchatā ||483||

atha śrī-bhagavan-nāma-māhātmyam

bṛhan-nāradīye śrī-nāradoktau—

yan-nāma-śravaṇenāpi mahā-pātakino'pi ye |
pāvanatvaṁ prapadyante katham stoṣyāmi khinna-dhīḥ ||484||

itihāsottame—

śrutam saṅkīrtitam vāpi harer āścarya-karmaṇaḥ |
dahaty enāmsi sarvāṇi prasaṅgāt kim u bhaktiḥ ||485||

ṣaṣṭha-skandhe [BhP 6.16.44] citraketūktau –

na hi bhagavann aghaṭitam idam
tvad-darśanān nṛṇām akhila-pāpa-kṣayaḥ |
yan-nāma sakṛc chravaṇāt
pukkaśo'pi vimucyate saṁsārāt ||486|| iti |

śrīman-nāmnām ca sarveṣāṁ māhātmyeṣu sameṣv api |
kṛṣṇasyaivāvatāreṣu viśeṣaḥ ko'pi kasyacit ||487||

atha viśeṣataḥ śrī-kṛṣṇāvatāra-māhātmyam

brahmāṇḍa-purāṇe śrī-kṛṣṇaṣṭottara-śata-nāma-māhātmye—

sahasra-nāmnām puṇyānām trir-āvṛtṭyā tu yat phalam |
ekāvṛtṭyā tu kṛṣṇasya nāmaikam tat prayacchati ||488||
idam kirītī saṁjapya jayī pāsupatāstra-bhāk |
kṛṣṇasya prāṇa-bhūtaḥ san kṛṣṇam sārathim āptavān ||489||
kim idam bahunā śaṁsan mānuṣānanda-nirbharaḥ |
brahmānandam avāpyānte kṛṣṇa-sāyujyam āpnuyāt ||490||

vārāhe ca śrī-māthura-māhātmye—

tatra guhyāni nāmāni bhaviṣyanti mama priye |
puṇyāni ca pavitrāṇi saṁsāra-cchedanāni ca ||491||

tatraiva viśeṣataḥ śrī-kṛṣṇeti nāma-māhātmyam

dvārakā-māhātmye prahlāda-bali-saṁvāde—

atītāḥ puruṣāḥ sapta bhaviṣāś ca caturdaśa |
naraś tārāyate sarvān kalau kṛṣṇeti kīrtanāt ||492||
kṛṣṇa kṛṣṇeti kṛṣṇeti svapan jāgrad vrajaṁs tathā |
yo jalpati kalau nityaṁ kṛṣṇa-rūpī bhaved dhi saḥ ||493||

brahma-vaivarte—

hanan brāhmaṇam atyantam kāmato vā surām piban |
kṛṣṇa kṛṣṇety aho-rātram saṅkīrtya śucitām iyāt ||494||

viṣṇu-dharme—

kṛṣṇeti maṅgalaṁ nāma yasya vāci pravartate |
bhasmībhavanti rājendra mahā-pātaka-koṭayaḥ ||495||

nārasimhe śrī-bhagavad-uktau—

kṛṣṇa kṛṣṇeti kṛṣṇeti yo mām smarati nityaśaḥ |
jalaṁ bhittvā yathā padmaṁ narakād uddharāmy aham ||496||

gāruḍe pādme ca—

saṁsāra-sarpa-saṁdaṣṭam naṣṭa-ceṣṭaika-bheṣajam |
kṛṣṇeti vaiṣṇavam mantram śrutvā mukto bhaven naraḥ ||497||

prabhāsa-purāṇe—

nāmnām mukhyatarām nāma kṛṣṇākhyāṁ me parantapa |
prāyaścittam aśeṣāṇām pāpānām mocakām param ||498||

pādme—

yatra yatra sthito vāpi kṛṣṇa-kṛṣṇeti kīrtayet |
sarva-pāpa-viśuddhātmā sa gacchet paramām gatim ||499||

viṣṇu-dharmottare śrī-kṛṣṇa-sahasra-nāma-stotre—

ballavī-kānta kim tais tair upāyaiḥ kṛṣṇa-nāma te |
kintu jihvāgragaṁ jāgran nirundhe hi mahā-bhayam ||500||

tatraivānyatra—

satyaṁ bravīmi te śambho gopaṇīyam idaṁ mama |
mṛtyu-saṁjīvanīm nāma kṛṣṇākhyām avadhāraya ||501||

bhārata-vibhāge—

kṛṣṇaḥ kṛṣṇaḥ kṛṣṇa ity anta-kāle
jalpan jantur jīvitam yo jahāti |
ādyāḥ śabdaḥ kalpate tasya muktyai
vriḍā-namrau tiṣṭhato'nyāvṛṇasthau ||502||

anyatrāpi--

nāma cintāmaṇiḥ kṛṣṇaś caitanya-rasa-vigrahaḥ |
pūrṇaḥ śuddho nitya-mukto bhinnatvān nāma-nāminoḥ ||503||

ataevoktam—

tebhyo namo'stu bhava-vāridhi-jīrṇa-paṅka-
saṁmagna-mokṣaṇa-vicakṣaṇa-pādukebhyaḥ |
kṛṣṇeti varṇa-yugalaṁ śravaṇena yeṣāṁ
ānandathūrbhavati nartita-roma-vṛndaḥ ||504||

kim ca **dvitīya-skandhe** [BhP 2.3.24] –

tad āsma-sāraṁ hṛdayaṁ batedaṁ
yad gr̥hyamāṇair hari-nāma-dheyaiḥ |
na vikriyetātha yadā vikāro
netre jalaṁ gātra-ruheṣu harṣaḥ ||505||

itihāsottame ca—

nāmni saṅkīrtite viṣṇor yasya puṁso na jāyate |
saroma-pulakaṁ gātraṁ sa bhavet kuliśopamaḥ ||506||

kātyāyana-saṁhitāyām—

nāma-saṅkīrtanāj jātaṁ puṇyaṁ nopacayanti ye |
nānā-vyādhi-samāyuktāḥ śata-janmasu te narāḥ ||507||
sā hānis tan mahac chidraṁ sa mohaḥ sa ca vibhramaḥ |
yan-muhūrtaṁ kṣaṇaṁ vāpi vāsudevo na cintyate ||508||

pādme vaisākha-māhātmye yama-brāhmaṇa-saṁvāde—

avamatyā ca ye yānti bhagavat-kīrtanaṁ narāḥ |
te yānti narakam̐ ghoram̐ tena pāpena karmaṇā ||509||

śrutayaḥ—

om āsya jānanto nāma cid viviktaṁ
mahas te viṣṇo sumatiṁ bhajāmahe ||510||

om̐ tat sat om̐ padaṁ devasya namaśā
vyantaḥ śravasy avaśrava āpannaṁ ṛktaṁ |
nāmāni cid dadhire yajñiyanti
bhadrayānte raṇayantaḥ sandṛṣtau ||511||

om̐ tam u stotāraḥ pūrvaṁ yathāvida
ṛtasya garbhaṁ januṣā pipartana |
āsya jānanto nāma cid viviktaṁ
mahas te viṣṇo sumatiṁ bhajāmahe ||512|| ity ādyā iti |

īdr̥ṣe nāma-māhātmye śruti-smṛti-viniścite |
kalpayanty artha-vādaṁ ye yānti ghora-yātanām ||513||

atha śrī-bhagavan-nāmārtha-vāda-kalpanā-dūṣaṇam

śrī-kātyāyana-saṁhitāyām—

artha-vādaṁ harer nāmni sambhāvayati yo naraḥ |
sa pāpiṣṭho manuṣyāṇām niraye patanti sphuṭam ||514||

brahma-saṁhitāyām baudhāyanam prati śrī-bhagavad-uktau—

yan-nāma-kīrtana-phalaṁ vividhaṁ niśamya
na śraddadhāti manute yad utārtha-vādam |
yo mānuṣas tam iha duḥkha-caye kṣipāmi
saṁsāra-ghora-vividhārti-nipīditāṅgam ||515||

jaimini-saṁhitāyām ca—

śruti-smṛti-purāṇeṣu nāma-māhātmya-vāciṣu |
ye'rthavāda iti brūyur na teṣāṁ niraya-kṣayaḥ ||516||
tasmiṁś ca bhagavan-nāmni jagad-ekopakāriṇi |
viśvaika-sevye matimān aparādhān vivarjayet ||517||

yata uktaṁ pādme śrī-nāradaṁ prati sanat-kumāreṇa –
sarvāparādhā-kṛd api mucyate hari-saṁśrayāt ||518 ||
harer apy aparādhān yaḥ kuryād dvipada-pāṁsavaḥ |
nāmāśrayaḥ kadācit syāt taraty eva sa nāmataḥ ||519 ||
nāmno'pi sarva-suhṛdo hy aparādhāt pataty adhaḥ ||520 ||

atha nāmāparādhāḥ

taṁ prati tenaivoktāḥ --

satām nindā nāmnaḥ paramam aparādhāṁ vitanute
yataḥ khyātīm yātaṁ katham u sahate tad-vigarhām |
śivasya śrī-viṣṇor ya iha guṇa-nāmādi-sakalam
dhiyā bhinnam paśyeta sa khalu hari-nāmāhita-karaḥ ||521||
guror avajñā śruti-śāstra-nindanaṁ
tathārtha-vādo hari-nāmni kalpanam |
nāmno balād yasya hi pāpa-buddhir
na vidyate tasya yamair hi śuddhiḥ ||522||
dharma-vrata-tyāga-hutādi-sarva-
śubha-kriyā-sāmyam api pramādaḥ |
āśraddadhāne vimukhe'py āśṛṇvati
yaś copadeśaḥ śiva-nāmāparādhāḥ ||523||
śrute'pi nāma-māhātmye yaḥ prīti-rahito'dhamāḥ |

aḥam̐-mamādi-paramo nāmni so'py aparādha-kṛt ||524||
jāte nāmāparādhe'pi pramādena kathañcana |
sadā sañkīrtayan nāma tad-eka-śaraṇo bhavet ||525||

aparādha-bhañjanam̐

uktam̐ ca tenaiva tatra –

nāmāparādha-yuktānām̐ nāmāny eva haranty agham |
aviśrānta-prayuktāni tāny evārtha-karāṇi ca ||526||

nāmaikam̐ yasya vāci smaraṇa-patha-gatam̐ śrotra-mūlam̐ gatam̐ vā
śuddham̐ vāśuddha-varṇam̐ vyavahita-rahitam̐ tārayaty eva satyam |
tac ced deha-draviṇa-janatā-lobha-pāṣaṇḍa-madhye
nikṣiptam̐ syān na phala-janakam̐ śīghram̐ evātra vipra ||527||

ataevoktam̐ śrī-nāradena bṛhan-nārādiye –

mahminām̐ api yan-nāmnaḥ pāram̐ gantum̐ anīśvaraḥ |
manavo'pi munīdrās ca katham̐ kṣuṇṇa-dhīr bhaje ||528 || iti |

ittham̐ śrī-kṛṣṇa-pādābje bhaktiḥ kāryā sadā budhaiḥ |
sā ca tasya prasādena mahā-puṇyāt prajāyate ||529||

atha śrīmad-bhakter durlabhatvam̐

skānde śrī-parāśaroktau—

na hy apuṇyavatām̐ loke mūḍhānām̐ kuṭīlātmanām̐ |
bhaktir bhavati govinde smaraṇam̐ kīrtanam̐ tathā ||530||

tatraiva śrī-brahmoktau—

nimiṣam̐ nimiṣārdham̐ vā martyānām̐ iha nārada |
nādagdhāśeṣa-pāpānām̐ bhaktir bhavati keśave ||531||

yoga-vāśiṣṭhe—

janmāntara-sahasreṣu tapo-jñāna-samādhibhiḥ |
narāṇām̐ kṣiṇa-pāpānām̐ kṛṣṇe bhaktiḥ prajāyate ||532||

ādi-vārāhe—

janmāntara-sahasreṣu samārādhyā vṛṣa-dhvajam̐ |
vaiṣṇavatvam̐ labhed dhīmān sarva-pāpa-kṣaye sati ||533||

bṛhan-nārādiye [1.39.51-52] yajña-dhvaja-nṛpopākhyānānte—

janma-koṭi-sahasreṣu puṇyam̐ yaiḥ samupārjitam̐ |
teṣām̐ bhaktir bhavec chuddhā deva-deve janārdane ||534||
sulabham̐ jāhnavī-snānam̐ tathaivātithi-pūjanam̐ |

sulabhāḥ sarva-yajñāś ca viṣṇu-bhaktiḥ sudurlabhā ||535||

itihāsa-samuccaye śiloṅcha-vṛtti-vākye—

gaṅgāyām maraṇām caiva dṛḍhā bhaktiś ca keśave |
brahma-vidyā-prabodhaś ca nālpasya tapasaḥ phalam ||536||

agastya-saṁhitāyām—

vratopavāsa-niyamair janma-kotyāpy anīṣṭhiteḥ |
yajñaiś ca vividhaiḥ samyag bhaktir bhavati keśave ||537||

viṣṇu-dharmottare—

divasaṁ divasārdham vā muhūrtaṁ caikam eva vā |
nāśac cāśeṣa-pāpasya bhaktir bhavati keśave ||538||
aneka-janma-sāhasrair nānā-yony-antareṣu ca |
jantoḥ kaluṣa-hīnasya bhaktir bhavati keśave ||539||

daśama-skandhe gopīḥ prati uddhavoktau [BhP 10.47.24]—

dāna-vrāta-tapo-homa- japa-svādhyāya-saṁnyamaiḥ |
śreyobhir vividhaiś cānyaiḥ kṛṣṇe bhaktir hi sādhyate ||540||

śrī-bhagavad-gītāsu [7.28]—

yeṣāṁ tv anta-gataṁ pāpaṁ janānāṁ puṇya-karmaṇām |
te dvandva-moha-nirmuktā bhajante mām dṛḍhavrataḥ ||541||

pañcama-skandhe parīkṣitam prati śrī-bādarāyaṇinā [BhP 5.6.18]—

rājan patir gurur alam bhavatām yadūnām
daivam priyaḥ kula-patiḥ kva ca kiṅkaro vaḥ |
astv evam aṅga bhagavān bhajatām mukundo
muktim dadāti karhicit sma na bhakti-yogam ||542||

ṣaṣṭha-skandhe vṛtropākhyānānte [BhP 6.14.2]--

devānām śuddha-sattvānām ṛṣiṇām cāmalātmanām |
bhaktir mukunda-caraṇe na prāyeṇopajāyate ||545||

śrīmad-bhaktyai namas tasyai yasyā mātḥāmtya-mandaram |
yat-prabhāveṇa lolo'yaṁ kiṭo'py uddhartum icchati ||546||

atha śrī-bhagavad-bhakti-māhātmyam

tatrādau bhaktimataḥ kathaṅcid āpatite'pi pāpe prāyaścittāntara-nirasanaṭvam |

pādme vaiśākha-māhātmye nāradāmbarīṣa-saṁvāde [PadmaP 5.85.31]—

yathāgniḥ su-samṛddhārciḥ karoty edhāṁsi bhasmasāt |
pāpāni bhagavad-bhaktis tathā dahati tat-kṣaṇāt ||547||

ṣaṣṭhe ajāmilopākhyānārambhe [BhP 6.1.15]—
kecit kevalayā bhaktyā vāsudeva-parāyaṇāḥ |
aghaṁ dhunvanti kārtsnyena nihāram iva bhāskaraḥ ||548||

ekādaśe ca śrī-bhagavad-uddhava-saṁvāde [BhP 11.14.19]—
yathāgniḥ su-saṁrddhārciḥ karoty edhāmsi bhasmasāt |
tathā mad-viṣayā bhaktir uddhavaināmsi kṛtsnaśaḥ ||549||

ataevoktaṁ tatraiva śrī-karabhājanena [BhP 11.5.42] –
sva-pāda-mūlaṁ bhajataḥ priyasya
tyaktānya-bhāvasya hariḥ pareśaḥ |
vikarma yac cotpatitaṁ kathañcid
dhunoti sarvaṁ hṛdi sanniviṣṭaḥ ||550||

dvārakā-māhātmye candra-śarmāṇaṁ prati śrī-bhagavatā—
mad-bhaktiṁ vahatām puṁsām iha loke pare'pi vā |
nāsubhaṁ vidyate kiñcit kula-koṭiṁ nayed ditam ||551||

viṣaya-bhoge'pi tad-doṣa-nirākaratvam

ekādaśa-skandhe tatraiva [BhP 11.14.28]—
bādhyamāno'pi mad-bhakto viṣayair ajitendriyaḥ |
prāyaḥ pragalbhayā bhaktyā viṣayair nābhibhūyate ||552||

karmādhikāra-nirasanatvam

tatraiva [BhP 11.20.9]—
tāvat karmāṇi kurvīta na nirvidyeta yāvatā |
mat-kathā-śravaṇādau vā śraddhā yāvan na jāyate ||553||

ataevoktaṁ **prathama-skandhe** [BhP 1.5.17]—
tyaktvā sva-dharmaṁ caraṇāmbujāṁ harer
bhajann apakvo'tha patet tato yadi |
yatra kva vābhadram abhūd amuṣya kiṁ
ko vārtha āpto'bhajatām sva-dharmataḥ ||554||

ekānti-lakṣaṇe yac ca likhitaṁ śaraṇāgatau |
lekhyam ca tat-tad-vacanair etat sudṛḍhatām iyāt ||555||

manaḥ-prasādakatvam

prathama-skandhe [BhP 1.2.6]—

sa vai puṁsām paro dharmo yato bhaktir adhokṣaje |
ahaituky apratihātā yayātmā suprasīdati ||556||

ataevoktam **ekādaśe** [BhP 11.14.22]—

dharmaḥ satya-dayopeto vidyā vā tapasānvitā |
mad-bhaktiyāpetam ātmānam na samyak prapunāti hi ||557||

tatraiva [BhP 11.14.21]—

bhaktiḥ punāti man-niṣṭhā śvapākān api sambhavāt ||558||

ṣaṣṭhe [BhP 6.3.22]—

etāvān eva loke'smin puṁsām dharmaḥ paraḥ smṛtaḥ |
bhakti-yogo bhagavati tan-nāma-grahaṇādibhiḥ ||559||

ataevoktam **pādme**—

kiṁ tasya bahubhiḥ mantraiḥ śāstraiḥ kiṁ bahu-vistaraiḥ |
vājapeya-sahasraiḥ kiṁ bhaktir yasya janārdane ||560||

sarva-guṇādi-sevyatā-kāritvam

pañcama-skandhe prahlādoktau [BhP 5.18.12]—

yasyāsti bhaktir bhagavaty akiñcanā
sarvair guṇais tatra samāsate surāḥ |
harāv abhaktasya kuto mahad-guṇā
manorathenāsati dhāvato bahiḥ ||561||

caturthe śrī-dhruvaṁ prati manūtkau [BhP 4.11.30]—

tvam pratyag-ātmani tadā bhagavaty ananta
ānanda-mātra upapanna-samasta-śaktau |
bhaktiṁ vidhāya paramām śanakair avidyā-
granthiṁ vibhetsyasi mamāham iti prarūḍham ||562||

śrī-prthuṁ prati śrī-sanakādibhiḥ [BhP 4.22.39]—

yat-pāda-paṅkaja-palāśa-vilāsa-bhaktiyā
karmāśayaṁ grathitam udgrathayanti santaḥ |
tadvan na rikta-matayo yatayo'pi ruddha-
sroto-gaṇās tam araṇam bhaja vāsudevam ||563||

sarva-mārgādhiḥkatvam

ṭṛtīye śrī-kāpileye [BhP 3.25.19]—

na yujyamānayā bhaktyā bhagavaty akhilātmani |
sadṛśo'sti śivaḥ panthā yoginām brahma-siddhaye ||564||

ṣaṣṭhe ca [BhP 6.1.17]—

sadhricīno hy ayaṁ loke panthāḥ kṣemo'kuto-bhayaḥ |
suśilāḥ sādhave yatra nārāyaṇa-parāyaṇāḥ ||565||

ataevoktaṁ **dvitīye** śrī-bādarāyaṇinā [BhP 2.2.33-34]—

na hy ato'nyaḥ śivaḥ panthā viśataḥ saṁsṛtāv iha |
vāsudeve bhagavati bhakti-yogo yato bhavet ||566||
bhagavān brahma kārtsnyena trir anvīksya maṇiṣayā |
tad adhyavasyat kūṭa-stho ratir ātmany ato bhavet ||567||

br̥han-nāradīye śrī-nāradoktaṁ (1.4.4, 30)—

yathā samasta-lokānām jīvanām salilam smṛtam |
tathā samasta-siddhīnām jīvanām bhaktir iṣyate ||568||
jīvanti jantavaḥ sarve yathā mātaramāśritāḥ |
tathā bhaktim samāśritya sarve jīvanti dhārmikāḥ ||569||

dhvajāropana-māhātmye śrī-viṣṇu-dūtoktau—

mahā-pātaka-yukto vā yukto vā sarva-pātakaiḥ |
īpsitām bhagavad-bhaktyā labhate paramām gatim ||570||

pādme vaiśākha-māhātmye yama-brāhmaṇa-saṁvāde—

apatyaṁ draviṇam dārā hārā harmyaṁ hayā gajāḥ |
sukhāni svarga-mokṣau ca na dūre hari-bhaktitaḥ ||571||

prathama-skandhe [BhP 1.2.7]—

vāsudeve bhagavati bhakti-yogaḥ prayojitaḥ |
janayaty āśu vairāgyam jñānam ca yad ahaitukam ||572||

ekādaśe ca [BhP 11.20.32-33]—

yat karmabhir yat tapasā jñāna-vairāgyataś ca yat |
yogena dāma-dharmaṇa śreyobhir itarair api ||573||
sarvaṁ mad-bhakti-yogena mad-bhakto labhate'ñjasā |
svargāpavargaṁ mad-dhāma kathaṅcid yadi vāñchati ||574||

ataevoktaṁ **dvitīye** [BhP 2.3.10]—

akāmaḥ sarva-kāmo vā mokṣa-kāma udāra-dhīḥ |
tīvreṇa bhakti-yogena yajeta puruṣam param ||575||

mokṣādhikatvam

ṭṛtīye kāpileye [BhP 3.25.32]—

animittā bhāgavatī bhaktiḥ siddher garīyasī |
jarayaty āśu yā koṣaṁ nigīrṇam analo yathā ||576||

pañcame śrī-ṛṣabhadeva-caritānte [BhP 5.6.17]—

yasyām eva kavaya ātmānam avirataṁ vividha-vṛjina-saṁsāra-
paritāpopatapyamānam anusavanam snāpayantas tayaiva parayā nirvṛtyā hy
apavargam ātyantikaṁ parama-puruṣārtham api svayam āsāditaṁ no
evādriyante bhagavadīyatvenaiva parisamāpta-sarvārthāḥ ||577||

dvādaśe ca śrī-mārkaṇḍeyam uddīśya śrī-śivoktau [BhP 12.10.6]—

naivecchaty āśiṣaḥ kvāpi brahmarṣir mokṣam apy uta |
bhaktim parām bhagavati labdhavān puruṣe'vyaye ||578||

ataevoktaṁ **pañcame** śrī-bhagavantam uddīśya bādarāyaṇinā [BhP 5.14.43]—

yo dustyajān kṣiti-suta-svajanārtha-dārān
prārthyām śriyam sura-varaiḥ sadayāvalokām |
naicchan nṛpas tad-ucitaṁ mahatām madhudviṭ-
sevānurakta-manasām abhavo'pi phalguḥ ||579||

ekādaśe ca bhagavatā [BhP 11.14.14]---

na pārameṣṭhyam na mahendra-dhiṣṇyam
na sārvaḥmaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavam vā
mayy arpitātmecchati mad vinānyat ||580||

ataevoktaṁ ṣaṣṭhe śrī-rudreṇa [BhP 6.17.32]----

vāsudeve bhagavati bhaktim udvahatām nṛṇām |
jñāna-vairāgya-vīryāṇām neha kaścid vyapāśrayaḥ ||581||

viṣṇu-purāṇe ca śrī-prahlādena [ViP 1.20.27]

dharmārtha-kāmaiḥ kim tasya muktis tasya kare sthitā |
samasta-jagatām mūle yasya bhaktiḥ sthitā tvayi ||582||

ataevoktaṁ **nārasimhe**—

patreṣu puṣpeṣu phaleṣu toyesv
akṛita-labhyeṣu sadaiva satsu |
bhaktyā sulabhye puruṣe purāṇe
muktau kim artham kriyate prayatnaḥ ||583||

ataevoktaṁ **prathama-skandhe** [BhP 1.7.10]—

ātmārāmās ca munayo nirgranthā apy urukrame |
kurvanty ahaitukīm bhaktim itthambhūta-guṇo hariḥ ||584||

śrī-vaikuṅṭha-loka-prāpakatvam

vāmane—

yeṣāṁ cakra-gadā-pāṇau bhaktir avyabhicāriṇī |
te yānti niyataṁ sthānaṁ yatra yogeśvaro hariḥ ||585||

skānde—

munir jāpyaparo nityaṁ dṛḍha-bhaktir jīvendriyaḥ |
sva-grhe'pi vasan yāti tad viṣṇoḥ paramaṁ padam ||586||

tr̥tīya-skandhe śrī-vaikuṅṭha-varṇane [BhP 3.15.25]—

yac ca vrajanty animiṣāṁ ṛṣabhānuvṛtīyā
dūre yamā hy upari naḥ spr̥haṇīya-śīlāḥ |
bhartur mithaḥ suyaśasaḥ kathanānurāga-
vaiklavya-bāṣpa-kalayā pulakī-kṛtāṅgāḥ ||587||

daśame ca śrī-brahma-stutau [BhP 10.14.5]--

pureha bhūman bahavo'pi yoginas
tvad-arpitēhā nija-karma-labdhayā |
vibudhya bhaktyaiva kathopanītayā
prapedire'ṅjo'cyuta te gatiṁ parāṁ ||588||

bṛhan-nārādiye bhagavat-toṣa-praśnottare [1.1.50]—

sarva-deva-mayo viṣṇuḥ śaraṇārti-pranāśanaḥ |
sva-bhakta-vatsalo devo bhaktyā tuṣyati nānyathā ||589||

saptama-skandhe śrī-prahlādasya bālopadēse [BhP 7.7.51-52]—

nālaṁ dvijatvaṁ devatvaṁ ṛṣitvaṁ vāsurātmaajāḥ |
prīṇanāya mukundasya na vṛttāṁ na bahu-jñatā ||590||
na dānaṁ na tapo nejyā na śaucaṁ na vratāni ca |
prīyate'malayā bhaktyā harir anyad viḍambanam ||591||

śrī-nṛsimha-stutau ca [BhP 7.9.9]—

manye dhanābhijana-rūpa-tapaḥ-śrutaujas-
tejaḥ-prabhāva-bala-pauruṣa-buddhi-yogāḥ |
nārādhanaḥ hi bhavanti parasya puṁso
bhaktyā tutoṣa bhagavān gaja-yūthapāya ||592||

anyatrāpi [Padyāvalī 8]—

vyādhasyācaraṇaṁ dhruvasya ca vayo vidyā gajendrasya kā
kubjāyāḥ kim u nāma rūpam adhikaṁ kim tat sudāmno dhanam |
vaṁśaḥ ko vidurasya yādavapater ugrasya kim pauruṣaṁ
bhaktyā tuṣyati kevalaṁ na ca guṇair bhakti-priyo mādhaveḥ ||593||

ataevoktaṁ śrī-bhagavatā [Gītā 9.26]—

patraṁ puṣpaṁ phalaṁ toyāṁ yo me bhaktyā prayacchati |
tad ahaṁ bhaktyupahṛtam aśnāmi prayatātmanaḥ ||594||

prathama-skandhe* śrī-hanumatoktam—

na janma nūnaṁ mahato na saubhagaṁ
na vāṅ na buddhir nākṛtis toṣa-hetuḥ |
tair yad viśṛṣṭān api no vanaukasaś
cakāra sakhe bata lakṣmaṇāgrajaḥ ||595||

śrī-bhagavat-saṅgamakatvam

śrī-bhagavad-gītāsu [11.15]—

bhaktyā tv ananyayā śakya aham evaṁvidho'ṛjuna |
jñātuṁ draṣṭuṁ ca tattvena praveṣṭuṁ ca paraṁtapa ||596||

ekādaśa-skandhe ca śrī-bhagavad-uddhava-saṁvāde [BhP 11.14.25]—

yathāgninā hema-malaṁ jahāti
dhmātaṁ punaḥ svaṁ bhajate ca rūpam |
ātmā ca karmānuśayaṁ vidhūya
mad-bhakti-yogena bhajaty atho mām ||597||

kiṁ ca [BhP 11.18.45]—

bhaktyoddhavānapāyinyā sarva-loka-maheśvaram |
sarvotpatty-apyayaṁ brahma kāraṇaṁ mopayāti saḥ ||598||

śrī-bhagavad-vaśīkāratvam

pādme kārṭtika-māhātmye śrī-nārada-śaunaka-saṁvāde—

bhuktiṁ muktiṁ harir dadyāt arcito'nyatra sevinām |
bhaktiṁ ca dadāty eṣa yato vaśya-karī hareḥ ||599||

tatraiva **vaiśākha-māhātmye** (5.85.39) śrī-nāradāmbariṣa-saṁvāde—

māyājāniramāyo'sau bhaktyā rājan na māyayā |
sādhyate sādhu-puruṣaiḥ svayaṁ jānāti tad bhavān ||600||

ekādaśa-skandhe ca tatraiva [BhP 11.14.20-21]—

na sādhayati mām yogo na sāṅkhyāṁ dharmā uddhava |
na svādhyāyas tapas tyāgo yathā bhaktir mamorjitā ||601||
dharmaḥ satya-dayopeto vidyā vā tapasānvitā |
mad-bhaktyāpetam ātmānaṁ na samyak prapunāti hi ||602||

svataḥ parama-puruṣārthatā

ṭṛtīya-skandhe śrī-kāpileye [BhP 3.29.13]—
sālokya-sārṣṭi-sāmīpya- sārūpyaikatvam apy uta |
dīyamānaṁ na grhṇanti vinā mat-sevanaṁ janāḥ ||603||

navama-skandhe cāmbarīṣopākhyāne śrī-bhagavad-uktau [BhP 9.4.67]—
mat-sevayā pratītam te sālokyādi-catuṣṭayam |
necchanti sevayā pūrṇaḥ kuto'nyat kāla-viplutam ||604|| iti |

māhātmyam yac ca bhagavad-bhaktānām likhitam purā |
tad-bhakter api vijñeyam teṣām bhaktyaiva tattvataḥ ||605||
tathā pūjā tad-aṅgānām śrīman-nāmno'parasya ca |
draṣṭavyam iha māhātmyam teṣām bhakty-aṅgatā yataḥ ||606||

atha śrīmad-bhagavad-bhakti-nityatā

yāvaj jano bhajati no bhuvi viṣṇu-bhakti-
vārtā-sudhā-rasa-viśeṣa-rasaika-sāram |
tāvaj jarā-maraṇa-janma-śatābhighāta-
duḥkhāni tāni labhate bahu-dehajāni ||607||

daśame brahma-stutau [BhP 10.14.4]—
śreyāḥ-sṛtiṁ bhaktim udasya te vibho
kliśyanti ye kevela-bodha-labdhave |
teṣām asau kleśala eva śiṣyate
nānyad yathā sthūla-tuṣāvaghātinām ||608||

ekādaśe [BhP 11.5.2-3]—
mukha-bāhūru-pādebhyaḥ puruṣasyāśramaiḥ saha |
catvāro jajñire varṇā guṇair viprādayaḥ pṛthak ||609||
ya evaṁ puruṣam sāksād ātma-prabhavam īśvaram |
na bhajanty avajānanti sthānād bhraṣṭāḥ patanty adhaḥ ||610||

ataevoktam śrī-bhagavatā [Gītā 7.15] –
na mām duṣkṛtino mūdhāḥ prapadyante narādhamāḥ |
māyayāpahṛta-jñānā āsuram bhāvam āśritāḥ ||611 ||

nityatvam yad yad aṅgānām bhakter vilikhitam purā |
tena tenaiva nityatvam asyām saṁsādhitam param ||612||
lakṣaṇāni ca tad-bhakteḥ śrīmad-bhāgavatādiṣu |
khyātāni śravaṇādīni likhyante'thāpi kānicit ||613 ||

atha śrīmad-bhakti-lakṣaṇāni

tatra sāmānya-lakṣaṇam

ṭṛtīya-skandhe śrī-kāpileye [BhP 3.25.32] –

devānām guṇa-liṅgānām ānuśravika-karmaṇām |
sattva evaika-manaso vṛttiḥ svābhāvikī tu yā |
animittā bhāgavatī bhaktiḥ siddher garīyasī ||614 ||

atha viśeṣa-sādhana-bhakti-lakṣaṇāni

gautamīya-tantre –

devatāyām ca mantre ca tathā mantra-prade gurau |
bhaktir aṣṭa-vidhā yasya tasya kṛṣṇaḥ prasīdati ||615 ||
tad-bhaktā-jana-vātsalyam pūjāyām cānumodanam |
sumanā arcayen nityam tad-arthe dambha-varjanam ||616 ||
tat-kathā-śravaṇe rāgas tad-arthe cāṅga-vikriyā |
tad-anusmaraṇam nityam yas tan-nāmopajīvati ||617 ||
bhaktir aṣṭa-vidhā hy eṣā yasmin mlecche'pi vartate |
sa muniḥ satya-vādī ca kīrtimān sa bhaven naraḥ ||618 ||
bhaktir aṣṭa-vidhā hy eṣā yasmin mlecche'pi vartate |
sa muniḥ satyavādī ca kīrtimān sa bhaven naraḥ ||619 ||

saptama-skandhe prahlādoktau [BhP 7.5.23-24] –

śravaṇam kīrtanam viṣṇoḥ smaraṇam pāda-sevanam |
arcanam vandanam dāsyam sakhyam ātma-nivedanam ||620 ||
iti puṁsarpitā viṣṇau bhaktiś cen nava-lakṣaṇā |
kriyeta bhagavaty addhā tan manye'dhītam uttamam ||621 ||

tatraiva śrī-nārada-yudhiṣṭhira-saṁvāde [BhP 7.11.11] –

śravaṇam kīrtanam cāsya smaraṇam mahatām gateḥ |
sevejyāvanatir dāsyam sakhyam ātma-samarpaṇam ||622 ||

pādme kārttika-māhātmye śrī-yama-dhūmra-ketu-saṁvāde –

śravaṇam kīrtanam pūjā sarva-karmārpaṇam smṛtiḥ |
paricaryā namaskāraḥ prema svātmārpaṇam harau ||622 ||

tatraivottara-khaṇde śrī-śiva-pārvatī-saṁvāde [PadmaP 6.224.23-27]

ādyam tu vaiṣṇavam proktam śaṅkha-cakrāṅkanam hareḥ |
dhāraṇam cordhvarpuṇḍrāṅtanmantrāṇām parigrahaḥ ||623 ||
arcanam ca japo dhyānam tan-nāma-smaraṇam tathā |
kīrtanam śravaṇam caiva vandanam pāda-sevanam ||624 ||
tat-pādodaka-sevā ca tan-nivedita-bhojanam |

tadiyānām ca sevām ca dvādaśī-vrata-niṣṭhitam ||625 ||
tulasī-ropanām viṣṇor deva-devasya śārṅgiṇaḥ |
bhaktiḥ ṣoḍaśadhā proktā bhava-bandha-vimuktaye ||626 || iti |

kim ca –

darśanaṁ bhagavan-mūrteḥ sparśanaṁ kṣetra-sevanam |
āghrāṇaṁ dhūpa-śeṣāder nirmālyasya ca dhāraṇam ||627||
nṛtyaṁ bhagavad-agre ca tathā vīṇādi-vādanam |
kṛṣṇa-līlādy-abhinayaḥ śrī-bhāgavata-sevanam ||628||
padmākṣa-mālā-vidhṛtir ekādaśyādi-jāgaraḥ |
prāsāda-racanādy-anyaḥ jñeyaṁ sāstrānusārataḥ ||629||
likhitā bhagavad-dharmā bhaktānām lakṣaṇāni ca |
tāni jñeyāni sarvāṇi bhakter vai lakṣaṇām na hi ||630||
teṣu jñeyāni gauṇāni mukhyāni ca vivekibhiḥ |
bahiraṅgāntaraṅgāni prema-siddhau ca tāni yat ||631||
bhedās tu vividhā bhakter bhakta-bhāvādi-bhedataḥ |
muktā-phalādi-granthebhyo jñeyās tal likhanair alam ||632||
prema-bhaktau ca siddhāyām sarve'rthāḥ sevakāḥ svayam |
bhagavānś cātivaśyaḥ syāl likhyate'syāḥ sulakṣaṇam ||633||

atha prema-bhakti-lakṣaṇam

nārada-pañcarātre—

ananya-mamatā viṣṇau mamatā prema-samplutā |
bhaktir ity ucyate bhīṣma-prahlādoddhava-nāradaḥ ||634|| iti |

atha śrīmad-bhakter durlabhatvam

prema-bhakteś ca mähātmyaṁ bhakter mähātmyataḥ param |
siddham eva yato bhakteḥ phalaṁ premaiva niścitam ||635||
cihnāni prema-sampatter bāhyāny abhyantarāṇi ca |
kiyanty ullikhatā tasyā mahimaiva vilikhyate ||636||

saptama-skandhe śrī-prahlādasya prahlādasya bālānuśāsane [BhP 7.7.34-36]—

niśāmya karmāṇi guṇān atulyān
vīryāṇi līlā-tanubhiḥ kṛtāni |
yadātiharṣotpulakāśru-gadgadaṁ
protkaṅṭha udgāyati rauti nṛtyati ||637||

yadā graha-grasta iva kvacid dhasaty
ākrandate dhyāyati vandate janam |
muhuḥ śvasan vakti hare jagat-pate
nārāyaṇety ātma-matir gata-trapaḥ ||638||

tadā pumān mukta-samasta-bandhanas
tad-bhāva-bhāvānukṛtāśayākṛtiḥ |
nirdagdha-bījānuśayo mahīyasā
bhakti-prayogeṇa samety adhokṣajam ||639||

ekādaśe ca śrī-kavi-yogeśvarottare [BhP 11.2.39-40]—
śṛṇvan subhadrāṇi rathāṅga-pāṇer
janmāni karmāṇi ca yāni loke |
gītāni nāmāni tad-arthakāni
gāyan vilajjo vicared asaṅgaḥ ||640||

evaṁ-vrataḥ sva-priya-nāma-kīrtiyā
jātānurāgo druta-citta uccaiḥ |
hasaty atho roditi rauti gāyaty
unmāda-van nṛtyati loka-bāhyaḥ ||641||

tatraiva śrī-prabuddha-yogeśvarottare [BhP 11.3.31-32]—
smarantaḥ smārayantaś ca mitho'ghaughā-haram harim |
bhaktyā sañjātayā bhaktyā bibhraty utpulkām tanum ||642||

kvacid rudanty acyuta-cintayā kvacid
dhasanti nandanti vadanty alaukikāḥ |
nṛtyanti gāyanty anuśīlayanty ajam
bhavanti tūṣṇīm param etya nirvṛtāḥ ||643||

śrī-bhagavad-uddhava-saṁvāde ca [BhP 11.14.23-24]—
katham vinā roma-harṣam dravatā cetasā vinā
vinānandāśru-kalayā śudhyed bhaktyā vināśayaḥ ||644||

vāg gadgadā dravate yasya cittam
rudaty abhīkṣṇam hasati kvacic ca |
vilajja udgāyati nṛtyate ca
mad-bhakti-yukto bhuvanam punāti ||645||

yathokta-bhakty-aśaktau tu bhagavac-caraṇāmbujam |
śaraṇāgata-bhāvena kṛtsna-bhīti-ghnam āśrayet ||646||

atha śaraṇāpattiḥ

śrīmad-bhagavad-gītāsu [18.66]
sarva-dharmān parityajya mām ekaṁ śaraṇam vraja |
aham tvā sarvaṇāpēbhyo mokṣayiṣyāmi mā śucaḥ ||647||

ekādaśa-skandhe ca śrī-bhagavad-uddhava-saṁvāde [BhP 11.12.14-15]—
tasmāt tvam uddhavotsrjya codanām praticodanām |
pravṛttiṁ ca nivṛttiṁ ca śrotavyaṁ śrutam eva ca ||648||
mām ekam eva śaraṇam ātmānaṁ sarva-dehinām |
yāhi sarvātma-bhāvena mayā syā hy akuto-bhayaḥ ||649||

tan-nityatā ca

brahma-vaivarte---

prāpyāpi durlabhatarāṁ mānuṣyaṁ vibudhepsitam |
yair āśrito na govindas tair ātmā vañcitaś ciram ||650||
aśīti-caturaś caiva lakṣāṁs tān jīva-jātiṣu |
bhramadbhiḥ puruṣaiḥ prāpya mānuṣyaṁ janma-paryayāt ||651||
tad apy aphaḷatām jātaṁ teṣāṁ ātmābhimāninām |
varākānām anāśritya govinda-caraṇa-dvayam ||652||

atha śaraṇāpatti-māhātmyam

uktaṁ ca rāmāyaṇe śrī-raghunāthena vibhīṣaṇa-gamana-prasaṅge—
saktvā eva prapanno yas tavāsmīti ca yācate |
abhayaṁ sarvadā tasmai dadāmy etad vratam hareḥ ||653||

nārasimhe vaikuṇṭha-nāthena—

tvām prapanno'smi śaraṇam deva-devaṁ janārdanam |
iti yaḥ śaraṇam prāptas taṁ kleśād uddharāmy aham ||654 ||

nāmāparādha-prasaṅge pādme śrī-nāradaṁ prati śrī-sanat-kumāreṇa—
sarvācāra-vivarjitāḥ śaṭha-dhiyo vrātyā jagad-vañcakā
dambhāhankṛti-pāna-paisuna-parāḥ pāpāntyajā niṣṭhurā |
ye cānye dhana-dāra-putra-niratāḥ sarvādhamās te'pi hi
śrī-govinda-padāravinda-śaraṇā muktā bhavanti dvija ||655||

brahma-vaivarte—

na hi nārāyaṇam nāma narāḥ saṁśritya śaunaka |
prāpnuvanty aśubhaa satyam idam uktaṁ punaḥ punaḥ ||656||

bṛhan-nāradye kali-prasaṅge—

paramārtham aśeṣasya jagatām ādi-kāraṇam |
śaraṇyam śaraṇam yāto govindaḥ nāvasīdati ||657||

śānti-parvaṇi [MBh 12.111.26-27] rāja-dharme bhīṣma-yudhiṣṭhira-saṁvāde—
sthitāḥ priyahite jiṣṇoḥ sa eva puruṣarṣabha |
rājāns tava ca durdharṣo vaikuṇṭhaḥ puruṣottamaḥ ||658||

ya enam saṁśrayantīha bhaktyā nārāyaṇam harim |
te tarantīha durgāṇi na me`trāsti vicāraṇā ||659||

ṭṛtīya-skandhe vidura-maitreya-saṁvāde [BhP 3.22.37]—
śārīrā mānasā divyā vaiyāse ye ca mānuṣāḥ |
bhautikāś ca katham kleśā bādhante hari-saṁśrayam ||660||

vāmane śrī-prahlāda-bali-saṁvāde—
ye saṁśritā harim anantam anādi-madhyam
nārāyaṇam sura-gurum śubhadam vareṇyam |
śuddham khagendra-gamanam kamalālayeśam
te dharma-rāja-karaṇam na viśanti dhīrāḥ ||661||

ye śaṅkha-cakrābja-karam sa-śārṅgiṇam
khagendra-ketum varadam śriyaḥ patim |
samāśrayante bhava-bhīti-nāśam
teṣām bhayam nāsti vimukti-bhājām ||662||

br̥han-nārādiye prāyaścitta-prakaraṇānte—
saṁsāre`smīn mahā-ghore moha-nidrā-samākule |
ye harim śaraṇam yānti te kṛtārthā na saṁśayaḥ ||663||

brahma-purāṇe—
karmaṇā manasā vācā ye`cyutam śaraṇam gatāḥ |
na samartho yamas teṣām te mukti-phala-bhāgiṇaḥ ||664||

daśama-skandhe [BhP 10.14.58]—
samāśritā ye pada-pallava-plavam
mahat-padam puṇya-yaśo murāreḥ |
bhavāmbudhir vatsa-padam param padam
padam padam yad vipadām na teṣām ||665||

prathame [BhP 1.1.15]—
yat-pāda-saṁśrayāḥ sūta munayaḥ praśamāyanāḥ |
sadyaḥ punanty upaspr̥ṣṭāḥ svardhuny-āpo`nusevayā ||666||

dvitīye śrī-śukoktau [BhP 2.4.18]—
kirāta-hūṇāndhra-pulinda-pulkaśā
ābhīra-śumbhā yavanāḥ khasādayaḥ |
ye`nye ca pāpā yad-apāśrayāśrayāḥ
śudhyanti tasmai prabhaviṣṇave namaḥ ||667||

ṭṛtīye maitreyoktau [BhP 3.23.42]—
kim durāpādanam teṣām puṁsām uddāma-cetasām |
yair āśritas tīrtha-padaś caraṇo vyasanātyayaḥ ||668||

daśame nāgapatnī-stutau [BhP 10.16.37]—
na nāka-prṣṭham na ca pārameṣṭhyam |
na sārva-bhaumam na rasādhipatyam |
na yoga-siddhīr apunar-bhavam vā
samañjasa tvā virahayya kāṅkṣe ||669||

ekādaśe ca śrī-karabhājana-yogeśvarottare [BhP 11.5.41]--
devarṣi-bhūtāpta-nṛṇām pitṛṇām
nāyam kiṅkaro nāyam ṛṇī ca rājan |
sarvātmanā yaḥ śaraṇam śaraṇyam
gato mukundam parihṛtya kartam ||670||

ataevoktam śrī-bhagavantam prati uddhavena [BhP 11.19.9]—
tāpa-trayenābhihatasya ghore
santapyamānasya bhavādhvaniśa |
paśyāmi nānyac charaṇam tavāṅghri-
dvandvātapatrād amṛtābhivarṣāt ||671||

ittham ca bodhyam vidvadbhiḥ śaraṇāpatti-lakṣaṇam |
vācā hṛdā ca tanvāpi kṛṣṇaikāśrayaṇam hi yat ||672||

atha śaraṇāpatti-lakṣaṇam

skandhe—
govindam paramānandam mukundam madhusūdanam |
tyaktvānyam vai na jānāmi na bhajāmi smarāmi na ||673||
na namāmi na ca staumi na paśyāmi sva-cakṣuṣā |
na sprhāmi na gāyāmi na vā yāmi hariṁ vinā ||674|| iti |

kecid āhuḥ ca śaraṇāgatvatmāṁ ṣaṭ-prakāraṁ |
prāyaḥ sakhya-prakāre tat paryavasyed vicārataḥ ||675||

tac coktam **vaiṣṇava-tantre**—
ānukūlyasya saṅkalpaḥ prātikūlya-vivarjanam |
rakṣiṣyatīti viśvāso goptṛtve varaṇam tathā |
ātma-nikṣepa-kārpaṇye ṣaḍ-vidhā śaraṇāgatiḥ ||676|| iti |

tavāsmīti vadan vācā tathaiva manasā vidan |
tat-sthānam āśritas tanvā modate śaraṇāgataḥ ||677 ||

ataevoktam **daśame** śrī-bhagavantam prati akrūreṇa [BhP 10.48.26]—
kaḥ paṇḍitas tvad aparaṁ śaraṇam samīyād
bhakta-priyād ṛta-giraḥ suhṛdaḥ kṛta-jñāt |

sarvān dadāti suhrdo bhajato'bhikāmān
ātmanam apy upacayāpacayau na yasya ||678||

ṛtīye śrī-uddhavana [BhP 3.2.23]—

aho bakī yaṁ stana-kāla-kūṭam
jighāmsayāpāyayad apy asādhvī |
lebhe gatim dhātry-ucitām tato'nyam
kaṁ vā dayāluṁ śaraṇam vrajema ||679|| iti |

athācārā bahu-vidhāḥ śiṣṭācārānusārataḥ |
śrī-vaiṣṇavānām kartavyā likhyante'tra samāsataḥ ||680||

athācārāḥ

śrī-viṣṇu-purāṇe aurva-sagara-saṁvāde gṛhasthācāra-kathanārambhe [ViP 3.12.1-20]—

deva-go-brāhmaṇān siddhān vṛddhācāryāms tathārcayet |
dvikālān ca namet sandhyām agnīn upacaret tathā ||681||
sadānupahate vastre praśastām ca tathauśadhīḥ |
gāruḍāni ca ratnāni vibhṛyāt prayato naraḥ ||682||
prasnigdhamāla-keśaś ca sugandhaś cāru-veśa-dhṛk |
kimcit parasvaṁ na haret nālpam apy apriyam vadet ||683||
priyam ca nānṛtān brūyān nānya-doṣān udirayet
nānya-striyam tathā vairām rocayet puruṣarṣabha ||684||
na duṣṭān yānam ārohet kula-cchāyām na saṁśrayet ||685||
vidviṣṭa-patitonmatta-bahu-vairādi-kīṭakaiḥ |
bandhakī bandhakī-bhartuḥ kṣudrānṛta-kathaiḥ saha ||686||
tathātivyaya-śilaiś ca parivāda-rataiḥ śaṭhaiḥ |
budho maitrīm na kurvīta naikaḥ panthānam āśrayet ||687||
nāvagāhej jalaughasya vegam agre nareśvara |
pradīptam veśma na viśen nārohec chikharam taroḥ ||688||
na kuryād danta-saṅgharṣam kuṣṇīyāc ca na nāsikām |
nāsaṁvṛta-mukho jṛmbhec chvāsakāsau visarjayet ||689||
noccair haset sa-śabdām ca na muñcet pavanam budhaḥ |
nakhān na khādayec chindyān na ṛṇam na mahīm likhet ||690||
na śmaśru bhakṣayel loṣṭam na mūdnyād vicakṣaṇaḥ ||691||
jyotīmśy amedhya-śastāni nābhivikṣeta ca prabho ||692||
na huṅkuryāc chavam gandham śava-gandho hi somajaḥ ||693||
catuṣpatham ciatya-tarum śmaśānopavanāni ca |
duṣṭa-strī-sannikarṣam ca varjayen niśi sarvadā |
pūjya-deva-dvija-jyotiś-chāyām nātikramed budhaḥ ||694||
naikaḥ śūnyāṭavīm gacchet tathā śūnya-gṛhe vaset ||695||
keśāsthi-kaṅṭhakāmedhya-bali-bhasma-tuṣāms tathā |

snānārđra-dharaṇīm caiva dūrataḥ parivarjayet ||696||
nānārthānāśrayet kāmścin na jihmaṁ rocayed budhaḥ ||697||
upasarpen na vai vyālaṁ ciraṁ tiṣṭhen na cotthitaḥ |
yatheṣṭa-bhojakāmś caiva tathā deva-parāṇmukhān |
varṇāśrama-kriyātītān dūrataḥ parivarjayet ||698||
atīva jāgara-svapnau tadvat sthānāsane budhaḥ |
na seveta tathā śayyāṁ vyāyāmaṁ ca nareśvara ||699||
damaṣṭriṇaḥ śrṅgiṇaś caiva prājño dūreṇa varjayet ||700||
avaśyāyaṁ ca rājendra puro vātātapau tathā |
na snāyān na svapen nagno na caivopasprśed budhaḥ ||701||
mukta-kacchaś ca nācāmed devādy-arcām ca varjayet |
naika-vastraḥ pravartetaa dvija-vācanike jape ||702||

kim ca [ViP 3.12.24-31, 36, 38-9]—

na ca nirdhūnayet keśān nācāmec caiva cotthitaḥ |
pādena nākramet pādaṁ na pūjyābhimukhaṁ nayet ||703||
apasavyaṁ na gacchec ca devāgāra-catuṣpathān |
maṅgalya-pūjyāmś ca tathā viparītān na dakṣiṇām ||704||
somārkāgny-ambu-vāyūnām pūjyānām ca na sammukham |
kuryān niṣṭhīva-viṇ-mūtra-samutsargaṁ ca paṇḍitaḥ ||705||
tiṣṭhan na mūtrayet tadvat pathiṣv api na mūtrayet |
śleṣma-viṇ-mūtra-raktāni sarvadaiva na laṅghayet ||706||
śleṣma-ṣṭivanakotsargo nānna-kāle praśasyate |
bali-maṅgala-japyādau na home na mahājane ||707||
yoṣito nāvamanyeta na cāsām viśvased budhaḥ |
na caiversyur bhavet tāsu nādhikuryāt kadācana ||708||
maṅgalya-puṣpa-ratnājya-pūjyānanabhivādyā ca |
na niṣkrāmed gṛhāt prājñaḥ sadācāra-paro naraḥ ||709||
akāla-garjitādau tu parvasvaśaucakādiṣu |
anadhyāyaṁ budhaḥ kuryād uparāgādike tathā ||710||
varṣātapādike chatrī daṇḍī rātry-aṭavīṣu ca |
śārīra-trāṇa-kāmo vai sopānatkaḥ sadā vrajet ||711||
nordhvaṁ na tiryag-dūraṁ vā nirikṣan paryateḍ budhaḥ |
yuga-mātraṁ mahī-prṣṭhaṁ naro gacched vilokayan ||712||

kim ca [ViP 3.12.44-45]—

priyam uktaṁ hitaṁ naitad iti matvā na tad vadet |
śreyas tad-rahitaṁ vācyāṁ yadyapy atyanta-vipriyam ||713||
prāṇinām upakārāya yad eveha paratra ca |
karmaṇā manasā vācā tad eva matimān bhajet ||714||

bṛhan-nārādiye sad-ācāra-prasaṅge— [1.25.35-43]

aśv aham iti brūyād dvijo vai hy abhivādane |
śrāddhaṁ vrataṁ tathā dānaṁ devatābhycanaṁ tathā |
yajñāṁ ca tarpaṇāṁ caiva kurvantaṁ nābhivādayet ||715||
tathā snānaṁ prakurvantaṁ dhāvantaṁ aśuciṁ tathā |
bhuñjānaṁ ca abhyakta-śīrasaṁ tathā ||716||

bhikṣānna-dhāriṇaṃ caiva ramantaṃ jala-madhya-gaṃ |
kṛte'bhivādane yas tu na kuryāt prativādanam |
nābhivādyah sa vijñeyo yathā śūdras tathaiva saḥ ||717||

mārkaṇḍeya-purāṇemadrāla-sālarka-saṃvāde—

mārkaṇḍeya-purāṇemadrāla-sālarka-saṃvāde—

asat-pralāpam anṛtaṃ vk-pāruṣyaṃ ca varjayet |
asac-chāstram asad-vādam asat-sevāṃ ca putraka ||718||
keśa-prasādhanādarśa-darśanaṃ danta-dhāvanam |
pūrvāhna eva kāryāṇi devatānāṃ ca tarpaṇam ||719||
udakyā darśanaṃ sparśaṃ varjeta sambhāṣaṇaṃ tathā ||720||
na cābhikṣṇaṃ śiraḥ-snānaṃ kuryān niṣkāraṇaṃ naraḥ |
śiraḥ-snātas ca tailena nāṅgaṃ kimcid api spr̥ṣet ||721||
panthā deyo brāhmaṇānāṃ rājo duḥkhāturasya ca |
vidyādhikasya gurviṇyā bhārartasya mahīyasaḥ ||722||
mūkāndha-vadhirāṇāṃ ca mattasyonmattakasya ca |
pumścalyāḥ kṛta-vairasya bālasya patitasya ca ||723||
upānad-vastra-mālyāṇi dhṛtāny anyair na dhārayet |
upavītam alaṅkāraṃ kavalaṃ caiva varjayet ||724||
na kṣipta-bāhu-jaṅghas ca prājñas tiṣṭhet kadācana |
na cāpi vikṣipet pādaḥ vāsasā na ca dhūnayet ||725||
mūrkhonmatta-vyasanino virūpān māyinas tathā |
nyūnāṅgānadhamāṃś caiva nopahāsen na dūṣayet ||726||
parasya daṇḍaṃ nodyacchet śikṣārthaṃ putra-śiṣyayoḥ |
nānulepanam ādadyād asnātaḥ snātakī kvacit ||727||
na cāpi rakta-vāsāḥ syāc citra-vāsa-dharo'pi vā |
kṣura-karmaṇi cānte ca strī-sambhoge ca putraka |
snāyīta celavān prājñāḥ kaṭa-bhūmim upetya ca ||728||
yugapaj jalam agniṃ ca bibhryān na vicakṣaṇaḥ |
nācakṣīta dhayantīm gām jalam nāñjalinaḥ pibet ||729||
śauca-kāleṣu sarveṣu guruṣv alpeṣu vā punaḥ |
na vilambeta śaucārthaṃ na mukhenānalaṃ dhamet ||730||
vipurṣo makṣikādyās ca hasta-saṅgād adošīṇaḥ |
ajāśvau muhato medhyau na gor vatsasya cānanam ||731||
mātuḥ prasnāvane medhyaṃ śakuniḥ phala-pātane |
udakyāśaucinagnāṃś ca sūtikāntyācasāyinaḥ |
spr̥ṣtvā snāyīta śaucārthaṃ tathaiva mṛta-hāriṇaḥ ||732||
nāraṃ spr̥ṣtvāsthi sa-snehaṃ snātaḥ śudhyati mānavaḥ |
ācamyaiva tu nisnehaṃ gām ālabhyārkam īksya vā ||733||
na cālapej janam dviṣtaṃ vīra-hīnāṃ tathā striyam |
devatātīthi-sac-chāstra-yajña-siddhādi-nindakaiḥ ||734||
kṛtvā tu sparśatālāpaṃ śudhyed arkāvalokaṇāt |
avalokya tathodakyām antyajān patitaṃ śaṭham |
vidharmi-sūtikā-ṣaṇḍa-vivastrānyāvasāyinaḥ ||735||
mṛta-niryātakās caiva para-dāra-ratās ca ye |

etad eva hi kartavyam prājñaiḥ śodhanam ātmanaḥ ||736||

kim ca—

yac cāpi kurvato nātmā jugupsām eti putraka |
tat kartavyam aśaṅkena yan na gopyam mahājane ||737||

bhaviṣyottare śrī-kṛṣṇa-yudhiṣṭhira-saṁvāde—

upāsate na ye pūrvām dvijāḥ sandhyām na paścimām |
sarvāms tān dhārmiko rājā śūdra-karmaṇi yojayet ||738||
dūrād āvasathān mūtram dūrāt pādāvasecanam |
ucchiṣṭotsarjanaṁ bhūpa sadā kāryā hitaiṣiṇā ||739||
ucchiṣṭau na spr̥sec chirṣam sarve prāṇās tad-āśrayāḥ |
keśa-grāhān prahārāṁś ca śirasya etāni varjayet |
na pāṇibhyām ubhābhyām tu kaṇḍūyāj jātu vai śiraḥ ||740||

kim ca—

suvāsinīr gurviṇīś ca vṛddham bālāturau tathā |
bhojayet saṁskṛtān eva prathamam caramam gr̥hī ||741||
agham sa kevalam bhunkte vṛddhe go-vāhanādike |
yo bhunkte pāṇḍava-śreṣṭha prekṣatām apradāya ca ||742||
varjayed dadhi-śaktum ca rātrau dhānās ca vāsare ||743||

kim ca—

srajaś ca nāvakarṣeta na bahir dhārayeta ca |
gr̥he pāravatā dhanyāḥ śukās ca saha-sārikāḥ ||744||

kaurme vyāsa-gītāyām—

ṭṭnam vā yadi vā śakam mūlam vā jalam eva vā |
parasyāpaharan jantur narakam pratipadyate ||745||
na rājñāḥ pratigr̥hṇīyān na śūdrāt patitād api |
nānyasmād yācakatvam ca ninditād varjayed budhaḥ ||746||
nityam yācanako na syāt punas tatraiva yācayet |
prāṇān apaharaty eṣa yācakas tasya durmatīḥ ||747||
na deva-dravya-hārī syād viśeṣeṇa dvijottamāḥ |
brahmasvam ca nāpahared āpady api kadācana ||748||
na viṣam viṣam ity āhur brahmasvam viṣam ucyate |
devasvam vāpi yatnena sadā pariharet tataḥ ||749||
na dharmasyāpadeśena pāpam kṛtvā vratam caret |
vratena pāpam pracchādya kurvan strī-śūdra-dambhanam ||
pretyeha cedṛśo vipro garhyeta brahma-vādibhiḥ ||750||
deva-drohād guru-drohaḥ koṭi-koṭi-guṇādhikāḥ |
jñānāpavāo nāstikyam tasmād koṭi-guṇādhikam ||751||

kim ca—

himavad-vindhyayor madhye pūrva-paścimayoḥ śubham |

muktvā samudrayor deśam nānyatra nivased dvijaḥ ||752||
kṛṣṇo vā yatra carati mṛgo nityam svabhāvataḥ |
puṇyās ca vīrutā nadyas tatra vā nivased dvijaḥ |
ardha-krośān nadī-kulam varjayitvā dvijottamāḥ ||753||

kim ca—

agninā bhasmanā caiva salilena viśeṣataḥ |
dvāreṇa stambha-mārgeṇa padbhiḥ paṅktir vibhidyate |
para-kṣetre carantīm gām na cācakṣīta kasyacit ||754||
naṣurya-pariveśam vā nendracāpaṁ na cāgnikam |
parasmai kathayed vidvān śāśinam vā kathamcana |
tithim pakṣasya na brūyān nakṣatrāṇi vinirdiśet ||755||
na deva-guru-viprāṇām dīyamānaṁ tu vārayet |
nindayed yo gurūn devān vedaṁ vā sopabrhmhitam |
kalpa-koṭi-śataṁ sāgraṁ raurave pacyate naraḥ ||756||
tūṣṇīm āsīta nindāyām na brūyāt kiṁcid uttaram |
karnau pidhāya gantavyam na cainam avalokayet ||757||
varjayed rahasyam ca pareśam gūhayed budhaḥ |
vivādam svajanaiḥ sārdham na kuryād vai kadācana ||758||
na pāpaṁ pāpinaṁ brūyād apāpaṁ vā dvijottamāḥ ||759||
nekṣetodyantam ādityam śāśinam vā nimittataḥ ||760||
āstaṁ yāntam na vāristham nopasṛṣṭam na madhyagam |
tirohitaṁ vāsasā vā na darśāntara-gāminam ||761||
nagnām striyam pumāmsam vā purīṣam mūtram eva vā |
patita-vyaṅga-cāṇḍālān ucchiṣṭānucchiṣṭān nāvalokayet ||762||
na mukta-bandhanām gām vā nonmattam mattam eva vā |
spr̥ṣen na bhojane patnīm nainām ikṣeta mehatīm ||763||
kṣubantīm jṛmbhamāṇām vā nāsanasthām yathā sukham |
nodake cātmano rūpaṁ nakulam śvabhram eva vā ||764||
na śūdrāya matim dadyāt kṛṣaram pāyasam dadhi |
nocchiṣṭam vā ghṛta-madhu na ca kṛṣṇājinaṁ haviḥ ||765||
na kuryāt kasyacit piḍām sutam śiṣyam ca tāḍayet |
nātmānam avamanyeta dainyam yatnena varjayet |
na ca śiṣyānam satkuryān nātmānam śamsayed budhaḥ ||766||
na nadīm ca nadīm brūyāt parvateṣu na parvatam |
āvaset tena naivāpi yas tyajet sahvāsinam ||767||
śiro'bhyaṅgāvaśiṣṭena talenāṅgam na lepayet |
romāni ca rahasyāni svāni khāni na ca spr̥ṣet ||768||
na pāni-pāda-vān-netra-cāpalāni samāśrayet |
nābhihanyāj jalam padbhyām pāṇinā na kadācana ||769||
na ghātayed iṣṭakābhiḥ phalāni na phalena ca |
na mleccha-bhāṣaṇam śikṣen na karṣec ca padāsanam ||770||
notsaṅge bhakṣayed bhakṣyān gām ca samveśayen na hi |
nākṣaiḥ kriḍen na dhāveta strībhīr vādam ca cācāret ||771||
na dantair nakha-lomāni chindyāt suptam na bodhayet |

na bālātapam āsevet preta-dhūmaṁ vivarjayet ||772||
 naikaḥ supyāt śūnya-grhe svayaṁ nopānahau haret |
 nākāraṇād vā niṣṭhīven na bāhubhyāṁ nadīm taret ||773||
 na pāda-kṣālanam kuryāt pādenaiva kadācana |
 nāgnau pratāpayet pādaḥ na kāmīsyē dhārayed budhaḥ ||774||
 nābhīpratārayed devān brāhmaṇān gām athāpi vā |
 na spr̥ṣet pāninocchiṣṭo viprā go-brāhmaṇānalān |
 na caivānām padā vāpi na deva-pratimām spr̥ṣet ||775||
 nōttared anupaspr̥śya sravantīm no vyatikramet |
 caityam br̥hmaṁ naiva chindyān nāpsu ṣṭhīvanam utsr̥jet |
 na cāgnīm laṅghayed dhīmān nopadadhyād adhaḥ kvacit ||776||
 na cainam pādātāḥ kuryāt tīla-baddham niśi tyajet |
 na kūpam avaroheta nācaksītāsuciḥ kvacit ||777||
 agnau na prakṣiped agnīm nādbhiḥ praśamayet tathā |
 suhr̥n-maraṇam ārtīm vā na svayaṁ śrāvayet parān |
 apaṇyam atha paṇyam vā vikrayam na prayojayet ||778||
 puṇya-sthānodaka-sthāne sīmāntam vā kṛṣṇen na tu |
 bhindyāt pūrva-samayaṁ satryopetaṁ kadācana ||779||
 parasparam paśūn vyālān pakṣiṇo na ca yodhayet |
 kārayitvā sva-karmāṇi kārūn vidvān na vañcayet ||780||
 bahir gandham ca kudvāra-praveśam ca vivarjayet |
 naikaś caret sabhām vipraḥ samavāyam ca varjayet ||781||
 na vījayed vā vastreṇa na devāyatane svapet |
 nāgni-go-brāhmaṇādīnām antareṇa vrajet kvacit ||782||
 nākrāmet kāmataś chāyām brāhmaṇānām gavām api |
 svāntu nākrāmayec chāyam patitādyair na rogiḥ ||783||
 nāśnīyāt payasā takram na bījāny upabījayet |
 vivatsāyāś ca goḥ kṣīram auṣṭram vā nirdaśasya ca |
 āvikam sandhinī-kṣīram apeyam manur abravīt ||784||
 hanta-kāram athāgryam vā bhikṣām vā śaktito dvijaḥ |
 dadyād atithaye nityam budhyeta parameśvaram ||785||
 bhikṣām āhur grāsa-mātram agryam tasmāc caturguṇam |
 puṣkalam hanta-kāram tu tac caturguṇam iṣyate ||786||

mārkaṇḍeye—

bhojanam hanta-kāram vā agryam bhikṣām athāpi vā |
 adattvā tu na bhoktavyam yathā-vibhavam ātmanaḥ ||787||

kāśi-khaṇḍe—

naivotkāṭāsane'śnīyān nāgnau vastv aśuci kṣipet |
 śrāddham kṛtvā para-śrāddhe yo'śnīyāj jñāna-varjitaḥ |
 dātuḥ śrāddha-phalam nāsti bhoktā kilbiṣa-bhug bhavet ||788||
 notpātayel loma-nakham daśanena kadācana |
 karajaiḥ karaja-cchedam kareṇaiva vivarjayet ||789||
 apadvāre na gantavyam sva-veśma-para-veśmanoḥ |

utkoca-dyuta-dautyārtha-dravyaṃ dūrāt parityajet ||790||
niṣṭhīvanaṃ ca śleṣmāṇaṃ grhād dūre vinikṣipet |
uddhṛtya pañca mṛt-piṇḍān snāyāt para-jalāsaye |
anuddhṛtya ca tat-kartur enasaḥ syāt turīya-bhāk ||791||

brāhme—

yas tu pāṇi-tale bhunkte yas tu phutkāra-samyutam |
prasṛtāṅgulibhir yas tu tasya go-māmsavac ca tat ||792||

atri-smṛtau—

nyūnādhika-stanī yā gaur yāthavābhakṣya-cāriṇī |
tayor dugdhaṃ na hotavyaṃ na pātavyaṃ kadācana ||793||
ajā gāvo mahiṣyaś ca yāmedhyam api bhakṣayet |
havye kavye ca tad-dugdhaṃ gomayaṃ ca vivarjayet ||794||
aṅgulyā danta-kāṣṭhaṃ ca pratyakṣa-lavaṇaṃ tathā |
mṛttikā-prāśanaṃ caiva tulyaṃ gomāmsa-bhakṣaṇaiḥ ||795||

atrāpavādo manu-smṛtau—

sāmudraṃ saindhavaṃ caiva lavaṇe paramādbhute |
pratyakṣe api te grāhye niṣedhas tv anya-gocaraḥ ||796||

atri-smṛtau—

divā kapittha-cchāyā ca niśāyāṃ dadhi-bhojanam |
kārpāsaṃ danta-kāṣṭhaṃ ca śakrād api haret śriyam ||797||

viṣṇu-smṛtau ca—

kapilāyāḥ payaḥ pītvā sūdras tu narakam vrajet |
homa-śeṣaṃ pibed vipro vipraḥ syād anyathā paśuḥ ||798||

parihartuṃ punar lekhaṃ tat-tat-śāstroktam anyathā |
yad atra likhitaṃ kiñcit tat kṣantavyaṃ mahātmabhiḥ ||799||
ācārāś cedṛśāḥ santi pare'pi bahulāḥ satām |
te loka-śāstrato jñeyā apekṣyā yadi vaiṣṇavaiḥ ||800||
nityatvam eṣāṃ mähātmyam apy atra likhitāt purā |
sad-ācārasya nityatvān mähātmyāc ca susidhyati ||801||

iti śrī-gopāla-bhaṭṭa-vilikhite śrī-bhagavad-bhakti-vilāse
nitya-kṛtya-samāpano nāma
ekādaśo vilāsaḥ

||11||