

hāsyārṇava-prahasanam

jagadīśvara-bhaṭṭācāryeṇa viracitam

"The Ocean of Laughter." A farce in two acts, by a pandit named Jagadisa. It is a severe but grossly indelicate satire upon the licentiousness of Brahmanas assuming the character of religious mendicants. According to Kali Kumar Datta Shastri (*Bengal's Contributions to Sanskrit Literature*. Calcutta: Sanskrit College, 1974, p. 22), this work was composed in the mid-18th century in Bengal.

Winternitz (298): "Here not only the priests, but also princes, doctors and astrologers are ridiculed. In the house of a harlot, we find a Saiva mendicant, his disciple, a quack, a police officer who reports with great satisfaction that the state should be in the hands of thieves, a military officer who overpowers a leech, etc. In act II, there appears a Brahmin who claims to have composed the Vedas and to have been in heaven, where he thrashed Lord Siva."

Of interest to Vaishnavas will be the apparently serious verses in the Vaishnava mood that are intended to cheat or deceive the gullible (2.10ff).

|| śrīḥ ||

hāsyārṇava-prahasanam

(1)

prathamo'ṅkaḥ

sveda-syandita-sāndra-candana-cayaṁ dor-vallī-bandha-śramāt
ūrdhva-śvāsa-pariskhalat-smara-kathaṁ sandaṣṭa-danta-cchadam |
śītkārāñcita-locanaṁ sa-pulakaṁ bhrānta-bhru nṛtyat-karaṁ
pārvatyāṁ surataṁ mude rasavatām āstām mṛdānī-pateḥ ||1||

api ca—

sva-bhānuḥ sura-vartmanānuserati grāsābhilāṣād asāv
indor indu-mukhi graseta kim uta bhrāntyā bhavatyā mukham |
itthaṁ nātha-girā nabho'rpita-dṛṣo vaktre bhavānyā bhṛśaṁ
māninyāḥ kṛta-cumbanas tri-nayanaḥ stād iṣṭa-siddhyai satām ||2||

nāndy-ante sūtradhāraḥ : alam ativistareṇa, yasya—

hāsyā-prasphuṭa-danta-mauktika-caya-cchāyā-manojñānā
nānālaṅkṛti-satkṛtā rasavatām citta-pramoda-sthalau |
svacchandaṁ vara-varṇinī rasavatī sīmantinīva svayaṁ
ramyā śrī-jagadīśvarasya kavita sac-cittam ānandayet ||3||

asti ca tasya kaver nija-kula-kamala-prakāśaka-dinakarasya tripura-hara-caraṇa-praṇāma-
candramaḥ-prakāśita-kavitva-kairavasya māṁ prati nideśaḥ—tvam iha surabhi-
samayocitenāsmad-viracitena hāsyārṇava-nāmnā prahasana vidagdha-samudāyānām
hṛdayānandam utpādaya iti | avaśyam etat śāsanam anuṣṭheyam, yato vidagdha-jana-
maṇḍitāyām saṁsadi rasavatya vācā vilasitum nartitum ca mamāpi citte kautūhalam asti | atas
tat saṅgītakam avatārayāmi | (parikramyāvalokya ca) aho kusuma-samaya-ramaṇīyatā ceto
harati | yataḥ—

cañcati candana-pavane
dhvanati ca madhumatta-madhuvrate madhuram |
kūjati kokila-nikare
na harati surabhir manaḥ kasya ||4||

anyac ca—

uḍḍiyate skhalati guñjati kuñja-madhye
puṣpāṇi cumbati pariṣvajate dvirephīm |
ghūrṇan bhramaty api parāga-vidhūsarāṅgo
bhṛṅgo'dya kim na kurute madhupāna-mattaḥ ||5||

tat katham atra lalanām vinā vinodaḥ ? (parikramya nepathyābhimukhaṁ paṭhati)

bhṛṅgāra-sakta-nalinī-dala-sat-kaṭākṣe
pīyūṣa-raśmi-vadane madaneṣu-tulye |
kandarpa-sarpa-paridaṣṭa-sudhe vidagdhe
snigdhe priye tvaritam āgamanam vidhehi ||6||

(praviśya) naṭī : ajja-utta ! esambi de āsmāṇiyoeṇa samāado, tā aṅuggaha-baṇam pasādi-kariādu |¹

sūtradhāraḥ : ārye, paśya—

āsāsu prasaranti kokila-kala-svānā nikuñjāntare
guñjanto bhramarāḥ samutkamanasaś cumbanti puṣpāvalim |
sparśotsārīta-mallikā-parimalaḥ śrīkhaṇḍa-vāyur vahaty
evam kaṁ na karoty ayam smara-śarākrāntam vasantodayaḥ ||7||

anyac ca—

hr̥ṣṭānya-puṣṭa-madhura-dhvanibhir navoḍhām
adhyāpayanti kila mādhavikā vratatyāḥ |
āliṅgya cūtam asakṛt kalakaṇṭha-śabdaṁ
nūtna-prasūna-pulakaṁ kusumāgame'smin ||8||

naṭī kiñcid anya-cittatām nāṭayati |

sūtradhāraḥ : ārye, kim iti anya-cittāsmi ?

naṭī : ṇa suṇidam ajja-uttena ?²

sūtradhāraḥ : kim tat ?

naṭī : ajja, ajjeva ṇiyadānta{u}ra-vāsiṇā aṇaasimdhunā ṇaraba{i}ṇā maṇḍala-biāraṇā
kāḍabbā, teṇa asma-cittahmi |³

sūtradhāraḥ : kānte ! kim etat satyam ?

naṭī : adha im |

nepathye :

¹ ārya-putra, eśāsmi te ājñā-viyogena samāgatā | tasmād anugraha-vacanam prasādi-kuru |

² na śrutam ārya-putreṇa ?

³ ārya, adyaiva niyatāntaḥ-pura-vāsiṇā anaya-sindhunā narapatinā maṇḍala-vicāraṇā kartavyā, tenānya-cittāsmi |

ghaṭayata ghaṭa-jālam toya-sūnyam purastāt
pathi tuṣa-nakha-lekhā kṣipyatām bho niyuktāḥ |
nija-pura-paricarcām kartum evāyam utko
nṛpatir anaya-sindhus tūrṇam āgacchatīha ||9||

sūtradhāraḥ (ākāṣe karṇam dattvā ākarṇya ca) :

nītir bhīmatī dig-antam abhajat kṣipram samam sādhubhir
dhūrtānām paṭunāparam para-dhanākṛṣṭam na keṣām manaḥ |
kāntā kasya balān na kena ramitā rājye yadiye'dhunā
tasya kṣaunṛpateḥ samāgatir iha sthātum na yuktaṁ priye ||10||

tad ito'nyatra gacchāvaḥ | (ity uktvā niṣkrāntau |)

(iti prastāvanā |)

(tataḥ praviśati sānucaro narapatiḥ anayasindhuh |

rājā (svagatam) : aho durdaivam ! kusumaśara-śara-nikara-jarjara-śarīreṇa rātrindivam para-
vanitā-nidhuvana-vilīna-manasā kiyat-kālam paura-paricarcā na kṛtā | (prakāśam) aye cara-
śreṣṭha ! ayathārtha-vādin ! rirūpyatām tāvat maṇḍalam |

carah : jam deo aṇabedi |⁴ (iti niṣkramya samantād avalokya ca punaḥ praviśya nṛpa-karṇa-
samīpe uccaiḥ) deo ! jānidam maṇḍala-rahassam |⁵

rājā : kathaya kathaya |

carah : cira-ālam aviālaṇāe maṇḍale sabbo jjeva babāhāro alam gado tti |⁶

rājā (sa-krodham) : kutaḥ ?

carah (saṁskṛtam āśritya) : deva ! yataḥ—

āliṅgati nijāṅganām para-vadhūm hitvā janāḥ sāmpratam
nīcaḥ sīvyati saty upānaham aho sad-brāhmaṇānām gaṇe |
vandante dvijam antyaje nivasati vrīḍā-vihīnā janā
evam maṇḍala-vaiparītyam adhikam jātam mahā-bhūpateḥ ||11||

api ca—

nārīṇām nayane'ñjanam na jaghane sindūra-bhā-maṇḍite
sīmante na ca nūpurau pada-yuge yāvo'pi naivekṣaṇe |

⁴ yad deva ājñāpayati |

⁵ deva, jñātam maṇḍala-rahasyam |

⁶ cira-kālam avicāraṇayā maṇḍale sarva eva vyavāhāro astam gata iti |

vakṣoje maṇi-mañjarī na caraṇe kāñcī kaṭau nādhare
caityaṁ veśa-viparyayaḥ pratigrahaṁ dr̥ṣṭaḥ sakaṣṭam mayā ||12||

rājā (ākarmaṇya ātma-gatam) : cira-kālāvicāraṇayā ayam avyavahāro jātaḥ paurāṇām | bhavatu,
daṇḍam vidhāsyāmi | (prakāśam) aye, āhūyatām kumati-varmākhyo mantrī |

carah : jaṁ deo āṇabedi |⁷ (iti niṣkramya tena saha punaḥ praviṣṭaḥ |)

(praviśya) **kumativarmā** (vāma-pāṇinā nṛpatim namaskṛtya) : apr̥ṣṭo'pi san prasphuṭam
ājñāpayatu mahārāja | kim anuṣṭheyam ?

rājā : mantrin ! āsthānocita-sthānam vinā ciram maṇḍala-carcā na kriyate |

mantrī (sa-sambhramam) : deva, atraivāsti parama-ramaṇīyam sthānam |

rājā : nivedaya nivedaya |

mantrī : bandhurāyāḥ kuṭṭinyāḥ prāṅgaṇam |

rājā (sāṭṭa-hāsam) : kumativarman ! mama cittena samam abhimantrya saṁsadi praviṣṭavān
asi, yato devyā galita-kuca-sparśa-vimukhasya vārāṅgaṇāliṅganāya mamāpi abhilāṣaḥ | yata
udara-patita-staniṣu kutaḥ smarāvasthitih ? tathā ca—

uttuṅga-stana-śaila-durga-viṣame vāmekṣaṇānām hṛdi
sthitvā yatra balād bhinatti hṛdayam yūnām sutikṣṇaiḥ śaraiḥ |
tasmin manmatha-yuddha-mardana-vaśāt pātaṁ prayāte stane
manye durga-parājayād apasared bhīruḥ sa puṣpāyudhaḥ ||13||

mantrī : tad upasarpāvaḥ |

(rājā sollāsam mantriṇā saha parikrāmati |)

carah (parikramya) : dea ! ettha jjeva pūrado ghaṇadara ghaṇasāra-surahi-candaṇa-
miaṇābhi-bibiha-kusuma-parimalo osaradu, tā edam baṁdhurāe maṁdiram takkemi | ido
aṇusaradu deo |⁸

rājā (prāṅgaṇam anusṛtya sa-pramodam) : idam bandhurāyāḥ prāṅgaṇam, prāptaṁ mayā
tīrtha-śata-paryatana-puṇyam |

mantrī : kva sā bandhurā kuṭṭanī ?

⁷ yad deva ājñāpayati |

⁸ deva ! atraiva purato ghanatara-ghanasāra-surabhi-candana-mṛganābhi-vividha-kusuma-parimalo'pasaratu,
tasmād idam bandhurāyā mandiram tarkayāmi | ito'nusaratu devaḥ |

(tataḥ praviśati bhujāṅga-śata-pariveṣṭitā bandhurā |)

bandhurā : aho accarīam accarīam ! ṇaṇu re bhujāṅga ! aṇaasadhuṇaraba(i)ṇo dhūttāṇam cakkabaṭṭiṇo samāgamo baṭṭadi, tā kadham tāla-juala-jhilli-maddaṇa-milidāim basamta-samaam uddisia gīdāim gāidu bilambiadi ?⁹ (upasṛtya bhujāṅgāḥ sahaṣam)

mahu-matta-mahubbada-rāa-juto
kala-kaṇṭha-vilāsiṇi-gāṇa-ruto |
jua-citta-biāraṇa-paṇcaśaro
tuha bhodu mahu bbahu-ppīdi-aro ||14||¹⁰

(iti punaḥ punar nāhayati |)

rājā (ākarṇya karṇe svairam) : he kumativarman ! kiñcid iyaṁ prārthayate |

kumativarmā : nikhile jagati mahā-pātakino bhavanta eva, tat sarvān vihāya te śirasi bhaviṣyati vajra-pātaḥ |

rājā : na jñāyate kim evaṁ bhaviṣyati, tadā kim vidheyam ?

mantrī : dainyam prakāṭikṛtya atraiva upavāsa-trayaṁ vidheyam iti |

rājā (ātma-gatam) : alaṁ bhayena ! praṇamya eṇāṁ pratārayāmi | (prakāśam) mātār bandhure ! ayam aham praṇamāmi |

bandhurā : miāṅkalehā de suppasammā bhodu |¹¹

rājā (sa-haṣam ātma-gatam) : nistīrṇo'smi mahā-pātaka-bhayāt, na prārthitam anayā kiñcit | (prakāśam) kva sā mṛgāṅkalekhā ?

(tataḥ praviśati viśeṣālāṅkṛta-śarīra-latikā mṛgāṅkalekhā |)

mṛgāṅkalekhā (sa-smitam) : amba, ko eṣo ?¹²

bandhurā : putti, ṇa āṇāsi ? aṇaasimdhū-bhumissaro de daṁśanatthī |¹³

mṛgāṅkalekhā (sa-smitam) : ido ahiaṁ kim puṇam ?¹⁴

⁹ aho āścaryam āścaryam ! nanu re bhujāṅga ! anayasindhu-narapater dhūrtānām cakravartinaḥ samāgamo vartate, tat katham tāla-yugala-jhilli-mardala-militāni vasanta-samayam uddiśya gītāni gātum vilambayata ?

¹⁰ madhu-matta-madhuvrata-rāga-yutaḥ kala-kaṇṭha-vilāsiṇi-gāṇa-rutaḥ | yuva-citta-vidāraṇa-paṇcaśaraḥ tava bhavatu madhur bahu-prītikaraḥ |

¹¹ mṛgāṅkalekhā te suprasannā bhavatu |

¹² amba, ka eṣaḥ ?

¹³ putri, na jānāsi ? anayasindhu-bhūmīśvaras te darśanārthī |

¹⁴ ito'dhikaṁ kim puṇyam ?

rājā (nāyikām avalokya) : aho āścaryam asyāḥ—

sañjātendu-parābhavam parilasad yālo-la-netrāñjanam
bhrānta-bhrū-latam aiṇanābhi-tilakam śrī-khaṇḍa-patrālakam |
bandhūkādharma-sundaram sura-muni-vyāmohi-vākyāmṛtam
trailokyādbhuta-paṅkajam varatanor āsyam na kasya priyam ||15||

api ca—

asyā dhāma-sarovaram bhujā-vise vaktāravinde bhraman
netra-bhrū-bhramare suyauvana-jale kastūrikā-paṅkile |
vakṣoja-pratikumbhi-kumbha-dalana-krodhād upetya drutam
magnaś citta-mataṅgajaḥ katham asāv utthāya niryāsyati ||16||

(punar bandhurām anya-manaskām avalokya) bandhure ! katham anya-hṛdayāsi ?

bandhurā : deo, miānkalehām mammaha-tamtaṁ ajjhābaṇattham bismabhamḍam uajjhāo
āgamissadi, edeṇa asmahiaāsmi |¹⁵

rājā (sa-harṣām) : asmākam kula-purohitaḥ sa eva |

nepathye :

dinopavāsī tu nisāmiṣāsī
jaṭadharaḥ san kulaṭābhilāṣī |
ayam kaṣyāmbara-cāru-daṇḍaḥ
śaṭhāgraṇiḥ sarpati viśvabhaṇḍaḥ ||17||

(tataḥ praviśati viśvabhaṇḍaḥ kalahānkureṇa chātreṇa anugamyamānaḥ |)

viśvabhaṇḍaḥ (parikramya samantād avalokya ca) : aho abhinava-kusuma-kālo vartate | api
ca—

kusumaśara-sakho vinodi-bandhur
vividha-vilāsa-kalāpamāna-dhāmā |
madayati hṛdayāny ayam janānām
surabhir ivāsava-saṅcayaḥ sugandhiḥ ||18||

(punaḥ chātram avalokya paṭhati |)

ākāṣe prasaranti tāla-yugala-svānāḥ sa-jhillī-ravāḥ
sarvāsā-mukharī dhvanaty aviratam mandam mṛdaṅga-dhvaniḥ |

¹⁵ deva, mrgānkalekhām manmatha-tantram adhyāpanārtham viśvabhaṇḍam upādhyāyo āgamiṣyati, etena anya-hṛdayāsmi |

karpūrāguru-gandha-bandhur anilo vyāpnoti sarvā diśo
gehe kasya mahotsavo'dya niyatam vatsa drutam jñāyatām ||19||

(parikramya) **kalahānkuraḥ** : bhaavam, bandhurāe kuṭṭinīe nilae mahussabo baṭṭadi |¹⁶

viśvabhaṇḍaḥ (sa-harṣam) : vatsa, pūrva-saṁvatsare bhojayitum tayā nimantritā vyaṁ, tad
ayam avasaraḥ | (iti parikramya bandhurāyāḥ prāṅgaṇam praviṣṭaḥ |)

bandhurā : uajjhāo ! edam bhaggāsaṇam, ubabisadu ajjo |¹⁷

viśvabhaṇḍaḥ (nātyena upaviśya sa-sambhramam) : mātar bandhure, praṇamāmi |

bandhurā : putta, maṇa-samudda-saṁtaraṇam bhodu |¹⁸

viśvabhaṇḍaḥ (nāyikām avalokya) :

madana-payonidhi-taraṇam bhavati tadā pīvara-kuca-kumbho me |
yady avalambitum asyā labhyata evaiṇanetrāyāḥ ||20||

nāyikā sa-smitam avalokayati |

rājā (svagatam) : mahā-mahopadhyāyo viśvabhaṇḍaḥ | kulaṭākulārcitāyā bandhurāyā
labdhāśīrvādaḥ pārśvataḥ samupaviṣṭaḥ śubhāśīrvādam saṅgrahītum | (prakāśam) bhagavan,
praṇamāmi |

viśvabhaṇḍaḥ : bho kalahānkura, drutam dehi rājñe āśīrvādam |

kalahānkuraḥ (sāṭṭa-hāsam śakrāśana-mṛkṣitam dūrvākṣatam ādāya saṁskṛtam āśritya
uccaiḥ) : netre puṣpodayo bhavatu bhavatām | api ca—

śatoror vṛddhir bhayo vṛddhir vṛddhir vyādher ṛṇainasām |
durgater durmater vṛddhiḥ santu te sapta vṛddhayaḥ ||21||

(iti paṭhitvā rāja-śirasi dūrvākṣatam arpayati |)

rājā : ko'yaṁ duṣṭa-baṭuḥ ?

viśvabhaṇḍaḥ : ayam avidito bhavatā ?

nija-vaiśā-dhūmaketur bhṛṣam agha-setuḥ pramāda-caya-hetuḥ |
para-vitta-haraṇa-śūraḥ kumatih kalahānkuraḥ krūraḥ ||22||

¹⁶ bhagavan, bandhurayā kuṭṭinyā nilaye mahotsavo vartate |

¹⁷ upādhyāya ! idam bhagnāsanam, upaviśatu āryaḥ |

¹⁸ putra, madana-samudra-santaraṇam bhavatu |

(punar bandhurām avalokya) bho vatsa, kalahānkura !

pralambita-payodharā kṣata-rajā vikārāspadam
sadā vigata-haṁsakā timira-lupta-tārā-ruciḥ |
tiraskṛta-niśākarā gata-vayā iyaṁ bandhurā
sadā sapadi dṛśyatām jaladharāgama-śrīr iva ||23||

vatsa, vandaniyatarām bandhurām upasṛtya namaskuru |

kalahānkuraḥ (sahaṣollāsam parikramya bandhurāyās caraṇa-dvaya-madhya-bhāgato daṇḍavat praṇamya punar ūrdhva-jaghanam ālokya sa-hasta-tālam uccair vihasya saṁskṛtam āsṛitya) : bho mahā-mahopādhyāya ! āścaryam asyā bandhurāyā adho-mukhe śmaśru-śreṇī |
api ca—

stanau tuṅgau nipatitau kāma-saṅgrāma-marditau |
purastād avalokyāsyā bhagam śuṣkam bhayād iva ||24||

bandhurā (sa-smitam) : ṇaṭṭo baṭuo, satthakam khalahāṁkurāhidhāṇo imassa |¹⁹

viśvabhaṇḍaḥ (nāyikām avalokya) : aho taruṇyā bhāva-prakarṣaḥ |

svairam sasmitam ikṣate kṣaṇam alam vyājṛimbhate vepate
romāñcam tanute muhuḥ stana-taṭe vyālabate nāmbaram |
ālingaty aparām tanoti cikuram pratyuttaram yācate
keyam kāma-kalā-vilāsa-vasatir lolekṣaṇā bhāvinī ||25||

api ca—

khelat khañjana-netrayā parilasat-svarṇāravindāsyayā
pīnottuṅga-nirantara-stana-bhara-vyāloka-san-madhyayā |
sphīta-sphīta-nitambayā kṣaṇam api vyālokitaś cānayā
kiṁ na syād vaśinām varaḥ smara-haraḥ smāraiḥ śarair jarjaraḥ ||26||

bandhurā : uajjhāo ! eṣā miamaṁkalehā me puttī mammaha-taṁtam paṭhidum susajjidaḥ
battadi |²⁰

viśvabhaṇḍaḥ (vihasya) : asmākam adhyāpana-śūnyam mandiram eva vartate |

mṛgānkalekhā : amba ! eso buḍḍha-sāddulo bia galida-ṇakha-dasaṇo jā-jīṇa-pañjaro
adihadabbīdo ahaṇisam māṁ biḍambedi |²¹

¹⁹ naṣṭa baṭo, sārthakam kalahāṁkurābhidhānam asya |

²⁰ upādhyāya ! eṣā mṛgānkalekhā me puttī manmatha-tantram paṭhitum susajjitā vartate |

²¹ amba ! esa vṛddha-sārdulo iva galita-nakha-daśano jarā-jīṇa-pañjaro atihatavriḍo'harnisam māṁ
viḍambayati |

kalahānkuraḥ (sa-krodham) : āḥ pāmari ! gaṇie ! para-putta-bitta-hāriṇi ! amhāṇam uajjhāam ditthā ṇa kuru kubba-basa{i}ṇam, jassa ṇihuaṇaṇurattā bamhaṇi ṇattam̐dibam̐ biaddhāṇam thāṇe bam̐dha-ṇibham̐ sikkhaam̐ti ajjabi bhama{i} a{i}siṇehena uajjhāa-purado baihabba-maṇḍaṇam kadua ṇiccam̐ aṇumaraṇattham̐ susajjidā bhodi tam̐ buddham̐ jappesi ? abia, ajjabi uajjhāo lajjāulo basaṇam̐ palihalia jaṇaṇam̐ke saṇam̐ kuṇa{i} | eṇam̐ hadabbīdam̐ jappesi ?²²

(iti krodham̐ nāṭayati |)

mṛgāṅkalekhā (vihasya) : dhaṇā sā bahmaṇi, sisso bi dhaṇo, tahā uajjhāo |²³

bandhurā : putti ! edam̐ ṇa bhaṇidabbam̐ maṇḍadamam̐ | uajjhāam̐ ṇa āṇāsi, buddhobi maṇḍa-kamala-paāso diṇaṇāho ajja bisabham̐ḍo dhuttāṇam̐ uajjhāo |²⁴

viśvabhaṇḍaḥ (ākarmaṇya ātmagatam) : aho āścaryam̐ |

prāptā prasphuṭa-kāśa-puṣpa-padavī keśais tathaiva bhruvā
samyag locana-pakṣmaṇā ca jarasā jīrṇā ca dantāvalī |
śuṣkam̐ manmatha-mandiraṇam̐ nipatitau śuṣkātiśuṣkau stanau
etasyaḥ sutarāṇam̐ tathāpi vacane jāgarti puṣpāyudhaḥ ||27||

bhavatu, eṣāpi kva yāsyati ? (prakāśam) bandhure, jarāturā vepamānā dṛśyase |

bandhurā : saccam̐, pūbba-aṇuratta-siṇehāṇam̐ biaddhāṇam̐ guṇam̐ susmarantī aṇaṅga-jvarāulā kkhu aham̐ |²⁵

viśvabhaṇḍaḥ (vihasya) : bho mahārāja ! madana-jvarāturā bandhurā |

rājā : tat katham̐ nāhūyate āturāntaka-suto mahā-vaidyō vyādhisindhuḥ ?

viśvabhaṇḍaḥ : api na jñāyate āturāntaka-suto'sau ? kim̐ cāsya guṇā na jñāyante ?

rājā : bhavatāpi na viditam̐ tasya upacāra-vacanam̐ ?

netre taptā śalākā jaṭhara-guru-gade ślīpadaṇam̐ chittir aṅghrer

²² āḥ pāmari ! gaṇike ! para-putra-vitta-hāriṇi ! asmākam̐ upadhyāyam̐ dṛṣṭvā na kuru kuvyavasāyinaṇam̐, yasya nidhuvanānuraktā brāhmaṇi naktam̐-divam̐ vidagdhāṇam̐ sthāne bandha-nivaham̐ sikṣayantī adyāpi bhramati atisnehena upadhyāya-purato vaidhavya-maṇḍanaṇam̐ kṛtvā nityam̐ anumaraṇārtham̐ susajjitā bhavati tam̐ vṛddham̐ jalpasi ? api ca, adyāpi upādhyāyo lajjākulo vasanaṇam̐ parihṛtya janany-aṅke śayanaṇam̐ karoti | enaṇam̐ hata-vrīḍam̐ jalpasi ?

²³ dhanyā sā brāhmaṇi, śiṣyo'pi dhanyaḥ, tathā upādhyāyaḥ |

²⁴ putri ! idam̐ na bhaṇitavyam̐ mandatamaṇam̐ | upadhyāyam̐ na jānāsi, vṛddho'pi madana-kamala-prakāśo dina-nātha āryo viśvabhaṇḍo dhūrtāṇam̐ upādhyāyaḥ |

²⁵ satyam̐, pūrvānurakta-snehāṇam̐ vidagdhāṇam̐ guṇam̐ susmarantī anaṅga-jvarākulā khalv aham̐ |

aśmaryām nāsikāyām vaḍiśam atīśitam tapta-tailam ca śūle |
hṛd-roge yantra-dāru-dvaya-niviḍataram bandhanam muṣka-deśe'py
etai ramyopacāir nayati piṭṛ-vanam roṇam kam na cāśu ||28||

api ca—

kāse dhūmas tuṣāṇām balavati maruti sveda-bhedopavāsā
vahner māndye ca piṣṭam sa-piśitam aniśam vāri-pānam kaphārtā |
pittārtāvāranālam tirkatūr api jala-dronikā sannipāte
kim brūmo vyādhisindhor guṇam iha sutarām eka-vaktreṇa samyak ||29||

nepathye :

pānīya-sthūla-pāde katham api dharayā dhārite sānkuraughe
hasta-nyastāñcalāgra-pracalita-pavanair vārayan makṣikālim |
kāśāt kaṇṭha-svānoghaiḥ sapadi mukharayan diṅ-mukham vyoma-vīthim
apy eṣa vyādhisindhuḥ praviśati sarujām antako rāja-vaidyah ||30||

vyādhisindhuḥ (praviśya śanaiḥ parikramya sa-garvam) :

vaidyo'ham vyādhi-vargāṇam
āśrayo'py ayaśo-nidhiḥ |
mayā cikitsitaḥ sadye
mārkaṇḍeyo na jīvati ||31||

api ca—

sarvausadhāni tiṣṭhantu
cikitsāpi ca tiṣṭhatu |
mama darśanato rogī
kila prāṇair vimucyate ||32||

vyādhisindhuḥ (upasṛtya) : bho bho mahā-mahopādhyāya ! ayam aham namaskaromi |

viśvabhaṇḍah : kalahānkura ! dehi bhiṣaje śubhāśīrvadam |

kalahānkurah (hastam udyamya uccaiḥ) :

svalpāyur bhava sāmpratam cira-ripur mā jīva daṇḍa-dvayam
vakṣas te khara-kaṇṭako nivīśatām bhogī gale cumbatu |
anyeśām aparādhatas tava śiro rājñā ca samyamyatām
hā-bhakto bhava sarvadā tava gr̥he vahniḥ sadā nr̥tyatu ||33||

vyādhisindhuḥ : are pāmara baṭo ! mām avakṣipasi ?

viśvabhaṇḍah (vihasya) : bho vyādhisindho, tava pituḥ āturāntakasya antakālaya-prāptasya
kuśalam ?

vyādhisindhuḥ : kutaḥ kuśalam bhavad-darśanam vinā ? (nāyikām avalokya)

kasya na lubdham hṛdayam kāñcana-rucinā kuca-dvayenāsyāḥ |
ālokya hema-kumbhau na bhavati bhuvi kasya vā lobhaḥ ||34||

viśvabhaṇḍaḥ : bho mahā-vaidyā ! kañcit cikitsā-praśno mām mukharayati |

vyādhisindhuḥ (sa-garvam) :

piṇḍāya taṇḍula-tila-pracayaṁ nidhāya
pāṇau khanitram api cāru-citārtham eva |
vaidyo'smi rogi-jana-bāndhava-sampradāyaiḥ
praṣṭavya eva hṛdayeṣu vimucya mohāt ||35||

viśvabhaṇḍaḥ (vihasya) : mahā-vaidyō'si | (punaḥ sa-harṣam) mahā-vaidyā, pracurata-
śṛṅgāra-rasa-prāgalbhyāt śleṣmāturā bandhurā | tat kriyatām asyā upacāraḥ |

vyādhisindhuḥ : sutapta-kaṭu-tailena katham asyā gude nasyam na dīyate ? tad alam
vilambena |

bandhurā (vihasya ātma-gatam) : eso buddhi-rahido vejjo | (prakāśam) bhaavam, bhaggeṇa
pucchidabbo mahā-vejjo |²⁶

viśvabhaṇḍaḥ (ākāśam avalokya) : āḥ, sahasrāvadhānena mayā vismṛtaḥ praśnaḥ | (vihasya)
vatsa kalahāṅkura, smārāya vaidya-praśnam |

kalahāṅkuraḥ (prasphuṭam) : mahā-vejja ! miamkalehāe pa{u}racamdaṇa-kumkuma-
katthuriā-parilebaṇeṇa gāṭṭa-kaṇḍuṇam samupapaṇṇam | tā ettha kiṁ kādabbam tā
bhaṇa |²⁷

bandhurā (smitam kṛtvā ātma-gatam) : jadhā uajjhāo sirasto bi tadhā juttam bhassa-puṁje
sārameābaṭṭhāṇam |²⁸

vyādhisindhuḥ :

vāri-parṇī-cayaiḥ sākam ghrṣṭvā vṛścikam aṅgataḥ |
dātavyo vānarī-reṇuḥ sadyaḥ kaṇḍūharo hi saḥ ||36||

bandhurā : suṭṭhu osaham |²⁹

²⁶ eṣa buddhi-rahito vaidyaḥ | bhagavan, bhāgyena praṣṭavyo mahā-vaidyāḥ |

²⁷ mahā-vaidyā ! mṛgāṅkalekhayā pracura-candana-kuṅkuma-kastūrikā-parilepanena gārta-kaṇḍuṇam
samutpannam | tasmāt atra kiṁ kartavyam tad bhaṇa |

²⁸ yathā upādhyāyo śirasto'pi tathā yuktaṁ bhasma-puṅje sārameyāvasthānam |

²⁹ suṣṭhu auśadham |

viśvabhaṇḍaḥ : bho śiṣya ! bhavatāpi viśmṛtam |

kalahānkuraḥ (smṛtim abhiniya) : hum smaridam | mahā-vejja, surada-samara-bimaddaṇādo muṇḍa-piḍāturā baṁdhurā, tā ettha jjeva kiṁ kariādu ?³⁰

bandhurā (sa-smitam svayam upasṛtya) : mahā-vejja, jāṇidam de vijjattaṇam | tahābi kaha-ṇiggahattham osaham bhaṇa |³¹

vyādhisindhuḥ (kṣaṇam vicintya) : hī hī katham eva na nigadyate ? purā rājño marut-prāgalbhyāt simhāsane upaviṣṭasya śleṣmā jātaḥ, tadā asmat-pitrā caraka-suśruta-vāgbhaṭa-nāgarjuna-tattva-vidā āturāntakena nṛpater locana-dvayam kṣāra-cūrṇena nirmārjya jalaukā-śatam pradāya śleṣmā apakṣayitaḥ |

bandhurā : ettha jjeva kiṁ kādabham ?³²

vyādhisindhuḥ : alpopacāra-sādhye alam gurūpacāreṇa |

varaṭo bhrṅga-rolāś ca jalaukā vātha vṛścikaḥ |
ghrāṇe netre ca dātavyāḥ sadyaḥ śleṣma-vināśinaḥ ||37||

bandhurā (vihasya) : saccam ādurāntaka-putto tumam |³³

(nepathye kalakalaḥ |)

rājā (ākāśe karṇam dattvā ākarṇya ca prakāśam) : aye, pratihāra ! jñāyatām etat ko mama darśanārthī | tam praveśaya |

(praviśya) **pratihāraḥ** : jam deo āṇabedi | (niṣkramya samyag avalokya punaḥ praviṣṭaḥ) dea rattakallola-nāmaheo nābido ekkeṇa porajaṇeṇa ratta-kalebareṇa añcala-gahīdo baṭṭadi |³⁴

rājā : praveśaya |

pratihārī (niṣkramya punaḥ praviśya ca tathā kṛtvā) : dea, esa ratta-kallolo nābido |³⁵ (iti niṣkrāntaḥ |)

(tataḥ praviśati rakta-liptāṅgena paura-janena añcala-grhīto rakta-kallolaḥ |)

³⁰ hum smṛtam | mahā-vaidyā, surata-samara-vimardanān muṇḍa-piḍāturā bandhurā, tasmāt atraiva kiṁ kriyatām ?

³¹ mahā-vaidyā, jāṇātam te vidvattvam | tathāpi kapha-nigrahārtham auśadham bhaṇa |

³² atraiva kiṁ kartavyam ?

³³ satyam āturāntaka-putro tvam |

³⁴ yad deva ājñāpayati | deva raktakallola-nāmadheyo nāpita ekena paura-janena rakta-kalevareṇa añcala-grhīto vartate |

³⁵ deva, eṣa raktakallolo nāpitaḥ |

(parikramya) **raktakallolaḥ** (saṃskṛtam āsṛitya paṭhati |)

mayi kṣuram gr̥hṇāti mānuṣāṇām
bhavekṣaṇāśā tanutām apaiti |
sva-vṛtti-nirvāha-pare ca rakta-
cayormi-mālākulitā tanuḥ syāt ||38||

api ca—

ārtanādam adhikam prakurvātām
hasta-pāda-gala-bandha-pīḍanāt |
yam chinadmi nakharam nṛṇām aham
sa prarohati punar na janmanā ||39||

(sabhā-sthānam avalokya darpaṇam arpayati |)

rājā : bandhure ! ādau mukuram gr̥hṇātu bhavati |

bandhurā (gr̥hītvā avalokya ca) : bhaavam, timirāulā mhi, dappaṇe ṇa kadham pi muhākidim
pecchamhi | tā dappaṇam gehṇadu ajjo |³⁶

rājā : bho vyādhisindho, bhavad-adhiṣṭhānena timirākulā kuṭṭinī ?

vyādhisindhuḥ : katham agni-varṇa-śalākā sthira-hastena asyā locana-tārakā-madhye na
dīyate ? tarhi cakṣuṣor abhāvāt kutas timiratā ?

mṛgāṅkalekhā (vihasya) : paḍhamado vejjas tu loṇe parikkhīadu |³⁷

vyādhisindhuḥ : alam ihāvasthānena | gaṇikāpi mām upahasati | (iti niṣkrāntaḥ |)

viśvabhaṇḍaḥ (mukuram gr̥hītvā avalokya ca sa-sambhramam) : aho, vārdhakyam jātam |

śuklatvam jarasā kaceṣu daśanāḥ śirṇā viśirṇā tanus
taimiryam nayane śrutau na ca vaco-labdhiḥ ślathatvam pale |
asmākam tu katham tathāpi vilasad-vārāṅganāliṅgana-
vyāmohāya manaḥ sadaiva valate citram caritram vidheḥ ||40||

rājā : are nāpita ! brūhi svābhimatam |

raktakallolaḥ: dea, edeṇa dāba pīḍā-kādareṇa samam amhāṇam kalaho baṭṭadi |³⁸

³⁶ bhagavan, timirākulāsmi, darpaṇe na katham api mukhākṛtim pecchamhi | tasmād darpaṇam gr̥hṇātu āryaḥ |

³⁷ prathamato vaidyas tu locane parikṣatu |

³⁸ deva, etena tāvat pīḍā-kātareṇa samam asmākam kalaho vartate |

rājā : mantrin ! vicāryatām anayor nyāyaḥ |

mantrī : are nāpita, nigadyatām prathamataḥ kasya gocaraḥ |

raktakallolaḥ: paḍhamam amhāṇam |³⁹

paurajanaḥ : mamāṅge śoṇita-pravāhaḥ prathamato gocaras tava ?

mantrī : are nāpita ! katham te gocaraḥ ?

raktakallolaḥ (ātma-gatam) : dhaṇo maṁti-aro ṇara-rāa-joggo | (prakāśam) bhaavam ! edama jjeba ṇaara-jaṇassa ṇahara-mūlākassaṇāttham loṇa-majjhi-ṇihidaṁ baḍisaṁ bhaggam, edeṇa kāraṇeṇa |⁴⁰

mantrī : bhadrām uktam anena | are paura, baḍisa-mūlyam dātum arhasi |

bandhurā (sa-smitam) : dhaṇṇa maṁti-aro ṇaraba{i}-joggo |⁴¹

(praviśya) pratīhāraḥ : bhaavam ! mithāṇaba-ṇāmaheyo bamhaṇo ajjāṁ pekkhidum icchadi |⁴²

viśvabhaṇḍaḥ : praveśaya |

(pratīhārī tathā kṛtvā niṣkrāntaḥ | tataḥ praviśati mithyārṇavaḥ |)

mithyārṇavaḥ (samantād avalokya) : bho mahā-mahopadhyāya ! asmat-prativāsi-jāmātr-prāṅgaṇe kaścit brāhmaṇas caturvedādhyāyī brahmacarya-nipuṇaḥ samvatsara-snāyī makṣikāpādāhati-vraṇita-deho mṛtaḥ | tena brahma-vadhena vyākulībhūtā vayam itas tato veśyā-prāṅgaṇe smārta-panḍitam anviśyanto bhavad-antikam āgatāḥ smaḥ | tad atra kāni prāyaścittāni ?

viśvabhaṇḍaḥ (smṛtim abhinīya sva-nāsā-pute'ṅgulaṁ pradāya paramārthato nirūpyāha) : yadi svarūpaṁ brāhmaṇo mṛtas tadā tad-vanitāyāḥ tat-sutasya vā mukhe gomaya-jalaṁ vahni-varṇam kṛtvā pradīyatām | tena ubhayor divyā gatiḥ |

mithyārṇavaḥ (karṇe svairam) : makṣikā-pādāghātena na mṛtaḥ, kintu rajakyāṁ ramamāṇaḥ sarvaiḥ pauraṇair loṣṭra-pātair hataḥ |

viśvabhaṇḍaḥ : tadā sarve nistīrṇāḥ | nirmajjanam kṛtvā nīyatām tena pāpena rajakī viliptā |

³⁹ prathamam asmākam |

⁴⁰ dhanyo mantri-varo nara-rāja-yogyah | bhagavan ! etasyaiva nagara-janasya nakhara-mūlākarsaṇārtham locana-madhyā-nihitam baḍisaṁ bhagnam, etena kāraṇena |

⁴¹ dhanyo mantri-varo narapati-yogyah |

⁴² bhagavan ! mithyārṇava-nāmadheyo brāhmaṇo āryam prekṣitum icchati |

mṛgāṅkalekhā : dhaṇam paṇḍidattam |⁴³

mithyārṇavaḥ (nāyikām avalokya) :

kenārādhi saroruhaiḥ suranadī-tīre mṛḍānīśvaraḥ
kenākāri ca śambarāri-caraṇe bhaktir nitāntam sadā |
kenāṅgam sura-sindhu-sindhu-milane vyāmoci nirmohitaḥ
yasyaiśāṅgam alaṅkarīṣyati jagad-vyāmohi-mūrtiḥ kṣaṇam ||41||

(punaḥ sarvān avalokya ātma-gatam) vārāṅganāliṅganāya mama samāgamah | kim cātraiva
dhūrtānām melakam | na hi jalaukasām aṅge jalaukānām gatiḥ | tad alam ihāvasthānena | (iti
niṣkrāntaḥ |)

rājā : adhunāpi katham nāyātaḥ sādhuhiṁsako daṇḍa-pālah ?

(tataḥ praviśati) **sādhuhiṁsakaḥ** (kimcit mudam abhinīya) : asi-hatta-moṣaehim jjeva saalam
ṇaaram vyāulībhūdam, hagge paramāṇāndido gaṇā-saṁdamśaṇattham āado mhi |⁴⁴

rājā (sabhayam cintām abhinīya) : mantrin, corebhyo mahatī bhītiḥ | kim idānīm karaṇīyam ?

mantrī : deva ! sainyam susajjīkṛtya prathamato mama rakṣaṇam vidheyam | tato devyās tataḥ
prāsādasya ca |

rājā (sa-kaṣṭam) :

rātrau tārika-nāyakekṣaṇa-sukhāny ūrdhvaṁ pidhānam vinā
nityam jarjara-bhitti-pāta-bhayato devyā samam jāgaraḥ |
yasmin bheka-ravā-gatoraga-bhayāt pāṇau sadaivauśadham
prāsādaḥ khalu tādrśaḥ prathamataḥ saṁrakṣyatām caurataḥ ||42||

hanta, na jāne devyāḥ kīdrśī gatir bhaviṣyati |

bandhurā : ajja manti-ara ! kirisī sā deī jam cimtaan deo bisīdadi ?⁴⁵

mantrī : tad-guṇa-varṇane ananta iva kaḥ sahasra-mukhaḥ—

darśendu-tulya-vadanāñjana-puñja-gaurī
mārjāra-cāru-nayanāghaṭa-pīna-madhyā |
prottuṅga-pīna-kuca-cumbita-nābhi-deśā
trailokya-moha-vasatiḥ khalu kāminī sā ||43||

⁴³ dhanyam paṇḍitvatam |

⁴⁴ asi-hasta-moṣakair eva sakalam nagaram vyākulībhūtam, aham paramānandito gaṇikā-sandarśanārtham
āgato'smi |

⁴⁵ ārya mantri-vara ! kīdrśī sā devī yac cintayan devo viśīdati ?

bandhurā : bhadda, mahībālo biaddhāṇaṁ aggagasso, abia tumam ka{i}-cūḍāmaṇī |⁴⁶

mantrī : deva, caura-bhītir mahatī, patitaḥ saṅgrāma-samayaḥ tat kathaṁ nāhūyate raṇa-jambūkaḥ senāpatiḥ ?

(praviśya) **raṇajambukaḥ** (parikramya sa-garvaṁ) : dea, suṇiādu amhāṇaṁ vīrattaṇaṁ |⁴⁷

rājā : kathaya |

raṇajambukaḥ : dea ! ajja mae ratta-puṣpa-rasaṁ piāntī abaloidā samaṁ astaṁ dhāria thula-camma-rajju-gr̥him āat̥hidā |⁴⁸ (tataḥ satvaram aṅke tanutraṁ niveśya kṣatriya-catuṣṭayena samam astram dhṛtvā sthūla-carma-rajjubhiḥ ākr̥ṣṭā |)

rājā (sahasam) : tataḥ ?

raṇajambukaḥ : tado tikkha-khagga-ppahāreṇa cammakomattaṇaṁ nīdā |⁴⁹

rājā : tatra kaḥ sandehaḥ ? nāgāyuta-balo'si |

mantrī : bhoḥ senāpate ! patitaḥ saṅgrāma-samayaḥ, tava sāhasaḥ kīdṛśaḥ ?

raṇajambukaḥ (prasphuṭaṁ saṁskṛtam āśritya) :

sadyo dattam alaktakaṁ pada-yuge dṛṣṭvāṅganāyā ratau
rakta-bhrānti-vaśād bhayena nitarāṁ glānendriyo medinīm |
paśyan darśa-niśā-tamisra-nikara-cchannām ivāśām tathā
mūrccheyaṁ bhuvī kā kathā samarato raktasya sakta-dviṣām ||44||

(mṛgāṅkalekhā uccair hasati |)

raṇajambukaḥ (sa-krodham) : āḥ pāmari gaṇike ! maṁ uahasasi | tā kuṇa mae samaṁ samalaṁ |⁵⁰

(praviśya) **pratīhāraḥ** (saṁskṛtam āśritya) : deva, mahāyātriko nāma sāmivatsariko dvāri vartate |

rājā : praveśaya |

pratīhāras tathā kṛtvā niṣkrāntaḥ | praviśya **mahāyātrikaḥ** pañjikāṁ prasārya dakṣiṇābhimukhaḥ paṭhati :

⁴⁶ bhadra, mahīpālo vidagdhānām agragaṇyaḥ, api ca tvam kavi-cūḍāmaniḥ |

⁴⁷ deva, śrūyatām asmākaṁ vīratvam |

⁴⁸ deva ! ārya mayā rakta-puṣpa-rasam pibantī avalokitā |

⁴⁹ tatas tikṣṇa-khadga-prahāreṇa carmakōṣatvam nītā |

⁵⁰ āḥ pāmari, mām upahāsasi ? tat kuru mayā samaṁ samaram |

bhave bhavatu bhāskarahaḥ sura-gurus tathā randhragahaḥ
kharāṁśu-tanayo'ṣṭamaḥ sapadi medanī-nandanaḥ |
dineśa-gr̥ha-saṅgataḥ sa khalu saimhikeyo balī
phalaṁ kim aparaiḥ punaḥ śasikavīndu-jātair grahaiḥ ||45||

mantrī : śrutaḥ śubhāśīrvādaḥ | samprati saṅgrāmārthī devaḥ | tat kriyatām mahā-yātrāyāḥ
kṣaṇaḥ |

mahāyāntrikaḥ : pūrṇimā-samyukta-śanaīścara-vāsare śravaṇā-nakṣatre vṛścika-lagne prātaḥ
samaye devasya mahā-yātrā bhaviṣyati |

kallolaḥ : tā ettha maraṇaṁ jāadi |⁵¹

mahāyāntrikaḥ : prajānām āpadaṁ nītvā yātu nāma |

viśvabhaṇḍaḥ (pūrvam paścimām diśam cāvalokya) :

bhānu-bimbam idam astagāmi ca
prodyataṁ kumuda-bandhu-maṇḍalam |
dṛśyate rati-pateḥ pravāsinām
krodha-raktam iva locana-dvayam ||46||

(nāyikām avalokya sa-kāmam) vatsa kalahāṅkura ! pravṛttaḥ sandhyā-samayaḥ | tad asyāḥ
karṇe svairam bhaṇa yathā tvayā sārḍham nibhṛtam asmākaṁ sandhyā nirvahati |

kalahāṅkuraḥ (ākarnyātma-gataṁ saṁskṛtam āśritya) : duṣṭo'yam upādhyāyāḥ taruṇīm
rantu-kāmaḥ | api ca—

kim me sad-guru-sevanaiḥ pratidinaṁ kim vyoma-dhāmārcanaiḥ
kim syād adhyayanena vā sura-pura-prāptyāthavā kim phalam |
etasyāḥ kuca-kumbha-nirbhara-parīrambha-prabhāvodbhava-
svedāmbhobhir anaṅga-vahnir adhunā nirvāpito no yadi ||47||

bhavatu, tad alaṁ vilambena, katham eṣā nirbharam āliṅgya na cumbyate ? (upasṛtya
prakāśam) miāmkalehe ! kimpi jappidum icchāmi |⁵²

mṛgāṅkalekhā : ja{i} juttaṁ, tā kadham ṇa bhaṇāmi ?⁵³

kalahāṅkuraḥ (saṁskṛtam āśritya) :

⁵¹ tad atra maraṇaṁ jāyate |

⁵² mṛgāṅkalekhe ! kim api jalpitaṁ icchāmi |

⁵³ yadi yuktaṁ, tat katham na bhaṇāmi ?

tāruṇyaṁ divasāni pañca daśa vā pīna-stanottambhanaṁ
no jātaṁ punar ity aho vidhumukhi prāṇās tu na sthāyinaḥ |
jñātvaivam samupekṣyate'bhyupagato yad vāma-dṛṣṭyā yuvā
na sthairyam kucayor hṛdi sthīrataram jāgarti śalyam hi tat ||48||

(mṛgāṅkalekhā kiñcit smayati |)

kalahāṅkuraḥ : miamaṅkalehe ! kiṁpi rahassam jappemi, suṇādu bhodī |⁵⁴ (iti śruti-mūle
militvā nirbharam āliṅgya uccaiś cucumba | saṁskṛtam āśritya)

svāditam sudaśana-cchada-sīdhu
nāmarair vidhura-buddhibhir asyāḥ |
yad vidhūntuda-mukhād avaśiṣṭaḥ
pīyate pramuditair hariṇāṅkaḥ ||49||

viśvabhaṇḍaḥ (sa-krodham) : are pāmara baṭo ! mat-kāṅkṣitām nāyikām āliṅgasi cumbasi ca |
ataḥ prāyaścittī tvam |

kalahāṅkuraḥ : aham ṇa, tumam | jado sissāliṅgidām ṇāiām mak-kāṅkhidām jappesi |⁵⁵

viśvabhaṇḍaḥ : yasyāṅgasya yogāt gajo hastīty ucyate, tad abhidhānam aṅgam tava chedyam
bhavati, yena guru-vāñchitā nāyikā sprṣṭā |

kalahāṅkuraḥ : aṅgaṇā-jahaṇa-rajjana-ṇāmaheam aṅgam tuha vicchejjam bhodi, jeṇa sissa-
paricumbidām ṇāiām sva-bāñchidām jappesi |⁵⁶

viśvabhaṇḍaḥ : adharo yasyācchādanam tasyotpātanam yuktam, yena asyā adharaḥ pīditāḥ |

kalahāṅkuraḥ : ligi pperāṇeti dhātuṇor ac-paccaṇa jam rūam sījham bhodi tuha tassa
uppāṇam joggam, jeṇa sissa-cumbidām ṇāiām pecchasi |⁵⁷ (iti anyonyam kalaham kurvāṇau
nṛtyataḥ | sarve hasanti |)

nepathye vaitālikaḥ : śubha-sandhyā-samayo'stu divasasya |

gāḍham prauḍhāṅganābhiḥ surata-rata-maṇaḥ-sammadotsāritākṣam
mugdhābhis trasta-netram rati-samara-bhayam citnayantībhir evam |
pānthānām aṅganābhiḥ sa-salila-nayanam śūnya-cittābhir uccaiḥ
kaṣṭam dṛṣṭo'sta-sailam bhṛśam asajad ayam maṇḍalaś caṇḍa-raśmeh ||50||

⁵⁴ mṛgāṅkalekhe, kim api rahasyam jalpāmi, śṛṇotu bhavati |

⁵⁵ aham na, tvam | yato śiṣyāliṅgitām nāyikām mat-kāṅkṣitām jalpasi |

⁵⁶ aṅgaṇā-jahaṇa-raṅjana-nāmadheyam aṅgam tava vicchedyam bhavati, yena śiṣya-paricumbitām nāyikām sva-
vāñchitām jalpasi |

⁵⁷ ligi preraṇe iti dhātor ac-pratyayena yad rūpam siddham bhavati tava tasya utpāṇam योगyam, yena śiṣya-
cumbitām nāyikām prekṣyase |

api ca—

gatavati dinanāthe āścima-kṣmādhārāntam
śīśira-kara-mayūkhair nirbharam dahyamānā |
parihṛta-militāliḥ pānthakānteva dīnā
sapadi kamalinīyam hāsya-hīnā babhūva ||51||

dvitīyo vandī : api ca—

kvaitat mārtaṇḍa-bimbam sarasi sarasija-śreṇi-hāsyaṁ kva yātam
kvaite yātā rathāṅgaḥ sapadi gata-hriyaḥ kva praviṣṭā marālāḥ |
sandhyā-rāgāruṅgaḥ kupita iva patiḥ prodyato'yaṁ himāmśur
manye harsādvitīyaṁ hasati kumudinī jāgratīvāli-nādaiḥ ||52||

api ca—

svardhāmāmṛta-pāna-cāru-caṣakam kim kāmādevāṅganā-
krīḍā-kandhuka eṣa kim suranadī-hinṇḍira-piṇḍaḥ kim u |
kim chatram smara-bhūpateḥ kim u yaśaḥ-puñjam purastād idam
cetaḥ-saṁśaya-kārakam samuditam śita-dyuter maṇḍalam ||53||

mantrī : pravṛttaḥ sandhyā-kālāḥ tat katham nitya-kriyāyai na gamyate ?

rājā : kim tena ? caura-cakra-bhayāt cintākulo'smi | bhavatu, tathāpi yāsyāmi | kṣaṇam
virama, dṛśyatām anayor guru-śiṣyayor virodhaḥ |

(viśvabhaṇḍo daṇḍa-hastaḥ sāmāraṣam dhāvati | kalahānkura uccaiḥ śitkr̥tya sarvāṅgam
pulkayati | tato'nyonyam nāyikāñcalam gṛhītvā mameyam iti uccārya kalahāyamānau
nṛtyataḥ |)

bandhurā (puraḥ parikramya) : ajja bhaavam ! citṭhadu ajja kalaho | samābatṭiṇi raanī
batṭadi | pattusahomāttham maṇḍāmdha-misso āgamissadi, so kkhu jam ādisadi tam
kāḍabbam |⁵⁸

ubhau : tathāstu |

iti hāsyaṛṇave prahasane sabhā-nirṇayo nāma
prathamō'ṅkaḥ
||1||

⁵⁸ ārya bhagavan ! tiṣṭhatu adya kalahaḥ | samāpa-vartinī rajanī vartate | pratyūṣa-homārtham madanāndha-miśra
āgamīṣyati, sa khalu yad ādisati tat kartavyam |

(2)

dvitiyo'ṅkaḥ

(tataḥ prātaḥ praviśati viśvabhaṇḍaḥ śiṣyaś ca |)

viśvabhaṇḍaḥ (prācīm avalokya) : aho ! dig-aṅganā-śiraḥ-sindūra-śobheva dinakara-kiraṇāvalī dṛśyate | (parikramya puro vāpīm avalokya ca)

anyatra vañcita-niśam parilohitāṅgam
anyāṅganā-gatam ivāgatam uṣṇa-raśmim |
prātar nirīkṣya kupiteva hi padminiyaṃ
utphulla-hallaka-sulohita-locanābhūt ||1||

api ca—

nārīnām mṛganābhi-kuṅkuma-rasa-prakṣālana-śyāmalān
sambhoga-śrama-śilakarān pariharann ākampayan kuntalān |
puṣpāmōda-manoramān vigalitān ambhoja-gandhaṃ vahan
prātastyah pavano vahaty ayam atisvānta-pramōda-pradaḥ ||2||

(ubhau parikramya bandhurāyāḥ prāṅgaṇam upasṛtya praviṣṭau yugapat |) kva sā bandhurā nāyikā ca ?

(tataḥ praviśati bandhurā nāyikā ca |)

viśvabhaṇḍaḥ (mṛgāṅkalekhām avalokya) :

asyāḥ śarac-chaśadhara-pratimānanāyāḥ
kiñcit kaṭākṣa-militāyadī naiva dṛṣṭiḥ |
tat kena lakṣyata idaṃ kila karṇa-lagnaṃ
indīvaraṃ mṛdulam aṅjana-patra-ramyaṃ ||3||

api ca—

nidrayā parighūrṇana-śilā
valad-ūrdhva-tārakā lolāḥ |
asyā nayana-nipātāḥ
duḥsahanīyā harasyāpi ||4||

kalahāṅkuraḥ : baṁdhure ! dāṇīm pi ṇāādo maaṅāṁdha-misso ?¹

nepathye:

veśyāṅga-rāga-rasa-lohita-yajña-sūtraḥ
śakrāśanāśana-vilohita-tāra-netraḥ |

¹ bandhure, idāṇīm api nāyāto madanāṁdha-miśraḥ ?

ābhāla-pūrṇa-tilako hr̥ta-dharma-kṛcchrah
saṁsarpati svayam ayam madanāndha-miśrah ||5||

(tataḥ praviśati śiṣyeṇa kulāla-nāmadheyena anugamyamāno madanāndha-miśrah |)

madanāndha-miśrah (samantād avalokya) : aho, bhramad-bhramarāvalī-valayita-rasāla-
bakulah kokila-kala-dhvani-janita-viśāda-virahiṇī-jana-pīvara-niḥśvāsānilah kusuma-kālo
vartate | api ca—

kāverī-nīra-khela-dyuvati-hati-bhvac-chīkarāsaṅga-śītaḥ
śrīkhaṇḍāmādvāhī pramudita-madana-prāṇa-viśrāma-dhāmā |
kiñcid vyādhūta-cūta-druma-mukula-kulah puṣpavatyā latāyā
bhītaḥ sparśād ivāyam prasaratī pavano dakṣiṇo manda-mandam ||6||

(ātma-gatam) katham mayā asmin madhau gaṇikām vinā jīvanīyam ? (prakāśam) vatsa
kulāla ! paśya madhyāhnaḥ saṁvṛttaḥ |

mārtaṇḍaś caṇḍana-tāpaiḥ pratapati vasudhām patriṇaḥ kuñja-saṁsthāḥ
protpfullāmbhoja-rājī-tala-śaraṇa-gatā niścalā rājahamsāḥ |
pānthāḥ śrāntāś ca kāntā-cira-viraha-śīkhi-jvālayā pluṣṭa-cittāḥ
sthāṇu-cchāyāsu līnāḥ kṣīti-likhana-parāḥ santatām niḥśvasanti ||7||

vatsa, kasyāśrame bhojana-siddhir astu ?

kulālah : ajja, atthi dāba ettha jjeva ṇaare baṁdhurā ṇāma kuṭṭiṇī, sā kkhu adidhīṇam
paricajjam karedi tti suṇīadi, tā ajja tatta jjeva bhoṇa-sijjhi |²

madanāndha-miśrah : kulīnā sā ?

kulālah : ettha ko saṇṇaho ? caṇḍālo bi assa ghare paṇīam ṇa pīadi |³

madanāndha-miśrah (sotsāham) : vatsa, tad upasarpāvaḥ | (ity ubhau parikramya
bandhurāyāḥ prāṅgaṇam upasṛtya upaviṣṭau |

bandhurā : ajja, edam bhaddāsaṇam uabisadu misso |⁴

madanāndha-miśrah (nātyena upaviśya sarvān avalokya ca ātmagatam) aho, āścaryam purato
nāyikā-ratnam ?

sāyam candrakalāyutodaya-giri-spardhā dadhānau stanau

² ārya, asti tāvad atraiva nagare bandhurā nāma kuṭṭiṇī, sā khalu atithīnām paricaryām karotīti śrūyate, tasmād
adya tatraiva bhojana-siddhiḥ |

³ atra kaḥ sandehaḥ ? caṇḍālo'pi asyā gr̥he paṇīyam na pibati |

⁴ ārya, idam bhadrāsaṇam upaviśatu miśrah |

śailottuṅgatarau nakhānka-rucirau śoṅāambarābhyantare |
asyāḥ kaṁ na vilokanotkam akarot tīkṣṇaḥ kaṭākṣaḥ kṣaṇaṁ
bhr̥ṅgākr̥ṣṭa-gariṣṭha-ketaka-dala-bhr̥āntiṁ vahan apy ayam ||8||

api ca—

uttuṅga-stana-śaila-dustaram uro nimnāti nābhi-sthali
bhīmaṁ deha-vanaṁ sphurad-bhuja-lataṁ lomāli-jālākulam |
vyādhaḥ pañcaśaraḥ kiraty atitarāms tīkṣṇān kaṭākṣāsugān
tan me brūhi manaḥ-kuraṅga śaraṇaṁ kaṁ sāmpratam yāsyati ||9||

(punaḥ sa-vimarṣam) katham etau kitavau vañcanīyau ? bhavatu tāvad ātmano vaiṣṇavatvaṁ
prakaṭikṛtya vañcayāmi | (prakāśam)

jihve'niśaṁ harir iti smara locana tvam
vyāptam vilokaya jagad-dharaṇā samastam |
ākaraṇaya śravaṇa kīrtikathā murārer
nārāyaṇaṁ śaraṇam āśraya citta nūnam ||10||

(punar ātma-gatam) : āḥ, jātam hari-smaraṇena mahā-pātakam, kiṁ kariṣyāmi prāyaścittam
ātmanaḥ ?

viśvabhaṇḍaḥ (ākaraṇyātma-gatam) : dhūrto'yaṁ miśraḥ kaitavaṁ prakāṭayati | bhavatu, aham
api kiñcit prakāṭayāmi | (prakāśam)

trailokya-mauli-mukuṭāñcita-nīla-ratnaṁ
padmālayāvanatāmara-sad-virepham |
daityāṅganānāyana-toya-nipāta-dhūmam
kr̥ṣṇaṁ sadaiva manasā paricintayāmi ||11||

madanāndha-miśraḥ (saroṣam) : vatsa kulāla ! paṭha vaiṣṇava-dharmam |

kulālaḥ : ajja ! jaṁ āṇabedi |⁵ (iti saṁskṛtam āśritya paṭhati |)

āyuh kṣīṇam idaṁ paraṁ kali-yuge daivāt tataḥ pāmaraiḥ
lokair apy upavāsa-kaṣṭa-vidhinā vyartham vapuḥ kṣīyate |
jñātvaivaṁ sudhiyo vihāya vividha-kleśa-vrataṁ niṣphalaṁ
nānābhoga-vilāsini-rasa-yutaṁ dharmaṁ bhajante drutam ||12||

viśvabhaṇḍaḥ (sa-krodham) : vatsa kalahānkura ! paṭha vaiṣṇava-dharmam |

kalahānkuraḥ (saṁskṛtam āśritya paṭhati) :

kr̥tvā loka-bhayān nṛṇāṁ jaḍa-dhiyāṁ kaṣṭopavāsaṁ niśā-

⁵ ārya yad ājñāpayati |

kāle prāṇa-vināśa-saṁśaya-karīm soḍhvāpi marma-vyathām |
prātaś ced yadi jīvitam sthitam iha prāptis tathāpy andhasaḥ
sākṣāj jīvana-saṁśayaḥ prathamato muktiḥ parīkṣā kva sā ||13||

api ca—

kleśopavāsa-vidhinā sukṛtam vadanti
ye tan-mukham sapadi pūraya bhasma-puñjaiḥ |
ekaḥ prasīdati yadā jagadīśa-śambhuḥ
muktis tadā piśita-mīna-surāṅganābhiḥ ||14||

madanāndha-miśraḥ (ākarnyātma-gatam) : dhūrto'yam upādhyāyo vañcayitum aśakyaḥ |
jīrṇa-mārjāraṁ kāñjikayā pratārayitum na śakyate | bhavatu, vinayena vañcayāmi |
(prakāśam) bhagavan, ayam aham abhivādaye |

viśvabhaṇḍaḥ (uccaiḥ) : āyuśmān bhava saumya ! kiṁ ca ayuktam etat bhavadṛśam yad
vārāṅganāgrato mayi prathamam abhivādanam |

madanāndha-miśraḥ : aho, veśyā-bhrameṇa bhavatsu praṇāmaḥ kṛtaḥ |

viśvabhaṇḍaḥ (vihasya) : satyam eva madanāndho'sau, yataḥ pumsi api veśyā-bhramaḥ |

madanāndha-miśraḥ (upasṛtya) : vārāṅgane ! tvām aham praṇamāmi |

bandhurā : putti, utthia āsisam kuṇa |⁶

mṛgāṅkalekhā (utthāya) : gaurī de suppasannaḥ hodu |⁷

(iti lajjām nāṭayati |)

madanāndha-miśraḥ : aho āścaryam asyāḥ—

pādābhyām ativipulo nitamba eṣaḥ
prodvodhum katham api śakyate mṛgākṣyaḥ |
ekākī vahati katham nu madhya-bhāgaḥ
prottuṅga-stana-kari-kumbha-yugma-bhāram ||15||

bandhurā : ajja ippa-ara ! bijjabemi ajja amhāṇam gehe kaṁdappa-homo battadi, tam
ṇibbāhaadu misso |⁸

madanāndha-miśraḥ :

⁶ putri ! utthāya āsisam kuru |

⁷ gaurī te suprasannā bhavatu |

⁸ ārya vipra-vara ! vijñāpayāmi, adyāsmākaṁ grhe kandarpa-homo vartate, tam nirvāhayatu miśraḥ |

vedī sajja-ghanam ca tat-parisare kuṇḍam varāṅgam phalam
naivedyāya kuca-dvayam mṛgadṛśaḥ kāmānalaḥ projjvalaḥ |
hotāham khalu śukra-havya-nivahaḥ śephaḥ-sruvo vartate
nityam pañca-śarādhvaram tyajati kaḥ sadyaḥ sukham yat phalam ||16||

(prakāśam) bandhure ! tvan atijirṇā akārya-kuśalā ca | tan niyojaya sva-putrīm yajña-sāmagrī-
karaṇāya |

bandhurā : putti, tumam bippa-ara-śāsanam kuṇa |⁹

(mṛgāṅkalekhā gṛham praviśati |)

(upasṛtya) **kalahānkuraḥ** : paḍhamam amhānam guru-sissānam nāam bicārī adu ajja-misso |¹⁰

madanāndha-miśraḥ : vatsa, kṣaṇam virama, yāvat kratukiyā nirvartate | (iti gṛham praviśya
nirbharam suratam nirvāhya sa-harṣam)

āśleṣa-piḍita-kucam śrama-gharmitāsyam
daṣṭādharam lalita-śitkrta-mīlītākṣam |
cātūkti-cāru-lalita-bhru-calat-kaṭākṣam
veśyā-ratam janiśatārjita-puṇya-labhyam ||17||

(parikramya bahiḥ gacchati nāyikā ca parikrāmati |)

viśvabhaṇḍaḥ (nāyikām ālokya ātma-gatam) :

yan-netram galitāñjanam sulalitam nirmukta-rāgo'dharo
dhammillaḥ ślatha-bandhanaḥ śrama-jala-prakṣālitam candanam |
niṣpandam jaghanam bhuje śithilatā vakṣaḥ-sthalam kampate
tat satyam suratam vidhāya sutarām eṣā samāgacchati ||18||

kalahānkuraḥ (puraḥ sāttahāsam) : ajja ! ekkeṇa ṇibbāhidā kadu-kkiā |¹¹

(madanāndha-miśraḥ dakṣiṇākṣi-saṅkocam nivārayati |)

kalahānkuraḥ : kim ṇiāraṇeṇa ? aṇṇassa puṇṇeṇa kim aṇṇo pūdo bhodi ?¹²

madanāndha-miśraḥ : vatsa, kṣaṇam virama |

⁹ putri, tvam vipra-vara-śāsanam kuru |

¹⁰ prathamam asmākam guru-śiṣyāṇām nyāyam vicārayatu ārya-miśraḥ |

¹¹ ārya ! ekena nirvāhitā kratu-kriyā |

¹² kim nivāraṇeṇa ? anyasya puṇyena kim anyāḥ pūto bhavati ?

viśvabhaṇḍaḥ (sa-smitam) : mahāmiśra ! jñāteyaṁ te kratu-kriyā | bhavatu, tathāpi vicāryatām āvayor nyāyaḥ | (karṇe svairam) yatheyam mrgāṅkalekhā mayā pariṇītā bhavati tad anuṣṭheyam |

madanāndha-miśraḥ : āvābhyām pariṇetavyā eṣā |

viśvabhaṇḍaḥ : ko doṣaḥ ? paśya—

dharmādi-pañca-patibhiḥ khalu pāṇḍunā ca
yuktā satī bhavati bhoja-sutā ca kuntī |
dharmātma-jādibhir ihopagatā ca kṛṣṇā
ekā bahūn yadi bhajet vada ko'tra doṣaḥ ||19||

kulālah (ātmagatam) : ābhyām dhūrtābhyām militam | bhavatu, aham api kalahānkureṇa samam sakhyam karomi | (iti parikramya kalahānkurasya kaṇṭham āliṅgya karṇe svairam) baassa, pekkhassa edehim guruehim milidam eṣā miamkalehā edehim jjeva pariṇedabbā, tā kadham amhehim eṣā baṁdhurā ṇo pariṇīadi ?¹³

kalahānkuraḥ : baassa, bhaddam ṇa bhaṇidam, jado amhāṇam bi buḍḍhiā-suradam ṇa biṇṇadam | idam uṇa ekkam paamam dukkham eṣā tihuaṇa-mohiṇī buḍḍvehim pariṇedabbā | ṇa hi māla{i}mālā bāṇara-hattha-gadā soha{i}, ṇa hi katthuriā-guṇa-ggāmam kuggāmiṇo jāṇanti, ṇa hi galida-jobbaṇae bakkha-tthale motia-mālā soha{i} |¹⁴

kulālah : baassa ! edehim jjeva buḍḍvehim kattidiṇam jībidabbam ? edāṇam loāmtara-gamaṇe eṣā amhehim pariṇedabbā |¹⁵

kalahānkuraḥ : ehim pi padibāsaram edāṇam bhikkhāṭaṇa-samae eṣā geha-baṭṭiṇī hubissadi, baṁdhurā tu timarāulaloṇā, tado amhāṇam maṇoraha-sijhi |¹⁶

bandhurā (vihasya ātma-gatam) : milidā saṭhehim, tāṇam paricidam bhodi |¹⁷

madanāndha-miśraḥ : bho mahā-mahopādhyāya, kīdṛṣo yuvayor nyāyaḥ ? kriyatām praśnaḥ |

viśvabhaṇḍaḥ : asmat-kāṅkṣitām mrgāṅkalekhām ayam pariṇetum icchati |

madanāndha-miśraḥ : bho kalahānkura ! tava pratyuttaram kīdṛṣam ?

¹³ vayasya, prekṣasva etābhyām gurubhyām militam eṣā mrgāṅkalekhā etābhyām eva pariṇetavyā, tasmāt katham āvābhyām eṣā bandhurā na pariṇīyate ?

¹⁴ vayasya, bhaddam na bhaṇitam, yato'smākam api vṛddhā-suratam na vijñātam | idam punar ekam paramam duḥkham | eṣā tribhuvana-mohiṇī vṛddhābhyām pariṇetavyā | na hi mālatī-mālā vānara-hasta-gatā śobhate, na hi kastūrikā-guṇa-grāmam kugrāmiṇo jānanti, na hi galita-yauvanāyā vakṣa-sthale mauktika-mālā śobhate |

¹⁵ vayasya ! etair eva vṛddhābhyām kati dināni jīvitavyam ? etayor lokāntara-gamane eṣā āvābhyām pariṇetavyā |

¹⁶ idānim api prativāsaram etayor bhikṣāṭana-samaye eṣā grha-vartinī bhūviṣyati, bandhurā tu timarākula-locānā, tato'smākam manoratha-siddhiḥ |

¹⁷ militam śaṭhābhyām, tayoḥ paricitam bhavati |

kalahānkuraḥ : eṣā miāmkalehā mue āliṅgidā paricumbidā a | tadhābi eso imām pariṇedum icchati |¹⁸

madanāndha-miśraḥ : alaṁ śuṣka-carvaṇena | jñātaṁ nyāya-tattvaṁ | eṣā prathamata upādhyāyena kalpitā | etena katham api amśaikena asya bhavati | vyavasthāpakatvāt samantād asmākaṁ bhavati | (punaḥ sa-sambhramam) bho bho vatsa ! yathā tvaṁ dvādaśa-varṣīyo varas tathā ca bandhurā, upapati-gaṇanālekhāṁ iva lekhāṁ śarīrato dadhatī kanyā iyaṁ tava योग्या varṣa-śatāt kiñcid api adhikā |

kulālah (upasṛtya saṁskṛtam āśritya) : vyavasthāpaka-śiṣyatvāt mamāpi eṣā bhavati |

madanāndha-miśraḥ : bho vatsa ! kalahānkura ! bhavatu evaṁ bhavatā mac-chiṣyeṇa samaṁ eṣā pariṇīyatām |

bandhurā (sahasraṁ ātma-gataṁ saṁskṛtam āśritya) : aho, mayi prasannaḥ prajāpatiḥ, yato vārdhakyē'pi taruṇa-pati-dvaya-lābhaḥ |

viśvabhaṇḍaḥ (kalahānkuram avalokya sa-smitam ātma-gatam) :

niṣkrāmati śiṣoḥ kāyo yena randhreṇa yoṣitaḥ |
kim kariṣyati tatrāyaṁ baṭuḥ śiṣna-śalākayā ||20||

(punaḥ prakāśam) pratyāsanno vivāhotsavaḥ | tat katham na āhūyate dakṣiṇa-rādhīyo mahā-nindakācāryaḥ ?

mahānindakācāryaḥ (praviśya sarvān avalokya sa-dambham) :

brahmāṇḍe ke dvijāḥ santi pāṇḍityena kulena vā |
ye spardhituṁ mayā sārḍham kiñcid āvarjitodyamāḥ ||21||

(punaḥ sa-garvaṁ) mayā racitās catvāro vedāḥ |

kalahānkuraḥ : ajja ! bamha-mūha-ṇiggadā beā, tā kadham bhavadā bia{i}dā ?¹⁹

mahānindakāḥ (sa-krodham) : āḥ, kṣudra-buddhiṁ brahmāṇam gaṇayasi ? śṛṇu, tat kaulīnya-parīkṣārtham svarga-gatena mayā—

pādyam viṣṇu-padī-jalena caraṇe dattam śiro-vartinā
tat krodhena kara-prahāra-nikaraiḥ santāḍitaḥ śaṅkaraḥ |
āyusmān na kṛto bhayāt praṇamati brahmaṇy avajñā-vaśān
no drṣṭas tridaśa-pratigraha-paraḥ pāpāspado gīṣpatiḥ ||22||

¹⁸ eṣā mṛgānkalekhā mayā āliṅgitā paricumbitā ca | tadhāpi eṣa imām pariṇetum icchati |

¹⁹ ārya, brahma-mukha-nirgatā vedāḥ | tat katham bhavatā viracitāḥ ?

madanāndha-miśraḥ : alam vāg-vistāreṇa, nirvāhyatām asmākaṁ vivāha-dvayam |

mahānindakah : aham apratigrāhī |

kulālah : gaṇiā-ppatiggahe ko doṣaḥ ?²⁰

mahānindakah : bhadram uktam etat pūrvam na jñāyate kulīnā iyaṁ veśyā | (sādaram)
bhagavan, kayā saha kasya vivāhaḥ ?

viśvabhaṇḍaḥ :

āvām yogyāv upādhyāyau varāvasyā mṛgīdṛśaḥ |
śiṣyāv etāv amuṣyās tu timirākula-cakṣuṣaḥ ||23||

mahānindakah (vihasya ātma-gatam) aho āścaryam ! (punaḥ mṛgāṅkalekhām avalokya)
āścaryam asyāḥ—

praviśati kaṭākṣa-viśikhe tiṅṣṇatare bhedake ca hṛdayānām |
tathāpi lakṣyībhūya sthātum apekṣā bhaven na kasyāpi ||24||

api ca—

dugdha-samudra-samutthita-viṣam iva pariduḥsahā harasyāpi |
asyā dṛśī vimalāyām taralatara-tārakātibhīmā ||25||

kiṁ cāsyā nirbhara-parirambhaṇam vinā na mayā idānīm jīvanīyam | (prakāśam)

etasyāḥ stana-padma-koraka-yugaṁ yasyānanendoḥ sita-
jyosnābhir na bhajaty ado mṛgadṛśaḥ śaṅke prakāśam punaḥ |
tasmin locana-pañkajam vikasitam bhrū-bhaṅga-samsevitaṁ
svānte samśayam ātanoti sutarām etan mamaivāsakṛt ||26||

api ca—aho mūḍhās te—

pānāyādharto'mṛtam vasataye'py asyāḥ stana-kṣmā-dharo'
dhastāt sajja-ghanānta-kandara-dharaḥ sakhyāya cakṣur mṛgaḥ |
japyo mantra-varo manohara-kathā dhyānāya vaktrāmbujam
cettham deha-tapaḥ-sthale sati katham santo vanāntam gatāḥ ||27||

bho bhoḥ viśvabhaṇḍaḥ : ! lagna-karaṇārtham katham na āhūyate mahā-yātrika-nāmā
mauhūrtikaḥ ?

mahā-yātrikaḥ (praviśya pañcikām prasārya) : bho bhoḥ paṇḍita ! kiṁ gaṇanīyam ?

²⁰ gaṇikā-pratigrahe ko doṣaḥ ?

madanāndha-miśraḥ : kriyatām vaivāhika-kṣaṇaḥ |

mahāyātrikaḥ (bhūmau kaṭhinīm pātayitvā) :

yatra kutrāpi lagne ca vāsare yasya kasyacit |
yatra kutrāpi nakṣatre yad vā tad vā vidhīyatām ||28||

mahānindakaḥ (svagatam) : yogya eṣa daivajñāḥ | (prakāśam) bho bhoḥ sām̐vatsarika !
kadācid anena vaidhavyam jāyate ?

mahāyātrikaḥ : kim puruṣa-hīnā dharaṇī yad etayor vaidhavyam bhaviṣyati ?

mahānindakaḥ : bho bho viśvabhaṇḍaḥ :ādayaḥ ! bilva-mālya-dhāriṇo yathoddiṣṭa-talpe
anusratha |

mahāyātrikaḥ (sa-hāsam) : yuktaṁ puruṣāṇām vadhyamānānām bhūṣaṇam |

(sarve yathoddiṣṭa-talpe kara-grahaṁ vidhāya upaviśanti | vṛddhā pati-dvaya-madhya-gatā |
nāyikā ca tathā |)

nāyikā (saviśādam ātma-gatam) :

śrī-gaurī-pāda-padmāc caṇa-mati-vijane jak kidam sabba-ālam
ṇiccaṁ cittaṇa bhaktī-dṛḍhatalam aṇisaṁ jak kidā puppha-bāṇe |
tasmā j jevaṁ ppasāo ṇihila-surakido jo guru-ppāṇa-damḍo
paccāsaṇṇo vihāo visamatararujā jīṇṇa-bippehi dohim ||29||²¹

mahānindākaḥ : bhujāṅga, samānīyatām madhuparkaḥ |

bhujāṅgaḥ (upasṛtya) : ajja mahuṇā ahābo, atthi duddham ṇīram pi |²²

mahānindākaḥ : samānaya |

(bhujāṅgaḥ samānīya arpayati |)

mahānindākaḥ (pratyeḥkaṁ varābhimukham) :

om śmaśānānala-dagdho'si parityakto'si bāndhavaiḥ |
idaṁ nīram idaṁ kṣīraṁ snātvā pītvā sukhī bhava ||30||

²¹ śrī-gaurī-pāda-padmārcana-mati-vijane yat kṛtaṁ sarva-kālaṁ nityaṁ cittaṇa bhaktī-dṛḍhataram aṇisaṁ yat
kṛtaṁ puṣpa-bāṇe, tasmād evaṁ prasādo nikhila-sura-kṛto yo guru-prāṇa-daṇḍaḥ pratyāsanno vivāho
visamatararujā jīṇṇa-vipra-dvayābhyām |

²² ārya madhuno'bhāvaḥ, asti dugdham nīram api |

(punar dūrvākṣatam ādāya)

maraṇam prāṇinām nityam jīvanam svapnavad bhuvi |
bhavadbhir iti vijñāya kartavyā nātra śocanā ||31||

(punar utthāya uccaiḥ)

pitṛ-kānana-medinyām mahā-śayyānuśāyibhiḥ |
suciram sthīyatām nityam mahā-nidrāvalambibhiḥ ||32||

(iti sarveṣām mauliṣu dūrvākṣatam arpayati |)

mahāyātrikaḥ : tat yuktaṁ varāṇām śmaśāne citā-śayanam |

mahānindākaḥ (upasṛtya) : bhoḥ kalahānkura ! dīyatām prathamataḥ śata-varṣa-kanyā-dāna-
dakṣiṇā |

(kalahānkuraḥ śakrāśana-lāḍḍukam arpayati |)

mahānindākaḥ : svasti | (iti gṛhītvā sānandam śirasi nidhāya) om gāyatryai namaḥ | (iti
bhūmau kiñcit tyaktvā punar bhakṣayitvā sotsāham |)

janayati surateṣu mudam prathayati pīyūṣa-varṣiṇīm vāṇīm |
racayati locana-kutukam sa jayati śakrāśanānandaḥ ||33||

bandhurā : kulīṇaaro ācājjo |²³

mahānindākaḥ (punar upasṛtya) : bho bho bhagavan miśra ! pradīyatām kanyā-dāna-
dakṣiṇā |

ubhau: pratipālyatām abda-catuṣṭayam |

mahānindākaḥ : tāvad eṣā bandhakī bhavatu | (iti mṛgāṅkalekhāyā hastam dhṛtvā tayā saha
sa-harṣam nṛtyati |)

mahāyātrikaḥ : bho bho mahānindakācārya ! kim idānīm bhavatām apekṣitam asti ?

mahānindākaḥ (saharṣam) :

labdheyam yuvatir jagaj-jana-dṛṣām ānanda-bhūmir bhṛṣam
dhūrtānām nikaram pravañcya sahasā prāptās ca hṛt-pṛitayaḥ |
sampraty udbhaṭa-sambarāri-samaram nānā-ratāstrāṅkitam
gatvā keli-gṛham vidhātum adhikam vāñchā varīvṛtyate ||34||

²³ kulīna-vara ācāryaḥ |

iti hāsyārṇava-nāma-prahasanaṁ samāptam