

## śrī-jagannātha-vallabha-nāṭakam

Sources: Kuśakratha's published translation and Krishna Das Babaji (Kusumasarovara-wallah)'s edition (n.d.)

(1)

### pūrva-rāgo nāma prathamo'ṅkaḥ

svarāñcita-vipañcikā-muraja-veṇu-saṅgītakam  
tri-bhaṅga-tanu-vallarī-valita-valgu-hāsolbaṇam |  
vayasya-kara-tālikā-raṇita-nūpurair ujjvalam  
murāri-naṭanam sadā diśatu śarma loka-traye ||1||<sup>1</sup>

api ca –

smitam nu na sita-dyuti-taralam akṣi nāmbhoruham  
śrutir na ca jagaj-jaye manasijasya maurvī-latā |  
mukunda-mukha-maṇḍale rabhasa-mugdha-gopāṅganā-  
drg-añcala-bhavo bhramaḥ śubha-śatāya te kalpatām ||2||<sup>2</sup>

api ca –

kāmam kāma-payonidhim mrga-dṛśām udbhāvayan nirbharam  
cetaḥ-kairava-kānanāni yaminām atyantam ullāsayan |  
rakṣaḥ-koka-kulāni śoka-vikalāny ekāntam ākalpayann  
ānandam vitanotu vo madhuripor vaktrāpadeśaḥ śaśī ||3||<sup>3</sup>

### naṭa-rāgeṇa (1)

mṛdula-malayaja-pavana-taralita-cikura-parigata-kalapakam |  
sāci-taralita-nayana-manmatha-śaṅku-śaṅkula-citta-sundarī-jana-janita-  
kautukam ||<sup>4</sup>

manasija-keli-nandita-mānasam |  
bhajata madhuripum indu-sundara-ballavī-mukha-lālasam || dhruvam ||

laghu-taralita-kandharam hasita-nava-sundaram  
gajapati-pratāparudra-hṛdayānugatam anudinam  
sa-rasam racayati rāmānanda-rāya iti cāru ||4||

<sup>1</sup> vipañcikā vīṇā | vallarī latā ||1||

<sup>2</sup> smiteti apahnuty-alaṅkāro'yam | rabhaso harṣa-vegayor iti koṣaḥ ||2||

<sup>3</sup> udbhāvayan vardhayan | yaminām yoginām | kokaś cakravākaḥ | ākalpayan kurvan ||3||

<sup>4</sup> sāci taralita-nayanaś cāsau manmatha-śaṅku-śaṅkula-cittaś ceti sāci-taralita-nayana-manmatha-śaṅku-śaṅkula-citta evambhūtena sundarī-janena janitam kautukam yasya tam ||

nandy-ante<sup>5</sup> sūtradhāraḥ: alam ativistareṇa | priye ! ita itaḥ |

(praviśya) naṭī: ajja esa hmi ni-a-kiṅkari-anaṁ caraṇa-padidaṁ vilo-ana-pasadehiṁ pasanna-  
hi-a-am kaduṁ bhatta paraṁ pamanam |<sup>6</sup>

sūtradhāraḥ (sa-harṣam): cira-samayam vidagdhocita-veśena yauvana-vilāsam anubhavatu  
bhavati |

naṭī: ajjena kudo ahudamhi ?<sup>7</sup>

sūtradhāraḥ: priye na viditam bhavatyāḥ prasāda-kathanam etat |

naṭī: sampadi ta soduṁ mama hi-a-am kuduhalehiṁ vippharidaṁ ṭattadi |

sūtradhāraḥ: priye śṛṇu | adya khalu vasanta-vasarāvasare taruṇa-bhāsvad-vimukta-dakṣiṇa-  
dig-vilāsinī-stana-malayācalāvalambi-veṇī-bhujaṅga-saṅgi-samīraṇa-mūrchita-virahinī-jana-  
jivātu-vayasy-āsvāsa-vacaḥ-prasāre vikasita-sita-kiraṇa-prasūne ca vimala-nabho-vana-  
projjmbhamāna nava-navonmilita-nistala-muktāphala-tulita-tara-mukula madhyāvalambinī  
sāsūya-nirbhara-nirīkṣamāna-virahinī-jana cañcala-locanāñcala-latāgra-vartinī nirupama-  
kānti-lakṣmī-lubdhalakṣmī-ramaṇāvasthānocita-citta-dugdhābdhinā vibhāvādi-pariṇata-rasa-  
rasāla-mukula-rasāsvāda-kovida-puṁs-kokilena śrī-kaṅṭha-hāra-sahacara-guṇa-muktāphala-  
maṇḍita-hṛdayena kim bahunā |

yan-nāmāpi niśamya sanniviśate sekandharaḥ kandaram  
svaṁ vargaṁ kala-varga-bhūmi-tilakaḥ sāraṁ samudvīkṣate |  
mene gurjara-bhūpatir jarad ivāraṇyaṁ nijam paṭṭanam  
vāta-vyagra-payodhi-potagam iva svam veda gauḍeśvaraḥ ||5||

kāya-vyūha-vilāsa īsvara-girer dvaitam sudhādīdhiter  
niryāsas tu himācalasya yamakam kṣirāmburāśer asau |  
sāraḥ sārada-vāridasya kim api svar-vāhinī-vāriṇo  
dvairājyam vimalī-karoti satatam yat-kīrti-rāśir jagat ||6||

yad-dānāmbukadamba-nirmita-nadī-saṁśleṣa-harṣād asau  
ringat-tuṅga-taraṅga-niḥsvana-miṣāt prastauti yam vāridhiḥ |  
nitya-prastuta-sapta-tantubhir abhisyūtām mano nākinām  
yenaitat pratimā-cchalena yad amī muñcanti na praṅganam ||7||

tena pratibhāta-nṛpa-ghaṭa-  
kālāgni-rudreṇa śrīmat-pratāparudreṇa |

<sup>5</sup> guru-deva-dvijātīnām stutur yatra pravartate | āśīrvacana-saṁyuktā sā nāndī parikīrtitā ||

<sup>6</sup> ārya eśāsmi nija-kiṅkari-janam caraṇa-patitam vilokana-prasādaiḥ prasanna-hṛdayam kartuṁ bhartā paraṁ  
pramāṇam |

<sup>7</sup> āryeṇa kasmād āhutāsmi ?

śrī-hari-caraṇam adhikṛtya  
kam api prabandham abhinetum adīṣṭo'smi ||8||

yad-uktam

madhuripu-pada-līlā-śālī tat-tad-guṇādhyam  
sahṛdaya-hṛdayānām kāmam āmoda-hetum |  
abhinava-kṛtim anyac-chāyayā no nibaddham  
samabhinaya naṭānām varya kiñcit prabandham ||9||

naṭī: tat kathaya |

**sūtradhāraḥ:** katham ? ārādhanīyo vidyānām nidhiḥ | yato'sminn abhidhātu-kāmo vākpatir  
api pratipatti-mūḍhaḥ syāt | (kṣaṇam vimṛṣya) ām smṛtam |

naṭī: ta kiṁ so |

**sūtradhāraḥ:** priye sarva-vidyānādi-vilāsa-gāmbhīrya-maryādā-sthairya-prasādādi-guṇa-  
ratnākārasya suraguru-praṇīta-nīti-kadamba-karambita-mantrasrāvi-kṛta-praguṇa-  
pṛthvīśvarasya śrī-bhavānanda-rāyasya tanujena śrī-hari-caraṇālaṅkṛta-mānasena śrī-  
rāmānanda-rāyena kavinā tat-tad-guṇālaṅkṛtam śrī-jagannātha-vallabha-nāma gajapati-  
pratāparudra-priyam rāmānanda-saṅgīta-nāṭakam nirmaya samarpitam abhineṣyāmi |

tathā cāyam kaviḥ sa-vinayam idam avadīt –

na bhavatu guṇa-gandho'py atra nāma prabandhe  
madhuripu-pada-padmotkīrtanam nas tathāpi |  
sa-hṛdaya-hṛdayasyānanda-sandoḥa-hetur  
niyatam idam ato'yaṁ niṣphalo na prayāsaḥ ||10||

tadādiśyantam kuśīlavā varṇika-parigrahāya |

naṭī (saṁskṛtam āśritya): yad ājñāpayati svāmī (puro'valokya) paśya paśya –

mṛdula-malaya-vātācanta-vīci-pracāre  
sarasi nava-parāgaiḥ piñjaro'yaṁ klamena |  
prati-kamala-madhūnām pāna-matto dvirephaḥ  
svapiti kamala-kośe niścalāṅgaḥ pradośe ||11||

**sūtradhāraḥ:** (sa-harṣam) priye sādhu sādhu man-manaḥ kutūhala-jalanidhi-vivarte nihitam  
bhavatyā yato gopāṅganā-śatādharma-madhu-pāna-nirbhara-keli-klamālasāpaghanaḥ kvacit  
prauḍha-vadhū-stanopadhanīya-maṇḍita-hṛdaya-paryāṅka-śāyī pītāmbaro nārāyaṇaḥ  
smāritaḥ |

(nepathye)

dvatrimśal-lakṣaṇair yukto

deva-deveśvaro hariḥ |  
gopāla-bālakaiḥ sārdham  
jagāma yāmuna-vanam ||12||

### kedāra-rāgeṇa (2)

mṛdudara-maruta-vellita-pallava-valli-valita-śikhaṇḍam |  
tilaka-vidāmbita-marakata-maṇi-tāla-bimbita-śāsadhara-khaṇḍam ||

yuvati-manohara-veśam |  
kelaya kalānidhim iva dharaṇīm anu pariṇata-rūpa-viśeṣam ||dhruvam||

khelā-dolayita-maṇi-kuṇḍala-ruci-rucirānana-śobham |  
helā-taralita-madhura-vilocana-janita-vadhū-jana-lobham ||

gajapati-rudra-narādhīpa-cetasi janayatu mudam anuvāram |  
rāmānanda-rāya-kavi-bhaṇitam madhuripu-rūpam udāram ||13||

**sūtradhāraḥ:** (sa-cakitam) priye mat-kanīyān śrī-krṣṇa-vṛndāvana-gamanam āvedayati | tad  
vayam api sva-nepathyopacitāya yāma | (iti niṣkrāntau)

### prastavanā

(tataḥ praviśati yathā-nirdiṣṭaḥ krṣṇaḥ |)

**krṣṇaḥ:** sakhe ratikaṇḍala ! paśya paśya ! rāmaṇīyakam vṛndāvanasya | tathā hi –

uddāma-dyuti-pallavāvali-calat-sprśo'mī sphurad  
bhṛṅgāliṅgita-puṣpa-saṅjana-dṛśo mādyat-pikānām ravaiḥ |  
arabdhotalikā latās ca taravās cālola-mauli-śrīyaḥ  
praty-āśām madhu-sampadād iva rasālāpaṁ mithaḥ kurvate ||14||

**vidūṣakaḥ:** bho bayassa tujjha edam bundaanam ramanijjam mama una bhoanālo jjebba |  
jaththa kahimpi sihariṇi kahimpi rasālā kahimpi surahi ghioṁ kahimpi sāli-bhattam |<sup>8</sup>

**krṣṇaḥ:** sakhe |

### vasanta-rāgeṇa (3)

aparicitaṁ tava rūpam idam bata paśyad ivocita-khelam |

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<sup>8</sup> bho vayasya ! tavedam vṛndāvanam ramaṇīyam mama punar bhojanālaya eva | yatra kutrāpi śikhariṇi, kutrāpi rasālā, kutrāpi surabhi-ghṛtam, kutrāpi śālibhaktam ||

lalita-vikasvara-kusume-cayair iva hasati cirād ati-velam ||

kalaya sakhe bhuvī sāram |

tvad-upagamād iva sarasam idam mama vṛndāvanam anuvāram || dhruvam ||

mṛdu-pavanāhati-cañcala-pallava-kara-nikarair iva kāmam |

narṭitum upadiśatīva bhavantam santatam idam abhirāmam ||

sukhayatu gajapati-rudra-manoharam anudinam idam abhidhānam |

rāmānanda-rāya-kavi-racitam rasika-janam su-vidhānam ||15||

sakhe ! ati-madhuro'yaṁ kokilānām ravaḥ |

**vidūṣakaḥ:** bho baassa tujjha baṁsie rao, ido bi mahuro tado bi ahmāṇam kaṅṭha-rao | tā tue baṁsi bādiadu mae bhi kaṅṭha-rao kadabbo |<sup>9</sup>

**kṛṣṇaḥ:** yad abhirucitam vayasyāya | (vamśīm vādayate |)

**vidūṣakaḥ:** bho sudo de vamsi-rao | mamābi kaṅṭha-rao suniadu |<sup>10</sup> (iti mukha-vaikṛtya-pāruṣam nadati |) (taru-śikharān avalokya) bho jidam anmehim tujjha baṁsie raehim ede dāsīe puttaā koilā nihadam ṭhidā | maha uṇa kaṅṭha-raehim kahim bi palāidā | tā baassa mā gabbo de hodu |<sup>11</sup>

**kṛṣṇaḥ:** sakhe paśya paśya | kenāpy akaruneṇa bhagnāni navāśoka-pallavāni cetaḥ khedayanti |

**vidūṣakaḥ:** bho bayassa mae dāsīe dhidāo gobiāo eththa kusumāṇi āharanti | (sa-parihasam) tumam bi tado jjeba edam bundaāṇam ṇa muñcasi |<sup>12</sup>

**nepathye:**

vṛndāvane viharato madhusūdanasya  
veṇu-svanam śruti-putena nipīya kāmam |  
udyan-manoja-śithilī-kṛta-gāḍha-lajjā  
rādhā viveśa kutukena sakhī-kadambam ||16||

**goṇḍakirī-rāgeṇa (4)**

kalayati nayanam diśi valitam |

<sup>9</sup> bho vayasya ! tava vamśyā rava ito'pi madhuraḥ | tato'pi asmākam kaṅṭha-ravaḥ | tasmāt tvayā vamśī vādyatām mayāpi kaṅṭha-ravaḥ kartavyaḥ |

<sup>10</sup> śrtuas te vamśyā ravaḥ | mamāpi kaṅṭha-ravaḥ śrūyatām |

<sup>11</sup> jitam asmābhis tava vamśyā ravair ete dāsyaḥ putrakāḥ kokilā nibhrtam sthitāḥ mama punaḥ kaṅṭha-ravaiḥ kutrāpi palāyitāḥ | tad vayasya mā garvas te bhavatu |

<sup>12</sup> bho vayasya mayā dāsyaḥ putrikā gopikā atra kusumāni āharanti | tvam api tata eva idam vṛndāvanam na muñcasi |

pañkajaṃ iva mṛdu-māruta-calitam ||

keli-vipinaṃ praviṣati rādhā |  
pratipada-samudita-manasija-bādhā || dhruvam ||

vinidadhatī mṛdu-manthara-pādam |  
racayati kuñjara-gatim anuvādam ||

janayatu rudra-gajādhipa-muditam |  
rāmānanda-rāya-kavi-gaditam ||16||

**vidūṣakaḥ:** (karṇam dattvā) bho suṣṭhu mae janidam |

**kr̥ṣṇaḥ:** kim ?

**vidūṣakaḥ:** maṃ jjeva pucchasi |

(tataḥ praviṣati sakhībhir anugamyamānā rādhikā madanikā vana-devatā ca |)

**vidūṣakaḥ:** (purato`valokya) bho bayassa ! pekkha pekkha ! keṇābi indaālieṇa sañcālido kaṇaa puttaliā ṇiara idha jjeba āacchadi | tā edaṃ ekkam gohṇia palāissam mama daridda baḍuassa edāe jjeba kidāththadā hubissadi |<sup>13</sup> (iti svairam svairam dhartum upasarpati |)

**kr̥ṣṇaḥ:** dhiṃ mūrkhā ! nāyaṃ kanaka-putṭalikā-nikaraḥ | kintu gopī-kadambakam idam |

**vidūṣakaḥ:** (nirūpya vihasya) suṣṭhu tue takkidam | ta phalitam de bundāanāgamaṇam |<sup>14</sup>

**kr̥ṣṇaḥ:** dhiṃ mūrkhā ! kim phalam mama vṛndāvanāgamanasya ?

**vidūṣakaḥ:** edāṇam dāsie dhidānam saāsado bundāaṇa-naa-pallabāṇam padibālanam tti bhaṇāmi |<sup>15</sup>

**rādhā:** (purato`valokya) ajje maṇie ! ko eso ṇiluppala-dala-komala-ccha-i kaṇaa-ṇiara-biccha-basaṇo isia alambia kandharam mahura-mahuram beṇum bādei |<sup>16</sup>

**madanikā:** sakhi ! na jānāsi yas tava mayā kathitaḥ ?

so`yam yuvā yuvati-citta-vihaṅga-sākhī  
sākṣād iva sphurati pañcaśaro mukundaḥ |

<sup>13</sup> bho vayasya ! paśya paśya ! keṇāpi indrajālikena sañcāritaḥ kanaka-putṭalikā-nikara ita eva āgacchati | tata ita ekam gr̥hītvā palāyīṣye | mama daridra-baṭukasya etayaiva kṛtārthatā bhaviṣyati |

<sup>14</sup> suṣṭhu tvayā tarkitam | tasmāt phalitam te vṛndāvanāgamanam |

<sup>15</sup> idānīm dāsyaḥ putrikāṇām sakāśād vṛndāvana-nava-pallavānām pratipālanam iti bhaṇāmi |

<sup>16</sup> ārye madanike ! ka eṣa ṇilotpala-dala-komala-cchaviḥ kanaka-nikara-sadr̥śa-vasana īśad avalambita-kandharam madhura-madhuram veṇum vādayati |

yasmin gate nayanayoḥ pathi sundarīṇām  
nīviḥ svayam śīthilatām upayāti sadyaḥ ||17||

**kr̥ṣṇaḥ:** (manāg avalokya svagatam) aho śubha-samaya-jātatvam kasyacid vastunaḥ | tathā  
hi –

yad api na kamalam niśākaro vā  
bhavati mukha-pratimo mṛgeksaṇāyāḥ |  
racayati na tathāpi jātu tābhyām  
upamītir anya-pade padam yad asya ||18||

**vidūṣakaḥ:** janidam mae dāsie dhīdāehim gobiāhim ukkaṇṭhida-hiao sambutto bhavam | ta  
ehi edāṇam darśaṇa-pathādo gadua sihariṇihim rasālāhim bi appāṇam nibbudam karehma |  
pekkha majjhaṇṇo jādo |<sup>17</sup>

**kr̥ṣṇaḥ:** sakhe ! samyag upalakṣitam | tathā hi –

katham iva parikhinnā vyoma-mātrā prayātum  
yad iha galita-vegā vājino yūyam ittham |  
iti vitata-karāntaḥ sann upālabdhum aśvān  
gaganam iva mimīte madhyam adhyāsya bhānuḥ ||19||

**vidūṣakaḥ:** (akuñcita-locanam ciram nirīkṣya) baassa mae baṇṇidabbo rai-maṇḍalo | arobia  
ccakkabhamim bhamido jaha bissa-kammaṇā sūro | ajjahi taha sakkāram bhamidam rai-  
maṇḍalam takkemi |<sup>18</sup>

**madanikā:** sakhi ! cira-vihāra-pariśrāntāsi | tad ehi gacchāva | (iti niṣkrāntaḥ sarve |)

iti pūrva-rāgo nāma prathamō'ṅkaḥ

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(2)

**bhāva-parīkṣā nāma dvitīyo'ṅkaḥ**

(tataḥ praviśati madanikā |)

**madanikā:** (purato'valokya) katham iyam aśoka-mañjarī |

**aśoka-mañjarī:** dei bandijjasi | gahida-kajja-bhārabba kim pi cintaantī kahim paththidāsi |<sup>19</sup>

<sup>17</sup> jñātām mayā dāsyaḥ putribhir gopikābhir utkaṇṭhita-hṛdayaḥ samvṛtto bhavān | tasmād ehi idānīm darśana-  
pathād gatvā śikhariṇibhi rasālābhir api ātmānam nirvṛtam kurmaḥ | paśya madhyāhno jātaḥ |

<sup>18</sup> vayasya mayā varṇitavyo ravi-maṇḍalam | āropya cakra-bhramir bhramito yad viśva-kamaṇā sūryaḥ | adyāpi  
tasya saṁskāram bhramitam ravi-maṇḍalam tarkayāmi |

<sup>19</sup> devi ! vandyase | gr̥hīta-kārya-bhāreṇa kim api cintayanti kutra prathitāsi |

madanikā: vatse ! mahatī khalv iyaṃ vārtā |

aśoka-mañjarī: katham iva ?<sup>20</sup>

madanikā: vatse ! na jānāsi priya-sakhīm rādhām ādāya kusuma-vihārārtham gatāḥ smaḥ ?

aśoka-mañjarī: adha im̐ taththa |<sup>21</sup>

madanikā: tatrāśoka-taru-mūle tayā locanātiṭhī-kṛto'yaṃ mukundaḥ |

aśoka-mañjarī: na kkhu vilasitaṃ kim̐ pi kusumāuhena ?<sup>22</sup>

madanikā: atha kim̐ |

aśoka-mañjarī: tā etththa kim̐ paḍibannaṃ taththa bhodie ?<sup>23</sup>

madanikā: ayi sarale ! tatrāpi praṣṭavyāsmi |

aśoka-mañjarī: aṇusaridabbo muundo |<sup>24</sup>

madanikā: atha kim̐ |

aśoka-mañjarī: adha kadhaṃ tāe lajjā-taralāe hīaṃ tue ṇṇādam |<sup>25</sup>

madanikā: bacche !

tāvad eva trapā-varma  
balānām̐ hṛdaye sthīram̐ |  
yāvad viṣama-bāṇasya  
na patanti śīlimukhāḥ ||1||

aśoka-mañjarī: tahaḥ kim̐ tāe jjeba sphuḍīkidam̐ tumhehim̐ bā aṇumidam̐ |<sup>26</sup>

madanikā: mayaivānumitam̐ |

aśoka-mañjarī: kadhaṃ iva |

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<sup>20</sup> katham iva ?

<sup>21</sup> atha kim̐ tatra ?

<sup>22</sup> na khalu vilasitaṃ kim̐ api kusumāyudhena ?

<sup>23</sup> tasmād atra kim̐ pratipannaṃ bhavatyā ?

<sup>24</sup> anusmartavyo mukundaḥ |

<sup>25</sup> atha katham̐ tasyā lajjā-taralāyā hṛdayam̐ tvayā jñātam̐ |

<sup>26</sup> tathāpi kim̐ tayaiva sphuḍīkṛtam̐ yuṣmbābhir̐ vā anumitam̐ |



**madanikā:**

śaṣini nayana-pāto nādarād unmadānām  
rutam anu ca pikānām kaṇa-rodhaś chalena |  
prativacanam apārtham yat-sakhinām kathāsu  
smara-vilasitam asyās tena kiñcit pratītam ||2||

### **gāndhāra-rāgeṇa**

hari hari candana-māruta-pika-rutam anu tanur atanu-vikāram |  
tirayitum iva sā kati kati sahasā racayati na śiṣu-vihāram ||

upanata-manasija-bādhā |  
abhinava-bhāva-bharān api dadhāti śiva śiva sīdati rādhā || dhruvam ||

avidhaya-niṣcala-nayana-yugala-galad-ambu-kaṇān anuvāram |  
rahasi haṭhād upayāti sakhīm anu racayati sauhṛda-sāram ||

gajapati-rudra-mano-hāram ahar ahar idam anu rasika-samājam |  
rāmānanda-rāya-kavi-bhaṇitam viharatu hari-pada-bhājam ||3||

**madanikā:** tvam punaḥ kutra prasthitāsi ?

**aśoka-mañjarī:** aham pi tae bhaṇidā sahi ahiṇaa pa-uma-dala sejjā pajjussuamhi tā ubaṇehi  
tārisāim pau-ma-dalāim ado tad-attham paththidahmi |<sup>27</sup>

**madanikā:** (svगतam) aye ati-niṣthuram vilasati puspacāpaḥ śrutam mayā |

sa dakṣiṇānila-kuhū-ruta-bhṛṅga-nāda-  
vyājṛmbhamāṇa-madanā su-ciram vicāryam |  
kiñcit sakhīm śaṣimukhīm sumukhī vivikte  
paryākulākṣaram idam nijagāda rādhā ||4||

### **toḍi-varāḍi-rāgeṇa**

vidalita-sarasija-dala-caya-śayane |  
vārita-sakala-sakhī-jana-nayane ||

valate mano mama satvara-vacane |  
pūraya kāmam imam śaṣi-vadane || dhru ||

abhinava-viṣa-kiṣalaya-caya-valaye |  
malayaja-rasa-pariṣevita-nilaye ||

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<sup>27</sup> aham api tayā bhaṇitā sakhi abhinava-padma-dala-śayyā-paryutsukāsmi tasmād upanaya tāḍṣāni padma-  
dalāni atas tad-artham prasthitāsmi |

sukhayatu rudra-gajādhipa-cittam |  
rāmānanda-rāya-kavi-bhaṇitam ||5||

**madanikā:** sādhyā śivāḥ santu te panthānaḥ | aham api mukundam anusariṣyāmi |

**aśoka-maṅjarī:** ta vandijjasi | (iti niṣkrāntā |)

**madanikā:** (parikramya ākāṣe lakṣyaṁ baddhvā) bhoḥ śukāḥ ! jānīta kutrāyaṁ draṣṭavyo mukundaḥ ? kiṁ brūta ? bhāṇḍīra-taru-mūle śaśimukhī-dvitiyaḥ prativasatīti ? bhavatu | niyojitā mayaiva tatra śaśimukhī | (pretya) kiṁ brūta tvam kutra prasthitāsīti ? tatraivātmānam apavārya śrotavyo'yaṁ vṛttāntaḥ | iti tatraiva gacchāmi | (iti niṣkrāntā |)

**viṣkambhakah** |<sup>28</sup>

(tataḥ praviśati śaśimukhī-dvitiyaḥ kṛṣṇaḥ |)

**kṛṣṇaḥ:** ita itaḥ |

**śaśimukhī:** (anaṅga-pātrikāṁ arpayati |)

**kṛṣṇaḥ:** (vācayati)

suiram vijjhasi hiaam lambha-i maaṇo kkhu dujjasam baliām |  
dīsasi saala-disasu tumam dīsā-i maaṇo ṇa kuttābi ||6||<sup>29</sup>

**kṛṣṇaḥ:** (svagatam) aye atibhūmim gato'sya rāgaḥ | tad ākalayāmy audāsyenāsyā hṛdaya-sthairyam | (prakāśam sāvahittham) sakhi !

ko vāyaṁ madanābhidhaḥ katham itaḥ kiṁ vāparāddham tayā ?  
yenāyaṁ vidayaṁ dunoti sudṛśam kaṁsasya kiṁ ko'py asau ?

(sātopam) tad ādeśaya kvāsau ?

adyainam bhujā-yugma-mātra-śaraṇaḥ samṁardya bālām imām  
avyagrām racayāmi kiṁ mayi satī trāso vraja-strī-jane ||7||

**vidūṣakah** (āpāti-kṣepeṇa praviśya): bho bayassa na kkhu eso kaṁsassa ko bi aham jjebba maaṇābhio tā tue kiṁ maha bahmaṇassa kādabbam ?<sup>30</sup>

<sup>28</sup> bhāvi-bhūta-vastv-amśā-sūcakah |

<sup>29</sup> suciram vidhyasi hṛdayam labhate madano khalu duryāśo balīyaḥ |  
dṛśyase sakala-dikṣu tvam dṛśyate madano na kutrāpi ||

<sup>30</sup> bho vayasya ! na khalu eṣa kaṁsasya ko'pi aham eva madanābhidhas tat kiṁ tvayā mama brāhmaṇasya kartavyam ?

**kr̥ṣṇaḥ:** dhiṅ mūrkhā ! alāṁ parihāsenā |

**vidūṣakaḥ:** bhoadi ahmāṇaṁ piā-baassassa haththe laḍḍua-jualāṁ tue dādabbaṁ | piā-baassa taththa gadua maaṇaṁ nirākarissadi |<sup>31</sup>

**madanikā:** (karṇaṁ dattvā) aye nisr̥ṣṭārtheyaṁ dūtī | yataḥ –

iyāṁ tat-tad-vaco vṛndā-  
vane mād̥hava-sannidhau |  
rād̥hā-rūpa-kathā-vyājād  
uvācāsatti-kovidā ||8||

(nirūpya vihasya)

amuṣyāḥ pronmīlat-kamala-madhu-dhārā iva giro  
nīpiyā kṣīvatvaṁ gata iva calan-maulir adhikam |  
udañcat-kāmo'pi sva-hṛdaya-kalā-gopana-paro  
hariḥ svairāṁ svairāṁ smita-subhagam ūce katham ayam ||9||

tad bhavatu atibhūmiṁ gato rāgo mād̥huryam avahāti |

**kr̥ṣṇaḥ:** (punar api pātrikāṁ vācayitvā) sakhi samyāg idaṁ nāvakalitam |

gopāla-bālaka-vṛto yamunā-taṭānte  
vṛndāvane kim api keli-kalāṁ bhajāmi |  
kasmād iyam diśi diśi sphuṭa-rūpa-bhājam  
mām eva paśyati kuraṅga-kiśora-netrā ||10||

**sama-gurjarī-rāga**

gopa-kumāra-samajam imaṁ sakhi pṛccha kadā nu gato'ham |  
katham iva mam anupaśyati diśi diśi katham iva kalayati moham ||

sakhi parihara vacana-vilāsam |  
gopa-śīśūnāṁ veditam idaṁ mama janayati guru-parihāsam || dhruvam ||

yadi ca kulācalayāpi kula-sthitir anayā pariharaṇīyā |  
kim iti tadā ratir ativikalā bāle kila karaṇīyā ||

gajapati-rudra-mude madhusūdāna-vacanam idaṁ rasikeṣu |  
rāmānanda-rāya-kavi-bhaṇitam janayatu mudam akhileṣu ||11||

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<sup>31</sup> bhavati asmākaṁ priya-vayasyasya haste laḍḍuka-yugalaṁ tvayā dātavyam | priya-vayasyas tatra gatvā madanaṁ nirākarīṣyati |

śaśimukhī: (svagatam) aho pia-sahie aththāṇāṇurāo tā kim eththa kadabbam |<sup>32</sup>

vidūśakah: bho kim edāe duṭṭha-gobī-dhīdāe bhaṇīdāe baassa ! pekkha pekkha |<sup>33</sup>

ra-iara-calida hamsī maggai cchāam kamala-gucchassa |  
mārua-dhuaara-attā pekkhasi jaṁ tam niāredi ||12||<sup>34</sup>

kṛṣṇaḥ: (svagatam) aho vacana-bhaṅgi dhūrtasya | (prakāśam) dhiṁ mūrkhā ! kim aprastutam ālapasi |

vidūśakah: bho baassa ! mae jjebba paththudam bhaṇīdam |<sup>35</sup>

madanikā: (svagatam) sarvathā kṛtārthāsi aye rādhike !

śaśimukhī: (prakāśam) mahā-bhāa asarisam tuhmārisāṇa anugada-baṅcaṇam |<sup>36</sup>

kṛṣṇaḥ: bhadre ! anyad apy ākalaya |

dayito dayitas tasyā  
bāleyam kula-pālikā |  
akāṇḍe kim asau mugdhe  
dhattām ācāra-viplavam ||13||

vidūśakah: bhodi ahmāṇam pia-baasso dhamma-saraṇo tā osaradu bhodī | (kṛṣṇasya hr̥di hastam dattvā) bhodi ma uttamma sā jjebba pia-baassassa hiae kurakurādi | tā mae jjeva phuḍam kadabbam sabbam | (karṇe) bho baassa ! tuhmehim pi sā sibine bara sahasam ditṭhā | emhim kīsa aththijjanto appā atthābijjadi |<sup>37</sup>

kṛṣṇaḥ: dhiṁ mūrkhā ! mama svapna-vṛttāntaḥ katham tvayā jñātaḥ ?

vidūśakah: sibine bi kim pariharasi tahim jjebba ahmehim pi dittham |<sup>38</sup>

kṛṣṇaḥ: (svagatam) yadyapy anena vācāta-baṭunā parihāsa-śīlatayālapitam tathāpi sad-vādo vṛttaḥ | bhavatu | tathāpi jijñāsanīya-svabhāvā hi bālā-ramaṇyaḥ | (prakāśam) bhadre ! tan nivartyatām asādṛśāt sāhasād iyam bālā | (vidūśakam prati) vayasya ! tad ehi | vayam api

<sup>32</sup> priya-sakhyāḥ asthānānurāgaḥ tat kim atra kartavyam |

<sup>33</sup> bhoḥ kim etayā duṣṭa-gopī-putrikāyā bhaṇityā vayasya paśya paśya |

<sup>34</sup> ravi-kara-calitā hamsī mṛgayati chāyām kamala-gucchasya |  
māruta-dhutatarātmā paśyasi yat tām nivārayati ||12||

<sup>35</sup> bho vayasya mayaiva prastutam bhaṇitam |

<sup>36</sup> mahā-bhāga asādṛśam tvādṛśānām anugata-vaṅcanam |

<sup>37</sup> bhavati asmākam priya-vayasyo dharma-saraṇaḥ | tad apasaratu bhavati | bhavati mā uttāmya saiva priya-vayasyasya hr̥daye kurakurāyate | tasmān mayaiva sphuṭam kartavyam sarvam | bho vayasya yuṣmābhir api sā svapne bāra-sahasam dṛṣṭā | idānīm kasmād arthamāna ātmā arthāpayasi |

<sup>38</sup> svapne'pi kim pariharasi api tu na tasminn evāsmābhir api dṛṣṭam |

vatsāhāraṇāya yāmaḥ | bhadre ! tvam api sānunayām enām nivartayeti |

### mallāra-rāgeṇa

śaśini na rāgam bhajate nalinī |  
ravim anu naiva vṛṣasyati rajanī ||

śaśimukhi vārāya vārija-vadanam |  
anucita-viṣaya-vikasvara-madanam || dhruvam ||

kula-vanitānām idam ācaritam |  
para-puruṣādhigame guru-dūritam ||<sup>39</sup>

sa yadi gaṇayati na kula-caritram |  
kim iti vyaṁ kalayāma na citram ||

udayatu rudra-gajādhipa-hṛdaye |  
rāmānanda-bhaṇitam ati-sadaye ||14||

(iti niṣkrāntāḥ sarve |)

iti bhāva-parīkṣā nāma dvitīyo'ṅkaḥ

--o)0(o--

(3)

bhāva-prakāśa-nāmā tṛtīyo'ṅkaḥ

(tataḥ praviśati aśoka-mañjarī)

**aśoka-mañjarī:** ae sudam mae maṇiāe baṇa-deadāe sasimuhīe saddham kimpī rahassam kuṇantī māhavī-ladā-maṇḍaba-saāse pia-sahī ciṭṭhadi tā pekkhia gamissam | (agrato'valokya samupasarpya ca |) ae edāo lahu lahu kimpī jampanti tā ṇa jujjadi ettha parisidum |<sup>40</sup> (iti niṣkrāntā |)

(tataḥ praviśati śaśimukhī-madanikābhyām prabodhyamānā rādhā |)

**rādhā:** (dīrgham uṣṇam ca niśvasya) saccakam jjebba parihidamhi māhavana |<sup>41</sup>

<sup>39</sup> kula-strīṇām idam ācaraṇam kākvā naivety arthaḥ katham tatrāha para-puruṣeti | guru-duritam iti utkaṭam pāpam bhavatīty arthaḥ |

<sup>40</sup> aye śrutam mayā madanikayā vana-devatayā śaśimukhyā ca sārḍham kim api rahasyam kurvati mādhavī-latā-maṇḍapa-sakāśe priya-sakhī tiṣṭhati tat prekṣya gamiṣyāmi | aye etā laghu laghu kim api jalpanti tan na yujyate'tra praveṣṭum |

<sup>41</sup> satyam eva parihṛtāsmi mādhavena |

## samagujjari-rāga

kula-vanita-jana-dhṛtam ācāram |  
tṛṇavad agaṇayam galita-vicāram ||

śiva śiva kim vācaritam aśastam |  
vidhir adhunā vada vaśayatu kas tam || dhruva ||<sup>42</sup>

śīsur api yuvatir ivāhita-bhāvā |  
vigalita-lajjitām aham iva kā vā ||

gajapati-rudra-mude samudītam |  
rāmānanda-rāya-kavi-gītam ||1||

śaśimukhī: viṇṇādo jebba sabbo buttanto tā saam jebba biārīadu |<sup>43</sup>

rādhā: (saṃskṛtam āśritya)

śrāvaṃ śrāvaṃ su-sāma-śruti-samita-para-brahma vaṃśī-prasūtam  
dārśam dārśam tri-lokī-vara-taruṇa-kalā-keli-lāvaṇya-sāram |  
dhyāyaṃ dhyāyaṃ samudyad-dyumaṇi-kumudini-bandhu-rociḥ sa-rociś  
chāyāṃ śrī-kānta-saṅgam dahati mama mano mām kukūlāgni-dāham ||2||<sup>44</sup>

śaśimukhī: sahi muñca aththāṇāgaham |<sup>45</sup> (saṃskṛtam āśritya)

yad yad-vyañjitam añjana-pratikṛtau kṛṣṇe tvad-arthaṃ mayā  
tat tat tena nivāritaṃ śīsu-daśā-bhāva-prakāśair alam |  
āstām utkalikā-prasūna-vigalan-mādhvika-naddham viṣam  
kṛṣṇa-dhyānaṃ ito'nyataḥ suvadane saṅkalpam ākalpaya ||3||

## sahavi-rāgeṇa

hīnaṃ patiṃ bhajate ramaṇī |  
keśariṇām kim u kalayati hariṇī ||

rādhike parihara mādhava-rāgam aye || dhruvam ||

kṣiṇe śaśini ca kumuda-vanīyam |  
bhajati na bhāvam kim u ramaṇīyam ||

<sup>42</sup> vidhir vidhānam | tam kṛṣṇam |

<sup>43</sup> varṇita eva sarva-vṛttāntaḥ tat svayam eva vicāryatām |

<sup>44</sup> susāmaṃ śāntam śruti-samitam deva-tulyam ca yad vaṃśyā prasūtam para-brahma tat punaḥ punaḥ śrutvā |  
dyu-maṇiḥ sūryaḥ | kumudini-bandhuś candraḥ | kukūlāgnis tuṣāgniḥ |

<sup>45</sup> sakhi muñca asthānāgaham |

sukhayatu gajapati-rudra-nareśam |  
rāmānanda-rāya-gītam aniśam ||4||

**rādhā:** (sāsrām) devi madanike kaḥ prakārah ?

prema-ccheda-rujo'vagacchati harir nāyaṁ na ca prema vā  
sthānāsthānam avaiti nāpi madano jānāti no durbalāḥ |  
anyo veda na cānya-duḥkham akhilaṁ no jīvanam vāśravam  
dvi-trāny eva dināni yauvanam idaṁ hā hā vidhe kā gatiḥ ? ||4||

**madanikā:** katham evam uttāmyasi ? yataḥ –

samākṛṣṭā dūrāt kim api yadi sā ketaki-vana-  
prasūnenonmīlat-surabhi-bhara-sāreṇa niyatām |  
atha bhrāmaṁ bhrāmaṁ rajasi rasam ālokya na manāg  
api prānta-prāptā pariharati tan no madhukarī ||5||

**rādhā:** (dhairyam avalambya, ”parityakta eva” ity ardhoktena sa-sādhvasotkampam) devi !  
nāyaṁ mamāparādhaḥ –

yadā yaṭo daivān madhu-ripur asau locana-patham  
tadāsmākaṁ ceto madana-hatakenāhṛtam abhūt |

(kṣaṇam sthitvā dīrgham uṣṇam ca niḥśvasya |)

punar yasminn eṣa kṣaṇam api dṛśor eti padavīm  
vidhāsyāmas tasminn akhila-ghaṭikā ratna-khacitāḥ ||6||

**madanikā:** (svagatam) atibhūmiṁ gato'syā anurāgas tad atipriya-kathanenānya-manasam  
racayāmi | (prakāśam) vatse ! paśya paśya –

yo'yaṁ tvayā sva-kara-puṣkara-sikta-mūlaḥ  
samvardhitaḥ sutanu-bāla-rasāla-śākhī |  
jātaḥ sa te mukula-dantura-maulir iṣan  
manye tad eva madhupāḥ priyam ālapanti ||7||

**rādhā:** (sa-trāsotkampam) halā śaśimukhi ! smartavyāsmi |

**madanikā:** (svagatam) aho keyam anartha-paramparā svayam upasthitā | (prakāśam) vacche  
mātiviklavā bhūḥ | upalakṣitam evāsyā sānurāga-hṛdayam |<sup>46</sup>

**deśāga-rāgeṇa**

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<sup>46</sup> asya śrī-kṛṣṇasya |

sa-rasa-kathāsu katham pulakācitam ānana-kamalam ajasram |  
kalayata cāru-hasita-nava-valitam parihṛta-keli-sahasram ||

mugdhe ! parihara saṅkitam adhikam aye || dhruvam ||

adara-madhuram imam anuvelam katham ālapati sa-sāram |  
sumukhi ! sakhīm tava tad api mano bata kalayati kim u na vicāram ||

gajapati-rudra-narādhipa-hṛdaye vasatu ciram rasa-sāre |<sup>47</sup>  
rāmānanda-rāya-kavi-bhaṇitam paricita-keli-vicāre ||8||

**rādhā:** devi !

anumitam ambu-payode  
tanu-parikalitā dāvānala-jvālā |  
vapur atilalitam bālā  
śiva śiva bhavitā katham hariṇī ||9||

**madanikā:** vatse niyojitāpi mayā mādhavī tat-parijñānāya tvat-praticchandaka-sa-nātha-citra-  
phalaka-hastā |

(tataḥ praviśati citra-phalaka-hastā mādhavī |)

**mādhavī:** devi ! vande |

**madanikā:** vacche svāgatam | te'pi viditam rahasyam ?

**mādhavī:** atha kim |

**madanikā:** tad āvedaya |

**mādhavī:** phalakam āvedayati |

**rādhā:** (sa-lajjam phalakam yācate |)

**mādhavī:** dehi me paritoṣakam |

**madanikā:** (svagatam)

dhruvam tad asyā hṛdayam pratītya  
sphuṭam mukundo'pi cakāra rāgam |  
bhagnaḥ kadācid yad ayam pramadāt  
premānkuro yojayitum na śakyah ||10||

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<sup>47</sup> ciram cira-kālam vyāpya |



(prakāśam) vacche, upanaya phalakam |

**mādhavī:** (manāg darśayitvāñcalenācchadayati |)

**śāsīmukhī:** (balād gr̥hitvāvalokayati |) ae kadham eda-im akkharāim ?<sup>48</sup> (iti vācayati |)

mā sañkiṣṭhaḥ sumukhi vimukhī-bhāvam etasya na syād  
ānandāya prathama-mukulā padminī kasya kāmam |  
āghrayaiva praśithila-dhṛtir gandham asyās tathapi  
nālbmbeta kṣaṇam api yuvā kim nu madhyastha-bhāvam ||11||

**mādhavī:** sahi vaddhase piyānurāeṇa |<sup>49</sup>

**rādhā:** (dīrgham uṣṇam ca niḥśvasya |) halā kaḥim dāñim ahmānam īrisam bhāa-dheam ?  
(madanikām prati) ettha ko attho |<sup>50</sup>

**madanikā:**

tavaitad eva hṛdayam pratītya  
sphuṭam mukundo'pi cakāra rāgam |  
bhagnaḥ kadācid yad ayam pramadāt  
premānkuro yojayitum na śakyah ||12||

tad vatse mātiviklavā bhūḥ | phalito'smākam manaskāra-taruḥ |<sup>51</sup>

**rādhā:** ajjabi na paccemi ta ettha bhodi jjebba saranam |<sup>52</sup>

**madanikā:** eṣāham calitāsmi | tad anumanyasva |

**rādhā:** (sa-praṇāmam saṃskṛtam āśritya) bhagavati !

nikuñjo'yaṃ guñjan-madhukara-kadambākulataraḥ  
prayātaḥ prāyo'yaṃ carama-giri-śṛṅgam dinamañiḥ |  
marun mandam mandam taralayati mallī-madhukarān  
kim anyad vaktavyam vidhur api vidhātā samudayam ||13||

### karnāta-rāgeṇa

mañjutara-guñjad-ali-kuñjam ati-bhīṣaṇam |  
manda-marud-antarāga-gandha-kṛta-dūṣaṇam ||

<sup>48</sup> aye katham etāni akṣarāni ?

<sup>49</sup> sakhi ! sukham vardhase priyānurāgeṇa |

<sup>50</sup> katham idānīm asmākam īdṛśam bhāga-dheyam ? atra ko'rthaḥ ?

<sup>51</sup> citta-paripūrṇatā-rūpa-taruḥ | citta-bhogo manaskāra ity amaraḥ |

<sup>52</sup> adyāpi na pratyemi tad atra bhavaty eva śaraṇam |

sakalam etad īritam |  
kiṁ ca guru-pañcaśara-cañcalaṁ mama jīvitam || dhruvam ||

matta-pika-datta-rujam uttamādhikāraṁ vanam |  
saṅga-sukham aṅgam api tuṅga-bhaya-bhajanam ||

rudra-nṛpam āśu vidadhātu sukha-saṅkulam |  
rāma-pada-dhāma-kavi-rāya-kṛtam ujjalā ||14||

**madanikā:** vatse ! asmin bakula-padapopakaṅthe draṣṭavyāsmi (iti niṣkrāntā | itarā api niṣkrāntāḥ |)

iti śrī-jagannātha-vallabha-nāṭake  
bhāva-prakāśo nāma  
ṭṭīyo'ṅkaḥ  
||3||

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(4)

**rādhābhisāra-nāmā caturtho'ṅkaḥ**

(tataḥ praviśati madanikā |)

**madanikā:** aye śrutāṁ madanā-mañjarī-mukhād yad bakula-pādapopakaṅthe baṭu-dvitīyo vasati mukundaḥ | tat tatraiva gacchāmīti | (purato'valokya) aye mukundo'yaṁ baṭunā saha kim api mantrayan sa-viśādam āste tad dhruvam eva vilasitam atra kusuma-śāyakena | tan mādhavī-gucchāntarītā śṛṇomīty ātmānam apavārya sthitā |

(tataḥ praviśati madanāvasthāṁ naṭayan vidūṣakena sahālapaṇ kṛṣṇaḥ |)

**madanikā:** (svagatam)

**mālava-rāgeṇa**

vadanam idaṁ vidhu-maṅḍala-madhuraṁ vidhuraṁ bata sucireṇa |  
kalayad-anaṅga-śarāhatim anīśaṁ nalinam ivendu-kareṇa ||

mādhava-vapur ati-khedam |  
janayati cetasi śatadhā bhedaṁ || dhruvam ||

parihṛta-hāraṁ hṛdayam udāraṁ dhūsaritaṁ virahena |  
marakata-śaila-silā-talam āhatam ahaha kim indu-kareṇa ||

gajapati-rudraṁ sukṛta-samudraṁ śaśi-kiraṇād api śītam |  
rāmānanda-rāya-kavi-bhaṇitaṁ sukhayatu ruciraṁ gītam ||1||

**kṛṣṇaḥ:**

sa ced utpala-locanā sahacarī-vaktreṇa me nirbharaṁ  
premāṇaṁ prakāṭi-cakāra tad ayaṁ hāso mayā kalpitaḥ |  
hā hā śukti-dhiyā mahā-maṇir abhūt tyakto mayā daivato  
yāyāl locana-gocaraṁ punar iyaṁ puṇyair agaṇyair mama ||2||<sup>53</sup>

**vidūṣakaḥ:** bho baassa ! bhaṇidaṁ jebba mae mā eṣā aṇurāiṇi parihariādu tti | eṇahim kīsa  
uttammasi ? bhoṇecchāe niuttāe laḍḍua-modaehim kim kādabbaṁ ? tā ettha ahaṁ jebba  
ubāo |<sup>54</sup>

**kṛṣṇaḥ:** katham iva ?

**vidūṣakaḥ:** ahaṁ bahmaṇo mantam abaṭia abaṭia imaṁ āḍḍhaissam |<sup>55</sup>

**kṛṣṇaḥ:** jñātaṁ te brāhmaṇyam | tad ākalaya madanikām |

(praviśya) **madanikā:** svasti vatsāya |

**kṛṣṇaḥ:** (purato'valokya) katham iyaṁ madanikā | (sa-prāśrayam) devi ! svāgataṁ te ?

**madanikā:** (sa-smitam) maha-bhāga ! mukha-candra-darśanena |

**vidūṣakaḥ:** kusumasara-bbathido amhāṇaṁ pia-baasso | tā āṇiādu sā jebba goba-kumāriā |<sup>56</sup>

**kṛṣṇaḥ:** (sa-lajjam) dhiṁ mūrkhā ! maivaraṁ bhaṇa |

**vidūṣakaḥ:** ahme bahmaṇā ujjūā phuḍaṁ jebba bhaṇāmo |<sup>57</sup>

**madanikā:** (sa-smitam) vatsa, api nāma amithyā-vacano'si |

**vidūṣakaḥ:** adha im | pekkhadha pekkhadha edāim pauma-pattāim | (iti marmara-patrāṇi  
darsayati | saṁskṛtam āśritya |)

<sup>53</sup> bhāva-pradhāna-nirdeśāt gocaratvam ity arthaḥ |

<sup>54</sup> bho vayasya bhaṇitaṁ eva mayā eṣā anurāgiṇi parihṛityām iti | idānīm kasmād uttāmyasi ? bhojanecchāyām  
nivṛttāyām laḍḍuka-modakaiḥ kim kartavyam ? tad atrāham evopāyaḥ |

<sup>55</sup> ahaṁ brāhmaṇo mantraṁ āvartya āvartya imām ākarṣayisyāmi |

<sup>56</sup> kusumaśara-vyathito'smākaṁ priya-vayasyaḥ | tasmād āṇiyatām sā gopa-kumārikā |

<sup>57</sup> vayaṁ brāhmaṇā ṛjavaḥ | sphuṭam eva bhaṇāmaḥ |

## duḥkhi-varāḍi-rāgeṇa

nalina-vanaṃ vanamāli-kṛte kṛtam ujjhita-kusuma-palāsam |  
pallavam api vṛndāvanam anu kalayasi lalita-vikāsam ||

sarale paśyasi kim u na hi kṛṣṇam |  
tvayi nihitāśāṃ galita-vilāsaṃ cātakam iva ghana-tṛṣṇam || dhru ||

vidhum iva vikṣya vidhuntutam ānaya capalam iti prativelam |  
vadati katham vada yadi madano hṛdi na vasati viracita-khelam ||

gajapati-rudra-mudam tanutām iti rāmānanda-rāya-sugītam |  
nibhṛta-manobhava-viśikha-parābhava-hari-viraheṇa sametam ||3||

**madanikā:** kim etāvata ?

**vidūṣakaḥ:** tum pi pia-baasso jādo jāṇidampi ṇa jāṇasi tā saam jebba gadua mae āṇidabbā |  
aham pi ṇisiṭṭhattho dūdo |<sup>58</sup> (iti gantum icchati |)

**kṛṣṇaḥ:** (uttariye grhṇāti |)

**madanikā:** vatsa kṛṣṇa ! kim iti mayy eva gopayasi ?

**kṛṣṇaḥ:** devi, kiñcit praṣṭavyāsi |

**madanikā:** viśrabdham abhidhīyatām |

**kṛṣṇaḥ:**

tavāsyād etasyā vadana-rucam ākarṇya śaśinaḥ  
kṛtāvajñā yasmād ayam api rujaṃ tad vitanutām |  
tad-aṅgenāsaṅgaṃ bhajata iti yo me bahumataḥ  
katham so'pi prāṇair mama malaya-vāto viharati ||4||

**madanikā:** (svagatam) kṛtārthāsmākaṃ manorathena sārddham rādhikā tad asyā api  
virahāvasthām prakāśayāmi | (prakāśam) vatsa sāpi lāvāṇya-mātra-śeṣā kalyāṇī | tathā hi,

śilā-paṭṭe haime tuhima-kiraṇam candana-rasair  
iyam tanvī piṣṭā tanum anu vilepaṃ mṛgayate |  
kṣaṇam sthitvā hā hā sarasa-viśinī-pātra-śayane  
samuttasthau yāvāē jvalati na cirān marmaram idam ||5||

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<sup>58</sup> tvam api priya-vayasyo jātaḥ | jñāpitam api na jāṇasi tat svayam eva gatvā mayā ānetavyā | aham api  
niṣṛṣṭārtho dūtaḥ |

## samatodi-rāgeṇa

niravadhi-nayana-salila-bhava-sāde |  
patita-kṛṣā paricalati na pāde ||

mādhava gurutara-manasija-bādhā |  
hari hari katham api jīvati rādhā || dhruvam ||

nivasasi cetasi katham iva vāmam |  
śiva śiva śamayasi tad api na kāmam ||<sup>59</sup>

gajapati-rudra-nṛpatim avigītam |  
sukhayatu rāmānanda-su-gītam ||6||

**vidūṣakaḥ:** bhodi sāhasiyāo gobiāo honti tti takkemi | jam canda-candanehim aṇulebaṇam  
maggenti | ahmāṇam pia-baasso uṇa candam pekkhia diṇaara bia ulūo kahiṁ bi obavārīda-  
sarīro ṇaṇa-jualam muddia ciṭṭhadi | candaṇāṇam bām pi lambhia siddha-tantam bia  
bhuaṅgo ido tado osaredi |<sup>60</sup>

**kṛṣṇaḥ:** (svagatam) sādhu bhaṇitam | (prakāśam) dhiṁ mūrkhā ! mātivācālo bhava |

**madanikā:** etasya hr̥daya-parikṣaṇāya kati kati prakāśitā na dharmāḥ |

**kṛṣṇaḥ:** (svagatam sātāṅkam) api nāma nivṛtṭeyam mad-abhilāṣataḥ |

**madanikā:** tad astu |

yadā nāsau doṣam gaṇayati gurūṇām kuvacane  
na vā toṣam dhatte sarasa-vacane narma-suhṛdām |  
viśābham śrī-khaṇḍam kalayati vidhum pāvaka-samam  
tad asyās tad vṛttam tvayi gaditum atrāham agamam ||7||

**kṛṣṇaḥ:** (socchvāsam)

tvaṁ ced avaṅcana-pare smara-vāri-rāśer  
uddhartum eṣi tad akāraṇa-vatsalāsi |  
tat keśara-druma-nikuṅja-grhe prasādyā  
tām ānayasva naya-kovidatām tanuṣva ||8||

**madanikā:** vatsa ! satyam evedam |

<sup>59</sup> sāde kardame | niṣaddharastu jambālaḥ paṅko'strī sāda-kardamau ity amaraḥ | iveti vākyālankāre | vāmam  
pratikūlam | samayasi davayasi | tad api tathāpi avigītam nirdoṣam |

<sup>60</sup> bhavati sāhasikā gopikā bhavanti iti tarkayāmi yac candra-candair anulepanam mṛgayanti asmākam pīrya-  
vayasya punaḥ candram prekṣya dinakaram iva ulūkaḥ kutrāpi apavārīta-śarīro nayana-yugalam mudrayitvā  
tiṣṭhati | candanānām vātam api labdhvā siddha-tantram iva bhujāṅga itas tato'pasarati |

vidūṣakah: bhodi ujjue ! saccakam jebba edam ettha aham jebba paḍibhū bahmaṇo |<sup>61</sup>

kṛṣṇaḥ: alam anyathā sambhāvanayā | kuru mat-pratikāram |

madanikā: iyaṁ prasthitāsmi svasti vatsāya | (iti niṣkrāntā |)

(tataḥ praviśati saṅketocita-veṣā rādhikā |)

rādhā: sahi mahavi ! vippalambhidāhmi bhavadīhim |

### kāma-keli-rāgeṇa

timira-tirohita-saraṇī |  
giriṣu darīṣu mameva hi dharaṇī ||

cirayati kiṁ sakhi devi |  
vidhir api mayi kim u na hi hita-sevī || dhruvam ||

ativahitam atibhīmam |  
viphalam idaṁ kim u gahanam asīmam ||

sukhayatu rudra-gajeśam |  
rāmānanda-rāya-kṛtam aṇīśam ||9||

mādhavi: sakhi ! alam anyathā sambhāvanayā | āgatām iva devīm avadhārāya |

(tataḥ praviśati madanikā |)

madanikā: vatse ! diṣṭyā vardhase |

rādhā: (sa-harṣocchvāsam) devi ! adha ko tattha buttanto |<sup>62</sup>

madanikā: balavati madana-jvare yaḥ syāt |

rādhā: kadham bia ?<sup>63</sup>

madanikā:

indum nindati candanam vikirati pralambakam muñcati  
prāleyāt trasati priyam parijanam nābhāṣate samprati |  
govindas tava viprayoga-vidhuraḥ kiṁ kiṁ na va ceṣṭate

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<sup>61</sup> bhavati rjue satyakam evedam tatrāham eva pratibhūr brāhmaṇaḥ |

<sup>62</sup> atha kas tatra vṛttāntaḥ |

<sup>63</sup> katham iva ?

tvat-kuñjodara-talpa-kalpana-param rādhe tam ārādhaya ||10||<sup>64</sup>

(atha nikuñje kṛṣṇaḥ |)

**kṛṣṇaḥ:** sakhe katham cirayati<sup>65</sup> madanikā | (sātaṅkam)

iyam tanvī pīna-stana-jaghāna-bharālasa-gatir  
vidüre kuñjo'yam mama racita-saṅketa-vasatiḥ |  
svato bhīrur bālā gahanam api ghorāndha-tamasam  
katham kāram sā mām abhisaratu ko me'tra śaraṇam ||11||

(kṣaṇam cintām naṭayitvā dīrgham uṣṇam ca niḥśvasya |)

kim eṣā matvā<sup>66</sup> mām aparicita-bhāvam vimukhatām  
prayātā viśvāsam kim u saharāṇī-vāci na gatā |  
atha bhrāntā vartmany ati-timira-bhājīha vipine  
na śaktā tanv-aṅgī smara-śara-hatā vā pracalitam ||12||

(purato`valokya) aye katham udita-prāyo'yam candraḥ | tathā hi

yathedam kokānām prasaratitarām kāku-virutam  
yathā sphītam sphītam bhavati paritaḥ kairava-kulam |  
yathā mūrccān mūrccāt pratipatam idam vārija-vanam  
tathā śaṅke candraḥ prathama-giri-vīthyam viharati ||13||<sup>67</sup>

(sa-khedam)

sakhyā vāci kathaṅcana pratiyāti bālāndha-kārocite  
naiśā veṣa-bhareṇa vā gatavatī vartmany athārdhe mama |  
asmin śakra-diśam śaśāṅka-hatake sandūṣayaty unmanā  
nāgantum na ca gantum adya caturā kim vā kariṣyaty asau ||14||<sup>68</sup>

(sa-vinayāñjalim baddhvā)

re pūrva-parvata sakhe kṛpayā mama tvam  
tuṅgāny amūni tanu śṛṅga-śatāni kāmam |  
yāte vilocana-patham śaśini prayāṇo  
vighno bhaven mṛga-dṛśo mama jīvite ca ||15||

<sup>64</sup> prāmbakam ṛju-lambi-mālam | prāleyāt nihārāt |

<sup>65</sup> vilambam karoti |

<sup>66</sup> buddhvā |

<sup>67</sup> sphītam sphītam atiphullam | mūrccan mūrccat abhimlānam | pratipadam pratisthāne | vārija-vanam  
padma-vanam |

<sup>68</sup> asmin samaye śakra-diśam pūrva-diśam | unmanā utkaṅṭhita-mānasā |

vidūṣakah: (karṇam dattvā) bho suṇīadu kiṁ ruṇu ruṇu saddam kuṇai |<sup>69</sup>

(nepathye)

tan-mañjira-ravaḥ kim eṣa kim u vā bhṛṅgāvalī-nisvanas  
tat-kāñci-raṇitam nu manmathavatām kiṁ sārasānām rutam |  
evam kalpayato vikalpam acirād ālambya sakhyaḥ karam  
govindasya nikuñja-keli-sadane bhūṣābhavad rādhikā ||16||<sup>70</sup>

### malava-śrī-rāgeṇa

cikura-taraṅgaka-phena-patalam iva kusumam dadhati kāmam |  
natad-apasavya-dṛśā diśatīva ca nartitum atanum avāmam ||

rādhā mādharma-vihārā |  
harim upagacchati maṭhara-pada-gati-laghu-laghu-taralita-hārā || dhru ||

śaṅkita-lajjita-rasa-bhara-cañcala-madhura-dṛg-anta-lavena |  
madhu-mathanam prati samupaharantī kuvalaya-dāma-rasena ||

gajapati-rudra-narādhipam adhunātana-madanam madhureṇa |  
rāmānanda-rāya-kavi-bhaṇitam sukhayatu rasa-visareṇa ||17||<sup>71</sup>

vidūṣakah: (purato'valokya) bho baassa ! amhehim jidam eṣā tattha-bhodī ācchadi tti  
lakkhīadi |<sup>72</sup>

(tataḥ praviśati madanikā |)

madanikā: vatsau sampannaś cireṇa suhrdām manorathaḥ | tan mām anumanyasva  
sthānāntara-vāsa-gamanāya |

vidūṣakah: mam pi niuñjāntara-vāsa-gamaṇassa |

(iti niṣkrantaḥ sarve |)

iti śrī-jagannātha-vallabha-nāṭake  
rādhābhisāro nāma  
caturtho'ṅkaḥ  
||4||

<sup>69</sup> bho śrūyatām kiṁ ruṇu ruṇu śabdān karoti |

<sup>70</sup> mañjīro nūpuraḥ | pādāṅgadam tulākoṭir mañjīro nūpuro'striyām ity amaraḥ | kāñci-raṇitam kṣudra-ghaṅṭikā-dhvaniḥ | strī-kaṭyām mekhalā kāñci saptakī rasanā tathā | klībe sā rasanañcyātha puṁskatyām śṛṅkhalam triṣu | kalāyataḥ kurvataḥ |

<sup>71</sup> apasavya-dṛśā dakṣiṇa-dṛśā vāmam śarīram savyam syād apasavyam tu dakṣiṇam ity amaraḥ | rasena kautukena | adhuneti idānīntana-kandarpam |

<sup>72</sup> bho vayasya ! jitam asmābhir eṣā tatrābhavati āgacchatī lakṣyate |



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### rādhā-saṅgama-nāmā pañcamo'ṅkaḥ

(tataḥ praviśati śaśimukhī |)

śaśimukhī: ae ajja niuñje kallāñāhi-nivesānam ko buttanto tti ṇa jāñīadi | tā deim aṇu saria jāñissam | (purato'valokya) ae kadham eśā niddā-muulida-loaṇā lahu lahu idha jebba āacchadi |<sup>73</sup>

(saṃskṛtam āśritya)

svairam svairam katham api dṛśau manda-niṣpanda tāre  
vinyasyanti śithilita-bhuja-dvandva-sannāmitāśā |  
manda-nyāsa-skhalita-caraṇā vyasta-manjira-ghoṣā  
devī nidrākulatara-tanur modam āviṣkaroti ||1||<sup>74</sup>

### sukha-sindhudā-rāgeṇa

dara-mukulāruṇa-locanam ānana iha gata-kānti-vikāśe |  
kamalam ivāruṇam uśasi vidhāv anubimbitam ambu-sakāśe ||

kim idam iyam praviśanti |  
bhajati mano mama rati-viratāv iva vanitā kāpi calanti || dhruvam ||

śithila-bhujā-mṛdu-raṇita-kanaka-maṇi-kaṅkaṇam idam anuvāram |  
visakala-pāda-niveśa-nivārita-nūpura-lalita-vihāram ||

gajapati-rudra-narādhipa-hṛdaye mudam idam ātanuteti |  
rāmānanda-rāya-kavi-bhaṇitam vilasati rasika-jane'ti ||2||<sup>75</sup>

(tataḥ praviśati yathokta-veśā) **madanikā** (cakṣuṣi vimṛjya purato'valokya): aho ramaṇiyatā vasanta-yāminī-pariṇāmasya | tathā hi –

ito mandam mandam sarasija-vanī-vāta-lahari

<sup>73</sup> aye'dya nikuñje kalyāñābhiniveśayoḥ kovṛktānta iti na jñāyate tat devīm anusṛtya jñāsyāmi aye katham eśā nidrā mukulita-locanā laghu laghu ihaivāgacchati |

<sup>74</sup> svairam svairam mandam mandam yathā syāt tathā | mandam alpaṃ śithilitena śithilībhūtena bhujadvandvena san nāmīto'sau yasyāḥ sā |

<sup>75</sup> darām iṣan mudritam | uśasi prātaḥ-kāle jala-nikaṭa-stha-candre pratibimbīta-pahyam iva | idam kim āścaryam bhajait ānandayati |

tataś cūtāsvāda-pramudita-pikānām kalakalaḥ |  
kvacit phullām vallīm anu madhukarāṇām svāra-kathā  
kutaścit kokānām mrdu-madhuram ānanda-lapitam ||3||

(dvi-trāṇi padāni parikramya ānandam abhinīya |)

uddāma-smāra-cāturī-paricayād anyonya-rāgād imām  
rātrim jāgaritāni sadmani yuva-dvandvāni yac cerate |  
tat teṣām śvasitānilena tulanām āsādayiṣyann iva  
pronmīlat-kamalāvalīṣu valate śrīkhanda-vīthi-marut ||4||<sup>76</sup>

(purato`valokya sa-vismayam |)

cakita-cakitam kvāpi kvāpi pramoda-nirantaram  
kvacana vanitākunṭhotkaṅṭham nidhāya vilocane |  
kalayati tathāvasthām eṣā rathāṅga-kuṭumbinī  
bhavati na yayā cāntevāsī vidagdha-vadhū-janaḥ ||5||<sup>77</sup>

(kṣaṇam anyato gatvā sāścaryam) aye ! ati-ramaṇīyam idaṁ vartate | tathā hi –

unmīlat-kamalodare madhu-bhare dṛṣṭvānubimbaṁ nijam  
manvānā dayitam kathaṅcid adhunā notkaṅṭhayā dhāvati |  
utkaṅṭhohanatam punaḥ sahacaram dṛṣṭvā vilakṣā muhur  
na sthātum na ca gantum atra caturā bhrṅgī ciram bhrāmyati ||6||

**śāsimukhī:** iyam<sup>78</sup> ati-prābhātika-ramaṇīyakāhrta-cittatayā na mām avalokayati | tad upaṣṛtya  
vande | (ity upaṣṛtya) devi ! vandyase |

**madanikā:** katham śāsimukhi vatse me ciram anya-cittatayā nāvadhāritāsi ?

**śāsimukhī:** devi katham nidrākulām iva bhagavatīm tarkayāmi |

**madanikā:** vatse ! iveti katham tathaiva ?

**śāsimukhī:** atha katham iva ?

**madanikā:**

rādhā-madhavayor adya  
nikuṅjam adhiṣṭhitoḥ |  
tat tat kutukita-lokān

<sup>76</sup> rātrim iti avicchede dvitīyā |

<sup>77</sup> rathāṅga-kuṭumbinī cakravākī | yayāvasthāyā vidagdha-vadhū-janaḥ | antevāsī śiṣyo na bhavatīti nāpi tu  
bhavaty evety arthaḥ | chātrāntevāsinau śiṣyo ity amaraḥ |

<sup>78</sup> devī

niśeyam ativāhitā ||7||<sup>79</sup>

śāśimukhī: atha kīdrśas tatratyō vṛttāntaḥ ?

madanikā: śṛṇu | (nayane pramṛjya) vatse ! jānāsi nikuñja-praveśāvadhi |

śāśimukhī: adha kim |

madanikā: tad-anantaram,

yaḥ stambho mura-vidviṣaḥ samabhavat tenapi mano-  
mādhyasthyaṁ pariśāṅkate bhaya-mano-janma-trapā-nirbharam |  
kāmeṣu-vraja-pakṣa-vāta-visara-prāptodayo na kṣaṇād  
aśvāsaṁ hariṇī-drśo vitanute tasya prakampo yadi ||8||<sup>80</sup>

śāśimukhī: priyaṁ me priyaṁ kṛtārthāsmi |

madanikā: itaḥ param api suhrdām kṛtārthatā |

śāśimukhī: api nāma dr̥ṣṭaṁ devyā anyad api |

madanikā: samastam eva |

śāśimukhī: tatas tataḥ |

madanikā: vatse !

sāśaṅkaṁ sa-manobhava-prahasitaṁ sāpatrapaṁ sa-smayaṁ  
sāsūyaṁ sa-manoharātmaka-padaṁ sa-prema sotkaṇṭhitaṁ |  
rādhāyā madhusūdanasya ca tadā kuñje tadāsīd rataṁ  
yenāsīn madano'pi vismaya-rasa-snigdhāntaro nirbharam ||9||

### ahīra-rāgeṇa

mṛdu-mañjīra-ravānugataṁ gatam anayā śayana-samīpam |  
madhuripunāpi padāni kiyanty api calitaṁ kiyad anurūpam ||

śāśimukhī kim tava bata kathayāmi |  
rādhā-mādhava-keli-bharād aham adbhutam akalayāmi || dhruvam ||

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<sup>79</sup> ativāhitā laṅghitā |

<sup>80</sup> madhyasthaṁ stambhena rādhāyās tāṭasthyam | śaṅkate tadā ity ūhyam | mano-janmā kandarpaḥ | visaraḥ samūhaḥ | tasya śrī-kṛṣṇasya |

militam idam kila tanu-yugalam punar āpa na kañcana bhedaṃ |  
viṣama-śarāśuga-kīlitam iva sakhi galita-cirantana-khedam ||

nakhara-radāvali-khaṇḍitam api guru-niḥśvasitāyata-bhītam |  
rudra-gajādhīpa-mudam ātanutām rāmānanda-rāya-sugītam ||10||<sup>81</sup>

śāsimukhī: devi ! asambaddham ivedam pratibhāti mām |<sup>82</sup>

madanikā: katham iva ?

śāsimukhī: tayoh katham īdṛśam saurata-kauśalam jātam |

madanikā: ayi sarale !

upadiśati gurur guru-prayatnāt  
tad api ca kāla-vaśāt prayāti pākam |  
iti kila niyatāḥ samasta-vidyāḥ  
surata-kalāḥ svata eva sambhavanti ||11||

atrāntare surata-keli-kalāsu tāsu  
prāyeṇa śikṣita ivaiṣa śāśi cireṇa |  
yogyaṃ tataḥ kim api kartum iva prakāmaṃ  
sañsevate sma caramāṃ diśam ādareṇa ||12||<sup>83</sup>

śāsimukhī: samprati ca kalyāṇinoḥ –

abhimata-surata-pramoda-laksmī-  
paricaya-nirvṛtim āyatoś cireṇa |  
nakha-pada-daśanāṅka-cāru-bhūṣā-  
lalitatamaṃ vapur īkṣitum mano me ||13||

(tataḥ praviśati satvarā rādhikā katicid dūre kṛṣṇaś ca |)

rādhā: (purato'valokya) āpasannāim diśam muhāim | tā kadham obārīda-sarīrā gamissam |  
(satvaram dvi-trāṇi padāni parikramya valita-grīvam avalokate |)<sup>84</sup>

kṛṣṇaḥ: (kṣaṇam nirvarṇya) aho bhaya-manmatha-saṃvalanā mṛgākṣī |

dvi-trāṇy eva padāni gacchati javād dvi-trāṇi mandam punas  
trāsotkampam athāpi paśyati diśaḥ sākūṭam etāḥ punaḥ |

<sup>81</sup> kiyanti padāni vyāpya | viṣam aśarāśugaḥ kandarpa-bāṇaḥ | kīlitam baddham baddhe kīlita-samīyatāv ity  
amarah | galito dūrībhūtaś cirantaṇaḥ khedo yatra tat tanu-yugalam kriyā-viśeṣaṇam vā |

<sup>82</sup> asambaddham asaṅgatam |

<sup>83</sup> antare avasare |

<sup>84</sup> ā īṣat prasannāni diśam mukhāni tat katham apavārīta-śarīrā gamiṣyāmi |

yo na syād api gocare nayanayor nediṣṭam etam janam  
sampraty eti pade pade vyavahitam mām antike'pi priyā ||14||<sup>85</sup>

**rādhā:** (punaḥ satvaram parikrāmati |)

**madanikā:** vatse ! paśya paśya purato rādhikām katicid dūre mādhamam ca | iyam hi

na vyālād api sambibheti purataḥ sthāṇor yathā dūrato  
nodvignā kari-garjitād api yathā kākāvali-niḥsvanāt |  
naiveyam timire'pi muhyatitaram kāmam prakāśe yathā  
tan manye virahe'pi naiva vidhurā kāntasya yoge yathā ||15||

### **lalita-rāgeṇa**

abhimata-gādha-manoratha-samucita-ratipati-samara-viśeṣe |  
vijaya-parajaya-paricaya-vimuṣita-cetasi valad-abhilāṣe ||

lulita-manohara-deha |  
kathayati paricayam iyam ati-nipuṇam mṛdu-pada-kamala-laveha ||

kusuma-śarāsana-śara-nikara-dhvani-maṇita<sup>86</sup>-manohara-ghoṣe |  
guṇa-paripāṭitayā parikalpita-nakha-daśana-kṣata-doṣe ||

gajapati-rudra-narādhipa-vidite rasika-janāhita-toṣe |  
rāmānanda-rāya-kavi-bhaṇite hṛdayam kuruta vidoṣe<sup>87</sup> ||16||

tad atibhaya-katareyam vatsā | tad upaṣṛtya sambhāvayāmās tāvad enām | (ity upaṣṛtya) vatse  
svāgatam te |

**rādhā:** (sa-sambhramam avalokya) atra kadham esā deī | (sa-lajjam vandate |)

(nepathye kalakalaḥ) abrahmanyam abrahmanyam |

(sarvāḥ śrutim abhinayanti |)

(punar nepathye)

śṛṅgābhyām ca khurāncalena ca balād eṣa kṣamām ullikhan  
kalpānta-stanayitnu-garjita-ghana-dhvanair diśo dārayan |  
ulkārcih-pratimallam akṣi-yugalam krodhād ivāndolayann  
eṣa vyāpadi majjayan vrajam abhūd daivād ariṣṭo'grataḥ ||17||<sup>88</sup>

<sup>85</sup> etām adadhikaraṇibhūtā diśaḥ | antike nikaṭe sthitam Pai mām vyavahitam jānāti | priyā rādhā |

<sup>86</sup> maṇitam rati-kūjitam |

<sup>87</sup> vidoṣe nirdoṣe |

(sarve nikuñjodare ātmānam apavārya paśyanti |)

**kṛṣṇaḥ:** (sāṭopam upasarpan) abhayaṁ ghoṣa-nivāsinām | (sa-garvaṁ bāhum udyamya)

drpyad-dānava-śirṇa-śaila-valaya-kṣauṇī-mahālabane  
vairi-vyākula-śakra-śāntika-makha-proddāma-yūpe'pi ca |  
asmin kṛṣṇa-bhuje'pi jāgrati bhayaṁ nityaṁ tad ekāśrayān  
ghoṣa-sthān api samspr̥sed ahaha kiṁ prāṇair mama kr̥ḍati ||18||

(iti sāṭopam parikrāmati |)

(nepathye) bhoḥ kaṣṭam kaṣṭam |

yābhyāṁ girīṇām api śṛṅgavattvaṁ  
soḍhum na śaktena vidāritās te |  
tayor anenotpala-komalāṅgo  
lakṣyī-kr̥to bāla-tanur mukundaḥ ||19||<sup>89</sup>

**madanikā:** (vilokya sāsram)

adya kṣauṇī sahasva bhāram atulaṁ deva jayāśā kutah  
śrī-devi vratam ācara vraja-janāḥ kvānanda-vārtāpi vaḥ |  
mātar devakī<sup>90</sup> kiṁ bhaviṣyasi gatā nandādayo rādhike  
sūnyam te jagad adya jātam adhunā hā hā hatāḥ smo vayam ||20||

**rādhā:** (śrutim abhinīya sātānkam) haddhi haddhi maha manda-bhāṇīṇāe eārisaṁ duddebbavilasidaṁ jādama |<sup>91</sup>

**śasimukhī:** sakhi samāśvasihi samāśvasihi | eṣa khalu mukundaḥ |

(nepathye)

yatronmīlati mīlitaṁ tri-bhuvanam yatronnamaty ānataṁ  
yasmin bhrāmyati na bhramanti viyati prāyeṇa vātā api |  
ksiptvā kanduka-līlayā tam adhunā vṛndāvanād dūrato  
hatvāriṣṭam ariṣṭam etad akarot śrīmān mukundo jagat ||21||

(tataḥ praviśati kṛṣṇaḥ | sarvāḥ sa-sprham ālokayanti |)

**madanikā:** aho rāmaṇīyakaṁ jaya-śrī-bhūṣaṇasya vatsasya | tathā hi –

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<sup>88</sup> kṣamām bhūmim | arcīḥ śikhā | pratimallaṁ sadṛśam | vyāpadi viśiṣṭa-vipattau |

<sup>89</sup> girīṇām śṛṅgavattvaṁ | nu vitarke | soḍhum aśaktena anena yābhyāṁ te girayo vidāratāḥ | nayoh śṛṅgayoh | anena ariṣṭena |

<sup>90</sup> devakī yaśode | dve nāmnī nanda-bhāryāyā yaśodā devakīti ca iti vacanāt |

<sup>91</sup> hā dhik mama manda-bhāḡinyā etādr̥śam durdaiva-vilasitaṁ jātam |

visrastālaka-vallarī-parimilat-svedoda-bindūtka-  
vyāliptālīka<sup>92</sup>-candanāḥ krama-galat-keki-cchadottamsakaḥ |  
pada-kṣepa-samucchalat-kṣīti-rajo-ramyāṅga-rāgaś cirād  
ānandaṁ vitanoty ayaṁ nayanor āvirbhavan mādhaḥ ||22||

(upaṣṭya) diṣṭyā dṛṣṭo'si vatsa jaya-śrī-svayamvarāliṅgitaḥ |

**kṛṣṇaḥ:** (dṛṣṭvā sa-harṣam) devi ! svāgatam te |

**madanikā:** svāgatam adhunā vatsena jaya-śrī-bhūṣaṇena dṛṣṭena tad vatsa kṣaṇam iha bakula-  
pādapopavīthyāṁ viśramyatām |

**kṛṣṇaḥ:** yad abhirucitam devyai | (ity upaviśati |)

**madanikā:** (sa-sneham aṅgam spṛśati) vatsa kṛta-duṣkara-karmaṇaḥ kim api paritoṣakam  
ditsāmi |<sup>93</sup>

**kṛṣṇaḥ:** yad abhirucitam devyai |

**madanikā:** (niṣkramya rādhām ādāya praviśya) vatsa !

navābhisāṅga-vidhurām  
trāsonmilīta-locanām |  
madhurālokanenainam  
sambhāvaya cirād iva ||23||

**kṛṣṇaḥ:** (sa-spr̥ham ālokayati |)

**madanikā:** vatse !

krūra-saṅgara-pariśramollasat-  
sveda-bindu-nikaraiḥ karambitam |  
aṅcalena nija-vāsasaḥ priyam  
vījaya priya-girābhinandya ca ||24||

(rādhā sa-spr̥ham vījayati |)

**madanikā:** itaḥ param kim te priyam sampādayāmi ?

**kṛṣṇaḥ:** devi ! itaḥ param kim api priyam asti ?

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<sup>92</sup> alikam lalāṭam |

<sup>93</sup> ditsāmi datum icchāmi |

pañceṣor viśikhāvalībhīr abhito nistakṣyamāṇena ced  
ānandaika-nidānam eṇa-nayanā prāptā prasādāt tava |  
bhūyāt sāyam ālambhī kācana dṛṣoḥ pīyūṣa-dhārā mayā  
kim vātaḥ param asti devi bhuvane kiñcit priyam mādrśām ||25||

### maṅgala-gujjari-rāgeṇa

pariṇata-śārada-śāśadhara-vadanā |  
militā pāṇi-tale guru-madanā ||

devi kim iha param asti mad-iṣṭam |  
bahutara-sukṛta-phalitam anuṣṭam || dhruvam ||

pika-vidhu-madhu-madhupāvali-caritam |  
racayati mām adhunā sukha-bharitam ||

praṇayatu rudra-nṛpe sukham amṛtam |  
rāmānanda-bhaṇita-hari-ramitam ||26||

tathāpīdam astu –

śraddhā-baddha-matir mama pratidinaṁ gopala-līlasya yaḥ  
saṁseveta rahasyam etad atulaṁ līlāmṛtaṁ lola-dhīḥ |  
tasmin mad-gata-mānase kila kṛpā-dṛṣṭyā bhavatyā sadā  
bhāvyaṁ yena nijepsitāṁ vraja-vane siddhiṁ samāpnoti saḥ ||27||

madanikā: tathāstu | (iti niṣkrāntāḥ sarve |)

iti śrī-jagannātha-vallabha-nāṭake  
rādhā-saṅgamo nāma  
pañcamo'ṅkaḥ  
||5||

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iti śrī-rāmānanda-rāya-kavi-sārvabhauma-viracitaṁ

śrī-jagannātha-vallabha-nāṭakaṁ samāptam