

# śrī-kṛṣṇa-karṇāmṛtam

ṭṛtīya-śatakam

asti svasty-ayanam samasta-jagatām abhyasta-lakṣmī-stanam  
vastu dhvasta-rajasa-tamobhir anīsam nyastam purastād iva |  
hastodasta-girīndra-mastaka-taru-prastāra-vistārīta  
srasta-svas-taru-sūna-samstara-lasat-prastāri-rādhā-stutam ||1||

rādhārādhita-vibhramādbhuta-rasam lāvaṇya-ratnākaram  
sādhāraṇya-padavy-atīta-sahaja-smerānanāmbhoruham |  
ālambe hari-nīla-garva-gurutā-sarvasva-nirvāpaṇam  
bālam vaiṇavikam vimugdham adhuram mūrdhābhīṣikam mahaḥ ||2||

kariṇām alaṅghya-gati-vaibhavam bhaje  
karuṇāvalambita-kīśora-vidyāham |  
yaminām anārata-vihāya mānase  
yamuna-vanānta-rasikam param mahaḥ ||3||

atas trita-tri-jagad api vrajāṅganā  
niyantritam vipula-vilocanājñayā |  
nirantaram mama hṛdaye vijṛmbhatām  
samantataḥ sarasataram param mahaḥ ||4||

kandarpa-pratimalla-kānti-vibhavam kādambinī-bāndhavam  
vṛndāraṇya-vilāsini-vyasaninam veṣeṇa bhūṣā-mayam |  
manda-smera-mukhāmbujam madhurma-vyāmṛṣṭa-bimbādharam  
vande kandalitārādra-yauvana-vanam kaiśorakam śārṅgiṇaḥ ||5||

āyukta-mānuṣam ayukta-nijānubhāva\*  
marūḍha-yauvanam agūḍha-vidagḍha-līlam |  
āmṛṣṭa-yauvanam anaṣṭa-kīśora-bhāva\*  
mādyam mahaḥ kim api mādyati mānase me ||6||

te te bhāvāḥ sakala-jagatī-lobhaniya-prabhāvāḥ  
nānā-tṛṣṇā-suhṛdi hṛdi me kāmam āvirbhavantu |  
vīṇā-veṇu-kvaṇita-lasita-smera-vaktrāravindā\*  
nnāham jāne madhuram aparam nanda-puṇyāmbu-rāśeḥ ||7||

sukṛtibhir ādr̥te sarasa-veṇu-nināda-sudhā\*  
rasa-laharī-vihāra-niravagraha-karṇa-pute |  
vraja-vara-sundarī-mukha-saroruhasya rasike  
mahasi kadā nu majjati madīyam idam hṛdayam ||8||

tṛṣṇāture cetasi jṛmbhamānam  
muṣṇan muhur mohāndhakāram |  
puṣṇātu naḥ puṇyadayaika-sindhoḥ

kr̥ṣṇasya k̥aruṇya-kaṭākṣa-keliḥ ||9||

nikhila-nigama-mauli-lālitam  
pada-kamalam paramasya tejasah  
vraja-bhuvi bahu-man-mahetarām  
sa-rasa-karīṣa-viśeṣa-bhūṣaṇam ||10||

udāra-mṛdula-smita-vyatikarābhirāmānanaṁ  
mudā muhur udīrṇayā munimano'mbujāmreḍitam |  
madālasa-vilocana-vraja-vadhū-mukhāsvāditam  
kadā nu kamalekṣaṇam kam api bālakam ālokaye ||11||

vraja-jana-mada-yoṣil-locanocchiṣṭa-śeṣī\*  
kṛtam aticapalābhyām locanābhyām ubhābhyām |  
sakṛd api paripātum te vyaṁ pārayāmaḥ  
kuvalaya-dala-nīlam kānti-puram kadā nu ||12||

ghoṣa-yoṣid-anugīta-yauvanaṁ  
komala-stanita-veṇu-nisvanam |  
sāra-bhūtam abhirāma-sampadām  
dhāma-tāmarasa-locanaṁ bhaje ||13||

lilayā lalitayāvalambitam  
mūla-geham iva mūrṭi-sampadām |  
nīla-nīrada-vikāṣa-vibhramaṁ  
bālam eva vyaṁ ādriyāmahe ||14||

vande murāreś caraṇāravinda\*  
dvandvam dayā-darśita-śaiśavasya |  
vandāru-vṛndāraka-vṛnda-mauli\*  
mandāra-mālā-vinimarda-bhīru ||15||

yasmin nṛtyati yasya śekhara-bharaiḥ krauñca-dviṣaś candrakī  
yasmin dṛpyati yasya ghoṣa-surabhim jighran vṛṣor dhūrjatiḥ |  
yasmin sajjati yasya vibhrama-gatiṁ vāñchan hareḥ sindhura\*  
stad vṛndāvana-kalpaka-druma-vanaṁ tam vā kiśoraṁ bhaje ||16||

aruṇādharaṁṛta-viśeṣita-smitam  
varuṇālayānugata-varṇa-vaibhavam |  
taruṇāravinda-dala-dīrgha-locanaṁ  
karuṇālayam kam api bālam āśraye ||17||

lāvaṇya-vīci-racitāṅga-bhūṣām  
bhūṣā-padāropita-puṇya-barhām |  
k̥aruṇya-dhārāla-kaṭākṣa-mālām  
bālām bhaje vallava-vaṁśa-lakṣmīm ||18||

madhuraika-rasaṁ vapur vibho\*

rmathurā-vīthi-carāṃ bhajāmahe |  
nagarī-bala-śāva-locanā  
nayanendīvara-varṣa-varṣitam ||19||

paryākulena nayanānta-vijṛmbhitena  
vakreṇa komala-dara-smita-vibhrameṇa |  
mandreṇa mañjulatareṇa ca jalpitenā  
nandasya hanta tanaye hṛdayaṃ dunoti ||20||

kandarpa-kaṇḍūla-kaṭākṣa-vandī\*  
rindīvarākṣīr abhilāsamāṇān |  
manda-smitādhāra-mukhāravindān  
vandāmahe vallava-dhūrta-pādān ||21||

lilātopa-kaṭākṣa-nirbhara-pariṣvaṅga-prasaṅgādhika-  
prīter gīti-vibhaṅga-saṅgara-lasad-veṇu-praṇādāmṛte |  
rādhālocana-lālitasya lalita-smere murārer mudā  
mādhuryaika-rase mukhendu-kamale magnaṃ madīyaṃ manaḥ ||22||

śaraṅgata-vajra-pañjare śaraṇe śārṅgadharasya vaibhave |  
kṛpayā dhṛta-gopa-vigrahe kiyad anyan mṛgayāmahe vayam ||23||

jagat-trayaikānta-manojña-bhūmi\*  
cetasy ajasraṃ mama sannidhattām |  
ramā-samāsvādita-saukumāryaṃ  
rādhā-stanābhoga-rasajñam ojaḥ ||24||

vayam ete viśvasimaḥ  
karuṇākara-mūrti-kiṃvadanty aṅge |  
api ca vibho tava lalite  
capalatarā matir iyaṃ bālye ||25||

vatsa-pāla-carāḥ ko'pi  
vatsaḥ śrīvatsa-lāñchanaḥ |  
utsavāya kadā bhāvī\*  
tyutsuke mama locane ||26||

madhurima-bharite mano'bhīrāme  
mṛdulatara-smita-mudritānanendau |  
tribhuvana-nayanaika-lobhanīye  
mahasi vayaṃ vraja-bhāji lālasāḥ smaḥ ||27||

mukhāravinde makaranda-bindu-  
niṣyanda-lilā-muralī-nināde |  
vrajāṅganāpāṅga-taraṅga-bhṛṅga-  
saṅgrāma-bhūmau tava lālasāḥ smaḥ ||28||

ātmārāyata-locanāmsu-laharī-lilā-sudhāpyāyitai\*  
rgītāmrēḍita-divya-keli-bharitaiḥ sphītam vajra-strī-janaiḥ |  
svedāmbhaḥ-kaṇa-bhūṣitena kim api smerēṇa vaktrendunā  
pādāmbhoja-mṛdu-pracāra-subhagaṃ paśyāmi dṛśyaṃ mahāḥ ||29||

pāṇau veṇuḥ prakṛti-sukumārākṛtau bālya-lakṣmīḥ  
pārśve bālāḥ praṇaya-sarasālokitāpāṅga-lilāḥ |  
maulau barhaṃ madhura-vadanāmbhoruhe maugdhya-mudre\*  
tyārdrākāraṃ kim api kitavaṃ jyotir anveṣayāmaḥ ||30||

ārūḍha-veṇu-taruṇādhara-vibhramaṇa  
mādhurya-śāli-vadanāmbujam udvahantī |  
ālokyatām kim anayā vana-devatā vaḥ  
kaiśorake vayasi kāpi ca kānti-yaṣṭiḥ ||31||

ananya-sādhāraṇa-kānti-kānta-  
mākrānta-gopī-nayanāravindam |  
puṃsaḥ purāṇasya navam vilāsam  
puṇyena pūrṇena vilokayiṣye ||32||

sāṣṭāṅga-pātam abhinandya samasta-bhāvaiḥ  
sarvān surendra-nikarān idam eva yāce |  
manda-smitārdra-madhurānana-candra-bimbe  
nandasya puṇya-nicaye mama bhaktir astu ||33||

eṣu pravāheṣu sa eva manye  
kṣaṇo'pi ganyaḥ puruṣāyuseṣu |  
āsvādyate yatra kayāpi bhaktyā  
nīlasya bālasya nijam caritram ||34||

nisarga-sarasādharam nija-dayārdra-divyekṣaṇam  
manojña-mukha-pañkajam madhura-sārdra-manda-smitam |  
rasajña-hṛdayāspadam ramita-vallavī-locanam  
punaḥ punar upāsmahe bhuvana-lobhaniyam mahāḥ ||35||

sa ko'pi bālāḥ sarasīruhākṣaḥ  
sā ca vraja-strī-jana-pāda-dhūliḥ |  
muḥus tad etad yugalam madīye  
momuhyamāne'pi manasy udetu ||36||

mayi prayāṇābhimukhe ca vallavī-  
stana-dvayī durlalitaḥ sa bālakaḥ |  
śanaiḥ śanaiḥ śrāvita-veṇu-nisvano  
vilāsa-veṣeṇa puraḥ pratīyatām ||37||

atibhūmim abhūmim eva vā  
vacasām vāsita-vallavī-stanam |  
manasām aparām rasāyanam

madhurādvaitam upāsmāhe mahāḥ ||38||

jananāntare'pi jagad eka-maṇḍale  
kamanīya-dhāmni kamalāyatekṣaṇe |  
vraja-sundarī-jana-vilocanāmṛte  
capalāni santu sakalendriyāṇi me ||39||

muni-śreṇī-vandyam mada-bhara-lasad-vallava-vadhū-  
stana-śreṇī-bimba-stimita-nayanāmbhoja-subhagam |  
punaḥ ślāghā-bhūmiṁ pulakita-girām naigama-girām  
ghana-śyāmaṁ vande kim api kamanīyākṛti-mahāḥ ||40||

anucumbatām avicalena cetasā  
manujākṛter madhurima-śriyam vibhoḥ |  
ayi deva kṛṣṇa dayiteti jalpatām  
api no bhaveyur api nāma tādrśāḥ ||41||

kiśora-veṣeṇa kṛśodarī-dṛśām  
viśeṣa-drśyena viśāla-locanam |  
yaśodayā labdha-yaśo navāmbudhe-  
rniśāmaye nīla-niśākaram kadā ||42||

prakṛtir avatu no vilāsa-lakṣmyāḥ  
prakṛti-jaḍam praṇatāparādha-vīthyām |  
sukṛti-kṛta-padam kiśora-bhāve  
sukṛti-maṇḥ praṇidhāna-pātram ojaḥ ||43||

apahasita-sudhā-madāvalepai\*  
ratisumanoharam ārdra-manda-hāsaiḥ |  
vraja-yuvati-vilocanāvalehyam  
ramayatu dhāma ramāvarodhanam naḥ ||44||

aṅkurita-smera-daśā-viśeṣai\*  
raśrānta-harṣāmṛta-varṣam akṣṇām |  
saṁkrīdatām cetasi gopa-kanyā\*  
ghana-stana-svastyayanam maho naḥ ||45||

mṛga-mada-paṅka-saṁkara-viśeṣita-vanya-mahā\*  
giri-taṭa-gaṇḍa-gairika-ghana-drava-vidrumitam |  
ajita-bhujāntaram bhajata he bata gopa-vadhū\*  
stana-kalāsa-sthalī-ghuṣṛṇa-mardana-kardamitam ||46||

āmūla-pallavita-līnam apāṅga-jālai\*  
rāsiṅcatī-bhuvanam ādrta-gopa-veśā |  
bālākṛtir mṛdula-mugdha-mukhendū-bimbā  
mādhurya-siddhir avatān madhu-vidiṣo naḥ ||47||

viraṇan-maṇi-nūpuram vraje

caraṇāmbhojam upāsva-śārṅginah |  
sarase sarasi śriyānvitam  
kamalam vā kalahansa-nāditam ||48||

śaraṇam aśaraṇānām śaradāmbhoja-netram  
niravadhi-madhurimnā nīla-veṣeṇa ramyam |  
smara-śara-paratantra-smera-netrāmbujābhi\*  
rvraja-yuvatibhir avyād brahma-saṁveṣṭitam naḥ ||49||

suvyakta-kānti-bhara-saurabha-divya-gātra\*  
mavyakta-yauvana-parīta-kīśora-bhāram |  
gavyānupālana-vidhau anuśiṣṭam avyā\*  
davyāja-ramyam akhileśvara-vaibhavam naḥ ||50||

anugatam amarīṇām ambarāmbinīnām  
nayana-madhurima-śrī-narma-nirmāṇa-sīmnām |  
vraja-yuvati-vilāsa-vyāpṛtāpāṅgam avyāt  
tribhuvana-sukumāram deva-kaiśorakam naḥ ||51||

āpādam ācūdam atiprasaktai\*  
rāpiyamānā yaminām manobhiḥ |  
gopāṅganā-jñāta-rasāvatān no  
gopāla-bhūpāla-kumāra-mūrtiḥ ||52||

diṣṭyā vṛndāvana-mṛga-dṛśām viprayogākulānām  
pratyāsannam praṇaya-capalāpāṅga-vīci-taraṅgaiḥ |  
lakṣmī-lilā-kuvalaya-dala-śyāmalam dhāma kāmān  
puṣṇīyān naḥ pulaka-mukulābhoga-bhūṣā-viśeṣam ||53||

jayati guha-śikhīndra-piñcha-mauliḥ  
sura-giri-gairika-kalpitāṅga-rāgaḥ |  
sura-yuvati-vikīrṇa-suna-varṣa\*  
snapita-vibhūṣita-kuntalaḥ kumāraḥ ||54||

madhura-manda-śuci-smita-mañjulam  
vadana-pankajam āṅgaja-vellitam |  
vijayatām vraja-bāla-vadhū-jana\*  
stana-taṭi-viluṭhan-nayanam vibhoḥ ||55||

alasa-vilasa-mugdha-snigdha-smitam vraja-sundarī\*  
madana-kadana-khinnaṁ dhanyam mahad vadanāmbujam |  
taruṇam aruṇa-jyotsnākārtsnya-smita-snapita-snapitādharam  
jayati vijaya-śreṇīm eṇīdrśām madayan mahāḥ ||56|| (hariṇī)

rādhā-keli-kaṭākṣa-vikṣita-mahā-vakṣaḥ-sthalī-maṇḍanā  
jīyāsuh pulakānkurās tribhuvana-svādīyasas tejasah |  
krīdānta-pratisupta-dugdha-tanayā-mugdhāvabodha-kṣaṇa\*  
trāsārūdhropagūhana-mahā-sāmrājya-sāndra-śriyaḥ ||57||

smita-snuta-sudhādhārā mada-śikhaṇḍi-barhāṅkitā  
viśāla-nayanāmbujā vraja-vilāsinī-vāsītāḥ |  
manojña-mukha-pankajā madhura-veṇu-nāda-dravā  
jayati mama cetasaś ciram upāsītā vāsanāḥ ||58||

jīyād asau śikhi-śikhaṇḍa-kṛtāvataṁsā  
sāmsiddhikī sarasa-kānti-sudhā-samṛddhiḥ |  
yad bindu-leśa-kaṇikā-parimāṇa-bhāgyaḥ  
saubhāgya-sīma-padam añcati pañca-bāṇaḥ ||59||

āyāsena dṛṣor viśālatarayor akṣayyam ārdra-smita-  
cchāyā-dharsita-śāradendu-lalitāṁ cāpalya-mātram śiśoḥ |  
āyāsān aparān vidhūya rasikair āsvādyamānaṁ muhu-  
rjīyād unmada-vallavī-kuca-bharādhāraṁ kiśoraṁ mahaḥ ||60||

skandhāvārasado vrajaḥ katipaye gopāḥ sahāyādayaḥ  
skandhālambini vatsya-dāṁni dhanadā gopāṅganāḥ svāṅganāḥ |  
śṛṅgārāgiri-gairikaṁ śiva śiva śrīmanti barhāṇi ca  
śṛṅga-grāhikayā tathāpi tadimaṁ prāhas trilokeśvaram ||61||

śrīmad-barhi-śikhaṇḍa-maṇḍana-juṣe śyāmābhirāma-tviṣe  
lāvaṇyaika-rasāvasikta-vapuṣe lakṣmī-saraḥ prāvṛṣe |  
lilākṛṣṭa-rasajña-dharma-manase lilāmṛta-srotase  
ke vā na sprhayanti hanta mahase gopijana-preyase ||62||

apāṭalādharam adhīra-vilola-netra\*  
māmoda-nirbharitam adbhuta-kānti-puram |  
āvismitāmṛtam anusmṛti-lobhanīya\*  
māmudritānanam aho madhuraṁ murāreḥ ||63||

jāgrhi jāgrhi cetaḥ  
cirāya caritārthatā bhavataḥ |  
anubhūyatām idam idam  
puraḥsthitam pūrṇa-nirvāṇam ||64||

caraṇayor aruṇam karuṇārdrayoḥ  
kaca-bhare bahulam vipulam dṛśoḥ |  
vapusi mañjulam añjana-mecake  
vayasi bālam aho madhuraṁ mahaḥ ||65||

mālā-barha-manojña-kuntala-bharām vanya-prasūnokṣitām  
śaileyadrava-klpta-citra-tilakām lāvaṇya-lakṣmīmayīm |  
lilā-veṇu-ravāmṛtaika-rasikām lāvaṇya-lakṣmī-mayīm  
bālām bāla-tamāla-nīla-vapuṣam vande parām devatām ||66||

guru-mṛdu-pade gūḍham gumphe ghanam jaghana-sthale  
nalinam udare dīrgham bāhvor viśālam uraḥ-sthale |

madhuram adhare mugdha-vaktre vilāsi-vilocane  
bahu-kaca-bhare vanyaṁ veṣe manojñam aho mahaḥ ||67||

jihānaṁ jihānaṁ sujālena maugdhyaṁ  
duhānaṁ duhānaṁ sudhāṁ veṇu-nādaḥ |  
lihānaṁ lihānaṁ sudīrghair apāṅgai\*  
rmahānanda-sarvasvam etan namastāt ||68||

lasad-barhāpīḍaṁ lalita-lalita-smera-vadanaṁ  
bhramat-kṛīḍāpāṅgaṁ praṇata-janatā-nirvṛti-padam |  
navāmbhoda-śyāmaṁ nija-madhurimāmoda-bharitaṁ  
param devaṁ vande parimilita-kaiśoraka-rasam ||69||

sārasya-sāmagryam ivānanena  
mādhurya-cāturyam iva smitena |  
kāruṇya-tāruṇyam ivekṣitena  
cāpalya-sāphalyam idaṁ dṛṣor me ||70||

yatra vā tatra vā deva  
yadi viśvasimas tvayi |  
nirvāṇam api durvāra\*  
marvācīnāni kiṁ punaḥ ||71||

rāgāndha-gopī-jana-vanditābhyāṁ  
yogīndra-bhṛṅgendra-niṣevitābhyāṁ |  
ātāmra-paṅkeruha-vibhramābhyāṁ  
svāmin padābhyāṁ ayam añjalis te ||72||

arthānulāpān vraja-sundarīṇāṁ  
akṛtrimāṇāṁ ca sarasvatīnāṁ |  
ārdrāśayena śravaṇāñcalena  
sambhāvayantaṁ taruṇaṁ grṇīmaḥ ||73||

manasi mama sannidhattāṁ  
madhura-mukhā mantharāpāṅgā |  
kara-kalita-lalita-vaṁśā  
kāpi kiśorākṛtā laharī ||74||

rakṣantu naḥ śikṣita-pāśupapyā  
bālyāvṛtā barhi-śikhāvataṁśāḥ |  
prāṇa-priyāḥ prastuta-veṇu-gītāḥ  
śītādṛśoḥ śītala-gopa-kanyāḥ ||75||

smīta-stavakitādharmaṁ śīsira-veṇu-nādāmṛtaṁ  
muḥus tarala-locanaṁ mada-kaṭākṣa-mālākulam |  
uraḥ-sthala-vilīnayā kamalayā samāliṅgitam  
bhūvas talam upāgataṁ bhūvana-daivataṁ pātu naḥ ||76||



nayanāmbuje bhajata kāma-dugham  
hṛdayāmbuje kim api kāruṇikam |  
caraṇāmbuje muni-kulaika-dhanam  
vadanāmbuje vraja-vadhū-vibhavam ||77||

nirvāsanam hanta rasāntarāṇām  
nirvāṇa-sāmrājyam ivāvatīrṇam |  
avyāja-mādhurya-mahā-nidhāna\*  
mavyād vrajānām adhidaivatam naḥ ||78||

khelatām manasi khecarāṅganā\*  
mānanīya-mṛdu-veṇu-nisvanaiḥ |  
kānane kim api naḥ kṛtāspadam  
kāla-megha-kamalodvham mahāḥ ||79||

gopīnām abhimata-gīta-veṣa-harṣā\*  
dāpīna-stana-bhara-nirbharopagūḍham |  
kelīnām avatu rasair upāsyamānam  
kāliṅdī-pulina-caram param mahāḥ ||80||

eṇī-dṛśāvilocanābhir alasa-śroṇībhara-prauḍhibhi\*  
rveṇībhūta-rasa-kramābhir abhitaḥ śreṇī-kṛtābhir vṛtaḥ |  
pāṇī dvau ca vinodayan rati-pates tūṇī-śayaiḥ sāyakai\*  
rvāṇīnām apadam param vraja-jana-kṣauṇī-patiḥ pātu naḥ ||81||

kāliṅdī-puline tamāla-nivīḍa-cchāye puraḥ-saṅcara\*  
ttoyē toyaja-patra-pātra-nihitam dadhy-annam aśnāti yaḥ |  
vāme pāṇī-tale nidhāya madhuraṁ veṇum viṣānam kaṭi\*  
prānte gās ca vilokayan pratikalam tam bālam alokaye ||82||

yad gopī-vadanendu-maṇḍanam abhūt kastūrikā-patram  
yal lakṣmī-kuca-śātakumbha-kala-śavyā-koṣam indīvaram |  
yan nirvāṇa-sādhana-vidhau siddhāñjanam yoginām  
tan naḥ śyāmalam āvirastu hṛdaye kṛṣṇābhidhānam mahāḥ ||83||

phullendīvara-kāntim indu-vadanam barhāvataṁsa-priyam  
śrīvatsāṅkam udāra-kaustubha-dharam pītāmbaram sundaram |  
gopīnām nayanotpalārcita-tanum go-gopa-saṅghāvṛtam  
govindam kala-veṇu-vādana-param divyāṅga-bhūṣam bhaje ||84||

rakṣantu tvām asita-jalajair añjaliḥ pāda-mūle  
mīnā nābhisarasi hṛdaye māra-bāṇā murāreḥ |  
hārā kaṅthe hari-maṇi-mayā vaktra-padme dvirephāḥ  
piñchā-cūḍās cikura-nicaye ghoṣa-yoṣit-kaṭāksāḥ ||85||

dadhi-mathana-ninādais tyakta-nidraḥ prabhāte  
nibhṛta-padam agāram vallavīnām praviṣṭaḥ |  
mukha-kamala-samīrair āśu nirvāpya dīpān

kavalita-navanītaḥ pātu gopāla-bālaḥ ||86||

prātaḥ smarāmi dadhi-ghoṣa-vinīta-nidraṁ  
nidrāvasāna-ramaṇīya-mukhāravindam |  
hṛdyānavadya-vapuṣaṁ nayanābhirāma\*  
munnidra-padma-nayanam navanīta-coram ||87||

phulla-hallaka-vatamsakollasa\*  
dgallam āgama-gavī-gaveṣitam |  
vallavī-cikura-vāsitaṅguli\*  
pallavam kam api vallavam bhaje ||88||

steyam harer harati yan navanīta-coram  
jāratvam asya guru-talpa-kṛtāparādham |  
hatyām daśānana-hati madhupāna-doṣam  
yat-pūtanā-stana-payah sa punātu kṛṣṇaḥ ||89||

ākuñcitam jānu karam ca vāmam  
nyasya-kṣitau dakṣiṇa-hasta-padme |  
ālokayantam navanīta-khaṇḍam  
bālam bhaje kṛṣṇam upānatāṅgam ||90||

mandāra-mūle madanābhirāmam  
bimbādhārāpurita-veṇu-nādam |  
go-gopa-gopī-jana-madhya-samstham  
gopam bhaje gokula-pūrṇa-candram ||91||

jānubhyām abhidhāvantaṁ  
pāṇibhyām atisundaram |  
sukuntalālakam bālam  
gopālam cintayed uṣaḥ ||92||

vihāya kodaṇḍa-sarau muhūrtam  
gṛhāṇa pāṇau maṇi-cāru-veṇum |  
māyūra-barham ca nijottamāṅge  
sītā-pate tvām praṇamāmi paścāt ||93||

ayam kṣīrāmbhodheḥ patir iti gavām pālaka iti  
śrito'smābhiḥ kṣīropanayana-dhiyā gopa-tanayaḥ |  
anena pratyūho vyaraci satatam yena janani-  
stanād apy asmākam sakṛd api payo durlabham abhūt ||94||

hastam ākṣipya yāto'si  
balāt kṛṣṇa kim adbhutam |  
hṛdayād api niryāsi  
pauruṣam gaṇayāmi te ||95||

tamasi ravir ivodyan majjatām amburāśau

plava iva tṛṣṭānām svādu-varṣīva meghaḥ |  
nidhiriva vidhanānām dīrghatīvrāmayānām  
bhiṣag iva kuśalam no dātum āyātu śauriḥ ||96||

kodaṇḍam masṛṇam sugandhi-viśikham cakrābja-pāsānkuśam  
haimī-veṇu-latām karaiś ca dadhatam sindūra-puñjāruṇam |  
kandarpādhika-sundaram smita-mukham gopāṅganāveṣṭitam  
gopālam tam madanādhipam tam abhajaṁ trailokya-rakṣā-maṇim ||97||

sāyam kāle vanānte kusumita-samaye saikate candrikāyām  
trailokyākaraṣaṅgam sūra-nara-gaṇikā-mohanāpāṅga-mūrtim |  
sevyam śṛṅgāra-bhāvair nava-rasa-bharitair gopa-kanyā-sahasrai\*  
rvande'ham rāsa-kelī-rata-mati-subhagam vaśya-gopāla-kṛṣṇam ||98||

bālam nilāmbudābham nava-maṇi-vilasat-kiṅkiṇī-jāla-baddha-  
śroṇī-jaṅghānta-yugmam vipula-ruru-nakha-prollasat-kaṇṭha-bhūṣam |  
phullāmbhojābha-vakraṁ hata-śakāṭa-marut-pūtanādyam prasannam  
govindam vanditendrādy-amara-varam ajam pūjayed vāsarādau ||99||

vandyam devair mukundam vikasita-kuruvindābham indīvarākṣam  
go-gopī-vṛnda-vitam jita-ripu-nivaham kunda-mandāra-hāsam |  
nila-grīvāgrya-piñcha-grathana-suvilasat-kuntalam bhānumantam  
devam pītambarādhyam yaja yaja dinaśo madhyamāhne ramāya ||100||

cakrānta-dhvasta-vairi-vrajam ajitam apāstāvanī-bhāram ādyai\*  
rāvitam nāradādyair munibhir abhinutam tattva-nirṇīti-hetoḥ |  
sāyāhne nimalāṅgam nirupama-ruciram cintayen nila-bhāsam  
mantrī viśvodaya-sthity-apaharaṇa-padam muktidam vāsudevam ||101||

kodaṇḍam aikṣavam akhaṇḍam iṣum ca pauṣyam  
cakrābja-pāśa-sṛṅgi-kāñcana-varṁśa-nālam |  
bibhrāṇam aṣṭa-vidha-bāhubhir arka-varṇam  
dhyāyed dhariṁ madana-gopāla-vilāsa-veṣam ||102||

yā prītir vidurārpite muraripo kunty-arpite yādṛśī  
yā govardhana-mūrdhni yā ca pṛthuke stanye yaśodārpite |  
bhāradvāja-samarpate śavarikā-datte'dhare yoṣitam  
yā prītir munipatnī-bhakti-racite'trāpi tām tām kuru ||103||

samāptaḥ

+++

vikīrṇakāḥ

nimna-likhitāni padyāni gauḍīya-vaiṣṇavācāryāṇām grantheṣu anyatra vā yathā  
karnāmṛta iti yathā bilvamaṅgala iti vā udāhṛtāni, tu na kutrāpi triṣu mūla-śatakeṣu  
labdhāni |

cintāmaṇiś caraṇa-bhūṣaṇam aṅganānām  
śṛṅgāra-puṣpa-taravas taravaḥ surāṇām |  
vṛndāvane vraja-dhanam nanu kāma-dhenu-  
vṛndāni ceti sukha-sindhur aho vibhūtiḥ || rasāmṛte 2.1.173||

ayi paṅkaja-netra-mauli-māle  
tulasī-mañjari kiñcid arthayāmi |  
avabodhaya pārtha-sārathes tvam  
caraṇābja-śaraṇābhilāṣiṇam mām || rasāmṛte 2.1.381||

advaita-vīthī-pathikair upāsyāḥ  
svānanda-simhāsana-labdha-dīkṣāḥ |  
śaṭhena kenāpi vyaṁ haṭhena  
dāsī-kṛtā gopa-vadhū-viṭena || rasāmṛte 3.1.44||

nibaddha-mūrdhāñjalir eṣa yāce  
nīrandhra-dainyonnati-mukta-kaṅṭham |  
dayāmbudhe deva bhavat-kaṭākṣa-  
dākṣiṇya-leśena sakṛṇ niṣiñca || rasāmṛte 3.2.102||

haiyaiṅgavīnam atha vā dadhi pūtanāyāḥ  
stanyaṁ madhu-priya turaṅgama-tuṅḍa-raśmiḥ |  
viprāhutir vidura-bhaktam athāṅghri-śākhā  
śaṅkhaḥ kim adya madhuraṁ tava raṅga-rāja ||

nirvāṇa-nimba-phalam eva rasānabhijnā-  
ścūṣantu nāma rasa-tattva-vido vyaṁ tu |  
syāmāmṛtaṁ madana-manthara-gopa-rāmā  
netrāñjalī-culukitā vasitaṁ pibāmi ||

peṣaye'ham ahitān iha sarvān  
evam ity upadiśann iva loke |  
pāda-jānu-kara-piṣṭa-kariṣāṁ  
prāṅgaṇe kam api bālam upāse ||

śrī-nārāyaṇa puṅḍarīka-nayana śrī-rāma sītā-pate  
govindācyuta nanda-nandana mukundānanda dāmodara |  
viṣṇo rāghava vāsudeva nṛ-hare devendra-cūḍāmaṇe  
saṁsārārṇava-karṇa-dhāraka hare śrī-kṛṣṇa tubhyaṁ namaḥ ||

rādhā-mohana-mandirād upagataś candrāvalīm ūcivān  
rādhe kṣemam iheti tasya vacanaṁ śrutvāha candrāvalī |  
kaṁsa kṣemam aye vimugdha-hṛdaye kaṁsaḥ kva dṛṣṭas tvayā  
rādhā kveti vilajjito nata-mukhaḥ smero hariḥ pātu vaḥ ||

aṅgulyā kaḥ kavāṭam praharati kuṭile mādhaveḥ kiṃ vasanto  
no cakrī kiṃ kulālo na hi dharaṇi-dharaḥ kiṃ dvijihvaḥ phaṇīndraḥ |  
nāham ghorāhi-mardī kim asi khaga-patir no hariḥ kiṃ kapīśo  
rādhā-vāṇībhir ittham prahasita-vadanaḥ pātu vaś cakra-pāṇiḥ ||

bhrūvalli-calanaiḥ kayāpi nayanonmeṣaiḥ kayāpi smita-  
jyotsnāvicchuritaiḥ kayāpi nibhṛtam sambhāvitasyādhvani |  
garvād bheda-kṛtāvahela-vinaya-śrībhāji rādhānane  
sātāṅkānunayaṃ jayanti patitāḥ kamsadviṣaḥ dṛṣṭayaḥ ||

rādhe`parādhena vinaiva kasmād  
asmāsu vācaḥ paruṣā ruṣā te |  
aho katham te kucayoḥ prathante  
hārānukārās taralāśru-dhārāḥ || ujjala-nīlamanau 12.28