

Mukunda-mālā-stotraḥ

vande mukundam aravinda-dalāyatākṣam  
kundendu-śaṅkha-daśanam śiśu-gopa-veśam |  
indrādi-deva-gaṇa-vandita-pāda-pīṭham  
vṛndāvanālayam aham vasudeva-sūnum ||1||

śrī-vallabheti vara-deti dayā-pareti  
bhakta-priyeti bhava-luṅṭhana-kovideti |  
nātheti nāga-śayaneti jagan-nivāsety  
ālāpinaṁ prati-dinaṁ kuru mām mukunda ||2||

jayatu jayatu devo devakī-nandano 'yam  
jayatu jayatu kṛṣṇo vṛṣṇi-vaiśa-pradīpaḥ |  
jayatu jayatu megha-śyāmalah komalāṅgo  
jayatu jayatu pṛthvī-bhāra-nāśo mukundaḥ ||3||

mukunda mūrdhnā praṇipatyā yāce  
bhavantaṁ ekāntaṁ iyantaṁ arthaṁ |  
avismṛtis tvac-caraṇāravinde  
bhava bhava me 'stu bhavat-prasādāt ||4||

śrī-govinda-padāmbhoja-madhuno mahad adbhutam |  
yat-pāyino na muhyanti muhyanti yad-apāyinaḥ ||5||

nāhaṁ vande tava caraṇayor dvandvam advandva-hetoḥ  
kumbhīpākam gurum api hare nārakam nāpanetuṁ |  
ramyā-rāmā-mṛdu-tanu-latā nandane nāpi rantuṁ  
bhāve bhāve hṛdaya-bhavane bhāvayeyaṁ bhavantaṁ ||6||

nāsthā dharme na vasu-nicaye naiva kāmopabhoge  
yad bhāvyaṁ tad bhavatu bhagavan pūrva-karmānurūpaṁ |  
etat prārthyaṁ mama bahu mataṁ janma-janmāntare 'pi  
tvat-pādāmbhoruha-yuga-gatā niścalā bhaktir astu ||7||

divi vā bhuvi vā mamāstu vāso  
narake vā narakāntaka prakāmaṁ |  
avadhīrita-śāradāravindau  
caraṇau te maraṇe'pi cintayāmi ||8||

sarasija-nayane saśaṅkha-cakre  
murabhidi mā viramasva citta rantum |  
sukhataram aparaṁ na jātu jāne  
hari-caraṇa-smaraṇāmṛtena tulyam ||9||

cintayāmi harim eva santataṁ  
manda-hāsa-muditānanāmbujam  
nanda-gopa-tanayaṁ parāt param

nāradādi-muni-vṛnda-vanditam ||10||

kara-caraṇa-saroje kāntiman-netra-mīne  
śrama-muṣi bhujā-vīci-vyākule 'gādha-mārgē |  
hari-sarasi vigāhyāpīya tejo-jalaugham  
bhava-maru-parikhinnaḥ kleśam adya tyajāmi ||11||

he lokāḥ śrīnuta prasuti-marana-vyadhes cikitsam imam  
yoga-jñāḥ samudaharanti munayo yaṁ yajñavalkyadayah |  
antar-jyotir ameyam ekam amṛtam kṛṣṇakhyam apiyatam  
tat pitam paramauśadham vitanute nirvanam atyantikam ||12||

he martyāḥ paramam hitam śrīnuta vo vaksyami saṅkṣepataḥ  
saṁsārarnavam apad-urmi-bahulam samyak pravisyā sthitaḥ  
nana-jñanam apasya cetasi namo nārāyaṇayety amum  
mantram sa-pranavam pranama-sahitam pravartayadhvam muhuḥ ||13||

mābhīr manda-mano vicintya bahudhā yamīśvaram yātanā  
naivāmī prabhavanti pāpa-ripavaḥ svāmī nanu śrīdharaḥ |  
ālasyaṁ vyapanīya bhakti-sulabham dhyāyasva nārāyaṇam  
lokasya vyasanāpanodana-karo dāsasya kiṁ na kṣamaḥ ||14||

bhava-jaladhi-gatānām dvandva-vātāhatānām  
suta-duhitṛ-kalatra-trāṇa-bhārārditānām |  
viśama-viśaya-toye majjatām āplavānām  
bhavati śaraṇam eko viṣṇu-poto narāṇām ||15||

rajasi nipatitānām mohajālāvṛtānām  
janana-maraṇa-dolā-durga-saṁsarga-gānām |  
śaraṇam āsaraṇānām eka evāturāṇām  
kuśala-patha-niyuktaś cakra-pāṇir narāṇām ||16||

aparādha-sahasra-saṅkulam  
patitam bhīma-bhavārṇavodare |  
agatim śaraṇāgataṁ hare  
kṛpayā kevalam ātma-sāt kuru ||17||

mā me strītvam mā ca me syāt kubhāvo  
mā mūrkhatvam mā kudeśeṣu janma |  
mithyā-dṛṣṭir mā ca me syāt kadācit  
jātau jātau viṣṇu-bhakto bhaveyam ||18||

kāyena vācā manasendriyaiś ca  
buddhyātmanā vānusṛtir-svabhāvāt |  
karomi yad yat sakalam parasmai  
nārāyaṇāyaiva samarpayāmi ||19||

yat kṛtam yat kariṣyāmi

tat sarvaṁ na mayā kṛtam |  
tavyā kṛtam tu phala-bhuk  
tvam eva madhusūdana ||20||

bhava-jaladhīm agādham dustaram nistareyam  
katham aham iti ceto mā sma gāḥ kātāratvam |  
sarasija-dṛśi deve tārakī bhaktir ekā  
naraka-bhidi niṣaṅṅā tārayiṣyaty avaśyam ||21||

ṛṣṇā-toye madana-pavanoddhūta-mohormi-māle  
dārāvarte tanaya-sahaja-grāha-saṅghākule ca |  
samsārākhye mahati jaladhau majjatām nas tri-dhāman  
pādāmbhoje varada bhavato bhakti-nāvaṁ prayaccha ||22||

ṛthvī-reṇur aṇuḥ payāmsi kaṇikāḥ phalguḥ sphuliṅgo laghus  
tejo niḥśvasanaṁ marut tanutaraṁ randhraṁ su-sūkṣmaṁ nabhaḥ |  
kṣudrā rudra-pitāmaha-prabhṛtayaḥ kiṭāḥ samastāḥ surā  
dṛṣṭe yatra sa tārako vijayate śrī-pāda-dhūli-kaṇāḥ ||23||

nāthe naḥ puruṣottame tri-jagatām ekādhipe cetasā  
sevye svasya padasya dātari pare nārāyaṇe tiṣṭhati |  
yaṁ kañcit puruṣādhamāṁ katipaya-grāmeśam alpārtha-dam  
sevāyai mṛgayāmahe naram aho mūḍhā varākā vayam ||24||

baddhenāñjalīnā natena śirasā gātraīḥ sa-romodgamaiḥ  
kaṇṭhena svara-gadgadena nayanenodgīrṇa-bāspāmbunā |  
nityaṁ tvac-caraṇāravinda-yugala-dhyānāmṛtāsvādinām  
asmākaṁ sarasīruhākṣa satatām sampadyatām jīvitam ||25||

yat kṛṣṇa-praṇipāta-dhūli-dhavalāṁ tad varṣma tad vai śiras  
te netre tamasojjhite su-rucire yābhyāṁ harir dṛśyate |  
sā buddhir vimalendu-śaṅkha-dhavalā yā mādharma-dhyāyini  
sā jihvāmṛta-varṣiṇī prati-padam yā stauti nārāyaṇam ||26||

jihve kīrtaya keśavaṁ mura-ripuṁ ceto bhaja śrīdharam  
pāṇi-dvandva-samarcaṇyacyuta-kathāḥ śrotra-dvaya tvam śṛṇu |  
kṛṣṇaṁ lokaya locana-dvaya harer gacchāṅghri-yugmālayam  
jighra ghrāṇa mukunda-pada-tulasīm mūrdhan namādhokṣajam ||27||

āmnāyābhyasanāny araṇya-ruditāṁ veda-vratāny anv-aham  
medas-cheda-phalāni pūrta-vidhayaḥ sarvaṁ hutam bhasmani |  
tīrthānām avagāhanāni ca gaja-snānaṁ vinā yat-pada-  
dvandvāmbhoruha-saṁsmṛtiṁ vijayate devaḥ sa nārāyaṇah ||28||

madana parihara sthitiṁ madīye  
manasi mukunda-padāravinda-dhāmni |  
hara-nayana-kṛśānunā kṛśo'si  
smarasi na cakra-parākramaṁ murāreḥ ||29||

nāthe dhātari bhogi-bhoga-śayane nārāyaṇe mādhave  
deve devaki-nandane sura-vare cakrāyudhe śārṅgiṇi |  
līlāśeṣa-jagat-prapañca-jāṭhare viśveśvare śrīdhare  
govinde kuru citta-vṛttim acalam anyais tu kiṁ vartanaḥ ||30||

mā drākṣaṁ kṣīṇa-puṇyān kṣaṇam api bhavato bhakti-hīnān padābje  
mā śrauṣaṁ śrāvya-bandhaṁ tava caritam apāsyānyad-ākhyāna-jātam |  
mā smārṣaṁ mādhave tvām api bhuvana-pate cetasāpahnuvānān  
mā bhūvaṁ tvat-saparyā-vyatikara-rahito janma-janmāntare'pi ||31||

maj-janmanaḥ phalaṁ idaṁ madhu-kaitabhāre  
mat-prārthaniya-mad-anugraha eṣa eva |  
tvad-bhṛtya-bhṛtya-paricāraka-bhṛtya-bhṛtya-  
bhṛtyasya bhṛtya iti mām smara loka-nātha ||32||

tattvaṁ bruvāṇāni paraṁ parastān  
madhu kṣarantīva mudāvahāni |  
pravartaya prāñjalir asmi jihve  
nāmāni nārāyaṇa-gocarāṇi ||33||

namāmi nārāyaṇa-pāda-paṅkajam  
karomi nārāyaṇa-pūjanam sadā |  
vadāmi nārāyaṇa-nāma nirmalam  
smarāmi nārāyaṇa-tattvam avyayam ||34||

śrī-nātha nārāyaṇa vāsudeva  
śrī-kṛṣṇa bhakta-priya cakra-pāṇe |  
śrī-padmanābhācyuta kaitabhāre  
śrī-rāma padmākṣa hare murāre ||35||

ananta vaikuṅṭha mukunda kṛṣṇa  
govinda dāmodara mādhaveti |  
vaktuṁ samartho'pi na vakti kaścīd  
aho janānām vyasanābhimukhyam ||36||

bhaktāpāya-bhujāṅga-gāruḍa-maṇis trailokya-rakṣā-maṇir  
gopī-locana-cāṭakāmbuda-maṇiḥ saundarya-mudrā-maṇiḥ  
yaḥ kānta-maṇi-rukmiṇī-ghana-kuca-dvandvaika-bhūṣā-maṇiḥ  
śreyo deva-śikhā-maṇir diśatu no gopāla-cūḍā-maṇiḥ ||37||

śatru-cchedaika-mantraṁ sakalam upaniṣad-vākya-sampūjya-mantraṁ  
samsāroccheda-mantraṁ samucita-tamasah saṅgha-niryāṇa-mantraṁ |  
sarvaiśvaryaika-mantraṁ vyasana-bhujaga-sandaṣṭa-santrāṇa-mantraṁ  
jihve śrī-kṛṣṇa-mantraṁ japa japa satataṁ janma-sāphalya-mantraṁ ||38||

vyāmoha-praśamauśadhaṁ muni-mano-vṛtti-pravṛtṭy-auśadhaṁ  
daityendrārṭi-karauśadhaṁ tri-bhuvane sañjīvanaikauśadham |

bhaktātyanta-hitaṣadham bhava-bhaya-pradhvamsanaikaṣadham  
śreyah-prāpti-karaṣadham piba manaḥ śrī-kṛṣṇa-divyaṣadham ||39||

kṛṣṇa tvadiya-pada-paṅkaja-pañjarāntam  
adyaiva me viśatu mānasa-rāja-haṁsaḥ |  
prāṇa-prayāṇa-samaye kapha-vāta-pittaiḥ  
kaṅṭhāvarodhana-vidhau smaraṇam kutas te ||40||

cetas cintaya kīrtayasva rasane namrī-bhava tvam siro  
hastāv añjali-samputam racayataṁ vandasva dīrgham vapuḥ |  
ātman saṁśraya puṇḍarīka-nayanam nāgācalendra-sthitam  
dhanyam puṇyatamam tad eva paramam daivam hi sat-siddhaye ||41||

śṛṇvan janārdana-kathā-guṇa-kīrtanāni  
dehe na yasya pulakodgama-roma-rājiḥ |  
notpadyate nayanayor vimalāmbu-mālā  
dhik tasya jīvitam aho puruṣādhamasya ||42||

andhasya me hr̥ta-viveka-mahā-dhanasya  
cauraiḥ prabho balibhir indriya-nāmadheyaiḥ |  
mohāndha-kūpa-kuhare vinipātitasya  
deveśa dehi kṛpāṇasya karāvalambam ||43||

idam śarīram śata-sandhi-jarjaram  
pataty avaśyam pariṇāma-peśalam |  
kim aṣadham pṛcchasi mūḍha durmate  
nirāmayam kṛṣṇa-rasāyaṇam piba ||44||

āścaryam etad dhi manuṣya-loke  
sudhām parityajya viṣam pibanti |  
nāmāni nārāyaṇa-gocarāṇi  
tyaktvānya-vācaḥ kuhakaḥ paṭhanti ||45||

tyajantu bāndhavāḥ sarve  
nindantu guravo janāḥ |  
tathāpi paramānando  
govindo mama jīvanam ||46||

satyam bravīmi manujāḥ svayam ūrdhva-bāhur  
yo yo mukunda narasiṁha janārdaneti |  
jīvo japaty anu-dinam maraṇe raṇe vā  
pāśāṇa-kāṣṭha-sadr̥śāya dadāty abhīṣtam ||47||

nārāyaṇāya nama ity amuṁ eva mantram  
saṁsāra-ghora-viṣa-nirharaṇāya nityam |  
śṛṇvantu bhavya-matayo yatayo'nurāgād  
uccaistaram upadiśāmy aham ūrdhva-bāhuh ||48||

cittam naiva nivartate kṣaṇam api śrī-kṛṣṇa-pādāmbujān  
nindantu priya-bāndhavā guru-janā gr̥hṇantu muñcantu vā |  
durvādam parighoṣayantu manujā vaṁśe kalaṅke'stu vā  
tādṛk-prema-dharānurāga-madhunā mattāya mānam tu me ||49||

kṛṣṇo rakṣatu no jagat-traya-guruh kṛṣṇo hi viśvambharaḥ  
kṛṣṇād eva samutthitam jagad idam kṛṣṇe layam gacchati |  
kṛṣṇe tiṣṭhati viśvam etad akhilaṁ kṛṣṇasya dāsā vayam  
kṛṣṇenākhila-sad-gatir vitaritā kṛṣṇāya tasmai namaḥ ||50||

he gopālaka he kṛpā-jalanidhe he sindhu-kanyā-pate  
he kamsāntaka he gajendra-karuṇā-pārīṇa he mādharma |  
he rāmānuja he jagat-traya-guro he puṇḍarikākṣa mām  
he gopījana-nātha pālāya param jānāmi na tvām vinā ||51||

dārāvārākara-vara-sutā te tanūjo viriñciḥ  
stotā vedas tava sura-gaṇā bhṛtya-vargaḥ prasādaḥ |  
muktir māyā jagad avikalam tāvakī devakī te  
mātā mitraṁ bala-ripu-sutas tat tvad anyam na jāne ||52||

praṇāmam īśasya śiraḥ-phalam vidus  
tad-arcanam pāṇi-phalam divaukasaḥ |  
manaḥ-phalam tad-guṇa-tattva-cintanam  
vacaḥ-phalam tad-guṇa-kīrtanam budhāḥ ||53||

śrīman-nāma procya nārāyaṇākhyaṁ  
ke na prāpur vāñchitam pāpino'pi |  
hā naḥ pūrvaṁ vāk-pravṛttā na tasmims  
tena prāptam garbha-vāsādi-duḥkham ||54||

dhyāyanti ye viṣṇum anantam avyayam  
hṛt-padma-madhye satatam vyavasthitam |  
samāhitānām satatābhaya-pradam  
te yānti siddhim paramām tu vaiṣṇavīm ||48||

tat tvam prasīda bhagavan kuru mayy anāthe  
viṣṇo kṛpām parama-kāruṇikaḥ khalu tvam |  
saṁsāra-sāgara-nimagnam ananta dīnam  
uddhartum arhasi hare puruṣottamo'si ||56||

kṣīra-sāgara-taraṅga-śīkarā-  
sāra-tārakita-cāru-mūrtaye |  
bhogi-bhoga-śayanīya-śāyine  
mādhavāya madhu-vidviṣe namaḥ ||57||

alam alam alam ekā prāṇinām pātakānām  
nirasana-viṣaye yā kṛṣṇa kṛṣṇeti vāṇī |  
yadi bhavati mukunde bhaktir ānanda-sāndrā

karatala-kalitā sā mokṣa-samrājya-lakṣmīḥ ||58||

yasya priyau śruti-dharau kavi-loka-vīrau  
mitrau dvi-janma-vara-padma-śarāv abhūtām |  
tenāmbujākṣa-caraṇāmbuja-ṣaṭ-padena  
rājñā kṛtā kṛtir iyaṁ kulaśekhareṇa ||59||

mukunda-mālām paṭhatām narāṇām  
aśeṣa-saukhyam labhate na kaḥ svit |  
samasta-pāpa-ksayam etya dehī  
prayāti viṣṇoḥ paramam padam tat ||60||