

## śrī-navadvīpa-śatakam

This work is attributed to Prabodhananda Saraswati, but is almost definitely that of Bhaktivinoda Thakur. Nearly every verse is taken either from Prabodhananda's Vṛndāvana-mahimāmṛtam (VMA) or Caitanya-candrāmṛtam (CC). A few words in each verse have been changed to make them relevant to Nabadwip, but Bhaktivinoda reveals himself in verses like 36, and many other verses in which he mentions Godrumadvīpa (named about 10 times, Mayapur is named 4 or 5 times, all the other islands at least once), where his own residence was. With the exception of CC 1, 83, 100-102 (three of which are found here as verses 85, 88 and 97), Prabodhananda has never mentioned Nabadwip, and certainly none of the other "nine islands," knowledge of which may not have existed prior to Narahari (*Bhakti-ratnākara*).

If indeed Prabodhananda had written this work, he would have done so while in the East prior to establishing himself in Vrindavan, and that would mean that his Vṛndāvana-mahimāmṛta was written after Navadvīpa-śatakam. It is almost inconceivable that any author would plunder his own previous work so ruthlessly and in such a crass fashion. Judging from the selective fashion in which VMA verses appear in NS, it is clear to any impartial observer that NS has been created from VMA and CC. No effort has been made to disguise the borrowing, which is wholesale and even follows pretty much the same verse order.

A few verses appear to be original : 1-3, 76, 78-83, 98-99, 102.

Though the most charitable way of looking at this forgery is that Bhaktivinoda made the changes and then, in recognition of Prabodhananda's original authorship, gave him credit for the composition, it is rather more likely that his intention was to enlist Prabodhananda's name in support of the nine islands concept of Nabadwip, the name of Mayapur, etc., as a part of his attempt to promote the birthplace of Chaitanya in Miapore.

*ḍṛṣṭi-śakti-susampannas tattvaṁ drakṣyaty atra hi |  
guru-gaurava-garvāndhaḥ na paśyēt sāmpradāyikaḥ ||*

Jagadananda Das.

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navadvīpe kṛṣṇaṁ puraṭa-ruciraṁ bhāva-valitaṁ  
mṛdaṅgādyair yantraīḥ svajana-sahitaṁ kīrtana-param |  
sadopāśyaṁ sarvaiḥ kali-mala-haraṁ bhakta-sukhadaṁ  
bhajāmas taṁ nityaṁ śravaṇa-mananādy-arcana-vidhau ||1||

śrutiś chāndogyākhyā vadati paramaṁ brahma-pūraṁ  
smṛti-vaikuṇṭhākhyā vadati kila yad viṣṇu-sadanam |  
sita-dvīpaṁ cānye virala-rasiko'yaṁ vraja-vanaṁ  
navadvīpaṁ vande parama-sukhadaṁ taṁ cid-udītam ||2||

kadā navadvīpa-vanāntareṣv ahaṁ  
paribhraman gaura-kīśorādbhutam |  
mudā naṭantaṁ nitarāṁ sa-pārṣadaṁ  
parisphuran vikṣya patāmi mūrccitaḥ ||3||

tac chāstraṁ mama karṇa-mūlam api na svapne'pi yāyād aho  
śrī-gaurāṅga-purasya yatra mahimā nātyadbhutaḥ śrūyate |  
te me dṛṣṭi-pathaṁ na yāntu nitarāṁ sambhāṣyatām āpnuyur  
ye māyāpura-vaibhave śruti-gate'py ullāsino no khalāḥ ||4|| (VMA 17.36)

alam alam iha yoṣid-gardabhī-saṅga-raṅgair  
alam alam iha vittāpatya-vidyā-yaśobhiḥ |  
alam alam iha nānā-sādhana-yāsa-duḥkhair  
bhavatu bhavatu cāntardvīpam āsṛitya dhanyaḥ ||5|| (VMA 17.37)

bhūmir yatra sukomalā bahuvidha-pradyoti-ratna-cchaṭā  
nānā-citra-manoharaṁ khaga-mṛgādy-āścarya-rāgānvitam |  
vallī-bhūruha-jātayo'dbhutatamā yatra prasūnādibhis  
tan me gaura-kīśora-keli-bhavanaḥ māyāpuraṁ jīvanam ||6|| (VMA 17.20)

milantu cintāmaṇi-koṭi-koṭayaḥ  
svayaṁ bahir dṛṣṭim upaitu vā hariḥ |  
tathāpi tad-godrūma-dhūli-dhūsaraṁ  
na deham anyatra kadāpi yātu me ||7|| (VMA 17.23)

kṛpayatu mayi madhya-dvīpa-lilā vicitrā  
kṛpayatu mayi mūdhe brahma-kuṇḍādi-tīrtham |  
phalatu tad-anukampā kalpa-vallī tathaiva  
viharati jana-bandhur yatra madhyāhna-kāle ||8|| (VMA 17.24)

jayati jayati kola-dvīpa-kāntāra-rājī  
sura-sarid-upakaṇṭhe devadeva-praṇamyā |  
khaga-mṛga-taru-vallī-kuṅja-vāpī-tadāga-  
sthala-giri-hradinīnām adbhutaḥ saubhagādyaiḥ ||9|| (VMA 17.6)

rudra-dvīpe cara caraṇa dṛk paśya modadrūma-śrīr  
jihve gaura-sthala-guṇa-gaṇān kīrtaya śrotra grhāṇa |  
gaurāṭavyā bhaja parimala ghrāṇa gātra tvam asmin  
gaudāraṇye luṅṭha pulakitaṁ gaura-keli-sthalīṣu ||10|| (VMA 17.7)

iha bhrāmaṁ bhrāmaṁ jagati nahi gandho'pi kalito  
yadīyas tatraivākhila-nigama-durlakṣya-saraṇau |  
navadvīpāraṇye bata mahima-piyūṣa-jaladhau  
mahāścaryonmilan madhurimaṇi cittaṁ lagatu me ||11|| (VMA 17.5)

mahojjala-rasonmada-praṇaya-sindhu-nisyandinī  
mahā-madhura-rādhikā-ramaṇa-khelanānandinī |

rasena samadhiṣṭhitā bhuvana-vandyayā rādhayā  
cakāstu hr̥di me hare parama-dhāma **gaudāṭavī** ||12|| (VMA 17.8)

janmani janmani **jahnv-āśrama**-bhuvi vṛndārakendra-vandyāyām |  
api tṛṇa-gulmaka-bhāve bhavatu mamāśā-samullāsam ||13|| (VMA 17.9)

rādhā-vallabha-pāda-pallava-juṣām sad-dharma-nītāyusām  
nitya-sevita-vaiṣṇavāṅghri-rajasām vairāgya-sīmā-spr̥śām |  
hantaikānta-rasa-praviṣṭa-manasām apy asti yad dūratas  
tad rādhā-karuṇāvalokam acirād vindatu **sīmantake** ||14|| (VMA 17.11)

viśuddhādvaitaika-praṇaya-rasa-pīyūṣa-jaladhau  
**śaci-sūnor dvīpe** samudayati vṛndāvanam aho |  
mithaḥ premodghūrṇad-rasika-mithunākṛīdam aniśaṭ  
tad evādhyāsinaḥ praviśati pade kvāpi madhure ||15|| (VMA 17.14)

nāhaṁ vedmi katham nu mādharma-padāmbhoja-dvayīm dhyāyati  
kā vā śrī-śuka-nāradādy-akalite mārge'sti me yogyatā |  
tasmād bhadram abhadram eva yadi nāmāstām mamaikam paraṭ  
rādhā keli-nikuṅja-mañjulatarām **śrī-godrumo** jīvanam ||16|| (VMA 17.15)

yat-sīmānam api spr̥ṣen na nigamo dūrāt param lakṣyate  
kiṁcid gūḍhatayā yad evaparamānandotsavam kāvadhiḥ |  
yan-mādhurya-kaṇo'py avadi na śiva-svāyambhuvādyair ahaṁ  
tac chrīman-**nava-khaṇḍa-dhāma** rasadam vindāmi rādhā-pateḥ ||17|| (VMA 17.16)

chidyeta khaṇḍaśa idam me śarīram  
ghorā vipad-vitatayo yadi vā patanti |  
hā hanta hanta na tathāpi kadāpi bhūyāt  
**śrī-godrumād** itara-tūrtha-pade pipāsā ||18|| (VMA 17.18)

svayam patita-patākāṅy amṛtavat kṣudhā bhakṣayan  
tṛṣā tridiva-vandinī-śuci-payo'ñjalībhiḥ piban |  
kadā madhura-rādhikā-ramaṇa-rāsa-keli-sthalīm  
vilokya rasa-magna-dhīr adhivasāmi **gaurāṭavīm** ||19|| (VMA 17.19)

tenākāri samasta eva bhagavad-dharmo'pi tenādbhutaḥ  
sarvasmāt puruṣārthato'pi paramaḥ kaścit karasthikṛtaḥ |  
tenādhāyi samasta-mūrdhani param brahmādaras tam namanty  
ādehāntam adhāri yena vasatau **khaṇḍe nave** niścayam ||20|| (VMA 17.25)

khaga-vṛndam paśu-vṛndam  
druma-vṛndam unmada-premnaḥ |  
pṛiṇayad amṛta-rasair  
**navadvīpākhyam** vanam namata ||21|| (VMA 17.28)

bhaktyaikayānyatra kṛtārtha-mānino  
dhīrās tad etan na varam tu vidmaḥ |

śrī-rādhikā-mādhava-vallabham naḥ  
sadā **navadvīpa-vanam** tu saṁśrayaḥ ||22|| (VMA 17.30)

doṣākarō'ham guṇa-leśa-hīnaḥ  
sarvādhamo durlabha-vastu-kāṅkṣī |  
**gaurāṭavīm** ujjvala-bhakti-sāra-  
bījam kadā prāpya bhavāmi pūrṇaḥ ||23|| (VMA 17.31)

śuddhojjvala-prema-rasāmṛtābdher  
ananta-pārasya kim apy udāram |  
rādhābhidham yatra cakāsti sāram  
tad eva **gaurāṅga-vanam** gatiṁ me ||24|| (VMA 17.32)

sarva-sādhana-hīno'pi  
**navadvīpaika-saṁśrayaḥ** |  
yaḥ ko'pi prāpnuyād eva  
rādhā-priya-rasotsavam ||25|| (VMA 17.33)

tyajantu svajanāḥ kāmān  
deha-vṛttiś ca mā'stu vā |  
na **navadvīpa-sīmātaḥ**  
padaṁ me calatu kvacit ||26|| (VMA 17.34)

sā me na mātā sa ca me pitā na  
sa me na bandhuḥ sa ca me sakhā na |  
sā me na mitraṁ sa ca me gurur na  
sa me na **rādhā-vana-vāsam icchet** ||27|| (VMA 17.35)

kim etādṛg-bhāgyaṁ mama kaluṣa-mūrter api bhaven  
nivāso dehāntāvadhīr yad iha tad **godruma-bhuvi** |  
tayoḥ śrī-dampatayor nava-nava-vilāsair viharatoḥ  
pada-jyotiḥ-pūrain api tu mama saṅgo'pi bhavitā ||28|| (VMA 17.41)

bhūtaṁ sthāvara-jaṅgamātmakam aho yatra praviṣṭaṁ kim apy  
ānandaika-ghanākṛti-sva-mahasā nityotsavaṁ bhāsate |  
māyāndhikṛta-dṛṣṭibhis tu kalitaṁ nānā-virūpātmakam  
tad **gaurāṅga-puraṁ** kadādhivasataḥ syān me tanuś cinmayī ||29|| (VMA 17.42)

yatra praviṣṭaḥ sakalo'pi jantuḥ  
sarvaṁ padārtho'py abudhair adṛśya |  
svānanda-sac-cid-ghanatām upaiti  
tad eva **gaurāṅga-puraṁ** āśrayantu ||30|| (VMA 17.43)

ye śrī-**navadvīpa-gateṣu** doṣān  
āropayanti sthira-jaṅgameṣu |  
ānanda-mūrtiṣv aparādhinas te  
śrī-rādhikā-mādhavayoḥ kathān syuḥ ||31|| (VMA 17.44)

ye **gaura-sthali**-vāsi-nindana-ratā ye vā na **māyāpuram**  
ślāghante tulayanti ye ca kudhiyo kenāpi **godrumam** |  
ye **modadrumam** atra nitya-sukha-cid-rūpaṁ sahante na vā  
taiḥ pāpiṣṭha-narādhamair na bhavatu svapne'pi me saṅgatiḥ ||32|| (VMA 17.45)

para-dhana-para-dāra-dveṣa-mātsarya-lobhā-  
nṛta-paruṣa-parābhidroha-mithyābhilāpān |  
tyajati ya iha bhaktaḥ **śrī-navadvīpa-dhāmi**  
na khalu bhavati bandhyā tasya vṛndāvanāśā ||33|| (VMA 17.48)

kuru sakalam adharmaṁ muñca sarvaṁ sva-dharmaṁ  
tyaja gurum api **gaudāraṇya**-vāsānurodhāt |  
sa tava parama-dharmaḥ sā ca bhaktir gurūṇām  
sa kila kaluṣa-rāśir yad dhi vāsāntarāyaḥ ||34|| (VMA 17.49)

nirmayādāścarya-kāruṇya-pūrṇaṁ  
**gaurāraṇyaṁ** yan **navadvīpa-dhāma** |  
yaḥ ko'py asmin yādṛśas tādṛśo vā  
dehasyānte prāpnuyād eva siddhim ||35|| (VMA 17.50)

na loka-vedodita-mārga-bhedair  
āviśya saṁkliśyā re vimūdhāḥ |  
haṭhena sarvaṁ parihṛtya gaude  
**śrī-godrume** paṇa-kūṭīm kurudhvam ||36|| (VMA 17.53)

yat tad jalpantu śāstrāṇy ahaha janatayā gṛhyatām yat tad eva  
svaṁ svaṁ yat tan-mataṁ sthāpayatu laghu-matis tarka-mātra-pravīṇaḥ |  
asmākaṁ tūjjvalaikonmada-vimala-rasa-prema-pīyūṣa-mūrteḥ  
**śrī-rādhā-bhāvāpti-lilāṭavim** iha na vinānyatra niryāti cetaḥ ||37|| (VMA 17.54)

apāra-karuṇākaraṁ vraja-vilāsinī-nāgaram  
muhuḥ subahu-kākubhir natibhir etad abhyarthaye |  
anargala-vahan-mahā-praṇaya-sīdhu-sindhau mama  
kvacij januṣi jāyatām ratir ihaiva **khaṇḍe nave** ||38|| (VMA 17.56)

nānā-mārga-rato'pi durmatir api tyakta-svadharmo'pi hi  
svacchandācarito'pi dūra-bhagavat-sambandha-gandho'pi ca |  
kurvan yatra ca kāma-lobha-vaśato vāsaṁ samastottamaṁ  
yāyād eva rasātmakaṁ param ahaṁ tan naumi **māyāpuram** ||39|| (VMA 17.57)

iha sakala-sukhebhyaḥ sūttamaṁ bhakti-saukhyam  
tad api parama-kāṣṭhā samyag āpnoti yatra |  
tad iha parama-puṁsaḥ **śrī-navadvīpa-dhāma**  
nikhila-nigama-gūḍham mūḍha-buddhir na veda ||40|| (VMA 17.58)

bhajantam api devatāntaram athākṣara-brahmaṇi  
sthitam paśuvad eva vā viśaya-bhoga-mātre ratam |  
acintya-nija-śaktitaḥ svagata-rādhikā-mādhava-

pragāḍha-rasa-mohitaṁ kuruta eva **kolāṭavī** ||41|| (VMA 17.59)

yat-koṭy-atśam api spr̥ṣen na nigamo yan no vidur yoginaḥ  
śrīśa-brahma-śukārjunoddhava-mukhāḥ paśyanti yan na kvacit |  
anyat kiṁ vraja-vāsināṁ api na yad dṛśyaṁ kadālokaye  
tac chrī-**godruma-rūpam** adbhutam ahaṁ rādhā-padaikāśrayaḥ ||42|| (VMA 17.60)

durvāsanā-sudṛḍha-rajju-śatair nibaddham  
ākṛṣya sarvata idaṁ sva-balena **gaura** |  
rādhā-vane viharataḥ saha rādhayā te  
pādāravinda-savidhaṁ naya mānasaṁ me ||43|| (VMA 17.62)

vaśikartuṁ śakyo nahi nahi manāg indriya-gaṇo  
guṇo'bhūn naiko'pi praviśati sadā doṣa-nicayaḥ |  
kva yāmaḥ kiṁ kurmo hari hari mayiśo'py akarūṇo  
**navadvīpe vāsaṁ bata** vitara mānanya-gatikam ||44|| (VMA 17.63)

jāti-prāṇa-dhanāni yāntu suyaśo-rāśiḥ parikṣiyatām  
sad-dharmā vilayaṁ prayāntu satataṁ sarvaiś ca nirbhartsyatām |  
ādhi-vyādhi-śatena jīryatu vapur lupta-pratikārataḥ  
**śrī-gaurāṅga-puraṁ** tathāpi na manāk tyaktuṁ mamāstām matiḥ ||45|| (VMA 17.64)

**gaurāraṇyād** anyat  
prakṛter antar bahir vāpi |  
naivāsti madhurāvasthity-  
avakalitaṁ yair namas tebhyaḥ ||46|| (VMA 17.66)

vibhrājat-tilakā **girīndra-tanayā-nīraugha-śuklāmbaro-**  
dañcat-kāñcana-campaka-cchavir aho nānā-rasollāsinī |  
kṛṣṇa-prema-payo-dhareṇa rasadenātyanta-sammohinī  
**śrī-miśrātmaja-vallabhā** vijayate **gauḍe tu gaurāṭavī** ||47|| (VMA 17.67)

yasmin koṭi-surendra-vaibhava-yutā bhūmī-ruhāḥ poṣakā  
bhaktiḥ sad-vanitā mahā-rasa-mayī yatra svayaṁ śliṣyati |  
yatra **brahma-purādi-tīrtha-nicayā bhrājanti nānā-sthale**  
**tad dvīpaṁ nava-saṅkhyakaṁ** sukha-mayaṁ ko nāma nālbabate ||48|| (VMA 17.68)

**nindanti yāvan nava-khaṇḍa-vāsaṁ**  
vṛndāvane prema-vilāsa-kande |  
tāvan na govinda-padāravinde  
svacchanda-sad-bhakti-rahasya-lābhaḥ ||49|| (VMA 17.69)

smāraṁ smāraṁ nava-jala-dhara-śyāmala-dhāma vidyut-  
koṭi-jyotis-tanu-latikayā rādhayā śliṣyamānam |  
uccair uccaiḥ sarasa-sarasaṁ kākubhir jṛmbhamāṇa-  
preṇṇāviṣṭo bhramati sukṛti ko'pi **gaura-sthalīṣu** ||50|| (VMA 17.70)

**viśvambharasya pāda-**

sarojopeta-sthalīṣu nirbhara-premṇā |  
hari hari kadā luṭhāmi  
pratipada-galad-aśrur ullasat-pulakaḥ ||51|| (VMA 17.71)

pūrṇojjvalat-prema-rasaika-mūrtir  
yatraiva rādhā-valito harir me |  
tad eva **gaura-sthalam** āśritānām  
bhavet param bhakti-rahasya-lābhaḥ ||52|| (VMA 17.72)

caṇḍāla-śva-kharādivad yadi janāḥ kurvanti sarve tiras-  
kāraṁ durviśahaṁ ca tena na hi me khedo'sty aṇīyān api |  
**śrī-kṛṣṇa-śravaṇādikā tu navadhā rāgānugā cātmadā**  
**bhaktir yad graha-saṅkhyake vijayate tatraiva khaṇḍe sthitiḥ** ||53|| (VMA 17.76)

bhrātaḥ samastāny api sādhanāni  
vihāya **gaura-sthalam** āśrayasva |  
yathā tathā prāktana-vāsanātaḥ  
charīra-vāṇi-hṛdayāṇi kuryuḥ ||54|| (VMA 17.77)

navadvīpe ramye varam iha kare kharpara-bhṛto  
bhramāmo bhaikṣyārthaṁ śvapaca-gr̥ha-vīthīṣu dinaśaḥ |  
tathāpi prācīnaiḥ parama-sukṛtair atra militaṁ  
na neṣyāmy anyatra kvacid api kathaṁcid vapur idam ||55|| (VMA 17.79)

jarat-kanthām ekām dadhad api ca kaupīnam anīsaṁ  
pragāyan śrī-rādhā-madhupati-rahāḥ-keli-laharīm |  
phalaṁ vā mūlaṁ vā kim api divasānte kavalayan  
**navadvīpe neṣye vana-bhuvi kadā jīvanam idam** ||56|| (VMA 17.80)

prakṛty-upari-kevale sukha-nidhau para-brahmaṇi  
śruti-pathita-vaibhavaṁ para-padaṁ **para-vyomakam** |  
tad-antar-akhilojjvalaṁ jayati **gauḍa-bhū**-maṇḍalaṁ  
mahā-rasa-mayaṁ ca tat kalaya tatra vṛndāvanam ||57|| (VMA 17.81)

sānanda-sac-cid-ghana-rūpatā-matir  
yāvan na **gaura-sthala**-vāsi-jantuṣu |  
tāvat praviṣṭo'pi na tatra vindate  
tato'parādhāt padavīm parāt parām ||58|| (VMA 17.83)

yadaiva sac-cid-rasa-rūpa-buddhir  
**dvīpe nave'smin** sthira-jaṅgameṣu |  
syān nirvyalīkaṁ puruṣas tadaiva  
cakāsti rādhā-priya-sevi-rūpaḥ ||59|| (VMA 17.84)

sakala-vibhava-sāraṁ sarva-dharmaika-sāraṁ  
sakala-bhajana-sāraṁ sarva-siddhaika-sāraṁ |  
sakala-mahima-sāraṁ vastu **khaṇḍe navākhye**  
sakala-madhurimāmbho-rāśi-sāraṁ vihāram ||60|| (VMA 17.85)

pragāyan naṭann uddhasan vā luṭhan vā  
pradhāvan rudan sampatan mūrccchito vā |  
kadā vā mahā-prema-mādhvī-madāndhas  
carisyāmi **khaṇḍe nave** loka-bāhyaḥ ||61|| (VMA 17.87)

na lokam na dharmam na geham na deham  
na nindām stutiṁ nāpi saukhyaṁ na duḥkham |  
vijānan kim apy unmadaḥ prema-mādhvyā  
graha-grastavat karhi **gaura-sthale** syām ||62|| (VMA 17.88)

hare kṛṣṇa rāmeti kṛṣṇeti mukhyān  
mahāścarya-nāmāvalī-siddha-mantrān |  
tathā cāṣṭa-kāle vraja-dvandva-sevām  
kadābhyasya **gaura-sthale** syām kṛtārthaḥ ||63|| (VMA 17.89)

haima-sphaṭika-padma-rāga-racitair māhendra-nīla-drumair  
nānā-ratna-maya-sthalībhir ali-jhaṅkāra-sphuṭad-vallibhiḥ |  
citraiḥ kīra-mayūra-kokila-mukhair nānā-vihaṅgair lasat-  
padmādyaiś ca sarobhir adbhutam aham dhyāyāmi **gaura-sthalam** ||64|| (VMA 17.90)

**madhya-dvīpa**-vane svarāt-kṣiti-dharasyopatyakāsu sphuran  
nānā-keli-nikuṅja-vīthiṣu navonnīlatkadambādiṣu |  
bhrāmam bhrāmam ahar-niśam nanu param śrī-rāsa-kelī-sthalī  
ramyāsv eva kadā prakāśita-rahāḥ-premā bhaveyam kṛti ||65|| (VMA 17.93)

alam kṣayi-suduḥkhadair yuvati-putra-vittādikair  
vimukti-kathayāpy alam mama namo vikuṅtha-śriye |  
paras tv iha bhava bhava bhavatu rādhikā-kāntitaḥ  
vrajendra-tanayo vane lasati yatra tasmin ratiḥ ||66|| (VMA 17.94\*) Unchanged.

namāmi tad **godrumam** eva mūrdhnā  
vadāmi tad **godrumam** eva vācā |  
smarāmi tad **godrumam** eva buddhyā  
śrī-**godrumād** anyam aham na jāne ||67|| (VMA 17.95)

rādhā-pati-rati-kandam **gaura-sthalam** eva jīvanam yeṣām |  
tac-caraṇāmbuja-reṇor āśām evāham āśāse ||68|| (VMA 17.96)

nānā-keli-nikuṅja-maṇḍapa-yute nānā-saro-vāpikā-  
ramye gulma-latā-drumaiś ca parito nānā-vidhaiḥ śobhite |  
nānā-jāti-samullasat-khaga-mrgair nānā-vilāsa-sthalī-  
pronmilan-maṇi-rociṣi-priya kadā dhyeyo'si **gaura-sthale** ||69|| (VMA 17.98)

vāṇyā gadgadayā madhupater nāmāni saṅkīrtaye  
dhārābhir nayanāmbhasām taru-tale kṣauṇim kadā paṅkaye |  
dṛṣṭyā bhāvanayā puro-milad aho **gaura-sthalīyam** maho-  
dvandva-hema-hariṅ-maṇi-cchavi kadālambe muhur vihvalaḥ ||70|| (VMA 17.100)



nānyad vadāmi na śṛṇomi na cintayāmi  
nānyad vrajāmi na bhajāmi na cāśrayāmi |  
paśyāmi jāgrati tathā svapane'pi nānyat  
śrī-rādhikā-ruci-vinoda-vanam vināham ||71|| (VMA 17.105)\* unchanged

na satyākhye loke spr̥hayati mano brahma-padavīm  
na vaikuṅṭhe viṣṇor api mṛgayate pārśada-tanum |  
**navadvīpe** śuddhe madhura-rasa-bhāvotsavavatām  
nivāse dhanyānām subahu-kṛmi-janmāpi manute ||72|| (VMA 17.117)

mamāpi syād etādṛśam api dinam kim nu paramam  
**navadvīpe** yasmin katham api kṛta-sparśanam api |  
aho deham dūrād api samavalokyāpi januṣā  
muhur dhanyaṁ manye dharāṇi-patitaḥ syām kṛta-natiḥ ||73|| (VMA 17.119)

yad api ca mama nāsti śrī-**navadvīpa-dhāma-**  
mahimani na samorddhve hanta viśvāsa-gandhaḥ |  
yad api ca mama na tasminn āste vāsaiṣaṇāpi  
prasratu mama tādr̥śy eva vāṇi tathāpi ||74|| (VMA 17.120)

acaitanya-prāyaṁ jagad idam aho sarva-vid api  
**navadvīpasyāsya** prabhavati na vai tattva-kathane |  
**harau** supracchanne hari-puram aho **guptam** abhavat  
**subhaktas** tat tattvaṁ sva-guru-kṛpayā karṣati kila ||75|| (VMA 17.121)

kadā **navadvīpa**-vanāntareṣv aham  
paribhraman saikata-pūrṇa-catvare |  
harīti rāmeti harīti kīrtayan  
vilokya gauram prapatāmi vihvalaḥ ||76|| (Same as verse 3)

puline puline **girīndra-jāyā**  
vicariṣyāmi kadā tale taruṇām |  
patitaṁ galitaṁ phalaṁ ca bhuktvā  
lalitaṁ taṭinī-jalaṁ pibāmi ||77|| (VMA 17.26)

ārādhitaṁ **nava-vanam** vraja-kānanam te  
nārādhitaṁ nava-vanam vraja eva dūre |  
ārādhito dvija-suto vraja-nāgaras te  
nārādhito dvija-suto na taveha kṛṣṇaḥ ||78||

**navadvīpaḥ** sāksād vraja-puram aho **gauḍa-paridhau**  
**śacīputraḥ** sāksād vraja-pati-suto nāgara-varaḥ |  
sa vai rādhā-bhāva-dyuti-suvalitaḥ kāñcana-chaṭo  
**navadvīpe** lilām vraja-pura-durāpām vitanute ||79||

aho vṛndāraṇye hari hari harīti prajapatām  
vraja-dvandvāptir ghaṭata aparādhātyaya iha |

navadvīpe gaurāḥ kaluṣa-nicayaṁ kṣāmyati sadā  
vrajānandaṁ sāksāt parama-rasadaṁ hanta tanute ||80||

navadvīpe vased yas tu kare tasya vraja-sthitiḥ |  
marīcikāvad anyatra dūre vṛndāvanaṁ dhruvam ||81||

vanaṁ copavanaṁ sarvaṁ śrīmad-vṛndāvana-sthitam |  
kroḍi-kṛtaṁ navadvīpe kṛṣṇa-lilā-susiddhaye ||82||

namāmi tad **godruma-candra-lilāṁ**  
namāmi gaura-sthala-cid-vibhūtim |  
namāmi gaurāṅga-padāśritāntān  
namāmi gaurāṁ karuṇāvatāram ||83||

hā viśvambhara hā mahā-rasa-maya premaika-sampan-nidhe  
hā padmā-suta hā dayādrā-hṛdaya bhraṣṭaika-bandhūttama |  
hā sīteśvara hā carācara-pate gaurāvatīrṇa-kṣama  
hā śrīvāsa-gadādhareṣṭa-viṣaya tvaṁ me gatis tvaṁ gatiḥ ||84|| (VMA 17.122)

stumas taṁ caitanyākṛtim ativimaryāda-paramā-  
dbhutaudāryaṁ varyaṁ vraja-pati-kumāraṁ rasayitum |  
viśuddha-sva-premonmada-madhura-pīyūṣa-laharīm  
pradātum cānyebhyaḥ para-pada-navadvīpa-prakaṣam ||85|| (CC 1) Unchanged.

alam śāstrābhyāsair alam ahaha tīrthātanikayā  
sadā yoṣid-vyāghryās trasata vitathaṁ thūtkuruta re |  
tṛṇaṁ-manyā dhanyāḥ śrayata kila sannyāsi-kapaṭam  
**navadvīpe gaurāṁ nija-rasa-madād gāṅga-puline** ||86|| (CC 64)

saṁsāra-sindhu-taraṇe hṛdayaṁ yadi syāt  
saṅkīrtanāmṛta-rase ramate manaś cet |  
premāmbudhau viharāṇe yadi citta-vṛttir  
**māyāpurākhyā-nagare vasatiṁ kuruṣva** ||87|| (CC 143)

saiveyaṁ bhuvi dhanya-gauḍa-nagarī gaṅgāpi tan-madhya-gā  
jīvās te ca vasanti ye'tra kṛtino gaurāṅga-pādāśritāḥ |  
no kutrāpi nirīkṣyate hari hari premotsavas tādrṣo  
hā caitanya kṛpā-nidhāna tava kiṁ vikṣe **sadā vaibhavam** ||88|| (CC 83)

drṣṭaḥ sprṣṭaḥ kīrtitaḥ saṁsmṛto vā  
dūrasthair apy ānato vādṛto vā |  
premṇaḥ sāraṁ dātum īso ya ekaś  
**cid-rūpaṁ taṁ gaura-pīṭhaṁ namāmi** ||89|| (CC 77)

ācārya dharmāṁ paricārya viṣṇuṁ  
vicārya tīrthāni vicārya vedān |  
vinā na gaura-priya-**dhāma-vāsaṁ**  
vedādi-dusprāpya-padaṁ vidanti ||90|| (CC 60)

tṛṇād api ca nīcatā sahaja-saumya-mugdhākṛtiḥ  
sudhā-madhura-bhāṣitā viṣaya-gandha-thūthūtkṛtiḥ |  
hari-praṇaya-vihvalā kim api dhīranālabhitā  
bhavanti kila sad-guṇā jagati **gaura-dhāmārcane** ||91|| (CC 85)

upāsātām vā guru-varya-koṭīr  
adhīyatām vā śruti-śāstra-koṭīḥ |  
caitanya-candrasya **purotsukānām**  
sadyaḥ param syād dhi rahasya-lābhaḥ ||92|| (CC 109)

kālah kalir balina indriya-vairi-vargāḥ  
śrī-bhakti-mārga iha kaṇṭaka-koṭi-ruddhaḥ |  
hā hā kva yāmi vikalaḥ kim aham karomi  
caitanya-**pīṭha** yadi nādyā kṛpām karoṣi ||93|| (CC 125)

duṣkarma-koṭi-niratasya duranta-ghora-  
durvāsanā-nigāḍa-śṛṅkhalitasya gāḍham |  
kliṣyan mateḥ kumati-koṭi-kadarthitasya  
**gaudam** vinādyā mama ko bhaviteha bandhuḥ ||94|| (CC 47)

hā hanta citta-bhuvi me paramoṣarāyām  
sad-bhakti-kalpa-latikānkuritā katham syāt |  
hṛdy ekam eva paramāśvasanīyam asti  
caitanya-**dhāma** kalayan na kadāpi śocyāḥ ||95|| (CC 48)

saṁsāra-duḥkha-jaladhau patitasya kāma-  
krodhādi-nakra-makaraiḥ kavalīkṛtasya |  
durvāsanā-nigāḍitasya nirāśrayasya  
**gaurānga-pīṭha** ! mama dehi padāvalambam ||96|| (CC 91)

svayam devo yatra druta-kanaka-gauraḥ karuṇayā  
mahā-premānandojjvala-rasa-vapuḥ prādurabhavat |  
navadvīpe tasmin pratibhavana-bhakty-utsava-maye  
mano me vaikuṇṭhād api ca madhure dhāmni ramate ||97|| (CC 102) Unchanged.

navadvīpaikāṁśe kṛta-nivasatiḥ śānta-hṛdayaḥ  
śacī-sūnor bhāvotthita-yugala-līlā vraja-vane |  
smaran yāme yāme svayam ucita-sevā-sukha-mayaḥ  
kadā vṛndāraṇyam sakalam api paśyāmi sarasam ||98||

kadā bhrāmaṁ bhrāmaṁ lasad-alakanandā-taṭa-bhuvi  
jagannāthāvāsam jagad-atula-drśyam dyutimayam |  
parānandaṁ sac-cid-ghana-suruciraṁ durlabhataraṁ  
śacīsūnoḥ sthānaṁ pulina-bhuvi paśyāmi sahasā ||99||

kāśī-vāsīn api na gaṇaye kim gayām mārgayāmo  
muktiḥ śukti-bhavati yadi me kaḥ parārtha-prasaṅgaḥ |

trāsābhāsaḥ sphurati na mahā-raurave'pi kva bhītiḥ  
strī-putrādau yadi bhavati me **godrumādau** nivāsaḥ ||100|| (CC 44)

are mūḍhā gūḍhām vicinuta harer bhakti-padaṅgān  
dāvīyasyā dṛṣṭyāpy aparicita-pūrvām muni-gaṇaiḥ |  
na viśrambhaś citte yadi yadi ca daurlabhyam iva tat  
parityajyāśeṣam vrajata śaraṇam **gaura-nagaram** ||101|| (CC 34)

dhāmnor abhedāc chatakaṁ pṛthak pṛthak  
kṛtvāpi bhāṣā samatā samīhitā |  
gaurāṅga-dhāmno mahimā viśeṣataḥ  
atraiva vāṇī vihitā kvacit pṛthak ||102||

samāptaś cāyam granthaḥ |