

## Nīti-śatakam

Bhartṛhari

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dik-kālādyanavacchinnānanta-cin-mātra-mūrtaye |  
svānubhūty-eka-mānāya namaḥ śāntāya tejase ||1||

boddhāro matsara-grastāḥ  
prabhavaḥ smaya-dūṣitāḥ |  
abodhopahataḥ cānye  
jīṛṇam aṅge subhāṣitam ||2||

ajñāḥ sukham ārādhyāḥ  
sukhataram ārādhyate viśeṣajñāḥ |  
jñāna-lava-durvidagdham  
brahmāpi taṁ naram na rañjayati ||3||

prasahya maṇim uddharen makara-vaktra-damṣṭrāntarāt  
samudram api santaret pracalad ūrmi-mālākulam |  
bhujāṅgam api kopitaṁ śirasi puṣpavad dhārayet  
na tu pratiniṣṭa-mūrkhā-jana-cittam ārādhayet ||4||

labheta sikatāsu tailam api yatnataḥ pīḍayan  
pibec ca mṛga-tṛṣṇikāsu salilam pipāsārditaḥ |  
kvacid api paryātan śāśa-viśāṇam āsādayet  
na tu pratiniṣṭa-mūrkhā-cittam ārādhayet ||5||

vyālam bāla-mṛṇāla-tantubhir asau roddhum samujjīmbhate  
chettum vajra-maṇim śirīṣa-kusuma-prāntena sannahyati |  
mādhuryam madhu-bindunā racayitum kṣārāmudher ihate  
netum vāñchanti yaḥ khalān pathi satām sūktaiḥ sudhā-syandibhiḥ ||6||

svāyattam ekānta-guṇam vidhātrā  
vinirmitam chādanam ajñatāyāḥ |  
viśeṣātaḥ sarva-vidām samāje  
vibhūṣaṇam maunam apaṇḍitānām ||7||

yadā kiñcij-jño'ham dvipa iva madāndhaḥ samabhavam  
tadā sarvajño'smīty abhavat avaliptam mama manaḥ  
yadā kiñcit kiñcid budhajana-sakāsād avagatam

tadā mūrkhō'smīti jvara iva mado me vyapagataḥ ||8||

kṛmi-kula-cittam lālā-klinnaṁ vigandhi-jugupsitaṁ  
nirupama-rasaṁ prītyā khādan narāsthi nirāmiṣam |  
surapatim api svā pārśvasthaṁ vilokya na śaṅkate  
na hi gaṇayati kṣudro jantuḥ parigraha-phalgutām ||9||

śiraḥ śārvaṁ svargāt paśupati-śirastaḥ kṣitidharaṁ  
mhidhrād uttuṅgād avanim avaneś cāpi jaladhim |  
adho'dho gaṅgeyaṁ padam upagatā stokam athavāviveka-bhraṣṭānām bhavati vinipātaḥ  
śatamukhaḥ ||10||

śakyo vārayituṁ jalena hutabhuk cchatreṇa sūryātapo  
nāgendro niśitāgkuśena samado daṇḍena go-gardabhau |  
vyādhir bheṣaja-saṅgrahaś ca vividhair mantra-prayogair viṣam  
sarvasyaauśadham asti śāstra-vihitaṁ mūrkhasya nasty auśadhim ||11||

sāhitya-saṅgīta-kalā-vihīnaḥ

sākṣāt paśuḥ puccha-viṣāṇa-hīnaḥ |  
tṛṇam na khādann api jīvamānas  
tad bhāga-dheyam paramam paśūnām ||12||

yeṣām na vidyā na tapo na dānam  
jñānam na śīlam na guṇo na dharmah |  
te martya-loke bhuvi bhāra-bhūtā  
manuṣya-rūpeṇa mṛgāś caranti ||13||

varam parvata-durgeṣu  
bhrāntam vanacaraiḥ saha  
na mūrkhā-jana-samparkaḥ  
surendra-bhavaneṣv api ||14||

śāstropaskṛta-śabda-sundara-giraḥ śiṣya-pradeyāgamā  
vikhyātāḥ kavayo vasanti viṣaye yasya prabhor nirdhanāḥ |  
taj-jādyam vasudhādipasya kavayas tv artham vināpīśvarāḥ  
kutsyāḥ syuḥ kuparīkṣakā hi maṇayo yair arghataḥ pātītāḥ ||15||

hartur yāti na gocaram kim api śam puṣṇāti yat sarvadā'py  
arthibhyaḥ pratipādyamānam anīsam prāpnoti vṛddhim parām |  
kalpānteṣv api na prayāti nidhanam vidyākhyam antardhanam  
yeṣām tām prati mānam ujjhata nṛpāḥ kas taiḥ saha spardhate ||16||

adhigata-paramārthān paṇḍitān māvamaṁsthās  
tṛṇam iva laghu lakṣmīr naiva tām samruṇaddhi |  
abhinava-mada-lekhā-śyāma-gaṇḍa-sthalānām

na bhavati bisatantur vāraṇam vāraṇānām ||17||

ambhojinī-vana-vihāra-vilāsam eva  
hamsasya hanti nitarām kupito vidhātā |  
na tv asya dugdha-jala-bheda-vidhau prasiddhām  
vaidagdhi-kīrtim apahartum asau samarthah ||18||

keyūrāṇi na bhūṣayanti puruṣam hārā na candrojjvalā  
na snānam na vilepanam na kusumam nālaṅkṛtā mūrdhajāḥ |  
vāṅy ekā samalaṅkaroti puruṣam yā saṁskṛtā dhāryate  
kṣīyante khalu bhūṣaṇāni satatam vāg-bhūṣaṇam bhūṣaṇam ||19||

vidyā nāma narasya rūpam adhikam pracchanna-guptam dhanam  
vidyā bhogakarī yaśah-sukhakarī vidyā gurūṇām guruḥ |  
vidyā bandhujano videśa-gamane vidyā parā devatā  
vidyā rājasu pūjyate na tu dhanam vidyā-vihīnaḥ paśuḥ ||20||

kṣāntiś cet kavacena kim kim aribhiḥ krodho'sti ced dehinām  
jñātiś ced analena kim yadi suhr̥d divyauśadham kim phalam |  
kim sarpair yadi durjanāḥ kim u dhanair vidyā'navadyā yadi  
vriḍā cet kim u bhūṣaṇaiḥ sukavitā yady asti rājyena kim ||21||

dākṣiṇyam svajane dayā parijane śāṭhyam sadā durjane  
prītiḥ sādhuane nayo nrpa-jane vidvaj-jane cārjavam |  
śauryam śatru-jane kṣamā guru-jane kāntā-jane dhr̥ṣṭatā  
ye caivam puruṣāḥ kalāsu kuśalās teṣv eva loka-sthitiḥ ||22||

jādyam dhiyo harati siṅcati vāci satyam  
mānonnatim diśati pāpam apākaroti |  
cetaḥ prasādayati dikṣu tanoti kīrtim  
sat-saṅgatiḥ kathaya kim na karoti pumsām ||24||

jayanti te sukṛtino  
rasa-siddhāḥ kavīśvarāḥ |  
nāsti yeṣām yaśahkāye  
jarā-maraṇa-jam bhayam ||24||

sūnuḥ sac-caritaḥ satī priyatamā svāmī prasādonmukhaḥ  
snigdham mitram avaṅcakaḥ parijano niḥkleśa-leśam manaḥ |  
ākāro ruciraḥ sthiraś ca vibhavo vidyāvadātām mukham  
tuṣṭe viṣṭapa-kaṣṭa-hāriṇi harau samprāpyate dehinā ||25||

prāṅghātān nivṛttiḥ para-dhana-haraṇe saṁyamah satya-vākyaṁ  
kāle śaktyā pradānam yuvati-jana-kathā-mūka-bhāvaḥ pareṣām |  
tr̥ṣṇā-sroto vibhaṅgo guruṣu ca vinayaḥ sarva-bhūtānukampā

sāmānyaḥ sarva-śāstreṣv anupahata-vidhiḥ śreyasām eṣa panthāḥ ||26||

prārabhyate na khalu vighna-bhayena nīcaiḥ  
prārabhya vighna-vihatā viramanti madhyāḥ |  
vighnaiḥ punaḥ punar api pratihanyamānāḥ  
prārabdham uttama-janā na parityajanti ||27||

asanto nābhyarthyāḥ suhrd api na yācyaḥ kṛśa-dhanaḥ  
priyā nyāyyā vṛttir malinam asubhaṅge'py asukaram |  
vipady ucchaiḥ stheyam padam anuvidheyam ca mahatām  
satām kenoddiṣṭam viṣamam asidhārā-vratam idam ||28||

kṣut-kṣāmo=pi jarā-kṛśo=pi śithila-prāṇo=pi kaṣṭhām daśām  
āpanno=pi vipanna-dīdhitir iti prāṇeṣu naśyatsv api |  
mattebhendra-vibhinna-kumbha-piśita-grāsaika-baddha-sprhaḥ  
kiṁ jīrṇam ṛṇam atti māna-mahatām agresaraḥ kesarī ||29||

svalpa-snāyu-vasāvaśeṣa-malinam nirmāmsam apy asthi goḥ  
śvā labdhvā paritoṣam eti na tu tat tasya kṣudhā-śāntaye |  
simho jambukam aṅkam āgatam api tyaktvā nihanti dvipam  
sarvaḥ kṛcchra-gato=pi vāñchanti janaḥ sattvānurūpaṁ phalam ||30||

lāṅgūla-cālanam adhaś-caraṇāvapātam  
bhūmau nipatya vadanodara-darśanam ca |  
śvā piṇḍadasya kurute gaja-puṅgavas tu  
dhīram vilokayati cātu-śataiś ca bhūṅkte ||31||

parivartini saṁsāre  
mṛtaḥ ko vā na jāyate |  
sa jāto yena jātena  
yāti vaṁśaḥ samunnatim ||32||

kusuma-stavakasyeva  
dvayī vṛttir manasvinaḥ |  
mūrdhni vā sarva-lokasya  
śīryate vana eva vā ||33||

santy anye'pi bṛhaspati-prabhṛtayaḥ sambhāvitāḥ pañcaśas  
tān praty eṣa viśeṣa-vikrama-rucī rāhur na vairāyate |  
dvāv eva grasate divākara-niśā-prāṇeśvarau bhāskarau  
bhrātaḥ parvaṇi paśya dānava-patiḥ śīrṣāvaśeṣākṛtiḥ ||34||

vahati bhuvana-śreṇim śeṣaḥ phaṇāphalaka-sthitām  
kamaṭha-patinā madhye-prṣṭham sadā sa ca dhāryate |  
tam api kurute kroḍādhīnam payodhir anādarād

ahaha mahatām niḥsīmānaś caritra-vibhūṭayaḥ ||35||

varam pakṣa-cchedaḥ samadamaghavan-mukta-kuliśa-  
prahārair udgacchad-bahula-dahanodgāra-gurubhiḥ |  
tuśārādreḥ sūnor ahaḥ pitari kleśa-vivaśe  
na cāsau sampātaḥ payasi payasām patyur ucitaḥ ||36||

simhaḥ śiśur api nipatati  
mada-malina-kapola-bhittiṣu gajeṣu |  
prakṛtir iyaṁ sattvavatām  
na khalu vayas tejaso hetuḥ ||37||

jātir yātu rasātaḥ guṇa-gaṇais tatrāpy adho gamyatām  
śilām śaila-taṭāt patatv abhijanaḥ sandahyatām vahninā |  
śaurye vairiṇi vajram āsu nipatatv artho'stu naḥ kevalam  
yenaikena vinā guṇas ṛṇa-lava-prāyāḥ samastā ime ||38||

dhanam arjaya kākutstha  
dhana-mūlam idaṁ jagat |  
antaram nābhijānāmi  
nirdhanasya mṛtasya ca ||39||

tānīndriyāṇy avikalāni tad eva nāma  
sā buddhir apratihataḥ vacanam tad eva |  
arthoṣmaṇā virahitaḥ puruṣaḥ kṣaṇena  
so'py anya eva bhavatīti vicitram etat ||40||

yasyāsti vittaṁ sa naraḥ kulīnaḥ  
sa paṇḍitaḥ sa śrutavān guṇajñāḥ |  
sa eva vaktā sa ca darśanīyaḥ  
sarve guṇāḥ kāñcanam āśrayanti ||41||

daurmantryān nṛpatir vinaśyati yatiḥ saṅgāt suto lālanāt  
vipro'nadhyayanāt kulaṁ kutanayāc chīlam khalopāsanāt |  
hrīr madyād anavekṣaṇād api kṛṣiḥ snehaḥ pravāsāśrayān  
maitrī cāpraṇayāt samṛddhir anayāt tyāga-pramādād dhanam ||42||

dānam bhogo nāśas tisro  
gatayo bhavanti vittasya |  
yo na dadāti na bhunkte  
tasya ṛṭiyā gatir bhavati ||43||

maṇiḥ śāṅollīdhaḥ samara-vijayī heti-dalito  
mada-kṣiṇo nāgaḥ śaradi saritaḥ śyāna-pulināḥ |  
kalā-śeṣaś candraḥ surata-mṛditā bāla-vanitā

tan-nimnā śobhante galita-vibhavās cārthiṣu narāḥ ||44||

parikṣiṇaḥ kaścit spr̥hayati yavānām prasṛtaye  
sa paścāt sampūrṇaḥ kalayati dharitrīm tṛṇa-samām |  
ataś cānaikāntyād guru-laghutayā'rtheṣu dhaninām  
avasthā vastūni prathayati ca saṅkocayati ca ||45||

rājan dudhukṣasi yadi kṣiti-dhenum etām  
tenādya vatsam iva lokam amuṁ puṣāṇa  
tasmiṁś ca samyag aniśam paripoṣyamāṇe  
nānā-phalaiḥ phalati kalpalateva bhūmiḥ ||46||

satyānṛtā ca paruṣā priya-vādinī ca  
hiṁsrā dayālur api cārthaparā vadānyā |  
nitya-vyayā pracura-nitya-dhanāgamā ca  
vārāṅganeva nṛpa-nītir aneka-rūpā ||47||

ājñā kīrtiḥ pālanam brāhmaṇānām  
dānam bhogo mitra-saṁrakṣaṇam ca  
yeṣām ete ṣaḍguṇā na pravṛttāḥ  
ko'rthas teṣām pārthivopāśrayeṇa ||48||

yad dhātrā nija-bhāla-paṭṭa-likhitam stokam mahad vā dhanam  
tat prāpnoti marusthale'pi nitarām merau tato nādhikam |  
tad dhīro bhava vittavatsu kṛpaṇām vṛttim vṛthā sā kṛthāḥ  
kūpe paśya payonidhāv api ghaṭo gṛhṇāti tulyam jalam ||49||

tvam eva cātakādhāro'  
sīti keṣām na gocaraḥ |  
kim ambhoda-varāsmākam  
kārpaṇyoktam pratikṣase ||50||

re re cātaka sāvadhāna-manasā mitra kṣaṇam śrūyatām  
ambhodā bahavo vasanti gagane sarve'pi naitādṛśāḥ |  
kecid vṛṣṭibhir ārdrayanti vasudhām garjanti kecid vṛthā  
yam yam paśyasi tasya tasya purato mā brūhi dīnam vacaḥ ||51||

akarūṇatvam akāraṇa-vigrahaḥ  
paradhane parayoṣiti ca spr̥hā |  
sujana-bandhujaneṣv asahiṣṇutā  
prakṛti-siddham idam hi durātmanām ||52||

durjanaḥ parihartavyo  
vidyayā'lakṛto'pi san |

maṇinā bhūṣitaḥ sarpaḥ  
kim asau na bhayaṅkaraḥ ||53||

jāḍyaṃ hrīmati gaṇyate vrata-rucau dambhaḥ śucau kaitavaṃ  
sūre nirghṛṇatā munau vimatitā dainyaṃ priyālāpini |  
tejasviny avaliptatā mukharatā vaktary aśaktiḥ sthira  
tat ko nāma guṇo bhavet sa guṇināṃ yo durjanair nāṅkitaḥ ||54||

lobhaś ced aguṇena kiṃ piśunatā yady asti kiṃ pātakaiḥ  
satyaṃ cet tapasā ca kiṃ śuci mano yady asti tīrthena kim |  
saujanyaṃ yadi kiṃ guṇaiḥ sumahimā yady asti kiṃ maṇḍanaiḥ  
sad-vidyā yadi kiṃ dhanair apayaśo yady asti kiṃ mṛtyunā ||55||

śaśī divasa-dhūsaro galita-yauvanā kāmīnī  
saro vigata-vārijaṃ mukham anakṣaraṃ svākṛteḥ |  
prabhur dhana-parāyaṇaḥ satata-durgataḥ sajjano  
nṛpāṅgaṇa-gataḥ khalo manasi sapta śalyāni me ||56||

na kaścic caṇḍa-kopānām  
ātmīyo nāma bhūbhujām |  
hotāram api juhvānaṃ  
sprṣṭo vahati pāvakaḥ ||57||

maunomūkaḥ pravacana-paṭur bāṭulo jalpako vā  
dhrṣṭaḥ pārśve vasati ca sadā dūrataś cāpragalbhaḥ |  
kṣāntyā bhīrur yadi na sahate prāyaśo nābhijātaḥ  
sevādharmaḥ parama-gahano yoginām apy agamyah ||58||

udbhāsitākhila-khalasya viśṛṅkhalasya  
prāg-jāta-viśṛta-nijādhama-karma-vṛtteḥ |  
daivād avāpta-vibhavasya guṇa-dviṣo'sya  
nīcasya gocara-gataiḥ sukham āpyate ||59||

ārambha-gurvī kṣayiṇī krameṇa  
laghvī purā vṛddhimatī ca paścāt |  
dīnasya pūrvārdha-parārdha-bhinnā  
chāyeva maitrī khala-saj-janānām ||60||

mṛga-mīna-sajjanānām tṛṇa-jala-santoṣa-vihita-vṛttinām |  
lubdhaka-dhīvara-piśunā niṣkāraṇa-vairiṇo jagati ||61||

vāñchā sajjana-saṅgame para-guṇe prītir gurau namratā  
vidyāyām vyasanām sva-yoṣiti ratir lokāpavādād bhayam |  
bhaktiḥ śūlini śaktir ātma-damane saṃsarga-muktiḥ khale  
yeṣv ete nivasanti nirmala-guṇās tebhyo narebhyo namaḥ ||62||

vipadi dhairyam athābhūdaye kṣamā  
sadasi vākya-paṭutā yudhi vikramaḥ |  
yaśasi cābhirucir vyasanam śrutau  
prakṛti-siddham idam hi mahātmanām ||63||

pradānam pracchannam gr̥ham upagate sambhrama-vidhiḥ  
priyam kṛtvā maunam sadasi kathanam cāpy upakṛteḥ |  
anutseko lakṣmyām anabhibhava-gandhāḥ para-kathāḥ  
satām kenoddiṣṭam viṣamam asidhārā-vratam idam ||64||

kare ślāghyas tyāgaḥ śirasi guru-pāda-praṇayitā  
mukhe satyā vānī vijayi bhujayor vīryam atulam |  
hṛdi svacchā vṛttiḥ śrutim adhigatam ca śravaṇayor  
vināpy aiśvaryaṇa prakṛti-mahatām maṇḍanam idam ||65||

sampatsu mahatām cittam  
bhavaty utpala-komalam |āpatsu ca mahāśaila-  
śilā-saṅghāta-karkaśam ||66||

santaptāyasi samsthitasya payaso nāmāpi na jñāyate  
muktākāratayā tad eva nalinī-patra-sthitam rājate |  
svātyām sāgara-śukti-madhya-patitam tan-mauktikam jāyate  
prāyeṇādhama-madhyamottama-guṇaḥ saṁsargato jāyate ||67||

prīṇāti yaḥ sucaritaiḥ pitaram sa putro  
yad bhartur eva hitam icchati tat kalatram |  
tan mitram āpadi sukhe ca sama-kriyam yad  
etat trayam jagati puṇya-kṛto labhante ||68||

eko devaḥ keśavo vā śivo vā  
hy ekam mitram bhūpatir vā yatir vā |  
eko vāsaḥ pattane vā vane vā  
hy ekā bhāryā sundarī vā darī vā ||69||

namratvenonnamantaḥ para-guṇa-kathanaiḥ svān guṇān khyāpayantaḥ  
svārthān sampādayanto vitata-pṛthutarāmbha-yatnāḥ parārthe |  
kṣāntyaivākṣepa-rukṣākṣara-mukhara-mukhān durjanān dūṣayantaḥ  
santaḥ sāścarya-caryā jagati bahu-matāḥ kasya nābharcānīyāḥ ||70||

bhavanti namrās taravaḥ phalodgamair  
navāmbubhir dūrāvalambino ghanāḥ |  
anuddhataḥ sat-puruṣāḥ samṛddhibhiḥ  
svabhāva eṣa paropakāriṇām |71||



śrotram śrutenaiva na kuṇḍalena  
dānena pāṇir na tu kaṅkaṇena |  
vibhāti kāyaḥ karuṇa-parāṇām  
paropakārair na tu candanena ||72||

pāpān nivārayati yojayate hitāya  
guhyaṁ nigūhati guṇān prakāṭikaroti |  
āpad-gataṁ ca na jahāti dadāti kāle  
san-mitra-lakṣaṇam idaṁ pravadanti santaḥ ||73||

padmākaram dinakaro vikacīkaroti  
camdrp volāsayati kairava-cakravālam |  
nābhyaṛthito jaladhara'pi jalam dadāti  
santaḥ svayaṁ parahite vihitābhiyogāḥ ||74||

eke sat-puruṣāḥ parārtha-ghaṭakāḥ svārtham parityajanti ye  
sāmānyās tu parārtham udyama-bhṛtaḥ svārthāvirodhena ye |  
te'mī mānuṣa-rākṣasāḥ parahitam svārthāya nighnanti ye  
ye tu ghnanti nirarthakam parahitam te ke na jānīmahe ||75||

kṣīreṇātmagatodakāya hi guṇā dattā purā te'khilā  
kṣīrottāpam avekṣya tena payasā svātmā kṛśānau hutāḥ |  
gantum pāvakam unmanas tad abhavad dṛṣṭvā tu mitrāpadaṁ  
yuktam tena jalena sāmyati satām maitrī punas tv īdṛśī ||76||

itaḥ svapiti keśavaḥ kulam itas tadiya-dviṣām  
itaś ca śaraṇārthinām śikhariṇām gaṇāḥ śerate |  
ito'pi baḍavānalaḥ saha samasta-saṁvartakair  
aho vitatam ūrjitam bhara-saham sindhor vapuḥ ||77||

trṣṇām chindhi bhaja kṣamām jahi madam pāpe ratim mā kṛthāḥ  
satyaṁ brūhy anuyāhi sādhu-padaṁ sevāsya vidvaj-janam |  
mānyān mānaya vidviṣo'py anunaya prakhyāpaya praśrayam  
kīrtim pālāya duḥkḥite kuru dayām etat satām ceṣṭitam ||78||

manasi vacasi kāye puṇya-pīyūṣa-pūrṇās  
tribhuvanam upakāra-śreṇibhiḥ prīṇayantaḥ |  
para-guṇa-paramāṇūn parvatīkṛtya nityam  
nija-hṛdi vikasantaḥ santa santaḥ kiyantaḥ ||79||

kiṁ tena hema-giriṇā rajatādrīṇā vā  
yatrāśritās ca taravas taravas ta eva |  
manyāmahe malayam eva yad-āśrayeṇa  
kaṅkola-nimba-kaṭujā api candanāḥ syuḥ ||80||

ratnair mahārhaiṣ tutuṣur na devā  
na bhejire bhīma-ṡiṣeṇa bhītim |  
sudhām vinā na parayur virāmam  
na niṣcitārthād viramanti dhīrāḥ ||81||

kvacit pṛthvīśayyaḥ kvacid api ca paraṅka-śayanaḥ  
kvacic chākāhāraḥ kvacid api ca śālyodana-ruciḥ |  
kvacit kanthādhārī kvacid api ca divyāambaradharo  
manasvī kāryārthī na gaṇayati duḥkham na ca sukham ||82||

aiśvaryaṣya vibhūṣaṇam sujanatā śauryaṣya vāk-saṁyamam  
jñānasyopaśamaḥ śrutasya vinayo vittasya pātre vyayaḥ |  
akrodhas tapasaḥ kṣamā prabhavitur dharmasya nirvājatā  
sarveṣām api sarva-kāraṇam idaṁ śīlam param bhūṣaṇam ||83||

nindantu nīti-nipuṇā yadi vā stuvantu  
lakṣmīḥ samāviṣatu gacchatu vā yatheṣṭham |  
adyaiva vā maraṇam astu yugāntare vā  
nyāyyāt pathaḥ pravicalanti padaṁ na dhīrāḥ ||84||

bhagnāśasya karaṇḍa-piṇḍita-tanor mlānendriyaṣya kṣudhā  
kṛtvākhur vivaram svayam nipatito naktam mukhe bhoginaḥ |  
tṛptas tat-piṣitena satvaram asau tenaiva yātaḥ yathā  
lokāḥ paśyata daivam eva hi nrṇām vṛddhau kṣaye kāraṇam ||85||

ālayam hi maṇuṣyāṇām  
śarīrastho mahān ripuḥ |  
nāsty udyama-samo bandhuḥ  
kurvāṇo nāvasīdati ||86||

chinno'pi rohati tar kṣīṇo'py upacīyate punaś candraḥ |  
iti vimṣantaḥ santaḥ santapyante na duḥkheṣu ||87||

netā yasya bṛhaspatiḥ praharaṇam vajram surāḥ sainikāḥ  
svargo durgam anugrahaḥ kila harer airāvato vāraṇaḥ |  
ity aiśvarya-balānvito'pi balabhid bhagnaḥ paraiḥ saṅgare  
tad vyaktam nanu daivam eva śaraṇam dhig dhig vṛthā pauraṣam ||88||

karmāyattam phalam puṁsām  
buddhiḥ karmānusārīṇī |  
tathāpi sudhiyā bhāvyaṁ  
suvicāryaiva kurvatā ||89||

khalv āto divaseśvarasya kiraṇaiḥ santāḍito mastake  
vāñchan deśam anātaram vidhi-vaśāt tālasya mūlam gataḥ |

tatrāpy asya mahāphalena patatā bhagnam saśabdam śiraḥ  
prāyo gacchati yatra bhāgya-rahitas tatraiva yānty āpadaḥ ||90||

ravi-nisākarayor graha-pīdanam  
gaja-bhujāṅgamayor api bandhanam |  
matimatām ca vilokya daridratām  
vidhir aho balavān iti me matiḥ ||91||

srjati tāvad aśeṣa-guṇakaram  
puruṣa-ratnam alaṅkaraṇam bhuvah |  
tad api tat-kṣaṇa-bhaṅgi karoti  
ced ahaha kaṣṭam apaṇḍitatā vidheḥ ||92||

patram naiva yadā karīra-viṭape doṣo vasantasya kim  
nolūko'py avaokate yadi divā sūryasya kim dūṣaṇam |  
dhārā naiva patanti cātaka-mukhe meghasya kim dūṣaṇam  
yat pūrvam vidhinā lalāṭa-likhitam tan mārjituṁ kaḥ kṣamaḥ ||93||

namasyāmo devān nanu hatavidhes te'pi vaśagā  
vidhir vandyah so'pi pratiniyata-karmaika-phaladaḥ |  
phalam karmāyattam yadi kim amaraiḥ kim ca vidhinā  
namas tat-karmabhyo vidhir api na yebhyaḥ prabhavati ||94||

brahmā yena kulālavan niyamito brahmāḍa-bhāṇḍodare  
viṣṇur yena daśāvātāra-gahane kṣipto mahā-saṅkaṭe |  
rudro yena kapāla-pāṇi-putake bhikṣātanam kāritaḥ  
sūryo bhrāmyati nityam eva gagane tasmai namaḥ karmaṇe ||95||

naivākṛtiḥ phalati naivaa kulam na śilam  
vidyāpi naiva na ca yatna-kṛtāpi sevā |  
bhāgyāni pūrva-tapasā khalu sañcitāni  
kāle phalanti puruṣasya yathaiva vṛkṣāḥ ||96||

vane raṇe śatru-jalāgni-madhye  
mahārṇave parvata-mastake vā |  
suptam pramattam viṣama-sthitam vā  
rakṣanti puṇyāni purākṛtāni ||97||

yā sādhumś ca khalān karoti viduṣo mūrkhān hitān dveṣiṇaḥ  
pratyakṣam kurute pariḥkṣam amṛtam hālāhalaṁ tat-kṣaṇāt |  
tām ārādhaya sat-kriyām bhagavatīm bhoktuṁ phalam vāñchitam  
he sādho vyasanair guṇeṣu vipuleṣv āsthām vṛthā mā kṛthāḥ ||98||

guṇavad aguṇavad vā kurvatā kārya-jātam  
pariṇatir avadhāryā yatnataḥ paṇḍitena |

atirabhasa-kṛtānām karmaṇām āvipatter  
bhavati hṛdaya-dāhī śalya-tulyo vipākaḥ ||99||

sthālyām vaidūryamayyām pacati tilakaṇāmś candanair indhanaughaiḥ  
sauvarṇair lāṅgalāgrair vilikhati vasudhām arka-mūlasya hetoḥ |  
kṛtvā karpūra-khaṇḍān vṛttim iha kurute kodravāṇām samantāt  
prāpyemām karm-bhūmiṁ na carati manuḥ yas topa manda-bhāgyaḥ ||100||

majjativ ambhasi yātu meru-śikharam śatrum jayativ āhave  
vāṇijyam kṛṣi-sevane ca sakalā vidyāḥ kalāḥ śikṣatām |  
ākāśam vipulam prayātu khagavat kṛtvā prayatnam param  
nābhavyam bhavatiha karma-vaśato bhavyasya nāśaḥ kutaḥ ||101||

bhīmam vanam bhavati tasya puram pradhānam  
sarvo janaḥ svajanatām upayāti tasya |  
kṛtsnā ca bhūr bhavati sannidhi-ratna-pūrṇā  
yasyāsti pūrva-sukṛtam vipulam narasya ||102||

ko lābho guṇisaṅgamaḥ kim asukham prājñetaraiḥ saṅgatiḥ  
kā hāniḥ samaya-cyutir nipuṇatā kā dharma-tattve ratiḥ |  
kaḥ sūro vijitendriyaḥ priyatamā kā'nuvratā kim dhanam  
vidyā kim sukham apravāsa-gamanam rājyam kim ājñā-phalam ||103||

apriya-vacana-daridraiḥ priya-vacana-dhanādhyaiḥ sva-dāra-parituṣṭaiḥ |  
para-parivāda-nivṛttaiḥ kvacit kvacin maṇḍitā vasudhā ||104||

kadarthitasyāpi hi dhairya-vṛtter  
na śakyate dhairya-guṇaḥ pramārṣtum |  
adhomukhasyāpi kṛtasya vahner  
nādhaḥ śikhā yāti kadācid eva ||105||

kāntākāṭkṣa-viśikhā na lunanti yasya  
cittam na nirdahati kipa-kṛśānutāpaḥ |  
karṣanti bhūri-viṣayās ca na lobha-pāśair  
loka-trayam jayati kṛtsnam idam sa dhīraḥ ||106||

ekenāpi hi sūreṇa  
pādākrāntam mahītaḥ |  
kriyate bhāskareṇaiva  
sphāra-sphurita-tejasā ||107||

vahnis tasya jalāyate jala-nidhiḥ kulyāyate tat-kṣaṇān  
meruḥ svalpa-sīlāyate mṛgapatiḥ sadyaḥ kuraṅgāyate |  
vyālo mālya-guṇāyate viṣa-rasaḥ pīyūṣa-varṣāyate  
yasyāṅge'khila-loka-vallabhatamam śīlam samunmilati ||108||

lajjā-guṇaughā-jananīm janānīm iva svām  
atyanta-śuddha-hṛdayām anuvartamānām |  
tejasvinaḥ sukham asūn api santyajānati  
satya-vrata-vyasanino na punaḥ pratijñām ||109||