

## Patitapāvanāṣṭakam

sacinta iva lakṣyase sapadi me caritraṁ smaran  
param kalita-sāhasaḥ patita-pāvana-tva-vratāt |  
na mām agaṇayaḥ purā na hi vicāra-kālo'dhunā  
vratam visrja vāthavā varada pāvayainam janam ||1||

na rāghava na vāyaso na khalu kṛṣṇa caidyō'smy aham  
na khalv aham ajānilo naraka-nāsa nārāyaṇa |  
pradhānam aparādhinām parivṛḍham ca mām pāpinam  
kṣamājalanidhe vidan sapadi sāvadhāno bhava ||2||

yady udyad-agma-lekhanā-kalana-jāgrad-agrānguli-  
milat-prakhara-lekhanī-mukha-vinghāta-vītodyamaḥ |  
alam kila lalajjire sapadi citraguptādayaḥ  
sa eṣa patitāgraṇī sadaya rakṣa dakṣo'si cet ||3||

vidann api hṛd-antare pratipadam yad amhaḥ-kṛte  
yate yadu-pate na te viphalatā vrata syād iti |  
yato'si jagato guru smṛti-niṣedhatas te tato  
na nāma ca bhajāmi yady atha vṛthā krudham mā kṛthāḥ ||4||

ananta yad aghāvalī-manana-sāvadhānātmakair  
nije durita-maṇḍale nikhila-sākṣibhir nekṣite |  
janā jagati nirbhayā jaya jayeti jalpanty amum  
prabho khala-dhurandharam patita-pāvanaś ced ava ||5||

aneka-patitādhipān avati cakravartī yathā  
nṛpān ayam asajjanaḥ patita-pāvanatvena nu |  
iti pratidiśam khalāḥ patita-pāvanam mām vidur  
na pāvayasi cet phalam nanu bhaved idam kevalam ||6||

kadāpi hi padāmṛtam tava mayāpi nāsvāditam  
vṛthā bhavakathābhairairapi ca nātha nītam vayaḥ |  
tvayā yadapi helayā mayi na cedvidheyā dayā  
tavaiva mahatī kṣatiḥ patitapāvanatvam yataḥ ||7||

bhavān parama-dhārmikaḥ prakatitātikāruṇyakaḥ  
svatantra-carito yadi svayam ayam ca kim nedṛśaḥ |  
alam kim api cet svakam patita-pāvanatvādikam  
pradarśayatu nānyathā bhavatu te yaśaḥ sarvathā ||8||

vadanti yadi pāvitāḥ patita-pāvanatva-vratam  
bhavantam adhikam na tat parama-durvinīto'py aham |  
punātu na punātu vā bhuvi yathā tathaiva bruve  
gṛhāṇa guṇam eva me kuru kṛpām sadoṣā na ke ||9||