

rasārṇava-sudhākarah

The Rasārṇava-sudhākara of Simhabhūpāla. Critically edited with introduction and notes by T. Venkatacharya. Madras: Adyar Library and Research Centre, 1979.

śrī-simha-bhūpāla-viracito
rasārṇava-sudhākarah

(1)

prathamo vilāsaḥ

rañjakollāsaḥ

śṛṅgāra-vīra-sauhārdaṁ maugdhya-vaiyātya-saurabham |
lāsyā-tāṇḍava-saujanyam dāmpatyam tad bhajāmahe ||1||
vīṇānkita-karām vande vānīm eṇīdṛśam sadā |
sadānanda-mayīm devīm sarojāsana-vallabhām ||2||
asti kiñcit param vastu paramānanda-kandalam |
kamalākuca-kāṭhinya-kutūhali-bhujāntaram ||3||
tasya pādāmbujāj jāto varṇo vigata-kalmaṣaḥ |
yasya sodaratām prāptam bhagīratha-tapaḥ-phalam ||4||
tatra recarlavamśābdhi-śarad-rākā-sudhākarah |
kalā-nidhir udāra-śrīr āsīd dācaya-nāyakaḥ ||5||
yasyāsi-dhārā-mārgeṇa durgeṇāpi raṇāṅgaṇe |
pāṇḍya-rāja-gajānikāj jaya-lakṣmīr upāgatā ||6||
aṅga-nārāyaṇe yasmin bhavati śrīr atisthirā |
bhūr abhūt karīṇī vaśyā duṣṭa-rāja-gajānkuṣe ||7||
tasya bhāryā mahābhāgyā viṣṇoḥ śrīr iva viśrutā |
pocamāmbā guṇodārā jātā tāmarasānvayāt ||8||

tayor abhūvan kṣiti-kalpa-vṛkṣāḥ
putrās trayas trāsita-vairi-vīrah |
simha-prabhur vennamanāyakaś ca
vīrāgraṇī reca-mahī-patīś ca ||9||

kalāv eka-pado dharmo yair ebhiś caraṇair iva |
sampūrṇa-padatām prāpya nākāṅkṣati kṛtam yugam ||10||
tatra simha-mahīpāle pālayaty akhilām mahīm |
namatām unnatīś citram rājñām anamatām natiḥ ||11||

kṛṣṇaileśvara-saṁnidhau kṛta-mahā-sambhāra-meleśvare

vītāpāyam anekaśo vidadhatā brahma-pratiṣṭhāpanam |
ānṛṇya samapādi yena vibhunā tat-tad-guṇair ātmano
nirmāṇātīśaya-prayāsa-garima-vyāsaṅgini brahmaṇi ||12||

kṛtānta-jihvākuṭilām kṛpāṇīm
dṛṣṭvā yadiyām trasatām arīṇām |
svedodayaś cetasi samcitānām
mānoṣmaṇām ātanute praśāntim ||13||

śrīmān reca-mahīpatiḥ sucarito yasyānujanmā sphuṭam
prāpto vīra-guru-prathām pṛthutarām vīrasya mudrākarīm |
labdhvā labdha-kathāri-rāya-virudam rāhuttarāyānkitam
putram nāgayanāyakam vasumatī-vīraika-cūḍāmaṇim ||14||

so'yaṁ śimha-mahīpālo vasudeva iti sphuṭam |
ananta-mādhavau yasya tanūjau loka-rakṣakau ||15||

tatrānujo mādharma-nāyakendro
dig-antarāla-prathita-pratāpaḥ |
yasyābhavan vamsa-karā narendrās
tanūbhavā veda-girīndra-mukhyāḥ ||16||

tasyāgrajanmā bhuvī rāja-doṣair
apota-bhāvād anapota-samjñām |
khyātām dadhāti sma yathārtha-bhūtām
ananta-sajñām ca mahidharatvam ||17||

sodaryo balabhadra-mūrtir anīśam devī priyā rukmiṇī
pradyumnas tanayo'p pautra-nivaho yasyāniruddhādayaḥ |
so'yaṁ śrīpatir annapota-nṛpatiḥ kiṁ cānanāmbhoruhe
dhatte cāru-sudarśana-śrīyam asau satvātma-hastāmbuje ||18||

bahu-soma-sutam kṛtvā bhūlokaṁ yatra rakṣati |
eka-soma-sutam rakṣan svarlokaṁ lajjate hariḥ ||19||

somakula-paraśurāme
bhujā-bala-bhīme'rigāya-gobāle |
yatra ca jāgrati śāsati
jagatām jāgarti nitya-kalyāṇam ||20||

hemādri-dānair dharaṇī-surāṇām
hemācalaṁ hasta-gataṁ vidhāya |
yaś cāru-sopāna-pathena cakre
śrī-parvataṁ sarva-janānghri-gamyam ||21||

yo naikavīroddalano'py asaṅkhya-
saṅkhyo'py abhagnātma-gati-kramo'pi |
ajāti-sāṅkarya-bhavo'pi citraṁ
dadhāti somānvaya-bhārgavāṅkam ||22||

dhāvaṁ dhāvaṁ ripu-nṛpatayo yuddha-raṅgāpaviddhāḥ
khaḍge khaḍge phalita-vapuṣaṁ yaṁ purastād vilokya |
pratyāvṛttā api tata ito vikṣamāṇā yadīyaṁ
saṁmanyante sphuṭaṁ avitathaṁ khaḍga-nārāyaṇāṅkam ||23||

annamāmbeti vikhyātā tasyāsīd dharaṇī-pateḥ |
devī śivā śivasyeva rājamauler mahojjvalā ||24||
śatrughnaṁ śrutakīrtir yā subhadrā yaśasārjunam |
ānandayati bhartāraṁ śyāmā rājānam ujjvalam ||25||
taylor abhūtāṁ putrau dvāv ādyo veda-girīśvaraḥ |
dvitīyas tv advitīyo'sau yaśasā śimha-bhūpatiḥ ||26||
atha śrī-śimha-bhūpālo dīrghāyur vasudhām imām |
nijāmsa-pīṭhe nirvyājam kurute supraṭiṣṭhitām ||27||

ahīnāyābandhaḥ kanaka-ruciraṁ kārmuka-varaṁ
bali-dhvaṁsī bāṇaḥ para-puram anekaṁ ca viśayaḥ |
iti prāyo lokottara-samara-saṁnāha-vidhinā
maheśo'yaṁ śimha-kṣitipa iti yaṁ jalpati janaḥ ||28||

yatra ca raṇa-saṁnahini
tṛṇa-caraṇaṁ nija-purāc ca niḥsaraṇam |
vana-caraṇaṁ tac-caraṇaka-
paricaraṇaṁ vā virodhinām śaraṇam ||29||

satām prītiṁ kurvan kuvalaya-vikāsaṁ viracayan
kalāḥ kāntāḥ puṣṇan dadhad api ca jaivātrka-kathām |
nitāntaṁ yo rājā prakāṭayati mitrodayam aho
tathā cakrānandān api ca kamalollāsa-suśamām ||30||

tal-labdhāni ghanāghanair atitarām vārām pṛṣanty ambudhau
svātyām eva hi śuktikāsu dadhate muktāni muktātmatām |
yad dānodaka-vipruṣas tu sudhiyām haste patantyo'bhavan
māṅkiyāni mahāmbarāṇi bahuśo dhāmāni hemāni ca ||31||

nayanam ayaṁ guṇam aguṇaṁ
padam apadam nijam avetya ripu-bhūpāḥ |
yasya ca naya-guṇa-viduṣo
vinamanti padāravinda-pīṭhāntam ||32||

prāṇānām parirakṣaṇāya bahuśo vṛttiṁ madīyaṁ gatās

tvat-sāmanta-mahī-bhujah karuṇayā te rakṣaṇīyā iti |
karṇe varṇayitum nitānta-suhṛdo karṇānta-viśrāntayor
manye yasya dṛg-antayoḥ parisaram̐ sā kāma-dhenuḥ śritā ||33||

yuṣmābhiḥ pratigaṇḍa-bhairava-raṇe prāṇaḥ katham̐ rakṣitā
ity antaḥ-pura-pṛcchayā yad ariṣu prāpteṣu lajjā-vaśam |
śamsanty uttara-mānana-vyatikara-vyāpāra-pāraṅgatā
gaṇḍāndolita-karṇa-kuṇḍala-harin-māṇikyā-varṇāṅkurāḥ ||34||

mandāra-pārijātaka-
candana-santāna-kalpa-maṇi-sadṛśaiḥ |
anapota-dāca-vallabha-
veda-giri-svāmi-māda-dāmaya-samjñaiḥ ||35||

ātma-bhavair ativibhavair
anitara-jana-sulabha-dāna-muditair bhuvī yaḥ |
ratnākara iva rājati
rājakarāra-cita-sukamalollāsaḥ ||36||

yasyādhyah̐ prathamah̐ kumāra-tilakah̐ śrī-annapoto guṇair
ekasyāgrajam̐ ātma-rūpa-vibhave cāpe dvayor agrajam̐ |
ārūḍhe tritayāgrajam̐ vijayate durvāra-dor-vikrame
satyoktau caturagrajam̐ vitarāṇe kim̐ cāpi pañcāgrajam̐ ||37||

yuddhe yasya kumāra-dācaya-vibhoḥ khadgāgra-dhārā-jale
majjanti pratipakṣa-bhūmi-patayaḥ śauryoṣma-santāpitāḥ |
citram̐ tat-pramadāḥ pranaṣṭa-tilakā vyākīrṇa-nīlākāḥ
prabhraṣyat-kuca-kuṅkumāḥ parigalan-netrānta-kālāñjanāḥ ||38||

paripoṣiṇi yasya putra-ratne
dayite vallabha-rāya-pūrṇa-candre |
samudeti satām̐ prabhāva-śeṣaḥ
kamalānām̐ abhivardhanam̐ tu citram̐ ||39||

etair anyaiś ca tanayaiḥ so'yaṁ śimha-mahīpatiḥ |
ṣaḍbhiḥ pratiṣṭhām̐ ayate svāmivāṅgaiḥ susaṅgataiḥ ||40||

rājā sa rājācala-nāmadheyām̐
adhyāsta vaṁśa-krama-rājadhānīm̐ |
satām̐ ca rakṣām̐ asatām̐ ca śikṣām̐
nyāyānurodhād̐ anusandadhānajñāḥ ||41||

vindhya-śrī-śaila-madhya-kṣmā-maṇḍalam̐ pālayan sutaiḥ |
vaṁśa-pravartakair arthān bhūṅkte bhoga-purandarāḥ ||42||

tasmin śāsati śimha-bhūmi-ramaṇe kṣmām annapotātmaḥ
kāṭhinyam kuca-maṇḍale taralatā netrāñcale subhruvām |
vaiṣamyam trivaliṣu manda-padatā lilālasāyām gatau
kauṭilyam cikureṣu kim ca kṛsatā madhye param badhyate ||43||

so'ham kalyāṇa-rūpasya varṇotkarṣaika-kāraṇam |
vidvat-prasādanā-hetor vakṣye nāṭyasya lakṣaṇam ||44||
purā purandarādyās te praṇamya caturānanam |
kṛtāñjali-putā bhūtvā papracchuḥ sarva-vedinam ||45||
bhagavan śrotum icchāmaḥ śrāvyaṁ dṛśyaṁ manoharam |
dharmyaṁ yaśasyam arthyaṁ ca sarva-śilpa-pradarśanam ||46||
param pañcamam āmnāyam sarva-varṇādhikārikam |
iti pṛṣṭaḥ sa tair brahmā sarva-vedān anusmaran ||47||
tebhyaś ca sāram ādāya nāṭya-vedam athāsṛjat |
adhyāpya bharatācāryaṁ prajāpatir abhāṣata ||48||
saha putrair imam vedam prayogeṇa prakāśaya |
iti tena niyuktas tu bhārataḥ saha sūnubhiḥ ||49||
prāyojayat sudharmāyām indrasyaḥgre'psaro-gaṇaiḥ |
sarva-lokopakārāya nāṭya-śāstraṁ ca nirmame ||50||
tathā tad-anusāreṇa śāṇḍilyaḥ kohalo'pi ca |
dattilaś ca mataṅgaś ca ye cānye tat-tanūdbhavaḥ ||51||
granthān nānā-vidhāś cakruḥ prakhyātās te mahītale |
teṣāṁ atigabhīratvād viprakīrṇa-kramatvataḥ ||52||
sampradāyasya vicchedāt tad-vidāṁ viralatvataḥ |
prāyo virala-saṅcārā nāṭya-paddhatir asphuṭā ||53||
tasmād asmat-prayatno'yam tat-prakāśana-lakṣaṇaḥ |
sāraika-grāhiṇām cittam ānandayati dhīmatām ||54||

nedānīntana-dīpikā kim u tamaḥ-saṅhātam unmūlayej
jyotsnā kim na cakora-pāraṇa-kṛte tat-kāla-saṁśobhinī |
bālaḥ kim kamalākarān dina-maṇir nollāsayed añjasā
tat sampraty api māḍṛśām api vacaḥ syād eva samprītaye ||55||

svaccha-svādu-rasādhāro vastu-cchāyā-manoharaḥ |
sevyāḥ suvarṇa-nidhivan nāṭya-mārgaḥ sa-nāyakaḥ ||56||
sāttvikādyair abhinayaiḥ prekṣakāṇām yato bhavet |
naṭe nāyaka-tādātmya-buddhis tan nāṭyam ucyate ||57||
rasotkarṣo hi nāṭyasya prāṇās tat sa nirūpyate |
vibhāvair anubhāvaiś ca sāttvikair vyabhicāribhiḥ ||58||
ānīyamānaḥ svādutvam sthāyī bhāvo rasaḥ smṛtaḥ |
tatra jñeyo vibhāvas tu rasa-jñāpana-kāraṇam ||59||
budhair jñeyo'yam ālamba uddīpana itī dvidhā |
ādhāra-viṣayatvābhyām nāyako nāyikāpi ca ||60||
ālambanam matam tatra nāyako guṇavān pumān |
tad-guṇās tu mahā-bhāgyam audāryam sthairya-dakṣate ||61||

aujjvalyaṃ dhārmikatvaṃ ca kulīnatvaṃ ca vāgmitā |
 kṛtajñatvaṃ nayajñatvaṃ śucitā māna-śālitā ||62||
 tejasvitā kalāvattvaṃ prajā-rañjakatādayaḥ |
 ete sādharmaṇaḥ proktāḥ nāyakasya guṇā budhaiḥ ||63||
 sarvātisāyi-rājyatvaṃ mahābhāgyam udāhṛtam |
 yad-viśrāṇana-śīlatvaṃ tad audāryaṃ budhā viduḥ ||64||
 vyāpāraṃ phala-paryantaṃ sthairyaṃ āhur manīṣiṇaḥ |
 duṣkare kṣipra-kāritvaṃ dakṣatāṃ paricakṣate ||65||
 aujjvalyaṃ nayanānanda-kāritvaṃ kathyate budhaiḥ |
 dharma-pravaṇa-cittatvaṃ dhārmikatvaṃ itīryate ||66||
 kule mahati sambhūtiḥ kulīnatvaṃ udāhṛtam |
 vāgmitā tu budhair uktā samayocita-bhāṣitā ||67||
 kṛtānāṃ upakāraṇāṃ abhijñatvaṃ kṛtajñatā |
 sāmādy-upāya-cāturyaṃ nayajñatvaṃ udāhṛtam ||68||
 antaḥ-karaṇa-śuddhir yā śucitā sā prakīrtitā |
 akārpaṇya-sahiṣṇutvaṃ kathitā māna-śālitā ||69||
 tejasvitvaṃ avajñāder asahiṣṇutvaṃ ucyate |
 kalāvattvaṃ nigaditaṃ sarva-vidyāsu kauśalam ||70||
 rañjakatvaṃ tu sakala-cittāhlādana-kāritā |
 uktair guṇaiś ca sakalair yuktaḥ syād uttamo netā ||71||
 madhyaḥ katipaya-hīno bahu-guṇa-hīno'dhamo nāma |
 netā caturvidho'sau dhīrodāttaś ca dhīra-lalitaś ca ||72||
 dhīra-prasānta-nāmā tataś ca dhīroddhataḥ khyātaḥ |
 dayāvān atigambhīro vinītaḥ sattva-sāravān ||73||
 dṛḍha-vratas titikṣāvān ātmaślāghāparānmukhaḥ |
 nigūḍhāhaṅkṛtir dhīrair dhīrodātta udāhṛtaḥ ||74||
 dayātisāya-śālitvaṃ dayāvattvaṃ udāhṛtam |
 gāmbhīryam avikāraḥ syāt saty api kṣobha-kāraṇe ||75||
 niścinto dhīra-lalitas taruṇo vanitā-vaśaḥ |
 śama-prakṛtikaḥ kleśa-sahiṣṇuś ca vivecakaḥ ||76||
 lalitādi-guṇopeto vipro vā sacivo vaṅik |
 dhīra-śāntaś cārudatta-mādhavādir udāhṛtaḥ ||77||
 mātsaryavān ahaṅkāri māyāvī roṣaṇaś calaḥ |
 vikatthano bhārgavādir dhīroddhata udāhṛtaḥ ||78||
 ete ca nāyakāḥ sarva-rasa-sādharmaṇaḥ smṛtāḥ |
 śṛṅgārāpekṣayā teṣāṃ traividhyaṃ kathyate budhaiḥ ||79||
 patīś copapatiś caiva vaiśikaś ceti bhedataḥ |
 patīś tu vidhinā pāṇigrāhakaḥ kathyate budhaiḥ ||80||
 caturdhā so'pi kathito vṛttyā kāvya-vicakṣaṇaiḥ |
 anukūlaḥ śaṭho dhrṣṭo dakṣiṇaś ceti bhedataḥ ||81||
 anukūlas tv eka-jāniḥ śaṭho gūḍhāparādhakṛt |
 dhrṣṭo vyaktānya-yuvati-bhoga-lakṣmāpi nirbhayaḥ ||82||
 nāyikāsv apy anekāsu tulyo dakṣiṇa ucyate |
 laṅghitācārayā yas tu vināpi vidhinā striyā ||83||
 saṅketāṃ nīyate prokto budhair upapatis tu saḥ |

dākṣiṇyam ānukūlyam ca dhārṣṭyam cāniyatatvataḥ ||84||
nocitānyasya śāṭhyam syād anya-cittatva-sambhavāt |
rūpavān śīla-sampannaḥ śāstrajñāḥ priya-darśanaḥ ||85||
kulīno matimān sūro ramya-veṣa-yuto yuvā |
adīnaḥ surabhis tyāgī sahanaḥ priya-bhāṣaṇaḥ ||86||
śaṅka-vihīno mānī ca deśa-kāla-vibhāga-vit |
dākṣya-cāturya-mādhurya-saubhāgyādibhir anvitaḥ ||87||
veśyopabhoga-rasiko yo bhavet sa tu vaiśikaḥ |
kalakaṅthādiko lakṣyo bhāṇādāv eva vaiśikaḥ ||88||
sa tridhā kathyate jyeṣṭha-madhya-nīca-vibhedataḥ |
atha śṛṅgāra-netṛṇām sāhāyya-karaṇocitāḥ ||89||
nirūpyante pīṭhamarda-viṭa-ceṭa-vidūṣakāḥ |
nāyakānucaro bhaktaḥ kiñcid ūnaś ca tad-guṇaiḥ ||90||
pīṭhamarda iti khyātaḥ kupita-strī-prasādakaḥ |
kāma-tantra-kalā-vedī viṭa ity abhidhīyate ||91||
sandhāna-kuśalāś ceṭaḥ kalahaṁsādiko mataḥ |
vikṛtāṅga-vaco-veṣair hāsya-kārī vidūṣakaḥ ||92||
deśa-kārajñatā bhāṣā-mādhuryam ca vidagdhatā |
protsāhane kuśalatā yathokta-kathanam tathā ||93||
nigūḍha-mantratety ādyāḥ sahāyanām guṇā matāḥ |
netṛ-sādhāraṇa-guṇair upetā nāyikā matā ||94||
svakīyā parakīyā ca sāmānyā ceti sā tridhā |
sampat-kāle vipat-kāle yā na muñcati vallabham ||95||
śīlārjava-guṇopetā sā svakīyā kathitā budhaiḥ |
sā ca svīyā tridhā mugdhā madhyā prauḍheti kathyate ||96||
mugdhā nava-vayaḥ-kāmā ratau vāmā mṛduḥ krudhi |
yatate rata-ceṣṭāyām gūḍham lajjā-manoharam ||97||
kṛtāparādhe dayite vikṣate rudatī satī |
apriyam vā priyam vāpi na kiñcid api bhāṣate ||98||
samāna-lajjā-madanā prodyat-tāruṇya-śālinī |
madhyā kāmāyate kāntam mohānta-surata-kṣamā ||99||
madhyā tridhā māna-vṛtter dhīrādhīrobhayātmikā |
dhīrā tu vakti vakroktīyā sotprāsam sāgasam priyam ||100||
adhīrā paruṣair vākyaiḥ khedayed vallabham ruṣā |
dhīrādhīra tu vakroktīyā sa-bāṣpam vadati priyam ||101||
sampūrṇa-yauvanonmattā pragalbhā rūḍha-manmathā |
dayitāṅge vilīneva yatate rati-keliṣu ||102||
rata-prārambha-mātre'pi gacchaty ānanda-mūrcchatām |
māna-vṛtteḥ pragalbhāpi tridhā dhīrādi-bhedataḥ ||103||
udāste surate dhīrā sāvahitthā ca sādārā |
santarjya niṣṭhuraṁ roṣād adhīrā tādayet priyam ||104||
dhīrādhīra-guṇopetā dhīrādhīreti kathyate |
dvedhā jyeṣṭhā kaniṣṭhēti madhyā prauḍhāpi tāḍṛśī ||105||
dhīrādhīrādi-bhedena madhyā-prauḍhe tridhā tridhā |
jyeṣṭhā-kaniṣṭhā-bhedena tāḥ pratyekam dvidhā dvidhā ||106||

mugdhā tv eka-vidhā caivam sā trayodaśadhoditā |
 anyāpi dvividhā kanyā paroḍhā ceti bhedataḥ ||107||
 tatra kanyā tv anūdhā syāt sa-lajjā piṭṛ-pālitā |
 sakhī-keliṣu visrabdhā prāyo mugdhā-guṇānvitā ||108||
 pradhānam apradhānam vā nāṭakādāv iyaṁ bhavet |
 mālatī-mādhve lakṣye mālatī-madayantike ||109||
 paroḍhā tu pareṇoḍhāpy anya-sambhoga-lālasā |
 lakṣyā kṣudra-prabandhe sā **sapta-śaty**ādike budhaiḥ ||110||
 sādharma-śtrī gaṇikā kalā-prāgalbhya-dhārṣṭya-yuk |
 eṣā syād dvividhā raktā viraktā ceti bhedataḥ ||111||
 tatra raktā tu varṇyā syād aprādhānyena nāṭake |
 agnimitrasya vijñeyā yathā rājña irāvati ||112||
 pradhānam apradhānam vā nāṭaketara-rūpake |
 sā ced divyā nāṭake tu prādhānyenaiva varṇyate ||113||
 viraktā tu prahasana-prabhṛtiṣv eva varṇyate |
 tasyā dhaurya-prabhṛtayo guṇāḥ tad-upayoginaḥ ||114||
 channa-kāmān ratārthājñān bāla-pāṣaṇḍa-ṣaṇḍakān |
 rakteva rañjayed ibhyān niḥsvān mātrā vivāsayet ||115||
 atra kecid āhuḥ—

gaṇikāyā nānurāgo guṇavaty api nāyake |
 rasābhāsa-prasaṅgaḥ syād araktāyās ca varṇane ||

ataś ca nāṭakādau tu varṇyā sā na bhaved iti |

tathā cāhuḥ [śr.ti. 1.62,64]—

sāmānyā vanitā veśyā sā dravyam param icchatā |
 guṇa-hīne ca na dveṣo nānurāgo guṇiny api |
 śṛṅgārābhāsa etāsu na śṛṅgāraḥ kadācana || iti |

tan-matam nānumanute dhīmān śrī-simha-bhūpatiḥ ||116||
 bhāvānubandhābhāve ca nāyikātva-parāhateḥ |
 tasyāḥ prakaraṇādau ca nāyikātva-vidhānataḥ ||117||
 anāyikā-varṇane tu rasābhāsa-prasaṅgataḥ |
 tathā prakaraṇādīnām arasāśrayatāgateḥ ||118||
 rasāśrayam tu daśadhety ādi-śāstra-virodhataḥ |
 tasmāt sādharma-śtrīṇām guṇa-śālīni nāyake ||119||
 bhāvānubandhaḥ syād eva rudratasyāpi bhāṣaṇāt |
 udāttādi-bhidām kecit sarvāsām api manvate ||120||
 tās tu prāyeṇa dṛśyante sarvatra vyavahārataḥ |
 prathamam proṣita-patikā vāska-sajjā tataś ca virahotkā ||121||
 atha khaṇḍitā matā syāt kalahāntarītābhisārikā caiva |
 kathitā ca vipralabdā svādhīna-patis tathā cānyā ||122||
 śṛṅgāra-kṛtāvasthābhedāt tās cāṣṭadhā bhinnāḥ |
 dūra-deśam gate kānte bhavet proṣita-bhartṛkā ||123||
 asyās tu jāgaraḥ kārsyam nimittādi-vilokanam |

mālīnyam anavasthānam prāyaḥ śayyā-niveṣaṇam ||124||
 jādyā-cintā-prabhṛtayo vikriyāḥ kathitā budhaiḥ |
 bharatādayair abhidadhe strīṇām vāras tu vāsakaḥ ||125||
 svavāsaka-vaśāt kānte sameṣyati gr̥hāntaram |
 sajjī-karoti cātmānam yā sā vāsaka-sajjikā ||126||
 asyās tu ceṣṭāḥ samparka-manoratha-vicintanam |
 sakhī-vinodo hṛl-lekho muhur dūti-nirīkṣaṇam ||127||
 priyābhigamana-mārgābhivīkṣaṇa-pramukhā matāḥ |
 anāgasi priyatame ciraty utsukā tu yā ||128||
 virahotkaṅṭhitā bhāva-vedibhiḥ sā samīritā |
 asyās tu ceṣṭā hṛt-tāpo vepathuś cāṅga-sādanam ||129||
 aratir bāṣpa-mokṣaś ca svāvasthā-kathanādayaḥ |
 ullāṅghya samayam yasyāḥ preyān anyopabhogavān ||130||
 bhoga-lakṣmāñcitaḥ prātar āgacchet sā hi khaṅḍitā |
 asyās tu cintā niḥśvāsas tūṣṇīm-bhāvo'sru-mocanam ||131||
 kheda-bhrānty-asphuṭālāpā ity ādyā vikriyā matāḥ |
 yā sakhīnām puraḥ pāda-patitam vallabham ruṣā ||132||
 nirasya paścāt tapati kalahāntarītā hi sā |
 asyās tu bhrānti-samlāpau moho niḥśvasitam jvaraḥ ||133||
 muhuḥ pralāpa ity ādyā iṣṭās ceṣṭā mañisibhiḥ |
 madanānala-santaptā yābhisārayati priyam ||134||
 jyotsnā-tāmasvinī yāna-yogyāmbara-vibhūṣaṇā |
 svayam vābhisared yā tu sā bhaved abhisārikā ||135||
 asyāḥ santāpa-cintādyā vikriyās tu yathocitam |
 kāntābhisaraṇae svīyā lajjānāsādi-śaṅkayā ||136||
 vyāghra-huñkāra-santrasta-mṛga-śāva-vilocanā |
 nīlyādi-rakta-vasana-racitāṅgāvagunṭhanā ||137||
 svāṅge vilināvayavā niḥśabdām pāda-cārīṇī |
 susnigdhaika-sakhī-mātra-yuktā yāti samutsukā ||138||
 mṛṣā priye tu nidrāṇe pārśve tiṣṭhati niścalā |
 garvātireka-nibhṛtā śītaiḥ srag-dāma-candanaiḥ ||139||
 bhāvajñā bodhayaty enam tad-bhāvāvekṣaṇotsukā |
 svīyāvat kanyakā jñeyā kāntābhisaraṇa-krame ||140||
 veśyābhisārikā tv eti hṛṣṭā vaiśika-nāyakam |
 āvirbhūta-smita-mukhī mada-ghūrṇita-locanā ||141||
 anuliptākhlilāṅgī ca vicitrābharāṅnvitā |
 snehāṅkurita-romāñca-sphuṭībhūta-manobhavā ||142||
 samveṣṭitā parijanair bhogopakaraṅnvitaiḥ |
 raśanārāva-mādhurya-dīpitānaṅga-vaibhavā ||143||
 caraṅambuja-samlagna-maṇi-mañjīra-mañjulā |
 eṣā ca mṛdu-saṁsparsaiḥ keśa-kaṅḍūyanādibhiḥ ||144||
 prabodhayati tad-bodhe praṇayāt kupitekṣaṇā |
 bāhu-vikṣepa-lulita-srasta-dhammilla-mallikā ||145||
 calita-bhrū-vikārādi-vilāsa-lalitekṣaṇā |
 maireyāviratāsvāda-mada-skhalita-jalpitā ||146||

preṣyābhiyāti dayitam ceṭibhiḥ saha garvitā |
 priyam kaṅkaṇa-nikvāṇa-mañju-vyajana-vījanaiḥ ||147||
 vibodhya nirbhartsayati nāsābhaṅga-puraḥsaram |
 kṛtvā saṅketam aprāpte daivād vyathitā tu yā ||148||
 vipralabdheti sā proktā budhair asyās tu vikriyā |
 nirveda-cintā-khedāśru-mūrcchā-niḥśvasanādayaḥ ||149||
 svāyattāsanna-patikā hr̥ṣṭā svādhīna-vallabhā |
 asyās tu ceṣṭāḥ kathitāḥ smara-pūjā-mahotsavaḥ ||150||
 vana-keli-jala-kridā-kusumāpacayādayaḥ |
 uttamā madhyamā nīcety evaṁ sarvāḥ striyas tridhā ||151||
 abhijātaiḥ bhoga-tṛptair guṇibhir yā ca kāmyate |
 gr̥hṇāti kāraṇe kopam anunitā prasīdati ||152||
 vidadhaty apriyam patyau svayam ācarati priyam |
 vallabhe sāparādhe'pi tūṣṇīm tiṣṭhati sottamā ||153||
 pumsaḥ svayam kāmayate kāmyate yā ca tair vadhūḥ |
 sakrodhe krudhyati muhuḥ sānrte'nṛta-vādinī ||154||
 sāpakāre'pakartrī syāt snigdhe snihyati vallabhe |
 evam ādi-guṇopetā madhyamā sā prakīrtitā ||155||
 akasmāt kupyati ruṣam prārthitāpi na muñcati |
 surūpaṁ vā kurūpaṁ vā guṇavantam athāguṇam ||156||
 sthaviraṁ taruṇaṁ vāpi yā vā kāmayate muhuḥ |
 ir̥ṣyā-kopa-vivādeṣu niyatā sādhamā smṛtā ||157||
 svīyā trayodaśa-vidhā vividhā ca varāṅganā |
 vaiśikaivam ṣoḍaśadhā tāś cāvasthābhir aṣṭabhiḥ ||158||
 ekaikam aṣṭadhā tāsām uttamādi-prabhedataḥ |
 traividhyam evaṁ sa-caturaśītis trīśatī bhavet ||159||
 avasthā-trayam eveti kecid āhuḥ para-striyāḥ |
 āsām dūtyaḥ sakhī ceṭī līnginī prativeśinī ||160||
 dhātreyī śilpakārī ca kumārī kathinī tathā |
 kārur vipraśnikā ceti netr-mitra-guṇānvitāḥ ||161||
 uddīpanaṁ caturdhā syād ālambana-samāśrayam |
 guṇa-ceṣṭālaṅkṛtayas taṭasthāś ceti bhedataḥ ||162||
 yauvanaṁ rūpa-lāvaṇye saundaryam abhirūpatā |
 mārḍavaṁ saukumāryaṁ cety ālambana-gatā guṇāḥ ||163||
 sarvāsām api nārīṇāṁ yauvanaṁ tu caturvidham |
 pratiyauvanam etāsām ceṣṭitāni pṛthak pṛthak ||164||
 īṣac-capala-netrāntaṁ smara-smera-mukhāmbujam |
 sa-garva-jarajogaṇḍam asamagrāruṇādharā ||165||
 lāvaṇyodbheda-ramyāṅgaṁ vilasad-bhāva-saurabham |
 unmīlitāṅkura-kucam asphuṭāṅgaka-sandhikam ||166||
 prathamam yauvanaṁ tatra vartamānā mṛgekṣaṇā |
 apekṣate mṛdu-sparśam sahate noddhatām ratim ||167||
 sakhī-keli-ratā svāṅga-saṁskāra-kalitādarā |
 na kopa-harṣau bhajate sapatnī-darśanādiṣu ||168||
 nātirajyati kāntasya saṅgame kim tu lajjate |

stanau pīnau tanur madhyaḥ pāṇipādasya raktimā ||169||
 ūrū karikarākārāv aṅgaṃ vyaktāṅga-sandhikam |
 nitambo vipulo nābhir gabhīrā jaghanaṃ ghanam ||170||
 vyaktā romāvalī snaigdhyam aṅga-keśaradākṣiṣu |
 dvitīya-yauvane tena kalitā vāma-locanā ||171||
 sakhīṣu svāśayajñāsu snigdḥā prāyeṇa mānini |
 na prasīdaty anunaye sapatnīṣv abhyasūyini ||172||
 nāparādhān viśahate praṇayersyākaśāyitā |
 rati-keliṣv anibhrtā ceṣṭate garvitā rahaḥ ||173||
 asnigdhatā nayanayor gaṇḍayor mlāna-kāntitā |
 vicchāyatā khara-sparśo'py aṅgānām ślathatā manāk ||174||
 adhare maṣṇo rāgas tṛtīye yauvane bhavet |
 tatra strīṇām iyaṃ ceṣṭā rati-tantra-vidagdhatā ||175||
 vallabhasyāparityāgas tadākarṣaṇa-kausālam |
 anādarō'parādheṣu sapatnīṣv apy amatsaraḥ ||176||
 jarjaratvaṃ stana-śroṇi-gaṇḍoru-jaghanādiṣu |
 nirmāmsatā ca bhavati caturthe yauvane striyāḥ ||177||
 tatra ceṣṭā rati-vidhāv anutsāho'samarthatā |
 sapatnīṣv ānukūlyam ca kāntenāviraḥa-sthitiḥ ||178||
 tatra śṛṅgāra-yogyatvaṃ sarasāhlāda-kāraṇam |
 ādya-dvitiyayor eva na tṛtīya-caturthayoḥ ||179||
 aṅgāny abhūṣitāny eva prakṣepādyair vibhūṣaṇaiḥ |
 yena bhūṣitavad bhāti tad rūpam iti kathyate ||180||
 muktāphaleṣu chāyāyās taralatvam ivāntarā |
 pratibhāti yad aṅgeṣu lāvanyaṃ tad ihocyate ||181||
 aṅga-pratyāṅgakānām yaḥ sanniveśo yathocitam |
 susliṣṭa-sandhi-bandhaḥ syāt tat saundaryam itīryate ||182||
 yadātmiya-guṇotkarṣair vastv anyan nikāṭa-sthitam |
 sārūpyam nayati prājñair ābhirūpyam tad ucyate ||183||
 sprṣṭam yatrāṅgam asprṣṭam iva syān mārḍavam hi tat |
 yā sparśāsahatāṅgeṣu komalasyāpi vastunaḥ ||184||
 tat saukumāryam tredhā syān mukhya-madhyādhama-kramāt |
 aṅgaṃ puṣpādi-saṃsparśāsahaṃ yena tad uttamam ||185||
 na saheta kara-sparśam yenāṅgaṃ madhyamaṃ hi tat |
 yenāṅgamātapādīnām asahaṃ tad ihādhamam ||186||
 caturdhālanḥkṛtir vāso-bhūṣā-mālyānulepanaiḥ |
 taṭasthās candrikā dhārā-grha-candrodayāv api ||187||
 kokilālāpam ākanda-manda-māruta-ṣaṭ-padāḥ |
 latā-maṇḍapa-bhūgeha-dīrghikā-jala-dāravāḥ ||188||
 prāsāda-garbha-saṅgīta-krīḍādri-sarid-ādayaḥ |
 evam ūhyā yathā kālam upabhogopayoginaḥ ||189||
 [ālambana-gatās ceṣṭā anubhāvā vivakṣitāḥ |]
 bhāvam manogataṃ sāksāt sva-hetum vyañjayanti ye |
 te'nubhāvā iti khyātā bhrū-kṣepa-smitādayaḥ ||190||
 te caturdhā citta-gātra-vāg-buddhyārambha-sambhavāḥ |

tatra ca bhāvo hāvo helā śobhā kānti-dīpti ca ||191||
 prāgalbhyam mādhyam dhairyaudāryam ca cittajā bhāvah |
 nirvikārasya cittasya bhāvah syād ādi-vikriyā ||192||
 grīvā-recaka-samyukto bhrū-netrādi-vilāsa-kṛt |
 bhāva iṣat-prakāśo yaḥ sa hāva iti kathyate ||193||
 nānā-vikāraiḥ suvyaktaḥ śṛṅgārākṛti-sūcakaiḥ |
 hāva eva bhaved dhelā lalitābhinayātmikā ||194||
 sā śobhā rūpa-bhogādyair yat syād aṅga-vibhūṣaṇam |
 śobhaiva kāntir ākhyātā manmathāpyāyanojjvalā ||195||
 kāntir eva vayo-bhoga-deśa-kāla-guṇādibhiḥ ||
 uddīpitātivistāram yātā ced dīptir ucyate ||196||
 niḥsaṅkatvam prayogeṣu prāgalbhyam parikīrtiyate |
 mādhyam nāma ceṣṭānām sarvāvasthāsu mārḍavam ||197||
 sthirā cittonnatir yā tu tad dhairyam iti samjñitam |
 audāryam vinayam prāhuḥ sarvāvasthānugam budhāḥ ||198||
 līlā vilāso vicchittir vibhramah kilakiñcitam |
 moṭṭāyitam kuṭṭamitam bibboko lalitam tathā ||199||
 viḥṛtam ceti vijñeyā yoṣitām daśa gātrajāḥ |
 priyānukaraṇam yat tu madhurālāpa-pūrvakaiḥ ||200||
 ceṣṭitair gatibhir vā syāt sā līleti nigadyate |
 priya-samprāpti-samaye bhrū-netrānana-karmaṇām ||201||
 tātkāliko viśeṣo yaḥ sa vilāsa itīritah |
 ākalpa-kalpanālpāpi vicchittir atikānti-kṛt ||202||
 priyā-gamana-velāyām madanāveśa-sambhramāt |
 vibhramo'ṅgada-hārādi-bhūṣā-sthāna-viparyayaḥ ||203||
 śoka-roṣāśru-harṣādeḥ saṅkaraḥ kila-kiñcitam |
 svābhilāṣa-prakaṣam moṭṭāyitam itīritam ||204||
 keśādharādi-grahaṇe modamāne'pi mānase |
 duḥkhiteva bahiḥ kupyed yatra kuṭṭamitam hi tat ||205||
 iṣṭe'py anādaro garvān mānād bibboka īritah |
 vinyāsa-bhaṅgi-raṅgānām bhrū-vilāsa-manoharāḥ ||206||
 sukumārā bhaved yatra lalitam tad-udīritam |
 īrṣyayā māna-lajjābhyām na dattam योग्यam uttaram ||207||
 kriyayā vyajyate yatra viḥṛtam tad udīritam |
 ittham śrī-simha-bhūpena sattvālaṅkāra-śālinā ||208||
 kathitah sattvajāḥ strīṇām alaṅkāras tu vimśatiḥ |
 sattvād daśaiva bhāvādyā jātā līlādayas tu na ||209||
 ato hi vimśatir bhāvah sāttvikā iti nocitam |
 yujyate sāttvikatvam ca bhāvādi-sahacāriṇah ||210||
 līlādi-daśakasyāpi chatrī-nyāya-balāt sphuṭam |
 bhोजना krīditam kelir ity anyau gātrajau smṛtau ||211||
 ato vimśatir ity atra saṅkhyeyam nopapadyate |
 atrocitate bhāva-tattva-vedinā simha-bhūbhujā ||212||
 ādyaḥ prāg eva bhāvādi-samutpattē ca śaiśave |
 kanyā-vinoda-mātratvād anubhāveṣu neṣyate ||213||

prema-visrambha-mātratvān nānyasyāpy anubhāvātā |
 ato vimśatir ity eṣā saṅkhyā saṅkhyāvatām matā ||214||
 śobhā vilāso mādhyamā dhairyam gāmbhīryam eva ca |
 lalitaudārya-tejāmsi sattva-bhedās tu pauruṣāḥ ||215||
 nīce dayādhike spardhā śauryotsāhau ca dakṣatā |
 yatra prakāṣatām yānti sā śobheti prakīrtitā ||216||
 vṛṣabhāsyeva gambhīrā gatiḥ dhīram ca darśanam |
 sasmitam ca vaco yatra sa vilāsa itīritāḥ ||217||
 tan mādhyamā yatra ceṣṭā-drṣṭy-ādeḥ sprhaṇīyatā |
 śṛṅgāra-pracurā ceṣṭā yatra tal lalitām bhavet ||218||
 atra gāmbhīrya-dhairye dve cittāje gātrajāḥ pare |
 eke sādharāṇān etān menire citta-gātrayoh ||219||
 ālāpaś ca vilāpaś ca saṁlāpaś ca pralāpakāḥ |
 anulāpāpalāpau ca sandeśās cātideśakāḥ ||220||
 nirdeśās copadeśās cāpadeśo vyapadeśakāḥ |
 evam dvādaśadhā proktā kīrtitā vāg-ārambhā vicakṣaṇaiḥ ||221||
 tatrālāpaḥ priyoktiḥ syād vilāpo duḥkhajam vacaḥ |
 ukṭi-pratyuktimad-vākyam saṁlāpa itī kīrtitam ||222||
 vyarthālāpaḥ pralāpaḥ syād anulāpo muhur vacaḥ |
 apalāpas tu pūrvoktasyānyathā yojanam bhavet ||223||
 sandeśās tu proṣṭasya sva-vārtā-preṣaṇam bhavet |
 so'tideśo mad-uktāni tad-uktānīti yad vacaḥ ||224||
 nirdeśās tu bhavet so'yam aham ity ādi-bhāṣaṇam |
 yatra śikṣārtha-vacanam upadeśaḥ sa ucyate ||225||
 anyārtha-kathanam yatra so'padeśa itīritāḥ |
 vyājenātmābhilāṣoktir yatrāyam vyapadeśakāḥ ||226||
 buddhy-ārambhās tathā proktā rīti-vṛtti-pravṛttayah |
 rītiḥ syāt pada-vinyāsa-bhaṅgī sā tu tridhā matā ||227||
 komalā kaṭhinā mīśrā ceti syāt tatra komalā |
 dvitīya-turya-varṇair yā svalpair vargeṣu nirmīṭā ||228||
 alpa-prāṇākṣara-prāyā daśa-prāṇa-samanvitā |
 samāsa-rahīṭā svalpaiḥ samāsair vā vibhūṣitā ||229||
 vidarbha-jana-hṛdyatvāt sā vaidarbhīti kathyate |
 śleṣaḥ prasādaḥ samatā mādhyamā sukumāratā ||230||
 artha-vyaktir udāratvam ojaḥ kānti-samādhayaḥ |
 ete vaidarbha-mārgasya prāṇā daśa guṇāḥ smṛtāḥ ||231||
 kevalālpā-prāṇa-varṇa-pada-sandarbhā-lakṣaṇam |
 śaithilyam yatra na sprṣtam sa śleṣaḥ samudāhṛtāḥ ||232||
 prasiddhārtha-padatvam yat sa prasādo nigadyate |
 bandha-vaiṣamya-rāhityam samatā pada-guṇphane ||233||
 bandho mṛduḥ sphuṭo mīśra itī tredhā sa nigadyate |
 tan mādhyamā bhaved yatra śabde'rthe ca sphuṭo rasaḥ ||234||
 yad anīṣṭhura-varṇatvam saukumāryam tad ucyate |
 śrūyamāṇasya vākyasya vinā śabdāntara-sprhām ||235||
 arthāvagamakatvam yad artha-vyaktir iyam matā |

ukte vākye guṇotkarṣa-pratibhānam udāratā ||236||
 samāsa-bahulatvaṃ yat tad ojaḥ iti gīyate |
 loka-sthitim anullaṅghya hrdyārtha-pratipādanam ||237||
 kāntiḥ syād dvividhā khyātā vārtāyām varṇanāsu ca |
 samādhiḥ so'nya-dharmāṇām yad anyatrādhiropaṇam ||238||
 atidīrgha-samāsa-yutā bahulair varṇair yutā mahā-prāṇaiḥ |
 kaṭhinā sā gaudīyety uktā tad-deśa-budha-manojñatvāt ||239||
 yatrobhaya-guṇa-grāma-samṇiveśas tulādhr̥taḥ |
 sā miśrā saiva pāñcālity uktā tad-deśaja-priyā ||240||
 āndhrī lāṭī ca saurāṣṭrity ādayo miśra-rītayaḥ |
 santi tat-tad-deśa-vidvat-priya-miśraṇa-bhedataḥ ||241||
 ta eva pada-saṅghātās tā evārtha-vibhūtayaḥ |
 tathāpi navyaṃ bhavati kāvyam grathana-kauśalāt ||242||
 tāsām grantha-gaḍutvena lakṣaṇam nocyate mayā |
 bhojādi-grantha-bandheṣu tad-ākāṅkṣibhir ikṣyatām ||243||
 bhāratī sātvatī caiva kaiśiky ārabhaṭīti ca |
 catasro vṛttayas tāsām utpattir vakṣyate sphuṭam ||244||
 jagaty ekārṇave jāte bhagavān avyayaḥ pumān |
 bhogi-bhogam adhiṣṭhāya yoga-nidrā-paro'bhavat ||245||
 tadā vīrya-madonmattau daityendrau madhu-kaiṭabhau |
 tarasā devadeveśam āgatau raṇa-kāṅkṣiṇau ||246||
 vividhaiḥ paruṣair vākyair adhikṣepa-vidhāyinau |
 muṣṭi-jānu-prahāraiś ca yodhayāmāsatur harim ||247||
 tan-nābhi-kamalotpannaḥ prajāpatir abhāṣata |
 kim etad bhāratī-vṛttir adhunāpi pravartate ||248||
 tad imau naya durdharsau nidhanaṃ tvarayā vibho |
 iti tasya vacaḥ śrutvā nijagāda janārdanaḥ ||249||
 idam kāvya-kriyā-hetor bhāratī nirmitā dhruvam |
 bhāṣaṇād vākya-bāhulyād bhāratīyam bhaviṣyati ||250||
 adhunaiva nihanmy etāv ity ābhāṣya vaco hariḥ |
 nirmalair nirvikāraiś ca sāṅga-hārair manoharaiḥ ||251||
 aṅgais tau yodhayāmāsa daityendrau yuddha-śālinau |
 bhūmi-sthānaka-samyogaiḥ pada-kṣepais tathā hareḥ ||252||
 bhūmes tadābhavad bhāras tad-vaśād api bhāratī |
 valgitaiḥ śārṅgiṇas tatra dīptaiḥ sambhrama-varjिताiḥ ||253||
 sattvādhikair bāhu-daṇḍaiḥ sātvatvī vṛttir udgatā |
 vicitrait aṅga-hāraiś ca helayā sa tadā hariḥ ||254||
 yat tau babandha keśeṣu jātā sā kaiśikī tataḥ |
 sa-samrambhaiḥ savegaiś ca citra-cārī-samutthitaiḥ ||255||
 niyuddha-karaṇair jātā citrait ārabhaṭī tataḥ |
 yasmāc citrait aṅghāraiḥ kṛtam dānava-mardanam ||256||
 tasmād abja-bhuvā loke niyuddha-samayaḥ kṛtaḥ |
 yaḥ śāstrāstrādi-mokṣeṣu nyāyaḥ sa pāribhāṣitaḥ ||257||
 nāṭya-kāvya-kriyā-yoge rasa-bhāva-samāśritaḥ |
 sa eva samayo dhātrā vṛttir ity eva samjñitaiḥ ||258||

hariṇā tena yad vastu valigitair yādṛṣaṁ kṛtam |
tadvad eva kṛtā vṛttir dhātrā tasyāṅga-sambhavā ||259||
ṛgvedāc ca yajurvedāt sāmavedād atharvaṇaḥ |
bhāraty-ādyā kramāj jātā ity anye tu pracakṣate ||260||
prayuktatvena bharatāir bhāratīti nigadyate |
prastāvanopayogitvāt sāṅgaṁ tatraiva lakṣyate ||261||
sāttvikenā guṇenātityāga-sauryādinā yutā |
harṣa-pradhānā santyakta-śoka-bhāvā ca yā bhavet ||262||
sātvatī nāma sā vṛttiḥ proktā lakṣaṇa-kovidaiḥ |
aṅgāny asyās tu catvāri saṁlāpottāpakāv api ||263||
saṅghātyaḥ parivartas cety eṣāṁ lakṣaṇam ucyate |
īrṣyā-krodhādibhir bhāvai rasair vīrādbhutādibhiḥ ||264||
parasparam gabhīroktiḥ saṁlāpa iti śabdyate |
preraṇam yat parasyādau yuddhāyotthāpakas tu saḥ ||265||
mantra-śaktyārtha-śaktyā vā daiva-śaktyārtha pauruṣāt |
saṅghasya bhedanam yat tu saṅghātyaḥ sa udāhṛtaḥ ||266||
pūrvodyuktasya kāryasya parityāgena yad bhavet |
kāryāntara-svīkaraṇam jñeyaḥ sa parivartakaḥ ||267||
nṛtya-gīta-vilāsādi-mṛdu-śṛṅgāra-ceṣṭitaiḥ |
samanvitā bhaved vṛttiḥ kaisikī ślakṣṇa-bhūṣanā ||268||
aṅgāny asyās tu catvāri narma tat-pūrvakā ime |
sphaṅja-sphoṭau ca garbhas ca teṣāṁ lakṣaṇam ucyate ||269||
śṛṅgāra-rasa-bhūyiṣṭhaḥ priya-cittānurañjakaḥ |
agrāmyaḥ parihāsas tu narma syāt tat tridhā matam ||270||
śṛṅgāra-hāsyajam śuddha-hāsyajam bhaya-hāsyajam |
śṛṅgāra-hāsyajam narma trividham parikīrtitam ||271||
sambhogecchā-prakāṣanād anurāga-niveśanāt |
tathā kṛtāparādhasya priyasya pratibhedanāt ||272||
sambhogecchā-prakāṣanam tridhā vāg-veśa-ceṣṭitaiḥ |
anurāga-prakāśo'pi bhogecchā-narmavat tridhā ||273||
priyāparādha-nirbhedo'py uktas tredhā tathā budhaiḥ |
śuddha-hāsyajam apy uktaṁ tadvad eva tridhā budhaiḥ ||274||
hāsyād bhayena janitāj janitam bhaya-hāsyajam |
tad dvidhā mukham aṅgaṁ tu tad dvayam pūrvavat tridhā ||275||
agrāmya-narma-nirmāṇa-vedinā simha-bhūbhujā |
narmāṣṭādaśadhā bhinnam eva sphuṭam udāhṛtam ||276||
narma-sphaṅjaḥ sukhodyogo bhayānto nava-saṅgame |
narma-sphoṭas tu bhāvāmsaiḥ sūcito'lpā-raso bhavet ||277||
anyais tv akāṇḍe sambhoga-viccheda iti gīyate |
netur vā nāyikāyā vā vyāpāraḥ svārtha-siddhaye ||278||
pracchādāna-paro yas tu narma-garbhaḥ sa kīrtitaḥ |
pūrvā-sthīto vipadyeta nāyako yatra cāparas tiṣṭhet ||279||
tam apiha narma-garbham pravadati bharato hi nātya-veda-guruḥ |
māyendra-jāla-pracurām citra-yuddha-kriyā-mayīm ||280||
chedyair bhedyaiḥ plutair yuktām vṛttim ārabhaṭīm viduḥ |

aṅgāny asyās tu catvāri saṅkṣiptir avapātanam ||281||
 vastūtthāpana-sampheṭāv iti pūrve babhāṣire |
 saṅkṣipta-vastu-viṣayā yā māyāśilpa-yojitā ||282||
 sā saṅkṣiptir iti proktā bharatena mahātmanā |
 vadanty anye tu tām netur avasthāntara-saṅgatim ||283||
 parivartaka-bhedatvāt tad upekṣāmahe vayam |
 vibhrāntir avapātaḥ syāt praveśa-drava-vidravaiḥ ||284||
 tad-vastūtthāpanam yat tu vastu māyopakalpitaḥ |
 sampheṭas tu samāghātaḥ kruddha-saṁrabdhayor dvayoḥ ||285||
 āsām ca madhye vṛttinām śabda-vṛttis tu bhāratī |
 tisro'rtha-vṛttayaḥ śeṣās tac-catasro hi vṛttayaḥ ||286||
 anye tu miśraṇād āsām miśrām vṛttim ca pañcamim |
 aśeṣa-rasa-sāmānyām manyante lakṣayanti ca ||287||
 kaisikī syāt tu śṛṅgāre rase vīre tu sātvatī |
 radura-bībhatsayor vṛttir niyatārabhaṭī punaḥ ||288||
 śṛṅgārādiṣu sarveṣu raseṣv iṣṭaiva bhāratī |
 kecit tu tam imam ślokaḥ bhāratīyam niyāmakam ||289||
 prāyikābhiprāyatayā vyācakṣāṇā vicakṣāṇāḥ |
 āsām raseṣu vṛttinām niyamam nānumanvate ||290||
 vicāra-sundaro naiṣa mārگاḥ syād ity udāsmahe |
 kaisikī-vṛtti-bhedānām narmādīnām prakalpanam ||291||
 yatra karuṇam āsṛitya rasābhāsatva-kāraṇam |
 rasābhāsa-prakarāṇe vakṣyate tad idaṁ sphuṭam ||292||
 tat-tan-nyāya-praviṇena nyāya-mārgānuvartinā |
 darśitam simha-bhūpena spaṣṭam vṛtti-catuṣṭayam ||293||
 tat-tad-deśocitā bhāṣā kriyā veśā pravṛttayaḥ |
 tatra bhāṣā dvidhā bhāṣā vibhāṣā ceti bhedataḥ ||294||
 tatra bhāṣā sapta-vidhā prācyāvantyā ca māgadhi |
 bāhlikā dākṣiṇātyā ca śaurasenī ca mālavī ||295||
 saptadhā syād vibhāṣādi śabara-dramilāndhrajāḥ |
 śakārābhīra-caṇḍāla-vanecara-bhavā iti ||296||
 bhāṣā-vibhāṣāḥ santy anyās tat-tad-deśa-janocitāḥ |
 tāsām anupayogitvān nātra lakṣaṇam ucyate ||297||
 tat-tad-deśocitā veśāḥ kriyās cātisphuṭāntarāḥ |
 anyeṣām sukha-duḥkhādi-bhāveṣu kṛta-bhāvanam ||298||
 ānukūlyena yac cittam bhāvakanām pravartate |
 sattvam tad iti vijñeyam prājñaiḥ sattvodbhavān imān ||299||
 sātṭvikā iti jānanti bharatādi-maharṣayaḥ |
 sarveṣām api bhāvānām yaiḥ sva-sattvam hi bhāvyate ||300||
 te bhāvā bhāva-tattva-jñaiḥ sātṭvikā samudīritāḥ |
 te stambha-sveda-romāncāḥ svāra-bhedaś ca vepathuḥ ||301||
 vaivarṇyam aśru-pralayāv ity aṣṭau parikīrtitāḥ |
 stambho harṣa-bhayāmarṣa-viśādādbhuta-sambhavaḥ ||302||
 anubhāvā bhavanty ete stambhasya muni-saṁmatāḥ |
 saṁjñā-virahitavām ca śūnyatā niṣprakampatā ||303||

nidāgha-harṣa-vyāyāma-śrama-krodha-bhayādibhiḥ |
svedaḥ sañjāyate tatra tv anubhāvā bhavanty amī ||304||
svedāpanayavātecchā-vyajana-grahaṇādayaḥ |
romāñco vismayotsāha-harṣādyais tatra vikriyāḥ ||305||
romodgamolluka-sanagātra-saṁsparśanādayaḥ |
vaisvaryam sukha-duḥkhādyais tatra syur gadgadādayaḥ ||306||
vepathur harṣa-santrāsa-jarā-krodhādibhir bhavet |
tatrānubhāvāḥ sphuraṇa-gātra-kampādayo matāḥ ||307||
viśādātaparosādyair vaivarṇyam upajāyate |
mukha-varṇa-parāvṛtti-kārśyādyās tatra vikriyāḥ ||308||
viśāda-roṣa-santoṣā-dhūmādyair āsru tat-kriyāḥ |
bāṣpa-bindu-parikṣepa-netra-saṁmārjanādayaḥ ||309||
pralayo duḥkha-dhātādyais ceṣṭā tatra viśamjñatā |
sarve'pi sattva-mūlatvād bhāvā yadyapi sāttvikāḥ ||310||
tathāpy amiṣām sattvaika-mūlatvāt sāttvika-prathā |
anubhāvās ca kathyante bhāva-saṁsūcanād amī ||311||
evam dvairūpyam eteṣām kathitam bhāva-kovidaiḥ |
anubhāvaika-nidhinā sukhānubhava-sālinā |
śrī-simha-bhūbhujā sāṅgam anubhāvā nirūpitāḥ ||312||

asmat-kalpa-latā-dalāni gilati tvat-kāma-gaurvāryatām
mac-cintāmaṇi-vedibhiḥ pariṇamed dūrān nayoccair gajam |
ity ārūḍha-vitardikāḥ pratipatham jalpanti bhūdevatāḥ
simha-kṣmābhujī kalpa-vṛkṣa-surabhī-hasty-ādi-dānodyate ||313||

rakṣāyām rākṣasāriṁ prabala-vimata-vidrāvaṇe vīrabhadraṁ
kāruṇye rāmabhadraṁ bhujā-bala-vibhavārohaṇe rauhiṇeyam |
pāñcālam cañcalākṣī-paricaraṇa-vidhau pūrṇa-candraṁ prasāde
kandarpa-rūpa-darpe tulayati nitarām simha-bhūpāla-candraḥ ||314||

iti śrīmad-āndhra-maṇḍalādhīśvara-pratigaṇḍa-bhairava-śrīmad-anapota-narendra-
nandana-bhujā-bala-bhīma-śrī-simha-bhūpāla-viracite rasārṇava-sudhākara-nāmni
nāṭyālankāra-śāstre rañjakollāso nāma
prathamō vilāsaḥ

||1||

--o)0(o--

(2)

dvitīyo vilāsaḥ

rasikollāsaḥ

kalyāṇa-dāyi bhavatām bhaved bhavya-guṇākaram |
kamalākucakāleya-vyañjitorah-sthalam mahah ||1||
cid-acit-kṣema-kāriṇyai namaḥ śrī-parṇajādibhiḥ |
vandyāyai vārdhi-nandinyai karāgrastha-payoruhe ||2||
vy-abhī ity upasargau dvau viśeṣābhimukhatvayoḥ |
viśeṣeṇābhimukhyena caranti sthāyinaṃ prati ||3||
vāg-aṅga-sattva-sūcyā jñeyās te vyabhicāriṇaḥ |
taṃ cārayanti bhāvasya gatiṃ sañcāriṇo'pi ||4||
unmajjanto nimajjantaḥ sthāyiny amṛta-vāridhau |
ūrmivad vardhayanty enaṃ yānti tad-rūpatām ca te ||5||
nirvedo'tha viśādo dainyaṃ glāni-śramau ca mada-garvau |
śānkā-trāsāvegā unmādāpasmṛtī tathā vyādhiḥ ||6||
moho mṛtir ālasyaṃ jādyam vṛidāvahitthā ca |
smṛtir atha vitarka-cintā-mati-dhṛtayo harṣa utsukatvaṃ ca ||7||
augryam arṣāsūyās cāpalyaṃ caiva nidrā ca |
suptir bodha itime bhāvā vyabhicāriṇaḥ samākhyātāḥ ||8||
tattva-jñānāc ca daurgatyāv āpado viprayogataḥ |
īrṣyāder api samjātam nirvedaḥ svāvamānanam ||9||¹
prārabdha-kāryānirvāhād iṣṭānavāpter vipattitaḥ |
aparādha-parijñānād anutāpas tu yo bhavet ||10||
viśādaḥ sa tridhā jyeṣṭha-madhyamādharma-saṃśrayāt |
sahāyanveṣaṇopāya-cintādyā uttame matāḥ ||11||
anutsāhas ca vaicittyaṃ ity ādyā madhyame matāḥ |
adhamasyānubhāvāḥ syur vaicitryam avalokanam ||12||
rodana-śvāsita-dhyāna-mukha-śoṣādayo'pi ca |
hṛt-tāpa-durgatatvādyair anauddhatyaṃ hi dīnatā ||13||
tatrānubhāvā mālinya-gātra-stambhādayo matāḥ |
ādhi-vyādhi-jarā-tṛṣṇā-vyāyāma-suratādibhiḥ ||14||
niṣprāṇatā glānir atra kṣāmāṅga-vacana-kriyāḥ |
kampānutsāha-vaivarṇya-nayana-bhramaṇādayaḥ ||15||
śramo mānasa-khedaḥ syād adhva-nṛtya-ratādobhiḥ |
aṅga-mardana-niḥśvāsau pāda-saṃvāhanam tathā ||16||
jṛmbhaṇam mandayānam ca mukhanetra-vighūrṇanam |
sītkṛtīś ceti vijñeyā anubhāvāḥ śramodbhavāḥ ||17||

¹ Another reading in some manuscripts:

anubhāvas tu naiṣphalya-matir nirveda ucyate |
atra cintāśru-niḥśvasa-vaivarṇyocchvāsa-dīnatā ||

madas tv ānanda-saṁmoha-sambhedo madirākṛtaḥ |
 sa tridhā taruṇo madhyo'pakṛṣṭaś ceti bhedataḥ ||18||
 dṛṣṭiḥ smerā mukhe rāgaḥ sasmitākulitaṁ vacaḥ |
 lalitāviddha-gaty-ādyās ceṣṭāḥ syus taruṇe made ||19||
 madhyame tu made vāci skhalanaṁ ghūrṇanaṁ dṛṣoḥ |
 gamane vaktratā bāhvor vikṣepa-srastatādayaḥ ||20||
 apakṛṣṭe tu ceṣṭāḥ syur gati-bhaṅgo viśaṁjñatā |
 niṣṭhīvanaṁ muhuḥ śvāso hikkā chardyādayo matāḥ ||21||
 taruṇas tūttamādinām madhyamo madhya-nīcayoḥ |
 apakṛṣṭas tu nīcānām tat-tan-mada-vivardhane ||22||
 uttama-prakṛtiḥ śete madhyo hasati gāyati |
 adhama-prakṛtir grāmyaṁ paruṣaṁ vakti roditi ||23||
 aiśvarya-kr̥taḥ kaiścit māno mada itīritaḥ |
 vakṣyamānasya garvasya bheda evety udāsmahe ||24||
 aiśvarya-rūpa-tāruṇya-kula-vidyā-balair api |
 iṣṭa-lābhādinānyeṣāṁ avajñā garva īritaḥ ||25||
 anubhāvā bhavanty atra gurv-ājñādy-ājñā-vyatikramaḥ |
 anuttara-praadānaṁ ca vaimukhyaṁ bhāṣaṇe'pi ca ||26||
 vibhramāpahnutī vākya-pāruṣyam anavekṣaṇam |
 avekṣaṇaṁ nijāṅgānām aṅga-bhaṅgādayo'pi ca ||27||
 śaṅkā cauryāparādhādyaiḥ svāniṣṭotprekṣaṇaṁ matam |
 tatra ceṣṭāmuhuḥ pārśva-darśanaṁ mukha-śoṣaṇam ||28||
 avakuṅṭhana-vaivarṇya-kaṅṭha-sādādayo'pi ca |
 śaṅkā dvidyeyam ātmotthā parotthā ceti bhedataḥ ||29||
 svākārya-janitā svotthā prāyo vyaṅgyeyam iṅgitaiḥ |
 iṅgitāni tu pakṣma-bhrū-tārakā-dṛṣṭi-vikriyāḥ ||30||
 parotthā tu nijasyaiva parasyākāryato bhavet |
 prāyena-kāra-ceṣṭābhyām tām imām anubhāvayet ||31||
 ākāraḥ sāttvikaś ceṣṭā tv aṅga-pratyaṅgajāḥ kriyāḥ |
 trāsas tu citta-cāncalyaṁ vidyut-kraavyāda-garjitaiḥ ||32||
 tathā bhūta-bhujāṅgādyair vijñeyās tatra vikriyāḥ |
 utkampa-gātra-saṅkoca-romāñca-stambha-gadgadāḥ ||33||
 muhur nimeṣa-vibhrānti-pārśvasthālambanādayaḥ |
 cittasya sambhramo yaḥ syād āvego'yaṁ sa cāṣṭadhā ||34||
 utpāta-vāta-varṣāgni-matta-kuñjara-darśanāt |
 priyāpriya-śruteś cāpi śatrava-vyasanād api ||35||
 tatrautpātas tu śailādi-kampa-ketūdayādayaḥ |
 taj-jāḥ sarvāṅga-visraṁso vaimukhyaṁ apasarpaṇam ||36||
 viśāda-mukha-vaivarṇya-vismayādyās tu vikriyāḥ |
 tvarayāgamaṇaṁ vastra-grahaṇaṁ cāvakuṅṭhanam ||37||
 netrāvamārjanādyās ca vātāvega-bhavāḥ kriyāḥ |
 chatra-graho'ṅga-saṅkoco bāhu-svastika-dhāvane ||38||
 uṣṇāśrayaṇam ity ādyā varṣāvega-bhavāḥ kriyāḥ |
 agny-āvegaḥ-bhavās ceṣṭā vījanaṁ cāṅga-dhūnanam ||39||
 vyatyasta-pada-vikṣepa-netra-saṅkocanādayaḥ |

āvege kuñjarodbhūte satvaram cāpasarpaṇam ||40||
 vilokanam muhuḥ paścāt trāsa-kampādayo matāḥ |
 priya-śravaṇaje hy asmin abhuttānopagūhane ||41||
 prīti-dānam priyam vākyam romaharṣādayo'pi ca |
 apriya-śrutije'py asmin vilāpah parivartanam ||42||
 ākranditam ca patanam parito bhramaṇādayaḥ |
 ceṣṭāḥ syuḥ śātravāvege varma-śastrādi-dhāraṇam ||43||
 ratha-vāji-gajāroha-sahasāpakramādayaḥ |
 ete syur uttamādīnām anubhāvā yathocitam ||44||
 unmādaś citta-vibhrāntir viyogād iṣṭa-nāsataḥ |
 viyogaje tu ceṣṭāḥ syur dhāvanam paridevanam ||45||
 asambaddha-pralapanam śayaṇam sahasotthitih |
 acetanaih sahālāpo nirmitta-smitādayaḥ ||46||
 iṣṭa-nāsa-kṛte tv asmin bhasmādi-parilepanam |
 nṛtya-gītādi-racanā tṛṇa-nirmālya-dhāraṇam ||47||
 cīvarāvaraṇādīni prāg-uktāś cāpi vikriyāḥ |
 dhātu-vaiṣamyā-doṣeṇa bhūtāvesādinā kṛtaḥ ||48||
 citta-kṣobhas tv apasmāras tatra ceṣṭāḥ prakampanam |
 dhāvanam patanam stambho bhramaṇam netra-vikriyāḥ ||49||
 svoṣṭha-damśa-bhujāsphoṭa-lālā-phenādayo'pi ca |
 doṣa-vaiṣamyajas tv eṣa vyādhir evety udāsmahe ||50||
 doṣodreka-viyogādyair syād vyādhir atra tu |
 gātra-stambhaḥ ślathāṅgatvam kūjanam mukha-kūṇanam ||51||
 srastāṅgatākṣi-vikṣepa-niḥśvāsādyās tu vikriyāḥ |
 saśīto dāha-yuktaḥ sa dvividhaḥ parikīrtitaḥ ||52||²
 hanu-sañcālanam bāṣpaḥ sarvāṅgotkampa-kūjane |
 jānu-kuñcana-romāñca-mukha-śoṣādayo'pi ca ||53||
 dāha-jvare tu ceṣṭāḥ syuḥ śīta-mālyādi-kāṅkṣaṇam |
 pāṇi-pāda-parikṣepa-mukha-śoṣādayo'pi ca ||54||
 āpad-bhīti-viyogādyair mohaś cittasya mūḍhatā |
 vikriyās tatra vijñeyā indriyāṇām ca sūnyatā ||55||
 niśceṣṭatāṅga-bhramaṇa-patanāghūrṇanādayaḥ |
 vāyor dhanañjayākhyasya viprayogo ya ātmanā ||56||
 śarīrāvacchedavatā maraṇam nāma tad bhavet |
 etac ca dvividham proktaṁ vyādhijam cābhighātajam ||57||
 ādyam tv asādhyā-hṛc-chūla-viṣūcy-ādi-samudbhavam |
 amī tatrānubhāvāḥ syur avyaktākṣara-bhāṣaṇam ||58||
 vivarṇa-gātratā manda-śvāsādi stambha-mīlane |
 hikkā parijanāpeksā-niśceṣṭendriyatādayaḥ ||59||
 dvitīyam ghāta-patana-dohodbandha-viśādirjam |
 tatra ghātādije bhūmi-patana-krandanādayaḥ ||60||
 viṣam tu vatsanābhādyam aṣṭau vegās tad-udbhavāḥ |

² The following half karika is found in only one edition: (śīta-jvare tu ceṣṭāḥ syuḥ santāpas cāṅga-sādanam |)

kārṣṇyam kampo dāho hikkā phenaś ca kandhara-bhaṅgaḥ ||61||
 jaḍatā mṛtir iti kathitā kramaśaḥ prathamādyā vegajāś ceṣṭāḥ |
 svabhāva-śrama-sauhitya-garbha-nirbharatādibhiḥ ||62||
 kṛcchrāt kriyonmukhatvam yat tad ālasyam iha kriyāḥ |
 aṅga-bhaṅgaḥ kriyā-dveṣo jṛmbhaṅākṣi-vimardane ||63||
 śayyāsanaika-priyatā tandrī-nidrādayo'pi ca |
 jādyam apratipattiḥ syād iṣṭāniṣṭhārthayoḥ śruteḥ ||64||
 dṛṣṭer vā virahādeś ca kriyās tatrānimeṣatā |
 aśrutiḥ pāravaśyam ca tūṣṇīm-bhāvādayo'pi ca ||65||
 akārya-karaṇāvajñā-stuti-nūtana-saṅgamaḥ |
 pratīkārikriyādyaiś ca vrīḍatvanatidhr̥ṣṭatā ||66||
 tatra ceṣṭā nigūdhoktir ādhomukhya-vicintane |
 anirgamo bahiḥ kvāpi dūrād evāvagunṭhanam ||67||
 nakhānām kṛntanam bhūmi-lekhanam caivam ādayaḥ |
 avahitthākāra-guptir jaiḥmya-prābhava-nītibhiḥ ||68||
 lajjā-sādhvasa-dākṣiṇya-prāgalbhyāpajayādibhiḥ |
 anyathā-kathanam mithyā-dhairyam anyatra vīkṣaṇam ||69||
 kathā-bhaṅgādayo'py asyām anubhāvā bhavanty amī |
 svāsthya-cintā-drdhābhyāsa-sadr̥śālokanādibhiḥ ||70||
 smṛtiḥ pūrvānubhūtārtha-pratītis tatra vikriyāḥ |
 kampanodvahane mūrdhno bhrū-vikṣepādayo'pi ca ||71||
 ūho vitarkaḥ sandeha-vimarṣa-pratyayādibhiḥ |
 janito nirṇayāntaḥ syād asatyāḥ satya eva vā ||72||
 tatrānubhāvāḥ syur amī bhrū-śiraḥ- ksepaṇādayaḥ |
 iṣṭa-vastv-aparipṛapṭer aiśvarya-bhramśanādibhiḥ ||73||
 cintā dhyānātmikā tasyām anubhāvā bhavanty amī |
 kārśyādhomukhya-santāpa-niḥśvāsocchrvasanādayaḥ ||74||
 nānā-śāstrāratha-mathanād artha-nirdhāraṇam matiḥ |
 tatra ceṣṭās tu kartavya-karaṇam samśaya-chidā ||75||
 śiṣyopadeśa-bhrū-kṣepāv ūhāpohādayo'pi ca |
 jñāna-vijñāna-gurvādi-bhakti-nānārtha-siddhibhiḥ ||76||
 lajjādibhiś ca cittasya naispṛhyam dhṛtir ucyaṭe |
 atrānubhāvā vijñeyāḥ prāptārthānubhavas tathā ||77||
 aprāptātīta-naṣṭārthān abhisankṣobhaṇādayaḥ |
 manorathasya lābhena siddhyā yogyasya vastunaḥ ||78||
 mitra-saṅgama-devādi-prasādādeś ca kalpitaḥ |
 manaḥ-prasādo harsaḥ syād atra netrāsya-phullatā ||79||
 priyābhāṣaṇam āśleṣaḥ pulakānām prarohaṇam |
 svedodgamaś ca hastena hasta-sampīdanādayaḥ ||80||
 kālākṣamatvam autsukyam iṣṭa-vastu-viyogataḥ |
 tad-darśanād ramya-vastu-didr̥kṣādeś ca tat-kriyāḥ ||81||
 tvarānavasthitiḥ śayyā-sthitir uttāna-cintane |
 śarīra-gauravam nidrā-tandrā-niḥśvasitādayaḥ ||82||
 aparādhāvamānābhyām cauryāabhigrahaṇādibhiḥ |
 asat-pralāpanādyaiś ca kṛtam caṇḍatvam ugratā ||83||

kriyās tatrāsya-nayana-rāgo bandhana-tāḍane |
 śirasah kampanam kheda-vadha-nirbhartsanādayah ||84||
 adhikṣepāvamānādyaiḥ krodho'marṣa itīryate |
 tatra sveda-śiraḥ-kampāv ādhomukhya-vicintane ||85||
 upāyānveṣaṇotsāha-vyavasādayah kriyāḥ |
 para-saubhāgya-sampatti-vidyā-śauryādi-hetubhiḥ ||86||
 guṇe'pi doṣāropaḥ syād asūyā tatra vikriyāḥ |
 mukhāpavartanam garhā bhrū-bhedānādarādayah ||87||
 rāga-dveṣādibhiḥ citta-lāghavam cāpalam bhavet |
 ceṣṭās tatrāvicāreṇa parirambhāvalambane ||88||
 niṣkāsanokti-pāruṣye tāḍanājñāpanādayah |
 mada-svabhāva-vyāyāma-niścintatva-śramādibhiḥ ||89||
 mano-nimīlanam nidrā ceṣṭās tatrāsya-gauravam |
 āghūrṇamāna-netratvam aṅgānām parimardanam ||90||
 niḥśvāsocchvāsane sanna-gātratvam netra-mīlanam |
 śarīrasya ca saṅkoco jāḍyam cety evam ādayah ||91||
 udreka eva nidrāyāḥ suptiḥ syāt tatra vikriyāḥ |
 indriyoparatir netra-mīlanam srasta-gātratā ||92||
 utsvapnāyitanaiś calya-śvāsocchvāsādayo'pi ca |
 svapna-sparśana-nidhvāna-nidrā-sampūrṇatādibhiḥ ||93||
 prabodhas cetanāvāptiś ceṣṭās tatrākṣi-mardanam |
 śayyāyā mokṣaṇam bāhu-vikṣepo'ṅguli-moṭanam ||94||
 śiraḥ-kaṇḍūyanam cāṅga-valanam caivam ādayah |
 uttamādhama-madhyeṣu sāttvikā vyabhicāriṇaḥ ||95||
 vibhāvair anubhāvaiś ca varṇanīyā yathocitam |
 udvega-sneha-dambherṣyā-pramukhās citta-vṛttayah ||96||
 ukteṣv antarbhavantīti na pṛthakvena darśitāḥ |
 vibhāvās cānubhāvās ca te bhavanti parasparam ||97||
 kārya-kāraṇa-bhāvas tu jñeyah prāyeṇa lokataḥ |
 svātantryāt pāratantryāc ca te dvidhā vyabhicāriṇaḥ ||98||
 para-poṣakatām prāptāḥ paratantrā itīritāḥ |
 tad-abhāve svatantrāḥ syur bhāvā iti ca te smṛtāḥ ||99||
 ābhāsatā bhaved eṣām anaucitya-pravartitām |
 asatyatvād ayogyatvād anaucityam dvidhā bhavet ||100||
 asatyatva-kṛtam tat syād acetana-gatam tu yat |
 ayogyatva-kṛtam proktam nīca-tiryāṅ-narāśrayam ||101||
 utpatti-sandhi-śāvalya-śāntayo vyabhicāriṇām |
 daśās catasras tatra utpattir bhāva-sambhavaḥ ||102||
 sarūpam asarūpam vā bhinna-kāraṇa-kalpitam |
 bhāva-dvayam milati cet sa sandhir iti gīyate ||103||
 atyārūḍhasya bhāvasya vilayah śāntir ucyate |
 śavalatvam tu bhāvānām samṁmardaḥ syāt parasparam ||104||
 dig-antarāla-saṅcāra-kīrtinā simha-bhūbhujā |
 evam saṅcāriṇaḥ sarve sa-prapañcam nirūpitāḥ ||105||
 sajātīyair vijātīyair bhāvair ye tv atiraskṛtāḥ |

kṣrābhdhivan nayanty anyān svātmatvaṁ sthāyino hi te ||106||
 bharatena ca te kathitā rati-hāsotsāha-vismaya-krodhāḥ |
 śoko'tha jugupsā bhayam ity aṣṭau lakṣma vakṣyate teṣāṁ ||107||
 yūnor anyonya-viṣayā sthāyinīcchā ratir bhavet |
 nisargenābhīyogena sāmsargenābhīmānataḥ ||108||
 upamādhyātma-viṣayair eṣā syāt tatra vikriyāḥ |
 kaṭākṣa-pāta-bhrū-kṣepa-priya-vāg-ādayo matāḥ ||109||
 bhojas tu samprayogeṇa ratim anyām udāharat |
 samprayogasya śabdādiṣv antarbhāvān na tan-matam ||110||
 aṅkura-pallava-kalikā-praspunaphalabhoga-bhāg iyaṁ kramaśaḥ |
 premā mānaḥ praṇayaḥ sneho rāgo'nurāgaś ca ||111||
 sa premā bheda-rahitaṁ yūnor yad bhāva-bandhanaṁ |
 yat tu premānubandhena svātantryād dhṛdayaṅgamam ||112||
 bahnāti bhāva-kauṭilyaṁ so'yaṁ māna itīryate |
 bāhyāntaropacārair yat prema-mānopakalpitaiḥ ||113||
 badhnāti bhāva-viśrambhaṁ so'yaṁ praṇaya ucyate |
 viśrambhe paramāṁ kāṣṭhāṁ ārūḍhe darśanādibhiḥ ||114||
 yatra dravaty antaraṅgam sa sneha iti kathyate |
 sa tredhā kathyate prauḍha-madhya-manda-vibhedataḥ ||115||
 pravāsādibhir ajñāta-citta-vṛttau priye jane |
 itara-kleśa-kārī yaḥ sa prauḍhaḥ sneha ucyate ||116||
 itarānubhavāpekṣāṁ sahate yaḥ sa madhyamaḥ |
 dvayor ekasya mātātau tad anyasya karoti yaḥ ||117||
 naivopekṣāṁ na cāpekṣāṁ sa sneho manda ucyate |
 duḥkham apy adhikaṁ citte sukhatvenaiva rajyate ||118||
 yena sneha-prakarṣeṇa sa rāga iti gīyate |
 kusumbha-nīli-māñjiṣṭha-rāga-bhedena sa tridhā ||119||
 kusumbha-rāgaḥ sa jñeyo yaś citte rajyati kṣaṇāt |
 atiprakāśamāno'pi kṣaṇād eva vinaśyati ||120||
 nīli-rāgas tu yaḥ sakto nāpaiti na ca dīpyate |
 acireṇaiva sāmsaktaś cirād api na naśyati ||121||
 atīva śobhate yo'sau māñjiṣṭho rāga ucyate |
 rāga eva svayaṁ vedya-daśā-prāptyā prakāśitaḥ ||122||
 yāvad-āśraya-vṛttiś ced anurāga itīritaḥ |
 anye prītiṁ rater bhedm āmananti na tan-matam ||123||
 asamprayoga-viṣayā seyaṁ harṣān na bhidyate |
 bhāṣaṇākṛti-veśāṇaṁ kriyāyās ca vikārataḥ ||124||
 laulyādeś ca parasthānām eṣāṁ anukṛter api |
 vikāraś cetaso hāsas tatra ceṣṭāḥ samīritāḥ ||125||
 dṛṣṭer vikāro nāmauṣṭha-kapola-spandanādayaḥ |
 śaktir dhariya-sahāyādyaiḥ phala-ślāghyeṣu karmasu ||126||
 satvarā mānasī vṛttir utsāhas tatra vikriyāḥ |
 kālādyavekṣaṇaṁ dhairyam vāg-ārambhādayo'pi ca ||127||
 saha-jāhārya-bhedena sa dvidhā paribhāsyate |
 lokottara-padārthānām tat-pūrva-lokanādibhiḥ ||128||

vistāraś cetaso yas tu vismayah sa nigadyate |
 kriyās tatrākṣi-vistāra-sādhūkti-pulakādayah ||129||
 vadhāvajñādibhiś citta-jvalanam krodha īritah |
 eṣa tridhā bhavet krodha-kopa-roṣa-prabhedataḥ ||130||
 vadha-cchedādi-paryantaḥ krodhaḥ krūra-janāśrayah |
 abhyarthanāvadhīḥ prāyah kopo vira-janāśrayah ||131||
 śatru-bhṛtya-suhṛt-pūjyās catvāro viśayās tayoh |
 muhur daṣṭoṣṭhatā bhugna-bhrukuṭī-danta-ghaṭṭanam ||132||
 hasta-niṣpīdanam gātra-kampaḥ śastra-pratīkṣaṇam |
 sva-bhujāvekṣaṇam kaṅṭha-garjādyāḥ śātrava-krudhi ||133||
 bhṛtya-krodhe tu ceṣṭāḥ syus tarjanam mūrdha-dhananam |
 nirbhartsanam ca bahudhā muhur nirvarṇanādayah ||134||
 mitra-krodhe vikārāḥ syur netrāntaḥ-patad-aśrutā |
 tūṣṇīm dhyānam ca naiścalyam śvasitāni muhur muhuḥ ||135||
 maunam vinamra-mukhatā bhugna-dṛṣṭyādayo'pi ca |
 pūjya-krodhe tu ceṣṭāḥ syuḥ sva-nindā namra-vaktratā ||136||
 anuttara-pradānāṅga-sveda-gadgadikādayah |
 śatru-krodhe tu ceṣṭāḥ syur bhāva-garbhita-bhāṣaṇam ||137||
 bhrūbheda-niṭila-sveda-kaṭākṣaāruṇimādayah |
 bhṛtyādi-kopa-tritaye tat-tat-krodhādītāḥ kriyāḥ ||138||
 mithaḥ strī-puṁsayor eva roṣah strī-gocarah punah |
 pratyayāvadhīr atra syur vikārāḥ kuṭilekṣaṇam ||139||
 adhara-sphuraṇāpāṅga-rāga-niḥśvasitādayah |
 dvedhā nigaditāḥ strīṇām roṣah puruṣa-gocarah ||140||
 sapatnī-hetur ādyah syād anyah syād anya-hetukah |
 sapatnī-hetuko roṣo vipralambhe prapañcyate ||141||
 anya-hetu-kṛte tv atra kriyāḥ puruṣa-roṣavat |
 bandhu-vyāpatti-daurgaty-adhana-nāsādibhiḥ kṛtaḥ ||142||
 citta-kleśa-bharaḥ śokas tatra ceṣṭā vivarṇatā |
 bāṣpodgamo mukhe śoṣah stambha-niḥśvasitādayah ||143||
 uttamānam ayam prauḍho vibhāvair anya-samśritaiḥ |
 ātma-sthair atirūḍho'pi prāyah śauryeṇa sāmyati ||144||
 tatra ceṣṭā guṇākhyāna-nigūḍha-ruditādayah |
 syād eṣa mṛti-paryantaḥ sva-parasthais tu madhyame ||145||
 anativyakta-rudita-pramukhās tatra vikriyāḥ |
 hetubhiḥ svagatair eva prāyah strī-nīcayor ayam ||146||
 maraṇa-vyavasāyāntas tatra bhū-pariveṣṭanam |
 urastāḍana-nirbheda-pātoccai rodanādayah ||147||
 ahṛdyānām padārthānām darśana-śravaṇādibhiḥ |
 saṅkocanam yan manasah sā jugupsātra vikriyāḥ ||148||
 nāsāpidhānam tvaritā gatir āsya-vikūṇanam |
 sarvāṅga-dhūnanam kutsā muhur niṣṭhīvanādayah ||149||
 ghrṇā śuddhā jugupsānyā daśa-rūpe nirūpitā |
 sā heya-śravaṇotpanna-jugupsāyā na bhidyate ||150||
 bhayam tu mantunā ghora-darśana-śravaṇādibhiḥ |

cittasyātīva cāñcalyaṁ tat prāyo nīca-madhyayoḥ ||151||
 uttamasya tu jāyeta kāraṇair atilaukikaiḥ |
 bhaye tu ceṣṭā vaivarṇyaṁ stabdhatvaṁ gātra-kampanam ||152||
 palāyanaṁ parāvṛtya vīkṣaṇaṁ svātma-gopanaṁ |
 āsya-śoṣaṇam utkrośa-śaraṇānveṣaṇādayaḥ ||153||
 hetujād itare prokte bhaye sodhala-sūnunaḥ |
 kṛtrimam tūttama-gataṁ gurv-ādīn pratyavāstavam ||154||
 vibhīṣikottham bālāder vitrāsitaṁ ity ubhe |
 tatrāntyaṁ antarbhūtaṁ syād ghora-śravaṇaje bhaye ||155||
 bhikṣu-bhallūka-corādi-sūcana-kalpitaṁ vataḥ |
 ādyam tu yukti-kākṣyāyāṁ bhaya-kākṣyāṁ na gāhate ||156||
 gurv-ādi-samnidhau yasmān nīcaiḥ sthity-ādi-sūcitam |
 bhāvo vinaya eva syād atha syān nātake yadi ||157||
 avahitthataḥ tasya bhayatvaṁ dūrato gataṁ |
 ato hetujam evaikam bhayaṁ syād iti nīscayaḥ ||158||
 bhojenoktāḥ sthāyino'nye garvaḥ sneho dhṛtir matiḥ |
 sthāsnur evoddhata-preyaḥ śāntodātta-raseṣv api ||159||
 tatra sneho rater bhedas tridhā cecchātma-tat-kṛtaḥ |
 anye poṣā-sahiṣṇutvān naiva sthāyi-padocitāḥ ||160||
 tad aṣṭāv eva vijñeyāḥ sthāyino muni-sammatāḥ |
 sthāyino'ṣṭau trayastrimśac cāriṇo'ṣṭau ca sāttvikāḥ ||161||
 evam ekonapañcāśad bhāvāḥ syur militā ime |
 evam hi sthāyino bhāvān simha-bhūpatir abhyadhāt ||162||
 athaiśām rasa-rūpatvam ucyate simha-bhūbhujā |
 vidvan-mānasa-hamsena rasa-bhāva-vivekinā ||163||
 ete ca sthāyinaḥ svaiḥ svair vibhāvair vyabhicāribhiḥ |
 sāttvikaiś cānubhāvaiś ca naṭābhinaya-yogataḥ ||164||
 sāksātkāram ivānītāḥ prāpitāḥ svādu-rūpatām |
 sāmājikānām manasi prayānti rasa-rūpatām ||165||
 dadhyādi-vyañjana-dravyaiś ciñcādibhir athauśadhaiḥ |
 guḍādi-madhura-dravyair yathā-yogaṁ samanvitaiḥ ||166||
 yadvat pāka-vīṣeṣeṇa śāḍavākhyo rasaḥ paraḥ |
 niṣpadyate vibhāvādyaiḥ prayogeṇa tathā rasaḥ ||167||
 so'yaṁ ānanda-sambhedo bhāvakair anubhūyate |
 aṣṭadhā sa ca śṛṅgāra-hāsya-vīrādbhutā api ||168||
 raudraḥ karuṇa-bībhatsau bhayānaka itiritāḥ |
 eṣūttaras tu pūrvasmāt sambhūto viśamāt samaḥ ||169||
 bahu-vaktavyatā-hetoḥ sakalāhlādanād api |
 raseṣu tatra śṛṅgāraḥ prathamam lakṣyate sphuṭam ||170||
 vibhāvair anubhāvaiś ca sāttvikair vyabhicāribhiḥ |
 nītā sadasya-rasyatvaṁ ratiḥ śṛṅgāra ucyate ||171||
 sa vipralambhaḥ sambhoga iti dvedhā nigadyate |
 ayuktayos taruṇayor yo'nurāgaḥ parasparam ||172||
 abhīṣṭāliṅganādīnām anavāptau prakṛṣyate |
 sa vipralambho vijñeyāḥ sa caturdhā nigadyate ||173||

pūrvānurāga-mānau ca pravāsa-karuṇāv iti |
 yat prema saṅgamāt pūrvam darśana-śravaṇādibhiḥ ||174||
 pūrvānurāgaḥ sa jñeyaḥ śravaṇam tad-guṇa-śrutih |
 pratyakṣa-citra-svapnādau darśanam darśanam matam ||175||
 yataḥ pūrvānurāgo'yaṁ saṅkalpātmā pravartate |
 so'yaṁ pūrvānurāgākhyo vipralambha itūritah ||176||
 pāratantryād ayam dvedhā daiva-mānuṣa-kalpanāt |
 tatra sañcāriṇo glānih śaṅkāsūye śramo bhayam ||177||
 nirveda utsukya-dainyāni cintā-nidre prabodhatā |
 viśādo jaḍatonmādo moho maraṇam eva ca ||178||
 etasminn abhilāśādi maraṇāntam anekadhā |
 tat-tat-sañcāri-bhāvānām utkaṭatvād daśā bhavet ||179||
 tathāpi prāktanair asyā daśāvasthāḥ samāsataḥ |
 proktās tad-anurodhena tāsām lakṣaṇam ucyate ||180||
 abhilāśāś cintānusmṛti-guṇa-saṅkīrtanodvegāḥ |
 savilāpā unmāda-vyādhī jaḍatā mṛtiś ca tāḥ kramaśah ||181||
 saṅgamopāya-racita-prārabdha-vyavasāyataḥ |
 saṅkalpecchā-samudbhūtir abhilāśo'tra vikriyāḥ ||182||
 praveśa-nirgamau tūṣṇīm tad-dṛṣṭi-patha-gāminau |
 rāga-prakāśana-parāś ceṣṭāḥ svātma-prasādhnam ||183||
 vyājoktayaś ca vijane sthitir ity evam ādayaḥ |
 kenopāyena saṁsiddhiḥ kadā tasya samāgamaḥ ||184||
 dūtī-mukhena kim vācyam ity ādy ūhas tu cintanam |
 atra nīvyādi-saṁsparśaḥ śayyāyām parivartanam ||185||
 sa-bāṣpākekarā dṛṣṭir mudrikādi-vivartanam |
 nirlakṣya-vikṣaṇam caivam ādyā vikṛtayo matāḥ ||186||
 arthānām anubhūtanām deśa-kālānuvartinām |
 sātatyena parāmarśo mānasaḥ syād anusmṛtiḥ ||187||
 tatrānubhāvā niḥśvāso dhyāṇam kṛtya-vihastatā |
 śayyāsanādi-vidveṣa ity ādyāḥ smara-kalpitāḥ ||188||
 saundaryādi-guṇa-ślāghā guṇa-kīrtanam atra tu |
 romāñco gadgadā vāṇī bhāva-manthara-vikṣaṇam ||189||
 tat-saṅga-cintanam sakhyā gaṇḍa-svedādayo'pi ca |
 manasaḥ kampa udvegāḥ kathitas tatra vikriyāḥ ||190||
 cintā santāpa-niḥśvāsau dveṣaḥ śayyāsanādiṣu |
 stambha-cintāśru-vaivarṇya-dīnatvādaya īritāḥ ||191||
 iha me dṛk-patham prāpad ihātiṣṭhad ihāsta ca |
 ihālapad ihāvātsīd ihaiva nyavṛtat tathā ||192||
 ity ādi-vākya-vinyāso vilāpa iti kīrtitaḥ |
 tatra ceṣṭās tu kutrāpi gamanam kvacid īkṣaṇam ||193||
 kvacit kvacid avasthānam kvacic ca bhramaṇādayaḥ |
 sarvāvasthāsu sarvatra tan-manaskatayā sadā ||194||
 atasmimś tad iti bhrāntir unmādo virahodbhavaḥ |
 tatra ceṣṭās tu vijñeyā dveṣaḥ sveṣṭe'pi vastuni ||195||
 dīrgham muhuś ca niḥśvāso nīrnimeṣatayā sthitih |

nirnimitta-smitta-dhyāna-gāna-maunādayo'pi ca ||196||
abhīṣṭa-saṅgamābhāvād vyādhiḥ santāpa-lakṣaṇaḥ |
atra santāpa-niḥśvāsau śīta-vastu-niṣevanam ||197||
jīvitopekṣanam mohomumūrṣā dhṛti-varjanam |
yatra kvacic ca patanam srastākṣatvādayo'pi ca ||198||
idam iṣṭam aniṣṭam tad iti vetti na kiñcana |
nottaram bhāṣate praśne nekṣate na śṛṇoti ca ||199||
yatra dhyāyati niḥsamjñam jaḍatā sā prakīrtitā |
atra sparśānabhiñnatvam vaivarṇyam śithilāṅgatā ||200||
akāṇḍa-huṅkṛtiḥ stambho niḥśvāsa-kṛṣatādayaḥ |
tais taiḥ kṛtaiḥ pratikārair yadi na syāt samāgamaḥ ||201||
tataḥ syān maraṇodyogah kāmāgnes tatra vikriyāḥ |
līlā-śuka-cakorādi-nyāsaḥ snigdha-sakhī-kare ||202||
kala-kaṅṭha-kalālāpa-śrutir mandānilādarāḥ |
jyotsnā-praveśa-mākanda-mañjarī-vīkṣaṇādayaḥ ||203||
muhuḥ-kṛto meti neti pratiśedhārtha-vīpsayā |
īpsitālinganādīnām nirodho māna ucyate ||204||
so'yaṁ sahetu-nirhetu-bhedād dvedhātra hetujaḥ |
īrṣyayā sambhaved īrṣyā tv anyāsaṅgini vallabhe ||205||
asaḥiṣṇutvam eva syād drṣṭer anumiteḥ śruteḥ |
īrṣyā-māne tu nirvedāvahittha-glāni-dīnatāḥ ||206||
cintā-cāpalya-jaḍatā-mohādyā vyabhicāriṇaḥ |
bhogāṅka-gotra-skhalanotsvapnair anumitis tridhā ||207||
śrutiḥ priyāparādhasya śrutir āpta-sakhī-mukhāt |
kāraṇābhāsa-sambhūto nirhetuḥ syād dvayor api ||208||
avahitthādayas tatra vijñeyā vyabhicāriṇaḥ |
nirhetukaḥ svayaṁ sāmyet svayaṁ grāhasmitādibhiḥ ||209||
hetujas tu sāmaṁ yāti yathāyogyam prakalpitaḥ |
sāmnā bhedena dānena naty-upekṣā-rasāntaraiḥ ||210||
tatra priyokti-kathanam yat tu tat sāma gīyate |
sakhyādibhir upālambha-prayogo bheda ucyate ||211||
vyājena bhūṣaṇādīnām pradānam dānam ucyate |
natiḥ pāda-praṇāmaḥ syāt tūṣṇīm sthitir upekṣanam ||212||
ākasmika-bhayādīnām kalpanā syad rasāntaram |
yādṛcchikam buddhi-pūrvam iti dvedhā nigadyate ||213||
anukūlena daivena kṛtam yādṛcchikam bhavet |
pratyutpanna-dhiyā puṁsā kalpitam buddhi-pūrvakam ||214||
pūrva-saṅgatayor yūnor bhaved deśāntarādibhiḥ |
caraṇa-vyavadhānam yat sa pravāsa itīryate ||215||
taj-janyo vipralambho'pi pravāsatvena saṁmataḥ |
harṣa-garva-mada-vrīḍā varjayitvā samīritāḥ ||216||
śṛṅgāra-yogyāḥ sarve'pi pravāsa-vyabhicāriṇaḥ |
kāryataḥ sambhramāc chāpāt sa tridhā tatra kāryajaḥ ||217||
buddhi-pūrvatayā yūnoḥ saṁvidhāna-vyapekṣayā |
vṛtto vartīṣyamāṇas ca vartamāna iti tridhā ||218||

āvegah sambhramah so'pi naiko divyādibhedataḥ |
 śāpo vairūpyatādrūpya-pravṛtter dvididho bhavet ||219||
 pravāsaḥ śāpa-vairūpyād ahalyā-gautamādiṣu |
 dvayor ekasya maraṇe punar ujjīvanāvadhau ||220||
 virahaḥ karuṇo'nyasya saṅgamāsānuvartanāt |
 karuṇa-bhrama-kāritvāt so'yam karuṇa ucyate ||221||
 sañcāriṇo'nubhāvās ca karuṇe'pi pravāsavat |
 sparśanāliṅganādīnām ānukūlyān niṣevanam ||222||
 ghaṭate yatra yūnor yat sa sambhogaś caturvidhaḥ |
 sañkṣiptaḥ sañkīrṇaḥ sampannatarah samṛddhimān iti te ||223||
 pūrvānurāga-māna-pravāsa-karuṇānusambhavāḥ kramataḥ |
 yuvānau yatra sañkṣiptān sādvasa-vṛditādibhiḥ ||224||
 upacārān niṣevete sa sañkṣipta itīritaḥ |
 sañkīrṇas tu parādhīna vyalīka-maraṇādibhiḥ ||225||
 sañkīryamānaḥ sambhogaḥ kiñcit puṣpeṣu-peśalaḥ |
 bhaya-vyalīka-smaraṇādy-abhāvāt prāpta-vaibhavaḥ ||226||
 proṣitāgatayor yūnor bhogaḥ sampanna īritaḥ |
 punar ujjīvane bhoga-samṛddhiḥ kiyatī bhavet ||227||
 śivābhyām eva vijñeyam ity ayam hi samṛddhimān |
 vibhāvair anubhāvaiś ca svocitair vyabhicāribhiḥ ||228||
 hāsaḥ sadasya-rasyatvam nīto hāsya itīryate |
 tatrālasya-glāni-nidrā-vyādhy-ādyā vyabhicāriṇaḥ ||229||
 eṣa dvedhā bhaved ātma-para-sthiti-vibhāgataḥ |
 ātmasthas tu yadā svasya vikārair hasati svayam ||230||
 parasthas tu para-prāptair etair hasati cet param |
 prakṛti-vaśāt sa ca ṣoḍhā smita-hasite vihasitāvahasite ca ||231||
 apahasitātihasitake jyeṣṭhādīnām kramād dve dve |
 smitam cālakṣya-daśanam dṛk-kapola-vikāsa-kṛt ||232||
 tad eva lakṣya-daśana-śikharam hasitam bhavet |
 tad eva kuñcitāpāṅga-gaṇḍam madhura-niḥsvanam ||233||
 kālocitam sānurāgam uktaṁ vihasitam bhavet |
 phulla-nāsā-putam yat syān nikuñcita-śiro'msakam ||234||
 jihmāvaloka-nayanam tac cāvahasitam matam |
 kampitāṅgam sāśru-netram tac cāpahasitam bhavet ||235||
 karopagūḍha-pārśvam yad uddhatāyata-niḥsvanam |
 bāṣpākulākṣa-yugalam tac cātihasitam bhavet ||236||
 vibhāvair anubhāvaiś ca svocitair vyabhicāribhiḥ |
 nītaḥ sadasya-rasyatvam utsāho vīra ucyate ||237||
 eṣa tridhā samāsena dāna-yuddha-dayodbhavāḥ |
 dāna-vīro dhṛtir harṣo matyādyā vyabhicāriṇaḥ ||238||
 smita-pūrvābhībhāṣitvam smita-pūrvam ca vikṣitam |
 prasāde bahu-dātṛtvam tadvad vācānumoditam ||239||
 guṇāguṇa-vicārādyās tv anubhāvāḥ samīritāḥ |
 yuddha-vīre harṣa-garvāmarṣādayā vyabhicāriṇā ||240||
 asāhāyye'pi yuddhecchā samarād apalāyanam |

bhītābhaya-pradānādyā vikārās tatra kīrtitāḥ ||241||
 dayā-vīre dhṛti-mati-pramukhā vyabhicāriṇaḥ |
 svārtha-prāṇa-vyayenāpi vipanna-trāṇa-śīlatā ||242||
 āsvāsanoktayaḥ sthairyam ity ādyās tatra vikriyāḥ |
 vibhāvair anubhāvaiś ca svocitair vyabhicāribhiḥ ||243||
 nītaḥ sadasya-rasyatvaṁ vismayo'dbhutatām vrajet |
 atra dhṛtyāvega-jādyā-harṣādyā vyabhicāriṇaḥ ||244||
 ceṣṭās tu netra-vistāra-svedāśru-pulakādayaḥ |
 vibhāvair anubhāvaiś ca svocitair vyabhicāribhiḥ ||245||
 krodhaḥ sadasya-rasyatvaṁ nīto raudra itīryate |
 āvega-garvaugryāmarṣa-mohādyā vyabhicāriṇaḥ ||246||
 prasveda-bhrukuṭī-netra-rāgādyās tatra vikriyāḥ |
 vibhāvair anubhāvaiś ca svocitair vyabhicāribhiḥ ||247||
 nītaḥ sadasya-rasyatvaṁ śokaḥ karuṇa ucyate |
 atrāṣṭau sāttvikā jādyā-nirveda-glāni-dīnatāḥ ||248||
 ālasyāpasmṛti-vyādhi-mohādyā vyabhicāriṇaḥ |
 vibhāvair anubhāvaiś ca svocitair vyabhicāribhiḥ ||249||
 jugupsā poṣam āpannā bībhatsatvena rasyate |
 atra glāni-śramonmāda-mohāpasmāra-dīnatāḥ ||250||
 viśāda-cāpalāvega-jādyādyā vyabhicāriṇaḥ |
 sveda-romāñca-nāmāgra-cchādanādyās ca vikriyāḥ ||251||
 vibhāvair anubhāvaiś ca svocitair vyabhicāribhiḥ |
 bhayaṁ sadasya-rasyatvaṁ nītaṁ proktaṁ bhayānakaḥ ||252||
 tatra santrāsa-maraṇa-cāpalāvega-dīnatāḥ |
 viśāda-mohāpasmāra-śaṅkādyā vyabhicāriṇaḥ ||253||
 vikriyās tv āśya-śoṣādyāḥ sāttvikāś cāśru-varjitāḥ |
 kecit samāna-balayo rasayoḥ saṅkaram viduḥ ||254||
 na parīkṣākṣamam idaṁ mataṁ prekṣāvataṁ bhavet |
 tuṣyatve pūrva āsvādaḥ katarasyetye anīścayāt ||255||
 spardhāparatvād ubhayor anāsvāda-prasaṅgataḥ |
 tayor anyatarasyaiva prāyeṇāsvādanād api ||256||
 yugapad rasanīyatvaṁ nobhayor upapadyate |
 eṣāṁ aṅgāṅgi-bhāvena saṅkaro mama saṁmataḥ ||257||

tathā ca bhāratīye—

bhāvo vāpi raso vāpi pravṛttir vṛttir eva vā |
 sarveṣāṁ samavetānām rūpaṁ yasya bhaved bahu ||
 sa mantavyo rasaḥ sthāyī śeṣāḥ saṅcāriṇo mataḥ || iti |

tulādhṛtatvam anayor na syāt prakaraṇādīnā |
 kavi-tātparya-viśrānter ekatraivāvalokanāt ||258||
 ubhau śṛṅgāra-bībhatsāv ubhau vīra-bhayānakau |
 raudrādbhutāv ubhau hāsya-karuṇau prakṛti-dviṣau ||259||
 svabhāva-vairiṇor aṅgāṅgi-bhāvenāpi miśraṇam |
 vivekibhyo na svadate gandha-gandhakayor iva ||260||

virodhino'pi sām̐nidhyād atiraskāra-lakṣaṇam |
poṣaṇam prakṛtasyeti ced aṅgatvam na tāvatā ||261||
yat kiñcid upakāritvād aṅgasyāṅgitvam aṅgini |
na tat-sām̐nidhi-mātreṇa carvaṇānupakārataḥ ||262||
anyathā pānakādyeṣu śarkarāder ivāpatet |
antarā patitasyāpi tṛṇāder upakāritā ||263||
tac carvaṇābhimāne syāt satṛṇābhyavahāritā |
bhṛtyor nāyakasyeva nisarga-dveṣiṇor api ||264||
aṅgayor aṅgino vṛddhau bhaved ekatra saṅgatiḥ |
aṅgenāṅgī rasaḥ svecchā-vṛtti-vardhita-sampadā ||265||
amātyenāvinitena svām̐ivābhāsatām vrajet ||266||

hariścandro rakṣākaṛaṇa-ruci-satyeṣu vacasām̐
vilāse vāgīśo mahati niyame nīti-nigame |
vijetā gāṅgeyam̐ jana-bharaṇa-sām̐mohana-kalā-
vrateṣu śrī-simha-kṣitipatir udāro viharate ||267||

nitya śrīyannapota-kṣitipati-januṣaḥ simha-bhūpāla-mauleḥ
saundaryam̐ sundarīṇām̐ hariṇa-vijayinām̐ vāgurā locanānām̐ |
dānam̐ mandāra-cintāmaṇi-sura-surabhī-garva-nirvāpaṇāṅkam̐
vijñānam̐ sarva-vidyā-nidhi-budha-pariṣac-chemuṣi-bhāgya-rekhā ||268||

iti śrīmad-āndhra-maṇḍalādhīśvara-pratigaṇḍa-bhairava-śrīmad-anapota-narendra-
nandana-bhuja-bala-bhīma-śrī-simha-bhūpāla-viracite rasārṇava-sudhākara-nām̐ni
nātyālaṅkāra-śāstre rasikollāso nāma
dvitīyo vilāsaḥ
||2||

—o)0(o—

(3)

ṭṛtīyo vilāsaḥ

bhāvakollāsaḥ

sa kṣemadāyī kamalānukūlaḥ
kaṭhora-pārāvata-kaṇṭha-nīlaḥ |
kṛpā-nidhir bhavya-guṇābhirāmaḥ
paraḥ pumān raja-mahīdhra-vāsī ||1||

tad īdṛṣa-rasādhāraṁ nāṭyaṁ rūpakam ity api |
naṭasyātipravīṇasya karmatvān nāṭyam ucyate ||2||
yathā mukhādau padmāder ārope rūpaka-prathā |
tathaiva nāyakāropo naṭe rūpakam ucyate ||3||
tac ca nāṭyaṁ daśa-vidhaṁ vākyārthābhīnayaṭmakam |

tathā ca bhāratīye—

nāṭakam saprakaraṇam aṅko vyāyokga eva ca |
bhāṇaḥ samavakāraś ca vīthī prahasanaṁ ḍimaḥ ||
īhāmṛgaś ca vijñeyo daśadhā nāṭya-lakṣaṇam | (18.2-3)

rasetivṛtta-netāras tat-tad-rūpaka-bhedakāḥ ||4||
lakṣitau rasanetārāv itivṛttam tu kathyate |
itivṛtta-kathā-vastu-śabdāḥ paryāya-vācīnaḥ ||5||
itivṛttam prabandhasya śarīraṁ trividham hi tat |
khyātam kalpyam ca saṅkīrṇam khyātam rāma-kathādikam ||6||
kavi-buddhi-kṛtam kalpyam mālatī-mādhavādikam |
saṅkīrṇam ubhayāyattam lava-rāghava-ceṣṭitam ||7||
lakṣyeṣv etat tu bahudhā divya-martyādi-bhedataḥ |
tac cetivṛttam vidvadbhiḥ pañcadhā parikīrtitam ||8||
bījam binduḥ patākā ca prakarī kāryam ity api |
yat tu svalpam upakṣiptam bahudhā vistrītiṁ gatam ||9||
kāryasya kāraṇam prājñais tad bījam iti kathyate |
uptam bījam taror yadvad aṅkurādi-prabhedataḥ ||10||
phalāya kalpate tadvan nāyakādi-vibhedataḥ |
phalāyaitad bhaved yasmād bījam ity abhidhīyate ||11||
phale pradhāne bījasya prasaṅgoktaiḥ phalāntaraiḥ |
vicchinne yad aviccheda-kāraṇam bindur ucyate ||12||
jala-bindur yathā siñcamś taru-mūlam phalāya hi |
tathaivāyam upakṣipto bindur ity abhidhīyate ||13||
yat pradhānopakaraṇa-prasaṅgāt svārtham ṛcchati |
sā syāt patākā sugrīva-makarandādi-vṛttavat ||14||
yat kevalam parārthasya sādhakam ca pradeśa-bhāk |

prakarī sā samuddiṣṭā nava-vṛndādi-vṛttavat ||15||
aṅgasya ca pradhānasya bhāvyaavasthasya sūcakam |
yad āgantuka-bhāvena patākā-sthānakam hi tat ||16||
etad dvidhā tulya-samvidhānam tulya-viśeṣaṇam |
tatrādyam tri-prakāram syād dvitīyam tv ekam eva hi ||17||
evam caturvidham jñeyam patākā-sthānakam budhaiḥ ||18a||

tathā ca bharataḥ—

sahasaivārtha-sampattir guṇavaty upacārataḥ |
patākā-sthānakam idam prathamam parikīrtitam || iti (19.31)

tathā ca—

vacāḥ sātiśayam śliṣṭam kāvya-bandha-samāśrayam |
patākā-sthānakam idam dvitīyam parikīrtitam || iti | (19.32)

tathā ca—

arthopakṣeṣaṇam yatra linam sa-vinayam bhavet |
śliṣṭa-pratyuttaropetaḥ tṛtīyam idam iṣyate || (19.33)

tathā ca—

dvy-artho vacana-vinyāsaḥ suśliṣṭaḥ kāvya-yojitaḥ |
upanyāsa-suyuktaś ca tac caturtham udāhṛtam || (19.34) iti |

vastunas tu samastasya dharmā-kāmārtha-lakṣaṇam ||18||
phalam kāryam iti śuddham miśram vā kalpayet sudhīḥ |
pradhānam aṅgam iti ca tad vastu dvididham punaḥ ||19||
pradhānam netr-caritam pradhāna-phala-bandhi ca |
kāvye vyāpi pradhānam tad yathā rāmādi-ceṣṭitam ||20||
nāyakārtha-kṛd-aṅgam syān nāyaketara-ceṣṭitam |
nityam patākā prakarī cāṅgam bījādayaḥ kvacit ||21||
bījatvād bījam ādau syāt phalatvāt kāryam antataḥ |
tayoḥ sandhāna-hetutvān madhye bindum prakalpayet ||22||
yathāyogam patākāyāḥ prakaryās ca niyojanam |
kāryasya pañcadhāvasthā nāyakādi-kriyā-vaśāt ||23||
ārambha-yatna-prāpty-āśā-niyatāpti-phalāgamāḥ |
tatra mukhya-phalodyoga-mātram ārambha iṣyate ||24||
yatnas tu tat-phala-prāptyām autsukyena tu vartanam |
prāpty-āśā tu mahārthasya siddhi-sadbhāva-bhāvanā³ ||25||
niyatāptir avighnena kārya-samsiddhi-niścayaḥ |
samagreṣṭa-phalāvāptir nāyakasya phalāgamāḥ ||26||
ekaikasyās tv avasthāyāḥ prakṛtyā caikayaikayā |
yogaḥ sandhir iti jñeyo nāṭya-vidyā-viśāradaḥ ||27||
ekaikasyās tv avasthāyāḥ prakṛtyā caikayaikayā |

³ siddha-sad-bhāvanā matā.

yogaḥ sandhir iti jñeyo nāṭya-vidyā-viśāradaiḥ ||27||
patākāyās tv avasthānaṁ kvacid asti na vā kvacit |
patākā-virahe bījaṁ binduṁ vā kalpayet sudhiḥ ||28||
mukhya-prayojana-vaśāt kathāngānām samanvaye |
avāntarārtha-sambandhaḥ sandhiḥ sandhāna-rūpataḥ ||29||
mukha-pratimukhe garbha-vimarśāv upasamhr̥tiḥ |
pañcaite sandhayaḥ teṣu yatra bīja-samudbhavaḥ ||30||
nānā-vidhānām arthānām rasānām api kāraṇam |
tan mukhaṁ tatra cāngāni bījāmbhānurodhataḥ ||31||
upakṣepaḥ parikaraḥ parinyāso vilobhanam |
yuktiḥ prāptiḥ samādhānaṁ vidhānaṁ paribhāvanā ||32||
udbheda-bhedau kāraṇam iti dvādaśa yojayet |
upakṣepas tu bījasya sūcanā kathyate budhaiḥ ||33||
parikriyā tu bījasya bahulikāraṇam matam |
bīja-niṣpatti-kathanaṁ parinyāsa itiryate ||34||
nāyakādi-guṇānām yad varṇanaṁ tad vilobhanam |
samyak prayojanānām hi nirṇayo yuktir iṣyate ||35||
prājñaiḥ sukhasya samprāptiḥ prāptir ity abhidhiyate |
bījasya punar ādhānaṁ samādhānaṁ ihocyate ||36||
sukha-duḥkha-karaṁ yat tu tad vidhānaṁ budhā viduḥ |
ślāghyaiś citta-camatkāro guṇādyaiḥ paribhāvanā ||37||
udghātaṇam yad bījasya sa udbhedaḥ prakīrtitaḥ |
bījasyottejanaṁ bhedo yad vā saṅghāta-bhedanam ||38||
prastutārtha-samārambhaṁ kāraṇam paricakṣate |
bīja-prakāśanaṁ yatra dṛśyādṛśyatayā bhavet ||39||
tat syāt pratimukhaṁ bindoḥ prayatnasyānurodhataḥ |
iha trayodaśāngāni prayojyāni maṇiṣibhiḥ ||40||
vilāsa-parisarpau ca vidhutaṁ śama-narmanī |
narma-dyutiḥ pragamaṇam nirodhaḥ paryupāsanam ||41||
puṣpaṁ vajram upanyāso varṇa-saṅgrahaṇam tathā |
vilāsaḥ saṅgamārthas tu vyāpāraḥ parikīrtitaḥ ||42||
pūrva-dṛṣṭasya bījasya tv aṅka-cchedādīnā tathā |
naṣṭasyānusmṛtiḥ śaśvat parisarpa iti smṛtaḥ ||43||
nāyakāder īpsitānām arthānām anavāptitaḥ |
aratir yad bhaved tad dhi vidvadbhir vidhutaṁ matam ||44||
athavānunayotkarṣaṁ vidhutaṁ syān nirākṛtiḥ |
arateḥ śamaṇam taj-jñāḥ śamaṇam āhur maṇiṣiṇaḥ ||45||
parihāsa-pradhānaṁ yad vacanaṁ narma tad viduḥ |
kopasyāpahnavārthaṁ yad dhāsyam narma-dyutir matā ||46||
tat tu pragamaṇam yat syād uttarottara-bhāṣaṇam |
yatra vyasanam āyāti nirodhaḥ sa nigadyate ||47||
ruṣṭasyānunayo yaḥ syāt paryupāsanam īritam |
sa-viśeṣābhidhānaṁ yat puṣpaṁ tad iti samjñitam ||48||
vajram tad iti vijñeyam sāksaṇ niṣṭhura-bhāṣaṇam |
yuktibhiḥ sahito yo'rthaḥ upanyāsaḥ sa iṣyate ||49||

sarva-varṇopagamanam varṇa-saṁhāra ucyate |
dṛṣṭādrṣṭasya bījasya garbhas tv anveṣaṇam muhuḥ ||50||
atrāpy ācāpatākānurodhād aṅgāni kalpayet |
abhūtāharaṇam mārgo rūpodāharaṇe kramah ||51||
saṅgrahaś cānumānam ca toṭakādhibale tathā |
udvegaḥ sambhramāksepau dvādaśaiṣām tu lakṣaṇam ||52||
abhūtāharaṇam tat syād vākyam yat kapaṭāśrayam |
mārgas tattvārtha-kathanam rūpam sandeha-kṛd vacaḥ ||53||
sotkarṣa-vacanam yat tu tad udāharaṇam matam |
bhāva-jñānam kramo yad vā cintyamānārtha-saṅgatiḥ ||54||
saṅgrahaḥ sāmādānārtha-saṁyogaḥ parikīrtitaḥ |
arthasyābhyūhanam līṅgād anumānam pracakṣate ||55||
saṁrambham tu vacanam saṅgirante hi toṭakam |
budhair adhibalam proktam kapaṭenātivañcanam ||56||
śatru-vairādi-sambhūtam bhayam udvega ucyate |
śatru-vyāghrādi-sambhūtau śaṅkātrāsau ca sambhramah ||57||
garbha-bīja-samākṣepam ākṣepam paricakṣate |
yatra pralobhana-krodha-vyasanādyair vimṛśyate ||58||
bījārtho garbha-nirbhinnah sa vimarśa itīryate |
prakarī-niyatāptyānugūnyād atrāṅga-kalpanam ||59||
apavādo'tha sampheṭo vidrava-drava-śaktayaḥ |
dyuti-prasaṅgau chalana-vyavasāyau nirodhanam ||60||
prarocanā vicalanam ādānam syus trayodaśa |
tatrāpavādo doṣāṇām prakhyāpanam itīryate ||61||
doṣa-saṅgrathitam vākyam sampheṭam sampracakṣate |
virodha-vadha-dāhādir vidravaḥ parikīrtitaḥ ||62||
guru-vyatikramam prāha dravam tu bharato munih |
utpannasya virodhasya śamanam śaktir iṣyate ||63||
dyutir nāma samuddiṣṭā tarjanodvejane budhaiḥ |
prastutārthasya kathanam prasaṅgaḥ parikīrtitaḥ ||64||
prasaṅgam kathayanty anye gurūṇām parikīrtanam |
avamānādi-karaṇam kāryārthe chalanam viduḥ ||65||
vyavasāyah sva-sāmarthya-prakhyāpanam itīryate |
virodhanam nirodhoktiḥ saṁrabdhānām parasparam ||66||
siddhavad bhāvino'rthasya sūcanā syāt prarocanā |
ātma-ślāghā vicalanam ādānam kārya-saṅgrahaḥ ||67||
mukha-sandhyādayo yatra vikīrṇā bīja-saṁyutāḥ |
mahat-prayojanam yānti tan-nirvahaṇam ucyate ||68||
sandhi-virodhau grathanam nirṇayaḥ paribhāṣaṇe prasādaś ca |
ānanda-samaya-kṛtayo bhāṣopagūhane tadvat ||69||
atha pūrva-bhāva-sayujāv upasaṁhāra-prasastī ca |
iti nirvahaṇasyaṅgāny āhur amīṣām tu lakṣaṇam vaksye ||70||
bījopagamanam sandhiḥ kāryānveṣaṇam virodhaḥ syāt |
grathanam tad-upekṣepaḥ syād anubhūtasya nirṇayaḥ kathanam ||71||
paribhāṣā tv anyonyam jalpanam athavā parivādaḥ |

śuśrūṣādi-prāptam prasādam āhuḥ prasannatvam ||72||
 abhilaṣītārtha-samāgamam ānandam prāhur ācāryāḥ |
 samayo duḥkha-saṅkṣayaḥ kṛtir api labdhārtha-susthirikaraṇam ||73||
 mānādyāptiś ca bhāṣaṇam upagūhanam adbhuta-prāptiḥ |
 dṛṣṭa-krama-kāryasya syād dṛṣṭiḥ pūrva-bhāvas tu ||74||
 dharmārthādy-upagamanād upasamhāraḥ kṛtārthatā-kathanam |
 bharatāis carācarāṇām āsīr āsaṁsanam prasastiḥ syāt ||75||
 rasa-bhāvānurodhena prayojanam apekṣya ca |
 sāphalyam kāryam aṅgānām ity ācāryāḥ pracakṣate ||76||
 keṣāmcid eṣām aṅgānām vikalpam kecid ūcire |
 mukhādi-sandhiṣv aṅgānām kramo'yaṁ na vivakṣitaḥ ||77||
 kramasyānādr̥tatvena bharatādibhir ādimaiḥ |
 lakṣyeṣu vyutkrameṇāpi kathanena vicakṣaṇaiḥ ||78||
 catuḥ-ṣaṣṭhi-kalā-marma-vedinā simha-bhūbhujā |
 lakṣitā ca catuḥṣaṣṭhir bāla-rāmāyaṇe sphuṭam ||79||
 mukhādi-sandhiṣv aṅgānām āsaithilya-pratītaye |
 sandhy-antarāṇi yojyāni tatra tatraikavimśatiḥ ||80||
 ācāryāntara-saṁmatyā camatkārodayād api |
 vakṣye lakṣaṇam eteṣām udāhṛtim api sphuṭam ||81||
 sāma-dāne bheda-daṇḍau pratyutpanna-matir vadhaḥ |
 gotra-skhalitam ojaś ca dhīḥ krodhaḥ sāhasam bhayam ||82||
 māyā ca saṁvṛtir bhrāntir dūtyam hetv-avadhāraṇam |
 svapna-lekhau madaś citram ity etāny ekavimśatiḥ ||83||
 tatra sāma priyam vākyaṁ svānuvṛtti-prakāśanam |
 dānam ātma-pratinidhir bhūṣaṇādi-samarpaṇam ||84||
 bhedas tu kapaṭālāpaiḥ suhr̥dām bheda-kalpanam |
 daṇḍas tv avinayādīnām dṛṣṭyā śrutyātha tarjanam ||85||
 tāt-kālikī ca pratibhā pratyutpanna-matir smṛtā |
 vadhas tu jīvita-droha-kriyā syād ātatāyinaḥ ||86||
 tad gotra-skhalitam yat tu nāma-vyatyaya-bhāṣaṇam |
 ojas tu vāg-upanyāso nija-śakti-prakāśakaḥ ||87||
 iṣṭārtha-siddhi-paryantā cintā dhīr iti kathyate |
 krodhas tu cetaso dīptir aparādhādi-darśanāt ||88||
 sva-jīvita-nirākāṅkṣo vyāpāraḥ sāhasam bhavet |
 bhayam tv ākasmika-trāsaḥ māyā kaitava-kalpanā ||89||
 saṁvṛttiḥ svayam uktasya svayam pracchādanam bhavet |
 bhrāntir viparyaya-jñānam prasaṅgasya hy anīścayāt ||90||
 dūtyam tu sahakāritvam durghaṭe kārya-vastuni |
 niścayo hetunārthasya matam hetv-avadhāraṇam ||91||
 svapno nidrāntare mantra-bheda-kṛd vacanam matam |
 vivakṣītārtha-kalitā patrikā lekha īritāḥ ||92||
 madas tu madyajaḥ citram cākārsya vilekhanam |
 bhāga-kalpanayāṅgānām mukha-pramukha-sandhiṣu ||93||
 pratyekam niyatatvena yojyā tatraiva kalpanā |
 sandhy-antarāṇām vijñeyāḥ prayogas tv avibhāgataḥ ||94||

tathaiva darśanād eṣām anaiatyena sandhiṣu |
 tad eṣām avicāreṇa kathito daśarūpake ||95||
 sandhy-antarāṇām aṅgeṣu nāntarbhāvo mato mama |
 sāmādy-upāya-dakṣeṇa sandhyādi-guṇa-śobhitā ||96||
 nirvyūḍhaṁ simha-bhūpena sandhy-antara-nirūpaṇam |
 evam aṅgair upāṅgaiś ca suśliṣṭam rūpaka-śriyaḥ ||97||
 śarīram vas tv alaṅkuryāt ṣaṭ-trimśad bhūṣaṇaiḥ sphuṭam |
 bhūṣaṇākṣara-saṅghātau hetuḥ prāptir udāhṛtiḥ ||98||
 śobhā samśaya-dṛṣṭāntāv abhiprāyo nidarśanam |
 siddhi-prasiddhī dākṣiṇyam arthāpattir viśeṣaṇam ||99||
 padocayas tulya-tarko vicāras tad-viparyayaḥ |
 guṇātipāto'tisayo niruktaṁ guṇa-kīrtanam ||100||
 garhaṇānunayo bhraṁśo leśa-kṣobhau manorathaḥ |
 anukti-siddhiḥ sārūpyam mālā madhura-bhāṣaṇam ||101||
 pṛcchopadiṣṭa-dṛṣṭāni ṣaṭ-trimśad-bhūṣaṇāni hi |
 guṇālaṅkāra-bahulam bhāṣaṇam bhūṣaṇam matam ||102||
 vākyaṁ akṣara-saṅghāto bhinnārtham śliṣṭa-varṇakam |
 sa hetur iti nirdiṣṭo yat sādhyārtha-prasādhakaḥ ||103||
 eka-deśa-parijñānāt prāptiḥ śeṣābhiyojanam |
 vākyaṁ yad gūḍha-tulyārtham tad udāharaṇam matam ||104||
 śobhā svabhāva-prākāṭyam yūnor anyonyam ucyate |
 anīscayāntam yad vākyaṁ samśayaḥ sa nigadyate ||105||
 sva-pakṣe darśanam hetor dṛṣṭāntaḥ sādhyā-siddhaye |
 abhiprāyas tv abhūtārtho hṛdyaḥ sāmyena kalpitaḥ ||106||
 abhiprāyam pare prāhur mamatām hṛdya-vastuni |
 yathārthānām prasiddhānām kriyate parikīrtanam ||107||
 paropekṣā-vyudāsārtham tan nidarśanam ucyate |
 atarkitopapannaḥ syāt siddhir iṣṭārtha-saṅgamaḥ ||108||
 prasiddhir loka-vikhyātair vākyaair artha-prasāadhanam |
 cittānuvartanam yatra tad dākṣiṇyam itīritam ||109||
 uktārthānupapattyā'nyo yasminn arthaḥ prakalpyate |
 vākya-mādhurya-samyuktā sārthāpattir udāhṛtā ||110||
 siddhān bahūn pradhānārthān uktvā yatra prayujyate |
 viśeṣa-yuktaṁ vacanam vijñeyam tad viśeṣaṇam ||111||
 bahūnām tu prayuktānām padānām bahubhiḥ padaiḥ |
 uccayaḥ sadṛśārtho yaḥ sa vijñeyaḥ padoccayaḥ ||112||
 rūpakair upamābhir vā tulyārthābhiḥ prayojitaḥ |
 apratyakṣārtha-saṁsparśas tulya-tarka itīritaḥ ||113||
 vicāras tv eka-sādhyasya bahu-sādhana-varṇanam |
 vicārasyaṅyathābhāvo vijñeyas tad-viparyayaḥ ||114||

guṇātipāto vyatyasta-guṇākhyānam udāhṛtam |
 bahūn guṇān kīrtayitvā sāmānyena ca samśrayān ||115||
 viśeṣaḥ kīrtiyate yatra jñeyaḥ so'tisayo budhaiḥ |
 niruktir niravadyoktir nāmāny artha-prasiddhaye ||116||

loke guṇātirikānām bahūnām yatra nāmabhiḥ |
eko'pi śabdyate tat tu vijñeyam guṇa-kīrtanam ||117||
yatra saṅkīrtayan doṣān guṇam arthena darśayet |
guṇān vā kīrtayan doṣān darśayed garhaṇam tu tat ||118||
abhyarthanā-param vākyaṁ vijñeyo'nunayo budhaiḥ |
patanam prakṛtād arthād anyasmin bhraṁśa īritāḥ ||119||
leśaḥ syād iṅgita-jñāna-kṛd viśeṣaṇavad vacaḥ |
kṣobhas tv anya-gate hetāv anyasmin kārya-kalpanam ||120||
manorathas tu vyājena vivakṣita-nivedanam |
prastāvanaiva śeṣo'rtho yatrānukto'pi gṛhyate ||121||
anukta-siddhir eṣā syād ity āha bharato munih⁴ |
dṛṣṭa-śrutānubhūtartha-kathanādi-samudbhavam ||122||
sādrśyam yatra saṅkṣobhāt tat sārūpyam nirūpyate |
īpsitārtha-prasiddhy-artham kathyante yatra sūribhiḥ ||123||
prayojanāny anekāni sā mālety abhidhīyate |
yat prasannena sārūpyam yatra pūjayitum vacaḥ ||124||
stuti-prakāśanam tat tu smṛtam madhura-bhāṣaṇam |
praśnenaivottaram yatra sā pṛcchā parikīrtitā ||125||
pratigṛhya tu śāstrārtham yad vākyaṁ abhidhīyate |
vidvan-manoharam svantam upadiṣṭam tad ucyate ||126||
yathādeśam yathā-kālam yathā-rūpam ca varṇyate |
yat pratyakṣam parokṣam vā tad dṛṣṭam dṛṣṭavan matam ||127||

śrī-simha-bhūpena kavīśvarāṇām
viśrāṇitāneka-vibhūṣaṇena |
ṣaṭtrimśad uktāni hi bhūṣaṇāni
salakṣmalakṣyāṇi muner matena ||128||

sākṣad evopadeśena prāyo dharma-samanvayāt |
aṅgāṅgi-bhāva-sampanna-samasta-rasa-samśrayāt ||129||
prakṛty-avasthā-sandhyādi-sampatty-upanibandhanāt |
āhuḥ prakaraṇādīnām nāṭakam prakṛtiṁ budhāḥ ||130||
atideśa-bala-prāpata-nāṭakāṅgopajīvanāt |
anyāni rūpakāṇi syur vikārā nāṭakam prati ||131||
ato hi lakṣaṇam pūrvam nāṭakasyābhidhīyate |
divyena vā mānuṣeṇa dhīrodātena samyutam ||132||
śṛṅgāra-vīrānyatara-pradhāna-rasa-samśrayam |
khyāteti vṛtta-sambaddham sandhi-pañcaka-samyutam ||133||
prakṛty-avasthā-sandhy-aṅga-sandhy-antara-vibhūṣaṇaiḥ |
patākā-sthānakair vṛtti-tad-aṅgaiś ca pravṛttibhiḥ ||134||
viṣkambhakādibhir yuktam nāṭakam tat trivargadam |
tad etan nāṭakārambha-prakāro vakṣyate mayā ||135||

⁴ Nāṭ 16.169 = *prastāvenaiva śeṣo'rthaḥ kṛtsno yan na pratīyate | vacanena vinānukta-siddhiḥ sā parikīrtitā*
||

vidher yathaiva saṅkalpo mukhatām pratipadyate |
pradhānasya prabandhasya tathā prastāvanā smṛtā ||136||
arthasya pratipādyasya tīrtham prastāvanocyate |
prastāvanāyās tu mukhe nāndī kāryā śubhāvahā ||137||
āśīrnamaskriyā-vastunirdesānyatamā smṛtā |
candranāmānkitā prāyo maṅgalārtha-padojjvalā ||138||
aṣṭābhir daśabhiś ceṣṭā seyam dvādaśabhiḥ padaiḥ |
samair vā viṣamair vāpi prayojyety apare jaguḥ ||139||
nāndy-ante tu praviṣṭena sūtradhāreṇa dhīmatā |
prasādhanāya raṅgasya vṛttir yojyā hi bhāratī ||140||
aṅgāny asyās ca catvāri bhāratēnāvabhāṣire |
parocanāmukhe caiva vīthī-prahasane iti ||141||
vīthī prahasanaṁ sva-sva-prasaṅge vakṣyate sphuṭam |
parocanā tu sā proktā prakṛtārtha-prasāmsayā ||142||
sadasya-citta-vṛttinām sammukhikaraṇam ca yat |
prasāmsā tu dvidhā jñeyā cetanācetanāśrayā ||143||
acetanau deśa-kālau kālo madhu-śaran-mukhaḥ |
deśas tu devatārāja-tīrtha-sthānādir ucyate ||144||
tad adya kāla-nāthasya yātretyādiṣu lakṣyatām |
cetanās tu kathā-nātha-kavi-sabhya-naṭāḥ smṛtāḥ ||145||
kathā-nāthās tu dharmārtha-rasa-mokṣopayoginaḥ |
dharmopayoginas tatra yudhiṣṭhira-nalādayaḥ ||146||
arthopayogino rudra-narasimha-nṛpādayaḥ |
rasopayogino vidyādhara-vatseśvarādayaḥ ||147||
mokṣopayogino rāma-vāsudevādayo matāḥ |
eke tv abhedam icchanti dharmamokṣopayoginoḥ ||148||
kavayas tu prabandhāras te bhaveyuś caturvidhāḥ |
udātta uddhataḥ praudho vinīta iti bhedataḥ ||149||
antar-gūḍhābhīmānoktir udātta iti giyate |
parāpavādāt svotkarṣa-vādī tūddhata ucyate ||150||
yathocita-nijotkarṣa-vādī praudha itīritaḥ |
yuktyā nijotkarṣa-vādī praudha ity aparaiḥ smṛtāḥ ||151||
vinīto vinayotkarṣāt svāpakarṣa-prakāśakaḥ |
sabhyās tu vibudhair jñeyā ye didṛkṣānītvā janāḥ ||152||
te'pi dvidhā prārthanīyāḥ prārthak ity ca sphuṭam |
idam prayokṣye yuṣmābhir anujñā dīyatām iti ||153||
samprārthyāḥ sūtradhāreṇa prārthanīyā ity smṛtāḥ |
tvayā prayogaḥ kriyatām ity utkaṅṭhita-cetasāḥ ||154||
ye sūtrīṇam prārthayante te sabhyāḥ prārthakāḥ smṛtāḥ |
raṅgopajīvinaḥ proktā naṭās te'pi tridhā smṛtāḥ ||155||
vādakā gāyakās caiva nartakās ceti kovidaḥ |
vīṇā-veṇu-mṛdaṅgādi-vādakā vādakāḥ smṛtāḥ ||156||
ālāpana-dhruvāgīta-gāyakā gāyakā matāḥ |
nānā-prakārābhinaya-kartāro nartakāḥ smṛtāḥ ||157||
vistarād uta saṅkṣepāt prayuñjīta parocanām |

evaṃ prarocayan sabhyān sūtrī kuryād athāmukham ||158||
 sūtra-dhāro naṭīm brūte sva-kāryam prati yuktitaḥ |
 prastutākṣepa-citroktyā yat tad āmukham īritam ||159||
 trīṇyāmukhāṅgāny ucyante kathodghātaḥ pravartakaḥ |
 prayogātīśayaś ceti teṣāṃ lakṣaṇam ucyate ||160||
 sūtriṇo vākyaṃ arthaṃ vā svetivṛtta-samaṃ yadā |
 svīkṛtya praviśet pātraṃ kathodghāto dvidhā mataḥ ||161||
 ākṣiptaṃ kāla-sāmyena pravṛttiḥ syāt pravartakam |
 eṣo'yaṃ ity upakṣepāt sūtradhāra-prayogataḥ ||162||
 prayoga-sūcanaṃ yatra prayogātīśayo hi saḥ |
 prastāvanā-sthāpaneti dvidhā syād idam āmukham ||163||
 vidūṣaka-naṭī-pāripārsvikaiḥ saha saṃlāpan |
 stoka-vīthy-aṅga-sahitāny āmukhāṅgāni sūtra-bhṛt ||164||
 yojayed yatra nāṭya-jñair eṣā prastāvanā smṛtā |
 sarvāmukhāṅga-vīthy-aṅga-sametair vākya-vistaraiḥ ||165||
 sūtradhāro yatra naṭī-vidūṣaka-naṭādibhiḥ |
 saṃlāpana prastutaṃ cārtham ākṣipet sthāpanā hi sā ||166||
 śṛṅgāra-pracure nāṭye yogyaḥ syād āmukha-kramaḥ |
 ratnāvālyadike prāyo lakṣyatām kovidair ayam ||167||
 vīrādbhūtādi prāye tu prāyaḥ prastāvanocitā |
 anargha-rāghavādyeṣu prāyaśo vikṣyatām iyam ||168||
 hāsya-bībhatsa-raudrādi-prāye tu sthāpanā matā |
 vīra-bhadra-vijṛmbhādau sā prāyeṇa samīkṣyatām ||169||
 kathitāny āmukhāṅgāni vīthy-aṅgāni pracakṣmahe |
 āmukhe'pi ca vīthyāṃ ca sādharāṇye'pi saṃmataḥ ||170||
 vīthy-aṅga-saṃprathā teṣāṃ vīthyāṃ āvaśyakatvataḥ |
 udghātyakāvalagita-prapañca-trigate chalam ||171||
 vākkely-adhibale gaṇḍam avasyandita-nālike |
 asat-pralāpa-vyāhārau mṛdavaṃ ca trayodaśa ||172||
 tatrodghātyakam anyonyālāpa-mālā dvidhā hi tat |
 gūḍhāratha-pada-paryāya-kramāt praśnottara-kramāt ||173||
 dvidhāvalagitaṃ proktam arthāvalaganātmakam |
 anya-prasaṅgād anyasya saṃsiddhiḥ prakṛtasya va ||174||
 prapañcas tu mithaḥ stotram asadbhūtaṃ ca hāsyakṛt |
 śruti-sāmyād anekārtha-yojanaṃ trigataṃ bhavet ||175||
 proktam chalam sasotprāsaiḥ priyābhāsair vilobhanam |
 sākāṅkṣasyaiva vākyaṃ vākkeliḥ syāt samāptitaḥ ||176||
 spardhayānyonya-sāmarthya-vyaktis tv adhibalaṃ bhavet |
 gaṇḍam prastuta-sambandhi bhinnārtham sahasoditam ||177||
 pūrvoktasyānyathā vyākhyā yatrāvasyanditaṃ hi tat |
 prahelikā nigūḍhārthā hāsyārtham nālikā smṛtā ||178||
 antarlāpā bahirlāpety eṣā dvedhā samīritā |
 asambaddha-kathālāpo'sat-pralāpa itīritaḥ ||179||
 anyārtham vacanaṃ hāsya-karaṃ vyāhāra ucyate |
 doṣā guṇā guṇā doṣā yatra syur mṛdavaṃ hi tat ||180||

evam āmukham āyojya sūtradhāre sahānuge |
 niṣkrānte'that tad-ākṣiptaiḥ pātrair vastu prapañcayet ||181||
 vastu sarvaṁ dvidhā sūcyam asūcyam iti bhedataḥ |
 rasa-hīnaṁ bhaved atra vastu tat sūcyam ucyate ||182||
 yad vastu nīrasaṁ tat tu sūcayet sūcakās tv amī |
 viṣkambha-cūlikānkāsyānkāvatāra-praveśakāḥ ||183||
 tatra viṣkambho bhūta-bhāvi-vastv-amśa-sūcakaḥ |
 amukhya-pātra-racitaḥ saṅkṣepaika-prayojanaḥ ||184||
 sa śuddho miśra ity ukto miśraḥ syān nīca-madhyamaiḥ |
 so'yam ceṭi-naṭācārya-saṁlāpa-parikalpitaḥ ||185||
 mālavikāgnimitrasya prathamānke nirūpyatām |
 śuddhaḥ kevala-madhyo'yam ekāneka-kr̥to dvidhā ||186||
 ratnāvallyām eka-śuddhaḥ prāpta-yaugandharāyaṇaḥ |
 aneka-śuddho viṣkambhaḥ ṣaṣṭhānke'nargha-rāghave ||187||
 nirūpyatām samprayukto mālyavacchuka-sāraṇaiḥ |
 vandi-māgadha-sūtādyaiḥ pratisīrāntara-sthitaiḥ ||188||
 arthopakṣepaṇaṁ yat tu kriyate sā hi cūlikā |
 sā dvidhā cūlikā khaṇḍa-cūlikā ceti bhedataḥ ||189||
 pātrair yavanikāntaḥsthaiḥ kevalaṁ yā tu nirmitā |
 ādāv ankasya madhye vā cūlikā nāma sā smṛtā ||190||
 praveśa-nirgamābhāvād iyam ankāḍ bahir gatā |
 raṅga-nepatha-saṁsthāyi-pātra-saṁlāpa-vistaraiḥ ||191||
 ādau kevalam ankasya kalpitā khaṇḍa-cūlikā |
 praveśa-nirgamāprāpter iyam ankāḍ bahir-gatā ||192||
 enām viṣkambham evānye prāhur naitan matam mama |
 apraviṣṭasya saṁlāpo viṣkambhe na hi yujyate ||193||
 tad viṣkambha-śīraskatvān mateyaṁ khaṇḍa-cūlikā |
 pūrvānkānte sampraviṣṭaiḥ pātrair bhāvya-anka-vastunaḥ ||194||
 sūcanaṁ tad-avicchityai yat tad ankāsyam īritam |
 yathā hi vīra-carite dvitīyānkāvasānake ||195||
 praviṣṭena sumantreṇa sūcitaṁ rāma-vigrahe |
 vasiṣṭha-viśvāmitrādi-samābhāṣaṇa-lakṣaṇam ||196||
 vastūttarānke pūrvārthāvicchedenaiva kalpitam |
 ankāvatāraḥ pātrāṇām pūrva-kāryānuvartinām ||197||
 avibhāgena sarveṣāṁ bhāviny anke praveśanam |
 dvitīyānke mālavikāgnimitre sa nirūpyatām ||198||
 pātreṇānka-praviṣṭena kevalaṁ sūcitavataḥ |
 bhaved ankāḍ abāhyatvam ankāsyānkāvatārayoḥ ||199||
 yan nīcaiḥ kevalaṁ pātrair bhāvi-bhūtārtha-sūcanaṁ |
 ankāyor ubhayor madhye sa vijñeyaḥ praveśakaḥ ||200||
 so'yam ceṭi-dvayālāpa-saṁvidhānopakalpitaḥ |
 mālāti-mādhave prājñair dvitīyānke nirūpyatām ||201||
 asūcyam tu śubhodātta-rasa-bhāva-nirantaram |
 prārambhe yady asūcyam syād ankam evātra kalpayet ||202||
 rasālankāra-vastūnām upalālana-kānksīṇam |

janany-aṅkavadādhāra-bhūtatvād aṅka ucyate ||203||
 aṅkas tu pañcaśair dvitirair aṅgino'ṅgasya vastunaḥ |
 rasasya vā samālamba-bhūtaiḥ pātrair manoharaḥ ||204||
 samvidhāna-viśeṣaḥ syāt tatrāsūcyam prapañcayet |
 asūcyam tad dvidhā dṛśyam śrāvyaṁ cādyam tu darśayet ||205||
 dvedhā dvitīyam svagatam prakāśam ceti bhedataḥ |
 svagatam svaika-vijñeyam prakāśam tad dvidhā bhavet ||206||
 sarva-prakāśam niyata-prakāśam ceti bhedataḥ |
 sarva-prakāśam sarveṣām sthitānām śravaṇocitam ||207||
 dvitīyam tu sthiteṣv apy eṣv ekasya śravaṇocitam |
 dvidhā vibhāvyaṭe'nyac ca janāntam apavāritam ||208||
 tripatakā-kareṇānyān apavāryāntarā kathām |
 anyenāmantraṇam yat syāt taj janāntikam ucyate ||209||
 rahasyam kathyaṭe'nyasya parāvṛtyāpavāritam |
 ittham śrāvyaṁ ca dṛśyam ca prayujya susamāhitaiḥ ||210||
 pātrair niṣkramaṇam kāryam aṅkānte samam eva hi |
 aṅka-cchedaś ca kartavyaḥ kālāvasthānurodhataḥ ||211||
 dinārdha-dinayor योगyam aṅke vastu pravartayet |
 aṅka-prasaṅgād garbhāṅka-lakṣaṇam vakṣyate mayā ||212||
 rasanāyaka-vastūnām mahotkarṣāya kovidaiḥ |
 aṅkasya madhye yo'ṅkaḥ syād asau garbhāṅka īritāḥ ||213||
 vastu-sūcaka-nāndīko diṅ-mātra-mukha-saṅgataḥ |
 arthopakṣepakair hīnaś cūlikā-parivarjitaiḥ ||214||
 aneṣyad-vasu-viśayaḥ pātrais tri-caturair yutaḥ |
 nātiprapañcetiṅgataḥ svādhārāṅkāṅga-śobhitāḥ ||215||
 prastutārthānubandhī ca pātra-niṣkramaṇāvadhiḥ |
 prathamāṅke na kartavyaḥ so'yam kāvya-viśāradaiḥ ||216||
 so'yam uttara-rāme tu rasotkarṣāya kathyatām |
 netur utkarṣako jñeyo bāla-rāmāyaṇe tv ayam ||217||
 amogha-rāghave so'yam vastūtkaṛṣaika-kāraṇam |
 nāṭake'ṅkā na kartavyaḥ pañca-nyūnā daśādhikāḥ ||218||
 tad idrṣa-guṇopetaṁ nāṭakam bhukti-muktidam |

tathā ca bharataḥ—

dharmārtha-sādhanam nāṭyam sarva-duḥkhāpanoda-kṛt |
 āsevadhvam tad ṛṣayas tasyotthānam tu nāṭakam || iti |

nāṭakasya tu pūrṇādi-bhedāḥ kecana kalpitāḥ ||219||
 teṣām nāṭiva ramyatvād aparīkṣākṣamatvataḥ |
 muninānādr̥tatvāc ca tān uddeṣṭum udāsmāhe ||220||

atha prakaraṇam—

yatretivṛttam utpādyam dhīra-sāntaś ca nāyakaḥ |
 rasaḥ pradhānam śṛṅgāraḥ śeṣam nāṭakavad bhavet ||221||
 tad dhi prakaraṇam śuddham dhūrtaṁ miśram ca tat tridhā |

kula-strī-nāyakaṃ śuddhaṃ mālatī-mādhavādikam ||222||
gaṇikā-nāyikaṃ dhūrtaṃ kāmādatāhvayādikam |
kitava-dhyputakārādi-vyāpāraṃ tv atra kalpayet ||223||
mīśraṃ tat kulajā-veśye kalpite yatra nāyike |
dhūrta-śuddha-kramopetaṃ tan mṛcchakaṭikādikam ||224||
nāṭikā tv anayor bhedo na pṛthag rūpakaṃ bhavet |
prakhyātaṃ nṛpater vṛttaṃ nāṭakād āhṛtaṃ yataḥ ||225||
buddhi-kalpita-vastutvaṃ tathā prakaraṇād api |
vimarśa-sandhi-rāhityaṃ bhedakaṃ cen na tan matam ||226||
ratnāvallyādike lakṣye tat-sandher api darśanāt |
strī-prāya-caturaṅkādi-bhedakaṃ cen na tan matam ||227||
eka-dvi-try-aṅka-pātrādi-bhedenānantatā yataḥ |
devī-vaśāt saṅgamaṇa bhedaś cet tan na yujyate |
mālavikāgni-mitrādau nāṭikāṭva-prasaṅgataḥ ||228||
prakaraṇikā-nāṭikayor anusaraṇīyā hi nāṭikā-saraṇiḥ |
ata eva bhārata-muninā nāṭyaṃ daśadhā nirūpitaṃ pūrvam ||229||
khyātena vā kalpitenā vastunā prakṛtair naraiḥ |
anvitaḥ kaiśikī-hīnaḥ sāttvatyārabhaṭī-mṛduḥ ||230||
strīṇāṃ vilāpa-vyāpārair upetaḥ karuṇāśrayaḥ |
nānā-saṅgrāma-saṃnāha-prahāramaraṇotkataḥ ||231||
mukha-nirvāhavān yaḥ syād eka-dvi-try-aṅka icchayā |
utsṛṣṭikāṅkaḥ sa jñeyaḥ sa-viṣkambha-praveśakaḥ ||232||
asminn amaṅgala-prāye kuryān maṅgalaṃ antataḥ |
prajojyasya vadhaḥ kāryaḥ punar ujjīvanāvadhīḥ ||233||
ujjīvanād apy adhikaṃ manoratha-phalo'pi vā |
vijñeyam asya lakṣyaṃ tu karuṇākandalādikam ||234||
khātetivṛtta-sampanno niḥsahāyaka-nāyakaḥ |
yukto daśāvaraiḥ khyātair uddhataiḥ pratināyakaiḥ ||235||
vimarśa-garbha-rahito bhāraty-ārabhaṭī-sphuṭaḥ |
hāsya-śṛṅgāra-rahita ekāṅko raudra-saṃśrayaḥ ||236||
eka-vāsara-vṛttāntaḥ prāpta-viṣkambha-cūlikaḥ |
astrī-nimitta-samaro vyāyogaḥ kathito budhaiḥ ||237||
vijñeyam asya lakṣyaṃ tu dhanañjaya-jayādikam |
svasya vānyasya vā vṛttaṃ viṭena nipuṇoktinā ||238||
śaurya-saubhāgya-saṃstutyā vīra-śṛṅgāra-sūcakam |
buddhi-kalpitaṃ ekāṅkaṃ mukha-nirvahaṇānvitam ||239||
varṇyate bhāratī-vṛtṭyā yatra taṃ bhāṇam īrate |
eka-pātra-prajoye'smin kuryād ākāśa-bhāṣitam ||240||
anyenānuktam apy anyo vacaḥ śrutveva yad vadet |
iti kim bhāṇasīty etad bhaved ākāśa-bhāṣitam ||241||
lāsyāṅgāni daśaitasmin saṃyojyānyatra tāni tu |
geya-padaṃ sthita-pāṭhyam āśinaṃ puṣpa-gandhikā ||242||
pracchedakas trimūḍhaṃ ca saindhavākhyāṃ dvimūḍhakam |
uttamottamakam cānyad ukta-pratyuktam eva ca ||243||
vīṇādi-vādanenaiva sahitaṃ yatra bhāvyaṭe |

lalitām nāyikā-gītam tad geya-padam ucyate ||244||
 cañcat-putādinā vākyābhinayo nāyikā-kṛtaḥ |
 bhūmi-cārī-pracāreṇa sthita-pāṭhyam tad ucyate ||245||
 bhrū-netra-pāṇi-carāṇa-vilāsābhinayānvitam |
 yojyam āsīnayā pāthyam āsīnam tad udāhṛtam ||246||
 nānā-vidhena vādyena nānā-tāla-layānvitam |
 lāsyam prayujyate yatra sā jñeyā puṣpa-gandhikā ||247||
 anyāsaṅgama-śānkinyā nāyakasyātiroṣayā |
 prema-ccheda-prakāṣanam lāsyam pracchedakam viduḥ ||248||
 aniṣṭhura-ślakṣṇa-padam sama-vṛttair alaṅkṛtam |
 nāṭyam puruṣa-bhāvādhyam trimūḍhakam udāhṛtam ||249||
 deśa-bhāṣā-viśeṣeṇa calad-valaya-śṛṅkhalam |
 lāsyam prayujyate yatra tat saindhavam iti smṛtam ||250||
 cārībhir lalitābhīś ca citrārthābhinayānvitam |
 spaṣṭa-bhāva-rasopetaṁ lāsyam yat tad dvimūḍhakam ||251||
 aparijñāta-pārsvastham geya-bhāva-vibhūṣitam |
 lāsyam sotkaṅṭha-vākyam tad uttamottamakam bhavet ||252||
 kopa-prasāda-janitam sādḥikṣepa-padāśrayam |
 vākyam tad ukta-pratyuktam yūnoḥ praśnottarātmakam ||253||
 śṛṅgāra-mañjarī-mukhyam asyodāharaṇam matam |
 lāsyāṅga-daśakam tatra lakṣyam lakṣya-vicakṣaṇaiḥ ||254||
 prakhyātenetivṛttena nāyakair api tad-vidhaiḥ |
 pṛthak-prayojanāsaktair militair deva-dānavaiḥ ||255||
 yuktaṁ dvādaśabhir vīra-pradhānam kaiśikī-mṛdu |
 try-āṅkam vimarśa-hīnam ca kapaṭa-traya-saṁyutam ||256||
 tri-vidravam tri-śṛṅgāram vidyāt samavakāraṅgam |
 mohātmako bhramaḥ proktaḥ kapaṭas trividhas tv ayam ||257||
 sattvajah śatrujo daiva-janitaś ceti sattvajah |
 krūra-prāṇi-samutpannaḥ śatrujas tu raṇādijah ||258||
 vātyāvarśādi-sambhūto daivajah kapaṭaḥ smṛtaḥ |
 udāharaṇam eteṣām āvege lakṣyatām budhaiḥ ||259||
 jīva-grāho'pi moho vā kapaṭād vidravas tataḥ |
 kapaṭa-traya-sambhūter ayam ca trividho mataḥ ||260||
 dharmārtha-kāma-sambaddhas tridhā śṛṅgāra īritaḥ |
 vratādi-janitaḥ kāmo dharmā-śṛṅgāra īritaḥ ||261||
 pārvatī-śiva-sambhogas tad udāharaṇam matam |
 yatra kāmena sambaddhair arthair arthānubandhibhiḥ ||262||
 bhujyamānaiḥ sukha-prāptir artha-śṛṅgāra īritaḥ |
 sārvaḥphala-phala-prāpti-hetunā vatsa-bhūpateḥ ||263||
 ratnāvālyā samam bhogo vijñeyā tad udāhṛtiḥ |
 durādara-surā-pāna-para-dārādi-kelijah ||264||
 tat-tad-āsvāda-lalitaḥ kāma-śṛṅgāra īritaḥ |
 tad udāharaṇam prāyo drśyam prasanādiṣu ||265||
 śṛṅgāra-tritayam tatra nātra bindu-praveśakau |
 mukha-pratimukhe sandhī vastu dvādaśa-nāḍikam ||266||

prathame kalpayed anke nāḍikā ghaṭikā-dvayam |
 mukhādi-sandhi-trayavāms caturṇāḍika-vastukaḥ ||267||
 dvitīyānkaḥ tṛtīyas tu dvi-nāḍika-kathāśrayaḥ |
 nirvimarśa-catuh-sandhir evam ankaś trayāḥ smṛtāḥ ||268||
 vīthī-prahasanaṅgāni kuryād atra samāsataḥ |
 prastāvanāyāḥ prastāve prokto vīthy-aṅga-vistaraḥ ||269||
 daśa prahasanaṅgāni tat-prasaṅge pracakṣmahe |
 udāharaṇam etasya payodhi-mathanādikam ||270||
 sūcya-pradhāna-śṛṅgārā mukha-nirvahaṇānvitā |
 eka-yojyā dviyojyā vā kaisikī-vṛtti-nirmitā ||271||
 vīthy-aṅga-sahitaikāṅkā vīthīti kathitā budhaiḥ |
 asyām prāyeṇa lāsyaṅga-daśakam yojayen na vā ||272||
 sāmānyā parakīyā vā nāyikātrānurāgiṇī |
 vīthy-aṅga-prāya-vṛttitvān nocitā kula-pālikā ||273||
 lakṣyam asyās tu vijñeyam mādhavī-vīthikādikam |
 vastu-sandhy-anka-lāsyaṅga-vṛttayo yatra bhāṇavat ||274||
 raso hāsyaḥ pradhānam syād etat prahasanaṁ matam |
 viśeṣeṇa daśaṅgāni kalpayed atra tāni tu ||275||
 avagalitāvaskandau vyavahāro vipralambha upapattiḥ |
 bhayam anṛtam vibhrāntir gadgada-vāk ca pralāpaś ca ||276||
 pūrvam ātma-grhītasya samācārasya mohataḥ |
 dūṣaṇam tyajanaṁ cātra dvidhāvagalitam matam ||277||
 avaskandas tv anekeśam ayogyasyaika-vastunaḥ |
 sambandhābhāsa-kathanāt sva-sva-yogyatva-yojanā ||278||
 vyavahāras tu samvādo dvitrāṇām hāsya-kāraṇam |
 vipralambho vañcanā syād bhūtāveśādi-kaitavāt ||279||
 upapattis tu sā proktā yat prasiddhasya vastunaḥ |
 loka-prasiddhayā yuktyā sādhanam hāsya-hetunā ||280||
 smṛtam bhayam tu nagara-śodhakādi-kṛto daraḥ |
 anṛtam tu bhaved vākyaṁ asabhya-stuti-gumphitam ||281||
 tad evānṛtam ity āhur apare sva-mata-stuteḥ |
 vastu-sāmānyā-kṛto moho vibhrāntir iti gīyate ||282||
 asatya-ruḍitonmīśram vākyaṁ gadgada-vāg bhavet |
 pralāpaḥ syād ayogyasya yogyatvenānumodanam ||283||
 śuddham kīrṇam vaikṛtam ca tac ca prahasanaṁ tridhā |
 śuddham śrotṛiya-śākhāder veśa-bhāśādi-samyutam ||284||
 ceṭa-ceṭī-jana-vyāptam tal lakṣyam tu nirūpyatām |
 ānanda-kośa-pramukham tathā bhagavad-ajjukam ||285||
 kīrṇam tu sarvair vīthy-aṅgaiḥ saṅkīrṇam dhūrta-saṅkulam |
 tasyodāharaṇam jñeyam bṛhat-saubhadrakādikam ||286||
 yac cedam kāmukādīnām veśa-bhāśādi-saṅgataiḥ |
 ṣaṇḍatāpa-savṛddhādyair yutam tad vaikṛtam bhavet ||287||
 kalikeli-prahasana-pramukham tad udāhṛtam |
 khyātetivṛttam nirhāsya-śṛṅgāram raudra-mudritam ||288||
 sāttvatī-vṛtti-viralam bhāraty-ārabhaṭī-sphuṭam |

nāyakair uddhatair deva-yakṣa-rākṣasa-pannagaiḥ ||289||
gandharva-bhūta-vetāla-siddha-vidyādharaḍibhiḥ |
samanvitam ṣoḍaśabhir nyāya-mārgaṇa-nāyakam ||290||
caturbhir āṅkair anvītam nirvimarśaka-sandhibhiḥ |
nirghātolkoparāgādi-ghora-krūrāji-sambhramam ||291||
sa-praveśaka-viṣkambha-cūlikam hi ḍimam viduḥ |
asyodāharaṇam jñeyam vīrabhadra-vijṛmbhitam ||292||
yatretivṛttam miśram syāt sa-viṣkambha-praveśakam |
catvāro'ṅkā nirvimarśa-garbhāḥ syuḥ sandhayas trayah ||293||
dhīroddhattaś ca prakhyāto divyo martyo'pi nāyakah |
divya-striyam anicchantīm kanyām vāhartum udyataḥ ||294||
strī-nimittāji-samrambhaḥ pañcaśaḥ pratināyakāḥ |
rasā nirbhaya-bībhatsā vṛttayaḥ kaiśikīm vinā ||295||
svalpas tasyāḥ praveśo vā so'yam ihāmṛgo mataḥ |
vyājān nivārayed atra saṅgrāmam bhīṣaṇa-kramam ||296||
tasyodāharaṇam jñeyam prājñair māyā-kuraṅgikā |
ittham śrī-simha-bhūpena sarva-lakṣaṇa-śālinā ||297||
sarva-lakṣaṇa-sampūrṇo lakṣito rūpaka-kramah |

atha rūpaka-nirmāṇa-parijñānopayoginī ||298||
śrī-simha-dharaṇīśena paribhāṣā nirūpyate |
paribhāṣātra maryādā pūrvācāryopakalpitā ||299||
sā hi naur atigambhīram vivikṣor nātya-sāgaram |
eṣā ca bhāṣā-nirdeśa-nāmabhis trividhā matā ||300||
tatra bhāṣā dvidhā bhāṣā vibhāṣā ceti bhedataḥ |
caturdaśa vibhāṣāḥ syuḥ prācyādyā vākya-vṛttayaḥ ||301||
āsām saṃskāra-rāhityād viniyogo na kathyate |
uttamādiṣu tad-deśa-vyavahārāt pratīyatām ||302||
bhāṣā dvidhā saṃskṛtā ca prakṛtī ceti bhedataḥ |
kaumāra-pāṇinīyādi-saṃskṛtā saṃskṛtā matā ||303||
iyam tu devatādīnām munīnām nāyakasya ca |
līṅginām ca viṭādīnām anīcānām prayujyate ||304||
prakṛteḥ saṃskṛtāyās tu vikṛtiḥ prakṛtī matā ||305||
ṣaḍ-vidhā sā prakṛtam ca śaurasenī ca māgadhī |
paiśācī cūlikā paiśācy apabhramśa iti kramāt ||306||
atra tu prakṛtam strīṇām sarvāsām niyatam bhavet |
kvacic ca devī gaṇikā mantrijā ceti yoṣitām ||307||
yoginy-apsarasoḥ śilpa-kāriṇyā api saṃskṛtam |
ye nīcāḥ karmaṇā jātyā teṣām prakṛtam ucyate ||308||
chadma-līṅgavatām tadvaj jainānām iti kecana |
adhame madhyame cāpi śaurasenī prayujyate ||309||
dhīvarādy-atinīceṣu māgadhī ca niyujyate |
rakṣaḥ-piśāca-nīceṣu paiśācī-dvitayam bhavet ||310||
apabhramśas tu caṇḍāla-yavanādiṣu yujyate |
nāṭakādāv apabhramśa-vinyāsasyāsaḥiṣṇavaḥ ||311||

anye caṇḍālakādīnām māgadhy-ādīn prayuñjate |
 sarveṣām kāraṇa-vaśāt kāryo bhāṣā-vyatikramaḥ ||312||
 mātmyasya paribhramṣām madasyātīsayam tathā |
 pracchādanam ca vibhrāntim yathālikhita-vācanam ||313||
 kadācid anuvādam ca kāraṇāni pracakṣate |
 sāksād anāma-grāhyāṇām janānām pratisamjñayā ||314||
 āhvāna-bhaṅgī nātyajñair nirdeśa iti gīyate |
 sa tridhā pūjya-sadrśa-kaniṣṭha-viṣayatvataḥ ||315||
 pūjyās tu devo munayo liṅginas tat-samāstriyaḥ |
 bahuśrutās ca bhagavac-chabda-vācyā bhavanti hi ||316||
 āryeti brāhmaṇo vācyo vṛddhas tāteti bhāṣyate |
 upādhyāyeti cācāryo gaṇikā tv ajjukākhyayā ||317||
 mahārājete bhūpālo vidvān bhāva itīryate |
 chandato nāmabhir vācyā brāhmaṇais tu narādhipāḥ ||318||
 deveti nrpatir vācyo bhṛtyaiḥ prakṛtibhis tathā |
 sārvaabhaumaḥ parijanair bhaṭṭa-bhaṭṭāraṅketi ca ||319||
 vācyo rājeti munibhir apatyā-pratyayena vā |
 vidūṣakeṇa tu prāyaḥ sakhe rājan niticchayā ||320||
 brāhmaṇaiḥ sacivo vācyo hy amātya saciveti ca |
 śaiṣāir āryety athāyuṣman iti sārathinā rathī ||321||
 tapasvi-sādhu-śabdābhyām praśāntaḥ paribhāṣyate |
 svāmīti yuva-rājas tu kumāro bhārtr-dāraḥ ||322||
 āvutteti svasur bhartā syāleti pṛtanā-patiḥ |
 bhaṭṭinī svāmīnī devī tathā bhaṭṭāriketi ca ||323||
 paricārajanair vācyā yoṣito rāja-vallabhāḥ |
 rājñā tu mahiṣī vācyā devīty anyāḥ priyā iti ||324||
 sarveṇa patnī tv āryeti pitur nāmnā sutasya vā |
 tāta-pādā iti pitā mātāmbeti sutena tu ||325||
 jyeṣṭhās tv āryā iti bhrātrā tathā syur mātulādayaḥ |
 sadrśaḥ sadrśo vācyo vayasyety āhvayena vā ||326||
 haleti sakhyā tu sakhī kathanīyā sakhīti vā |
 suta-śiṣya-kaniyāmso vācyā guru-janena hi ||327||
 vatsa-putraka-dīrghāyus-tāta-jāteti samjñayā |
 anyāḥ kaniyān āryeṇa janena paribhāṣyate ||328||
 śilpādihikāra-nāmabhyām bhadrā bhadrā-mukheti |
 vācyo nīcātinīce tu haṇḍe haṇḍe iti kramāt ||329||
 bhārtrā vācyāḥ sva-sva-nāmnā bhṛtyāḥ śilpocitena vā |
 evam ādi prakāreṇa yojyā nirdeśa-yojanā ||330||
 loka-śāstrāvirodhena vijñeyā kāvyā-kovidaiḥ |
 anukta-nāmnaḥ prakhyāte kaṅcuki-prabhṛter api ||331||
 itivṛtte kalpīte tu nāyakāder api sphuṭam |
 rasa-vastūpayogīni kavir nāmāni kalpayet ||332||
 vinayandhara-bābhavya-jayandhara-jayādīkam |
 kāryam kaṅcukīnām nāma prāyo viśvāsa-sūcakam ||333||
 latālankāra-puṣpādi-vastūnām lalitātmanām |

iti śrīmad-āndhra-maṇḍalādhīśvara-pratigaṇḍa-bhairava-śrīmad-anapota-narendra-
nandana-bhuja-bala-bhīma-śrī-simha-bhūpāla-viracite rasārṇava-sudhākara-nāmnī
nātyālaṅkāra-śāstre bhāvakollāso nāma
ṛtīyo vilāsaḥ
||3||

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samāptaś cāyam rasārṇava-sudhākaraḥ

śrī-toya-śaila-vasatiḥ sa tamāla-nīlo
jyād dharir muni-cakora-suśāradenduḥ |
lakṣmī-stanastavaka-kuṅkuma-kardama-śrī-
samlipta-nirmala-viśāla-bhujāntarālaḥ ||

malaya-giri-nivāsī māruto yacchatāṅgas
taruṇa-śīsira-raśmir yat suhṛt-puṇya-kīrtiḥ |
carati ciram anaṅgaḥ kvāpi kari apy adṛśyaḥ
sa jayatu rasikaughair vanditaḥ pañcabāṇaḥ ||

aśeṣānām dvijanuṣām āśīrvāda-paramparā |
taraṅgayatu kalyāṇam kavīnām cāyur āyatam ||

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