

śacī-sūnṽ-aṣṭakam

harir dṛṣṭvā goṣṭhe mukura-gatam ātmānam atulaṁ
sva-mādhuryaṁ rādha-priyatara-sakhīvāptum abhitaḥ |
aho gaude jātaḥ prabhur apara-gauraika-tanu-bhāk
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||1||

purī-devayāntaḥ-praṇaya-madhunā snāna-madhuro
muhur govindodyad-viśada-paricaryārcita-padaḥ |
svarūpasya prāṇārbuda-paricaryārcita-padaḥ
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||2||

dadhānaḥ kaupīnam tad-upari bahir vastram aruṇam
prakāṇḍo hemādri-dyutibhir abhitaḥ sevita-tanuḥ |
mudā gāyann uccair nija-madhura-nāmāvalim asau
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||3||

anāvedyām pūrvair api muni-gaṇair bhakti-nipuṇaiḥ
śruter gūḍhām premojjvala-rasa-phalām bhakti-latikām |
krpālus tām gaude prabhu atikṛpābhiḥ prakāṣṭayan
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||4||

nijatve gaudīyān jagati pariḡṛhya prabhur imān
hare kṛṣṇety evaṁ gaṇana-vidhinā kīrtayata bhoḥ |
iti prāyām śikṣām caraṇa-madhupebhyaḥ paridiśan
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||5||

पुराḥ paśyan nīlācala-patim uru-prema-nivahaiḥ
kṣaran-netrāmbhobhiḥ snapita-nija-dīrghojjvala-tanuḥ |
sadā tiṣṭhan deśe praṇayi-garuḍa-stambha-carame
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||6||

mudā dantari dṛṣṭvā dyuti-vijita-bandhūkam adharam
karam kṛtvā vāmaṁ kaṭi-nihitam anyam parilasan |
samutthāpya premṇāgaṇita-pulako nṛtya-kutukī
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||7||

sarot-tīrārāme viraha-vidhuro gokula-vidho*
rnadīm anyām kurvan nayana-jala-dhārā-vitatibhiḥ |
muhur mūrcchām gacchan mṛtakam iva viśvam viracayan
śacī-sūnuḥ kiṁ me nayana-saraṇīm yāsyati padam ||8||

śacī-sūnor asyāṣṭakam idam abhīṣṭam viracayan
sadā dainyodrekād ati-viśada-buddhiḥ paṭhati yaḥ |
prakāmaṁ caitanyaḥ prabhur ati-kṛpāveśa-vivaśaḥ
pṛthu-premāmbhodhau prathita-rasade majjayati tam ||9||

iti śrī-raghunātha-dāsa-gosvāmi-viracita-stavāvalyām śrī-śacī-
sūnv-aṣṭakam sampūrṇam |