

sad-ukti-karṇāmṛtam

maṅgalam

prajñān kām api sampadam ca kurute yat-pāda-sainvāhanam
nityam śāmyati viśva-gandha-tamasam yac-cakṣur unmīlanāt |
yat-pādārghya-payo vidhūya duritam niḥśreyasam yacchati
svānte naḥ sa vasatv anāratam anākhyeya-svarūpo hariḥ ||1||

prastāvaḥ

śauryaṇīva tapāmsi bibhrati bhayam yasmin na yasyāvadhīr
jñāne dāna iva dviśam iva jayo yenendriyāṇām kṛtaḥ |
samrājām iva yoginām api gurur yaś ca kṣamā-maṅdale
sa śrīla-lakṣmaṇa-sena eka-nṛpatir muktaś ca jīvan abhūt ||1||

tasyāsīt prati-rājatad-vṛta-mahā-sāmanta-cūḍāmaṇir
nāmnā śrī-baṭu-dāsa ity anupama-premaika-pātram sakhā |
tāpam santamasam harann aharahaḥ kīrtim dadhat kaumudīm
sākṣād akṣaya-sūnṛtāmṛtamayaḥ pūrṇaḥ kalānām nidhiḥ ||2||

śrīmān śrīdhara-dāsa ity adhiguṇādhārah sa tasmād abhūd
ākaumāra-pāra-pauruṣa-parādhīnasya yasyānīśam |
lakṣmīr veda-vidām gr̥heṣu guṇitā goṣṭhīṣu vidyāvātām
bhaktiḥ śrīpati-pāda-opallava-nakha-jyotsnāsu viśrāmyati ||3||

pratyekaṁ viśayeṣu pañcaka-mitaiḥ ślokaḥ kavīnām idaṁ
tenākāraṇa-bāndhavena vidadhe śrī-sūkti-karṇāmṛtam |
prītiṁ pallavayantu karṇa-kala-sīmāpūrayantaś ciram
majjantaḥ pariśīlayantu rasikāḥ pañca pravāhān iha ||4||

amarāḥ śṛṅgāra-caṭū apadeśoccāvace kramaśaḥ |
iti pañcabhiḥ pravāhaiḥ sad-ukti-karṇāmṛtam kriyate ||5||

amara-pravāha-vīcayaḥ

atha dhātā ravir īśa-praṇati-mahādeva-śiva-hara-kṛdāḥ |
praśnottarāṭṭahāsāv amuṣya mūrdhīttamāṅga-gaṅgā ca ||1||
mauli-śaśī koṭīro muṅḍāvalir akṣi purabhidārambhaḥ |
bāṇānaloṣṭa-mūrtir bhairava-hara-tāṅḍavārambhau ||2||

nṛtyam hara-prasādanam atha gaurī pariṇaya-stha-gaurī ca |
śṛṅgāro giri-duhitur durgā kālī tathārdha-nārīśaḥ ||3||
śṛṅgārī ca gajānana-śara-sambhava-bhṛṅgiṇaḥ pramathāḥ |
atha hariharau sakāntau sura-sindhur jahn-kanyakāsamsā ||4||
matsya-kamaṭha-sūkara-keśari-nṛsimha-pāṇi-janmānaḥ |
śṛṅgārī ca nṛsimho vāmana-mūrtis trivikramo bhṛgujaḥ ||5||
dāsarathir eṣa virahī haladhara-jina-kalkino'tha kṛṣṇasya |
śīśutā-kumāra-bhāvau svapnāyita-yauvana-kṛīḍāḥ ||6||
praśnottaram ca veṇu-dhvananam gītam bhujas ca giri-dharaṇam |
utkaṇṭhā gopa-vadhū-sandeśo harir amuṣya bhaktiś ca ||7||
udadhi-mathana-harir ambudhi-mathanottha-śrīḥ svayaṁvaro lakṣmyāḥ |
śrī- śṛṅgāraḥ kamalākamalopālabha-vāk praśastenduḥ ||8||
candra-kalā śaśi-bimbaṁ prauḍha-vidhuḥ saruci-candramā raśmiḥ |
jyotsnā kalaṅka-tama-uḍu-kairava-sahitendu-bhāvaś ca ||9||
mīśra-bahu-rūpakāstaṅgata-bahu-viṣayendavo'tha gandhavahaḥ |
dakṣiṇa-nadī-samudra-prabhāta-bhinnaś ca puṣpa-dhanvā ca ||10||
smara-śauryam athocāvacam iti pañcopeta-navati-vīcibhiḥ |
śrīdhara-dāsenā kṛtaḥ kṛtinā deva-pravāho'yam ||11||

deva-pravāhaḥ

1. atha brahma-vīciḥ

śambhoḥ sāksāt sakhaikaḥ sura-pati-paro dharmarājas tathānyaḥ
prāṇā viśvasya kasya prathamatara-mataḥ ko'nu sambhāṣaṇīyaḥ |
kāryāyātān viditvā muhur iti caturo lokapālāmś caturbhir
vaktrair ābhāṣamāṇaḥ samam udita-ravaḥ pātu padmodbhavo vaḥ ||1||

pālitasya |

āgaskāriṇi kālanemi-dalane tat-tāḍanārtham ruṣā
nābhī-pankajam astratām gamayitum jāne prayatne śriyaḥ |
āvāsonmathanopapādita-bhaya-bhrāntātmanaḥ sambhramād
abrahmaṇya-parāḥ purātana-muner vācaḥ prasīdantu vaḥ ||2||

bhaṭṭa-śrīnivāsasya | (Smv 2.108)

pāyād vo madhukaiṭabhāsura-vadhe viṣṇu-prabodhoddhuro
dhātā vaktra-catuṣṭayam tu yugapad yasyābhavat-sārthakam |
ekam stauti mukham śivām itarad apy ārtam varān yācate
daityau praty aparām vitarjati haraty anyac chriyaḥ sambhramam ||3||

vasanta-devasya |

yan na kṣuṇṇaṃ kadācit tuhina-kaṇa-caya-syandibhiś candra-pādair
nāpi vyālīna-musrair nava-nalina-saro-bandhubhir bhānavīyaiḥ |
tat-kalpāntānuṣaṅgi drutam atanutamaḥ pāṭayantyaḥ samantād
ādyādhītau vidhātur mukha-śaśi-visṛtāḥ pāntu vo danta-bhāsaḥ ||4||

bījakasya |

jātas te'dhara-khaṇḍanāt paribhavaḥ kāpālikādyo'bhavat
sa brahmādiṣu kathyatām iti muhur bālyād guhe jalpati |
gaurīm hasta-yugena ṣaṇ-mukha-vaco roddhum nirikṣyākṣamām
vailakṣyāc caturāsyā-niṣphala-parāvṛttis ciraṃ pātu vaḥ ||5||

(Srk 101, Smv 2.105)

2. sūryaḥ

tuṅgodayādri-bhujagendra-phaṇopalāya
vyomendra-nīla-taru-kāñcana-pallavāya |
saṃsāra-sāgara-samutkramiyogisārtha-
prasthāna-pūrṇa-kalasāya namaḥ savitre ||6||

varāha-mihirasya | (Srk 150)

viṣvag-visāri-timira-prakarāvaruddha-
trailokya-netra-puta-siddha-rasāyanāya |
tubhyaṃ namaḥ kamala-ṣaṇḍa-viṣāda-nidrā-
vidrāvaṇodyata-karāya divākarāya ||7||

śrī-kaṇṭhasya |

śuka-tuṇḍa-cchavi savituś caṇḍa-rucaḥ puṇḍarīka-vana-bandhoḥ |
maṇḍalam uditam vande kuṇḍalam ākhaṇḍalāśāyāḥ ||8||

vidyāyāḥ | (Srk 149, Spd 86)

jīyād eka-phalam nabhas-tala-taror abhramśi sindūriṇī
mudrā kairava-kānanasya timira-steyāya sandhir divaḥ |
mandāra-stavakontarīkṣa-kavarī-bhārasya gaurī-pateḥ
kampilla-cchada-pāṭala-cchavi kulac-chatram raghūṇām raviḥ ||9||

hareḥ |

ādyūnas tamasām cakora-ramaṇī-rāgābdhi-manthācalo
jīvātur jalajasya vāsava-diśā-śailendra-cūḍāmaṇiḥ |

ādeṣṭā śruti-karmaṇām kumudinī-śokāgni-pūrṇāhutir
devaḥ soma-rasāyanām vijayate viśvasya bijam raviḥ ||10||

vibhākarasya |

3. īśa-praṇatiḥ

maulau vegād udañcaty api caraṇa-bhara-nyañcad-urvītalatvād
akṣuṇṇa-svarga-loka-sthiti-mudita-sura-śreṣṭha-goṣṭhī-stutāya |
samtrāsān niḥsaranaty avirata-viṣajad-dakṣiṇārdhānga-
bandhād atyaktāyādri-putryā tirpurahara-jagat-kleśa-hantre namas te ||11||

bāṇasya | (Srk 56)

namas tuṅga-śiraś cumbi-candra-cāmara-cārove |
trailokya-nagarārambha-mūla-stambhāya śambhave ||12||

tādr̥k-sapta-samudra-mudrita-mahī-bhūbhṛdbhir abhraṇ-kaṣais
tāvadbhiḥ parivāritā pṛthu-dvīpaiḥ samantād iyam |
yasya sphāra-phaṇā-maṇau nilayanāt tiryak-kalaṅkākr̥tiḥ
śeṣaḥ so'py agamad yad-aṅgada-padaṃ tasmai namaḥ śambhave ||13||

ballaṇasya |

namas tasmai kasmaicana vacana-vittendriya-yamī
yam īśānaṃ jyotirmayam ayam upāste munijanaḥ |
gurūpajñā-prajñā-mukura-nikuramba-pratiphalan
nijānanda-jyotsnābhyudaya-bhidurājñāna-timirah ||14||

hareḥ |

vṛṣadhana dhanada-priya priyārdha-
grathana-vidagdha vidagdha-citta-yone |
purahara hariṇāṅka-cūḍa cūḍā-
bhujaga-bhayaṅkara dhūrjate namas te ||15||

bhojadevasya |

4. mahādevaḥ

śilpaṃ trīṇi jaganti yasya kavitā yasya trivedī guror
yaś cakre tripura-vyayam tripathagā yan-mūrdhni mālyāyate |
trīn kālān iva vīkṣitum vahati yo visphūrjad-akṣṇām trayam

sa traiguṇya-paricchedo vijayate devas triśūlāyudhaḥ ||16||

vasukaḷpa-dattasya | (Srk 30)

arvāñcat-pañca-śākhaḥ sphurad-upari-jaṭā-maṇḍalaḥ saṁsritānām
nityāparṇo'pi tāpatritayam apanayan sthāṇur avyād apūrvah |
yaḥ pronmīlat-kapardaiḥ śirasi viracitābāla-bandhe dyu-sindhoḥ
pāthobhir labdha-sekaḥ phalati phala-śataṁ vāñchitaṁ bhakti-bhājām ||17||

jahnoḥ |

kāmaṁ mā kāmayadhvaṁ vṛṣam api ca bhṛśam mādriyadhvaṁ na vitte
cittaṁ datta śrayadhvaṁ param amṛta-phalā yā kalā tām ihaikām |
itthaṁ devaḥ smarārīr vṛṣam adhara-carī-kṛtya mūrtyaiva ditsan
niḥsvo viśvopadeśānamṛta-kara-kalāśekharas trāyatām vaḥ ||18||

kavi-panḍita-śrīharṣasya |

bhūti-vyājena bhūmīm amara-pura-sarit-kaitavād ambu bibhral-
lālāṭākṣi-cchalena jvalanam ahipati-śvāsa-lakṣyaṁ samīram |
vistīrṇāghora-vaktrodara-kuhara-nibhenāmbaram pañca-bhūtair
viśvaṁ śaśvad vitanvan vitaratu bhavataḥ sampadam candra-mauliḥ ||19||

jayadevasya |

pīyūṣeṇa viṣeṇa tulyam aśanam svarge śmaśāne sthitir
nirbhedāḥ payaso'nalasya vahane yasyāviṣeṣa-grahaḥ |
aiśvareya ca bhikṣayā ca gamayan kālam samaḥ sarvato
devaḥ svātmani kautukī haratu vaḥ saṁsāra-pāśam haraḥ ||20||

vaidya-gadādharaṣya |

5. śivaḥ

vedānteṣu yam āhur eka-puruṣam vyāpya sthitaṁ rodasī
yasminn īśvara ity ananya-viṣayaḥ śabdo yathārthākṣaraḥ |
antaryaś ca mumukṣubhir niyamita-prāṇādibhir mṛgyate
sa sthāṇuḥ sthira-bhakti-yoga-sulabho niḥśreyasāyāstu vaḥ ||21||

kālidāsaṣya | (Vik. 1.1)

kaṇṭha-cchāya-miṣeṇa kalpa-rajanīm uttamsa-mandākinī-
rūpeṇa pralayābdhim ūrdhva-nayana-vyājena kalpā-jalam |
bhūṣāpannaga-keli-pānakapaṭād ekonapañcāśataṁ
vātān apy upasamharann avatu vaḥ kalpānta-śāntau śivaḥ ||22||

cittapasya |

kvāpy agniḥ kvacid adri-bhūr nara-śiraḥ-kīrṇā kvacin nimnagā
rūkṣā kvāpi jaṭā kvacid viṣadharā raudraṁ viṣaṁ kutracit |
tādṛg bhūta-gaṇair vṛto mama citābhasmormi-kirmīritaḥ
saṁsāraṁ pratimucya yātur apunar-yogāya panthāḥ śivaḥ ||23||

bilhaṇasya |

nirmātā jagad-artham eva vacasām vācaṁ yamo yaḥ svayaṁ
bhogān viśva-kṛte tanoti viṣaya-vyāvartitātmendriyaḥ |
dhatte'strāṇi jaganti rakṣitum udāsīnaḥ sva-deha-grahe
yogīndro'stu sadā-śivaḥ sa bhavatām bhūtyai parārtha-vratī ||24||

vaidya-gadādharaṣya |

dūronmukta-khageśvare murabhidi vyākṣipta-bāhau graha-
vyūhe vārīta-mātariśvani namaty āśā-patīnām gaṇe |
niṣkampoṛaga-hāra-vallir acalac-cūḍendur avyākula-
svaḥ-sindhuḥ sthira-yoga-nirvṛta-manāḥ pāyāt trilokīm śivaḥ ||25||

tasyaiva |

6. hara-śṛṅgāraḥ

evaṁ sthāpaya subhru bāhu-latikām evaṁ kuru sthānakam
nātyuccair nama kuñcitāgra-caraṇam mām paśya tāvat kṣaṇam |
gaurīm nartayataḥ sva-vaktra-murajenāmbhodhara-dhvāninā
śambhor vaḥ sukhayantu lambhita-layacchedāhatās tālikāḥ ||26||

yogeśvaraṣya | (Srk 60)

tasyā nāma mayā katham katham api bhrāntyā samuccāritam
jānāsy eva mamāśayaṁ tava kṛte gauri prasannā bhava |
kṣāntiḥ svīkriyatām dayāvati mayi krodhaḥ parityajyatā-
mityevaṁ bahu jalpataḥ smara-ripoḥ premāñjaliḥ pātu vaḥ ||27||

cakrapāṇeḥ |

bālaḥ sundari candramāḥ sruta-sudhā-dhārābhirāpyāyito
nidrām eti phaṇīśvaraḥ suradhunī ruddhā jaṭā-vallibhiḥ |
ittham manmatha-keli-kautuka-vidhau vṛḍāvatiṁ pārvatīm
pāyād vaḥ pratibodhayan navavadhūm candrārdha-cūḍamaṇiḥ ||28||

kakkolasya |

śrutiḥ saktā mugdhe vacasi vadanendau nipatitā
dṛśaḥ svādau bimbādhara-madhuni magnaiva rasanā |
niṣaṅṅābhūn nāsā nija-parimale śaila-duhitu-
rghanāśleṣānande vapur api vilīnaṁ purabhidaḥ ||29||

umāpati-dharasya |

dūre dāru-vanābhisāraka mṛṣā cātūni muñcādhunā
bhūyas tvam punar apy ahaṁ yadi tadā candraḥ kṣitim yāsyati |
ity uktaḥ śaśi-maulir adri-sutayā cūḍendu-bhū-lambhana-
vyāja-vyañjita-pāda-padma-patana-prīta-priyaḥ pātu vaḥ ||30||

kavi-panḍita-śrī-harṣasya | (Smv 2.8)

7. śivayoḥ praśnottaram

kasmāt pārvati niṣṭhurāsi sahaja śailīdbhavānām idaṁ
niḥsnehāsi kuto na bhasma-paruṣaḥ snehaṁ kvacin nindati |
kopas te mayi niṣphalaḥ priyatame sthāṇau phalaṁ kim bhaved
itthaṁ nirvacanīkṛto dayitayā śambhuḥ śivāyās tu vaḥ ||31||

bhojadevasya | (Srk 35)

kim gauri mām prati ruṣā nanu gauḥ kim asmi
kupyāmi kaṁ prati mayīty anumānato'ham |
jānāmi satyam aunāmanata eva sa tvam
itthaṁ giro giribhuvāḥ kuṭilā jayanti ||32||

rudraṭasya | (Kāvyaḷaṅkāra 2.15, Smv 99.6)

keyaṁ mūrdhny andhakāre timiram iha kutaḥ subhru kāntendu-yukte
kāntāpy atraiva kāmin nanu jalam umayā pṛṣṭam etāvad eva |
nāhaṁ dvandvaṁ karomi vyapanaya śirasas tūrṇam enām idānīm
evaṁ proktaṁ bhavān yā prativacana-jaḍaḥ pātu vo manmathāriḥ ||33||

kasyacit ||

eṣā te hara kā sugātri katamā mūrdhni sthitā kim jaṭā
haṁsaḥ kim bhajate jaṭām na hi śaśi candro jalam sevate |
mugdhe bhūtir iyaṁ kuto'tra salilam bhūtis taraṅgāyate
itthaṁ yo vinigūhate tripathagām pāyān sa vaḥ śṛṅgāraḥ ||34||

kasyacit | (Sv 67)

dhanyā keyam sthitā te śirasi śaśikalā kim nu nāmaitad asyā
nāmaivāsyās tad etat paricitam api te vismṛtam kasya hetoḥ |
nārīm pṛcchāmi nendum kathayatu vijayā na pramāṇam yadīndur
devyā nihnotum icchor iti surasaritam śāṭhyam avyād vibhor vaḥ ||35||

viśākha-dattasya | (Mudrā-rākṣas 1.1, Smv 99.1)

8. hara-hāsyam

pāṇau kaṅkaṇam utphaṇaḥ phaṇipatir netram jvalat-pāvakaṁ
kaṅṭhaḥ kuṅṭhita-kāla-kūṭa-kuṭilo vastram gajendrājinam |
gaurī-locana-lobhanāya subhago veṣo varasyeti me
gaṇḍollāsa-vibhāvitaḥ paśupater hāsodgamaḥ pātu vaḥ ||36||

rudraṭasya | (ST 3.2a)

uddāma-danta-ruci-pallavitārdha-candra-
jyotsnā-nipīta-timira-prakarāvarodhaḥ |
śreyāmsi vo diśatu tāṇḍavitasya śambhor
ambhodharāvali-ghana-dhvanir aṭṭahāsaḥ ||37||

saṅghamitrasya | (Srk 41)

mātar brūhi kim etad añjali-puṭe tātena gopāyitaṁ
vatsa svādu-phalam prayacchati na me gatvā gṛhāṇa svayam |
mātraivam prahite guhe vighaṭayaty ākrṣya sandhyāñjalim
śambhor bhagna-samādhi-ruddha-manaso hāsyodgamaḥ pātu vaḥ ||38||

yogeśvarasya | (Srk 59)

nirvighnam ghana-sāra-sāra-viśada-svar-loka-kallolinī-
kallola-pratimalla-bāhu-calanair vyāptāntarāla-śriyaḥ |
śambhoḥ sambhavad-aṅga-hāra-taralottamsāmṛtāmśu-drava-
prāṇāt prāṇi-kapāla-cāpala-dṛśo hāsormayaḥ pāntu vaḥ ||39||

vācaspateḥ ||

bhṛṅgī kas tava carcike guha na ko'py ākāra ekas tu nau
satyam bhṛṅgarite susatyam anṛtam lokam tu moṭir vadet |
nagnam pṛcchatam astu vām pariṇayaikātmatvam ity udbhaṭa-
stāv utsṛjya sapaṛśadaḥ paśupater hāsyodgamaḥ pātu vaḥ ||40||

9. hara-śiraḥ

tvaṅgad-gaṅgam udañcad-indu-śakalam bhraśyat-kapālāvali-
kroḍa-bhrāmyad-amanda-māruta-caya-sphārībhavad-bhāṅkṛti |
pāyād vo ghana-tāṇḍava-vyatikara-prāg-bhāra-kheda-skhala-
dbhogīndra-ślatha-piṅgalotkata-jaṭājūtam śiro dhūrjateḥ ||41||

vīrya-mitrasya | (Srk 42)

sandhyā-tāṇḍavitasya khaṇḍa-paraśor avyāj jaganti jvalal-
lālātākṣi-putodbhavānala-śikhālīḍhendu-lekham śiraḥ |
bhraśyat-kṛtti calan-mahāhi-vigalad-vyomāpagāmbu-skhalat-
khaṇḍendūcchala-bhūti-caṭula-bhrāmyaj-jaṭā-santati ||42||

yogeśvarasya |

dhūmodbhedānbhijña-sphurad-ana,am anāghrāta-paṅkādhikāra-
preṅkhat-kallola-vāri-vyatikaram anagha-sparśa-jāgrat-kapālam |
ajñātāsta-tri-yāmā-dayitam avidita-prāṇi-himsoraga-srag-
bhūteśasya prabhūtādbhutam avatu śiraḥ śreyasām santatim vaḥ ||43||

vaidya-gadādharsya |

nātyāvega-viniḥṣṛta-tripatha-gāvāri-pravāhākulaḥ
śīghra-bhrānti-vaśāl lalāṭa-nayana-jvālā-taḍid-bhīṣaṇaḥ |
muṇḍālī-kuhara-prasarpad-anilāsphāla-prayukta-dhvaniḥ
prāvṛṭ-kāla ivoditaḥ śiva-śiro-meghaḥ śivāyās tu vaḥ ||44||

kasyacit |

antaḥ-svikṛta-jāhnavī-jalam atisvacchanda-ratnānkura-
śreṇī-śoṇa-bhujāṅga-nāyaka-phaṇācakṛil lasat-pallavam |
bhūyād abhuyadāya mokṣa-nagara-prasthāna-bhājam itaḥ
pratyūha-prasamaika-pūrṇa-kalaśa-prāyam śiro dhūrjateḥ ||45||

jalacandrasya |

10. hara-śiro-gaṅgā

kapāle gambhīraḥ kuhariṇi jaṭā-sandhiṣu kṛśaḥ
samuttānaś cūḍābhujaga-maṇi-bandha-vyatikare |
mṛdur lekhākoṇe raya-vaśa-vilolasya śaśinaḥ
punītād dīrgham vo hara-śirasi gaṅgā-kala-kalaḥ ||46||

yogeśvarasya | (Srk 53)

sa jayati gāṅga-jalaughāḥ śambhor uttuṅga-mauli-viniviṣṭāḥ |
majjati punar unmajjati candra-kalā yatra śapharīva ||47||

kasyacit | (Srk 45)

yac-candrakoṭi-kara-koraka-bhāva-bhāji
babhrāma babhruṇi jaṭā-paṭale harasya |
tad vaḥ punātu hima-śaila-śilā-nikuṅja-
sātkāra-ḍambara-virāvi surāpagāmbhaḥ ||48||

kasyacit | (Sk 1.77)

gaurī-vibhajyamānārdha-saṅkīrṇe hara-mūrdhani |
amba dviguṇa-gambhīre bhāgīrathi namo'stu te ||49||

kasyacit | (Srk 78, Smv 1.24)

muktābhā nṛkapāla-śuktiṣu jaṭā-valliṣu mallinibhā-
bahvau lājanibhā dṛśor maṇi-nibhā bhogotkare bhoginaḥ |
nṛtyāvarta-parampareritapayaḥ mūrccanocchālitaḥ
khelanto hara-mūrdhni pāntu bhavato gaṅgāpayo-bindavaḥ ||50||

naḍa-gāṅgokasya || Spd 106, Smv 2.53)

11. hara-śiraś-candraḥ

sa vaḥ pāyād indur nava-visalatākoṭi-kuṭilaḥ
smarārer yo mūrdhni jvalana-kapiṣe bhāti nihitaḥ |
sravan-mandākinyāḥ prati-divasa-siktena payasā
kapālenonmuktaḥ sphaṭika-dhavalenāṅkura iva ||51||

rājaśekharasya |

vyalīke pārvatyāḥ parilaghulavair aṅjana-juṣaḥ
patadbhir bāspasya krama-likhita-lakṣmyā vijayate |
lasal-līlā-candraś caraṇa-gata-mauleḥ smara-jitaḥ
kiradbhiḥ svajyotsnānakha-maṇibhir āpūrita-kaṇaḥ ||52||

vāmanasya |

śambhor indu-kalā śivaṁ viśatu vo yasyāḥ prati-cchāyikām
trisrotaḥ-patitām aneka-kuṭilībhāvaṁ gatām vīcibhiḥ |
senānīr avalokate dhvaja-paṭākūtena kātyāyanī

malli-dāma-smīhayā nija-vadhū-bodhena nāgādhipaḥ ||53||

umāpateḥ |

amudrakumuda-tviṣaḥ sphurita-phena-lakṣī-spr̥śo
marāla-kula-vibhramāḥ śaphara-phāla-lilā-bhṛtaḥ |
jayanti girijāpates tarala-mauli-mandākinī-
taraṅga-caya-cumbinas tuhina-didhiter amśavaḥ ||54||

umāpati-dharasya |

cyutām indor lekhām ratikalaha-bhagnam ca valayam
dvayam cakṛīkṛtya prahasita-mukhī śaila-tanayā |
avocad yam paśyedty avatu sa śivaḥ sā ca girijā
sa ca krīḍā-candro daśana-kiraṅāpūrita-kalaḥ ||55||

vararuceḥ | (Srk 47, Sv 66, Spd 96)

12. hara-jaṭā

jvālevordhva-visarpiṇī pariṇatasyāntas tapas tejaso
gaṅgā-toya-taraṅga-sarpa-vasatir valmīka-lakṣmīr iva |
sandyevārdra-mṛṅāla-komala-tanor indor sahassthāyini
pāyād vas taruṅāmśu-kapilā śambhor jaṭā-samhatih ||56||

ravināgasya | (Srk 55)

cūḍāpīḍa-nibaddha-vāsuki-phaṅāphūtkāra-niryad-viṣa-
jvālā-jṛmbhita-matsya-kaccapa-vadhū-līḍhendū-lekhāmṛtam |
avyād vaḥ smara-sūdanasya madana-krīḍā-kacākarṣaṇas
cyotan-nāka-sarit-saroṣa-girijā-dr̥ṣṭam jaṭā-maṅḍalam ||57||

bhavabhūteḥ |

kvacid amara-sarit kvacit kapālam
kvacid uragāḥ kvacid aindavī ca lekhā |
iti viśama-vibhūṣaṇair upetā
pramatha-pater avatāj jaṭāṭavī ||58||

daṅḍinaḥ |

utpatreva dr̥sorciṣā kusumitevendor karair bhogibhiḥ
sāroheva jaṭāṭavī phalatu vaḥ śreyo bhavānī-pateḥ |
yat-paryanta-vivartinaḥ sura-sarit-pūrasya bhūri-sphurat-

pheneṇḍūka-vilāsam añcati vidher jīrṇā kapālāvalī ||59||

umāpati-dharasya |

mūlāvanaddha-bhujagendra-kṛtālavāla-
bandhāḥ skhalat-tridaśa-sindhu-jalaugha-siktāḥ |
unmukta-candra-kusumā jagatām hitāya
śambhor jaṭāḥ kanaka-kalpa-latāḥ phalantu ||60||

daṅkasya |

13. hara-kapālāḥ

śāntyai vo'stu kapāla-dāma jagatām patur yadiyām lipim
kvāpi kvāpi gaṇāḥ paṭhanti padaśo nāti-prasiddhākṣaram |
viśvam sraṅkṣyati vakṣyati kṣitim apām īśīyate śīśyate
nāgān rāgiṣu raṁsyate syati jagan nirveksyati dyām iti ||61||

kasyacit | (Srk 54)

gāḍha-granthi-praphullad-gala-vikala-phaṇā-pīṭha-niryad-viśāgni-
jvālāniṣṭapta-candra-dravad-amṛta-rasa-proṣita-preta-bhāvāḥ |
ujjīrbhā babhru-netra-dyuitm asakṛd-asṛk-tṛṣṇayālokayantyaḥ
pāntu tvām nāga-nāla-grathita-śava-śiraḥ-śreṇayo bhairavasya ||62||

bhavabhūteḥ | (Srk 39)

jayati bhujaga-rajju-granthi-niṣpīditendu-
sravad-amṛta-nivṛtta-preta-bhāvaiḥ kapālaiḥ |
viracitanuti-bandho mūrdhni sadyaḥ purāreḥ
pariṇata-bahu-kalpa-brahmaṇām brahma-ghoṣaḥ ||63||

kasyacit | (Sk 1.84)

liptā lālāṭa-netra-sphurad-uru-dahana-jvāla-jāla-pratāpot-
tāmyat-koṭīr abhāra-sthira-śāsi-śakala-prasrutābhiḥ sudhābhiḥ |
antar-nṛtya-pramoda-pracalita-śiraś candramauleḥ kapālāḥ
kalyāṇam vaḥ kriyāsuḥ stutim abhidhatas tāṇḍavāḍambareṣu ||64||

narasimhasya |

pāyād vaḥ sa śirāṁsi tāṇḍava-vidhau yan mūrdhni khinnoraga-
śvāsāgni-druta-cūḍa-candra-sudhayā prāṇanty akasmād vidheḥ |
ṛk-sāme katicit paṭhanti katicin majjanti gaṅgā-jale

svātmānam katicin mananti katicin netrānale juhvati ||65||

vāmadevasya |

14. hara-nayanam

dhūma-śyāmaka-kumbhi bhūdhara-taṭa-truydyad-dṛṣanti sphuṭā-
ṭopolluṅṭhita-sāgarāmpi vikala-vyāloka-bhāsvanti ca |
dṛpyat-tūrṇa-marunti kātaratara-bhraśyaj-jaganti prabhor
udyanti tripurānta-kṛnti nayanād arcīṃṣi puṣyantu vaḥ ||66||

kasyacit |

yaj-jyotir dvādaśārkaṃ hima-giri-duhitur yan niśā-keli-dīpo
yat kandarpāsthi-bhasmī-karaṇa-taruṇitābhyantara-jvāla-lekham |
kalpānte juhvato yat tribhuvana-samidham vedhasaḥ puṇya-vahnir
bibhrāṇam babhru-kāntim trinayana-nayana-jyotir astu śriye vaḥ ||67||

aṃśudharasya |

ānanda-stimitāḥ samādhiṣu mukhe gaur yā vilāsālasāḥ
sambhrāntāḥ kṣaṇam adbhutāḥ kṣaṇam atha smerā nīje vaikṛte |
krūrāḥ kṛṣṭa-śarāsane manasije dagdhe ghrṇā-kūṇitās
tat-kāntāruditeśrupūra-taralāḥ śambhor dṛśaḥ pāntu vaḥ ||68||

kasyacit |

pakṣmālī-piṅgalimnaḥ kaṇa iva taḍitām yasya kṛtsnaḥ samūho
yasmin brahmāṇḍamiśad-vighaṭita-mukule kālayajvā juhāva |
arcir niṣṭapta-cūḍā-śaśi-galita-sudhāghora-jhānkāri-koṇam
tārtīyokaṃ purārer tad avatu madana-plīṣaṇam locanam vaḥ ||69||

bhavabhūteḥ | (Mm 1, after 5.2; Spd 99)

ekaṃ yoga-niyojanān mukulitām cakṣur dvitīyam punaḥ
pārvatyā jaghana-sthale stana-taṭe śṛṅgāra-bhāvālasam |
anyad dūra-vikṛṣṭa-cāpa-madana-krodhānaloddīpitām
śambhor bhinna-rasam samādhi-samaye netra-trayam pātu vaḥ ||70||

śrīharṣadevasya |

15. tripura-dāhārambhaḥ

samrabdhānghri-niveśanād anibhṛtam sarvamsahā-vigrahe

vītālambanam ārasātaḥ adho-vistraṁsini syandane |
yāte dr̥k-patha-dūratām mayapure devasya bhūta-prabhor
drāg-viśvambhara-bāṇa-mokṣa-viṣayo yatnaḥ śivāyāstu vaḥ ||71||

vaidya-gadādharaḥ |

cāpotkṣepāpasarpad-valaya-phāṇi-guṇottamsitāpāṅga-bhitti-
pratyāliḍhānubandhocchalita-jala-nidhi-vyāpta-velopakāṅṭham |
unmīlad-bhāla-vahni krama-sithila-jaṭāmbi-gaṅgendulekham
bhūyād vaś candramauler maya-nagara-bhidaḥ sauṣṭhavam maṅgalāya ||72||

jalacandraḥ |

saṁvyānāmśuka-pallaveṣu taralām veṇī-guṇeṣu sthitām
mandām kañcuka-sandhiṣu stana-taṭotsaṅgeṣu dīptārciṣam |
ālokya tripurāvarodhana-vadhū-vargasya dhūma-dhvajām
hasta-srasta-śarāsano vijayate devo dayādrekṣaṇaḥ ||73||

mayūrasya | (Srk 61)

vāṇibhūta-purāṇa-pūruṣa-dhṛti-pratyāśayā dhāvite
nidrātikṣaṇa-jāśu-śukṣaṇi-kaṇa-klānte śakunteśvare |
namronnamra-bhujāṅga-puṅgava-guṇa-vyākṛṣṭa-bāṇāsana-
kṣiptāstrasya puradruho vijayate sandhāna-sīmāśramaḥ ||74||

murāreḥ | (Ar 7.114, Srk 31)

dr̥ṣṭaḥ sa-prema devyā kim idam iti bhayāt sambhramāc cāsurībhiḥ
śāntāntas-tattva-sāraiḥ sakaruṇam ṛṣibhir viṣṇunā sasmitena |
ākṛṣyāstraṁ sa-garvair upaśamita-bandhu-sambhramair daitya-vīraiḥ
sānandam devatābhir mayapura-dahane dhūrjatiḥ pātu yuṣmān ||75||

bhaṭṭa-nārāyaṇasya | (Vs 1.3)

16. hara-bāṇaḥ

kṣipto hastāvalagnaḥ prasabham abhihato'py ādadāno'mśukāntam
gr̥hṇan keśeṣv apāstaś caraṇa-nipatito nekṣitaḥ sambhrameṇa |
āliṅgan yo'vadhūtas tripura-yuvatibhiḥ sāsru-netrotpalābhiḥ
kāṁivārdrāparādhaḥ sa dahatu duritam sām̐bhavo vaḥ śarāṅginiḥ ||76||

amaroḥ | (Amaru 2; Srk 49)

sindūra-śrīr lalāṭe kanaka-rasa-mayaḥ karṇa-pāśāvataṁso
vaktre tāmbūla-rāgaḥ pṛthu-kuca-kalase kuṅkumasyānulepaḥ |

daityādhiśāṅganānām jaghana-parisare lākṣika-kṣauma-lakṣmī-
raśreyāmsi kṣiṇotu tripura-hara-śarodgāra-janmānalo vaḥ ||77||

maṅgalasya | (Srk 67)

viṣvag vyādhūya dhūma-pracaya-yavanikām sphāyamāna-sphuliṅga-
vyājād avakīrya puṣpāñjalim upari padaṁ nyasyato mandirāṇām |
svacchandābhoga-sīmā mahati mayapure datta-raudrāṅga-rāga-
vyāptāśeṣasya viśveśvara-śara-śikhinas tāṇḍavam naḥ punātu ||78||

vaidya-gadādharaṣya |

bāṣpair vītāṅga-rāga-cchaviṣu viracayann accha-dhūma-cchaṭābhiḥ
kastūri-patra-māyām maya-nagara-vadhū-varga-vakṣoruheṣu |
āsāmlāna-puṣpa-stavaka-nava-kalām aṁsubhiḥ kuntaleṣu
vyākurvann andhakāraṁ haratu hara-śarodgāra-janmānalo vaḥ ||79||

jala-candrasya |

cāpaṁ muṣṭir bhavānyāḥ sarasija-mukula-śrīḥ katham vā vidhatte
pratyālīḍham katham vā racayatu maṇiman nūpuro vāma-pādaḥ |
ittham yāvad vitarkam vidadhati vibudhās tāvad agre ya āsīd
vāṇāgniḥ pluṣṭa-daityo maya-pura-mathane dhūrjateḥ so'vatād naḥ ||80||

17. aṣṭa-mūrtiḥ

payodānām panthāḥ kavala-viṣayo vā parimalam
vahan bibhrāṇo vā suhr̥d-apasuhr̥d vā jalaruhām |
dadad gr̥hṇāno vā havir iti muhur yasya vibudhāḥ
stuvanty aṣṭau mūrtiḥ sa jagad avatād andhaka-ripuḥ ||81||

śrī-hanūmataḥ |

dik-kālātma-samaiva yasya vibhutā yas tatra vidyotate
yatrāmuṣya sudhībhavanti kiraṇā rāśeḥ sa yāsām abhūt |
yas tat-pittam uṣaḥsu yo'sya vidhaye yas tasya jīvātave
vodhā yad gaṇam eṣa manmatha-ripos tāḥ pāntu vo mūrtayaḥ ||82||

cittapasya | (Kual. 105-6)

maulim nenokti bhālam tilakayati tanor aṅga-rāgam vidhatte
dhammillam sandadhāti prathayati śirasi vyaktam uttamsa-lakṣmim |
samprīṇite bhujāṅgān apanayati rasam vetti sammoda-mudrām
yābhiḥ śrṅgāra-bandhas tanubhir iva śivas tābhir astu śriye vaḥ ||83||

jalacandrasya |

yām dhammilla-pade'bhiṣiṅcati yayā sandhyāsu baddhāñjalir
yām āyama yad-ātmakāni nayanāny āmilya yām dhyāyati |
yām ca syandanatām nināya sahitas tābhiḥ svayam mūrtibhir
devo viśva-tanuḥ punātu sa jagac-candrārdha-cūḍāmaṇiḥ ||84||

sudhākarasya |

yā sṛṣṭiḥ sraṣṭur ādyā vahati vidhi-hutam yā havir yā ca hotrī
ye dve kālam vidhattaḥ śruti-viśya-guṇā yā sthitā vyāpya viśvam |
yām āhuḥ sarva-bija-prakṛtir iti yayā prāṇinaḥ prāṇavantaḥ
pratyakṣābhiḥ prapannas tanubhir avatu vas tābhir aṣṭābhir īśaḥ ||85||

kālidāsasya | (Śak 1.1)

18. bhairavaḥ

khaṭvāṅgikṛta-dhūmaketu-dhaṭita-pretādhiraṭ-pañjara-
prota-brahma-śiraḥ kapāla-valayam bibhraj-jaṭā-maṇḍalam |
kaṅṭhe sapta-maharṣi-vaktra-racitām ekāvalim udvahan
pāyād vaḥ sulabha-vratopakaraṇaḥ kalpānta-kāpālikaḥ ||86||

kasyacit |

sadyaḥ pradhvasta-devāsura-sarasa-śiraḥ-śreṇi-śoṇāravinda-
srag-dāmānaddha-mūrter ghana-rudhira-kaṇa-kinna-carmāśukasya |
niṣparyāya-trilokī-bhava-kavala-rasa-vyāṭta-vaktrasya jīyād
ānandaḥ kāla-rātrī-kuca-kalasa-parīrambhiṇo bhairavasya ||87||

umāpati-dharasya |

vaikuṅṭhasya karaṅkam aṅka-nihitam sraṣṭuḥ kapālam kare
pratyaṅgam ca vibhūṣaṇam viracitam nākaukasām kīkasaiḥ |
bhasma sthāvara-jaṅgamasya jagataḥ śubhram tanau bibhrataḥ
kalpānteṣu kapāline vijayate raudram kapāla-vratam ||88||

bhavabhūteḥ |

ekāmbhodhī-kṛtāyām bhuvī jagad akhilam nirjanīkṛtya khelan
devaḥ kālī-sahāyaḥ prasabha-viharaṇonmukta-lilāṭṭa-hāsaḥ |
sadyo damṣṭrāmśu-bhinne tamasi nija-vapur-bimbam ālokya kas tvam
kas tvam brūhīti kopād abhidhad abhayam bhairavaś ceṣṭatām vaḥ ||89||

vaidya-gadādharaṣya |

kalpānte śayita-trivikrama-mahā-kaṅkāla-dantī sphurac-
cheṣa-syūta-nṛsimha-pāṇi-nakhara-protādi-kolāmiṣaḥ |
viśvaikārṇavatā-nitāntam uditau tau matsya-kūrmāv ubhau
karṣaṇ dhīvaratām gato'sya tu mahā-mohaṁ mahā-bhairavaḥ ||90||

cittapasya | (Smv 2.24)

19. hara-nṛtyārambhaḥ

ārdrām kaṅthe mukhābja-srajam avanamayaty ambikā jānulambām
sthāne kṛvendulekhām niviḍayati jaṭāpannagendreṇa nandī |
kālaḥ kṛttim nibadhnāty upanayati kare kāla-rātriḥ kapālaṁ
śambhor nṛtyāvatāre pariśad iti pṛthag vyāpṛtā vaḥ punātu ||91||

śatānandasya | (Srk 76, Smv 2.29)

nandin khañjana-mañju-nādam urajam saṅgrhya sajjībhava
kuṣmāṇḍānaya bhasma-bhājanam ito lambodarāgamyatām |
skandaṁ nandaya mandirodara-gataṁ devīti raṅgāṅgaṇe
śambhos tāṇḍava-maṇḍanairka-manasaḥ saṁjalpitaṁ pātu vaḥ ||92||

yogeśvarasya |

bho bho dik-patayaḥ prayāta parataḥ kham muñcatāmbhomucaḥ
pātālaṁ vraja medini praviśata kṣoṇī-talaṁ kṣmābhṛtaḥ |
brahmann unnaya dūram ātma-sadanaṁ devasya no nṛtyataḥ
śambhoḥ saṁkaṭam etad ity avatu vaḥ protsāraṇā nandinaḥ ||93||

tasyaiva | (Srk 74, Smv 2.30)

asthīny asthīny ajinam ajinam bhasma bhasmendur indur
gaṅgā gaṅgoraga uraga ity ākulāḥ sambhrameṇa |
bhūśād ānopakaraṇa-gaṇa-prāpaṇa-vyāpṛtānām
nṛtyārambha-praṇayini śive pāntu vāco gaṇānām ||94||

dhanapālasya | (Sk 2.235, Smv 2.27)

kṣoṇi kṣobhaṁ kṣamasva tvam api kuru mahā-kūrma karma svakīyam
bho bhoḥ kailāsameru-prabhṛti-kula-dharā-dhāriṇo gacchatādhaḥ |
brahmann udgaccha dūram kuruta jaladhayaḥ sthairyam ity aṣṭa-mūrter
bhartur nṛtyāvatāre sarabhasa-gaditāḥ pāntu vo nandi-vācaḥ ||95||

dvaipāyanasya |

20. hara-nṛtyam

bhrāmyad-viśvambharāṇi bhrami-calana-namat-kūrma-kumbhī-nasāni
truṣṭyat-tārāṇi riṅgad-dharaṇa-dhara-śiraḥ-śreṇī-śīryad-dr̥ṣanti |
dik-kīreodañcad ampi dravad-amara-camū-cakra-cañcad-viyanti
vyasyantu vyāpadaṁ vas tripura-vijayinas tāṇḍavārambhaṇāni ||96||

rājaśekharasya |

helāpādra-pratāpān namad-avani-bharākrānta-kūrmeśa-śeṣa-
prodbhūta-śvāsa-vātocchalad-udadhi-payo-dhauta-sūryendu-tāram |
bhrāmyad-doḥ-saṅgha-vegāpataḍ-acala-kula-dhvāna-saṁtrasta-viśvaṁ
trailokyaiśvarya-kāri dyatu tava duritaṁ tāṇḍavaṁ candramauleḥ ||97||

vācchokasya |

uttānāḥ kati vellitāḥ kati rayād ābhugna-madhyāḥ kati
kṣiptotkṣipta-vikuñcitāḥ kati bhujās tauryatrikānukramāt |
kalpānteṣu mahā-natasya jhaṭīti prakrānta-cakra-bhrami-
bhrāntau kevalam agni-hāsa-garalair lekhā-trayaṁ pātu vaḥ ||98||

sāgaradharasya |

pāyād vaḥ sura-dīrghikā-jala-ṛaya-bhrāmyaj-jaṭā-maṇḍali-
vega-vyākula-nāganāyaka-phaṇā-phūtkāra-vātocchalam |
saptāmbhonidhi-janma-caṇḍa-laharī-majjan-nabho-maṇḍala-
grāsa-trasta-surāṅganā-kalakala-kriḍā-vilakṣo haraḥ ||99||

brahma-hareḥ | (Srk 68, karkarājasya)

sandhyā-tāṇḍava-ḍambara-vyasanino bhīmasya caṇḍa-bhrami-
vyānṛtyad-bhuja-ḍaṇḍa-maṇḍala-bhuvo jhañjhānilāḥ pāntu vaḥ |
yeṣāṁ ucchalaṭāṁ javena jhagiti vyūheṣu bhūmībhṛtām
uḍḍīneṣu viḍaujasā punar asau dambholir ālokitaḥ ||100||

kasyacit | (Srk 50, Smv 2.31)

21. hara-prasādanam

niḥśaṅkaṁ śaṅkara kara-grathitāhi-bhoga
bhoga-prada pradalitāmara-vairi-vṛnda |
vṛndārakārcita citābha-sitāṅga-rāga
rāgātīdūra duritāpahara prasīda ||101||

bāṇasya |

kara-kalita-pināka nākanātha
dviṣad-uru-mānasa-śūla śūla-pāṇe |
bhava vṛṣabha-vimāna māna-śauṇḍa
trijagad-akāraṇa-tāraka prasīda ||102||

sañcādharyasya |

kaṭu-viśikha-śikhi-prapañca pañcā-
nana dhanada-priya-mitra mitra-netra |
dhṛta-sakala-vikalpa kalpa-śeṣa-
prakṛta-mahā-naṭa nāṭaya prasādam ||103||

tasyaiva |

bhava śiva śava-bhasma-gaura gaurī-
grathita-śarīra sarīṣṛpottarīya |
smarahara hara bhīma bhīma-bhūta-
prakara-bhayaṅkara śaṅkara prasīda ||104||

tasyaiva |

dhṛta-nidhana-dhanuḥ pracanḍa caṇḍī-
mukha-kamala-bhramarāmarādhinātha |
hara raṇa-raṇakānta kānta-mūrte
gagana-dukūla vikūlayāpadaṁ naḥ ||105||

tasyaiva |

22. gaurī

yān uddhūlayatīśvaraḥ sikatilā yair mauli-mandākinī
yair bāleṇdu-kaṇārḍra-ketaka-dalotsaṅge parāgāyitam |
yaiḥ kailāsa-vilāsa-kānana-taṭī-kaṅkelli-puṣpodgama-
kriḍā-kārmaṇam adrijā-caraṇayos te reṇavaḥ pāntu vaḥ ||106||

umāpati-dharasya |

lākṣā-rāgam harati śikharāj jāhnavī-vāri yeṣāṁ
ye tatvanti srajam adhijaṭa-maṇḍalaṁ mālatīnām |
pratyutsarpad-vimala-kiraṇair yais tirodhānam indor
devyāḥ sthānau caraṇa-patite te nakhāḥ pāntu viśvam ||107||

kasyacit | (Srk 81, dakṣasya)

bhava-jaladhi-jalāvalamba-yaṣṭir
mahīṣa-mahāsura-śaila-vajra-dhārā |
hara-hṛdaya-taḍāga-rāja-hamsī
diśatu śivaṁ bhavataś ciram ||108||

bhagīratha-dattasya | (Srk 86)

kām tapasvī gato'vasthām iti smerāv iva stanau |
vande gaurī-ghanāśleṣa-bhava-bhūti-sitānanau ||109||

bhavabhūteḥ |

abhimata-phala-siddhi-siddha-mantrā-
vali balijit-parameṣṭinor upāsyē |
bhagavati madanāri-nāri vande
nikhila-nagādhipa-bharṭṛ-dārike tvām ||110||

vāmadevasya |

23. vivāha-samaya-gaurī

gonāsāya viyojitāgadarajāḥ sarpāya baddhauṣadhiḥ
kaṅṭha-sthāya viśāya vīrya-mahataḥ pāṇau maṇin bibhratī |
bhartur bhūta-gaṇāya gotra-jaratī-nirdiṣṭa-mantrākṣarā
rakṣatv adri-sutā vivāha-samaye prītā ca bhītā ca vaḥ ||111||

rājaśekharasya | (Vsb 1.3, Srk 102, Smv 2.36)

pratyāsanna-vivāha-maṅgala-vidhau devārcana-vyastayā
dṛṣṭvāgre pariṇetur eva likhitāṁ gaṅgādharasyākṛtim |
unmāda-smīta-roṣa-lajjita-rasair gauryā kathamcic cirād
vṛddha-strī-vacanāt priye vinihitaḥ puṣpāñjaliḥ pātu vaḥ ||112||

bhāsasya | (Srk 88, Spd 102, Smv 2.37)

brahmāyaṁ viṣṇur eṣa tridaśapatir asau loka-pālās tathaite
jāmātā ko'tra yo'sau bhujaga-parivṛto bhasma-rūkṣaḥ kapālī |
hā vatse vañcītāsīty anabhimata-vara-prārthanā-vṛḍitābhir
devībhiḥ śocyamānāpy upacita-pulakā śreyase vo'stu gaurī ||113||

kasyacit |

dhūma-vyākula-dṛṣṭir indu-kiraṇair āhlāditākṣī punaḥ
paśyantī varam utsukā nata-mukhī bhūyo hriyā brahmaṇaḥ |
serṣyā pāda-nakhāccha-darpaṇa-gatām gaṅgām dadhāne hare
sparśād utpulkā kara-graha-vidhau gaurī śivāyāstu vaḥ ||114||

śrīharṣadevasya | (Priya-darśikā 1.1)

pādāgre sthitayā muhuḥ stana-bhareṇānītayā namratām
śambhoḥ saspr̥halocana-traya-patham yāntyā tad-ārādhane |
hrīmatyā śirasī-hitaḥ sapulaka-svedodgamotkampayā
viśliṣyan kusumāñjalir girijayā kṣipto'ntare pātu vaḥ ||115||

tasyaiva | (Ratnāvali 1, Smv 2.38)

24. gaurī-śṛṅgāraḥ

svedas te katham idṛśaḥ priyatame tvan-netra-vahner vibho
kasmāt kampitam etad induvadane bhogīndra-bhīter bhava |
romāñcaḥ katham eṣa devi bhagavan gaṅgāmbhasām śīkarar
ittham bhartari bhāva-gopana-parā gaurī ciraṁ pātu vaḥ ||116||

lakṣmīdharasya | (Srk 75, Spd 104)

śambho satyam idaṁ payodhi-mathane lakṣmyā vṛte keśave
vailakṣyāt kila kākakūṭam aśitam pītam viṣam yat tvayā |
satyam pārvati nāsti naḥ subhagatā sākṣī tathā ca smaro
deveneti kṛta-smṛtiḥ smita-mukhī gaurī ciraṁ pātu vaḥ ||117||

śrīharṣadevasya |

carmāmbi-dukūla-vallari-citābhasmāvadhūta-stano-
nmīlac-candanam uttarīya-bhuja-gavyāsakta-muktāvali |
mugdhāyā api śailarāja-duhitur gaṅgādhārāliṅganam
gāḍha-prema-rasānubandha-nikaṣa-grāvā śivāyās tu vaḥ ||118||

jalacandrasya |

śirasi kuṭilā sindhur doṣākaras tava bhūṣaṇam
saha viṣadharaiḥ pratyāsannā piśāca-paramparā |
harasi na hara prāṇān eva na veda katham nv iti
praṇaya-kupita-kṣmābhṛt-putrī-vacāmsi punantu vaḥ ||119||

bhagavad-govindasya |

nādatte phaṇi-kaṅkaṇa-praṇayinaṁ nīvī-niveśe karaṁ
no cūṇair upahanti bhālanayana-jyotirmayīm dīpikām |
dhatte carma hareṇa muktam api na dvaipaṁ bhayād ity asau
pāyād vo nava-mohana-vyatikara-vrīḍāvati pārvatī ||120||

ācārya-gopikasya |

25. durgā

ekaṁ mahiṣa-śiraḥ-sthitam
aparaṁ sānanda-sura-gaṇa-praṇatam |
giri-duhituḥ pada-yugalaṁ
śoṇita-maṇi-rāga-rañjitaṁ jayati ||121||

jalacandrasya |

tribhuvana-śubha-pañjikāñjikeva
sphurati bhavāni tavāṅkuśaḥ karāgre |
ḍamarur api bibharti devi tat tad
vipad-avasāna-visarjanīya-lakṣmīm ||122||

hareḥ |

jyākṛṣṭi-baddha-khaṭakāmukha-pāṇi-pṛṣṭha-
preṅkhan-nakhāṁśu-caya-saṁvalito'mbikāyāḥ |
tvāṁ pātu mañjarita-pallava-karṇapūra-
lobha-bhramad-bhramara-vibhrama-bhṛt-kaṭākṣaḥ ||123||

amaroḥ | (Amaru 1; Srk 100)

pādāvaṣṭambhanamrīkṛta-mahiṣa-tanor ullasad-bāhu-mūlaṁ
śūlaṁ prollāsayantyāḥ saralita-vapuṣo madhya-bhāgasya devyāḥ |
viśliṣṭa-spaṣṭa-dṛṣṭonnata-virala-bahu-vyakta-gaurāntarālās
tisro vaḥ pāntu rekhāḥ krama-vaśa-vikasat-kaṅcuka-prānta-muktāḥ ||124||

bāṇasya |

vidrāṇe rudra-vṛnde savitari tarale vajriṇi dhvasta-vajre
jātāśaṅke śaśāṅke viramati maruti tyakta-vaire kubere |
vaikuṅthe kuṅṭhitās te mahiṣam atiruṣaṁ pauraṣopaghni-vighnaṁ
nirvighnaṁ nighnatī vaḥ śamayatu duritaṁ bhūri-bhāvā bhavānī ||125||

tasyaiva |

26. kālī

yad-vaktrākāśa-śeṣo nabhasi na sulabho yad-bhujānām sahasraiḥ
preṅkhabdhiḥ kīryamāṇāsvanur api vidito nāvakāśo diśāsu |
pañca grāsā na yasyās tribhuvanam abhavat pūraṇārthāna samastam
kṣṇdt-kṣāmākāṇḍa-caṇḍī ciram avatutarām bhairavī kāla-rātriḥ ||126||

bhāsokasya |

śikhaṇḍe khaṇḍenduḥ śāśi-dinakarau karṇa-yugale
gale tārāhāras-taralam uḍu-cakram ca kucayoḥ |
taḍit-kāñcī sandhyāsicaya-racitā kālī tad ayaṁ
tavākālpaḥ kalpa-vyuparama-vidheyo vijayate ||127||

kasyacit |

nirmāmsa-prakatāsthi-jāla-vikatām pātāla-nimnodarīm
kūpa-kroḍa-gabhīra-netra-kuharām unnaddha-jūṭāṭavīm |
dantāntargata-daitya-kikasa-kaṇa-vyākarsaṇa-vyāpṛta-
krūraikāgra-nakhām akhaṇḍita-rucam tvām caṇḍi vandāmahe ||128||

kasyacit |

tārāntar-jvalad-agni-lakṣa-nayana-śvabhrānta-kṛpāntarām
kruddāgastya-nirasta-vāridhi-payah-pātāla-nimnodarīm |
vande tvām ajitāvṛtotkata-sirāpṛsthāsthi-sārākṛtīm
damṣṭrākoti-taṭotpatiṣṇu-ditijāsṛk-carcitām carcikām ||129||

umāpati-dharasya |

jayati tava kūṇitekṣaṇam aśnatyā daśana-peṣam asurāsthi |
kalpa-śikhi-sphuṭad-adri-kvāṇa-karālaḥ kaḍatkāraḥ ||130||

śatānandasya |

27. ardha-nārīśaḥ

sa jayati girikanyā-miśritāscary-mūrtis
tripura-yuvati-lilā-vibhrama-bhramśa-hetuḥ |
upacayavati yasya pronnataika-stanatvād
upari bhujaga-hāraḥ sthāna-vaiṣamyam eti ||131||

māghasya |

āśleṣādhara-bimba-cumbana-sukhālāpa-smitānyāsatām
dūre tāvad idaṁ mitho na sulabham jātaṁ mukhālokanam |
itthaṁ vyartha-kṛtaika-deha-ghaṭanā-vinyāsayor āvayoḥ
keyaṁ prīti-vidambanety avatu vaḥ smero'rdha-nārīśvaraḥ ||132||

kasyacit | (Sv 68)

candrālokaya paśya pannaga-pate vīkṣadhvam etad-gaṇāḥ
kāmareḥ stana-bhāra-mantharam uro lākṣāruṅghri-śriyaḥ |
ākarnya tridaśāpagā-giram imāṁ sollāsam ābhāṣitām
vṛidā-smera-natānana vijayate kāntārdha-nārīśvaraḥ ||133||

yogeśvarasya |

svacchandaika-stana-śrīr-ubhaya-gata-milan-mauli-candraḥ phaṇīndra-
prācīnāvīta-vāhī sukhayatu bhagavān ardha-nārīśvaro vaḥ |
yasyārdhe viśva-dāha-vyasana-viṣṁmara-jyotir ardham kṛpodyad-
bāṣpaṁ cānyonya-vega-prahati-simasimākāri cakṣṇ-d-smṛtīyam ||134||

murāreḥ | (Ar 7.38, Smv 2.21)

dhammillam ca jaṭam ca mauktika-saram cāhim ca ratnāni ca
brahmāsthīni ca kuṅkumam ca nṛ-śiraś cūrṇottaram bhasma ca |
kṣaumam ca dvipa-carma caika-vapuṣā bibhrad-diśann ekatām
bhāvānām iva yoginām diśatu vaḥ śreyo'rdhanārīśvaraḥ ||135||

śankara-devasya |

28. śṛṅgārātmakārdha-nārīśvaraḥ

ardham danta-cchadasya sphurati japa-vaśād ardham apy utprakopād
ekaḥ pāṇiḥ pranantum śirasi kṛta-padaḥ kṣeptum anyas tam eva |
ekam dhyānān nimīlaty aparam avikasād vīkṣate netram itthaṁ
tulyān icchā-vidhitsu tanur avatu sa vo yasya saṁdhyā-vidhāne ||136||

kasyacit |

acchinna-mekhalam alabdha-dṛḍhopagūḍham
aprāpta-cumbanam avīkṣita-vaktra-kānti |
kāntā-vimiśra-vapuṣaḥ kṛta-vipralambha-

sambhoga-sakhyam iva pātu vapuḥ smarāreḥ ||137||

chittipasya |

prauḍha-prema-rasād abheda-ghaṭitām aṅge dadhānaḥ priyām
devaḥ pātu jaganti keli-kalahe tasyāḥ prasādāya yaḥ |
vyāhartuṃ praṇayocitaṃ namayituṃ mūrdhānam apy akṣamo
dhatte kevalam eva vāma-caraṇāmbhoḥ karam dakṣiṇam ||138||

gadādharsya |

miśrībhūtām tava tanulatām bibhrato gauri kāmam
devasya syād avirala-parīrambha-janmā pramodaḥ |
kintu prema-stimita-madhura-snigdha-mugdā na dṛṣṭir
dṛṣṭety antaḥkaraṇam asaḅṛt tāmyati tryambakasya ||139||

bhagīrathasya | (Srk 82)

anyasyai saṃpratīyam kuru madana-ripo svāṅga-dāna-prasādam
nāham soḍhum samarthā śirasi sura-nadīm nāpi saṃdhyām praṇantum |
ity uktvā kopa-biddhām vighaṭayitum umām ātma-deham pravṛttām
rundhānaḥ pātu śambhoḥ kuca-kalasa-haṭha-sparśa-kṛṣṭo bhujō vaḥ ||140||

mayūrasya |

29. gaṇeśaḥ

ekaḥ sa eva paripālayatāj jaganti
gaurī-girīśa-caritānukṛtīm dadhānaḥ |
ābhāti yo daśana-śūnya-mukhaika-deśa-
dehārdha-hārita-vadhūka ivaka-dantaḥ ||141||

vasukalpasya | (Srk 94)

kapolād uddīnair bhaya-vaśa-vilolair madhukarair
madāmbhaḥ-saṃlobhād upari patitum baddha-paṭalaiḥ |
calad-barha-cchatra-śriyam iva dadhāno'tirucirām
avighnam herambo jagad-gha-vighātām ghaṭayatu ||142||

tasyaiva | (Srk 93)

sandhyā-sindūra-rāgāruṇa-gagana-talāsaṅgi-gaṅgottamāṅga-
tvaṅgan-nakṣatra-mālākṛta-rucira-ruciḥ karṇa-śaṃkhī-kṛtenduḥ |

nistoyaāmbhoda-vṛndaiḥ śruti-yugala-calac-cāmarā-ḍambara-śrīr
avyājālaṅkṛtir vaḥ pravitaratu gaṇa-grāmaṅīr maṅgalāni ||143||

daṅkasya |

garjad-gabhīra-ghana-gharghara-ghora-ghoṣa-
digdanti-bhīti-jananodgata-kaṅṭha-nādaḥ |
dhunvan mukhaṁ tava nirasyatu sarva-vighnaṁ
lambodaraḥ sahanāṅgharasa-pravṛttaḥ ||144||

pāpākasya |

devendra-mauli-mandāra-makaranda-kaṅāruṅāḥ |
vighnaṁ harantu heramba-caraṅāmbuja-reṇavaḥ ||145||

umāpati-dharasya ||

30. kārttikeyaḥ

svicchā-ramyaṁ luṅhitvā pitur urasi ciram bhasma-dhūli-citāngo
gaṅgā-vāriṇy agādhe jhaṭiti hara-jaṭā-jūṭato datta-jhampaḥ |
sadyaḥ sītākā-kārī jala-jaḍima-raṇa-hanta-paṅktir guho vaḥ
kampī pāyād apāyāj jvalita-śikhi-śikhe cakṣuṣi nyasta-hastaḥ ||146||

bāṇasya | (Srk 91, Smv 2.43)

arciṣmanti vidārya vaktra-kuharāṅy āṣṅkato vāsukes
tarjanya viṣa-karburān gaṇayataḥ saṁsprṣya dantāṅkurān |
ekam trīṇi navāṣṭa sapta ṣaḍ-ativyastāsta-saṅkhyā-kramā
vācaḥ śaktidharasya śaiśava-kalāḥ kurvantu vo maṅgalam ||147||

kasyacit | (Srk 95, Spd 105)

suptam pakṣa-pute nilīna-śirasam sṛṣṭvā mayūram puraḥ
kṛttam kena śiro'sya tāta katham ity ākrandataḥ śaiśavāt |
antarhāsa-pināki-pāni-yugala-sphālollasac-cetasas
tan-mūrdheḥṣaṇa-harṣitasya hasitam pāyāt kumārasya vaḥ ||148||

kasyacit | (Srk 96)

haṁsa-śreṇi-kutūhalena kalayan bhūṣā-kapālāvalīm
bālām indukālām mṛṅāla-rabhasād āndolayan pāṇinā |
raktāmbhoja-dhiyā ca locana-putam lālātam udghāṭayan
pāyād vaḥ pitur aṅka-bhāk śīsu-jana-kṛīḍonmukhaḥ ṣaṅ-mukhaḥ ||149||

balabhadrasya | (Srk 92)

nālair nīlotpalānām racita-guru-jaṭā-jūta-vinyāsa-śobhaḥ
kṛtvā sambhugna-koṭi-dvayam atha visinī-kandam indoḥ pradeśe |
mātuś citrāmśukena tvacam ucita-pade pauṇḍarikīm vidhāya
krīḍārudrāyamāṇo jagad avatu guho vīkṣyamāṇaḥ pitṛbhyām ||150||

halāyudhasya |

31. bhṛngī

dig-vāsā yadi tat kim asya dhanuṣā sāstrasya kim bhasmanā
bhasmāthāsya kim aṅganā yadi ca sā kāmam paridveṣṭi kim |
ity anyonya-viruddha-ceṣṭitam idam paśyan nija-svāmino
bhṛngī sāndra-śīrāvanaddha-paruṣam dhatte'sthi-śeṣam vapuḥ ||151||

yogeśvarasya (Srk 103, Sv 2399)

kasmāt tvam tāta gehād aparam abhinavā brūhi kā tatra vārtā
devyā devo jitaḥ kim vṛṣa-ḍamaru-citā-bhasma-bhogīndra-candrān |
ity evam barhināthe kathayati sahasā bhartṛ-bhikṣā vibhūṣā
vaigunyo dvega-janmā jagad avatu ciraṁ hāravo bhṛngirīteḥ ||152||

tuṅgokasya | (Srk 98)

carceyam kṣudhitā sadaiva gṛhiṇī putro'py ayam ṣaṇ-mukho
duṣpūrodara-bhāra-manthara-vapur-lambodaro'pi svayam |
ity evam sva-kuṭumbam eka-vṛṣabho devaḥ katham pokṣatīty
ālokyeva viśuṣka-pañjara-tanur bhṛngī ciraṁ pātu vaḥ ||153||

nīlāngasya |

bhikṣābhōjini kṛttivāsasi vasu-prāptiḥ kutaḥ syād iti
prāg ardham vapuṣaḥ svayam vyasanino yasyāharat pārvatī |
tasyārdham kupitā haṭhād yadi haren mūrdhni sthitā jāhnavī
hā nātha kva tadeti duḥstha-hṛdayo bhṛngī bhṛsam śuṣyati ||154||

bhavānandasya |

sevām no kurute karoti na kṛṣim vāṇijyam asyāsti no
paitryam nāsti dhanam na bāndhava-balam naivāsti kaścid gaṇaḥ |
dyūta-strī-vyasanam na muñcati tathāpīśas tad asmāt phalam
kim me syād iti cintayann iva kṛśo bhṅgī ciraṁ pātu vaḥ ||155||

kasyacit |

32. gaṇoccāvacam

sthūlo dūramayaṁ na yāsyati kṛṣo naiṣa prayāṇa-kṣamas
tenaikasya mamaiva tatra kaśipu-prāptiḥ paraṁ dṛśyate |
ity ādau paricintitaṁ pratimuhus tad-bhṛṅgi-kūṣmāṇḍayor
anyonya-pratikūlam īśa-śivayoḥ pāṇigrahe pātu vaḥ ||156||

kasyacit | (Srk 99)

carcāyāḥ katham eva rakṣati sadā sadyo nṛ-muṇḍa-srajaṁ
caṇḍikeśariṇo vṛṣaṁ ca bhujagān sūnor mayūrād api |
ity antaḥparibhāvayan bhagavato dīrghaṁ dhiyaḥ kauśalaṁ
kūṣmāṇḍo dhṛti-sambhṛtām anudinaṁ puṣṇāti tunda-śriyam ||157||

kasyacit | (Srk 97)

devī sūnum asūta nṛtyata gaṇāḥ kim tiṣṭhatety udbhujē
harṣād bhṛṅgaritāvayācīta-girā cāmuṇḍayālingite |
avyād vo hata-dundubhi-svana-ghana-dhvānātiriktas tayor
anyonya-pracalāsthit-pañjara-raṇat-kaṅkāla-janmā ravaḥ ||158||

yogeśvarasya | (Srk 71, Smv 2.55)

śṛṅgaṁ bhṛṅgin vimuñca tyaja gaja-vadana tvaṁ ca lāṅgūla-mūlaṁ
mandānando'si nandinn alam abala mahākāla kaṅṭha-graheṇa |
ity uktvā nīyamānaḥ sukhayatu vṛṣabhaḥ pārvatī-pāda-mūle
paśyann akṣair vilakṣaṁ valita-gala-calat-kambalaṁ tryambakaṁ vaḥ ||159||

abhinandasya | (Srk 77)

dig-vāsā vṛṣa-vāhano nara-śiro-dhārī dadhāno'jinaṁ
bhikṣur bhasma-bhujaṅga-bhūṣita-tanur bhūtair bhraman kānanam |
smartīṅgām śiva-kṛt tathāpi jagati jyeṣṭho'smadīyaḥ prabhur
dhanyo'smīty atitoṣa-puṣṭa-jaṭharaḥ kūṣmāṇḍako'vyāj jagat ||160||

mahānidheḥ |

33. hariharau

yad baddhārdha-jaṭaṁ yad-ardha-mukutaṁ yac-candra-mandārayor
dhatte dhāma ca dāma ca smita-lasat-kundendra-nīla-śriyoḥ |

tat khaṭvāṅga-rathāṅga-saṅga-vikaṭam śrī-kaṅṭha-vaikuṅṭhayor
vande nandimahokṣatārṣya-pariṣan-nāmāṅkam ekam vapuḥ ||161||

rājaśekharasya | (Srk 1639)

niyamita-jaṭā-vallī-līlā-prasupta-mahoragam
caraṇa-kamala-prānte mukta-sva-vikrama-go-vṛṣam |
vitata-phaṇi-bhuk-patra-cchatram gadā-laguḍa-śriyam
hari-hara-vapur-brahmopāsyam punātu jagat trayam ||162||

bhavānandasya |

yena dhvasta-manobhavana balijit-kāyaḥ purāstrīkṛto
yo gaṅgām ca dadhe'ndhaka-kṣaya-karo yo barhi-patra-priyaḥ |
yasyāhuḥ śāśimac-chiro hara iti stutyam ca nāmāmarāḥ
so'vyād iṣṭa-bhujāṅga-hāra-valayas tām sarvado mādhaveḥ ||163||

bhāraveḥ | (Sv 44, Smv 2.104)

ekāvasthitir astu vaḥ pura-mura-pradveṣiṇor devayoḥ
prāleyāñjana-śaila-śṛṅga-subha-gacchāyāṅgayoḥ śreyase |
tārṣya-trāsa-vihasta-pannaga-phaṭā yasyām jaṭāpālayo
bārendu-dyuti-kośa-supta-jalajo yasyām ca nābhī-hradaḥ ||164||

tuṅgokasya |

yaj-jambū-kambu-rociḥ phaṇadhara-pariṣad-bhoji-bhogīndra-kāntam
nandac-candrāravinda-dyuti-caraṇa-śiraḥ-syandi-mandākinīkam |
rakṣā-saṁhāra-dakṣam madana-samudayoddīpanam śāśvad avyād
avyāghātam vibodhe'py udadhi-giri-sutā-kāntayor deham ekam ||165||

jalacandrasya |

34. kāntāsahita-hariharau

sambhoga-spr̥hayālu-manmatha-punar-janmāspadam bhūr bhuvāḥ
svaḥ pāyāt puruṣottama-kratubhidor ardhārdha-pūrṇam vapuḥ |
yal-lakṣmī-girijā-kaṭākṣa-kuṭīla-krīḍā-haṭhākṛṣṭibhiḥ
syād eva truṣṭitam paraspara-guṇa-syūtam na ced antarā ||166||

tripurāri-pālasya |

vapur avatu jaṭā-kirīṭa-miśram
pura-mura-sūdanayor vimiśritam vaḥ |

girija-laghi-sutā-svabharṭṛ-kaṇṭha
graha-calitāhṛta-bāhu-vallarīkam ||167||

tasyaiva |

sphaṭika-marakata-śrī-hāriṇoḥ pṛīti-yogāt
tad avatu vapur ekam kāma-kaṁsa-dviṣor vaḥ |
na viramati bhavānyāḥ sārddham abdher duhitṛā
sadrśa-mahasi kaṇṭhe yatra sīmā-vivādaḥ ||168||

yogeśvarasya | (Spd 110, Smv 2.103)

devasyaikatamāla-patra-mukutaśyārdham pura-dveṣiṇo
dehārdhena samasyamānam asamam śvaḥ-śreyasāyās tu vaḥ |
yasmin bhūdhara-kanyakābdhi-sutayor aprāpta-sambhogayor
anyonya-pratikarma-narma-bhiduro bhūyān anaṅga-jvaraḥ ||169||

hareḥ |

dhātrā sauḥṛda-sīma-vismita-mukham bheda-bhramāpāsanāt
sānandaṁ munibhiḥ sa-nirvṛti surair ekatra sevā-sukhāt |
pārvatyā svapadāvakṛṣṭi-kuṭila-bhrū-bhaṅgam ālokitaḥ
pāyād vo bhagavānś carācara-gurur dehārdha-hārī haraḥ ||170||

āryāvilāsasya |

35. gaṅgā

brāhmaṁ tejo dvijānām jvalayati jaḍima-prakramaṁ hanti buddher
vṛddhiṁ sekena sadyaḥ śamayati valino duṣkṛtānokahasya |
ūrdhvaṁ caivātra lokād api nayatitarām janmino magna-mūrtīm
tvad-dhārā-vāri kāsī-praṇayini paritaḥ prakriyā kīḍṛśīyam ||171||

kolāhalasya |

durvāra-doṣa-timirāgama-vāsara-śrīḥ
kaivalya-kairava-vikāsa-sitāmśu-lekhā |
jīyāt triviṣṭapadhunī kali-kāla-bhagna-
gīrvāṇa-rāja-nagarākara-vaijayantī ||172||

grahesvarasya |

tīrthātanaiḥ kim adhikam kṣaṇam ikṣitā cet

pītaṁ tvad-ambu yadi devi mudhā sudhāpi |
snātaṁ yadi tvayi viriñci-padaṁ na dūre
muktiḥ kare yadi ca sā samupāsītāsī ||173||

viriñceḥ |

tīraṁ tavāvataratīha yathā yathaiva
dehena devi jaratā munajo mumūrṣuḥ |
amba svayaṁvara-vaśaṁvada-nākanārī
dorvalli-pallavi nabho'pi tathā tathaiva ||174||

tasyaiva |

taptaṁ yan na tapo hutaṁ ca na havir yaj jāta-vedo mukhe
dattaṁ yac ca na kimcid eva na kṛto yat tīrtha-yātrādarah |
kākeneva śuneva kevalam ayaṁ yat pūritaḥ pudgalo
mātas tvāṁ parirabhya jāhnavi sa me śānto'yam antarjvaraḥ ||175||

sentutasya |

36. gaṅgā-praśamsā

dharmasyotsava-vaijayanti-mukuta-srag-veṇi-gaurīpates
tvāṁ ratnākara-patni jahnu-tanaye bhāgīrathi prārthaye |
tvattoyānta-śilā-niṣaṅga-vapuṣas tvad-vīcibhiḥ preṅkhatas
tvan-nāma smaratas tad-arpita-dṛśaḥ prāṇaḥ prayāsyanti me ||176||

lakṣmīdharasya | (Srk 1613, Sk 4.183)

śatrau me suhrdīva kāpy upakṛtir bhūyād asūyā na tu
svācchyaṁ satsu matir janeṣu karuṇā hīnā na dīnātmasu |
prakṣiṇā kali-kalmaṣa-kṣaya-karī tṛṣṇā na kṛṣṇārcane
devi śraddadhatāṁ gatis tvayi mudā mandā na mandākini ||177||

tasyaiva |

prasīda śrī-gaṅge mṛḍa-mukuta-cūḍāgra-subhage
tavollolomūlaḥ skhalatu mama saṁsāra-viṭapī |
athotpatsye bhūyas trijagad adhirājo'pi na tadā
śvapākaḥ kāko vā bhagavati bhaveyaṁ tava taṭe ||178||

pādukasya |

kadā te sānandaṁ vitata-nava-dūrvāñcita-taṭī-

kuṭīre tīre vā savanam anu manv-ādi-kathitaiḥ |
kathā-bandhair andhaṅkaraṇa-karaṇa-grāma-niyamād
yamād ujjhan bhītim bhagavati bhaveyaṁ pramuditaḥ ||179||

gopīcandrasya |

baddhāñjalir naumi kuru prasādam
apūrva-mātā bhava devi gaṅge |
ante vayasyaṅga-gatāya mahyam
adeha-bandhāya payaḥ prayaccha ||180||

kevaṭṭapapīpasya |

37. harer matsyāvatāraḥ

matsyaḥ punātu jagadoṅkrīti-kuñcitāsyo
brahmādvaya-praṇaya-pīvara-madhya-bhāgaḥ |
krīdann asau jaladhi-vicibhir eva neti
nety ādarād iva vibhāvita-puccha-kampaḥ ||181||

āvantya-kṛṣṇasya |

devyāḥ śruter danuja-durṇayadūṣitāyā
bhūyaḥsamudgamavidhāvavalamba-bhūmiḥ |
ekārṇavibhavad-aśeṣa-payodhi-madhya-
dvīpaṁ vapur jayati mīna-tanor murāreḥ ||182||

umāpati-dharasya |

brahmāṅḍodara-darpane bhrami-rayotkṣiptāmbudhi-kṣālite
saṁkrāntām animeṣa-locana-yugenotpaśyataḥ svām tanum |
śaurer mīna-tanoḥ kṛśānu-kapīsaṁ pārśva-dvayaṁ prollasac-
candrārkaṅkita-kāñcanādri-śikharākāraṁ śiraḥ pātu vaḥ ||183||

vasanta-devasya |

pātu trīṇi jaganti pārśva-kaṣaṇa-prakṣuṇṇa-diṅ-maṅḍalo
naikābdhi-stimitodaraḥ sa bhagavān krīdā-jhaṣaḥ keśavaḥ |
tvaṅgan-niṣṭhura-prṣṭha-roma-khacita-brahmāṅḍa-bhāṅḍāvadher
yasyotphāla-kutūhalena katham apy aṅgeṣu jīrṇāyitam ||184||

raghunandasya | (Srk 135)

matsyaḥ pucchābhigātena tucchikṛta-mahodadhiḥ |

aparyāpta-jala-krīdā-raso diśatu vaḥ śivam ||185||

kasyacit |

38. kūrmaḥ

prṣṭha-bhrāmyad amanda-mandara-giri-grāvāgra-kaṇḍūyanān
nidrāloḥ kamaṭhākṛter bhagavataḥ śvāsānilāḥ pāntu vaḥ |
yat-saṁskāra-kalānuvartana-vaśād velā-chalenāmbhasām
yātāyātam ayantritām jala-nidher nādyāpi viśrāmyati ||186||

keśaṭācāryasya | (BhP 12.13.2; Srk 105, vākpatirājasya; Sv 36)

kṣīrābdhau mathyamāne tridaśa-danu-sutonmukta-kolāhalaughe
brahmāṇḍa-kāṇḍa-caṇḍa-sphuṭana-guru-rava-bhrānti-bhāji-trilokyām |
sadyo nirdāvabodhād upari raya-vaśa-kṣipta-dīrgha-kṣitidhā-
lagna-grīvāprakāṇḍo jayati kamaṭha-rāṭ caṇḍa-viṣkambha-tulyaḥ ||187||

vasusenasya |

pāyād vo mandarādri-bhramaṇa-nikaṣaṇākṛṣṭa-prṣṭhāgra-kaṇḍū-
līnānidrālur abdheḥ kṣubhitam agaṇayann adbhutaḥ kūrma-rājaḥ |
yasyāṅga-marda-helā-vaśa-calita-mahā-śaila-kīlā dharitrī
tvaṅgat-kallola-ratnākara-valaya-calan-mekhalā nṛtyatīva ||188||

sūreḥ |

pārśvāsphālātivegāj jhagiti ca virahād ucchaladbhiḥ patadbhir
bhūyo bhūyaḥ samudrair mihira-mati-rayād āpibadbhir vamadbhiḥ |
koṭīras toya-dānām kṣaṇam iva gagane darśayan vaḥ punītād
pṣad gātrāvahelācalita-vasumatī-maṇḍalaḥ kūrma-rājaḥ ||189||

dharaṇīdharasya |

kurmaḥ kūrmaḥkṛtaye haraye muktāvalambanāya namaḥ |
prṣṭhe yasya niṣaṇṇam śaivala-vallī-samaṁ viśvam ||190||

bhavānandasya |

39. varāhaḥ

daṁṣṭrāpiṣṭeṣu sadyaḥ śikhariṣu na kṛtaḥ skandha-kaṇḍū-vinodaḥ
sindhuṣv aṅgāvagāhaḥ khura-kuhara-viśat-toya-tuccheṣu nāptaḥ |

prāptāḥ pātāla-panke na luṭhanaratayaḥ potramātropayukte
yenoddhāre dharitryāḥ sa jayati vibhutā-bṛṁhiteccho varāhaḥ ||191||

varāha-mihirasya | (Srk 134)

asti śrī-stana-patra-bhaṅgam akarī-mudrānkitorāḥ-sthalī
devaḥ sarva-jagat-patir madhu-vadhū-vaktrābja-candrodayaḥ |
krīḍā-kroḍa-tanor navendu-viśade daṁṣṭrānkure yasya bhūr
bhāti sma pralayābdhi-palvala-talotkhātaika-mustākṛtiḥ ||192||

nagnasya | (Srk 104)

seyam candrakaleti nāga-vantiānetrotpalair arcitā
mad-bhārāpagama-kṣameti phaṇinā sānandam ālokitaḥ |
dīn-nāgaiḥ saralī-kṛtāyata-karaiḥ sprṣṭā mṛṇālāśayā
bhittvorvīm abhiniḥṣṛtā madhuripor daṁṣṭrā ciraṁ pātu vaḥ ||193||

keśavasya |

ghoṇāghorābhidhātocchalad-udadhi-jalāsāra-siktāgra-romā
romāgra-prota-tārā-nikara iti surair dhīram ālokito vaḥ |
śvāsākṣṭāvākṣṭa-praviśad apasarad budhna-bimbānubandhād
āvīr naktam dina-śrīḥ sa dīśatu durita-dhvaṁsam ādyo varāhaḥ ||194||

narasimhasya |

yenādhomukha-padminī-dala-dhiyā kūrmaś ciraṁ vīkṣito
ghrāto yena mṛṇāla-mugdha-latikā-buddhyā phaṇi-grāmaṇiḥ |
yaḥ śālūkam ivoddadhāra dharaṇī-bimbaṁ punītād asau
tvām ekārṇava-palvalaika-rasikaḥ krīḍā-varāho hariḥ ||195||

kasyacit |

40. narasimhaḥ

somārdhāyita-niṣpidhāna-daśanaḥ sandhyāyitāntarmukho
bālārkāyita-locanaḥ suradhanur lekhāyita-bhrū-lataḥ |
antar-nāda-gabhīra-palvala-galatvag-rūpa-niryat-taḍit-
tārasphāra-saṭāvaruddha-gaganaḥ pāyān nṛsimho jagat ||196||

murāreḥ |

caṭac-caṭini carmaṇi ccham iti cocchala-cchoṇite
dhagad-dhag iti medasi sphuṭataro'sthiṣu ṣṭhād iti |

punātu bhavato harer amara-vairi-nāthorasi
kvaṇatkaraja-pañjara-krakaca-kāṣa-janmā ravaḥ ||197||

vākpatirājasya | (Srk 116, Spd 126, Smv 2.77)

preṅkhad-bhāsvara-keśaraugha-racita-trailokya-sandhyātapo
brahmāṇḍodara-rodhi-gharghara-saghūtkāra-pracaṇḍa-dhvaniḥ |
sphūrjad-vajra-kāthora-nakhara-kṣuṇṇāsuroraḥ-sthalī
raktāsvāda-vidirṇa-dīrgha-rasanaḥ pāyān nṛsimho jagat ||198||

tasyaiva |

cakra brūhi vibho gade jaya hare kambo samājñāpaya
bho bho nandaka jīva pannaga-ripo kim nātha bhinno mayā |
ko daityaḥ katamo hiraṇyakaśipuḥ satyaṁ bhavadbhyaḥ śape
kenāstreṇa nakhair iti pravadataḥ śaurer giraḥ pāntu vaḥ ||199||

keśaṭasya |

kim kim simhas tataḥ kim nara-sadṛṣa-vapur deva citraṁ gṛhīto
naivaṁ dhik ko'tra jīva drutam upanaya taṁ so'pi samprāpta eva |
cāpaṁ cāpaṁ na khadgam jhaṭiti hahahahā karkaṣatvaṁ nakhānām
ity evaṁ daitya-rājam nija-nakha-kuliśair jaghnivān so'vatād vaḥ ||200||

śrī-vyāsa-pādānām | (Srk 128, Smv 2.76)

41. narasimha-nakhāḥ

damṣṭrāsaṅkaṭa-vaktra-gharghara-lalaj-jihvābhṛto havya-bhug-
jvālā-bhāsvara-bhūri-keśara-saṭābhārasya daitya-druhaḥ |
vyāvalgad balavad dhirāṇyakaśipu-kroḍa-sthalī-pātana-
spaṣṭa-prasphuṭad-asthi-pañjara-rava-krūrā nakhāḥ pāntu vaḥ ||201||

dakṣasya | (Srk 141)

ye bārendu-kalārdha-vibhrama-bhṛto māyā-nṛsimhākṛter
niryātā iva ye sirāsaraṇibhir nābhyaḥkandānkurāḥ |
te vakṣaḥ-sthala-dāritāsura-sarit-kīlāla-dhārāruṇāḥ
pāyāsura nava-kimśukāmra-mukula-śrī-sākṣiṇaḥ pañijāḥ ||202||

varāhasya |

asra-srotas taraṅga-bhramiṣu taralitā māmsa-paṅkte luṭhantaḥ
sthūlāsthi-bhaṅgair dhavala-visalatāgrāsam ākalpayantaḥ |

māyā-simhasya śaureḥ sphurad-aruṇa-hṛd-ambhoja-saṁśleṣa-bhājah
pāyāsura daitya-vakṣaḥ-sthala-kuhara-saro-rājahamsā nakhā vaḥ ||203||

mayūrasya |

punantu bhuvana-trayaṁ dalita-daitya-vakṣaḥ-sthala-
prasarpī-rudhira-cchaṭācchurāṇa-bāla-sūrya-tviṣaḥ |
dṛḍhāsthi-caya-cūrṇanāghaṭita-śabda-sārā harer
nṛsimha-vapuṣāś ciraṁ piśita-piṇḍa-garbhā nakhāḥ ||204||

dhūrjati-rājasya |

jayanti nirdārīta-daitya-vakṣaso
nṛsimha-rūpasya harer nakhāṅkurāḥ |
vicintya yeṣāṁ caritaṁ surārayaḥ
priyā-nakhebhyaopi rateṣu bibhyati ||205||

kasyacit (Srk 130)

42. śṛṅgāri-narasimhaḥ

lakṣmīm uraḥ-parisare vahataḥ salilāṁ
yogāsanāṁ ca carato nṛharer jayanti |
eka-kṣaṇopanata-mānmatha-bhāva-mugdha-
svātmāvabodham aśṛṇāni vilokitāni ||206||

kasyacit |

nyañcat-kesaram uttaraṅga-pulaka-sraṇ-naddha-mardha-skhalad-
dvandvālāpam apāsta-garjanam aṭad-bhrū-bhaṅgam ādreksaṇam |
svidyat-pāṇi vinīta-dṛṣṭi-karajaṁ pāyān nṛsimhākṛter
devasya śriyam aṅka-sīmni dadhato viśrānta-raudraṁ vapuḥ ||207||

vaidya-gadādharaṣya |

svacchandaṁ vairi-vakṣaḥ-sthala-kuliśabhido vīkṣya kandarpa-cāpa-
kriḍābhājo nakhāgrān sama-samaya-bhayānanda-lolāyatākṣyāḥ |
lakṣmyā vakṣoja-kumbhaṁ karikalabha-śiraḥ-śaṅkayā vīkṣyamāṇaḥ
svairāṁ śāntākṣi-rāgo jayati naraharir jāta-cittānurāgaḥ ||208||

jalacandraṣya |

avyād vo vajra-sāras-phurad-uru-nakhara-krūra-cakra-kramāgra-
prodbhinnendrāri-vakṣaḥ-sthala-galad-aṣṭg-āsāra-kāsmīra-gauraḥ |

prasphūrjat-keśarāgra-grathita-jaladhara-śreṇi-nīlābja-mālyah
sūryācandrāvataṁso naraharir asamābaddha-śṛṅgāra-līlah ||209||

prajāpateḥ |

ānanda-mugdha-nayanām śriyam aṅka-bhittau
bibhrat punātu bhavato bhagavān nṛsimhaḥ |
yasyāvalokana-vilāsa-vaśād ivāsīd
utsanna-lāñchana-mrgaḥ kamalā-mukhenduh ||210||

umāpati-dharasya |

43. vāmanaḥ

idaṁ prāyo loka na paricita-pūrvam nayanayor
na yācñā yat puṁsaḥ suguṇa-parimāṇam laghayati |
viśadbhir viśvātmā sva-vapuṣi bali-prārthana-krte
trapālīnair aṅgair yad ayam abhavad vāmana-tanuḥ ||211||

vaṅkasya |

apasara prthivi samudrāḥ samvṛṇutāmbūni bhūbhṛto namata |
vāmana-hari-laghu-tunde jagati-kalahāḥ sa vaḥ pātu ||212||

bhavānandasya |

kutas tvam aṅukaḥ svataḥ svam iti kim na yat kasyacit
kim icchasi pada-trayaṁ nanu bhuvā kim ity alpayā |
dvijasya śamino mama tribhuvanaṁ tad ity āśayo
harer jayati nihnutaḥ prakāṭitaś ca vakroktibhiḥ ||213||

vāk pateḥ | (Srk 114)

pūjyo brahma-vidām tvam eva vimala-jñānaika-pātraṁ bhavān
mad-bhāgyena gato'tithitvam adhunā kim te tribhir bhūpadaiḥ |
trailokyam bhavataṁ svam ity upagato daityeśvareṇādarāj
jñāto'smīti salajja-namra-vadanaḥ pāyāj jagad vāmanaḥ ||214||

vasusenasya |

lakṣmī-payodharotsaṅga-kuṅkumāruṇito hareḥ |
balir eṣa sa yenāsya bhikṣāpātrīkṛtaḥ karaḥ ||215||

gaṇādhyakṣasya | (Spd 278)

44. trivikramah

kiṁ chatraṁ kiṁ nu ratnaṁ tilakam atha tathā kuṇḍalaṁ kaustubho vā
cakraṁ vā vārijaṁ vety amara-yuvatibhir yad bali-dhvaṁsi dehe |
ūrdhvaṁ maulau lalāṭe śravasi hṛdi kare nābhi-deśe ca dr̥ṣṭaṁ
pāyāt tad vo'rka-bimbaṁ sa ca danujaripur vardhamānaḥ krameṇa ||216||

śrī-hanūmataḥ |

jyotiś cakraḥṣa-daṇḍaḥ kṣarad-amara-sarit-paṭṭikā ketu-daṇḍaḥ
kṣoṇī-nau-kūpa-daṇḍaḥ śata-dhṛti-bhavanāmbhoruho nāla-daṇḍaḥ |
brahmāṇḍa-cchatra- daṇḍas tribhuvana-stambha-daṇḍoṅghri-daṇḍaḥ
śreyas triavikramas te vitaratu vibudha-dveṣiṇāṁ kāla-daṇḍaḥ ||217||

daṇḍinaḥ |

cañcat-pāda-nakhāgra-maṇḍala-ruci-prasyani-gaṅgā-jalo
viśphūrad-bali-rājyaa-nāśa-piśunotpātāmbuvāha-dyutiḥ |
pātu tvāṁ caraṇo hareḥ krama-vidhau yasyādhikaṁ dyotate
dūrād aṅguli-mudrikā-maṇir iva sphārāṅkuśajalo raviḥ ||218||

vikramādityasya |

yat kāṇḍaṁ gagana-drumasya yad api kṣoṇī-taḍāgodare
devasyaiva yaśo'mbu-śobhini mahā-yaṣṭiḥ pratiṣṭhākārī |
tad viśṇoḥ padam antarāla-jaladher ādhārato bhūtalāt
pāraṁ dyāmupagantum udyamavatāṁ setūbhavat pātu vaḥ ||219||

cakrapāṇeḥ |

kharva-granthi-vimukta-sandhi-vikasad-vakṣaḥ-sphurat-kaustubhaṁ
niryān nābhi-saroja-kuḍmala-kuṭī-gambhīra-sāmaedhvani |
pātrāvāpti-samutsukena balinā sānandam ālokitaṁ
pāyād vaḥ krama-varḍhamāna-mahimāścaryaṁ murārer vapuḥ ||220||

vākpatirājasya | (Srk 124)

45. paraśurāmaḥ

diṅ-mātaṅga-ghaṭā-vibhakta-caturāghāṭā mahī sādhyate
siddhā sāpi vadanta eva hi vayaṁ romāñcitāḥ paśyata |
viprāya pratipādyate kim aparaṁ rāmāya tasmai namo

yatraivāvirabhūt kathādbhutam idaṁ yatraiva cāstaṅgatam ||221||

keśaṭasya |

hā tāteti na jalpitaṁ na ruditaṁ na svīkṛtaṁ tad dhanam
na snātaṁ na ca vīkṣitaḥ parijanaḥ pitre na dattaṁ jalam |
yāvan na krakacābhighāta-vigalad-dāmnām arīṇām asṛg-
gaṇḍūṣair ghana-ghora-gharghara-ravāḥ santarpitaḥ pheravaḥ ||222||

tasyaiva |

śauryam śatru-kula-kṣayāvadhi yaśo brahmāṇḍa-khaṇḍāvadhi
tyāgaḥ sapta-samudra-mudrita-mahī-nirvāja-dānāvadhiḥ |
vryam yantu girām na tat pathi nanu vyaktaṁ hi tat-karmabhiḥ
satyam brahma-tapo-nidher bhagavataḥ kiṁ kiṁ na lokottaram ||223||

bhavabhūteḥ |

gotrācāra-viśeṣa-pāra-gatayā vṛddhābhir ādiṣṭayā
mātrā vastuṣu teṣu teṣu viśada-nyasteṣu drṣṭeḥ puraḥ |
anna-prāśana-vāsare sarabhasam vakṣobharotsarpiṇā
yenāttam dhanur ikṣitās ca jhaṭiti kṣatrāvataṁsā diśaḥ ||224||

keśaṭasya |

triḥ-saptāvadhi vādhitā kṣitibhujām ājanma vaikhānasaḥ
kartā mātr-vadhainasaḥ sa sakala-śruty-artha-vīthī-guruḥ |
viśvasyāś ca bhuvaḥ kratau vitaritā śyāmaka-muṣṭimpaco
rāmaḥ so'yam udagra-geya-mahimā kāsām girām gocaraḥ ||225||

kasyacit |

46. śrī-rāmaḥ

śauryotkarṣa-trīkṛta-tribhuvano laṅkā-patiḥ so'bhavat
kārāyām upavāsayan vijayate taṁ helayā haihayaḥ |
līlālūna-viśāla-tad-bhuja-vano'bhūj jāmadagnyas tatas
taj-jeta janakātmajā-parivṛdho rāmaḥ katham varṇyatām ||226||

surabheḥ |

rāmaḥ kasya na vismayāya manaso niḥśaṅkalaṅkeśvara-
truṭyan-mauli-sirāsamucchalad-asṛg-dhārānubandhena yaḥ |
tad-dor-vikrama-vidrutā daśa-diśo bhogāya bhūmaṇḍale

samyag vāsayitum pravāla-ghaṭitā yaṣṭīr udastambhayan ||227||

daṅkasya |

mārtaṅḍaika-kula-prakāṅḍa-tilakas trailokya-rakṣāmaṅir
viśvāmitra-mahāmuner nirupadhīḥ śiṣyo raghu-grāmaṅiḥ |
rāmas tāḍita-tāḍakaḥ kim aparaṁ pratyakṣa-nārāyaṅaḥ
kauśayānayanotsavo vijayate bhū-kaśyapasyātmajaḥ ||228||

rājaśekharasya |

rāmo nūnam aayaṁ niśācara-camū-kālāgni-rudropamo
niḥsandeham ayaṁ ca vikrama-nidhiḥ saumitriḥ asyānujaḥ |
vāraṁ vāraṁ apāṅga-bhāga-calitair yad dṛṣṭi-pātair iyaṁ
laṅkā-bhartur anīkiṇī piṭṭ-pateḥ pāsair ivāvadyate ||229||

śrī-mitrasya |

rāmo'sau bhuvaneṣu vikrama-guṅair yātaḥ prasiddhiṁ parāṁ
asmad-bhāgya-viparyayād yadi punaḥ devo na jānāti tam |
vandīvaiṣa yaśāṁsi gāyati marud yasyaika-bāṅāhati-
śrieṇī-bhūta-viśāla-sāla-vivarodgīrṇaiḥ śaraiḥ saptabhiḥ ||230||

viśākha-dattasya |

47. virahi-śrī-rāmaḥ

sarasi virasaḥ prasthe duḥstho latāsu gatādarah
prati parisaraṁ bhrāntodbhrāntaḥ saritsu nirutsukaḥ |
dadad api dṛṣau kubje kubje rudann upanirjharaṁ
sucira-viraha-kṣāmo rāmo na kari anurudyate ||231||

vāsudeva-jyotiṣaḥ |

niṣpandaṁ giri-kandareṣu vipina-cchāyāsu mūrcchālasaṁ
sāśraṁ pañca-vaṭi-taṭiṣu taṭinī-tīreṣu tīvra-vyatham |
kākutsthaṁ tad-avasthaṁ ādhividhuraṁ dṛṣṭvā taḍid-vyājato
manye manyu-bharair abhedi hṛdayaṁ gāḍhaṁ ghanānām api ||232||

vasurathasya |

anuvanam anuśailaṁ tām anālokyā sītāṁ
pratidinam atidīnaṁ vīkṣya rāmaṁ virāmam |
girir aśanimayo'yaṁ yas tadā na dvidhābhūt

kṣītir api na vidīrṇā sāpi sarvaṁsahaiva ||233||

śobhākasya |

ko'haṁ vatsa sa ārya eva bhagavān āryaḥ sa ko rāghavaḥ
ke yūyaṁ bata nātha nātha kim idaṁ bhṛtyo'smi te lakṣmaṇaḥ |
kāntāre kim ihāśmahe bata vṛthā devyā gatir mṛgyate
kā devī janakādhirāja-tanayā hā jānaki kvāsi me ||234||

kasyacit |

kūjan kuṅje kim api karuṇaṁ kandare kāndīśīkaḥ
sānau śūnya-praṇihita-manāḥ kānane dhyāna-netraḥ |
gacchan mūrcchāṁ kusuma-śayane vītarāgas tadāge
jīyāj jāyā-viraha-viduṣāṁ grāmaṇīḥ rāmabhadraḥ ||235||

ācārya-gopikasya |

48. haladharah

surāpīto gotra-skhalana-parivṛddhādhikaruṣaḥ
prasādaṁ revatyā janayitum anīśaḥ katham api |
vicumban saṁśliṣyan stana-vasanam asyann avirataṁ
madhūn mādāviṣṭaḥ sa kila balabhadro vijayate ||236||

lakṣmīdharasya |

āghūrṇad-vapuṣaḥ skhalan-mṛdu-giraḥ kiñcil-lasad-vāsaso
revatyāṁ saṁśaṇṇa-niḥsaha-bhujasyātāmra-netra-dyuteḥ |
śvāsāmoda-madāndha-ṣaṭpada-kula-vyādaṣṭa-kaṇṭha-srajaḥ
pāyāsuḥ parimantharāṇi halino mattasya yātāni vaḥ ||237||

kokasya |

bha-bha-bhramati medinī la-la-landate candramāḥ
kṛ-kṛṣṇa vavada drutaṁ ha-ha-hasanti kim vṛṣṇayaḥ |
sisīdhu mu-mu-muñca me pa-pa-pa-pāna-pātre sthitaḥ
mada-skhalitam ālapan hala-dharaḥ śriyaḥ vaḥ kriyāt ||238||

puruṣottama-devasya | (Srk 127; Brs 2.4.37)

revatī-daśanocchiṣṭa-paripūta-pute dṛśau |
vahan halī mada-kṣīvaḥ pāna-goṣṭhyāṁ punātu vaḥ ||239||

māgha-bhojadevayoḥ | (Sk 2.61)

bhramati dharaṇī-cakraṁ cakre nabhas-tala-yantraṇāt
prabhavati na me gātraṁ kiñcit kriyāsu vidhūrṇate |
jaladhi-salile magnaṁ viśvaṁ vilokya revati
trijagad avatāj jalpann evaṁ halī mada-vihvalaḥ ||240||

mādhavasya |

49. buddhaḥ

kāma-krodhau dvayam api yadi pratyanīkaṁ prasiddhaṁ
hatvānaṅgaṁ kim iva hi ruṣā sādhitam try-ambakena |
yas tu kṣāntyā śamayati śataṁ manmathādīna-rātīn
kalyāṇaṁ vo diśatu sa muni-grāmaṇīr arka-bandhuḥ ||241||

saṅgha-śriyaḥ | (Srk 4)

pādāmbhoja-samīpa-sannipatita-svarṇātha-deha-sphuran-
netra-stomatayā parisphuṭa-milan-nīlābja-pūjā-vidhiḥ |
vandārutridaśaudharatramukuṭotsarpat-prabhā-pallava-
pratyunmīlad-apūrva-cīvara-paṭaḥ śākyo muniḥ pātu vaḥ ||242||

vasu-kalpasya | (Srk 15)

kāruṇyāmṛta-kandalī-sumanasah prajñā-vadhū-mauktika-
grīvālaṅkaraṇa-śriyaḥ śama-sarit-pūrocchalac-chīkarāḥ |
te maulau bhavatām milantu jagatī-rājyābhīsekocita-
srag-bhedā abhaya-pradāna-caraṇa-preṅkhaan-nakhāgrāmśavaḥ ||243||

śrīdhara-nandinaḥ | (Srk 7)

śilāmbhaḥ-pariṣeka-śītala-drḍha-dhyānālavāla-sphurad-
dāna-skandha-mahonnatiḥ pṛthutara-prajñollasat-pallavaḥ |
deyāt tubhyaṁ avārtha-vīrya-viṭapaḥ kṣānti-prasūnodgamah
succhāyaḥ ṣaḍ-abhijña-kalpa-viṭapī-sambodha-bījaṁ phalam ||244||

tasyaiva | (Srk 8)

yadākhyānāsaṅgād uṣasi punate vācam ṛṣayo
yadiyaḥ saṅkalpo hṛdi sukrīti-nāmeva ramate |
sa sārvaḥ sarvajñaḥ pathi nirapavāde kṛtapado
jino jantūn uccair damayatu bhavāvarta-patitān ||245||

maṅgalasya |

50. kalkī

bhrāntvā mahīm tata itas turagādhirūḍho
veda-dviṣo vidalayan dalitākhilāśaḥ |
devo nivartita-kaliḥ kṛta-mārga-darśī
kalkam sa te haratu kalki-kule bhaviṣyan ||246||

kasyacit |

vāmanād aṇutamād anu jīyās
tvam trivikrama tanūbhrta-dikkaḥ |
vīta-himsana-pathād atha buddhāt
kalkitāhatasamasta namaste ||247||

śrī-harṣasya | (Nc 21.96)

kalki kalkam haratu jagataḥ sphūrad-ūrjasvi-tejā
vedoccheda-sphurita-durita-dhvaṁsane dhūmaketuḥ |
yenotkṣipya kṣaṇam asilatām dhūmavat kalmaṣecchān
mlecchān hatvā dalita-kalinākāri satyāvatāraḥ ||248||

jayadevasya |

āghrāṇa-śravaṇāvaloka-nara-sāsvādādayaś cumbana-
śraddhā vāg viṣa-varṣaṇam ca śirasō doṣā ime yair janaḥ |
mūḍho laṅghita-sat-patho'yam iti samkruddhaḥ śathānām haṭhād yaḥ
śirṣāṇi kṛpāṇa-pāṇir alunāt tasmai namaḥ kalkine ||249||

kuladevasya |

tīrthānām śatam asti kintu phalati śraddhābharādity aser
dhārātīrhtam apūrvam eva kalayan kalkī śivāyāstu vaḥ |
yat prāpyākhila-veda-bhedaka-dhiyaḥ śraddhātīraskāriṇaḥ
śakrasyātithayo bhavanti bhavaeṣv enasvino jantavaḥ ||250||

kasyacit |

51. kṛṣṇa-śaiśavam

kṛṣṇenādya gatena rantu-manasā mṛd-bhakṣitā svecchayā
satyam kṛṣṇa ka evam āha musalī mithyāmba paśyānanam |
vyādehīti vidārīte śīśu-mukhe dṛṣtvā samastam jagan-
mātā yasya jagāma vismaya-padam pāyāt sa vaḥ keśava ||251||

kasyacit | (Skv 23, Spd 4016)

lilottāna-śayo'pi gopa-nivahair udgīyamāneṣv ati-
prauḍha-prauḍha-murāri-vikrama-kathā-gīteṣu datta-śravāḥ |
kasmimścit kṣubhitaḥ kuto'pi calitaḥ kutrāpi romāñcitaḥ
kvāpi prasphuritaḥ kuto'pi hasitaḥ prāpto hariḥ pātu vaḥ ||252||

mahīdharasya |

nyañcann udañcan bahuśaḥ kathamcid
udañcito vephathumān harir vaḥ |
devo'si devo'si sapāṇi-tālam
yaśodayoktaḥ prahasan punātu ||253||

kasyacit |

adhara-madhure kaṇṭham kaṇṭhe sacātu dṛṣau dṛṣor
alikaṁ alike kṛtvā gopījanena sa-sambhramam |
śīsur iti rudan kṛṣṇo vakṣaḥ-sthale nihitaś cirān
nibhrta-pulakaḥ smerāḥ pāyāt smarālasa-vigrahaḥ ||254||

divākara-dattsya | (Pv 135; Brk 5.1751)

brūmas tvac-caritaṁ tavādhijanani cchadmātibālyākṛte
tvaṁ yādṛg giri-kandareṣu nayanānandaḥ kuraṅgī-dṛśām |
ity uktaḥ parilehana-cchalatayā nyastānguliḥ svānane
gopībhiḥ purataḥ punātu jagatīm uttāna-supto hariḥ ||255||

vanamāliṇaḥ | (Pv 135)

52. kṛṣṇa-kaumāram

vatsa sthavara-kandareṣu vicaran dūra-pracāre gavām
himśrān vīksya puraḥ purāṇa-puruṣam nārāyaṇam dhyāsyasi |
ity uktasya yaśodayā murāripor avyāj jaganti sphurad-
bimboṣṭha-dvaya-gāḍha-piḍana-vaśād avyakta-bhāvaṁ smitam ||256||

abhinandasya | (Srk 144, Pv 149)

śyāmoccandrā svapiti na śīso naiti mām amba nidrā
nidrāhetoḥ śṛṇu kathām kām apūrvām kuruṣva |
vyaktaḥ stambhān naraharir abhūd dānavam dārayiṣyann
ity uktasya smitam udayate devakī-nandanasya ||257||

śatānandasya | (Srk 123; Pk 151 sarvānandasya; Brk 5.1761)

mā dūraṁ vraja vatsa tiṣṭhati puras te lūna-karṇo vṛkaḥ
potān atti iti prapañca-caturōdārā yaśodā-giraḥ |
ākarnyocchalad-accha-hāsa-vikasad-bimbābhadanta-cchada-
dvandvodīritad-anta-mauktika-maṇiḥ kṛṣṇaḥ sa puṣṇātu vaḥ ||258||

kasyacit |

kālindī-puline mayā na na mayā śilopaśalye na na
nyagrodhasya tale mayā na na mayā rādhā-pituḥ prāṅgane |
dṛṣṭaḥ kṛṣṇa itīrite saniyamaṁ gopair yaśodā-pater
vismerasya puro hasan nija-grhān niryān hariḥ pātu vaḥ ||259||

umāpati-dharasya | (Pv 148)

manthānam ujja mathitum dadhi na kṣamas tvam
bālo'si vatsa virameti yaśodayoktaḥ |
kṣīrābdhi-manthana-vidhi-smṛti-jāta-hāso
vāñchāspadam diśatu vo vāsudeva-sūnuḥ ||260||

kasyacit |

53. kṛṣṇa-svapnāyitam

śambho svāgatam āsyatām ita ito vāmena padmodbhava
krauñcāre kuśalam sukham surapate vittaśa no dṛśyate |
ittham svapna-gatasya kaitabha-ripoḥ śrutvā jananyā giraḥ
kiṁ kiṁ bālaka jalpasīty anucitam thūthūt-kṛtam pātu vaḥ ||261||

mayūrasya (KKA 2.59, Pv 146; Brk 5.1758)

dhīrā dharitri bhāva bhāram avehi śāntam
nanv eṣa kaṁsa-hatakaṁ vinipātayāmi |
ity adbhuta-stimīta-gopa-vadhū-śrutāni
svapnāyitāni vasudeva-śīśor jayanti ||262||

abhinandasya | (Pv 147)

ete lakṣmaṇa jānakī-virahiṇam mām khedayanty ambudā
marmāñiva ca ghaṭṭayanty alam amī krūrāḥ kadambānilāḥ |
ittham vyāhrta-pūrva-janma-viraho yo rādhayā vīkṣitaḥ
serśyam śaṅkitayā sa vaḥ sukhayatu svapnāyamāno hariḥ ||263||

śubhānkasya | (KK 2.69(70); Srk 131, Pv 252)

kālindī-pulinānta-vañjula-latā kuñja kutaścīt kramāt
suptasyaiva mithaḥ kathājuṣi śanaiḥ samvāhikā-maṇḍale |
vaidehīm daśa-kandharo'paharatīty ākarṇya kaṁsa-dviṣo
hum hum vatsa dhanur dhanur iti vyagrā girāḥ pāntu vaḥ ||264||

viriñceḥ |

nirmagnena mayāmbhasi smara-bhayād āli samāliṅgitā
kenālikam idam tavādya kathitam rādhe mudhā tāmyasi |
ittham svapna-paramparāsu śayane śrutvā giram śārṅgiṇaḥ
savyajāṁ śithilikṛtaḥ kamalayā kaṇṭha-grahaḥ pātu vaḥ ||265||

kasyacit | (Dr under 4.60, Pv 372)

54. kṛṣṇa-yauvanam

sottāpaṁ jaratībhir aphuṭa-rasaṁ bālābhir unmilita-
śvāsaṁ veśma suvāsinībhir adhikākṛtaṁ bhujisyājanaiḥ |
pratyagra-prakaṭi-kṛtārti kulaṭā-sārthena dṛṣṭam harer
avyād vo nava-yauvanotsava-daśā-nirvyāja-mugdham vapuḥ ||266||

bhaṭṭa-śāliya-pītāambarasya |

rādhāyām anubaddha-narma-nibhṛtākāraṁ yaśodā-bhayād
abhyarṇeṣv atinirjaneṣu yamunārodholatā-veśmasu |
mandākṣa-ślatha-vallavānukaraṇa-kṛṇḍasya kaṁsa-dviṣo
labdham yauvana-mātrayā vijayate gambhīra-śobham vapuḥ ||267||

abhinandasya |

vatsa tvaṁ nava-yauvano'si capalāḥ prāyeṇa gopa-striyaḥ
kaṁso bhūpatir abjanāla-bhidura-grīvā vyaṁ go-duhaḥ |
saiśānartha-parampareti bhagavaty āśaṅktātikrame
kṛṣṇe tad-vinayāya nanda-gṛhiṇī-śikṣoktayaḥ pāntu vaḥ ||268||

vardhamānasya |

ārūdhāntara-yauvanasya parito goṣṭhīr anubhrāmyatas
tat tat tāsu manogataṁ sunibhṛtaṁ samvyācīkīrṣor hareḥ |
vegād ucchalitāsphuṭākṣara-daśā garbhāstrapā-gauravāt
pratyañco valitā bhavantu bhavatām kṛtyāya vāg-ūrmayaḥ ||269||

cakrapāṇeḥ |

āhūtādya mayotsave niśi gṛhaṁ śūnyam vimucyāgatā
kṣīvaḥ preṣyajanaḥ kathaṁ kulavadhūr ekākinī yāsyati |
vatsa tvam tad imām nayālayam iti śrutvā yaśodā-giro
rādhā-mādhavayor jayanti madhura-smerālasā dṛṣṭayaḥ ||270||

śrīmat-keśava-sena-devasya | (Pv 206)

55. hari-krīḍā

iha nicula-nikuñje madhya-madhyāsya rantur
vijanam ajani śayyā kasya bāla-pravālaiḥ |
iti nigadati vṛnde yoṣitām pāntu yuṣmān
smita-śavalita-rādhā-mādhavālokitāni ||271||

(Pv 201)

kṛṣṇa tvad-vanamālayā saha kṛtaṁ kenāpi kuñjāntare
gopī-kuntala-barha-dāma tad idam prāptaṁ mayā gṛhyatām |
itthaṁ dugdha-mukhena gopa-śīsunākhyāne trapānamrayo
rādhā-mādhavayor jayanti balita-smerālasā dṛṣṭayaḥ ||272||

lakṣmaṇa-sena-devasya | (Pv 202)

bhrūvallī-calanaiḥ kayāpi nayanonmeṣaiḥ kayāpi smita-
jyotsnāvicchuritaiḥ kayāpi nibhṛtaṁ sambhāvitasyādhvani |
garvād bheda-kṛtāvahela-vinaya-śrī-bhāji rādhānane
sātaṅkānunayam jayanti patitāḥ kamsadviṣaḥ dṛṣṭayaḥ ||273||

umāpati-dharasya | (Pv 259, RKAD 129)

vyālāḥ santi tamāla-valliṣu vṛtaṁ vṛndāvanam vānarair
unnakraṁ yamunāmbu ghora-vadana-vyāghrā gireḥ sandhayaḥ |
itthaṁ gopa-kumārakeṣu vadataḥ kṛṣṇasya tṛṣṇottara-
smerābhīra-vadhū-nīḍedhi-nayanasyākuñcanaṁ pātu vaḥ ||274||

ācārya-gopīkasya |

saṅketikṛta-kokilādi-ninadam kamsa-dviṣaḥ kurvato
dvāronmocana-lola-śaṅkha-valaya-kvāṇam muhuḥ śṛṅvataḥ |
keyam keyam iti pragalbha-jaratī-vākyena dūnātmano
rādhā-prāṅgaṇa-koṇa-koli-viṭapi-kroḍe gatā śarvarī ||275||

ācārya gopīkasya (Pv 205; Brk 5.1159)

56. praśnottaram

rādhe tvam kupitā tvam eva kupitā ruṣṭāsi bhūmer yato
mātā tvam jagatām tvam eva jagatām mātā na vijño'paraḥ |
devi tvam parihāsa-keli-kalahe'nantā tvam evety asau
smero vallava-sundarīm avanamac chauriḥ śriyaḥ vaḥ kriyāt ||276||

vākpatēḥ | (Srk 108; Pv 284)

ko'yaṁ dvāri hariḥ prayāhy upavanaṁ śākhāmṛgeṇātra kiṁ
kṛṣṇo'haṁ dayite bibhemi sutarām kṛṣṇaḥ kathaṁ vānaraḥ |
mugdhe'haṁ madhusūdano vraja latām tām eva puṣpānvitām
itthaṁ nirvacanīkṛto dayitayā hrīṇo hariḥ pātu vaḥ ||277||

śubhaṅkarasya | (Srk 109, Sv. 104, Spd 122)

kas tvam bho niśi keśavaḥ śirasijai :y kiṁ nāma garvāyase
bhadre śaurir ahaṁ guṇaiḥ pitṛ-gataiḥ putrasya kiṁ syād iha |
cakrī candramukhi prayacchasi na me kuṇḍīm ghaṭīm dohanīm
itthaṁ gopa-vadhū-jitottaratayā hrīṇo hariḥ pātu vaḥ ||278||

kasyacit | (Pv 282)

vāsaḥ samprati keśava kva bhavato mugdhekṣaṇe nanv idam
vāsam brūhi śaṭha prakāma-subhage tvad-gātra-saṁsargataḥ |
yāminyām uṣitaḥ kva dhūrta vitanur muṣṇāti kiṁ yāminī
śaurir gopavadhūm chalaiḥ parihasann evaṁvidhaiḥ pātu vaḥ ||279||

kasyacit | (Pv 283; BRS 2.1.83)

kuśalam rādhe sukhito'si kamsa kaṁ sa kva nu sā rādhā |
iti pālī-prativacanair vilakṣa-hāso harir jayati ||280||

kasyacit | (Sk 2.351)

57. veṇu-nādaḥ

kṛṣṇaḥ pātu sa yasya saṁsadi gavām veṇu-praṇādor mayo
gopīnām anuvāsaram navanavā ghūrṇanti kaṇḍodare |
tad-vaktrāsava-vāsitā iva tadākūti-prapañcā iva
bhrāmyat-tat-kara-pallavāṅguli-galal-lāvaṇya-liptā iva ||281||

lakṣmīdharasya |

tiryak-kandharam amsa-deśa-milita-śrotrāvataṁsam sphurad-
barhottambhita-keśa-pāśam anṛju-bhrū-vallarī-vibhramam |
guñjad-veṇu-niveśitādhara-putaṁ sākūta-rādhānana-
nyastāmilita-drṣṭi gopa-vapuṣo viṣṇor mukhaṁ pātu vaḥ ||282||

lakṣmaṇa-sena-devasya | (Pv 260)

sāyam vyāvartamānakhila-surabhi-kulāhvāna-saṁketa-nāmāny
abhīrī-vṛnda-ceto haṭha-haraṇa-kalā-siddha-mantrākṣarāṇi |
saubhāgyaṁ vaḥ samantād dadhatu madhu-bhidaḥ keli-gopāla-mūrteḥ
sānandakṛṣṭa-vṛndāvana-rasika-mṛga-śreṇayo veṇu-nādāḥ ||283||

umāpati-dharasya | (Pv 5)

mandra-kvāṇita-veṇur ahni śīhile vyāvartayan gokulaṁ
barhāpīḍakam uttamāṅga-racitaṁ godhūli-dhumraṁ dadhat |
mlāyantyā vana-mālayā parigataḥ śrānto'pi ramyākṛtir
gopa-strī-nayanotsavo vitaratu śreyāṁsi vaḥ keśavaḥ ||284||

kasyacit | (Kvs 22, SKM 1.57.4, Srk 110, Pv 256)

aṁśasakta-kapola-vaṁśa-vadana-vyāsakta-bimbādhara-
dvandvodīrita-manda-manda-pavana-prārabdha-mugdha-dhvaniḥ |
īṣad-vakrīma-lola-hāra-nikaraḥ pratyekarokānana-
nyañcac-cañcad-udañcad-aṅguli-cayas tvāṁ pātu rādhā-dhavaḥ ||285||

keśara-kīliya-nāthokasya | (Pv 261, nāthokasya)

58. gītām

sañjāte virahe kayāpi hṛdaye sandānite cintayā
kālindī-taṭa-vetasī-vana-ghana-cchāyā-niṣaṅṅātmanaḥ |
pāyāsuh kalakaṅṭha-kūjita-kalā gopasya kaṁsa-dviṣo
jihvā-varjita-tālu-mūrcchita-marud-visphāritā gītayaḥ ||286||

kasyacit | (Pv 240)

kālindī-jala-kuñja-vañjula-vana-cchāyā-niṣaṅṅātmano
rādhā-baddha-navānurāga-rasikasyotkaṅṭhitaṁ gāyataḥ |
tat pāyād apariskhalaj-jala-ruhāpīḍaṁ kala-sprṇ-nata-
grīvottānita-karṇa-tarṇaka-kulair ākarṇyamānaṁ hareḥ ||287||

udbhaṭasya |

devas tvām eka-jaṅghāvalayita-guḍī-mūrdhni vinyasta-bāhur
gāyan goyuddhagītir uparacita-śiraḥśekharaḥ pragraheṇa |
darpa-sphūrjan mahokṣa-dvaya-samara-kalā-baddha-dīrghānubandhaḥ
krīḍā-gopāla-mūrtir muraripur avatād ātta-gorakṣa-līlaḥ ||288||

yogeśvarasya | (Pv 152)

yāte dvāravatī-puraṁ muraripau tad-vastra-saṁvyānayā
kāḷindī-taṭa-kuñja-vañjula-latām ālāmbya sotkaṅṭhayā |
udgītaṁ guru-bāṣpa-gadgada-galat-tārasvaram rādhayā
yenāntarjalacāribhir jalacarair apy utkam utkūjitam ||289||

kasyacit | (Dhv, Vak 2.59; etc.; Pv 373 aparājitasya, UN 14.188)

yāni tac-caritāmṛtāni rasanā-lehyāni dhanyātmanām
ye vā śaiśava-cāpalya-vyatikarā rādhāvarodhonmukhāḥ |
yā vā bhāvita-veṇu-gīta-gatayo līlā-mukhāmbhoruhe
dhārāvāhikayā vahantu hr̥daye tāny eva tāny eva me ||290||

kasyacit | (KKA 1.106)

59. kṛṣṇa-bhujāḥ

bhrāmyad-bhāsvara-mandarādri-śikhara-vyāghaṭṭanād visphurat
keyūrāḥ puruhūta-kuñjara-kara-prāg-bhāra-saṁvardhinaḥ |
daityendra-pramadā-kapola-vilasat-patrāṅkura-cchedino
dor-daṇḍāḥ kalil-kāla-kalmaṣa-muṣaḥ kaṁsa-dviṣo pātu vaḥ ||291||

kasyacit | (Pv 386)

lakṣmyāḥ keśa-prasava-rajasām bindubhiḥ sāndrapātair
udvarṇa-śrīr ghana-nidhuvana-klānti-nidrāntareṣu |
dor-daṇḍo'sau jayati jayinaḥ śārṅgiṇo mandarādri-
grāva-śreṇikaṣamasṛṇa-kṣuṅṇukeyūra-patraḥ ||292||

bhagīrathasya | (Srk 142)

ye govardhana-mūla-kardama-rasa-vyādaṣṭa-barha-cchadā
ye vṛndāvana-kukṣiṣu vraja-vadhū-lilopadhānāni ca |
ye cābhyaṅga-sugandhayaḥ kuvalayāpīḍasya dānāmbhasā
te vo maṅgalaṁ ādīśantu satatam kaṁsa-dviṣo bāhavaḥ ||293||

śubhānkasya | (Pv 4)

jaya-śrī-vinyastair mahita iva mandāra-kusumaiḥ
svayaṁ sindūreṇa dvīpa-raṇa-mudā mudrita iva |
bhujāpīḍa-krīḍā-hata-kuvalayāpīḍa-kariṇaḥ
prakīrṇāsr̥g-bindur jayati bhujā-daṇḍo murajitaḥ ||294||

jayadevasya | (Gg 11.35)

pāntu vo jalada-śyāmāḥ
śārṅga-jyāghāta-karkaśāḥ |
trailokya-nagara-stambhās
catvāro hari-bāhavaḥ ||295||

śrī-vyāsa-pādānām | (Spd 113)

60. govardhanoddhāraḥ

satrāsarti yaśodayā priya-guṇa-prīteḥkṣaṇam rādhayā
lagnair vallava-sūnubhiḥ sarabhasaṁ sambhāvitāt-morjitaḥ |
bhītānandita-vismitena viṣamaṁ nandena cālokitaḥ
pāyād vaḥ kara-padma-susthita-mahā-śailaḥ salīlo hariḥ ||296||

sollokasya | (Srk 140 sonnokasya; Pv 264 sohnokasya)

ekenaiva cirāya kṛṣṇa bhavatā govardhano'yaṁ dhṛtaḥ
śrānto'si kṣaṇam āssva sāmpratam amī sarve vayaṁ dadhmahe |
ity ullāsita-doṣṇi gopa-nivahe kiñcid bhujākuñcana-
nyañcac-chaila-bharārdite viruvati smero hariḥ pātu vaḥ ||297||

śaraṇasya | (Pv 265)

snehād amsatate'valambya caraṇāv āropya tat-pādayor
dūrād astamahīdharasya tanutām āśaṅkya doṣṇo hareḥ |
śailoddhāra-sahāyatām jigamiṣor aprāpta-govardhanā
rādhayāḥ suciram jayanti gagane bandhyāḥ kara-bhrāntayaḥ ||298||

śatānandasya ||

dūram dṛṣṭi-pathāt tirobhava harer govardhanaṁ vibhratas
tvayy āsakta-dṛṣāḥ kṛśodari kara-srasto'sya mā bhūd ayam |
gopīnām iti jalpitaṁ kalayato rādhā-nirodhāśrayaṁ
śvāsāḥ śaila-bhara-śrama-bhrama-karāḥ kaṁsa-dviṣāḥ pāntu vaḥ ||299||

śubhānkasya | (Pv 267)

mugdhe nātha kim āttha tanvi śikhari-prāgbhāra-bhugno bhujah
sāhāyāṃ priya kiṃ bhajāmi subhage dor-vallim āyāsaya |
ity ullāsita-bāhu-mūla-vicalac-celāñcala-vyaktayo
rādhāyāḥ kucayor jayanti calitāḥ kamsadviṣo dr̥ṣṭayaḥ ||300||

śaṅkarasya |

61. utkaṇṭhā

ratna-cchāyā-cchurita-jaladhau mandire dvārakāyā
rukmiṇyāpi prabala-pulakodbhedam āliṅgitasya |
viśvaṃ pāyān maṣṇa-yamunā-tīra-vānīra-kuñje
rādhā-kelī-parimala-bhara-dhyāna-mūrcchā murāreḥ ||301||

umāpati-dharasya | (Pv 371, UN 14.184; Jīva and VCT to BRS 2.4.178)

kalindīm anukūla-komala-rayām indīvara-śyāmalāḥ
śailopāntabhuvāḥ kadamba-kusumair āmodīnaḥ kandarāt |
rādhām ca prathamābhisāra-madhurām jātānutāpaḥ smarann
astu dvāravatī-patis tribhuvanāmodāya dāmodaraḥ ||302||

śaraṇasya | (Pv 369)

kāmāṃ kāmāyate na keli-nalinīm nāmodate kaumudī-
nisyandair na samīhate mṛga-dr̥śām ālāpa-lilām api |
sīdann eṣa niśāsu niḥsaha-tanur bhogābhilāṣālasair
aṅgais tāmyati cetasi vrajavadhūm ādhāya mugdho hariḥ ||303||

tasyaiva | (Pv 370)

pratyagrojhitā-gokulasya śayanād utsvapna-mūḍhasya mām
mā gotra-skhalitād upaitu ca divā rādheti bhīror ati |
rātrāv asvapato divā ca vijane lakṣmīti cābhyasyato
rādhām saṃsmarataḥ śriyāṃ ramayataḥ khedo hareḥ pātu vaḥ ||304||

kasyacit | (Skv 448)

talpīkṛtasya bhujagādhipateḥ phaṇāyām
ratneṣu saṃvalita-bimbatasyācalāyāḥ |
kṛṣṇāvatāra-kṛta-gopa-vadhū-sahasra-
saṅga-smṛtir jayati sotkalikasya viṣṇoḥ ||305||

kasyacit |

62. gopī-sandēśaḥ

te govardhana-kandarāḥ sa yamunā-kacchaḥ sa ceṣṭāraso
bhāṇḍīraḥ sa vamaśpatiḥ sa hacarās te tac ca goṣṭhāṅgamam |
kiṁ dvāravatī-bhujāṅga hr̥dayam nāyāti doṣair apīty
avyād vo hr̥di duḥsaham vraja-vadhū-sandēśa-śalyam hareḥ ||306||

nīlasya | (Pv 375)

pāntha dvāravatīm prayāsi yadi he tad devakīnandano
vaktavyaḥ smara-mohamantra-vivaśo gopyo'pi nāmojjhitāḥ |
etāḥ keli-kadamba-dhūli-paṭalair āloka-śūnyā diśaḥ
kāḷindī-taṭa-bhūmayo bhavato nāyānti cittāspadam ||307||

govardhanācāryasya | (Pv 374; Śṛṅgāra-prakāśa, check Srk)

upanaya masim patram cedam likhāmi kim atra vā
tvam iti vinaya-bhramśo yūyam tviti praṇaya-kṣatiḥ |
suhṛd iti mṛṣā nāthety ūnam nṛpeti taṭasthatā
katham iti tataḥ sandeṣṭavyo mayā yadu-nandanāḥ ||308||

pumsokasya ||

kāḷindyāḥ pulinam pradoṣa-maruto ramyāḥ śaśānkāmśavaḥ
santāpam na harantu nāma nitarām kurvanti kasmāt punaḥ |
sandiṣṭam vraja-yoṣitām iti hareḥ samśṛṅvato'ntaḥpure
niḥśvāsāḥ prasṛtā jayanti ramaṇī-saubhāgya-garva-cchidaḥ ||309||

pañcatantra-kṛtaḥ | (Pv 376, UN 15.164)

mathurā-pathika murārer
upageyam dvāri vallavī-vacanam |
punar api yamunā-salile
kāliya-garalānalo jvalati ||310||

vīrasarasvatyāḥ | (Pv 368; UN 10.98)

63. sāmānya-hariḥ

seyam dyos tad idam śaśānka-dina-kṛc-cihnam nabhaḥ sā kṣitis
tat-pātāla-talam ta eva girayas te'mbhodharās tā diśaḥ |
ittham nābhi-vinirgatena sa-śiraḥ-kampādbhutam vedhasā

yasyāntaś ca bahiś ca dr̥ṣṭam akhilaṁ trailokyam avyāt sa vaḥ ||311||

vākpati-rājasya | (Srk. 137)

lakṣmīm yat paricāriketi nayanam yasyeti yāsām patim
yat-pādārdha-bhaveti nāka-saritam yenoddhṛteti śrutim |
īśam yat tanubhāga-bhāg iti janaḥ śuśrūṣate sādaram
bhūyād viśva-namasyamāna-mahimā bhūtyai sa vaḥ keśavaḥ ||312||

samanta-bhadrasya |

samsārārti-pariśramādhva-viṭapī kṣīrodavāpī-payah
kriḍā-nāṭaka-nāyako vijayate sat-karma-bījānkuraḥ |
daitya-strī-stana-pāli-pāñija-pada-vyālopi-śilpīt tarī
devaḥ śrī-vadanendu-bimba-laḍaha-jyotsnā-cakoro hariḥ ||313||

bhāniḥ ||

bījam brahmaiva devo madhujala-nidhayaḥ karṇikā svarṇa-śailaḥ
kando nāgādhirājo viyad api vipulaḥ patrakośāvakāśaḥ |
dvīpāḥ patrāṇi meghā madhupakulam abhūt tārakā-garbha-dhūlir
yasyaitan-nābhi-padman bhuvanam iti sa vaḥ śarma devo dadhātu ||314||

halāyudhasya | (Srk 146)

yam lakṣmīr upajīvati sma bhajate yam bhāratī sambhramā-
detasmai kim u kīyatām katham asāv asmādr̥śaiḥ stūyatām |
sevyo vā katham eṣa yasya śirasā dhatte padārghyam śiva-
stasmāt kr̥tyam ajānato mama mano-vṛtteḥ pramāṇam hariḥ ||315||

tila-candrasya |

64. hari-bhaktiḥ

baddhenāñjalīnā natena śirasā gātraḥ sa-romodgamaiḥ
kaṇṭhena svara-gadgadena nayanenodgīrṇa-bāspāmbunā |
nityam tvac-caraṇāravinda-yugala-dhyānāmṛtāsvādinām
asmākaṁ sarasīruhākṣa satatam sampadyatām jīvitam ||316||

śrī-kulaśekharasya | (Mukunda-mālā 25)

nāsthā dharme na vasu-nicaye naiva kāmopabhoge
yad bhāvyaṁ tad bhavatu bhagavan pūrva-karmānurūpaṁ |
etat prārthyaṁ mama bahu mataṁ janma-janmāntare'pi

tvat-pādāmbhoruha-yuga-gatā niścalā bhaktir astu ||317||

tasyaiva | (Mukunda-mālā 7)

maj-janmanah phalam idam madhu-kaitabhāre
mat-prārthanīya-mad-anugraha eṣa eva |
tvad-bhṛtya-bhṛtya-paricāraka-bhṛtya-bhṛtya-
bhṛtyasya bhṛtya iti mām smara loka-nātha ||318||

tasyaiva | (Mukunda-mālā 32)

nāham vande tava caraṇayor dvandvam advandva-hetoḥ
kumbhīpākaṁ gurum api hare nāraḁam nāpanetum |
ramyā-rāmā-mṛdu-tanu-latā nandane nāpi rantum
bhāve bhāve ḥṛdaya-bhavane bhāvayeyam bhavantam ||319||

tasyaiva | (Mukunda-mālā 6)

mukunda mūrdhnā praṇipatya yāce
bhavantam ekāntam iyantam artham |
avismṛtis tvac-caraṇāravinde
bhava bhava me'stu bhavat-prasādāt ||320||

tasyaiva | (Mukunda-mālā 4)

65. samudra-mathane hariḥ

śreyo'syāś ciram astu mandara-girer māghāni pāśrvair iya-
māvaṣṭambhi mahormibhiḥ phaṇipater māle'pi lālā-viṣaiḥ |
ity ākūta-juṣaḥ śriyam jala-nidher ardhothhitām paśyato
vācontah-sphuritā bahir vikṛtibhir vyaktā hareḥ pātu vaḥ ||321||

vākpāti-rājasya | (Srk 115)

pāṇḁu-lakṣmī-kucābhoge nartitā hariṇā dṛśaḥ |
autsukyād iva tenāḁau nihitā varaṇa-srajaḥ ||322||

śrīmat-keśava-sena-devasya |

pātu trilokīm harir amburāśau
pramathyamāne kamalām vilokya |
ajñāta-hasta-cyuta-bhogi-netraḥ
kurvan vṛthā bāhu-gatāgatāni ||323||

tribhuvana-sarasvatyāḥ |

grāvṇā nāsi gireḥ kṣatā na payasāpy ārtāsi na mlāpitā
niḥśvāsaiḥ phaṇino'si na tva-anugā nāyāsītā kāpi na |
svaṁ veśma pratigacchator ito muhuḥ śrī-śārṅgiṇoḥ saspr̥ham
sā parśnottara-yugma-pamktir ubhayor atyāyatā pātu vaḥ ||324||

kasyacit | (Sk 1.96)

pāthodheḥ parmathyamāna-salilād ardhotthitāyāḥ śriyaḥ
sānandollasita-bhuvāḥ kuṭilayā dṛṣṭyaiva pītānanaḥ |
ajñāta-svakara-dvayī-vigalita-vyālola-manthoragaḥ
śūnye bāhu-gatāgatāni racayan nārāyaṇaḥ pātu vaḥ ||325||

sāgarasya |

66. samudrotthita-lakṣmīḥ

sampūrṇaḥ punar abhyudeti kiraṇair indus tato dantinaḥ
kumbha-dvandvam idaṁ punaḥ surataror agrollasan-mañjarī |
itthaṁ yad-vadana-stana-dvaya-valad-romāvalīṣu bhramaḥ
kṣīrābdher mathane bhavad-diviṣadām alakṣmīr asāv astu vaḥ ||326||

kasyacit | (Srk 126)

sānandaṁ tridaśaiḥ savismayam aviśvastaiḥ sura-dveṣibhiḥ
sāścaryāṁ sura-sundarī-parijanaḥ serṣyāṁ ca rambhādibhiḥ |
sākūtaṁ ca sakautukaṁ ca sa-mano-hlādaṁ ca kamsa-dviṣā
dṛṣṭā dugdha-mahodadhi-pramathane lakṣmīḥ śivāyāstu vaḥ ||327||

śaṅkara-sevasya |

jayati mahodadhi-mathane muraripu-parirambha-sambhṛtā lakṣmīḥ |
satvara-satrapa-sarabhasa-sapulaka-sotkampa-sasvedā ||328||

kasyacit |

manthānollāsa-līlācala-cikura-milat-kuṇḍalām karṇa-pālim
mithyaivonmocayantyāḥ kṛta-kapaṭa-parāvṛttayas te kaṭākṣāḥ |
lakṣmyāḥ pāyāsurantaḥ smara-bhara-vikasat-smera-gaṇḍa-sthalāyā
lajjā-lolaṁ valanto madhuripu-vadanāmbhoja-bhṛṅgās ciraṁ vaḥ ||329||

bhojadevasya |

śriyaḥ kṣīrāmbhodher nija-vinaya-namreṇa vapuṣā
śanair uttiṣṭhantyaḥ pavana-calitendīvara-dr̥śaḥ |
kaṭākṣo mandākṣa-stimita-lulita-bhrūr harim anu
prakīrṇaḥ kālindī-laghu-lahari-vṛttir vijayate ||330||

kasyacit |

67. lakṣmī-svayamvaraḥ

sodvegam kari-kṛtti-vāsasi bhavad-vrīdānvitam brahmaṇi
trailokyaika-guāv anādara-valattāram śaci-bhartari |
trāsāmīlita-pakṣma bhāsvati lasat-prema-prasannam harau
kṣīrodotthitayā śriyā vinihitam cakṣṇḍh śivāyāstu vaḥ ||331||

samudra-mathana-vyagra-sura-sandoha-nispr̥hāḥ |
lagnāḥ kṣṇasya vaktrendau pāntu no dr̥ṣṭayaḥ ||332||

umāpati-dharasya |

sotsāham dadhati svayamvara-mahā-raṅge mithaḥ spardhayā
nepathya-pratipanna-citta-kalanāścaryam surāṇām gaṇe |
udyāntya makarālayāt kamalayā sambhāvitaḥ kena-
cid dr̥k-pātena virūḍha-gūḍha-hasitānando hariḥ pātu vaḥ ||333||

mahādevasya |

ākhyāte hasitam pitāmaha iti trastam kapāliti ca
vyāvṛttam gurur ity asau dahana ity āviṣkṛtā bhīrutā |
paulomī-patir ity asūyitam atha vrīḍāvanamram śriyā
pāyād vaḥ puruṣottamo'yam iti ca nyastaḥ sa puṣpāñjaliḥ ||334||

kṣemeśvarasya |

mugdhe muñca viśādam atra balabhit kampo gurus tyajyatām
sad-bhāvam bhaja puṇḍarīka-nayane mānyān imān mānaya |
lakṣmīm śikṣayataḥ svayamvara-vidhau dhanvantarer vākchalād
ity anya-pratiśedham ātmani vidhim śṛṇvan hariḥ pātu vaḥ ||335||

puṇḍarīkasya | (Sbhv 84 dākṣiṇātyasya kasyāpi, Pv 384 kasyacit)

68. lakṣmī-śṛṅgāraḥ

śāntam śete na śeṣaḥ sthagayati timiram kaustubhīr nāpi bhāsaḥ
sāma brahmāpi gītvā mukulita-nayano nidrayā dhyāyatīva |
lakṣmīyā karṇe gaditvā mṛdukam iti harer vṛḍḍayā hāri hāsyam
hasto hastena nīvī-vasana-vighaṭanād vārito vaḥ punātu ||336||

kasyacit |

tiryaktvād abudhaḥ phaṇī-maṇi-rco'py asyopadhānīkṛtair
mandāraiḥ sthagitāmśavaḥ stana-ghana-svedāspadam kaustubhaḥ |
nābhī-padma-rajo'ndha eva satatam vedhā mudhā lajjase
lakṣmīm ity avabodhayan nidhuvanārambhe hariḥ pātu vaḥ ||337||

gaṇapateḥ |

mithyā-kaṇḍūti-sācīkṛta-gala-saraṇir yeṣu jāto garutmān
ye nidrām nātayadbhiḥ śayana-phaṇi-phaṇair lakṣitā na śrutās ca |
ye ca dhyānānubandha-cchala-mukula-dṛṣā vedhasā naiva dṛṣṭās
te lakṣmīm narmayanto nidhuvana-vidhayaḥ pāntu vo mādhasya ||338 ||

rājaśekharasya (Srk 132)

uttiṣṭhantya ratānte bharam uragapatau pāṇinaikena kṛtvā
dhṛtvā cānyena vāso vīgalita-kavarī-bhāram amśam vahantyaḥ |
bhūyas tat-kāla-kānti-dviguṇita-surata-prītinā śauriṇā vaḥ
śayyām ālambya nītam vapur alasa-lasad-bāhu lakṣmyaḥ punātu ||339 ||

vara-ruceḥ (Sk 2.33, V 165, Vs 1.3; Srk 125, Sv 79, Spd 135)

kaca-cibuka- kucāgre pāṇiṣu vyāpṛteṣu
prathama-jaladhi-putrī-saṅgame'naṅga-dhāmni |
grathita-nivīda-nīvī-bandha-nirmocanārtham
catur-adhika-karāśaḥ pātu vaś cakra-pāṇiḥ ||340||

dākṣiṇātyasya |

69. lakṣmīḥ

pravīra-haṭha-bhogyāpi
jayati śrīr mahāsatī |
kṛtsna-trailokya-vāsāpi
kṛṣṇoraḥ-sthala-śāyini ||341||

rājaśekharasya |

vidvān akṣara-naṣṭ-dhīr iti śurcir dharmadhvajīti sthira-

stabdhaḥ kruddha iti grahīti sudṛḍhaḥ kṣantā laghīyān iti |
māyāvīti ca nīti-śāstra-kuśalo yām antareṇeśvarair
ganyante guṇino'pi dūṣaṇa-padaṁ tasyai namas te śriye ||342||

solukasya |

viṣṇu-vakṣo-grhe lakṣmīr
asti kaustubha-dīpikā |
punātu nivasantī vo
dṛḍha-doḥ-stambha-toraṇe ||343||

rājaśekharasya |

jayati śrī-mukhaṁ kāntam
kaustubha-pratibimbitam |
candramā manaso jāta
iti yad gāyati śrutih ||344||

ācārya-gopīkasya |

vṛtte sāṅga-vivāha-maṅgala-vidhau labdhāpi daitya-druhaḥ
sauhārdaṁ vimaṇāḥ punātu bhavato lakṣmīḥ smarantī pituḥ |
yām āśvāsayatīva sodaratayā pratyagra-bimba-graha-
vyājād aṅga-gatām anaṅkuśa-nija-sneho muhuḥ kaustubhaḥ ||345||

śaraṇa-devasya |

70. lakṣmy-upālambhaḥ

kopas teja iti grahaḥ sthitir iti krīḍeti duśceṣṭatā
māyā ca vyavahāra-kausalam iti svacchatvam ity ajñatā |
daurjanyam sphuṭavāditeti dhaninām agre budhair yad-vaśād
doṣo'pi vyapadiśyate guṇatayā tasyai namo'stu śriye ||346||

śālūkasya |

ratnākaras tava pitā sthitir ambujeṣu
bhrātā tuṣāra-kiraṇaḥ patir ādidevaḥ |
kenāpareṇa kamale bata śikṣitāsi
sāraṅga-śrṅga-kuṭilāni viceṣṭitāni ||347||

kasyacit | (Srk 1516)

kasmaicit kapaṭyā kaitābharipūrahṇipīṭhadīrghālayām

devi tvāmabhivādya kupyasi na cet tat kimcidācakṣmahe |
yat te mandiramambujanma kimidaṁ vidyāgrhaṁ yacca te
nīcānīcataropasarpaṇamapāmetat kimācāryakam ||348||

murāreḥ | (Ar 7.43)

asmān mā bhaja kāla-kūṭa-bhagini svapne'pi padmālaye
vyādhībhūya kadhāyanti bahuśo mātā vikārā ime |
yac cakṣur na nirīkṣatecca-viṣayaṁ naivaṁ śṛṇoti śrutiḥ
prāṇā eva varaṁ prayānti na punarniryānti vāco bahiḥ ||349||

bhava-grāmīṇa-vāthokasya |

lakṣmi nīcānuraktāsi
punar abdhivilaṁ viśa |
kva mandara kva te devāḥ
kas tvām uttolayiṣyati ||350||

kasyacit |

71. sarasvatī

vīṇā-kvāṇa-layollāsi-
lolad-aṅguli-pallavaḥ |
bhāratyāḥ pātu bhūtāni
pāṇir lasita-kaṅkaṇaḥ ||351||

kaṅkaṇasya |

ādityād api nitya-dīptam amṛta-prasyandi candrād api
trailokyābharaṇaṁ maṇer api tamaḥ-kāṣaṁ hutāśād api |
viśvālōki vilocanād api para-brahma-svarūpād api
svāntānandanam astu dhāma jagatas toṣāya sārāsvatam ||352||

baladevasya |

nigūḍhaṁ kutrāpi kvacid api bahir vyakta-madhuraṁ
sarasvatyāḥ srotaḥ parimāla-gabhīraṁ vijayate |
atisvāduny antaḥ-pihita-rasa-ramye yad upari
plavante bhūyāmsaḥ katicid api majjanti nipuṇaḥ ||353||

kvacid iva ravir jāḍya-cchedi kvacit pracurācira-
dyutir iva camatkāri kvāpi kṣapākaravan mṛdu |
śikhivad anṛju kvāpi kvāpi pradīpavad ujjalāṁ

vijayi kim api jyotiḥ sārāsvatām tad upāsmāhe ||354||

apidevasya |

yasyāḥ prasāda-paramāṇu-rasāyanena
kalpāntare sukavi-kīrti-śarīram asti |
yā kāmadhenur iva kāma-śatāni dugdhā
devī prayacchati namāmi sarasvatīm tām ||355||

puruṣottama-devasya |

72. prasasta-candraḥ

śṛṅgāre sūtradhāraḥ kusuma-śara-muner āśrama-brahmacārī
nārīṇām ādidevas tribhuvana-mahito rāga-yajñe purodhāḥ |
jyotsnāsatram dadhānaḥ pura-mathana-jaṭājūṭa-koṭīśayālur
devaḥ kṣīroda-janmā jayati kumudinī-kāmukaḥ śveta-bhānuḥ ||356||

vasukalpasya | (Srk 897)

kāmāyusṭomayajvā puramathana-jaṭā-cakra-kaumāra-bhaktiḥ
prāṇāyāmapadestā sarasiruha-vane śarvarī-sārvabhaumaḥ |
devo jāgarti bhānor bhuvana-bhara-bhṛtaḥ skandha-viśrāma-bandhuḥ
śṛṅgārādvaita-vādī śamita-kumudinī mauna-mudro mṛgāṅkaḥ ||357||

murāreḥ | (Ar. 7.62)

kandarpasya jagat-trayīvijayinaḥ sāmṛājya-dīkṣā-guruḥ
kāntā-māna-śiloṅcha-vṛttir akhila-dhvāntābhicāre kṛtī |
devas tryambaka-mauli-maṇḍana-sarit-tīra-sthalī-tāpasaḥ
śṛṅgārādhvaradīkṣito vijayate rājā dvijānāmayam ||358||

viśveśvarasya |

vyomāmbho-nidhi-puṇḍarīkam amṛta-prādhāra-dhārāgrham
śṛṅgāra-druma-puṣpam īśvara-śikhālaṅkāra-muktā-maṇiḥ |
kākākāratamobhibhūta-kumuda-grāmāya mṛtyuñjayo
jīyān manmatha-rāṣṭrapoṣṭhika-mahā-śānti-dvijaś candramāḥ ||359||

umāpati-dharasya |

līlā-sadma-pradīpas tripura-vijayinaḥ svarṇadī-keli-hamsaḥ
kandarpollāsa sabijam ratirasa-kalaha-kleśa-viccheda-cakram |
kahlārādvaita-bandhus timira-jalanidher ucchikho bāḍavāgnir

lakṣmyāḥ krīḍāravindam jayati bhujā-bhuvām vaṁśakandaḥ ||360||

śrīmat-keśava-senasya |

73. candra-kalā

śyāmāyāḥ karajā-kṣatām ratipater jaitram dhanur bandhakī-
hṛt-kambuka-kacaś cakora-khuralī sauhṛdya-bījāṅkuraḥ |
cora-grāma-gajāṅkuśaḥ parilasan-mandākinī-rohito
dhvāntāmbhas-taraṇaikanaur udayate bālaḥ sudhā-dīdhitih ||361||

umāpateḥ |

lekhām anaṅga-puratoraṇa-kānti-bhājam
indor vilokaya tanūdari nūtanasya |
deśāntara-praṇayinor apī yatra yūnor
nūnam mithaḥ sakhi milanti vilokitāni ||362||

vasukalpasya | (Srk 903, rājaśekharasya)

vigādha-doṣam timiram nirasyatā
krameṇa biddhvāgra-kalāśalākayā |
cikitsakeneva vilokana-kṣamam
punar nabhaś cakṣur ivendunā kṛtam ||363||

gaṇapateḥ |

prasarat-timira-sarit-tarir asatī-hṛd-dāru-dāruṇa-krakacaḥ |
smara-grha-kavāṭa-vighaṭana-rājata-kuñjī-kalā śasinaḥ ||364||

sehnokasya |

caitanyam nabhasaś cakora-ramaṇī-karpūra-pālī sudhā-
niryāsa-drava-dohadasya kumuda-stomasya sandhukṣaṇam |
dhvāntottuṅga-mataṅga-vāraṇa-sṛṅṅiḥ śṛṅgāra-bījāṅkuraḥ
paśyodañcati sa-sṛḥam praṇayini prāleya-bhānoḥ kalā ||365||

indra-jyotiṣaḥ |

74. candra-bimbaḥ

analasa-javā-puṣpotpīḍa-cchavi prathamam tataḥ
samadaya-vanī-gaṇḍa-cchāyam punar madhu-piṅgalam |

tad anu ca nava-svarṇāmbhoja-prabhaṁ śaśinas tata-
staruṇi tagarākāraṁ bimbaṁ vibhāti nabhas-tale ||366||

kasyacit | (Srk 943)

uddarpa-hūṇa-taruṇi-ramaṇopamarda-
bhugnonnata-stana-niveśa-nibhaṁ himāṁsoḥ |
bimbaṁ kaṭhora-visakāṇḍa-kaḍāra-gaurai-
rviṣṇoḥ padaṁ prathamam agrakarair vyanakti ||367||

aparājita-rakṣitasya | (Srk 924)

sphuṭa-kokanadāruṇaṁ purastād
atha jāmbūnada-patra-piṅjarābhaṁ |
krama-laṅghita-mugdha-bhāvam indoḥ
sphatika-ccheda-nibhaṁ vibhāti bimbaṁ ||368||

bhagīrathasya | (Srk 941)

kara-mūla-baddha-pannaga-viṣāgni-dhūma-hata-madhyam |
aiśānam iva kapālaṁ sphuṭa-lakṣma sphurati śaśibimbaṁ ||369||

kasyacit | (Srk 950, Jh 7.17)

madhyeyāmini pārvaṇāmṛta-rucer bimbaṁ sphurac-candrikā
tat-prāntaṁ parito visāri-kiraṇa-śreṇī śalākāvali |
tārā-granthi-visaṁṣṭhulaṁ sthalam iva jyotsnāsphurad-vāsasā
saṁvītaṁ sukham adhyaśeta jagatī suvyaktam ālokyate ||370||

aṁśudharasya |

75. prauḍha-candraḥ

etat-tarkaya kairava-klama-hare śṛṅgāra-dikṣā-gurau
dikkāntāmukure cakora-suhṛdi prauḍhe tuṣāra-tviṣi |
karpūraiḥ kim apūri kim malayajair ālepi kim pāradair
akṣāli sphatikopalaiḥ kim aghaṭi dyāv-āpṛthivyor vapuḥ ||371||

vasukalpasya | (Spd 3639, Srk 900)

janānandaś candro bhavatu na kathaṁ nāma sukṛtī
prayātovasthābhis tiṣṭbhir api yaḥ koṭim iyatīm |
bhruvor līlām bālaḥ śiryam alika-paṭṭasya taruṇo
mukhendoḥ sarvasvaṁ harati hariṇākṣyāḥ pariṇataḥ ||374||

murāreḥ | (Srk 425, Smv 53.33)

niryāsaiḥ kara-patra-pīdana-vaśān niryadbhir indūpalān
māna-granthibhir aśrameṇa kaṭhinais truṭyadbhir eṇīdṛśām |
devo'yam paripaṣṭa-cakra-hṛdayād utsarpibhiḥ pāvakair
vyaktāhamkṛtir abhyudeti tamasām mārānka-mallaḥ śaśī ||375||

76. sa-kiraṇa-candraḥ

adyāpi stana-śaila-durga-viṣame kim māninīnām hṛdi
sthātuṃ vāñchati māna eṣa jhagiti krodhād ivālohitaḥ |
udyad-dūratara-prasārita-karaḥ karṣaty asau tat-kṣaṇāt
phullat-kairava-kośa-nihsara-dali-śreṇī-kṛpāṇam śaśī ||376||

vasukalpasya | (Mn 2.41, Srk 921, Spd 3636, Sd under 7.4, Kp 237)

sadyaḥ kuṅkuma-paṅka-picchilam iva vyomāṅgaṇam kalpayan
paśyairāvata-kānta-danta-musala-cchedopameyākṛtiḥ |
udgacchaty ayam accha-mauktika-maṇi-prālamba-lambaiḥ karair
mugdhanām smara-lekha-vācana-kalā-keli-pradīpaḥ śaśī ||377||

rājaśekharasya | (Srk 908)

salilam limpadbhir dhavala-dhavalair ambara-talam
karaughaiḥ kahlāra-prasava-nava-karma-sthapatibhiḥ |
cakora-stomānām amṛta-ghṛta-kulyām upanayann
ayam devaḥ prācīm avatarati tārā-praivṛdhaḥ ||378||

hareḥ |

go-rocanārucaka-bhaṅga-piśaṅgtāṅgas
tārāpatir maṣṇam ākramate krameṇa |
gobhir navīna-bisa-tantu-vitāna-gaurair
ādhyambhaviṣṇur ayam ambaram āvṛṇoti ||379||

kasyacit | (Srk 945)

rasātala-sthāna-visāriṇīm haran
prabhām mṛṇālīm iva dhauta-kardamām |
samutpapātārdra-tanūruhaḥ śanair
udanvato haṁsa iva kṣapākaraḥ ||380||

bhṛṅga-svāminah |

77. candra-raśmiḥ

ye pūrvam yava-śūka-sūci-suhṛdo ye ketakāgra-cchada-
cchāyā-dhāma-bhṛto mṛṇāla-latikā lāvanya-bhājas ca ye |
ye dhārāmbu-vidambinaḥ kṣaṇam atho ye tāra-hāra-śriyas
te'mī sphāṭika-daṇḍa-ḍambara-ruco jātāḥ sudhāmśoḥ karāḥ ||381||

rājaśekharasya | (Vsb 3.10, Srk 953)

kapāle mārjāraḥ paya iti karān leḍhi śaśinaḥ
taru-cchidra-protān bisam iti karī saṅkalayati |
ratānte talpa-sthān harati vanitāpy aṁsukam iti
prabhā-mattas candro jagad idam aho vihvalayati ||382||

tasyaiva | (Kp 546, Sv. 1994, Sk 3.114, Srk 905)

nidrānanda-karīr nitānta-dhavalā āmodinīr apy amūḥ
pīyūṣam madhu varṣatīr api tamo-bhṛṅgān nirākurvatiḥ |
ākāśa-druma-mañjarīr iva vidhor bhāsaḥ kakup-kāminī-
līlottaṁsa-rucaḥ karoti niyataṁ bāṇān prasūnāyudhaḥ ||383||

surabheḥ |

etair jahnu-sutā-jalair ayamunā-bhinnair alagnāñjanair
nārīṇām nayanair akardama-lavāliptair mṛṇālāṅkuraiḥ |
hārair asphurad-indra-ñīla-taralaiḥ kundair alīnālibhir
velladbhir bhuvanaṁ vibhūṣitam idam śīta-dyuter aṁsubhiḥ ||384||

tasyaiva |

hāra-śrī-suhṛdo rathāṅga-ramaṇī-saṁnyāsa-puṇyāpagā
vandībhūta-madhuvratābja-kalikākārā-kavāṭārgalāḥ |
unmīlanti cakora-daivata-sudhā-pūrṇāhutīnām sruvo
vyomāntaḥ-parimāṇa-sūtra-saralās tās tā himāmśoḥ kalāḥ ||385||

abhinandasya |

78. jyotsnā

śītāmśuḥ śaśikānta-nirmala-śilā tasyām prasuptaḥ sukham
jagdhvā dhvānta-tṛṇāṅkurān mrga-śīsuḥ khaṇḍendra-ñīla-tviṣaḥ |
nidrā-mudrita-locanālasatayā romantha-phena-cchaṭām
rodaḥ-kandara-pūraṇāya tanute jyotsnā-cchalenāmunā ||386||

kāpālikasya |

saṁpraty ākramate purandara-purīkāsāra-kahlāriṇī-
koṣoddhātana-kuṅjikāḥ prakatayann ārambhataḥ kaumudīḥ |
paurastyādri-taṭi-kuṭumbi mṛgayu-vyāpāritāstra-vyadha-
vyaṅga-kroḍa-kuraṅga-saṅgalad-asṛk-saṁsarga-śoṇaḥ śaśi ||387||

apidevasya |

karpūra-dravaśīkarotkara-mahā-nihāra-magnām iva
pratyagrāmṛta-phena-paṅka-patalī-lepopadigdhām iva |
svacchaika-sphaṭikāśma-veśma-jathara-kṣiptām iva kṣmām imām
kurvan pārvaṇa-śarvarī-patir asāv uddāma vidyotate ||388||

parameśvarasya | (Srk 937)

sadyaḥ-pāṭita-ketakodara-dala-śreṇī-śriyam bibhratī
yeyam mauktika-dāma-gumphana-vidhau yogya-cchaviḥ prāg abhūt |
unmeyākualaśibhir aṅjali-putair grāhyā mṛṇālāṅkuraiḥ
pātavyā ca śaśiny-amugdha-vibhave sāvartate candrikā ||389||

rājaśekharasya | (Spd 3638, Smv 72.15, Srk 952)

kṣīrodāmbhasi majjatīva divasa-vyāpāra-khinnaṁ jagat
tat kṣobhāj jala-budbudā iva bhavanty ālohitās tārakāḥ |
candraḥ kṣīram iva kṣaraty avirataṁ dhārā-sahasrotkarair
udgrīvais tṛṣitair ivādyā kumudair jyotsnā-payāḥ pīyate ||390||

vikramāditya-caṇḍāla-vidyā-kāli-dāsānām | (Srk 927)

79. kalaṅkaḥ

mahā-nīla-śyāmam naraka-ripu-vakṣo viyad idam
tatāmśu-śreṇikas tuhina-kiraṇaḥ kaustubha-maṇiḥ |
kalaṅko'py etasya pramukha-nivasat-toyādhisutā-
stanāsaṅga-sphūrjan-mada-likhita-patra-pratikṛtiḥ ||391||

surabheḥ |

kirad-vārām dhārā iva kiraṇa-dhārāḥ pratidiśam
tuśārāmśor bimbam maṇi-ghaṭita-dhārā-grham iva |
ihāyam kastūrī-hariṇa-mada-paṅkāṅkita-tanuḥ
kalaṅka-vyājena prativasati kandarpa-nṛpatiḥ ||392||

pratinandasya |

śeṣasyāher vrajati tulanām maṇḍalī-bhūta-mūrter
induḥ kunda-stavaka-viśadaḥ pārvaṇo'yam yathaiva |
vyomābhodhau sajala-jalada-śyāma-rociṣ tathoccair
aṅkaḥ śaṅkāṁ ayam api hares tatra suptasya dhatte ||393||

rājaśekharasya |

sphaṭikāla-vāla-lakṣmīm pravahati śāṣi-bimbam ambarodyāne |
kiraṇa-jala-sikta-lāñchana-bāla-tamālaika-viṭapasya ||394||

tasyaiva | (Srk 928)

yathāyam bhāty amśūn diśi diśi kiran kunda-viśadān
śaśāṅkaḥ kāśmīrī-kuca-kala-śāṣa-lāvaṇya-ghaṭitaḥ |
tathāyam kastūrī-masi-likhita-mudrā-mati-tulām
navāmbhoda-ccheda-cchavir api samārohati mṛgaḥ ||395||

śarvasya | (Srk 939)

80. satamaś candraḥ

prathamam aruṇa-cchāyas tāvat tataḥ kanaka-prabhas
tad anu virahottāmyat-tanvī-kapola-tala-dyutiḥ |
prabhavati tato dhvānta-dhvāmsa-kṣamaḥ kṣaṇadāmukhe
sarasa-bisini-kanda-ccheda-cchavir mṛga-lāñchanaḥ ||396||

rājaśekharasya | (Kp 139, Sv 2004, Smv 72.4, Srk 926)

niḥsasāra kara-ghāta-vidīrṇa-
dhvānta-danti-rudhirāruṇa-mūrṭiḥ |
keśarīva kaṭakād udayādrer
aṅka-līna-hariṇo hariṇāṅkaḥ ||397||

bhavabhūteḥ |

pratyagra-prasare tamisra-paṭale bimbaika-mātrodayā-
rambhe śīta-rucāvakīrṇa-kiraṇe ramyo'yam ekaḥ kṣaṇaḥ |
yasmin nīla-nicolakena pihitam kṛtvā tad-ekāntataḥ
sindūrāruṇa-cakra-mudritam iva trailokyam ālokyate ||398||

kasyacit |

atha jagad avagāḍham vāsarāntāpacārāt
timira-paṭala-vṛddhāv apratikāra-sattvam |
śaśi-bhiṣag-anupūrvam śīta-hasto'bhiṣajyann
adhika-viśada-vaktraḥ svaira-bhāvam cakāra ||399||

kasyacit |

ya eṣa pratyūṣe ravi-śavaram ālokya puarto
nabhaḥ-pārāvaram nyavisata bhayād indu-śapharaḥ |
sa sāyam niḥśaṅkam caṭulatara-tārārbhaka-śataiś
caran mandam mandam timira-jala-nīlīm udayate ||400||

vaidya-gadādharsya |

81. satāraś candraḥ

mṛgendrasyeva candrasya mayūkhair nakharair iva |
pāṭita-dhvānta-mātaṅga-muktābhā bhānti tārakāḥ ||401||

abhinandasya | (Srk 948)

tārā-stoka-tamisra-dhūma-paṭalī-vyāpāra-sandhyānana-
jvālālīḍha-nabhaḥ-kapāla-vicalal-lāja-śriyam bibhrati |
kim cāyam rajanī-patiḥ pariṇata-prāg-bhāratāla-dravo-
nmiśram cikkaṇa-piṇḍa-maṇḍa-kala-sal-lāvanyam ārohati ||402||

kasyacit |

udaya-giri-saudha-śikhare tārā-caya-citritāmbara-vitāne |
siṁhāsanam iva nihitam candraḥ kandarpa-bhūpasya ||403||

kasyacit |

tārā-kora-karāji-bhāji gaganodyāne tamo-makṣikāḥ
sandhyā-pallava-pāṭiniḥ kavalayann ekāntatas tarkaya |
etasminn udayānta-parvata-taru-dvandvāntarāle tatai-
retair bhāti gabhasti-tantu-paṭalaiḥ śvetorṇa-nābhaḥ śaśi ||404||

hareḥ | (Srk 956)

ayam udaya-mahīdhra-dhātu-rāgai-
raruṇa-karāruṇitāmbarābhirāmaḥ |
vitarasi na dṛśau kṛśāṅgi tārā-
miva divi vanditum indur abhyupaiti ||405||

hari-dattasya |

82. kṣarad-amṛtaś candraḥ

śaśinam asūta prācī nr̥tyati madano hasanti kakubho'pi |
kumuda-rajah-ṣaṭa-vāsaṁ vikirati gaganāṅgane pavanaḥ ||406||

dharmā-kīrteḥ | (Srk 919)

tathā paurastyāyām diśi kumuda-kedāra-kalikā-
kapāṭaghñim induḥ kiraṇa-laharīm ullalayati |
samantād unmīlad-bahu-jala-bindu-vyatikarai-
ryathā puñjāyante prati-guṇa-kameṇāṅka-maṇayaḥ ||407||

murāreḥ | (Ar 2.78, Srk 915)

sa śrīkaṇṭha-kirīṭa-kuṭṭima-pariṣkāra-pradīpāṅkuro
devaḥ kairava-bandhur andha-tamasa-prāg-bhāra-kuṣṣimbhariḥ |
saṁskartā nija-kānta-mauktika-maṇi-śreṇībhīr eṇīdr̥śāṁ
gīrvāṇādhipateḥ sudhā-rasavatī paurogavaḥ prodagāt ||408||

tasyaiva | (Ar. 7.61)

āmodaṁ kumudākareṣu vipadaṁ padmeṣu kālānalam
pañceṣor viśikheṣu sāndra-śīsira-kṣāraṁ śaśi-grāvasu |
mlāniṁ mānavatī-mukheṣu vinayaṁ cetaḥsu vāma-bhruvām
vṛddhim vārdhiṣu nikṣipann udayate devas tamī-kāmukaḥ ||409||

śaṅkara-devasya |

saurātapa-viraha-jvala-laṅghita-gātrīm kumudvatīm nibhṛtaḥ |
saṁraktaḥ paripaśyan vidhur ayam ayate prasādayitum ||410||

kasyacit |

83. bhāsaḥ

kahlāra-sparśa-garbhaiḥ śīsira-paricayāt kāntimadbhiḥ karāgrai-
ścandrenāliṅgitāyās timira-nivasane sraṁsamāne rajanyāḥ |
anyonyālokanībhiḥ paricaya-janita-prema-nisyandinībhi-
rdūrārūḍhe pramode hasitam iva pariṣpaṣṭam āśā-sakhībhiḥ ||411||

pāṇineḥ | (Srk 920)

upoḍha-rāgeṇa vilola-tārakam
tathā grhītam śaśinā niśāmukham |
yathā samastam timirāmśukam tathā
puro'pi mohād galitam na lakṣitam ||412||

tasyaiva | (Sv 1969, Spd 3634)

yātasyāstam anantaram dina-kṛto veśena rāgānvitaḥ
svairam śītakaraḥ karam kamalinīm āliṅgitum yojayan |
śīta-sparśam avāpya samprati tathā gupte mukhāmbhoruhe
hāseneva kumudvatī-vanitayā vilakṣya-pāṇḍu-kṛtaḥ ||413||

vasukalpasya | (Srk 922, Mn 2.42)

prācīm añcati yāminīm anūnayaty āśāḥ samālabate
dyām āliṅgati sevate kumudinīm snigdho'timugdhaiḥ karaiḥ |
bahviṣu pratipanna-manmatha-rasam kurvan manaḥ kāmīnā-
mindur vandyā-karaḥ sa eṣa bhuvanānandaḥ parispandate ||414||

kasyacit |

kalādhāro vakraḥ sphurad-adhara-rāgo nava-tanu-
rgalan-mānāveśās taruṇa-ramaṇīr nāgara iva |
ghana-śroṇī-bimbe nayana-mukule cādharma-dale
kapole grīvāyām kuca-kalaśayoś cumbati śaśī ||415||

śrīkaṇṭhasya | (Srk 901)

84. miśraka-candraḥ

utpallava iva kiraṇaiḥ kusumita iva tārakābhir ayam induḥ |
udayaty udaya-taṭānte suratarur iva śītala-cchāyaḥ ||416||

janakasya |

yātrāyām iva datta-pūrṇa-kalaśaḥ kandarpa-rājñāḥ śaśī
tatrāyam sahakāra-pallava-tulām aṅkaḥ samārohati |
jyotsnā-lepana-paṅka-pūritam iva vyomāṅgaṇam sarvataḥ
kṣiptā maṅgala-lāja-muṣṭaya iva bhrājiṣṇavas tārakāḥ ||417||

kasyacit |

gagana-tala-taḍāga-prānta-sīmni pradoṣa-

prabalatara-varāhotkhanyamānaś cakāsti |
parikalita-kalaṅka-stoka-pañkānulepo
nija-kiraṇa-mṛṇālī-mūla-kando'yam induḥ ||418||

parameśvarasya | (Srk 932)

citācakram candraḥ kusuma-dhanuṣo dagdha-vapuṣaḥ
kalaṅkas tasyāyam vahati malināṅgāra-tulanām |
athaitasya jyotir dara-dalita-karpūra-dhavalam
marudbhir bhasmeva prasarati vikīrṇam diśi diśi ||419||

rājaśekharasya | (Srk 907)

athoddāmair indoḥ sarasa-visa-daṇḍa-dyuti-dharai-
rmayūkhair vikrāntam sapadi paritaḥ pīta-timiraiḥ |
dinaṁ-manyā rātriś cakita-cakitam kauśika-kulam
praphullam nidrāṇaiḥ katham api yathāmbhoruha-vanaiḥ ||420||

yogeśvarasya | (Srk 923)

85. bahu-rūpaka-candraḥ

ekaḥ samprati pāka-śāsana-purī-pīyūṣa-sattrī puraḥ
pārakyam tamasām asau kumudinī-caitanya-cintāmaṇiḥ |
mānoccātana-kārmaṇam mṛgadṛśām devo nabho'mbhonidhau
paśyodañcati pañca-bāṇa-vaṇijo yātrāvahitram śaśi ||423||

hareḥ |

amṛtam ayam anaṅga-kṣmāruhasyālavālam
mṛta-divasa-kapālam kāla-kāpālikasya |
jayati makara-ketoḥ śāṇa-cakram śarāṇam
amara-pura-purandhrī-darpaṇaḥ śveta-bhānuḥ ||424||

tripurāreḥ |

kriḍā-karpūra-dīpas tridaśa-mṛga-dṛśām kāma-sāmrājya-lakṣī-
protkṣiptaikātapatram śrama-śamana-calac-cāmaram kāminīnām |
kastūrī-panka-mudrānkita-madana-vadhū-mugdha-gaṇḍopadhānam
dvīpam vyomāmburāseḥ sphurati surapurī-kelihaṁsaḥ sudhāṁsuḥ ||425||

86. astamayah

yathaivaiṣa śrīmāms carama-giri-vaprānta-jaladhau
sudhā-sūtiś cetaḥ kanaka-kamalā-śaṅki kurute |
tathāyaṁ lāvanya-prasara-makaranda-drava-tṛṣā-
patad-bhṛṅga-śreṇi-śriyam api kalaṅkaḥ kalayati ||426||

kasyacit | (Srk 940)

kṛta-pāda-nigūhanovasīda-
nnadhika-śyāma-kalaṅka-panka-lekhaḥ |
gaganodadhi-pāścimānta-lagno
vidhur uttāna ivāsti kūrma-rājah ||427||

śatānandasya | (Srk 978)

muṣita-muṣitālokās tārās tuṣāra-kaṇa-tviṣaḥ
savitur api ca prācī-mūle milanti marīcayaḥ |
śrayati śithila-cchāyābhogas taṭim aparāmbudher
jaraṭha-lavalī-lāvanyāccha-cchavir mṛga-lāñchanaḥ ||428||

śarvasya | (Srk 973)

luṭhaty apara-vāridhau kamala-nirviṣeṣaḥ śaśī
prarūḍham udayācale culuka-mātram uṣṇaṁ mahaḥ |
kṣaṇaṁ gavana-vedikām idam anaṅkuśaṁ gāhate
kalinda-giri-kanyakā-taṭa-māla-nīlaṁ tamaḥ ||429||

sihlaṅasya | (Smv 82.20)

svasthānād avanībhujeva patitaṁ doṣākareṇendunā
tārābhir viralāyitaṁ prakṛtibhis tasyeva nirdhāmabhiḥ |
niḥśrīkaiḥ kumudākarair mukulitaṁ tasyāvarodhair iva
pradhvastaṁ timirotkaraiḥ parijanaṁ tasyaiva duścāribhiḥ ||430||

lakṣmīdharasya |

87. uccāvaca-candraḥ

nepathyaṁ bhūta-bhartus tridaśa-pariśadāṁ jīvanam yāmininām
uttamsaḥ pāmsulānām kula-ripur amṛta-srotasām ādi-śailaḥ |
ātaṅkaḥ paṅkajānām jayati rati-kalā-ketanam mīnaketoḥ

sindhūnām eka-bandhuḥ kumuda-samudayānanda-kando'yam induḥ ||431||

śaraṇasya |

ḥyotsnā-mugdha-vadhū-vilāsa-bhavanam pīyūṣa-vīci-saraḥ
kṣīrābdher navanīta-kūṭam avanītāpārtitoyopalaḥ |
yāminyās tilakaḥ kalā mṛga-dṛśām prema-vrataikāśramaḥ
krāmaty eṣa cakorayācaka-mahaḥ-karpūra-varṣaḥ śaśī ||432||

(Srk 955)

prāci-gaṇḍa-sthala-malayaja-sthāsake kāminīnām
antaryāmiṇy amṛta-kiraṇe vairiṇi svairiṇīnām |
ḥyotsnā-jālam vikirati muhuś candrakānta-praṇālir
ācāmanti priya-sahacarī-cāṭukārās cakoraḥ ||433||

hareḥ |

tamobhir dikkālair viyad iva vilāṅghya kva nu gataṁ
gatā drāṇmudrāpi kva nu kumuda-koṣasya sarasaḥ |
kva dhairyam tac cābdher viditam udayādreḥ parisara-
sthalī-madhyāsīne śaśīni jagad apy ākulam idam ||434||

aparājita-rakṣitasya | (Srk 925)

ṛkṣair vṛto haripade nivasan samīra-
santāna-śaitya-janakaḥ kumuda-pramodī |
nighnan niśācaratamaḥ pṛthu-nīla-lakṣmā
tārāpatīḥ sphurati citram anaṅgado'yam ||435||

surabheḥ |

88. vātaḥ

majjann ambhasi puṣpa-dhūliṣu luṭhann ākampayan bhūruha-
śreṇīr unmada-kokilāvalir avairā-baddha-kolāhalaḥ |
adhvanyān hṛdi tāḍayan puravadhū-vāsāmsi visraṁsayan
svacchandaṁ bhramati smarāvanipater unmattako mārutaḥ ||436||

kasyacit |

alīnām mālābhir viracita-jaṭā-bhāra-mahimā
parāgaiḥ puṣpāṇām uparacita-bhasma-vyatikaraḥ |
vanānām ābhoge kusumavati puṣpoccaya-paro
marun mandaṁ mandaṁ vicarati parivrājaka iva ||437||

vīryamitrasya | (Srk 1134)

surata-samara-sveda-ccheda-prado dalad-ambuja-
vraja-parimala-sparśam varṣann asau śvasanaḥ śanaih |
prasaratī pika-troṭi-trutyad-rasāla-navānkura-
dravanava-pariṣvaṅgaiḥ śītaḥ kuraṅga-vadhū-dṛśām ||438||

kasyacit |

pramada-vipina-vāpī-sambhṛtāmbhoja-rāji-
prakatīta-makaranda-grāhiṇo'mī samīrāḥ |
abhinava-mada-bhājām kāminīnām kapole
surata-samara-kheda-svedam unmūlayanti ||439||

gadādharanāthasya |

ete pallī-parivṛḍha-vadhū-prauḍha-kandarpa-keli-
kliśyat-pīta-stana-parisara-sveda-sampad-vipakṣāḥ |
vānti svairam sarasi sarasi kroḍa-damṣṭrā-vimarda-
trutyad-gundrā-parimala-guṇa-grāhiṇo gandhavāhāḥ ||440||

kasyacit | (Srk 1141)

89. dakṣiṇa-vātaḥ

cumbann ānanam āluṭhan stana-taṭim āndolayan kuntalam
vyasyann amśuka-pallavam manasija-krīḍām samullāsayan |
aṅgam vihvālayan mano vikalayan mānam samunmūlayan
nārīṇām malayānilaḥ priya iva pratyaṅgam ālingati ||441||

vinaya-devasya | (Srk 1133)

ete me malayādri-kandara-juṣas tac-chākhi-śākhāvalī-
līlā-tāṇḍava-sampradāna-guravaś cetobhuvobāndhavāḥ |
cūtonmatta-madhuvrata-praṇayinī-huṅkāra-jhaṅkāriṇo
hā kaṣṭam prasaranti pāntha-yuvati-jīva-druho vāyavaḥ ||442||

śrīpateḥ |

andhrī-nīrandhra-pīna-stana-taṭa-luṭhanāyāsamanda-pracārā-
ścārūnnullāsayinganto draviḍa-vara-vadhū-hāra-dhammilla-bhārān |
jighrantaḥ simhalīnām mukha-kamala-vanam keralīnām kapolaṁ

cumbanto vānti mandam malaya-parimalā vāyavo dākṣiṇātyāḥ ||443||

kasyacit | (Srk 1126)

ye dolākelikārāḥ kim api mṛga-dṛśām manyu-tantu-cchido ye
sadyaḥ śṛṅgāra-dīkṣā-vyatikara-guravo ye ca loka-traye'pi |
te kaṅthe loṭhayantaḥ para-bhr̥ta-vayasām pañcamam rāga-rājam
vānti svairam samīrāḥ smara-vijaya-mahā-sākṣiṇo dākṣiṇātyāḥ ||444||

rājaśekharasya | (Vsb 1.27, Spd 3816, Smv 59.29, Srk 1145)

svairam svairam draviḍa-lalanā-gaṇḍa-pīṭham spr̥santaḥ
kaṇṭātinām aṭana-kuṭilāḥ kuntalāvartaneṣu |
vyādhunvanto bakula-lavali-nāga-puṁnāga-vallī-
rlopāmudrādayita-kukubho mārutāḥ saṁcaranti ||445||

kasyacit |

90. nadī-vātaḥ

prati-taṭini taraṅgān mandam āndolayanta-
staruṇa-karuṇa-mallī-phullam ullāsayantāḥ |
iha hi nava-vasante vānti sīmantinīnām
surata-samara-kheda-ccheda-dhīrāḥ samīrāḥ ||446||

kasyacit |

dhunānaḥ kāverī-parisara-bhuvaś campaka-tarū-
nmarun mandam kunda-prakara-makarandān avakiran |
priya-premā-varṣa-cyuta-racanam āmūla-saralam
lalāṭe lāṭinām luṭhitam alakam tāṅḍavayati ||447||

acalasya | (Srk 1129)

revā-nirjhara-vāri-bindu-śīśiraḥ preyānivāyam sakhe
vātaḥ phulla-lavaṅga-saṅgama-vaśān mandaḥ kuraṅgī-dṛśām |
vaktram cumbati vepathum janayati prodghāṭayaty amśukam
śītkāram tanute tanīti pulakam keśāntam ākarṣati ||448||

kasyacit |

vahati malaya-śailopānta-viśrānta-vallī-
nava-kisalaya-bhaṅga-kṣīra-saurabhya-bandhuḥ |
rahasi paricito'yam pañḍya-sīmantinīnām
dara-taralita-revā-tīra-nīra-samīrāḥ ||449||

umāpati-dharasya |

udañcat-kāverī-lahariṣu pariṣvaṅga-raṅge luṭhantaḥ
kuhū-kaṅṭhī-kaṅṭhī-rava-rava-lava-trāsita-proṣitebhāḥ |
amī caitre maitrāvaruṇi taruṇī-keli-kaṅkelli-mallī-
calad-vallī-hallīsaka-surabhayaś caṅḍi cañcanti vātāḥ ||450||

rākṣasasya | (Spd 3810)

91. samudra-vātāḥ

vahati jaladhi-kūle bāla-tāmbūla-vallī-
calana-vidhi-vidagdhaḥ sāndra-nīhāra-sārdraḥ |
gagana-cara-purandhrī-danta-nirbhinna-vanya-
kramuka-phala-kaṣāyāmoda-saumyaḥ samīraḥ ||451||

dakṣasya |

lavaṇa-jaladhi-velā-śīkarāsāra-varṣī
suratarabhasa-khinna-drāviḍī-bhukta-muktaḥ |
vahati malaya-śailāraṇya-dolā-vilāsī
taruṇa-karuṇa-mallī-gandha-bandhuḥ samīraḥ ||452||

dharmapālasya |

ye kallolais ciram anugatā dakṣiṇasyāmburāseḥ
pītocchiṣṭās tad anu malaye bhogibhiś candana-sthaiḥ |
antar-bhrāntāḥ pratikisalayaṁ puspitānām latānām
samprāptās te viraha-śikhino gandha-vāhāḥ sahāyāḥ ||453||

amara-simhasya |

mandāndolita-dakṣiṇārṇava-calat-kallola-līlālasa-
tkarṇāṭīrata-keli-lola-sumano-mālā-samullāsinaḥ |
vātāḥ kerala-kāminī-kuca-taṭe lāṭī-lalāte muhuḥ
khelanto vikiranti mālava-vadhū-dhammilla-mallī-srajaḥ ||454||

kasyacit |

lāvaṇyaiś cakra-pāṇeḥ kṣaṇa-dhṛta-gatayaḥ prāṁsubhiś candra-kānta-
prāsādair dvārakāyām taralita-caramāmbhodhi-tīrāḥ samīraḥ |
sevante nitya-mādyat-kari-kaṭhina-karāsphāla-kāla-prabuddha-
krudhyat-pañcānanogra-dhvani-bhara-vigalac-caṅḍa-huṅkāra-garbhāḥ ||455||

kasyacit |

92. prābhātika-vātaḥ

ayam uṣasi vinidra-drāviḍī-pīna-tuṅga-
stana-parisara-sāndra-sveda-vindūpamardī |
sruta-malayaja-vṛkṣa-kṣīra-saurabhya-sabhyo
vahati sakhi bhujāṅgī-bhukta-śesaḥ samīraḥ ||456||

kasyacit | (Srk 1144)

prabhāte sannaddha-stanita-tanimānam jaladharam
sprśantaḥ sarvatra sphuṭitatara-mallī-surabhayaḥ |
amī mandam mandam surata-samara-śrānta-taruṇī-
lalāta-svedāmbhaḥ-kaṇa-parimuṣo vānti marutaḥ ||457||

acalasya | (Srk 1139)

rajani-kara-mayūkhonnidra-ñilotpalālī-
parimala-bahu-gandho badhuras tat-parāgaiḥ |
kavalita-rati-kheda-sveda-bindur niśānte
pulkayati tuṣārāsāra-varṣī samīraḥ ||458||

sarasiruhasya |

rāmāṇām ramaṇīya-vaktra-śāśinaḥ svedoda-bindu-pluto
vyālolālaka-vallarīm pracalayan dhunvan nitambāmbaram |
prātar vāti madhau prakāma-vikasad-rājīva-rājī-rajo
jālāmōda-manoharo rati-rasa-glānīm haran-mārutaḥ ||459|| amarukasya |

(Amaru 58; Spd 3732, Smv 83.1)

stana-parisara-bhāge dūram āvartamānāḥ
śrita-tanimani madhye kiñcid eva skhalantaḥ |
vavur atanu-nitambābhoga-ruddhā vadhūnām
nidhuvana-rasa-kheda-cchedinaḥ kalya-vātāḥ ||460||

ratnākarasya | (Sv 2167, Spd 3730)

93. madanaḥ

sudhā-sūter bandhur madhu-sahacaraḥ pañcama-ruci-
diśaml-lilā bahviḥ kuvalaya-dṛśām narmaṇi guruḥ |
sa devaḥ śṛṅgārī hṛdaya-vasatiḥ pañca-visikhaḥ

sadā svādūn kurvan madhumada-vikārān vijayate ||461||

rājaśekharasya |

antar-bahis tri-jagatī-rasa-bhāva-vidvān
yo nartayaty akhila-deha-bhṛtām kulāni |
kṣemaṁ dadātu bhagavān paramādidevaḥ
śṛṅgāra-nāṭaka-mahā-kavir ātmajanmā ||462||

bhavānandasya |

jayati sa mada-lekhocchṛṅkhala-prema-rāmā-
lalita-surata-līlā-daivataṁ puṣpa-cāpaḥ |
tribhuvana-jaya-siddhau yasya śṛṅgāra-mūrte-
rupakaraṇam apūrvam mālyam indur madhūni ||463||

utpala-rājasya | (Srk 332)

manasi kusuma-bāṇair eka-kālam trilokīm
kusuma-dhanur anaṅgas tāḍayaty asprśadbhiḥ |
iti vitata-vicitrāścarya-saṅkalpa-śilpo
jayati manasijanmā janmibhir mānitāṅgaḥ ||464||

kasyacit | (Srk 325)

yācyo na kaścana guruḥ pratimā ca kāntā
pūjā vilokana-nigūhana-cumbanāni |
ātmā nivedyam itara-vrata-sāra-jetrīm
vandāmahe makara-ketana deva dīkṣām ||465||

vallanasya | (Srk 333)

94. madana-śauryam

vande devam anaṅgam eva ramaṇī-netrotpala-cchadmanā
pāśenāyati-śālinā suniviḍam saṁyamyā loka-trayam |
yenāsāv api bhasmanāñjita-tanur devaḥ kapāli balāt
prema-kruddhanagātmajāṅghri-vinati-kriḍā-vrate dīkṣitaḥ ||466||

lalitokasya | (Srk 328)

cāpaḥ kṣamādhara-patiḥ phaṇinā patir jyā
bāṇaḥ purāṇa-puruṣas tri-daśāḥ sahāyāḥ |
īśaḥ purām iti purām tisṛṇām vijetā

puṣpāyudhaḥ punar ayaṁ trijagad-vijetā ||467||

bhavānandasya |

ayaṁ sa bhuvana-traya-prathita-saṁyamaḥ śaṅkaro
bibharti vapuṣādhunā viraha-kātarah kāmīnīm |
anena kila nirjitā vayam iti prayāyāḥ karaṁ
kareṇa paritādayaṅjayati jāta-hāsaḥ smaraḥ ||468||

nīlapaṭṭhasya | (Srk 323)

kula-gurur abalānām keli-dikṣā-pradāne
parama-suhrd-ananṅgo rohiṇī-vallabhasya |
api kusuma-pṛṣatkair deva-devasya jetā
jayati suratalilā-nāṭikā-sūtra-dhāraḥ ||469||

rājaśekharasya | (Vsb 1.1, Srk 327, Spd 3077, Smv 1.25)

dhanur mālā maurvī kvaṇad-alikulaṁ lakṣyam abalā-
mano-bhedya-śabda-prabhṛtaya ime pañca-viśikhāḥ |
iyāṁ jetuṁ yasya tribhuvanam adehasya vibhavaḥ
sa vaḥ kāmāḥ kāmān diśatu dayitāpāṅga-vasatiḥ ||470||

kasyacit | (Sv 82, Srk 331)

95. uccāvacam

punaḥ prādurbhāvād anumitam idaṁ janmani purā
purāre na prāyaḥ kvacid api bhavantaṁ praṇatavān |
nāman janmany asminn aham atanur agre'py anatibhān
maheśa kṣantavyaṁ tad idaṁ aparādha-dvayam api ||471||

muñjasya | (Srk 36)

na jyotsnā na ca mālatī na dayitā no vallakī-pañcama-
stāmbūlaṁ na vilepanaṁ na ca rahaḥ-kelir na muktā-latā |
no vā sat-kavi-sūktayo mama tathā hartuṁ kṣamante manaḥ
puṇyair unmilitā carācara-guror bhaktir yathā śūlinaḥ ||472||

tasyaiva |

kā durdaśā kupita-nirdaya-citra-gupta-
vitrāsitasya jagato yadi devi na syāḥ |
tvāṁ karma-bandhana-vimocana-dharma-rāja-

lekhādhikāra-pariśodhana-jāta-patrī ||473||

viriñceḥ |

svāṅgaiḥ kalpita-sāndra-talpa-racanaḥ śvāsānilollāsibhiḥ
kallolaiḥ kṛta-cāmarah pṛthu-phaṇā-klptātapatra-kriyaḥ |
cūḍā-ratna-dhṛta-pradīpa-valayo viśveśamādārdhayan
nākalpa-sthira-niścayena manasā śesaḥ param jīvati ||474||

brahma-nāgasya |

sa ślāghya-stanam upastunvanti vibudhās tenānvayaḥ pāvita-
stasmai nāma namanti te'pi munayo mānyās tato bibhyati |
haste tasya jagat-trayī kim aparām tatrāmṛtam līyate
yena śrī-haripāda-padma-rajasi nyastam kadācin manaḥ ||475||

śrīdhara-dāsa-vinirmīta-sad-ukti-karṇāmṛte pavitrayatu |
gaṅgeva gāhamānān prathamam deva-pravāho'yam ||

iti śrī-mahā-māṇḍalika-śrīdhara-dāsa-saṅgrāhite sad-ukti-karṇāmṛte devatā-pravāho
nāma prathamam pravāham |

atha vīcayaḥ 95 ślokāḥ 475