

Sad-ukti-karṇāmṛtam

(2)

śṛṅgāra-pravāha-vīcayah

vayasoh sandhir udañcad-yuva-bhāvā yuvati-raṅganāścaryam |
mugdhā madhyā prauḍhā nava-pariṇītā ca saiva visrabdhā ||1||
garbhavatī satyavatī svairiṇy upadeśa-gupta-bandhakyau |
vaidagdhyaivatī kulaṭā lakṣita-kulaṭā ca vāra-vanitā ca ||2||
api dākṣiṇātya-pāścātyaudīcyā-prācyā-yuvatayo grāmyāḥ |
strī-mātram khaṇḍitayā sahānya-sambhoga-cihna-dūnā ca ||3||
kalita-virahiṇī virahiṇyasyā vāg aśru dūtikā-vacanam |
dayite priya-purṣottara-vacasī ceṣṭānukathanam ca ||4||
tāpa tantvodvega-kṣaṇadāvasthā-vibhāvanam tasyāḥ |
vāsaka-sajjā svādhīna-bharṭṛkā vipralabdhā ca ||5||
kalahāntarītā tad-vāk sakhī-vaco gotrataḥ skhalanam |
māniny udātta-māniny anurakta-manasvinī tadyoktiḥ ||6||
tasyām sakhī-prabodho'nunayo māna-kṣatiḥ pravasataḥ strī |
yātrākṣepaḥ proṣita-patikā tad-vāk sakhīṣu tad-vacanam ||7||
tasyāḥ priya-saṁvādo'vasthā-kathanam pratīkṣaṇam patyuh |
kākaḥ priya-sambhedo'py athābhisāra-kriyārambhaḥ ||8||
abhisārikā dina-tamo-jyotsnā-durdina-gatā ca kulaṭānām |
pralapitam abalā-rūpaṁ bhrū-dṛk-karṇādharānanam vacanam ||9||
bāhu-stana-romāvali-madhyam ca krīḍitāni yuvatīnām |
anukūlo dakṣiṇa-śaṭha-dhrṣṭa-grāmyāś ca nāyakā mānī ||10||
proṣita-pathikau varṣā-pathikaḥ pathikasya nāyikā-smaraṇam |
yātrā-bhaṅgo viraho virahi-strī-smaraṇam avalokaḥ ||11||
citram svapno yūnor abhilāśas tānavam guṇākhyānam |
udvegaḥ paridevanam idnu-smara-jala-mucām upālambhaḥ ||12||
unmādaḥ smara-lekhaḥ krīḍā-vana-vāriṇor alaṅkāraḥ |
dūtī-saṁvadanam strī pumlobhana-dūty-upālambhau ||13||
mithunāgamanam vādyam gītam durodaram dṛṣṭiḥ |
strīṇām kaṭākṣa-cāṭu madhu-pānam talpa-saṁśrayaṇam ||14||
parirambha-cumbanādhara-damśa-nakha-nyāsa-kaṇṭha-kūjaś ca |
vastrākarṣa-navoḍhā-sambhogau nidhuvanārambhaḥ ||15||
suratam viparītaratam viparīta-ratānukathana-suratāntau |
uṣasi priyāvalokanam atha vanitā-niṣkramo rata-ślāghā ||16||
ālinām itaretara-kathā śukālāpa-lajja-mānā ca |
pratyūśādityodaya-madhyāhnāstamaya-sāya-timirāṇi ||17||
dīpendūdaya-rajanya ārambhaḥ kusuma-samayasya |
kusuma-samayo'sya vāsara-taru-pika-madhupā nidāgha-tad-veśau ||18||
grīṣma-bhavaḥ śṛṅgāro dava-vahniḥ prāvṛḍ-ārambhaḥ |

varṣā vārṣika-vārīda-taṭinī-dina-rātrayaḥ ||19||
śarad-etadīya-hradnī khañjana-hemanta-tat-tamasvinyaḥ |
haimana-hālika-pathikau śīśiras tad-grāma-śasya-śarmāṇi ||20||
uccāvacam iti nava-saptaty-adhika-śatena sarasa-vīcinām |
śrīdhara-dāsenā satārāci śṛṅgāra-pravāho'yam ||21||

śṛṅgāra-pravāhaḥ

1. vayaḥ-sandhiḥ

acañcalaṁ mugdham udañcitam dṛṣor
anunnataṁ śrīmad-uro mṛgī-dṛśaḥ |
abhaṅgurākūtavatī gatiḥ bhruvor
abaddha-lakṣyaṁ kvacid utkam āntaram ||476||

gosokasya |

aprakāṭa-vartita-stana-maṅḍalikā-nibhṛta-cakra-darśinyaḥ |
āveśayanti hṛdayaṁ smara-caryā-gupta-yoginyaḥ ||477||

tasyaiva |

yūnām puraḥ sapadi kiñcid upeta-lajjā
vakṣo ruṇaddhi manasaiva na dor-latābhyām |
prauḍhāṅganā-praṇaya-keli-kathāsu bālā
śuśrūṣur antar atha bāhyam udāsta eva ||478||

śrī-hanūmataḥ |

aham ahamikā-baddhotsāham ratotsava-śamsini
prasarati muhuḥ prauḍha-strīṅām kathāmṛta-durdine |
kalita-pulakā sadyaḥ stokodgata-stana-korake
valayati śanair bālā vakṣaḥ-sthale taralām dṛśam ||479||

dharmāśoka-dattasya |

lāvanyāmṛta-sāndra-sindhu-laharī-samsiktam asyā vapur
jātas tatra navīna-yauvana-kalā-lilālatā-maṅḍapaḥ |
tatrāyaṁ spṛhaṇīya-śītala-taru-cchāyā-prasuptotthitaḥ
saṁmugdho madhu-bāndhavaḥ sa bhagavān adyāpi nidrālasaḥ ||480||

bhikṣoḥ | (Srk 359)

2. kiñcid upārūḍha-yauvanā |

yat pratyāṅgaṁ sphuṭam anuseranty ūrmayo vibhramāṅgāṁ
kṣobham dhatte yad api vipulaḥ snigdha-lāvaṅya-paṅkaḥ |
unmagnaṁ yat sphurati ca manāk kumbhayor yugmam etat
tan manye'syā smara-gaja-yuvā gāhate hr̥t-taḍāgam ||481||

vidhūkasya | (Srk 365)

bhruvoḥ kācil lilā pariṅatir apūrvā nayanayoḥ
stanābhogo vyaktas taruṅima-samārambha-samaye |
idānīm etasyāḥ kuvalaya-dṛśaḥ pratyaham ayaṁ
nitambasyābhogo nayati maṅikāñcīm adhikatām ||482||

rājokasya | (Srk 334, Spd 3274, Smv 51.7)

darottānaṁ cakṣuḥ kalita-viralāpāṅga-calanam
bhaviṣyad-vistāra-stana-mukula-garbhālasam uraḥ |
nitambe saṅkrāntāḥ katipaya-kalā gaurava-juṣo
vapur muñcad bālyam kim api kamaṅyam mṛga-dṛśaḥ ||483||

kasyacit | (Srk 351, Smv 51.10)

padbhyām muktās tarala-gatayaḥ saṁsritā locanābhyām
śroṇī-bimbaṁ tyajati tanutām sevate madhya-bhāgaḥ |
dhatte vakṣaḥ kuca-sacivatām advitīyam ca vaktraṁ
tad-gātrāṅgāṁ guṇa-vinimayaḥ kalpito yauvanena ||484||

rājaśekharasya | (Srk 355, Spd 3282, Smv 52.4)

gate bālye cetaḥ kusuma-dhanuṣā sāyaka-hataṁ
bhayād vīkṣyaivāsyāḥ stana-yugam abhūn nirjigamiṣu |
sakampā bhrūvallī calati nayanam karṇa-kuharam
kṛśam madhyam bhugnā balir alasitaḥ śroṇi-phalakaḥ ||485||

3. yuvatīḥ

tarantīvāṅgāni sphurad-amala-lāvaṅya-jaladhau
prathmaḥ prāgalbhyam stana-jaghanam unmudrayati ca |
dṛśor lilārambhāḥ sphuṭam apavadante saralatām
aho sāraṅgākṣyās taruṅimani gāḍhaḥ paricayaḥ ||486||

rājaśekharasya | (Srk 375)

atantrī vāg-vīṇā stana-yugalam agrīva-kalasā-
vanabjaṃ dṛiṅ nīlotpala-dalam apatroru-kadalī |
akāṅḍā dor-vallī vadanam akalāṅkaḥ śāsadharaś
tad-asyās tāruṇyaṃ bhuvana-viparītaṃ ghaṭayati ||487||

vāgvīṇasya |

na jaṅghe gaurāṅgyāḥ sarasa-kadalī-stambha-yugalaṃ
na madhyo'yaṃ vedī na kuca-yugalaṃ kāñcana-ghaṭau |
na kāñcī kiṃ cāyaṃ sphurati paritaś toraṇa-guṇaḥ
smarasyaitan manye sakalam abhiṣekopakaraṇam ||488||

kasyacit |

tad etat sarvasvaṃ bhuvana-jayinaḥ puṣpa-dhanuṣo
manuṣyāṇām ekaṃ tad idam asamaṃ jīvita-phalam |
idaṃ tat-saukhyāṇām kula-bhavanm ādyaṃ tribhuvane
yad etat tāruṇyopahita-mahimāno mṛga-dṛśaḥ ||489||

kasyacit |

madhyaṃ baddha-vali-trayaṃ vijayate niḥsandhi-bandhonnamad-
vistāri-stana-bhāra-mantharam uro mugdhā kapola-śriyaḥ |
kiṃ cāmugdha-vinidra-nīraja-dṛśas tāruṇya-puṇyātither
asyāḥ kuṅkuma-paṅka-lepa-laḍaha-cchāyaṃ vapur vartate ||490||

kasyacit | (Srk 361, vajramuṣṭeḥ)

4. nāyikādbhutam

madhye hema-lataṃ kapittha-yugalaṃ prādurbabhūva krama-
prāptaṃ tāla-phala-dvayaṃ tad abhavan niḥsandhi bhāva-sthitam |
paścād baddha-samunnati-vyatikaraṃ sauvarṇa-kumbha-dvayā-
kāreṇa sphuṭam eva tat-pariṇataṃ kvedaṃ vadāmodbhutam ||491||

vetokasya | (Srk 387)

dṛṣṭā kāñcana-yaṣṭir adya nagaropānte bhramantī mayā
tasyāṃ adbhutam eka-padmaṃ anīśaṃ protphullam ālokitam |
tatrobhau madhupau tathopari tayor ekoṣṭamī-candramās
tasyāgre paripuṅjitenā tamasā naktam divam sthīyate ||492||

tasyaiva (Srk 388)

dr̥ṣṭāḥ śaivala-mañjarī-paricitāḥ sindhoś ciram̐ vīcayo
ratnāny apy avalokitāni bahuśo yuktāni muktā-phalaiḥ |
yat tu projjhita-lāñchane hima-rucāv unnidram̐ indīvaram̐
samsaktam̐ ca mitho rathāṅga-mithunam̐ tat kutra dr̥ṣṭam̐ punaḥ ||493||

rathāṅgasya | (Srk 452, vikramādityasya)

lāvaṅya-sindhur aparaiva hi keyam̐ atra
yatrotpalāni śaśinā sha samplavante |
unmajjati dvirada-kumbha-taṭī ca yatra
yatrāpare kadala-kāṇḍa-mṛṇāla-daṇḍāḥ ||494||

vikramādityasya | (Sk 4.102, Smv 49.17, Srk 426)

kiṁ kopy eṣa mano-bhramaḥ kim athavā jāto dr̥ṣṣām̐ mādr̥ṣām̐
doṣas taimirikaḥ kim eṣa sumahānutpātanāmā vidhiḥ |
yan nīlāñjana-sam̐nibhotpala-dala-dvandvallasat-pañcama-
vyāhārī divase ca vardhita-rucir gehe śaśī pārvaṅaḥ ||495||

kasyacit |

5. mugdhā

vāram̐ vāram̐ anekadhā sakhi mayā cūta-drumāṅgām̐ vane
pīta-karṇa-darī-praṅgāla-valitaḥ puṁskokilānām̐ dhvaniḥ |
tasminn adya punaḥ śruti-praṅgayini pratyaṅgam̐ utkampitam̐
tāpaś cetasi netrayos taralatā kasmād̐ akasmān̐ mama ||496||

bhojadevasya | (Srk 350)

vavir eva malaya-maruto jagur eva pikāḥ parāri ca paruc ca |
utkaṅṭhābhharataralam̐ sakhi mānasam̐ aiṣamaḥ kim idam̐ ||497||

kālidāsasya |

sā patnyuḥ prathamāparādha-samaye sakhyopadeśam̐ vinā
no jānāti sa-vibhramāṅga-valanā-vakrokti-saṁsūcanam̐ |
svacchair accha-kapola-mūla-galitaḥ paryastanetrotpalā
bālā kevalam̐ eva roditi luṭhal-lolālakair̐ aśrubhiḥ ||498||

amaroḥ [Amaru 26]

dhruvam̐ udadhi-taṭīṣu vallayas tā
yad udita-tantu-cayair̐ bhavanti kāñcyaḥ |
iha hariṅga-dr̥ṣaḥ phalair̐ yadiyair̐

vidadhatai mauktika-nāmbhiś ca hārān ||499||

rājaśekharaśya | (Smv 86.3)

yāvad yāvat kuvalaya-dṛśā mrjyate danta-rājis
tāvat tāvad dviguṇam adhara-cchāyayā śoṇa-śociḥ |
bhūyo bhūyaḥ priya-sahacarī-darśitādarśa-bhittau
dṛṣṭvā dṛṣṭvā na viramayate pāṇim adyāpi mugdhā ||500||

devabodhasya |

6. madhyā

virama nātha vimuñca mamāñcalaṁ
śamaya dīpam iyaṁ samayā sakhī |
iti navoḍha-vadhū-vacasā yuvā
mudam agād adhikāṁ suaratād api ||501||

rudraśya | (ST 1.35f, Spd 3675, Smv 77.4)

dṛṣṭiḥ snihyati nirbharaṁ priyatame vaidagdhya-bhājo girah
pāṇiḥ kuntala-mālikā-viracane tyaktānya-kārya-grahaḥ |
vakṣaḥ saṁvriyate punaḥ punar idaṁ bhārālasaṁ gamyate
jātā subhru manoramā tava daśā kasmād akasmād iyaṁ ||502||

kasyacit | (ST 1.39f)

yathā romāñco'yaṁ stana-bhuvi lasat-sveda-kaṇiko
yathā dṛṣṭis tiryak patati sahasā saṅkucati ca |
tathā śaṅke'muśyāḥ praṇayini darāsvādita-rasaṁ
na madhyasthaṁ cetah praguṇa-ramaṇīyaṁ na ca dṛḍham ||503||

kasyacit |

na vakti premārdraṁ na khalu parirambhaṁ racayati
sthitau tasyāṁ tasyāṁ kara-kamala-līlāṁ na sahate |
smita-jyotsnā-kāntaṁ mukham abhimukhaṁ naiva kurute
tathāpy antaḥ prītiṁ vapuṣi pulako'syāḥ kathayati ||504||

kālidāsasya |

yad anyonya-prema-pravaṇa-yuvatī-manmatha-kathā-
samārambhe stambhībhavati pulakair añcita-tanuḥ |
tathā manye dhanyaṁ parama-surata-brahma-nirataṁ
kuraṅgākṣi dikṣā-gurum akṛta kañcit sukṛtinam ||505||

narasimhasya | (Srk 374)

7. pragalbhā

gaṇḍe maṇḍanam ātmanaiva kurute vaidagdhya-garvād asau
muktvā hema-vibhūṣaṇāni tanute tāli-daleṣu graham |
mandā kanduka-khelanāya bhajate śārīṣu śikṣā-rasaṁ
tanvyās citram akāṇḍa eva laḍahe bhāve nibaddho bharaḥ ||506||

kasyacit | (Smv 51.12)

dolāyām jaghana-sthalena calatā lolekṣaṇā lajjate
sajjam maugdhya-visarjanāya sutanoḥ śṛṅgāra-mitram vapuḥ |
sparśaḥ kaṇṭaka-koṭibhiḥ kutilayā līlā-vane neṣyate
dhatte dikṣu nirīkṣaṇam smita-mukhī pārāvatānām rutaiḥ ||507||

bilhaṇasya | (Vc 8.86, Spd 3278, Smv 51.14)

priyasya rūḍha-praṇayasya kācit
kiñcit samutsārya nitamba-bimbam |
bhruvas tribhāgena taraṅgitena
salīlam ardhāsanam ādideśa ||508||

pravara-senasya |

madhura-vacanaḥ sa-bhrū-bhaṅgaiḥ kṛtāṅguli-tarjanair
alasa-valitair aṅga-nyāsair mahotsava-bandhubhiḥ |
asakṛd asakṛt sphāra-sphārair apāṅga-vilokitais
tribhuvana-jaye sā pañceṣoḥ karoti sahāyatām ||509||

rudraṭasya | (ST 1.42d)

abhyasya smara-damśa-kauśalam upādhyāyīr upāsyāvayoḥ
krīḍāmnāya-rahasya-vastuni mitho'py āsij jigīṣā sakhi |
utkampotpulakāṅga-sambhrta-ghana-svedābilas tan-mayā
sadyo niṣpratibhaḥ sa manmatha-kathā-vaitaṇḍikaḥ khaṇḍitaḥ ||510||

yogokasya |

8. navoḍhā

prathayati mayi vyājenāṅgam hriyā ca nigūhate
kṣīpati viśada-sniḡdham cakṣuḥ kṣaṇac ca niyacchati |
mama ca sahate dṛṣṭā dṛṣṭim punaś ca samīhate

vahati hr̥daye kāmam bālā na cojjhati vāmatām ||511||

candra-svāminah |

paṭā-lagne patyau namayati mukham jāta-vinayā
haṭhāśleṣam vāñchaty apaharati gātrāṇi nibhṛtam |
na śaknoty ākhyātum smita-mukha-sakhī-datta-nayanā
hriyā tāmyaty antaḥ prathama-parihāse nava-vadhūḥ ||512||

amarukasya | (Amaru 38, Sv 2056, Spd 3673; Skm 1128; Vishnudas to UN 5.19)

niryantraṇam vihara mā cirasya prasīda
kiṁ vepase pavana-vellita-vallarīva |
kṣīroda-cañcala-dṛg-añcala-pāta-mātraiḥ
krīte jane ka iva saṁbhrama-saṁnirodhaḥ ||513||

govardhanasya |

avacanam vacanam priya-saṁnidhā-
vanavalokanam eva vilokanam |
avayavāvaraṇam ca yad añcala-
vyatikareṇa tad-aṅga-samarpaṇam ||514||

kālidāsasya | (Srk 502, Smv 88.18)

kṣipati dayite dṛṣṭim vakrām apāṅga-taraṅgiṇīm
hasitam anabhivyaktam madhye dadhāti kapalayoh |
mṛdu mada-kalam kiñcid vākyaṁ kathañcana muñcatī
harati hr̥dayam praudheveyam navāpi nitambinī ||515||

umāpati-dharasya |

9. visrabdha-navoḍhā

dṛṣṭā dṛṣṭim adho dadāti kurute nālāpam ābhāṣitā
śayyāyām parivr̥tya tiṣṭhati balād āliṅgitā vepate |
niryāntīṣu sakhīṣu vāsa-bhavanān nirgantum evehate
jātā vāmatayaiva me'dya sutarām prītyai navoḍhā priyā ||516||

śrī-harṣa-devasya | (Nn 3.4, Sv 2072, Srk 469, Spd 3672, Smv 77.2)

api bhujalatotkṣepād asyāḥ kṛtam parirambhaṇam
priya-sahacarīkrīḍālāpe śrutā api sūktayaḥ |
nava-pariṇaya-vrīḍāvatyā mukhonnatiyatnato'py
alasavalitā tiryagdṛṣṭiḥ karoti mahotsavam ||517||

kālidāsa-nandinah |

harati ruciram gādāśleṣe yad-aṅgakam aṅganā
sthagayati tathā yat-pāṇibhyām mukhaṁ paricumbane |
yad api bahuśaḥ pṛṣṭā kiñcid bravīty aparisphuṭam
ramayatitarām tenaivāsau manobhinavā vadhūḥ ||518||

kasyacit | (Sv 2061)

pragalbha-strī-śikṣā-niyamita-bhaya-vrīḍa-mudita-
smarotkampa-svedaṁ vahati ghanam āliṅgati muhuḥ |
muhuḥ svādu svairam vadati nibhṛtam paśyati muhūś
cirād evaṁ dhanyā nacira-pariṇītā ramayati ||519||

priyākarasya |

dantāgra-grahaṇam karoti śanakair naivādhare khaṇḍanam
kaṇṭhe śliṣyati nirbhara-graha-vidhim kartum punaḥ śaṅkate |
tiṣṭhaty eva ratāntareṣv abhimukhaṁ naivābhiyunkte svayam
niṣprāgalbhayatayaiva vallabhataro yūnām navodhā-janaḥ ||520||

bhramara-devasya | (Sv 2111)

10. garbhiṇī

āvīrbhūta-vipāṇḍura-cchavi mukhaṁ kṣāmā kapola-sthalī
savyāpāra-pariślathe ca nayane'nutsāha-mugdham vapuḥ |
śyāmībhūta-mukhaṁ payodhara-yugam madhyaḥ svabhāvocchrito
jātānyaiva manoharākṛtir aho garbhodaye subhruvaḥ ||521||

kālidāsa-nandinah |

hāridram ambaram upānta-nibaddha-cakram
ekaṁ kula-sthiti-vaśād dadhatī priyāsau |
tat-kāla-maṅgala-samācaraṇa-prayatna-
vyāsiddha-kelir api maṅgam ātanoti ||522||

tasyaiva |

mṛd-āsaktā hr̥dayam sthagayati mukhaṁ cumbati mayi
stanau pāṇḍu-śyāmau mama kara-talād ākṣipati ca |
kṛte garbhālāpe viśada-hasitam rakṣati ruṣā
priyā sarvākāram viśati hr̥dayam vallabhatayā ||523||

karnāṭa-devasya |

alasa-madhurā snigdḥā dṛṣṭir ghanatvam upāgatā
kisalaya-rucir nistāmbūla-svabhāva-dharodharaḥ |
trivali-valayā lekhoneyā ghaṭanta ivaikataḥ
prakṛti-subhagā garbheṅsau kim apy upapādītā ||524||

tasyaiva |

pariṇata-śarakāṇḍā pāṇḍurā gaṇḍa-bhittih
kuca-kalasa-mukha-śrīḥ kālīmānaṁ dadhāti |
vyapanata-kṛśabhāvaṁ pīnatām eti madhyaṁ
vapur atīśaya-gauram garbham aṅṣkaroti ||525||

paśupati-dharasya |

11. kula-strī

kurvīthāḥ śvaśurasya bhaktim adhikāṁ śvaśrvās ca pādānatim
snehaṁ bhṛtya-jane praticcha rabhasād dvārā-gatān bāndhavān |
bhartāraṁ sukha-duḥkhayor avikṛta-premānubandhodayā
gehe vā vipine'pi vā sahacarī-vṛttena nityam bhaja ||526||

kālidāsa-nandinah |

na nayati bahumānasyāspadam snigdha-bandhūn
na ca guṇini samṛddhe'py ādaram yāti tāte |
na bhajati dhṛtim antar-nandane'py antarātmā
bhavati hi pati-niṣṭham prema sādhvī-janasya ||527||

umāpati-dharasya |

abhyutthānam upāgate grhapatau tad-bhāṣaṇe namratā
tat-pādārpita-dṛṣṭir āsana-vidhis tasyopacaryā svayam |
supte tatra śayīta tat prathamato jahyāc ca śayyām iti
prācyaiḥ putir niveditāḥ kula-vadhū-siddhānta-dharmā amī ||528||

rājaśekharasya | (Br 4.43)

śiro yad avagunṭhitam sahaja-rūḍha-lajjānatam
gataṁ ca parimantharam caraṇa-koṭi-lagne dṛṣau |
vacaḥ parimitam ca yan madhura-manda-mandākṣaram
nijaṁ tad iyam aṅganā vadati nūnam uccaiḥ kulam ||529||

kṣemīśvarasya |

śuśrūṣasva gurūn kuru priya-sakhi-vṛttim sapatnī-jane
bhartur viprakṛtāpi roṣaṇatayā mā sma pratīpaṃ gamaḥ |
bhūyiṣṭhaṃ bhava dakṣiṇā pariḥane bhogeṣv anutsekini
yānty evaṃ gr̥hiṇī-padaṃ yuvatayo vāmāḥ kulasyādhayaḥ ||530||

kālidāsasya | (Śak. 4.18, Smv 118.1)

12. asatī

sika-tila-talāḥ sāndra-cchāyās taṭānta-vilambinaḥ
śīsira-marutām līlā-vāsāḥ kvaṇaj-jala-raṅkavaḥ |
avinayavatī-nirviccheda-smara-vyaya-dāyinaḥ
kathaya murale kenāmī te kṛtā niculadrumāḥ ||531||

vidyāyāḥ | (Srk 809)

patyuh kelibhir asthiṣu cchid-uratā marma-kṣatir narmaṇā
śṛṅgāreṇa guru-vyathā samudayaty-uccāṭanaṃ cātubhiḥ |
dhyāyantyāḥ satatotsukena manasā nīrandhra-vānīriṇī
ākaumāram upāsyamāna-muralā-sīmā-bhuvāḥ subhruvaḥ ||532||

umāpati-dharasya |

yaḥ kaumāra-haraḥ sa eva hi varas tā eva caitra-kṣapās
te conmilita-mālatī-surabhayaḥ prauḍhāḥ kadambānilāḥ
sā caivāsmi tathāpi tatra surata-vyāpāra-līlā-vidhau
revā-rodhasi vetasī-taru-tale cetaḥ samutkaṇṁhate ||533||

kasyacit | (Srk 815; Spd 3768; Smv 87.9; SD 1.2, Pv 382, CC 2.1.58, 2.13.121, 3.1.78.)

dāvālīḍha-kalevare viṭapini prāptodgamānaṅkurān
agre pallavitair manobhir acirāc cetobhuvā nartitāḥ |
sānandāśru vilokayanti kalita-svedaṃ spṛśanty ādarād
utkampāṅguli darśayanti madana-kṛīḍāmaha-smāriṇaḥ ||534||

jalacandrasya |

tasyāḥ samprati vāsara-krama-namat-toye tamālā-taṭe
sākūtaṃ nipatanti vetasa-latā-kuṅjodare dr̥ṣṭayaḥ |
sotkampa-skhalitāmśuka-stana-taṭaṃ sollāsa-kāñci-guṇa-
granthi-nyasta-calāṅguli-kisalayaṃ svedārdrā-hastāmbujam ||535||

caṇḍāla-candrasya |

13. kulaṭopadeśaḥ

vayaṁ bālye bālāṁs taruṇimani yūnaḥ pariṇatāv
apīcchāmo vṛddhāṁs tad iha kula-rakṣā samucitā |
tvayārabdhaṁ janma kṣapayitum anenaika-patinā
na no gotre putri kvacid api satī-lāñchanam abhūt ||536||

vidyāyāḥ | (Sk 3.163, Spd 3761)

unmīlad-yauvanāsi priya-sakhi viṣamāḥ śreṇayo nāgarāṇām
tasmāt ko'pi tvayādyā prabhṛti na sahasā saṁmukhaṁ vīkṣaṇīyaḥ |
yāvaca-candrārkaṁ ekaḥ patir atīśayita-śraddhayā sevitavyaḥ
kartavyā rūpa-rakṣā vacasi na hṛdayaṁ deyam asmad-vidhānām ||537||

śaraṇasya |

ārādhyāḥ patir eva tasya ca pada-dvandvānuvṛttir vratam
kenaitāḥ sakhi śikṣitāsi vipatha-prasthāna-durvāsanāḥ |
kiṁ rūpeṇa na yatra majjati mano yūnām kim ācāryakair
gūḍhānaṅga-rahasya-yuktiṣu phalaṁ yeṣām na dīrgham yaśaḥ ||538||

tasyaiva |

asmākaṁ vratam etad eva yad ayaṁ kuñjodare jāgaraḥ
śuśrūṣā madanasya vaktra-madhubhiḥ santarpaṇīyo'tithiḥ |
nistriṁśāḥ śataśaḥ patantu śirasaś chedo'thavā jāyatām
ātmīyaṁ kula-vartma putri na manāg ullaṅghaniyaṁ tvayā ||539||

vaidya-gadādharaṣya |

kulotkarṣāt snehāt kamitur athavā pātaka-bhayāt
sakhi śraddhā te syād yadi vinayam ālambitum api |
kim ebhir dātavyaṁ parikalayaṁ śiprā-taṭa-ruhām
karañjānām kuñjair avinayavatī-narma-nipuṇaiḥ ||540||

ḍimbokasya |

14. guptāsatī

drṣṭim he prativeśini kṣaṇam ihāpy asmad-grhe dāsyasi
prāyeṇāsyā śiśoḥ pitā na virasāḥ kaupīrapaḥ pāsyati |
ekākiny api yāmi satvaram itaḥ srotas tamālākulaṁ

nīrandhrās tanum ālikhantu jarāṭha-cchedānala-granthayaḥ ||541||

vidyāyāḥ | (Dr 2.21a, Spd 3769, Smv 87.7, Srk 807)

upānta-pronmīlad-viṭapi-jaṭilām kautukavati
kadācid gantāsi priya-sakhi na śiprātaṭa-bhuvam |
yad asyām muktā-srag-vihita-sita-bhogi-bhramatayā
vayo-rūḍhaḥ kekī likhati nakhareṇa stana-taṭam ||542||

madhoḥ |

ṣaṣṭhyām gantum aranyam asmi cakitā yatrārcayantī drumān
dṛṣṭvaivāpatitā bhujāṅgama-bhito vyaṣṭāpayāntī tataḥ |
viśliṣyad-vasanā vikīrṇa-kavarī jāta-kṣatā kaṇṭakaiḥ
kāsmīti svam aham na veda sakhi tad vande vratam tādṛṣam ||543||

govinda-svāmināḥ |

anyāsām na kim asti veśmani vadhūḥ kaivam niśi prāvṛṣi
praiti prānta-taḍāgam amba gṛhiṇi svasthāsi me'vasthayā |
bhagno'yaṁ valayo ghaṭo vighaṭitaḥ kṣaṇṇā tanuḥ kaṇṭakair
ākrāntaḥ sa tathā bhujāṅga-hatakaḥ kaṣṭam na yad daṣṭavān ||544||

pātukasya |

amba śvaśru yadi tvayā hata-śukaḥ samvardhanīyas tadā
lauham pañjaram asya durṇayavato gādhāntaram kāraya |
adyaivam vadarī-nikuñja-kuhare samlinam anviṣyati
daṣṭā yan na bhujāṅgamena tad-atiśreyaḥ kim ebhiḥ kṣataiḥ ||545||

kasyacit | (Srk 818)

15. vidagdhasati

grāmānte vasatir mamātivijane dūra-pravāsī patir
gehe dehavati jareva jarati śvaśrūr dvitīyā param |
etat pāntha vṛthā viḍambayati mām bālyātiriktam vayaḥ
sūkṣmam vīkṣitum akṣameha janatā vāsonyataś cintyatām ||546||

balabhadrasya |

ekākinī para-vaśā taruṇī tathāham
asmin grhe grha-patiś ca gato vidūram |
kim yācase tad iha vāsam iyaṁ varākī

śvaśrūr mamāndha-vadhirā nanu mūḍha-pāntha ||547||

rudrasya | (Kāvyaḷaṅkāra 7.41)

ambā sete'tra vṛddhā pariṇata-vayasām agrāṅīr atra tāto
niḥśeṣāgāra-karma-śrama-śithila-tanur garbha-dāsī tathātra |
asmin pāpāham ekā katipaya-divasa-proṣita-prāṇa-nāthā
pānthāyettham yuvatyā kathitam abhimataṁ vyāhṛti-vyāja-pūrvam ||548||

bhaṭṭasya | (Srk 812, Smv 87.12)

पुराḥ pallī śūnyā tad anu ca vidūre'sti nagaram
param pāre gaṅgam carama-giri-gāmī ca mihiraḥ |
ito yāntam prānte mama ramaṇam ālokayasi cet
tatas te kalyāṇam pathika sa hi tatra praharikaḥ ||549||

nilokasya |

pāntha svaira-gatiṁ vihāya jhaṭiti prasthānam ārabhyatām
atyantam kari-śūkarāhit-gavayir bhīmam puraḥ kānanam |
caṇḍāmśor api raśmayāḥ pratidiśam mlānās tvam eko yuvā
sthānam nāsti gṛhe mamāpi bhavato bālāham ekākinī ||550||

kasyacit | (Srk 810)

16. lakṣitāsati

daśana-padam atisphuṭam vibhāti
sphurati tanuḥ śrama-vāri-siktam āsyam |
avitatham abhidhatsa kāmīni tvām
kuṭīla-gatir na daṣṭavān bhujāṅgaḥ ||551||

kasyacit |

nyastam na stana-maṇḍale nakha-padam kaṅṭhān na viśleṣitā
muktā hāra-latā kapola-phalake luptā na patrāvalī |
mugdhe yadyapi tena te na daśanair bhinnō'dya bimbādharas
tad vailakṣya-vijṛmbhitair iha tathāpy unnīyate durṇayaḥ ||552||

śrīmal-lakṣmaṇa-senasya |

nirdhautāṅjana-lakṣma-netram aruṇocchūnā kapola-sthalī
krāntevādhara-pāḷir asphuṭa-milal-lekhā taṭī pārśvayoḥ |
nidrā-ghūrṇita-niṣprayatna-śithilāny aṅgāni te tad vayam

no vidmaḥ sakhi saṁmukhaḥ sa bhagavān kasyādyā puṣpāyudhaḥ ||553||

umāpati-dharasya |

mīlac-cakṣur-anukṣaṇam pulakinī dhatse yad antar-mudam
sāvajñam yadupānta-saṅkucitayā dr̥ṣṭyā patim paśyasi |
yad-vakrāsv api veṣa-bhāṣita-kalāsv abhyāsam ālambase
tan manye sakhi nāgarasya viṣayam kasyāpi yātāsi kim ||554||

tasyaiva |

pariṇata-sakhī-vān-nirvedān nivṛtta-gr̥ha-grahe
sudati madanādvaitābhyāsān nikuñja-nivāsini |
kana-khala-śilotkheld-gaṅgā-skhalad-guru-kīkaṣaḥ
kathaya katamo vānaprasthāśrame'dya tavātithiḥ ||555||

pādūkasya |

17. veśyā

īrṣyā kula-strīṣu na nāyakasya
niḥśaṅka-kelir na parāṅganāsu |
veśyāsu caitad dvitayam prarūḍham
sarvasvam etās tad aho smarasya ||556||

rudraṭasya | (ST 1.69)

kupyat pināki-netrāgni-jvālā-bhasmikṛtaḥ purā |
ujjīvati punaḥ kāmo manye veśyāvalokitaḥ ||557||

tasyaiva | (ST 1.70)

sa-śrīkolaka-pallavena timiras tāmbūla-rāga-cchaviḥ
svacchāyā-daśana-vraṇair nakha-padaś citrā ca patrāvalī |
lolāpāṅga-vilokita-stavakitā karṇotpala-śrīr iti
vyaktoddīpita-bhūṣaṇaḥ smaram api kṣubhnanti vāra-striyaḥ ||558||

jalacandrasya |

śronī-bhāra-bharālasā dara-galan-mālyopavṛtti-cchalāl
lolotkṣipta-bhujopadarśita-kuconmīlan nakhānkāvaliḥ |
lolendīvara-dāma-dīrgha-tarayā dr̥ṣṭyā dhayantī mano
dārāndolana-lola-kaṅkaṇa-jhaṇat-kārottaram sarpati ||559||

kṛṣṇa-miśrasya | (Pc 2.34)

samudra-vīcīva cala-svabhāvā
sandhyābhra-lekheva muhūrta-rāgā |
veśyā kṛtārthā puruṣam hṛtasvaṁ
niṣ niṣīditāktakavaj jahāti ||560||

śūdrakasya | (mṛcchakatikā 4.15)

18. dākṣiṇātya-stri

āmūlato valita-kuntala-cāru-cūḍa-
cūrṇālaka-prakara-lāñchita-bhāla-bhāgaḥ |
kakṣā-niveśa-nividīkṛta-nīvir eṣa
veśaś ciraṁ jayati kuntala-kāminīnām ||561||

rājaśekharasya |

netrayātrāsara-kṣepais tryambakasyāpi tāḍanī |
bhrū-latā drāviḍa-strīṇām dvitīyaṁ kāma-kārmukam ||562||

tasyaiva | (Br. 10.68)

mukhāni cārūṇi ghanāḥ payodharā
nitamba-pṛthvyo jaghanottama-śriyaḥ |
tanūni madhyāni ca yasya sobhyagāt
katham nṛpāṇām draviḍijano hṛdaḥ ||563||

pāṇineḥ |

vāco mādhyurya-varṣiṇyo nābhayaḥ śithilāṁśukāḥ |
dṛṣṭayaś ca calad-bhrūkā maṇḍanāny andhra-yoṣitām ||564||

bhartṛmeṇṭhasya |

draviḍīnām dhruvaṁ lilā-recita-bhrū-late mukhe |
āśajya rājya-bhāvaṁ svam sukhaṁ svapiti manmathaḥ ||565||

kasyacit | (Sk 2.200)

19. pāścātya-stri

prapañcita-kalā-tantre pañcālī-keli-karmaṇi |

sarvāstra-mokṣam labhate samam kusuma-kārmukaḥ ||566||

rājaśekharasya | (Br 10.87)

khelaṁ saṁcaritum taraṅga-tarala-bhrū-lekham ālokitum
ramyaṁ sthātum anādarārpita-mano-mudraṁ ca sambhāṣitum |
santyajyojjayinī-janīr vivaditum hṛdyaṁ ca laṅkā-pate
pratyāṅgārpaṇa-sundaraṁ ca na jano jānāti rantum puraḥ ||567||

tasyaiva | (Br 10.81, Smv 107.25)

cakīrya eva caturāś candrikāpāna-karmaṇi |
āvantya eva nipuṇaḥ striyaḥ surata-karmaṇi ||568||

tasyaiva | (Sbr 10.82, Sd under 10.68)

tāḍaṅka-valgana-taraṅgita-gaṇḍa-lekha-
mānābhilambi-dara-dolita-tāra-hāram |
āśroni gulpha-parimaṇḍalitottariyam
veśam namasyata mahodaya-sundarīṇām ||569||

kasyacit |

bāhu-dvandve valaya-racanā rakta-kauseya-sūtraih
sindūrānta-stavaka-śavalā sāmi sīmanta-lakṣmīḥ |
dūrvā-śyāmaṁ tilakam alike granthilaḥ keśa-pāśaḥ
pṛītiṁ kāśī-nagara-sudṛśām eva veśas tanoti ||570||

kasyacit |

20. udīcyā-prācyē

kāntim kuṅkuma-keśarān madhuratām drākṣā-rasasyāsavād
vaidarbhī-paripāka-pūta-vacasaḥ kāvyāt kaver mārḍavam |
pārśvād eva jarātureṇa vidhinā taṁ taṁ grhītvā guṇam
sṛṣṭā hanta haranti kasya na manaḥ kaśmīra-vāmabhruvaḥ ||571||

umāpati-dharasya |

hūṇīnām hariṇāṅka-pāṇḍu-madhura-śrī-bhāji gaṇḍa-sthale
śobhām kām api bibhrati praṇihitāḥ kaśmīra-vicchittayaḥ |
apy āsām stana-maṇḍale pariṇaman mālūragaure śriyam
saṁdhatte nava-sāndhya-raśmi-ruciraṁ māñjiṣṭha-paṭṭāmśukam ||572||

tasyaiva |

uttarā-patha-kāntānām kim brūmo rāmaṇīyakam |
yāsām tuṣāra-sambhede na mlāyati mukhāmbujam ||573||

amṛta-dattasya |

atrārdra-candana-kucārpita-sūtra-hāra-
sīmanta-cumbi-sicaya-sphuṭa-bāhu-mūlaḥ |
dūrvā-prakāṇḍa-rucirāsu gurūpabhogo
gauḍāṅganāsu ciram eṣa cakāsti veṣaḥ ||574||

rājaśekharasya |

vāsaḥ sūkṣmam vapuṣi bhujayoḥ kāñcanī cāṅgada-śrīr
mālā-garbaḥ surabhi-masṛṇair gandha-tailaiḥ śikhaṇḍaḥ |
karṇottamse nava-śaśi-kalā nirmalam tāla-patram
veṣaḥ keṣām na harati mano baṅga-vārāṅganānām ||575||

kasyacit |

21. grāmyā

tathāpy akṛtakottālahāsa-pallavitādharām |
mukham grāma-vilāsinyaḥ sakalam rājyam arhati ||576||

bhartṛmeṇṭhasya |

bhāle kajjala-bindur indu-kiraṇa-spardhī mṛṇālānkuro
dor-valliṣu śalātu-phenila-phalottaṃsaś ca karṇātithiḥ |
dhammillas tila-pallavābhiṣavaṇa-snigdhaḥ svabhāvād ayaṃ
pānthān mantharayaty anāgara-vadhū-vargasya veśa-grahaḥ ||577||

candra-candrasya |

na tathā nāgara-strīṇām vilāsā ramayanti naḥ |
yathā svabhāva-mugdhāni vṛttāni grāmya-yoṣitām ||578||

kasyacit |

mañce romāñcitāṅgī rati-mṛdita-tanoḥ karkaṭī-vātikāyām
kāntasyāṅge pramodād ubhaya-bhuja-pariṣvakta-kaṇṭhe nilinā |
pādena preṅkhayantī mukharayati muhuḥ pāmarī pheravāṇām
rātrāv uttrāsa-hetor vṛti-śikhara-latā-lambinīm kambu-mālām ||579||

vidyāyāḥ |

hala-kṣata-kara-sparśa-trapayevāsītānanam |
bibharti subhagābhogaṃ grāmya-strī stana-maṇḍalam ||580||

ācārya-gopīkasya |

22. strī-mātram

yāsām saty api sad-guṇānuseraṇe doṣānubandhaḥ sadā
yāḥ prāṇān varam arpayanti na punaḥ sampūrṇa-dr̥ṣṭim priye |
atyantābhimate'pi vastuni vidhir yāsām niṣedhātmakas
tās trailokya-vilakṣaṇa-prakṛtayo vāmāḥ prasīdantu vaḥ ||581||

bibhokasya | (sā.da. 3.116, su.ra.ko. 384, Spd. 3079)

dr̥ṣā dagdham manasijaṃ jīvayanti dr̥śaiva yāḥ |
virūpākṣasya jayinīs tāḥ stuve vāma-locanāḥ ||582||

rājaśekharasya | (Srk 395, Vsb 1.2, Sv. 1309, Spd 3078, Smv 37.2)

so'naṅgaḥ kusumāni pañca viśikhāḥ puṣpāni bāṇāsanam
svacchanda-cchidurā madhuvratamayī paṅktir guṇaḥ kārmuke |
etat-sādhana utsaheta sa jagaj jetuṃ katham manmathas
tasyāmogham amūr bhavanti nahi ced astram kuraṅgī-dr̥śaḥ ||583||

amara-simhasya | (Srk 403)

yan-nāmāpi sukhākaroti kalayaty urvīm api dyām iva
prāptir yasya yad-aṅga-saṅga-vidhinā kim yan na nihnūyate |
antaḥ kim ca sudhā-sapatnam anīsaṃ jāgarti yad-rāgiṇām
visrambhāspadam adbhutaṃ kim api tat-kānteti tattvāntaram ||584||

kasyacit | (Srk 435)

vyartham vilokya kusumeṣum asuvyaye'pi
gaurī-patīkṣaṇa-śikhi-jvalito manobhūḥ |
roṣād vaśīkaraṇam astram upādade yat
sā subhruvām vijayate jagati pratiṣṭhā ||585||

manovinodasya | (Srk 441)

23. khaṇḍitā

tava kitava kim ābhir vāgbhir abhyarṇa-cūta-
kṣīti-ruhi kala-kaṇṭhālāpam ākarṇayantī |
rajanim aham alajjajāgaram pāmsulanām
uṣasi viḡhasa na tvām pāṇināpi spṛśāmi ||586||

dharmayogeśvarasya |

sārdham manoratha-śatais tava dhūrta kāntā
saiva sthitā manasi kṛtrima-bhāva-ramyā |
asmākam asti na hi kaścid ihāvakāśas
tasmāt kṛtam caraṇa-pāta-vidambanābhiḥ ||587||

rudraṭasya | (ST 1.41d; Spd 3563; Smv 57.16; Skm 587; Pv. 218)

pādānte patitaḥ priyaḥ patatu na pravyakta-bāṣpodgamaḥ
samjātaḥ sa na jāyatām tvam adhunā tad-vaktram atrāgatā |
ekāham taṭinī-taṭānta-viṭapāgāre yadā jāgaram
nāsīt kāpi sakhī tadā ghanataḥ stomāvṛtāyām niśi ||588||

ācārya-gopikasya |

kim te bāṣpas tirayati dṛṣo kim sakampo'dharas te
gaṇḍābhogaḥ kathaya kim u te kopa-kelī-kaśāyaḥ |
niryaryāde mama hi rajanī jāgara-kleśa-rāser
ekaḥ sāksī sa khalu muralā-tira-vānīra-kuñjaḥ ||589||

vāsudevasya |

tataś cābhijñāya sphurad-arūṇa-gaṇḍa-sthala-rucā
manasvinyā rūḍha-praṇaya-kalahāviṣṭha-manasā |
aho citram citram sphuṭam iti lapantyāśru-kaluṣam
ruṣā brahmāstram me śirasi nihito vāma-caraṇaḥ ||590||

amarukasya | (Dr 4.17, Sv 1324)

24. anya-rati-cihna-duḥkhitā

hamho kānta raho-gatena bhavatā yat-pūrvam āveditam
nirbhinnā tanur āvayor iti mayā taj-jñātam adya sphuṭam |
kāminyā smara-vedanākula-hṛdā yaḥ keli-kāle kṛtaḥ
so'tyartham katham anyathā tudati mām eṣa tvad-oṣṭha-vraṇaḥ ||591||

kasyacit | (Srk 624)

ayam dhūrto māvāvinayamadhurād asya vacasaḥ
sakhi pratyēṣi tvaṁ prakṛti-sarale paśyasi na kim |
kapole yal-lākṣā-bahala-rasa-rāga-praṇayinīm
imām dhatte mudrām anaticira-vṛttānta-piśunām ||592||

solhokasya | (Srk 685)

kim etāḥ svacchandam vitatha-śapathoktīr vitanuṣe
bhajethās tām eva priya-sahacarīm citta-madhurām |
yayā yācñā-namre tava śirasi saubhāgya-garima-
praśastir nyasteyam caraṇa-nakha-lākṣā-rasa-mayī ||593||

vāmadevasya |

lākṣā-lakṣma-lalāta-paṭṭam abhitaḥ keyūra-mudrā gale
vaktre kajjala-kālimā nayanayors tām̄būla-rāgo ghanah |
dṛṣṭā kopa-vidhāyi maṇḍanam idam prātaś ciram preyaso
līlā-tāmarasodare mṛgadṛśaḥ śvāsāḥ samāptim gatāḥ ||594||

amaroḥ (Amaru 53 (88); Spd 3740, Sbh 2215; Smv 82.17; Pv. 222; Daśarūpaka 2.6)

nidrā-ccheda-kaśāyite tava dṛṣau dṛṣṭir mamālohinī
vakṣo muṣṭibhir āhatam tava hṛdi sphūrjanti me vedanāḥ |
āścaryam nava-kunda-kuḍmala-śikhā tīkṣṇair amibhir nakhaiḥ
pratyaṅgam tava jarjarā tanur aham jātā punaḥ khaṇḍitā ||595||

umāpatidharasya |

25. lakṣita-virahiṇī

kucau dhattaḥ kampam nipatati kapolaḥ karatale
nikāmam niḥśvāsaḥ sakalam alakam tāṇḍavayati |
dṛśaḥ sāmartyāni sthagayati muhur bāṣpa-salilam
prapañco'yam kiñcit tava sakhi hṛdi-stham kathayati ||596||

amara-simhasya | (Srk 750)

āhāre viratiḥ samasta-viṣaya-grāme nivṛttiḥ parā
nāsāgre nayanam yad etad aparam yac caikatānam manaḥ |
maunam cedam idam ca śūnyam akhilaṁ yad viśvam ābhāti te
tad brūyāḥ sakhi yoginī kim asi bhoḥ kim viyoginy api ||597||

rājaśekharasya | (Pv 238, Srk 703 Rajasekhara, UN 13.75)

yat-tālyidala-pāka-pāṇḍu-vadanam yan-netrayor durdinam
gaṇḍaḥ pāni-niṣevaṇāc ca yad ayam saṅkrānta-pañcāṅgulih |
gaurī krudhyatu vartate yadi na te tat ko'pi citte yuvā
dhik dhik tvām sahapāmsu-khelana-sakhī-varge'pi yan-nihnavah ||598||

tasyaiva | (Vsb 2.14, Smv 39.2)

yat-sambhāṣaṇa-lālaseva kuruṣe vaktrendum ardhonnatam
dhatse bāhula-tārgalām kuca-taṭe niṣkāntibhīty eva yat |
kiṁ vā mantrayate jano'yam iti yat sarvatra śaṅkākulā
taj jāne hṛdi ko'pi tiṣṭhati yuvā prauḍhas ca gūḍhas ca te ||599||

śilhaṇasya |

yad daurbalyam vapuṣi mahatī sarvataś cāspṛhā yan
nāsālakṣyam yad api nayanam maunam ekāntato yat |
ekādhīnam kathayati manas tāvad eṣā daśā te
kosāv ekaḥ kathaya sumukhi brahma vā vallabho vā ||600||

lakṣmīdharasya | (Srk 715)

26. virahiṇī

śvāsās tāṇḍavitālakāḥ karatale suptā kapola-sthalī
netre bāṣpa-taraṅgite pariṇataḥ kaṇṭhe kalaḥ pañcamah |
aṅgeṣu prathama-prabuddha-phalinī lāvaṇya-samvādinī
pāṇḍimnā virahocitena gamitā kāntiḥ kathāśeṣatām ||601||

śadhokasya | (Srk 729)

kasmān mlāyasi mālatīva mṛditety ālijane pṛcchati
vyaktam noditam ārtayāpi virahe śālīnayā bālayā |
akṣṇor bāṣpa-bharam nigṛhya katham apy ālokitaḥ kevalam
kiñcit-kuḍmala-koṭi-bhinna-śikharaś cūta-drumaḥ prāṅgaṇe ||602||

bāhvaṭasya | (Srk 741)

sā candrād api manmathād api jaladroṇī-samīrād api
trastā manmatha-matta-sindhur akara-krīḍā-vihāra-sthalī |
krīḍā kalpita-kāla-kaṇṭha-kapata-svar-bhānu-cakṣuḥ-śravaḥ-
śreṇī sambhṛta-duṣpraveśa-śivira-krīḍān na niṣkrāmati ||603||

mahādevasya |

niḥśeṣā maṇi-pañjarāvalir asau dāty ūha-sūnyā kṛtā
śyenā keli-vaneṣu kokila-kulocchedāya saṁcāritāḥ |
kim kurmaḥ punar atra rātrim akhilām kalya-kvaṇat-kokilā-
keliy-pañcama-huṅkṛteḥ svayam iyaṁ yan mṛtyum ākāṅkṣati ||604||

śilhaṇasya |

prayātes taṁ bhānau śrita-śakuni-nīdeṣu taruṣu
sphurat-sandhyā-rāge śaṣini śanakair ullasati ca |
priya-pratyākhyāna-dviguṇa-virahotkaṅṭhita-dṛśā
tadārabdham tanvyā maraṇam api yatrotsava-padam ||605||

laḍūkasya | (Sv 1090, Spd 3404)

27. virahiṇī-vacanam

jalārdrām cārdrām vā malayaja-rasair mā mama kṛthā
vṛthā sadyaḥ padma-cchadana-śayanam māpi ca vidhāḥ |
atīvārdreṇāyam priya-sakhī śikhī vāḍava-nibhaḥ
paritāpaṁ preyaś cira-viraha-janmā janayati ||606||

narasimhasya |

vṛthā gāthā-ślokair alam alam alikām mama rujaṁ
kadācid dhūrto'sau kavi-vacanam ity ākalayati |
idaṁ pārśve tasya prahiṇu sakhi lagnānjana-lava-
sravad-bāṣpotpīḍa-grathita-lipi tāḍaṅka-yugalam ||607||

śilhaṇasya | (Smv 41.6)

gacchāmi kutra vidadhāmi kim atra kasmims
tiṣṭhāmi kaḥ khalu mamātra bhaved upāyaḥ |
kartavya-vastuni na me sakhi nīscayo'sti
tvām cetasā param ananya-gatiḥ smarāmi ||608||

kālidāsa-nandinaḥ |

sakhi malayajaṁ muñca kṣāram kṣate kim ivārpyate
kusumam aśivaṁ kāmasyaitat kilāyudham ucyate |
vyajana-pavano mā bhūc chvāsān karoti mamādhikān
upacita-bale vyādhāv asmin mudhā bhavati śramaḥ ||609||

tasyaiva |

viramata viramata sakhyo
nalinī-dala-tāla-vṛnta-pavanena |
hṛdaya-gato'yaṁ vahnir dhagiti
kadācij jvalaty eva ||610||

kasyacit | (Spd 3432)

28. virahiṇī-ruditam

vallī pādapa-mociteva sutanuḥ pramlāyati pratyaham
niḥśvāsākuṭilālakam karatalotsaṅge mukham sidati |
nāsāgrātiṭhayo muhūrtam aruṇocchūnāntayor netrayor
viśrāmyanti na sindu-vāra-mukula-sthūlāḥ payo-bindavaḥ ||611||

balabhadrasya |

ko'sau dhanyaḥ kathaya subhage kasya gaṅgā-sarayvo-
stoyāsphāla-vyatikara-khaṇat-kāri kaṅkalam āste |
yaṁ dhyāyantyāḥ sumukhi niyatam kajjala-ccheda-bhāñji
vyālumpanti stana-kalasyoḥ patram aśrūṇy ajasram ||612||

kasyacit | (Srk 735)

muktānaṅgaḥ kusuma-visikhān pañca cūrṇikṛtāgrān
manye mugdhām praharati haṭhāt patriṇā vāruṇena |
vārām pūraḥ katham itarathā sphāra-netra-praṇālī-
vakrodvāhas trivali-vipine sāraṇī-sāmyam eti ||613||

rājaśekharasya |

pakṣmānte skhalitāḥ kapola-phalake lolam luṭhantaḥ kṣaṇam
dhārālās taralocchalat-tanu-kaṇāḥ pīna-stanāsphālanāt |
kasmād brūhi tavādya kaṇṭha-vigalan-muktāvalī-vibhramam
bibhrāṇā nipatanti bās bāṣpa-payasām prasyandino bindavaḥ ||614||

tasyaiva | (Srk 663)

kapolam pakṣmabhyaḥ kalayati kapolān stana-taṭam
stanān nābhīm nābher ghanaja-ghanam etya pratimuhuh |
na jānīmaḥ kiṁ nu kva nu kṛtam anena vyavasitam
yad asyāḥ pratyāṅgam nayana-jala-bindur viharati ||615||

narasimhasya | (Srk 683)

29. dūti-vacanam

vaktrendor na haranti bāṣpa-payasām dhārā-manojñām śriyam
niḥśvāsā na kdarthayanti madhurām bimbādharasya dyutim |
tanvyās tvad-virahe vipakva-lavalī-lāvaṇya-saṁvādinī
chāyā kāpi kapolayor anudinam tasyāḥ param śuśyati ||616||

dharmakīrteḥ | (Srk 539)

lāvaṇyena pidhiyateṅgatanimā saṁdhāryate jīvitam
tvad-dhyānaiḥ satatam kuraṅgaka-dṛśaḥ kintv etad āste navam |
niḥśvāsaiḥ kuca-kumbha-pīṭha-luṭhanaa-pratyudgamān māṁsalaiḥ
śyāmībhūta-kapolam indur adhunā yat tan mukham spardhate ||617||

śṛṅgārasya | (Srk 535)

tvad-arthinī candana-bhasma-digdha-
lalāṭa-lekhāśru-jalābhiṣiktā |
mṛṇāla-cīram dadhatī stanābhyām
smaropadiṣṭam carati vratam sā ||618||

kasyacit | (Sv 1393, Srk 545)

śrotram tvad-guṇa-jāla-pūritam abhūd bāṣpāmbu-pūre dṛśau
kiṁcāsyā mukham andhakāritam abhūn niḥśvāsa-vātormibhiḥ |
caṇḍālas tava śoka-vahnir abhito dhanvī jighāmsuḥ smaras
tasyāḥ kaṇṭha-gatāgatāni dadhati prāṇaḥ kuraṅgopamāḥ ||619||

danokasya |

kaṇṭhe jīvitamānane tava guṇāḥ pāṇau kapola-stanau
saṁtāpas tvayī mānasam nayanayor acchinna-dhāram payaḥ |
sarvam niṣkaruṇa tvadīya-virahe sālambanam kiṁ punas
tasyāḥ saṁprati jīvite bata sakhī-vargo nirālambanaḥ ||620||

jalacandrasya |

30. priya-sambodhanam

vilimpanty etasmin malaya-jarasārdreṇa mahasā
diśam cakram candre sukṛtamaya tasyā mṛga-dṛśaḥ |
dṛśor bāṣpaḥ pāṇau vadanam asavaḥ kaṇṭha-kuhare
hṛdi tvam hrīḥ pṛṣṭhe vacasi ca guṇā eva bhavataḥ ||621||

acala-simhasya | (Srk 537, Skv 614, Smv 44.7)

mukhenduh prabhraśyan-nayana-jala-binduh karatale
mṛṇālī-hāro'pi jvara iva paritāpa-janakaḥ |
priyaṅgu-śyāmāṅgyāḥ sukṛtamaya vakre tvayi manā-
ganākhyeyāvastho rati-ramaṇa-bāṇa-vyatikaraḥ ||622||

tasyaiva |

candraṁ candana-kardamena likhitaṁ sā mārṣṭi daṣṭādharā
vandyāṁ nindati yac ca manmatham asau bhāṅktvāgrahas tāṅgulīḥ |
kāmaḥ puṣpa-śaraḥ kilet sumano-vargaṁ lunīte ca yat
tat kām sā subhaga tvayā varat-tanur bātūlatām lambhitā ||623||

rājaśekharasya | (Vsb 2.20, Srk 541, Smv 44.9)

unmīlanti nakhair lunīhi vahati kṣaumāñcalenāvṛṇu
krīḍā-kānanam āviśanti valaya-kvāṇaiḥ samutrāsaya |
itthaṁ pallava-dakṣiṇānila-kuhū-kaṅṭhiṣu sāṅketika-
vyāhārāḥ subhaga tvadīya-virahe rādhā-sakhīnām mithaḥ ||624||

amaroḥ | (Spd 3489 satkavicandrasya; Smv 44.13; SD 10.79; Pv 360 śambhoḥ)

dara-pariṇata-dūrvā-durbalām aṅga-lekhām
glapayati na yad asyāḥ śvāsa-janmā hutāśaḥ |
sa khalu subhaga manye locana-dvandva-vārā-
mavirata-paṭu-dhārā-vāhinīnām prabhāvaḥ ||625||

dhīyikasya |

31. puruṣābhidhānam

tasyās tāpam ahaṁ mukunda kathayāmy eṇīdṛśas te kathaṁ
padminyāḥ sarasaṁ dalam vinihitam yasyāḥ satāpe hṛdi |
ādau śuśyati saṅkucaty anu tataś cūrṇatvam āpadyate
paścān murmuratām dadhad dahati ca śvāsāvadhūtaḥ śikhī ||626||

kasyacit | (Smv 44.25; Srk 553 kasyacit; utpalarāja; Pv 356 śāntikarasya)

nīrasaṁ kāṣṭham evedaṁ satyaṁ te hṛdayaṁ yadi |
tathāpi diyatām tasyai gatā sā daśamīm daśām ||627||

kubja-rājasya |

kuśalam tasyā jīvati kuśalam pṛṣṭāsi jīvātīty uktam |
punar api tad eva kathayasi mṛtām nu kathayāmi yā śvasiti ||628||

śittipasya | (Kuval. 167, Sk 1.97)

tanur linā talpe priya-sahacarī hasta-kalanān
nija-sthāneṅgāni śvasitam api tasyāḥ śrama-pade |
kva sā kāntir yātā bata na śpathais tāsṅv ayam api
pratīmaḥ strī-hatyā tad api tava ceto naṭayati ||629||

yuvarāja-divākarasya |

dhik caṇḍāla kim ālapāmi madhupī-jhankāra-jhañjhā-marun-
mākandānkura-saṁnipāta-janitas tasyāḥ sa ko'pi jvaraḥ |
tāḥ saṁtāpa-rujaḥ sa cāṅga-jaḍimā sāharnīsam jāgarā
tvayy āśleṣa-rasena jīvati punas tyakto'nyathā hastakaḥ ||630||

kasyacit |

32. virahiṇī-ceṣṭā

tvām cintā-parikalpitaṁ subhaga sā sambhāvya romāñcitā
śūnyāliṅgana-saṁcalad-bhuja-yugenātmānam āliṅgati |
kim cānyad-viraha-vyathā-praṇayinīm samprāpya mūrcchām cirāt
pratuyujjivati karna-mūla-paṭhitais tvan-nāma-mantrākṣaraiḥ ||631||

kasyacit | (Srk 555, Spd 3487)

acchinnam nayanāmbu bandhuṣu kṛtam tāpaḥ sakhīṣv āhito
dainyam nyastam aśeṣataḥ parijane cintā gurubhyo'rpitā |
adya śvaḥ kila nirvṛtim vrajati sā śvāsaiḥ paraiḥ khidyate
visrabdho bhava viprayoga-janitaṁ duḥkham vibhaktam tayā ||632||

(Amaru 78/110; Sbhv 1407; Smv 44.20; Spd 3486; Pv 364; Daśa 4.27)

punaruktāvadhī-vāsaram etasyāḥ kitava paśya gaṇayantyāḥ |
iyam iva karajaḥ kṣīṇas tvam iva kaṭhorāṇi parvāṇi ||633||

dharaṇīdharasya | (Srk 558)

atraiva svayam eva citra-phalake kampa-skhalal-lekhayā
santāpārtivinodanāya katham apy ālikhya sakhyā bhavān |
bāṣpa-vyākulam īkṣitaḥ sapulakam cūtānkurair arcito
mūrdhnā ca praṇataḥ sakhīṣu madana-vyājena cāpahnutāḥ ||634||

vākkūṭasya | (Srk 549)

dūrvā-śyāma-ruco'pi candana-rasair yat te likhaty ākṛtiṃ
soḍhum tāpam anīśvarā yad api ca grīṣmāgamam vāñchati |
yat puṣṇāti nirasya vibhrama-śukān bālā cakorī-kulam
mūḍhas tatra sakhī-janaḥ sphurati kiṃ susthasya me cetasi ||635||

kasyacit |

33. santāpa-kathanam

sā dhairyāmbu-maru-sthalī viṣṃmara-jvālaḥ sa tāpānalas
te muktā-maṇayaḥ kaṭhora-taruṇa-jvālā-mucaḥ śarkarāḥ |
karpūrasya rajāmsi bālukam asāv asyās tu jivādhvagaḥ
kvāpi kvāpy upayāti muhyati muhuḥ kvāpī kvacin mūrcchati ||636||

mahā-devasya |

mṛga-śīsu-dṛśas tasyās tāpam katham kathayāmi te
dahana-patitā dṛṣṭā mūrtir mayā na hi vaidhavī |
iti tu niyataṃ nārī-rūpaḥ sa loka-dṛśāṃ priya-
stava śaṭhatayā śilpotkarṣo vidher vighaṭṣiyate ||637||

vācaspathē | (Dr 2.29, Srk 557)

etasyāḥ smara-samjvaraḥ karatala-sparśaiḥ parīkṣyo'dya naḥ
snigdhenāpi janena dāha-bhayataḥ prastham pacaḥ pāthasām |
nirvīryīkṛta-candanauśadha-vidhau tasmimś caṭat-kāriṇo
lāja-sphoṭam amī sphuṭanti maṇayo viśve'pi hāra-srajām ||638||

rājaśekharasya | (Br 5.11, Srk 711)

snātā niṣpatayālu-locana-payāḥ puṇya-sravantī-jalair
adhyāste nava-candanārdra-nalinī-samvartikā-vedikām |
pratyekam smara-jāta-vedasi nijāny aṅgāni hutvā kṣaṇād
indor abhudayena dāsyati punaḥ sā prāṇa-pūrṇāhutim ||639||

dharma-yogeśvarasya |

mālyam mṛṇāla-valayāni jalam jalārdrā
karpūra-hāra-hari-candana-carcitāni |
tasyā navendu-kiraṇās ca na tāpa-śāntyai
tvat-saṅga-sādhyā-viraha-jvara-jarjarāyāḥ ||640||

puruṣottama-devasya |

34. tanutākhyānam

dolālolāḥ śvasana-marutaś cakṣuṣī nirjharābhe
tasyāḥ śuśyat-tagara-sumanaḥ-pāṇḍurā gaṇḍa-bhittiḥ |
tad-gātrāṇām kim iva hi bahu brūmahe durbalatvaṁ
yeṣāṁ agre pratipad uditā candralekhāpy atanvī ||641||

rājaśekharasya | (Srk 552)

ārabdhā makaradhvajasya dhanuṣaitasyās tanur-vedhasā
tvad-viśleṣa-viśeṣa-durbalatayā jātā na tāvad dhanuḥ |
tat sampraty api re prasīda kim api premāmṛta-syandinīm
dṛṣṭim nātha vidhehi sā ratipateḥ śiñjāpi samjāyatām ||642||

dhoyīkasya |

tasyās tvad-eka-manasaḥ smara-bāṇa-varṣaiḥ
kārsyaṁ vapuḥ śaṭha bibharti yathā yathaiva |
stokāyitāśrayatayeva tathā tathaiva
kāntir ghanī-bhavati lola-vilocanāyāḥ ||643||

tasyaiva |

spṛśantyāḥ kṣāmatvaṁ madana-śaraṭaṅka-vyatikarāt
kuraṅgākṣyās tasyāḥ śṛṇu subhaga kautūhalam idam |
apūrveti trastā pariharati tām kela-hariṇī
na viśve'py āśvāsam dadhati gṛha-līlā-śakunayaḥ ||644||

kasyacit | (Smv 44.17)

abhavad abhinava-praroha-bhājām
chavi-paripāṭiṣu yaḥ purāṅgakānām |
ahaha viraha-vaikṛte sa tasyāḥ
kraśimani samprati dūrvayā vivādaḥ ||645||

tailapāṭīya-gāṅgokasya |

35. udvega-kathanam

saughād udvijate tyajaty upavanaṁ dveṣṭi prabhām aindavīm
dvārāt trasyati citra-keli-sadaso veśam viśam manyate |

āste kevalam abjinī-kisalaya-prastāri-śayyā-tale
saṅkalpopanata-tvad-ākṛtir asāyat tena cittena sā ||646||

rājaśekharasya | (Br 5.8, Skv 208, Vsb 3.2, Srk 745)

sodvegā mrga-lāñchane mukham api svam nekṣate darpaṇe
trastā kokila-kūjitād api giram nonmudrayaty ātmanaḥ |
ittham duḥsaha-dāha-dāyini dhṛta-dveṣāpi puṣpāyudhe
mugdhā sā subhage tvayi pratimuhūḥ premādhikam puṣyati ||647||

śṛṅgārasya | (Srk 536)

viṣam candrālokaḥ kumuda-vana-vāto hutavahaḥ
kṣata-kṣāro hāraḥ sa khalu puṭapāko malayajaḥ |
aye kimcid vakre tvayi subhaga sarve katham amī
samam jātās tasyām ahaha viparīta-prakṛtayaḥ ||648||

acala-simhasya |

na krīdā-giri-kandarīṣu ramate nopaiti vātāyanaṁ
dūrād dveṣṭi gurūn nirasyati latāgāre vihāra-sprhām |
āste sundara sā sakhī-priya-girām āśvāsanaīḥ kevalam
pratyāśām dadhatī tayā ca hṛdayam tenāpi ca tvām punaḥ ||649||

dhoyīkasya |

hāram pāśavad ācchinatti dahana-prāyām na ratnāvalīm
dhatte kaṅṭhaka-śaṅkinīva kalikā-talpe na viśrāmyati |
svāmin samprati sāndra-candana-rasāt paṅkād ivodvegīnī
sā bālā visa-vallarī-valayato vyālād iva trasyati ||650||

36. niśāvasthā-kathanam

asmimś candramasi prasanna-mahasi vyakopa-kunda-tviṣi
prācīnam kham upeyuṣi tvayi manāg dūre gate preyasi |
śvāsaḥ kairava-korakīyati mukham tasyāḥ sarojīyati
kṣīrodīyati manmatho dr̥gapi ca drāk candrakāntīyati ||651||

kasyacit | (Spd 3480, Smv 44.10; Pv 355 bhīmabhaṭṭasya)

ambhoruham vadanam ambakam indukāntaḥ
pāthonidhiḥ kusuma-cāpa-bhṛto vikāraḥ |
prādurbabhūva subhaga tvayi dūrasamsthe
caṅḍāla-candra-dhavalāsu niśāsu tasyāḥ ||652||

caṇḍāla-candrasya | (Sr̥k 538)

tāpo'mbhaḥ prasṛtiṃ pacāḥ pracayavān bāṣpaḥ praṇālocitaḥ
śvāsānartita-dīpa-varti-latikāḥ pāṇḍimni magnaṃ vapuḥ |
kim cānyat kathayāmi rātrim akhilāṃ tvad-vartma-vātāyane
hasta-cchatra-niruddha-candra-mahasas tasyāḥ sthitir varate ||653||

rājaśekharasya | (Vsb 2.21, Sr̥k 540)

bāṣpair niṣpatayālubhiḥ kaluṣitā gaṇḍa-sthalī cintayā
cetaḥ kātaritam taraṅgitam uraḥ śvāsormibhiḥ pīvaraiḥ |
ittham tvad-virahe tadīya-vipadam devāi triyāmaiva vā
talpaṃ vā paritāpa-khinnam athavā jānāti puṣpāyudhaḥ ||654||

śaraṇasya |

niṣpatraṃ sarasīruhāṃ vanam idam niścandanā medinī
niṣpaṅkāni payāmsyapallava-putā vṛkṣā sakhībhiḥ kṛtāḥ |
nīyante subhaga tvayā rahitayā sotkaṇṭha-kokīkulā-
krandākaraṇa-jāgarūka-kumudāmodāstayā rātrayaḥ ||655||

kasyacit |

37. vāsaka-sajjā

talpaṃ kalpitam eva kalpayati sā bhūyas tanuṃ maṇḍitāṃ
bhūyo maṇḍayati svayaṃ ratipater aṅgīkaroty arcanāṃ |
gacchantyāṃ niśi manyate kṣatim iva dvāraṃ ciraṃ sevate
līlā-veśmani sā karoti madana-klāntā varākī na kim ||656||

ācārya-gopīkasya |

dr̥ṣṭvā darpaṇa-maṇḍale nija-mukhaṃ bhūṣāṃ manohāriṇīm
dīpārciḥ-kapiśaṃ ca mohana-grhaṃ trasyāt-kuraṅgī-dr̥śā |
evaṃ nau surataṃ bhaviṣyati cirād adyeti sānandayā
mandam kānta-didṛkṣayātilalitam dvāre dṛg-āropitīm ||657||

rudraṭasya | (ST 1.76a)

alasa-valitaiḥ premārdrārdrair muhur mukulī-kṛtaiḥ
kṣaṇam abhimukhair lajjālolair nimeṣa-parāṇmukhaiḥ |
hṛdaya-nihitam bhāvākūtam vamaḍbhir ivekṣaṇaiḥ
kathaya sukṛti ko'yaṃ mugdhe tvayādya vilokyate ||658||

amaroḥ | (Amaru 4, Srk 508; Sv 1098, Spd 3416, Smv 39.4)

aṅgeṣv ābharaṇam karoti bahuśaḥ patre'pi saṁcāriṇi
prāptam tvām pariśaṅkate vitanute śayyām ciraṁ dhyāyati |
ity ākalpa-vikalpa-talpa-racanā-saṅkalpa-lilā-śata-
vyāsaktāpi vinā tvayā vara-tanur naiṣā niśām neṣyati ||659||

jayadevasya | (Gg 6.3)

aratir iyam upaiti mām na nidrā
gaṇayati tasya guṇān mano na doṣān |
viramati rajanī na saṅgam āśā
vrajati tanus tanutām na cānurāgaḥ ||660||

pravarasenasya | (Srk 723, Spd 3427 bilhaṇasya, Pv 214)

38. svādhīna-bharṭṛkā

likhati kucayoḥ patraṁ kaṅthe niyojayati srajaṁ
tilakam alike kurvan gaṇḍād udasyati kuntalān |
iti caṭu-śatair vāraṁ vāraṁ vapuḥ paritaḥ sprśan
viraha-vidhuro nāsyāḥ pārśvaṁ vimuñcati vallabhaḥ ||661||

rudraṭasya | (ST 1.74a)

svāmin bhaṅgurayālakam sa-tilakam bhālam vilāsin kuru
prāṇeśa truṭitam payodhara-taṭe hāraṁ punar yojaya |
ity uktvā suratāvasāna-sukhitā sampūrṇa-cadnrānanā
sprṣṭā tena tatheti jāta-pulakā prāptā punar mohanam ||662||

tasyaiva | (ST 1.42c; SD 3.73, Smv 80.6)

yāvakaṁ taruṇa-paṅkaja-prabhe
yoṣitaś caraṇa-paṅkaja-dvaye |
tulya-rāgam api sa nyapātayac
cāṭu-mātra-karaṇa-prayojanaḥ ||663||

kasyacit |

etāms te bhramaraugha-nīla-kuṭilān badhnāmi kiṁ kuntalān
kiṁ nyasyāmi madhūka-pāṇḍu-madhure gaṇḍe'tra patrāvalīm |
kiṁ cāsmiṁ vyapanīya bandhanam idaṁ paṅkeruhāṇām dala-
koṣa-śrī-muṣi sarva-citta-hariṇasyāropayāmi stane ||664||

sūryadharasya |

agaṇita-gurur yācñā-lolaṃ padāntasadātithiḥ
samayam avidan mugdhaḥ kālāsaho rati-lampataḥ |
kṛtaka-kupitaṃ hastāghātaṃ trapā-ruditaṃ haṭhād
aparigaṇayan lajjāyām mām nimajjayati priyaḥ ||665||

ācārya-gopikasya |

39. vipralabdḥā

dr̥ṣṭo'yaṃ viṣavat purā pariḥano dr̥ṣṭāyatir vārayan
paurvāparya-vidāṃ tvayā nahi kṛtāḥ karṇe sakhinām giraḥ |
haste candram ivāvatārya sarale dhūrtena dhig-vañcitā
tat kim rodiṣi kim viṣadasi kim unnidrāsi kim dūyase ||666||

kasyacit |

jñātaṃ jñāti-janaiḥ praghuṣṭam ayaśo dūraṃ gatā dhīratā
tyaktā hrīḥ pratipādito'py avinayaḥ sādhvī-padaṃ projjhitam |
luptā cobhaya-loka-sādhu-padavī-dattaḥ kalaṅkaḥ kule
bhūyo dūti kim anyad asti yad asāv adyāpi nāgacchati ||667||

kasyacit | (Spd 3616, Smv 71.14)

sakhi sa vijito vīṇā-vādyaiḥ kayāpy apara-striyā
paṇitam abhavat tābhyām tava kṣapā-lalitaṃ dhruvam |
katham itarathā śephālīṣu skhalat-kusumāsv api
prasarati nabho-madhye'pīndau priyeṇa vilambyae ||668||

rudraṭasya | (Pv 213; Daśarūpaka 2.23; ST 1.78ad)

soṭkaṅṭham ruditaṃ sakampam asakṛd yātaṃ sa-bāṣpaṃ ciraṃ
cakṣur dikṣu niveśitaṃ sa-karuṇaṃ sakhyā samaṃ jalpitaṃ |
nāgacchaty ucite'pi vāsaka-vidhau kānte samudvignayā
tat tat kimcid anuṣṭhitaṃ mṛgadṛśā no yatra vācām gatiḥ ||669||

tasyaiva | (ST 1.79a)

yat saṅketa-gr̥haṃ priyeṇa kathitaṃ sampreṣya dūtīm svayam
tac chūnyam suciraṃ niṣevya sudṛśā paścāc ca bhagnāśayā |
sthānopāsana-sūcanāya vigalat-sāndrāṅjanair locanair
bhūmāv akṣaramālikeva likhitā dīrgham rudatyā śanaiḥ ||670||

rudraṭasya | (ST 1.78a)

40. kalahāntarītā

karṇe yan na kṛtaṁ sakhījana-vaco yan nāḍṛtā bandhu-vāk
yat-pāde nipatann api priyatamaḥ karṇotpalenāhṛtaḥ |
tenendur dahanāyate malayajālepaḥ sphuliṅgāyate
rātriḥ kalpa-śatāyate visalatāhāro'pi bhārāyate ||671||

amaroḥ | (Srk 702)

mayā tāvad-gotra-skhalita-hatakopāntarītayā
na ruddho nirgacchann ayam iti vilakṣaḥ priyatamaḥ |
ayam tvākūtajñāḥ pariṇati-parāmarśa-kuśalaḥ
sakhī liko'py āsil likhita iva citreṇa kim idam ||672||

bimbokasya | (Smv 84.4, Srk 656)

padopānte kānte luṭhati tam anāḍṛtya bhavanād
drutaṁ niṣkrāmantyā kim api na mayālocitam abhūt |
aye śronībhāra stanabhara yuvāṁ nirbhara-gurū
bhavabhyām anyatra vilambo na vihitaḥ ||673||

gaṅgādharasya |

yat-pāda-praṇataḥ priyaḥ paruṣayā vācā sa nirvārīto
yat-sakhyā na kṛtaṁ vaco jaḍatayā yan-manyur eko dhṛtaḥ |
pāpasyāsya phalaṁ tad etad adhunā yac candanendu-dyuti-
prāleyāmbu-samīra-pankaja-visair gātraṁ muhur dahyate ||674||

rudraṭasya | (ST 1.77a, Smv 56.1)

dahati viraheṣv aṅgān īrṣyāṁ karoti samāgame
harati hṛdayaṁ dṛṣṭaḥ sprṣṭaḥ karoty avaśāṁ tanum |
kṣaṇam api sukhaṁ yasmin prāpte gate ca na labhyate
kim apaaram ataś citraṁ yan me tathāpi sa vallabhaḥ ||675||

amarukasya | (Srk 734)

41. kalahāntarītā-vākyam

sakhi sa subhago manda-sneho mayīti na me vyathā

vidhi-viracitaṃ yasmāt sarvo janaḥ sukhaṃ aśnute |
mama tu manasaḥ santāpo'yaṃ jane vimukho'pi ya-
tkatham api hata-vrīḍaṃ ceto na yāti virāgitāṃ ||676||

amaroḥ | (Sv 1118, Srk 694)

niḥśvāsā vadanāṃ dahanti hr̥dayaṃ nirmūlam unmathyate
nidrā neti na dṛśyate priyamukhaṃ rātrindivaṃ rudiyate |
aṅgaṃ śoṣaṃ upaiti pāda-patitaḥ preyāṃs tathopekṣitaḥ
sakhyaḥ kaṃ guṇaṃ ākalayya dayite mānaṃ vayaṃ kāritāḥ ||677||

kasyacit | (Amaru 98; Pv. 237, Dr 2.26)

vyotirbhyaṣ tad idaṃ tamaḥ samuditaṃ jāto'yaṃ adbhyaḥ śikhī
pīyūṣād idaṃ utthitaṃ viṣa-mayaṃ chāyāpta-janmātapāḥ |
ko nāmāsyā vidhiḥ praśāntiṣu bhaved bādhaṃ draḍhīyān ayaṃ
granthir yat priyato'pi vipriyam idaṃ sakhyaḥ kṛtaṃ sāntvanaiḥ ||678||

kasyacit | (Sk 2.63)

tal-lākṣā-lipi-lāñchitād api mukhād induḥ sa kim duḥsahaḥ
santāpāya pika-dhvaniḥ kim u mṛṣā vācāṃ prapañcād api |
kim tasya praṇayāvadhīraṇa-parādhīnād api prekṣaṇād
unmilanti sakhi prasūna-dhanuṣo marma-cchidaḥ sāyakāḥ ||679||

jalacandrasya |

kathābhir deśānāṃ katham api ca kālena bahunā
samāyāte kānte sakhi rajanir ardhaṃ gatavatī |
tato yāval-lilā-kalaha-kupitāsmi priyatame
sapatnīva prācī dig iyaṃ abhavat tāvad aruṇā ||680||

kasyacit | (Srk 1642)

42. kalahāntarītā-sakhī-vacanam

anālocya premṇaḥ pariṇatim anādṛtya suhr̥das
tvayākāṅḍe mānaḥ kim iti sarale preyasi kṛtaḥ |
samākṛṣṭā hy ete viraha-dahanodbhāsura-śikhāḥ
sva-hastenāṅgārās tad alam adhunāraṇya-ruditaiḥ ||681||

amaroḥ (Amaru 66; Sbhv 1170; Smv 56.9, Srk 659)

mayā prāḅ evoktaṃ kalahavati mā tyājaya guṇaṃ

bhayes tu preyāms te svakara-vaśagam muñcasi mudhā |
avāpto vailakṣyaṁ śara iva punar naiti tad ayaṁ
svayaṁ gatvāneyaḥ priya-sakhi karākarṣa-vidhinā ||682||

ācārya-gopikasya |

śravasi na kṛtāste tāvantaḥ sakhī-vacana-kramā-
ścaraṇa-patitoṅguṣṭhāgreṇāpy ayaṁ na hato janaḥ |
kaṭhina-hṛdaye mithyā-mauna-vrata-vyasanād ayaṁ
parijana-parityāgopāyo na māna-parigrahaḥ ||683||

kasyacit | (Srk 687)

jaghanam unnatam ākula-mekhalam
mukham apāṅga-visarpita-tārakam |
idam apāsya gato yadi nirghṛṇo
nanu vororu sa eva hi vañcitaḥ ||684||

kasyacit | (Sv 1168)

sakhi na gaṇitā mānonmeṣāt priya-praṇaya-kṣatiḥ
param iha sakhī-vargasyedaṁ vaco na puraskṛtam |
udaya-śikharārūḍhe nāyaṁ kalānidhinā balāt
kim iti śīthilo māna-granthiḥ karair na kariṣyate ||685||

jalacandrasya |

43. gotra-skhalitam

purā tanvyā gotra-skhalana-cakito'ham nata-mukhaḥ
pravṛtto vailakṣyāt kim api likhituṁ daiva-hatakaḥ |
sphuṭo rekhā-nyāsaḥ katham api sa tādr̥k pariṇato
gatā yena vyaktaṁ punar avayavaiḥ saiva taruṇī ||686||

amaroḥ (Amaru 46)

kṛthā maivaṁ cetaḥ katham api manāg askhalad itaḥ
pramādād vāṇiyam kim iha karavāṇi praṇayini |
vṛthaivāyaṁ granthir jhaṇa-jhaṇita-mañjīra-raṇitam
tatas tvat-pādābjam yad idam avataṁso bhavatu me ||687||

narasimhasya |

ardhokte bhayam āgato'si kim idam kaṇṭhas ca kim gadgadaś
cātor asya na ca kṣaṇo'yam anupakṣipteyam āstām kathā |

brūhi prastutam astu samprati mahat karṇe sakhīnām mukhais
tṛptir nirbharam ebhir akṣara-padaih prāg eva me sambhṛtā ||688||

abhinandasya | (Smv 57.26)

katham api kṛta-pratyāpattau priye skhalitottare
viraha-kṛśayā kṛtvā vyājam prakalpitam aśrutam |
asahana-sakhī-śrotra-prāptim viśaṅkya sa-sambhramam
vivalita-dṛśā śūnye gehe samucchvasitam punaḥ ||689||

kasyacit | (As 63)

dūrād etya dṛśā nivārya ca sakhīr utkṣipta-doh-kaṅkaṇa-
śroṇih sa-praṇayā pidhāya nayana-dvandvam tavāvasthitā |
jñātāsīti vipakṣa-nāma gadatā sambhāvitā sā tvayā
jīvaty eva yadi tvarām tyaja nanu tvām eva yāciṣyate ||690||

ācārya-gopikasya |

44. mānini

bāle nātha vimuñca mānini ruṣam roṣān mayā kim kṛtam
khedo'smāsu na me'parādhyati bhavān sarve'parādhā mayi |
tat kim rodiṣi gadgadena vacasā kasyāgrato rudyate
nanv etan mama kā tavāsmi dayitā nāsmīty ato rudyate ||691||

amaroḥ (Amaru 53; Dr 2.17; Sv 1614, Spd 3554, Smv 57.1, Srk 653)

ekatrāsana-samsthitiḥ parihatā pratudgamād dūratas
tāmbūlānayana-cchalena rabhasāśeṣo'pi samvighnitaḥ |
ālāpo'pi na miśritaḥ parijanam vyāpārayanty āntike
kāntam pratyupacārataś caturayā kopaḥ kṛtārthīkṛtaḥ ||692||

tasyaiva (Amaru 17, Srk 639, Sv 1583, Spd 3534, Smv 55.6, Dr 2.19, Rask 2.67g)

āśaṅkya praṇatim paṭāntapihitau pādau karotyādarāt
vyājenāgatamāvṛṇoti hasitam na spaṣṭamudvikṣate |
mayyālāpavati pratīpavacanam sakhyā sahābhāṣate
tasyāstiṣṭhatu nirbharapraṇayitā māno'pi ramyodayaḥ ||693||

tasyaiva (Sv. 1590, Spd 3537, Smv 55.11)

dhūmayate manasi mūrcchati ceṣṭiteṣu
samdīpyate vapuṣi cetasi jājvalīti |

vaktre parisphurati vāci vijṛmbhate'syāḥ
kāntāvamāna-janito bahumāna-vahniḥ ||694||

kasyacit |

bāṣpāsāraḥ kathayati bhr̥ṣam gaṇḍayoḥ pāṇḍimānam
śvāso bhūmnā stana-kalasyoḥ pīnatām ātanoti |
cittautsukyam kim api kurute kṣāmam aṅgam tad asyās
tāruṇyasya prasam adhikam manyur āviṣkaroti ||695||

kasyacit |

45. udātta-mānini

na mando vaktrenduḥ śrayati na lalātam kuṭilatām
na netrābjaṁ rajyaty anuṣajati na bhr̥r api bhidām |
idaṁ tu preyasyāḥ prathayati ruṣo'ntarvilasitam
śate'pi praśnānām yad abhidura-mudrodhara-putaḥ ||696||

vaidyadhanyasya | (Srk 688)

īrsyā-prasphuritādharoṣṭha-ruciram vaktram na me darśitam
sādhikṣepa-padā manāg api giro na śrāvitā mugdhayā |
mad-doṣaiḥ sarasaiḥ pratāpita-mano-vṛttyāpi kopo'nayā
kāñcyā gāḍhatarāvabaddha-vasana-granthyā samāveditaḥ ||697||

kāsmīra-nārāyaṇasya | (Sv 1591)

bhr̥ubedho na kṛtaḥ kṛtā mukha-śāsi-cchāyāpi nāyādr̥ṣi
kāluṣyeṇa na lambhitāḥ kala-giraḥ kopas tvato lakṣyate |
yat prāgalbhyam apāsyā samprati navī-bhūtam punar lajjayā
yaś cāyam vinayādarāḥ praṇayitām muktvā mahān vartate ||698||

kasyacit |

āmṛdyante śvasitam aruto yat-kucotsedha-kampair
antar-dhyānāt trutati ca dr̥ṣor yad-bahir-lakṣya-lābhaḥ |
pakṣmotkṣepa-vyatikara-hato yac ca bāṣpas tad ete
bhāvās caṇḍi truṭita-hṛdayam manyum āvadeyanti ||699||

kasyacit |

yadyapi śriyam ādhatte bhūṣaṇānādaras tava |
tathāpy antargatam manyumayam kathayatīva me ||700||

kasyacit |

46. anurakta-māninī

valatu taralā dhr̥ṣṭā dṛṣṭiḥ khalā sakhi mekhalā
skhalatu kucayor utkampān me vidīryantu kañcukam |
tad api na mayā sambhāvyo'sau punar dayitaḥ śaṭhaḥ
sphuṭati hṛdayaṁ maunenāntar na me yadi tat-kṣaṇāt ||701||

amaroḥ | (Srk 636)

bhrū-bhaṅge racite'pi dṛṣṭir adhikam sotkaṅṭham udvīkṣate
kārkaśyaṁ gamite'pi cetasi tanū-romāñcam ālambate |
ruddhāyām api vāci sasmitam idaṁ dagdhānanam jāyate
dṛṣṭe nirvahaṇam bhaviṣyati katham mānasya tasmin jane ||702||

tasyaiva (Amaru 24; Srk 695, Sbh 1580; UN 5.25)

bhrū-bhedo racitaḥ ciraṁ nayanayor abhyastam āmilanam
roddhum śikṣitam ādareṇa hasitam maune'bhiyogaḥ kṛtaḥ |
dhairyam kartum api sthīrikṛtam idaṁ cetaḥ kathañcin mayā
baddho māna-parigrahe parikaraḥ siddhis tu daiva-sthitā ||703||

dharmakīrteḥ (Amaru 92; Srk 645, Pv. 231)

tad-vaktrābhimukham mukham vinamitam dṛṣṭiḥ kṛtā cānyatas
tasyālāpa-kutūhalākulatare śrotre niruddhe mayā |
hastābhyām api vāritaḥ sapulakaḥ svedodgamo gaṇḍayoḥ
sakhyaḥ kim karavāṇi yānti sahasā yat kañcuke sandhayaḥ ||704||

amaroḥ (Amaru 11, Sv 1581, Spd 3535, Srk 640)

sphuṭatu hṛdayaṁ kāmaṁ kāmaṁ karatu tanuṁ tanuṁ
na sakhi caṭula-premṇā kāryaṁ punar dayitena me |
iti sarabhasaṁ mānāṭopād udīrya vacas tayā
ramaṇa-padavī sāraṅgākṣyā sa-śaṅkitam īkṣitā ||705||

tasyaiva (Amaru 71 (61); Srk 666, Smv 55.1)

47. nāyake māninī-vacanam

kim pādānte luṭhasi vimanāḥ svāmīno hi svatantrāḥ
kañcit kalam kvacid abhiratas tatra kas te'parādhāḥ |
āgaskāriṇy aham iha yayā jīvitam tad-viyoge

bharṭṛ-prāṇāḥ striya iti nanu tvaṁ mamaivānuneyaḥ ||706||

bhāvadevyāḥ | [Srk 643 vākkūṭasya; Smv 57.14; Pv 381 kasyacit]

tathābhūd asmākaṁ prathamam avibhinnā tanur iyaṁ
tato nu tvaṁ preyān aham api hatāśā priyatamā |
idānīm nāthas tvaṁ vayam api kalatram kim aparaṁ
mayāptam prāṇānām kuliśa-kathinānām phalam idam ||707||

amaroḥ | (Amaru 66, Sv 1622, Srk 646)

bhavatu viditam chadmālāpair alam priya gamyatām
tanur api na te doṣo'smākaṁ vidhis tu parānmukhaḥ |
tava yathā tathābhūtam prema prapannam imām daśām
prakṛti-capale kā naḥ pīḍā gate hata-jīvite ||708||

tasyaiva (Amaru 27; Sv 1617, Smv 57.6, Srk 657, Pv 223)

kopo yatra bhrū-kuṭi-racanā nigraho yatra maunaṁ
yatrānyonya-smitam anunayo yatra drṣṭiḥ prasādaḥ |
tasya premṇas tad idam adhunā vaiśamaṁ paśya jātām
tvaṁ pādānte luṭhasi nahi me manyu-mokṣaḥ khalāyāḥ ||709||

tasyaiva (Amaru 34; Dr. 2.19, Sv 1630, Spd 3562, Smv 84.7, Srk 648)

yadā tvaṁ candrobhūra avikala-kalā-peśala-vapu-
stad-ārdrā jātāham śāsadhara-maṇinām prakṛtibhiḥ |
idānīm arkas tvaṁ khara-ruci samutsārīta-rasaḥ
kirantī kopāgnīn aham api ravi-grāva-ghaṭitā ||710||

acalasya | (Spd 3564, Smv 57.20, Srk 647)

47. māninyām sakhī-prabodhaḥ

kiyan-mātram gotra-skhalanam aparāddham caraṇayo-
ściraṁ loṭhaty eṣa grahavati na mānād viramasi |
ruṣaṁ muñcāmuñca priyam anugṛhānāyatihitam
śṛṇu tvaṁ yad brūmaḥ priya-sakhi na māne kuru matim ||711||

manokasya | (Srk 680)

asad-vṛtto nāyam na ca sakhi guṇair eṣa rahitaḥ
priyo muktāhāras tava caraṇa-mūle nipatitaḥ |
gṛhānainam mugdhe vrajatu tava kaṇṭha-praṇayitā-

mupāyo nāsty anyo hṛdaya-paritāpopaśamane ||712||

kasyacit | (Smv 56.10, Srk 658)

likhann āste bhūmim bahir avanataḥ prāṇa-dayito
nirāhārāḥ skahyaḥ satata-ruditocchūṇa-nayanāḥ |
parityaktaṁ sarvaṁ hasita-paṭhitam pañjara-śukais
tavāvasthā ceyam viśṛja kaṭhine mānam adhunā ||713||

amaroḥ (Amaru 7; Spd 3551, Smv 56.5, Rask 2.206a)

yad etat te maunam smitam udayate yan na vadane
yad avyaktā dṛṣṭir yad abhimukha-vāmaḥ sthiti-rasaḥ |
upāsyānām idṛg-vimatiṣu hata-praśrayatayā
hṛdā dūram yāti priyasakhi navīnaḥ parijanaḥ ||714||

umāpatidharasya |

pāṇau śoṇatale tanūdari dara-kṣāmā kapola-sthalī
vinyastāñjana-digdha-locana-jalaiḥ kim mlānimāniyate
mugdhe cumbatu nāma cañcalatayā bhṛṅgaḥ kvacit kandalī-
munmīlannavamālatī-parimalaḥ kim tena vismaryate ||715||

pāṇineḥ | (Srk 651)

49. anunayaḥ

rambhoru kṣipa locanārdham abhito bāṇān vṛthā manmathaḥ
saṁdhattām dhanur ujhatu kṣaṇam ito bhrū-vallim ullāsaya |
kim cāntar nihitānurāga-madhurām avyakta-varṇa-kramām
mugdhe vācam udīrayāstu jagato vīṇāsu bherī-bhramaḥ ||716||

bherī-bhramakasya | (Srk 450)

kim iti kavari yādṛk tādṛg dṛśau kim añjane
mṛgamada-masī-patra-nyāsaḥ sa kim na kapolayoḥ |
ayam asamayaṁ kim ca klāmyaty asaṁsmaraṇena te
śasimukhi sakhi-hasta-nyasto vilāsa-paricchadaḥ ||717||

abhinandasya | (Sk 4.193, Srk 731)

priye maunam muñca śrutir amṛta-dhārām pibatu me
dṛśāv unmīlyetām bhavatu jagad indīvara-mayam |
prasīda premāpi praśamayatu niḥśeṣam adhr̥tī-
rabhūmiḥ kopānām nanu niraparādhaḥ parijanaḥ ||718||

ḍimbokasya | (Srk 670)

yadi vinihitā sūnyā dṛṣṭiḥ kim u sthira-kautukā
yadi viracito maune yatnaḥ kim u sphurito'dharaḥ |
yadi niyamitaṁ dhyāne cakṣuḥ katham pulakodgamah
kṛtam abhinayair dṛṣṭo mānaḥ prasīda kim ucyatām ||719||

amaroḥ | (Sv 1625, Srk 638)

kapole patrālī karatala-nirodhena mṛditā
nipīto niḥśvāsair ayam amṛta-hṛdyo'dhara-rasaḥ |
muhuh kaṅthe lagnas taralayati bāspaḥ stana-taṭam
priyo manyur jātas tava niranurodhe na tu vayam ||720||

kasyacit | (Amaru 67; Srk 664, Skv 489, Sv 1627)

50. māna-bhaṅgaḥ

dṛṣṭe locanavan-manān-mukulitaṁ pārśva-sthite vaktravan
nyag-bhūtaṁ bahir āsitaṁ pulakavat sparśam samātanvati |
nīvi-bandhavadāgataṁ śithilatām sambhāsamāne tato
mānenāpasṛtam hriyeva sudṛśaḥ pāda-sprīsi preyasi ||721||

kasyacit | (Skv 15.496, Spd 3581, Smv 58.2, Srk 699)

cetasy aṅkuritaṁ visāriṇi dṛṣor dvandve dvipatrāyitaṁ
prāyaṁ pallavitaṁ vacasy upacitaṁ prauḍham kapola-sthale |
tat-tat-kopa-viceṣṭite kusumitaṁ pādānate tu priye
māninyām phalitaṁ tu māna-taruṇā paryanta-bandhyāyitam ||722||

rājaśekharasya | (Srk 679)

ekasmin śayane parān-mukhatayā vītottaraṁ tāmyator
anyonyasya hṛdi sthite'py anunaye samrakṣator gauravam |
dampatyoh śanakair apāṅga-valanān miśrī-bhava-cakṣuṣor
bhagno mānakaliḥ sahāsa-rabhasam vyāsakta-kaṅṭha-graham ||723||

amaroḥ (Amaru 19, Sv 2112, Spd 3715, Smv 81.8, Srk 667)

dūrād utsukam āgate vivalitaṁ sambhāṣiṇi sphāritaṁ
samśliṣyaty aruṇam gṛhīta-vasane kiñcin nata-bhrū-latam |
māninyāś caraṇānati-vyatikare bāspāmbu-pūrṇekṣaṇam
cakṣur jātam aho prapañca-caturaṁ jātāgasi preyasi ||724||

tasyaiva | (Amaru 44, Smv 55.3, Srk 641)

sutanu jahihi kopam paśya pādānataṁ māṁ
na khalu tava kadācit kopa evaṁ vidho'bhūt |
iti nigadati nāthe tiryag-āmīlitākṣyā
nayana-jalam analpaṁ muktam uktaṁ na kiñcit ||725||

tasyaiva (Amaru 35, Sv 1600, Spd 3577, Smv 57.33, Srk 678)

51. pravasad-bhartṛkā

dr̥ṣṭaḥ kātaranetrayā cirtaraṁ baddhāñjaliṁ yācit
paścādamsukapallavena vidhṛto nirvyājamālingitaḥ |
ityākṣipya yadā samastamaghṛṇo gantuṁ pravṛttaḥ śaṭhaḥ
pūrvam prāṇaparigraho dayitayā muktastato vallabhaḥ ||726||

kasyacit | (Amaru 81, Skm 726, Spd 3386, Smv 37.6)

samruddhāḥ katham apy amaṅgala-bhayāt pakṣmāntara-vyāpino'
py uttānikṛta-locanaṁ nipuṇayā bāspāmbhasāṁ bindavaḥ |
nyasyantyāḥ sahakāra-pallavam atha vyānamya patyuḥ puro
dhārāvāhibhir eva locana-jalair yātrā-ghaṭaḥ pūritaḥ ||727||

dhoyīkasya |

mugdhe preṣaya yāmi yānti pathikāḥ kālo'vadhiḥ kathyatām
udvignā kim akāṇḍa eva bhavati tūṣṇīm kim evaṁ sthitā |
pūrvoktyoparatām priyeṇa dayitām āśliṣya tat-tat-kṛtaṁ
datto yena samasta-pāntha-nivaha-prāṇāntiko ḍiṇḍimaḥ ||728||

kasyacit | (Sv 1062)

āpr̥ṣṭāsi vinirgato'dhvaga-janas tanvaṅgi gacchāmy aham
svalpair eva dinaiḥ samāgama iti jñātvā śucaṁ mā kṛthāḥ |
ity ākarṇya vacaḥ priyasya sahasā tan-mugdhayā ceṣṭitaṁ
yenākāṇḍa-samāpta-tīvra-viraha-kleśaḥ kṛto vallabhaḥ ||729||

kasyacit | (Sv 1054)

bhrātar bāṣpa muhur vimuñca nayanam yāvat tirodhiyate
nāyam niṣkaruṇaḥ purā niravadhir bhāvī tathavodayaḥ |
ity ākarṇya viyoga-mugdha-manasaḥ svapnopanītaṁ vacaḥ
samjātā dayitasya yojana-śataṁ śayyopakaṇṭha-sthalī ||730||

jalacandrasya |

52. yātrākṣepaḥ

kānte katy api vāsarāṇi gamaya tvaṁ mīlayitvā dṛśau
svasti svasti nimīlayāmi nayane yāvan na śūnyā diśaḥ |
āyātā vayam āgamisyati suhrd-vargasya bhāgyodayaiḥ
sandeśo vada kas tavābhilaṣitas tīrtheṣu toyāñjaliḥ ||731||

vīrasya | (Amaru 25)

gantum vāñchasi gaccha picchilam amī yāvan na kurvanti te
panthānaṁ mṛdu-mardala-dhvani-muco dhārābhir ambhodharāḥ |
etasyās tava tāni ### rahasi premākṣarāṇi dhruvaṁ
dhyāyantyās tu vipad vinodana-sakhī murcchaiva sampatsyate ||732||

kasyacit |

yāsyāmīti giraḥ śrutā avadhir apy ālambitaś cetasā
gehe yatnavatī bhaviṣyasi sadety etat samākarnitam |
mugdhe mā śuca ity udīritavataḥ patyur nirīksyānanam
niḥśvasya stana-pāyini svatanaye dṛṣṭiś ciram pātītā ||733||

bhadanta-dhīra-nāgasya | (Sv 1064)

āyāsya avadhāva-paryavasite gatveti sambhāvyate
samprāpte tvayi yāni tānyapi sukhāny adyāparokṣāṇi naḥ |
kiṁ tv ajñāta-viyoga-vedanam idaṁ sadyas tvayi prasthite
cetaḥ kiṁ nu karīṣyatīty aviditam samyaṅ na niścīyate ||734||

kasyacit | (Sv 1061)

lolair locana-vāribhiḥ sa-śapathaiḥ pāda-praṇāmaiḥ priyair
anyās tā vinivārayanti kṛpaṇāḥ prāṇeśvaram prasthitam |
puṇyāham vraja maṅgalam sudivasam prātaḥ prayātsya te
yat snehocitam īhitam priyatama tvaṁ nirgataḥ śroṣyasi ||735||

kasyacit | (Amaru 61; Sv 1060, Spd 3395, Smv 37.12)

53. proṣita-bharṭṛkā

madhye veśma samudgatā tad anu ca dvārāntarālam gatā
niryātātha kathañcid aṅgaṇa-bhuvam preyāms tu nālokitaḥ |

hamho vāyasa rājahamsa śuka he he sārīke kathyatām
kā vārteti mṛgīdṛṣo vijayate bāṣpāmbu-garbham vacaḥ ||736||

mahodadheḥ | (Srk 718)

asta-vyasta-samīra-kampitatayā dṛṣtes tiraskāriṇīm
hastenālaka-vallarīm akuṭilām āniya karṇāntikam |
udvikṣya priya-mārgam adhvaga-vadhūr astam gate bhāsvati
chinnāśā sva-niveśam eti śanakaiḥ swapneksaṇā-śamsinī ||737||

kasyacit |

abhyāsa-sthita-cūta-ṣaṇḍa-gahana-sthānādito gehinī
grāmaṁ kamcid avṛkṣakam virahiṇī tūrṇam vadhūr nīyatām |
atrāyāntya-cireṇa kokila-kula-vyāhāra-jhaṁkāriṇaḥ
pantha-strī-jana-jīvitaika-haraṇa-prauḍhāḥ puro vāsarāḥ ||738||

kasyacit |

saukhye gate pravatatā dayitena sārḍham
netra-dvaye dayita-mārga-gamān nivṛtte |
vrīḍāvati bata kṛtā hata-jīvitena
niryāya yan na pad-mātram api prayātam ||739||

kasyacit |

vatse mādhami mugdhikāsi balavad vanyaukaso devatāḥ
pāntu tvām ayam astam aṅcati ravir yāto'vadhīs te pituḥ |
śāntam pāpam amaṅgalam param ataḥ śāntyā na kalyāṇi me
kalyan navya-madhuvratāya tuy madhūny uddīśya me dāsyasi ||740||

kasyacit |

54. proṣita-bhartṛkā-vacanam

prasthānam valayaiḥ kṛtam priyasakhair ajasram gataṁ
dhr̥tyā na kṣaṇam āsitam vyavasitam cittena gantum puraḥ |
gantum niścita-cetasi priyatame sarve samaṁ prasthitā
gantavye sati jīvita-priya-suhṛt-sārthaḥ kim u tyajyate ||741||

kasyacit | (Amaru 32; Sbhv 1151; Spd 3424; Smv 37.19; Pv 314)

āyātā madhu-yāminī viajayate kānta-prayāṇotsavaḥ
prāṇā yāntu yiyāsavo yadi punar janma-graho'bhyarthaye |
vyādhaḥ kokila-bandhane vidhu-paridhvaṁse ca rāhor gaṇāḥ

kandarpe hara-netra-pāvaka-kaṇāḥ prāṇeśvare manmathaḥ ||742||

indraśivasya |

yātrā-maṅgala-saṁvidhāna-racanā-vyagre sakhinām gaṇe
bāṣpāmbhaḥ-pihitekṣaṇe guru-jane tadvat-suhṛn-maṅdale |
prāṇeśasya mad-ikṣaṇārpita-dṛśaḥ kṛcchād atikrāmataḥ
kim vṛīḍā-hatayā mayā bhuja-latā-pāśo na kaṇṭhe'rpitaḥ ||743||

kasyacit | (Sv 1150, Spd 3437)

kim cūtail na vijṛmbhitam stavakitam kim tair na kaṅkellibhiḥ
sindūrail iva mudritās tata ito jātā na kim kimśukāḥ |
vismṛtyāpi na kokilaiḥ kim u rutam kim dākṣiṇātyānilair
vātam tatra na nirvṛtaika-hṛdayo yatrāsti me vallabhaḥ ||744||

kasyacit |

mayā baddhā veṇī nivasitam aśuklam ca vasanam
śrutāḥ śocantīnām parjana-sakhinām api girāḥ |
nirvṛttās te dṛṣṭā gatm anugatā ye'sya suhṛdas
tathāpy ete prāṇā dayitam anuyātā na kṛpaṇāḥ ||745||

kasyacit | (Sv 1142)

55. sakhīm prati proṣita-bhartṛkā-vacanam

avadhi-divasaḥ prāptaś cāyam tanor virahasya vā
ravir ayam upaity astam sakhyo mamāpi ca jīvitam |
tad alam aphalair āśābandhaiḥ prasīda namo'stu te
hṛdaya sahasā pākotpīdam viḍambaya dāḍimam ||746||

abhimanyoḥ | (Smv 4019)

garjaty ekaḥ parabhr̥ta-yuvā pañcama-dhvāna-garbham
vāti svairam malaya-pavano dūrato jīviteśaḥ |
ehy āliṅga priyasakhi punaḥ kvāvayor darśanam syāt
pratyāsannam maraṇam asavaḥ kaṇṭha-deśe luṭhanti ||747||

kasyacit |

avadhi-divasaḥ so'yam nātrāgataḥ kim iyat kṣaṇam
vitara nayane paśyaitan me puraḥ sakhi sāhasam |
iyam iyam aham rūḍha-jvālākarālita-rodasīm

malayaja-rasābhyaktair aṅgaiḥ patāmy abhi kaumudīm ||748||

gosakasya |

dṛṣṭam ketaka-dhūli-dhūsaram idam vyoma kramād vikṣitāḥ
kaccāntās ca śilīndhra-kandala-bhṛtaḥ soḍhāḥ kadambānilāḥ |
sakhyaḥ samvṛṇutāsru muñcata bhayaṁ kasmān mudevākulā
etān apy adhunāsmi vajraghaṭitā nūnam sahiṣye dhanān ||749||

rudratasya | (ST 2.60a; Pv 327)

prasara śīśirāmodam kaundam samīra samīraya
prakataya śāsinn āśāḥ kāmarān manoja samullasa |
avadhi-divasaḥ pūrṇaḥ sakhyo vimuñcata tat-kathām
hṛdayam adhunā kiñcit kartum mamānyad ihecchati ||750||

tasyaiva | (ST 2.58^e, Smv 40.18; Pv 334)

56. proṣita-bhartṛkāpriya-samvādaḥ

dvāra-stambha-niṣaṅṅayā dayitayā vakrikrta-grīvayā
nāsāgrāgata-vāri-bindu-visaraiḥ saṁsicyamānāṅgayā |
manyu-stambhita-kaṅṭha-gadgada-girā proccāritārdhākṣaram
samdiṣṭam tava kāntayā pathika tad vaktum na yat prārthaye ||751||

tutātityasya |

nāvasthā vapuṣo mameyam avadher uktasya nātikramo
nopālambha-padāni vāpy akaruṇe tatrābhidheyāni te |
praṣṭavyaḥ śivamāli kevalam asau kaccid bhavad-gocare
nāyātam malayānilair mukulitam kaccin na cūtaṁ iti ||752||

vākkūṭasya | (Srk 725)

kuṭaja-katavo ghrātā vātāḥ śrutam ghana-garjitam
niśi niśi muhuḥ śūnye talpe kṛtaḥ śayana-śramaḥ |
avadhi-gaṇanā rekhā pūrṇaḥ kṛtā gṛha-bhittayo
na tava savidham prāṇaḥ prāptā na vā tvam ihāgataḥ ||753||

kasyacit |

vijñaptir eṣā mama jīva-bandho
tatraiva neyā divasāḥ kiyantaḥ |
sampratya ayogya-sthitir eṣa deśaḥ

karā himāmśor api tāpayanti ||754||

vijjāyā gaṇapateḥ |

gantāsi cet pathika he mama yatra kāntas
tattvaṃ vaco hara śucau jagatām asahyaḥ |
tāpaḥ sa-garja-guru-vāri-nipāta-bhītas
tyaktvā bhuvaṃ virahiṇī-hṛdayaṃ viveśa ||755||

laḍaha-candrasya |

57. proṣita-bhartṛkāvasthā

avirala-patad-bāṣpotpīḍa-prasikta-kapolayā
vacana-viśayaḥ saṃdeśo'nyas tayā vihito na te |
manasi kim api dhyāyantyā tu kṣaṇaṃ tava kāntayā
pathika nihitā dṛṣṭiḥ kaṣṭhaṃ nave karuṇānkure ||756||

dharmapālasya |

pakṣmāgra-skhalitāśru-dhauta-valayā niṣpanda-tārekṣaṇā
bibhrāṇā kara-pallavena satataṃ kṣāmaṃ kapola-sthalam |
sedānīm likhiteva kām api gatāvasthām sakhībhiś cirād
āsannāvadhī-vāsara-prakaṭita-pratyāśayāśvāsyaṭe ||757||

kasyacit |

vicchinne'vadhi-vāsare kṣaṇam atha tvad-vartma-vātāyanaṃ
vāraṃ vāraṃ upetya nirghṛṇatayā niścīya kimcit tataḥ |
sampraty eva nivedya keli-kurariḥ sāsraṃ sakhībhyaḥ śīśor
mādhavyāḥ sahakāraṇa karuṇaḥ pāṇigrahaḥ kalpitaḥ ||758||

kasyacit |

nīpatati śayane tava smarantī
pathika-vadhūr avadhūta-jīvitāśā |
jaladhara-samayasya ketu-bhūtām
vakula-latām avalokya puṣpitāgrām ||759||

kasyacit |

ādūrāt pratipāntham āhita-dṛśaḥ pratyāśayonmīlati
dhvānte svāntam ahar vyaye'pi na parāvṛttam kuraṅgī-dṛśaḥ |
tasyā niḥsaha-bāhu-valli-vigalad-dhammillavad bhaṅgura-
grīvaṃ dīrgham ajīvavat priya-sakhī-vargeṇa nītam vapuḥ ||760||

kasyacit |

58. vartmāvalokinī

pāṇḍu-kṣāma-kapola-pāli-luṭhitām trastaiṇa-śāvekṣaṇā
hastena ślatha-kaṅkaṇena kavariṁ ullāsayantī muhuḥ |
dvāropānta-vilambinī priya-patham tanvaṅgi yad vikṣase
tan manye vikaṭair ivāñcasi puraḥ panthānam indīvaraiḥ ||761||

kasyacit |

paryasto divasas taṭī-mayam aṭaty astācalasyāmsūmān
sampraty ankuritāndhakāra-pāṭalair lambalakā dyaurya iva |
ehy antar viśa veśmanaḥ śaśimukhi dvāra-sthalī-toraṇe
stambhālambita-bāhu-valli rudatī kim tvam pathaḥ paśyasi ||762||

dharmā-yogeśvarasya |

utkṣipyālakā-mālikām vilulitām āpāṇḍu-gaṇḍa-sthalād
viśliṣyad-valaya-prapāta-bhayataḥ prodyamya kiñcit karau |
dvāra-stambha-niṣaṅga-gātra-latikā kenāpi puṇyātmanā
mārgālokana-datta-dṛṣṭir abalā tat-kālam āliṅgyate ||763||

rudraṭasya | (ST 1.81)

ājanma-vyavasāyinā kratu-śatair ārādhyā puṣpāyudham
kenākāri purā tanūdari tanu-tyāgaḥ prayāgabhrāme |
yasyārthe sakhi lola-netra-nalinī-nālayamāna-skhalad-
baṣpāmbhaḥ patanāntarāla-valita-grīvam pathaḥ paśyasi ||764||

dhoyīkasya |

ādrṣṭi-prasarāt priyasya padavīm udvikṣya nirviṇṇayā
viśrānteṣu pathiṣv ahaḥ-pariṇatau dhvānte samutsarpati |
yāntyaiva sva-niveśanam pratipatham pāntha-striyāsmiṁ kṣaṇe
mā bhūd āgata ity amanda-valitodgrīvam muhur vikṣitam ||765||

siddhokasya | (Amaru 64, Dr 2.27a, Sv 1056, Srk 728)

59. kākaḥ

gatostam tigamāmsur vraja saharī-nīdam adhunā

sukhaṁ bhrātaḥ supyāḥ svajana-sadṛśaṁ vāyasa kṛtam |
mayi snehād bāṣpa-sthagita-ruci-dṛṣṭau sakaruṇaṁ
rudatyāṁ yo yātas tvayi sa vilapaty eṣyati katham ||766||

kasyacit | (Sv 1140)

dattam piṇḍam nayana-salila-kṣālanādhauta-gaṇḍam
dvāropānte gata-dayitayā saṁgamānveṣaṇāya |
vakra-grīvaś cala-nata-sīrah pārsva-saṁcāri-netrah
pāśāśaṅki galita-valayākrāntam aśnāti kākah ||767||

kasyacit |

vāram vāram alika eva hi bhavān kiṁ vyāhṛtair gamyatā-
mity udgamyā sumanda-bāhu-latikām utthāpayantya ruṣā |
saṅkrāntair valayair alaṅkṛta-galo yuṣmad-viyogocitām
tanvaṅgyāḥ prakatīkariti tanutām aṅge bhraman vāyasaḥ ||768||

kasyacit | (Srk 732)

yat puṣṇāsi pikānakāraṇa-ripūn adhvaṇy avāma-bhruvām
yac cācchidya balim vilumpasi karāt sarvaṁ sahiṣye tava |
hamho mad-vacanāditas tvayi gate śākhāntaram vāyasa
kṣemeṇādya samāgamisyati sa cet kāntaś ciram proṣitaḥ ||769||

dhoyīkasya |

ullāso virutena maṅgala-bali-grāsena viśvāsanam
saṁcāreṇa kṛto vilocanayuge bāṣpodgamāvagrahaḥ |
yāto'stam ravir eṣa saṁprati puraḥ svasty astu te gamyatām
ete tvām anuyāntu saṁprati mama prāṇāḥ priyānveṣiṇāḥ ||770||

jalacandrasya |

60. proṣita-sambhedah

āyāte dayite marusthala-bhuvām utprekṣya durlaṅghyatām
gehinyā paritoṣa-bāṣpa-taralām āsajya dṛṣṭim mukhe |
dattvā pilu-śamīkarīra-kavalān svenāñcalenādarā-
dāmṛṣṭam karabhasya kesara-saṭābhārāgra-lagnaṁ rajaḥ ||771||

keśaṭasya | (Sk 5.120, Dr 4.14a, Srk 512, Sv 2075, Smv 54.4)

keyūrikṛta-kaṅkaṇāvalir asau karṇāvataṁsīkṛta-

vyālolālaka-paddhatiḥ pathi puro baddhāñjaliḥ pṛcchati |
yāvat kaṁcid udantam ātmakam itus tāvat sa evety atha
vrīḍā-vakrita-kaṅṭha-nālam abalā kaiḥ kair na bhinnā rasaiḥ ||772||

rājaśekharasya | (Smv 54.10, Srk 713)

nidre bhadram avasthitāsi kuśalam samvedane kim tava
kṣemaṁ te sakhi nirvr̥te na tu samam kāntena yūyam gatāḥ |
kim cānyat priya-saṅgameṇa calito gacchan vipad-vatsalo
mūrcchā-vismṛti-vedanā-parijano dṛṣṭo'smadīyo na vā ||773||

aravindasya | (Srk 717)

prāg yāmini priya-viyoga-vipatti-kāle
tvayy eva vāsara-śatāni layam gatāni |
daivāt katham katham api priya-saṅgame'dya
caṅḍāli kim tvam asi vāsara eva līnā ||774||

kasyacit |

pratyudgamyā tanūruhodgati-vaśāt kheda-skhalac-ceṣṭayā
dattvā sveda-lavaiḥ svahasta-galitaiḥ prakṣālanā pādayoḥ |
kimcit smerā-mukha-prakīrṇa-daśana-svacchāmsu-puṣpojvalair
ānandāśrubhir arcito dayitayā pānthaś cirād āgataḥ ||775||

kasyacit |

61. abhisārārambhaḥ

patir durvañco'yaṁ vidhuramalino vartma viṣamaṁ
janaś chidrānveṣī praṇayi-vacanaṁ duṣpariharam |
ataḥ kācit tanvī rati-vidita-saṅketa-gataye
gṛhād vāraṁ vāraṁ nirasarad atha prāviśad atha ||776||

kasyacit | (Srk 830)

mandam nidhehi caraṇau paridhehi nīlam
vāsaḥ pidhehi valayāvalim añcalena |
mā jalpa sāhasini śārada-candra-kānti-
dantāmsavas tava tamāmsi samāpayanti ||777||

nālasya | (Pv. 194; Spd 3620, Smv 71.8 hariharasya)

utkṣiptam sakhi varti-pūrita-mukham mūkikṛtam nūpuraṁ

kāñcī-dāma nivṛtta-gharghara-ravaṁ kṣiptaṁ dukūlāntare |
suptāḥ pañjara-sārikāḥ parijano'py āghūrṇito nidrayā
śūnyo rājapathas tamāṁsi nivīḍāny ehy ehi nirgamyatām ||778||

yogeśvarasya |

sakhī nirvailakṣyā sa ca sahacaro'tyanta-capalaḥ
kṛto mugdhe dugdhe kim iti vṛṣa-damśaḥ praharikaḥ |
suvarṇaṁ svam cakṣuḥ phalati na vilambasva kulaṭā-
kulotpātaḥ śātakratavam acalaṁ cumbati śaśī ||779||

mitrasya |

muñcaty ābharaṇāni dīpta-mukharāṇy uttamsam indīvaraiḥ
kurvāṇā dadhatī muhur mṛgamada-kṣodānuliḥkṣiptaṁ vapuḥ |
kālindī-jala-veṇi-nīla-maṣṇaṁ cīnāmśukaṁ bibhratī
mugdhe tvaṁ prakatīkaroṣy avinayārambham vṛthā nihnavāḥ ||780||

lakṣmaṇa-sena-devasya |

62. abhisārikā

nivīḍya kucayor nicola-bandham
racaya laghūni kiyanticit padāni |
nija-pati-cira-bhoga-pātakānā-
mupaśama-tīrtham ayaṁ sa te nikuñjaḥ ||781||

cūdāmaṇeḥ |

abhisaraṇa-rasaḥ kṛśāṅga-yaṣṭe-
rayam aparatra na vīkṣitaḥ śruto vā |
ahim api yad iyaṁ nirāsa nāṅghre-
nivīḍitanū puram ātmanīnabuddhyā ||782||

dhūrjateḥ | (Smv 71.9)

urasi nihitas tāro hāraḥ kṛtā jaghane ghane
kalakalavatī kāñcī pāḍau kvaṇanmaṇinūpurau |
priyamabhisarasyevaṁ mugdhe samāhatāḍiṇḍimā
yadi kimadhikatrāsotkampam diśaḥ samudikṣase ||783||

amaroḥ | (Amaru 28, Dr 2.27b, Sv 1947, Spd 3613, Skm 835)

kim nv āvṛṇoṣi kavariṁ sakhi kim nu kāñcīm

badhnāsi varmayasi kim kucayor nicolam |
sotkaṅṭha-kānta-subhagādhyuṣitopakaṅṭhā
prāptā puraḥ surata-saṅgara-raṅga-bhūmiḥ ||784||

dharmayogeshvarasya |

vastra-prota-duranta-tanū purmukhāḥ saṁyamyā nīvī-maṇī-
nudgādhāmśuka-pallavena nibhṛtaṁ dattābhisāra-kramāḥ |
etaḥ kuntala-mallikā-parimala-vyālola-bhṛṅgāvali-
jhaṅkārair vikalīkṛtāḥ pathi bata vyaktaṁ kuraṅgī-dṛśaḥ ||785||

kasyacit | (Srk 829)

63. divābhisārikā

avalokya nartita-śikhaṅḍi-maṅḍalair
navanīradair niculitaṁ nabhastalam |
divase'pi vaṅjula-nikuṅja-mitvarī
viśati sma vallabha-vataṁsitam rasāt ||786||

subhaṭasya |

sāndreṣu campaka-vaneṣu vinidra-puṣpa-
paṅkti-prakāśita-parāga-piśaṅgiteṣu |
madhyāmdine'pi ramaṇī ramaṇābhisāra-
buddhim babhāra kanakābharaṇam bhajantī ||787||

tasyaiva |

divāpi jaladodayād upacitāndhakāra-cchaṭā-
jaṭālita-taṭim imām viśati vismarantī bhayam |
tamāla-taruṇa-maṅḍitāvata-nirasta-bhānu-dyutiṁ
dhṛtābhisaraṇa-vratā śavara-sundarī kandarīm ||788||

kālidāsasya |

madhyāhne dviguṅārka-dīdhiti-dalat-sambhoga-vīthī-patha-
prasthāna-vyayitāruṅguli-dalam rādhā-padam mādhaveḥ |
maulau srak-śabale muhuḥ samudita-svede muhur vakṣasi
nyasya prāṇayati prakampa-vidhuraiḥ śvāsormi-vātair muhuḥ ||789||

ācārya-gopikasya |

divase'pi dhūma-mahiṣī

vādyotsava-durdineṣu militāyāḥ |
nākṛta-puṇyaḥ paśyasi
rahasi mudā vadana-kramam eṅākṣyāḥ ||790||

umāpati-dharasya |

64. timirābhisārikā

khadyotokara-danturāndhatamasotsaṅgena mā gāḥ sakhi
svairam nūpura-jāgarūka-caraṇau duḥśikṣite ropaya |
nyañcac-cola-calācalena tarale hāra-srajam niṣpidhāḥ
prāptaḥ putri sa eṣa nīla-nicula-krīḍālatā-maṇḍapaḥ ||791||

pāyīkasya |

maulau śyāma-saroja-dāma nayana-dvandve'ñjanam karṇayos
tāpiñcha-prasavaḥ kapola-phalake kastūrikā-pallavaḥ |
viśvaloka-vilopi ninditam api preyobhisārāśayā
hṛṣyadbhiḥ smara-durvinīta-vanitā-stomais tamo manyate ||792||

umāpati-dharasya |

vāso barhiṇa-kaṅṭha-meduram uro niṣpiṣṭakastūrikā-
patrālī-mayam indranīla-valayam dor-vallir āsevate |
niryāntī ca laghu-skhalat-padam idam dhvāntam na yan manyase
tad yūnā madirākṣi kena sucirād ārādhi puṣpāyudhaḥ ||793||

āvantika-jahnoḥ |

prayāsi yat kuṇḍala-cakradhārayā
vipāṭayantīva ghanam niśātamaḥ |
tad adya karṇāyata-locanotpale
phale'grahiḥ kasya manoratha-drumaḥ ||794||

dhoyīkasya |

iha niśi nibiḍa-nirantara-
kuca-kumbha-dvitaya-datta-hṛdaya-bharā |
ramaṇa-guṇa-kṛṣyamāṇā
saṁtarati tamas-taraṅgiṇīm kāpi ||795||

amaroḥ |

65. jyotsnābhisārikā

śaśadhara-kara-spardhāmugdham vidhāya vibhūṣaṇam
kim iti valita-grīvaṁ mugdhe mudhaiva vilokyate |
kṛtam api kṛaṁ nedam dūti pratīhi na mām iyaṁ
sahajam alinā deha-cchāyā vimuñcati vairiṇī ||796||

keśava-kolīya-nāthokasya |

malayaja-panka-lipta-tanavo nava-hāra-latā-vibhūṣitāḥ
sitarā-danta-patra-kṛta-vaktra-ruco rucirāmalāmsukāḥ |
śaśabhṛti vitata-dhāmni dhavalayati dharām avibhāvyatām gatāḥ
priya-vasatiṁ vrajanti sukham eva mitho nirasta-bhiyo'bhisārikāḥ ||797||

bāṇasya | (Srk 832)

maulau mauktika-dāma ketaka-dalam karṇe sphuṭat-kairavaṁ
tāḍaṅkaḥ karidantajaḥ stana-taṭi-karpūra-reṇūtkaḥ |
kaṅṭho nistala-tāra-hāra-valayī śubhraṁ tanīyomśukam
jyotsnāyām abhisāra-sampadam imām pañceṣur apy añcati ||798||

kasyacit |

nava-dhauta-dhavala-vasanās candrikayā sāndrayā tiro-gamitāḥ |
ramaṇa-bhavanāny aśaṅkam sarpanty abhisārikāḥ sapadi ||799||

kasyacit |

itaḥ prāleyāmsuḥ pralayam akarot kairava-kula-
klama-cchedotsekaiḥ kiraṇa-nikarair eṣa tamasām |
ito'py ājñāvajñām sakhi na sahate duḥsahatara-
pratāpaḥ pañceṣus tad iha śaraṇam sāhasa-rasaḥ ||800||

subhaṭasya |

66. durdinābhisārikā

paṅke nūpura-śiṅjitasya garimā magnaḥ kvaṇan-mekhalā
jalpākī jaghana-sthalī jala-mucām nādair niṣiddhādhikam |
dor-vallī-valayāmsavaś ca śamitāḥ saudāminī-vibhramair
varṣārātri-vibhūṣitibhis tava sakhi kṣiṇo'ntarāyaḥ kṣaṇāt ||801||

subhaṭasya |

asūcī-saṁcāre tamasi nabhasi prauḍha-jalada-
dhvani-prājñam-manye patati pṛṣatānām nicaye |
idaṁ saudāminyāḥ kanaka-kamanīyaṁ vilasitaṁ
mudaṁ ca mlāniṁ ca prathayati pathi svaira-sudṛśām ||802||

tasyaiva |

dhāvati ceto na tanur dhārā-dhauto'dharo ḥṛdi na rāgaḥ |
iha ramaṇam abhisarantyaḥ skhalati gatiṁ na tv avaṣṭambhaḥ ||803||

amaroḥ |

prāṇeśam abhisarantī mugdhā pathi paṅkile skhalantīva |
avalambanāya vārām dhārāsu karaṁ prasārayati ||804||

dharaṇī-dharasya | (Spd 3612)

mat-pāṇāv apasavyam arpaya karaṁ savyam ca kāñcyām kuru
protkuñcāgram amū nidhehi caraṇāv utpaṅkile vartmani |
mā putri trasa paśya vartma katicid visphārya cakṣuḥ kṣaṇāny
āvalleḍhi taḍil-latā tata itaḥ piṇḍāvaleyam tamaḥ ||805||

candrajyotiṣaḥ |

67. svairiṇī-pralāpaḥ

devo ravir vā praṇipatya yācyāḥ
kāla-kramān maṇḍalam āgatasya |
paraḥ sahasrāḥ śarado vidheyās
tvayātithēyī mṛga-lāñchanasya ||806||

kasyacit |

śīta-madhuram api galitaṁ
vamati vidhum vyādhinā yena |
śamayati yas taṁ rāhoḥ sakhi
bhiṣajas tasya dāsī syām ||807||

dharmapālasya |

asmin karīndra-kara-nirgalitāravinda-
kandānukāriṇi ciraṁ ruci-cakravāle |
kasmai phalāya kulaṭā-kula-koṭi-homaṁ

hamho mrgānka kuruṣe karuṇāmapāsya ||808||

subhaṭasya |

niṣpiyāmsupayaḥ payoruha-ripoś cakruś cakorā ime
yan nādyāpi kalaṅka-pankila-kalā-kaṅkāla-śeṣam vapuḥ |
saiṣā kim kavi-kalpanā sakhi kim u svairāṅganā-duṣkṛtair
ebhyaḥ kānti-kalāpa-pāna-paṭima-vyutpattir udvāsitā ||809||

tasyaiva |

yan mṛtyuñjaya-mauli-ratnam amṛta-prasyandi-sāndra-cchavir
jyāyān mantra-vidām mahārṇava-maṇi-śreṇi-sakulyāgraṇiḥ |
preyān oṣadhi-maṅḍalasya vahati kṣiṇam vapur yaḥ kṣaṇāt
tatraite vilasanti putri kulaṭā-sat-karmaṇām mūrtayaḥ ||810||

jalacandrasya |

68. stri-rūpam

yat trailokyamanorathasya paramam pātram manojanmanā
yac cāstram hara-nirjiteṇa jagatim jetum cirād arjitam |
yan me śrotra-rasāyanam katham aho prāptam tad etan mayā
rūpam locana-pīyamāna-vigalal-lāvaṇya-pūram vapuḥ ||811||

kālidāsasya |

dīrghākṣam śarad-indu-kānti-vadanam bāhū natāvamsayoh
samkṣiptam nividdonnata-stanam uraḥ pārśve pramṛṣṭe iva |
madhyaḥ pāṇim ito nitambi jaghanam pādāv udagrāṅgulī
chando nartayitur yathiava manasaḥ sṛṣṭam tathāsyā vapuḥ ||812||

tasyaiva | (Mālavikāgnimitra 2.3, Dr. 4.48, SD 3.16)

bimboṣṭhāya namaskaroti cakitā bandhūka-puṣpa-dyutiḥ
kāraṇyam tanute na kim smara-dhanur dīnam bhruvor agrataḥ |
ājñam mūrdhabhir udvahanti kamalāny akṣnor mṛgākṣyaḥ sphuṭam
kim cānyad-vadanasya dhāvati puro baddhāñjaliś candramāḥ ||813||

puruṣottama-devasya |

lāvaṇya-draviṇa-vyayo na gaṇitaḥ kleśo mahān svīkṛtaḥ
svacchandam vasato janasya hṛdaye cintā-jvaro nirmitaḥ |
eṣāpi sva-guṇānurūpa-ramaṇābhāvād varākī hatā

ko'rthas cetasi vedhasā vinihitas tanvyās tanuṁ tanvatā ||814||

dharma-kīrteḥ (Kuval. 100, Srk 454)

lāvaṅya-drava-kalpam eva kanakam vaktrasya nīrājanā-
piṇḍa-śrīḥ śaśabhṛd-dṛg eva nayana-dvandvasya nīlotpalam |
bhrū-vallim kim udāharāmi yad avacchedo dhanur mānmatham
tat-pīyūṣa-bhujāmarocaka-camatkāri smitam subhruvaḥ ||815||

karaṅja-mahādevasya |

69. bhrūḥ

asaṅgatenonnatim āgatena
calena vakreṇa malīmasena |
sā durjanenaiva samastam etaṁ
prabādhate bhrū-yugalena lokam ||816||

yajña-ghoṣasya |

akausumī manmatha-cāpa-yaṣṭi-
ranamśukā vibhrama-vaijayantī |
lalāṭa-raṅgāṅgaṇa-nartakīya-
manaṅjanā bhūr anuyāti drṣṭim ||817||

kasyacit |

viramatu rati-jāne lola-rolamba-kīṭa-
vraṇa-vivara-sahasra-kṣuṅṇam etad dhanus te |
yad iha kusuma-keto bhrū-latā kāpy yūnā-
mupari jaya-patākā subhruvo viśva-jetrī ||818||

vāsudeva-jyotiṣaḥ |

indoḥ kāntim jaḍatara-karān matta-nāgād gatim vā
trastān netre harasi hariṇāt tatra kim nāma citram |
etac citram punar iha jagaj-jaitra-kandarpa-cāpa-
śrī-sarvasvam yad apaharasi preyasi bhrū-vilāsaiḥ ||819||

nānyadevasya |

bhrū-lekhā-yugalam bhāti
tasyās caṭula-cakṣuṣaḥ |
patra-dvayīva haritā

nāsāvamśasya nirgatā ||820||

bilhaṇasya | (Vc 2.79, Spd 3297, Smv 53.7)

70. nayanam

nalinam malinam vivṛṇvati
pṛṣatīm aspṛṣatī tad-īkṣaṇe |
api khañjanam añjanāñcite
vidadhāte ruci-garva-durvidham ||821||

kavi-panḍita-śrīharṣasya | (Nc 2.23, Spd 3301)

nija-nayana-pratibimbair ambuni bahuśaḥ pratāritā kāpi |
nīlotpale'pi vimṛṣati karam arpayitum kusumalāvī ||822||

dharanīdharasya | (Srk 391, Smv 67.13, Sd 8.19)

nīrājayāmi nayane tava yan mṛṣodya-
mindīvaraiḥ samam abaddha-mukhāḥ karām te |
adyāpi śāmyati na te bata pārvaṇendu-
bimbopamā sakhi mukhāmbuja-kimvadantī ||823||

pītāambarasya |

akṣibhyām kṛṣṇa-śārābhyām asyāḥ karṇau na bādhitau |
śaṅke kanaka-tāḍaṅka-pāśa-trāsa-vaśād iva ||824||

baṅgālasya |

mṛgī-sambandhinī dṛṣṭir asau yadi na subhruvaḥ |
dhāvati śravaṇottama-sa-lilā-dūrvāṅkure kṛtaḥ ||825||

bilhaṇasya | (Vc 8.73)

71. karṇaḥ

tyaktādaro dhanuṣi saumanase varoru
nīrājitaḥ sutanu naiṣa nijaiḥ pṛṣatkaiḥ |
badhnann abhūn nayana-kāla-mrgān idānīm
tvat-karṇa-pāśa-yuga-vāguriko manobhūḥ ||826||

gopīkasya |

ahaha kim adhunā mudhaiva badhnāsy
anucita-kāriṇi karṇa-danta-patram |
nanu tava caṭula-bhru-karṇa-pāḷir
bhuvana-vilocana-kāla-sāra-pāśaḥ ||827||

tasyaiva |

kim patrabhaṅga-ruci-jālam idam kapole
tvat-karṇayoḥ sudati sārīta eṣa pāśaḥ |
kaścit tv avaty api kim utpatito nitambāṁs
tvan-madhya-deśa-davam iksaṇa-kāla-sāraḥ ||828||

tasyaiva |

smara-śaradhi-nikāśam karṇa-pāśam kṛśāṅgī
raya-vigalita-tāḍipatra-tāḍaṅkam ekam |
vahati hṛdaya-coraṁ kuṅkuma-nyāsa-gauram
valayitam iva nālam locanendīvarasya ||829||

kasyacit | (Srk 524)

sambhoga-bhr̥ṣṭa-tāḍaṅkaḥ
karṇas tasyā virājate |
netra-nīlotpalasyeva
nālakam dviguṇīkṛtam ||830||

vikramāditya-kālidāsayoḥ |

72. adharaḥ

ayam akṣuṇṇa-kānta-śrī-
radharo hariṇī-dṛśaḥ |
pravāla-padmarāgāde-
rupari pratigarjati ||831||

dharmāśoka-dattasya |

abhinava-javā-puṣpa-spardhī tavādhara-pallavo
hasita-kusumonmeṣa-cchāyā-dara-cchuritāntaraḥ |
nayana-madhupa-śreṇīm yūnām anāratam āharam-
staruṇi tanute tāruṇya-śrīr vilāsa-vatamsatām ||832||

jalacandrasya |

ayaṁ te vidruma-cchāyo maru-deśa ivādharah |
karoti kasya no mugdhe pipāsā-taralaṁ manaḥ ||833||

kasyacit | (Srk 492)

vibhāti bimbādhara-vallir asyāḥ
smarasya bandhūka-dhanur lateva |
vināpi bāṇena guṇena yeyaṁ
yūnām manāmsi prasabhaṁ bhinatti ||834||

jayadevasya |

syād bandhu-jīva-nivahair yadi pañca-bāṇa-
cāpaś calat-kusuma-keśara-cāmarāṅkaḥ |
syād eva tena tulanā taruṇi tvadīya-
bimbādharasya madhura-smita-bhāvitasya ||835||

śaṅkara-devasya |

73. vadanam

yad api vibudhaiḥ sindhor antaḥ kathaṅcid upārjitam
tad api sakalam cāru-strīṇām mukheṣu vibhāvyaṭe |
sura-sumanasah śvāsāmode śaśi ca kapolayo-
ramṛtam adhare tiryag-bhūte viṣam ca vilocane ||836||

lakṣmīdharasya | (Srk 401, Smv 53.31)

janānandaś candro bhavatu na kathaṁ nāma sukṛtī
prayāto'vasthābhis tisṛbhir api yaḥ koṭim iyatīm |
bhruvor līlām bālah śriyamm alika-paṭṭasya taruṇo
mukhendoh sarvasvaṁ harati hariṇākṣyāḥ pariṇataḥ ||837||

murāreḥ | (Smv 53.33)

taspasyatīva śītāmsu-
stvan-mukhendu-jigīṣayā |
kṛśah śambhu-jatājūṭa-
taṭinī-taṭam āśritaḥ ||838||

kasyacit | (Srk 460)

pratyāsanna-vidūra-varti-viṣaye'muṣmin dvicandra-bhrame

mukhyā candra-matir mukhe tava nirāmbaiva tu vyomani |
bhuktvāsau hariṇaḥ sadā jana-bhayāt tatraiva līnaḥ priye
naivaṁ cet katham eva yasya jaṭhare tasyaiva lole dṛśau ||839||

śabdārṇavasya |

koṣaḥ sphītataṛaḥ sthitāni paritaḥ patrāṇi durgam̐ jalam̐
maitram̐ maṇḍalam̐ ujjvalam̐ ciram̐ adho-nītās tathā kaṇṭakāḥ |
ity ākr̥ṣṭa-śīlimukhena racanām̐ kṛtvā tad atyadbhutam̐
yat-padmena jigīṣuṇāpi na jitaṁ mugdhe tavedam̐ mukham̐ ||840||

kasyacit | (Srk 445, Sv 1523, Spd 3322)

74. vacanam

kala-kvāṇe vīṇe virama raṇitāt kokila sakhe
sakhedo mā bhūs tvaṁ druhiṇa-vihitas te paribhavaḥ |
sudhe muñca spardhām̐ adhara-madhu-saṁsarga-sarasāḥ
sphuṭanty etā vācaḥ kim api kamanīyā mṛga-dṛśaḥ ||841||

sūrya-dharasya |

naivodañcaya pañcamam̐ pika-rutam̐ mā śārike sāraya
tvaṁ dhīro bhava kīra vallakivarāt tantrīm̐ atantrīm̐ kuru |
unmilad-yuva-bhāva-sambhṛta-rasa-pratyunmiṣad-vakrīma-
prakānta-smita-kaumudī-saha-bhuvo vācaḥ śrutāḥ subhruvaḥ ||842||

sendubhasya |

tiryaktayaiva parapuṣṭa-vadhūr apātram̐
vīṇāpy amānuṣa-guṇā gaṇanā kuto'syāḥ |
vācām̐ na kimcid anukāri mṛgāyatākṣyā
mādhurya-sīmani sudhām̐ punar ālikhāmi ||843||

kālidāsa-nandinaḥ |

tanvyā manojña-svara-naipuṇena
vinirjito roṣa-vilohitākṣaḥ |
prasakta-cittāhitam̐ anya-puṣṭaḥ
śokena kārṣṇyam̐ vahatīti manye ||844||

kumāra-dāsasya | (Jānakī-haraṇa 7.17)

śirīṣa-puṣpād api komalāyā

vedhā vidhāyāṅgam aśeṣam asyāḥ |
prāpta-prakarṣaḥ sukumāra-sarge
samāpayad vāci mṛdutva-tattvam ||845||

kavi-panḍita-śrīharṣasya | (Nc. 7.47)

75. bāhuḥ

imāṁ vidhātum bhujā-valli mujjvalām
gṛhīta-sāraṁ vidhinā nata-bhruvaḥ |
kaṭhora-bhāva-priyam eva kevalaṁ
mṛṇālam antas-taralaṁ kuto'nyathā ||846||

dūnokasya |

kiṁ syāt phalaṁ sphuṭam adhūkamayena dāmnā
kā vārthitā vikaca-campaka-mālayā me |
dhik tām ca kāñcana-saroja-mṛṇāla-nālām
līlabhuvo bhujā-latā lalitāstu saiva ||847||

kavi-kusumasya |

dayitā bāhu-pāśasya kuto'yam aparo vidhiḥ |
jīvaty arpiṭaḥ kaṇṭhe mārayaty apavarjitaḥ ||848||

kaśmīraka-śyāmalasya | (Sv 1529, Spd 3330, Smv 53.40)

sarale eva dor-lekhe yadi cañcala-cakṣuṣaḥ |
amugdhābhyo mṛṇālībhyaḥ katham ājahratuḥ śriyam ||849||

bilhaṇasya | (Vc 8.64)

bāhū tasyāḥ kucābhoga-
niśiddhānyonya-darśanau |
mantritaṁ katham etābhyām
mṛṇālī-kīrti-luṅṭhanam ||850||

tasyaiva | (Vc. 8.66)

76. stanaḥ

etan manda-vipakva-tinduka-phala-śyāmodarāpāṇḍura-
prāntaṁ hanta pulinda-sundara-kara-sparśa-kṣamaṁ lakṣyate |

tat-pallī-pati-putri kuñjara-kulam jīvābhayābhyarthanā
dīnam tvām anunāthati stana-yugam patrāvṛtam mā kṛthāḥ ||851||

vallaṅasya | (Srk 1664, Kp 142)

vilasatu phala-jātam cāru hṛdyam tarūṇām
taruṇi na padavīm tad yāsyati śrī-phalasya |
asama-nija-mahimnā yena te tanvi tuṅga-
stana-yugala-jigīṣā sāhasenārjitā śrīḥ ||852||

tālahadīyadaṅkasya |

ayam lolan-muktāvali-kiraṇāvali-kiraṇa-mālā-parikaraḥ
sphuṭasyendor lakṣmīm kṣapayitum alam manmatha-suhṛt |
viśālah śyāmāyāḥ sthagita-ghana-nīlāmsuka-vṛtaḥ
stanābhogaḥ svidyan-masṛṇa-ghuṣṛṇālepa-subhagaḥ ||853||

manovinoda-kṛtaḥ | (Srk 472)

sajanmānu tulyāv api janitur ājanma ca saha
pravṛddhau nāmnā ca stana iti samānāv udayinau |
mithaḥ sīmā-mātre yadi diam anayor maṇḍala-bhṛto-
rapi spardhā nūnam tad iha hi namasyā kaṭhinatā ||854||

rājaśekharasya | (Srk 429)

udbhūtam kim idam manobhava-nṛpa krīḍāravinda-dvayam
tat-sūtiḥ katham ekatas tanuvasad romāvalīnālataḥ |
cakra-dvandvam api kṣamam tad api kim sthātum mukhendoḥ puro
lāvaṅyāmbudhi-magna-yauvana-gajasyāvaimi kumbha-dvayam ||855||

kasyacit |

77. romāvalī

romāvalī kanaka-campaka-dāma-gauryā
lakṣmīm tanoti nava-yauvana-sambhṛta-śrīḥ |
trailokya-labdha-vijayasya manobhavasya
saurvarṇa-paṭṭa-likhiteva jaya-praśastiḥ ||856||

kasyacit | (Srk 394)

romāvalī satrivalī taraṅga-
nābhī-hradasyopari rājate'syāḥ |

mukhendu-bhīta-stana-cakravāka-
vaktra-cyutā śaivala-mañjarīva ||857||

dhoyīkasya |

dagdhe manobhavatarau bālā kuca-kumbha-sambhṛtair amṛtaiḥ |
trivalīkṛtālabālā jātā romāvalī-vallī ||858||

bhāsasya |

uddhṛtaḥ stana-bhāra eṣa tarale netre cale bhrū-late
rāgādhiṣṭhitamoṣṭha-pallavam idaṁ kurvantu nāma vyathām |
saubhāgyākṣara-mālikeva likhitā puṣpāyudhena svayaṁ
madhyasthāpi karoti tāpam adhikaṁ romāvalī kena me ||859||

kasyacit | (Sv 1354)

harati ratipater nitamba-bimba-
stana-taṭa-caṅkrama-saṅkramasya lakṣmīm |
trivalī-bhava-taraṅga-nimna-nābhī-
hrada-padavīm adhiroma-rājir asyāḥ ||860||

jayadevasya |

78. madhyam

nihitā maṇi-mekhalā nitambe
taralā hāra-latā kuca-dvaye ca |
anayāham alaṅkṛto na kasmā-
diti tasyās tanutām iyāya madhyam ||861||

kuñjasya |

aham tanīyānatikomalaś ca
stana-dvayaṁ voḍhum alaṁ na tāvat |
itīva tat-saṁvahanārtham asyā
vali-trayaṁ puṣyati madhya-bhāgaḥ ||862||

dhoyīkasya |

lāvaṅya-puṅya-salilaugha-mahārgha-tūrthe
tasyā vali-traya taraṅgiṇi madhya-deśe |
nirvāṇam ṛcchati manaḥ sahajaikatāna-
masmin muhuḥ kim anubhāvayatīva dṛṣṭiḥ ||863||

hareḥ |

tanutva-ramaṇīyasya madhyasya ca bhujasya ca |
abhavan nitarām tasyā valayaḥ kānti-baddhaye ||864||

kasyacit | (Sk 2.159, Smv 53.64)

kuca-kalaśa-mahimnā śroṇi-bhāra-prathimnā
vihita-niviḍa-pīḍās tām dvayīm udviṣantaḥ |
ciram udara-taraṅga-śreṇi-mārgeṇa yāsām
bhru-kuṭim iva vahanti krodhato madhya-bhāgāḥ ||865||

rājaśekharasya |

79. nāyikā-krīḍanam

amanda-maṇi-nūpura-pracura-cāru-cāra-kramam
jhaṇaj-jhaṇita-mekhalā-skhalita-tāra-hāra-cchaṭam |
idaṁ tarala-kaṅkaṇāvali-viśeṣa-vācālitam
mano harati subhruvaḥ kim api kanduka-krīḍitam ||866||

rājaśekharasya | (Vsb 2.6, Srk 526, Smv 66.6)

asyāḥ svedāmbu-bindu-cyuta-tilakatayā vyakta-vaktrendu-kānteḥ
paryāyāt kandukasya prahaṇana-gaṇanā keli-vācālitāyāḥ |
utpātottālatāla-krama-namita-dṛśas tāḍanottāla-tālī
līlākhyā maunitāḥ sma pratipadam amunā kanduka-krīḍitena ||867||

tasyaiva | (Vsb 2.8)

celāñcalena cala-hāra-latā-prakāṇḍai-
rveṇī-guṇena ca balād valayī-kṛtena |
svecchāhita-bhramaraka-bhrami-maṇḍalībhi-
ranyaṁ rasam racayatīva ciram nata-bhrūḥ ||868||

tasyaiva | (Vsb 2.9, Srk 528)

śikhā-maṇir itoruṇas tilakayaty ayam medinī-
mito galita-gumphanāstarala-veṇivāntāḥ srajaḥ |
itaś churitam antarā truṭitahāramuktāphalai-
ritaḥ śravaṇa-pāśataḥ kamala-patram āste cyutam ||869||

tasyaiva | (Vsb 2.13)

cyuta-karṇa-śīroruhāvataṁsai-
rnivīḍa-sveda-jalārḍra-gaṇḍa-lekhaiḥ |
asakṛn-maṇi-kuṭṭimodare sã
divasaṁ kanduka-kelibhir nināya ||870||

muñjasya |

80. anukūla-nāyakaḥ

sadã cãtūn jalpan satatam upahãrãrpita-manã
mukhaṁ paśyan nityaṁ satatam avibhinnãñjali-putaḥ |
anicchann icchan vã kṣaṇam api na pãrśvaṁ tyajati yaḥ
sa kim kãmī strīṇãṁ ayam aśaraṇo bhṛtya-puruṣaḥ ||871||

śrīmal-lakṣmaṇa-sena-devasya |

sã bãlã vayam apragalbha-manasaḥ sã strī vyaṁ kãtarãḥ
sã pīnonnatimat payodhara-yugaṁ dhatte sakhedã vayam |
sãkrãntã jaghana-sthalena guruṇã gantum na śaktã vyaṁ
doṣair anya-janãśritair apaṭavo jãtãḥ sma ity adbhutam ||872||

[Amaru 30, Srk 481, Sbh 1346, SK 3.42]

sãlaktakena nava-pallava-komalena
pãdena nūpuravatã madanãlasena |
yas tãdyate dayitayã prañayãrãdhãt
so'ngīkṛto bhagavatã makara-dhvajena ||873||

[Amaru 52; Smv 85.1]

sãmanta-mauli-maṇi-rañjita-pãda-pīṭham
ekãtapatram avaner na tathãdhipatyam |
asyãḥ sakhe caraṇayor aham adya kãntam
ãjñãkaratvam adhigamya yathã kṛtãrthaḥ ||874||

kasyacit | (Vik. 3.47)

hãro yatra vyavadhi-racanã tvaṁ tu yenãparãddho
romodbhedo'py aśīthilatarãliṅganeṣv antarãyaḥ |
yasmin vãñchã viramati mitho nãrdha-nãrīśvaratve
tad dãmpatyãṁ vibhajatu kathaṁkãram anyã mṛgãkṣī ||875||

govardhanasya |

81. dakṣiṇa-nāyakaḥ

saivāsya praṇatis tad eva vacanaṁ tā eva keli-kriyā-
bhītiḥ saiva tad eva narma-madhuraṁ pūrvānurāgocitam |
kāntasyāpriya-kāriṇīti bhavati taṁ vakti doṣābilaṁ
kiṁ syād ittham aharnīsaṁ sakhi mano dolāyate cintayā ||876||

rudraṭasya | (ST 1.26a)

snātā tiṣṭhati kuntaleśvara-sutā vāro'ṅga-rāja-svasur
dyūtaiḥ rātrir iyam jitaṁ kamalayā devī prasādyādyā ca |
ity antaḥpura-sundarībhir asakṛd vijñāpitena kramād
devenāpratipatti-mūḍha-manasā dvitrah sthitam nāḍikāḥ ||877||

kasyacit | (Sk 5.364, Dr. under 2.7, Sd under 3.42)

ramyaṁ dveṣṭi yathā purā prakṛtibhir na pratyahaṁ sevyate
śayyā-prānta-vivartanair vigamayaty unnidra eva kṣapāḥ |
dākṣiṇyena dadāti vācam ucitām antaḥpurebhyo yadā
gotreṣu skhalitas tadā bhavati ca vrīḍā-vilakṣaś ciram ||878||

kālidāsasya | (Smv 42.6, Śak. 6.5)

praṇayi vacanaṁ dīnā dṛṣṭiḥ śiro-nihito'ñjalīś
caraṇa-patanaṁ devyāḥ santi prasādana-hetavaḥ |
kusuma-viśikha-jvālā-tāpa-sphuṭan mṛdu-mānasā
vara-tanur asau yena prāpyā sa eva tu nāsti me ||879||

umāpati-dharasya |

vācaḥ paraṁ bhajanty etā devī praṇaya-cāturīm |
hṛdayasya tu sarvasvaṁ tvam evaika-priyā mama ||880||

tasyaiva |

82. śaṭha-nāyakaḥ

dṛṣṭvaikāsana-saṁshtite priyatame paścād upetyādarād
ekasyā nayane pidyāya vihita-kriḍānubandha-cchalaḥ |
īśad-vakrīma-kandharaḥ sa-pulakaḥ premollasan-mānasām
antar-hāsa-lasat-kapola-phalakām dhūrto'parām cumbati ||881||

[Amaru 16; Srk 603, Sv. 2069, Spd 3575]

kopāt komala-lola-bāhu-latikā-pāśena baddhā dṛḍham
nītvā keli-niketanam dayitayā sāyam sakhinām puraḥ |
bhūyo'py evam iti skhalan mṛdu-girā saṁsūcya duśceṣṭitam
dhanyo hanyata eva nihnuti-paraḥ preyān rudatyā hasan ||882||

[Amaru 9, Smv 85.3, Sbh 1351]

eka-priyā-caraṇa-padma-parīṣṭijāta-
kleśasya me hṛdayam uttaralīcakāra |
udbhinna-nirbhara-mano-bhava-bhāva-mugdha-
nānānganāvadana-candramasām didṛkṣā ||883||

lakṣmaṇa-sena-devasya |

kopāt kimcid upānato'pi rabhasād ākṛṣya keśeṣv alam
nītvā mohana-mandiram dayitayā hāreṇa baddhvā dṛḍham |
bhūyo yāsyasi tad-grhān iti muhuḥ kaṅṭhārdha-ruddhākṣaram
jalpantyā śravaṇotpalena sukṛtī kaścid rahas tāḍyate ||884||

kasyacit | (Spd 3567, Smv 85.2)

sā bādham bhavatekṣiteti nivīdam samyamya bāhvoḥ srajā
bhūyo drakṣyasi tām śaṭheti paruṣam saṁtarjya saṁtarjya ca |
ālīnām pura eva nihnuti-paraḥ kopād raṇan-nūpuram
māninyāś caraṇa-prahāra-vidhinā preyān āśokīkṛtaḥ ||885||

kasyacit |

83. dhr̥ṣṭa-nāyakaḥ

śataṁ vārān uktaḥ priya-sakhi vacobhiḥ sa paruṣaiḥ
sahasraṁ nirdhūtaś caraṇa-patitaḥ pārṣṇi-hatibhiḥ |
kiyat kṛtvo baddhāḥ punar iha na vedmi bhrukuṭayas
tathāpi klīśyan mām kṣaṇam api na dhr̥ṣṭo rahayati ||886||

kasyacit | (Sk 4.180, V. 371)

vāco vāgmini kim tavādya paruṣāḥ subhru bhruvor vibhramair
viśrāntam kuta eva lola-nayane kim lohite locane |
svedaḥ kim nu ghanastani stana-taṭe muktā-phalānām tulām
dhatte muñca ruṣam mamātra dayite leśo'pi nāsty āgasāḥ ||887||

kasyacit | (ST 2.36a, Spd 3579, Smv 58.6)

jalpantyāḥ paruṣam ruṣā mama balāc cumbaty asāv ānanam

mṛd-gātyāśu karaṁ kareṇa bahuśaḥ santāḍyamāno'pi san |
ālinām purato dadhāti śirasā pāda-prahārāms tato
no jāne sakhi sāmpratam praṇayien kupyāmi tasmai katham ||888||

rudratasya | (ST 1.28a)

dr̥ṣṭā muṣṭibhir āhatā hṛdi nakhair ācoṭitā pārsvayor
ākṛṣṭā kavariṣu gādham adhare śitkurvatī khaṇḍitā |
tvat-kṛtyam tvad-agocare'pi hi kṛtam sarvam mayaiivādhunā
mām ajñāpaya kim karomi sarale bhūyaḥ sapatnyās tava ||889||

kasyacit | (Srk 677)

dāse kṛtāgasi bhaved ucitaḥ prabhūṇām
pāda-prahār iti mānini nātidūye |
udyat-kaṭhora-pulakānkura-kaṇṭakāgrair
yad bhidyate padam idam tava sā vyathā me ||890||

satyabodhasya | (Sd under 10.46, Spd 3657, Smv 57.11)

84. grāmya-nāyakaḥ

svairam kīkaṭa-dāraḥ parisare gundrālatopāhita-
tvaṅgac-carcarako virūdhalaśuna-śyāmaḥ parikrāmati |
viśrāntam muśalaiḥ sthitam tita-ubhir viśrabdham ambhoghaṭair
nirvāṇam jvalanair mukhair vivalitam grāmeyikāṇām puraḥ ||891||

yogeśvarasya |

dhāvati tarum ārohati kūpaṁ laṅghayati śakaṭam utkṣipati |
tinavati tinavati gāyati dr̥ṣṭvā para-yoṣitam ṣiṅgaḥ ||892||

tasyaiva |

br̥hiḥ stamba-kariḥ prabhūta-payasaḥ pratyāgatā dhenavaḥ
pratyujjivita-bhikṣuṇā bhṛśam iti dhyāyann apetānya-dhiḥ |
sāndrośira-kuṭumbinī-stana-bhara-vyālupta-gharma-klamo
deve nīram udāram ujjhati sukham śete niśāgrāmaṇiḥ ||893||

tasyaiva |

paricumbanāya ghaṭate pārama-mithunam niśasu caitriṣu |
kavalita-palāṇḍu parimala-samvalad-anyonya-niḥśvāsam ||894||

śubhānkasya |

vyāvṛṭṭyā śithilikaroti vasanam jāgraty api vrīḍayā
svapna-bhrānti-pariplutena manasā gāḍham samālingati |
dattvāngam svapiti priyasya rataye vyājena nidrām gatā
tanvy-aṅgyā viphalam viceṣṭitam abhūd bhāvānabhijñe jane ||895||

amaroḥ | (Srk 511)

85. māni-nāyakaḥ

smṛti-svapnāvāpta-tvad-akhila-vilāsaika-manasā
tayā tāvat tāḍṛk tvad-anunaya-yatnaḥ śithilitaḥ |
ayaṁ tu draṣṭavyas tava subhaga garvasya garimā
smṛtau vā svapne vā yadi bhavasi vāmaḥ katham api ||896||

kasyacit |

carāṇa-patana-pratyākhyānāt prasāda-parānmukhe
nibhrta-kitavācārety uktvā ruṣā puruṣi-kṛte |
vrajati ramaṇe niḥśvasyoccaiḥ stana-sthita-hastayā
nayana-salila-cchannā drṣṭiḥ sakhīṣu niveśitā ||897|| amaroḥ ||

[Amaru 19]

viraha-viṣamaḥ kāmo vāmas tanuṁ kurute tanuṁ
divasa-gaṇanād akṣaś cāsau vyapeta-ghṛṇo yamaḥ |
tvam api vaśago māna-vyādher vicintaya nātha he
kiśalaya-mṛdur jīved evaṁ katham pramadā-janaḥ ||898||

[Amaru 64; Sbh 1633, Spd 3572]

kṛtvā nūpura-mūkatām caraṇayoḥ saṁyamya nīvi-maṇīn
uddāma-dhvani-panḍitān parijane kiṁcic ca nidrāyati |
tasmin kupyati yāvad asmi calitā tāvad vidhi-preritaḥ
kāśmīrāi-kuca-kumbha-vibhrama-karaḥ śītāmsur abhyudgataḥ ||899||

kasyacit | (Smv 70.13, kāśmīra-bilhaṇasya; Srk 834)

mukto māna-parigrahaḥ saha sakhī-sārthena tan-mantriṇā
śaktā tvac-caraṇa-prasāda-rahitā nāham kṣaṇam prāṇitum |
paśya tvam kṛśakam śarīrakam idam yām yām avasthām gatam
saiśāham tava pādayor nipatitā nātha prasidādhunā ||900||

kasyacit |

86. proṣitaḥ

deśair antaritā śataiś ca saritām urvī-bhṛtām kānanair
yatnenāpi na yāti locana-patham kānteti jānann api |
udgrīvaś caraṇārdha-ruddha-vasudhaḥ kṛtvāśru-pūrṇām dṛśam
tām āśām pathikas tathāpi kim api dhyāyamś ciram vīkṣate ||901||

[Amaru 93 (72); Srk 765, Skm 901, Spd 3445]

hāro nāropitaḥ kaṅthe mayā viśleṣa-bhīruṇā |
idānim āvayor madhye sarit-sāgara-bhūdarāḥ ||902||

dharmapālasya | (Sv 1192, Spd 3429)

bhadrātra grāmake tvam vasasi paricayas tena jānāsi vārtām
asminn adhvanay ayoṣit-taruṇima-vayasi dhyāya kācid vipannā |
ittham pānthāḥ pravāsāvadhi-dina-gaṇanāpāya-śaṅkī priyāyāḥ
pṛcchan vārtām samīpa-sthita-nija-bhavanam vyākulo nopayāti ||903||

kasyacit | (Spd 3895)

vasantāgnau magnā cira-viraha-rugṇā saha-carī
yadi prāṇan muñcet tad iha vadha-bhāgī bhavatu kaḥ |
vayo vā sneho vā kusuma-samayo veti vimṛśams
stuhīti pravayaktam pika-nikara-jhamkāram aśṛṇot ||904||

pika-nikarasya |

savyādheḥ kṛśatā kṣatasya rudhiram daṣṭasya lālā-sravaḥ
sarvam naitad ihāsti tat katham asau pānthas tapasvī mṛtaḥ |
ā jñātam madhulampaṭair madhukarair ārabdha-kolāhale
nūnam sāhasikena cūta-mukule dṛṣṭiḥ samāropitā ||905||

rājaśekharasya | (Srk 760, Spd 3822)

87. pathikaḥ

supte grāme nadati jalade śānta-sampāta-ramyam
pānthenātma-vyasana-karuṇodasru gītam niśithe |
sphītotkaṅthāparigata-dhiyā proṣita-strī-janena
dhyānāveśa-stimīta-nayanam śrūyate rudyate ca ||906||

kasyacit |

māgāḥ pāntha pathāmunā yadi tava bhrātaḥ priyaṁ jīvitam
yac cūtākṛtir atra tiṣṭhati mahā-raudraḥ puro rākṣasaḥ |
yenodyan-makaranda-mugdha-madhupa-vyāhāra-jhaṅkāriṇā
pānthānām adhunaiva nirghṛṇa-dhiyā sārtho hataḥ śrūyate ||907||

kasyāpi |

upaparisaram godāvaryāḥ parityajatādhvagāḥ
saraṇim aparo mārḡas tāvad bhavadbhir iheksyatām |
iha hi vihito raktāśokaḥ kayāpi hatāśayā
caraṇa-nalina-nyāsodaṅcan navāṅkura-kaṅcukaḥ ||908||

kasyacit |

kasmāt tvam kva nu dṛśyate sukha-mukhaṁ kvāste'ndhakāraḥ param
kva strīṣu smara-dhūma-keturudito dṛṣṭā yuvānaḥ kva te |
gantā kva kva ca pañcamaḥ kva ṇasakṛt kvāt samkuro nidgataḥ
kvānandaika-rasodayaḥ kva nu satī kaivādhvagas tat kathā ||909||

kasyacit |

grāme'smin pathikāya pāntha vasatir naivādhunā dīyate
paśyātraiva vihāra-maṇḍapa-tale prasupto yuvā |
tenodgīya khaleṇa garjati ghane smṛtvā priyā tat-kṛtam
yenādyāpi karaṅka-daṇḍa-patanāśankī janas tiṣṭhati ||910||

kasyacit | (Spd 3893, Srk 1661)

88. varṣā-pathikaḥ

tāvad vācaḥ prayuktā manasi vinihitā jīvitāśāpi tāvan
nikṣiptau tāvad aṅghrī pathi pathika-janair laksitās tāvad āśāḥ |
nṛtyad-dhārā-kadambas tava kavalayitā yāvad ete na dṛṣṭā
nirmukta-vyāla-nīla-dyuti-nava-jalada-vyākulā vindhya-pādāḥ ||911||

yogeśvarasya | (Srk 263)

lilāmbhoja-tamāla-kajjala-jala-śrī-kṅṭha-kaṅṭha-dyute
bhrātar magha mahendra-cāpa-ruciram vyāsasya kaṅṭhe guṇam |
svairam garja muhūrtakam kuru dayām sā bāṣpa-pūrṇekṣaṇā
bālā bāla-mṛṅgāla-komala-tanus tanvī na soḍhum kṣamā ||912||

kasyacit |

jaladhara-muditam vilokya dūrād
ahaha padāt padam eṣa na yāti |
avirata-nayanāmbu-dīrgham uṣṇam
śvasiti katham hata-jīvitodhvanīnaḥ ||913||

kavi-cakravartinaḥ |

niśithe linānām jhaṭiti taḍitām vikṣya viṣamam
ghanānām ābhogaṃ rasika-pathikenonmukha-dṛśā |
na gītam sotkaṅṭham na ca ruditam utkampa-taralam
na muktā niḥśvāsāḥ sphuṭad-anumataṃ kintu hr̥dayam ||914||

vāhlikasya | (Spd 3892)

dhīram vāri-dharasya vāri kirataḥ śrutvā niśithe dhvaniṃ
dīrghocchvāsa-mud-aśruṇā virahiṇīm bālām ciram dhyāyatā |
adhvanyena vimukta-kaṅṭham akhilām rātriṃ tathā krandidam
grāmīṇair vrajato janasya vasatir grāme niśiddhā yathā ||915||

[Amaru 11]

89. proṣita-priyā-smaraṇam

vivekāḍ asmābhiḥ prama-puruṣābhyāsa-rasikaiḥ
kathaṅcin nīyante rati-ramaṇa-bāṇair api hataiḥ |
priyāyā bālatvād abhinava-viyogāt tava tanor
na jānīmas tasyā bata katham amī yānti divasāḥ ||916||

kasyacit | (Srk 780)

ālambyāṅgaṇavāṭikāparisare svecchānatām śākhikām
keyūribhavadalpaśeṣavalayā bālā samastam dinam |
sā daivopahṛtasya mūdhamanaso bhagnāvadheradya me
panthānam vivṛtāśruṇā vadanakenālokya kim vakṣyati ||917||

kasyacit |

anārabdhākṣepam parama-kṛta-bāṣpa-vyatikaram
nigūḍhāntas tāpam hr̥daya-vinipītam vyavasitam |
kṛśāṅgyā yat pāpe vrajati mayi nairāśya-pīśunam
ślathair aṅgair uktaṃ hr̥dayam idam unmūlayati tat ||918||

kasyacit | (Sv 1333)

utkampo'pi sakampa eva hr̥daye cintāpi cintānvitā
niḥśvāsā api niḥśvasanty anibhṛtaṁ bāṣpo'pi bāṣpāyate |
kāntāṁ saṁsmarato videśa-vasater naktāṁ divaṁ kāmīnaḥ
prārohā iva niṣpatanti manaso duḥkhāni duḥkhānvitāt ||919||

kasyacit | (Sv 1152)

nirastālaṅkārāṁ nayana-jala-siktādhara-pūṭāṁ
ravāvastāṁ yāte dviguṇatara-khedālasa-mukhīm |
aho dūrasthāṁ tām kara-kamala-vinyasta-vadanām
priyām paśyāmīva smṛti-śaraṇa-kuḍye vilikhitām ||920||

kasyacit |

90. prasthāna-bhaṅgaḥ

prahara-viratau madhye vāhnaḥ tato'pi pare'thavā
kim uta sakale jāte vāhni-priya tvam ihaiśyasi |
iti dina-śata-prāpyaṁ deśaṁ priyasya yiyāsato
harati gamanaṁ bālālāpaiḥ sabāṣpa-galaj-jalaiḥ ||921||

[Amaru 12; Srk 532, Sbh 1048, Spd 3389, Smv 37.7]

lagnā nāṁśuka-pallave bhuja-latā na dvāra-deśe'pitā
no vā pāda-tale tayā nipatitaṁ tiṣṭheti noktaṁ vacaḥ |
kāle kevalam ambudātimaline gantuṁ pravṛttaḥ śaṭhaḥ
tanvyā bāṣpa-jalaugha-kalpita-nadī-pūreṇa baddhaḥ priyaḥ ||922||

[Amaru 62, Sbh 1057, Spd 3388, Smv 37.5]

mā yāhīti nivāraṇaṁ na ca kṛtaṁ naivāvadhīr yācito
no bāṣpākhu-kaṇāvalī-malīnatām nītā kapola-sthālī |
arghya-vyājam upetayā dayitayā saṁprasthitasyādya me
yātrābhaṅga-karī kare vinihitā cautī navā mañjarī ||923||

kasyacit |

dūraṁ sundari nirgatāsi bhavanād eṣa drumāḥ kṣīravān
asmād eva nivartyatām iti śanair uktādhvarena priyā |
tasyā manyu-bharocchvasat-kuca-yugābhoga-sphuṭat-kañcukāṁ
vikṣyoraḥ-sthalaṁ aśru-pūrita-dṛśā prasthāna-bhaṅgaḥ kṛtaḥ ||924||

taraṇi-nandinah | (Sv. 1063, Spd 3390)

yāmīty uktavati vrajety abhihitam trastam vimuktāsane
dvitrāṇy eva padāni gacchati galad-bāṣpāndham ālokitam |
niryāte dayite'sru-pūrita-dṛśā tan mugdhayānuṣṭhitam
vyāsedha-sṭhiti-patracam pravasaṭam yaj-jātam ājanmanah ||925||

kasyacit |

91. virahī

prahartā kvānaṅgaḥ sa ca kusuma-cāpo'lpa-viśikhaś
calaṁ sūkṣmaṁ lakṣyaṁ vyavahitam amūrtam kva ca manaḥ |
itīmām udbhūtām sphuṭam anupapattim manasi me
rudām āvirbhāvād anubhava-virodhaḥ śamayati ||926||

mṛgarājasya | (Srk 785)

tvaṁ tasyām yadi nāma rāga-vidhuraṁ jātam vimucyaiva mām
tat kenāham idaṁ kim apy anubhavāmy antaḥ-samutkaṇṭhitaḥ |
svasthībhūya nanu kṣaṇam hṛdaya he sad-bhāvam ācakṣva mām
kim santāpa-vikhaṇḍitasya bhavato vṛttir dvidhā vartate ||927||

avanti-varmaṇah | (Sv. 1348)

apy etad rajanī-mayaṁ jagad atho nidrā-mayī sā niśā
nidrā svapna-mayī bhaved atha ca sa svapno mrgākṣī-mayaḥ |
seyaṁ māna-mayī mama priyatamā tac cātu-ceṣṭā-mayo
māḍṛk kveti samihitaika-vidhaye saṁkalpa tubhyaṁ namaḥ ||928||

gotithīya-divākarasya |

saṅgama-viraha-vikalpe
varam iha viraho na tu saṅgamas tasyāḥ |
saṅge saiva tathaikā
tribhuvanam api tan-mayaṁ virahe ||929||

dharma-kīrteḥ | (Pv. 239, Sd under 10.52)

vikalpa-racitākṛtim satatam eva tām vīkṣase
sahāsam abhibhāṣase samupagūhase sarvathā |
pramoda-mukulekṣaṇam pibasi caitad asyā mukhaṁ
tathāpi ca divāniśam hṛdaya he saumutkaṇṭhase ||930||

bharvoḥ | (Sv. 1329)

92. virahi-priyā-smaraṇam

lalita-lalita-snigdhalāpa-smita-snapitādharam
dara-mukulitāpāṅga-droṇī-taraṅgita-locanam |
idam ita itaḥ paśyann eva priyā-mukha-pankajam
kim api vadanādvaitam sāksātkaromi mṛgīdṛśaḥ ||931||

abhimanyoḥ |

mukham jyotsnāloka-prasara-dhavalākṣam kva nu mayā
punar draṣṭavyam tat-smita-madhura-mugdhāpa-daśanam |
kva sā śravayā vāṇī vijita-kalahamsī-kala-rutā
vilāsā vīkṣyantām kva ca sahabhuvo dhīra-lalitāḥ ||932||

karnāṭa-devasya |

api sa divasaḥ kim syād yatra priyā-mukha-pankaje
madhu madhukarīvāsmad-dṛṣṭir vikāsini pāsyati |
tad anu ca mṛdu-snigdhalāpa-kramāhita-narmanah
surata-sacivair aṅgaiḥ saṅgo mamāpi bhaviṣyati ||933||

vārtika-kārasya | (Srk 777)

bhraśyad-vivakṣitam apaskhalad-akṣarārtham
utkampamāna-daśana-cchadam ucchvasantya |
adya smarāmi parimṛjya paṭāñcalena
netre tayā kim api yat punaruktam uktam ||934||

sollokasya | (Srk 787)

skhalal-līlālāpam vinipatita-karṇotpala-dalam
sravat-sveda-klinnam surata-virati-kṣāma-nayanam |
kacākarṣa-kṛīḍā-sarala-dhavala-śroṇi-subhagam
kadā tad draṣṭavyam vadanam avadātam mṛgadṛśaḥ ||935||

kasyacit | (Srk 781)

93. vilokanam

krama-saralita-kaṇṭha-prakramollāsitoras
taralita-bali-rekhā-sūtra-sarvāṅgam asyāḥ |

sthita-mati-ciram uccair agrapādāṅgulibhiḥ
kara-kalita-sakhīkam mām didṛkṣoḥ smarāmi ||936||

kālidāsasya | (Vsb 3.3, Srk 523)

tat tasya niḥśvāsa-kṛtānuyātraiḥ
salīlam ākuñcita-pakṣma-patraiḥ |
netra-dvirephair vadanāravindam
āsvādayantyo lilihus taruṇyaḥ ||937||

kasyacit |

bhavana-bhuvi sṛjantas tāra-hārāvatārān
diśi diśi vidiśantaḥ ketakānām kuṭumbam |
viyati ca racayantaś candrikām mugdha-mugdhām
pratinayana-nipātāḥ subhruvo vibhramanti ||938||

rājaśekharasya | (Vsb 4.17, Srk 521)

tarat-tāraṁ tāvat prathamam atha citrārpitam iva
kramād evāpāṅgam sahajam iva līlā-mukulitam |
tataḥ kimcit kṣuṇṇam tad anu ghana-bāṣpāmbu-laharī-
parikṣāmaṁ cakṣuḥ patatu mayi tasyā mṛga-dṛśaḥ ||939||

vīryamitrasya | (Srk 467, Smv 43.12)

yad-vrīḍābhara-bhugnam āsya-kamalaṁ vinyasya jānūpari
prodyat-pakṣma-nirīkṣitam vijayate sa-prema vāma-bhruvaḥ |
hāsya-śrī-lava-lāñchitā ca yad asāv asyāḥ kapola-sthalī
lolal-locana-gocaraṁ vrajati sa svargād apūrho vidhiḥ ||940||

pradyumnasya | (Srk 470)

94. citram

priyā samnihitaiveyam samkalpa-sthāpitā puraḥ |
dṛṣṭvā dṛṣṭvā likhāmy enām yadi tat ko'tra vismayaḥ ||941||

prabhākara-dattasya | (Nn 2.9)

rahasi satatotsaṅga-nyāsād ajasra # # # #
marṣān nitya-stanārpaṇa-kelibhiḥ |
aniśa-caraṇopānta-sparśān nirantara-cumbanair

api khalu tayā # # lekhyaiḥ sa citra-paṭīkṛtaḥ ||942||

umāpati-dharasya |

masīyam tūliyam phalakam idam eṣa tvam adhunā
jaḍo'si svinno'si skhalasi khalu pāṇe katham iva |
amuṣya prāvīnyam kalayasi na kim hanta manaso
vinā yat sāmagrīm subhaga-śatam agre vilikhati ||943||

kasyacit |

citraṁ citra-gato'py eṣa mamāli madanopamaḥ |
samunmūlya balāl lajjām utkaṅṭhayati mānasam ||944||

rudraṭasya | (ST 1.51b)

tavālekhye kautūhala-tarala-tanvī-viracite
ndhāyaikā cakram racayati suparṇā-sutam api |
atha svidyat-pāṇi-skhalitam apamrjyaitad aparā
kare pauspaṁ cāpaṁ makaram upariṣṭāc ca likhati ||945||

kasyacit | (Sk 3.167)

95. svapnaḥ

jāne sā gagana-prasūna-kali-kelikevātyantam evāsati
tat-sambhoga-rasās ca tat-parimalollāsā ivāsattamāḥ |
svapnena dviṣatendra-jālam iva me sandarśitā kevalam
cetas tat-parirambhaṇāya tad api sphīta-sprḥam tāmyati ||946||

kasyacit | (Srk 763)

svapnair prāpitāyāḥ pratirajani tava śriṣu magnaḥ kaṭākṣaḥ
śrotre gītāmṛtābdhau tvag api nanu tanū-mañjarī-saukumārye |
nāsā śvāsādhivāse'dharam adhuni rasajñā cariteṣu cittam
tan nas tanvaṅgi kaiścīn na karaṇa-hariṇair vāgurālaṅghitāsi ||947||

kavi-panḍita-śrī-harṣasya (Nc 8.107)

svapna prasīda bhagavan punar eka-vāram
sandarśaya priyatamām kṣaṇa-mātram eva |
dṛṣṭvā satī nivīda-bāhu-nabandha-lagnaṁ
tatraiva mām nayati sā yadi vā na yāti ||948||

kālidāsasya | (Srk 806)

kva peyaṃ jyotsnāmbho vadata visavallī-saraṇibhir
mr̥ṇālī-tandūbhyaḥ sicaya-racanā kutra bhavatu |
kva vā pārimeyo bata bakula-dāmnām parimalaḥ
kathaṃ svapnaḥ sāksāt kuvalaya-dṛśaṃ kalpayatu tām ||949||

rājaśekharaśya | (Sk 2.60, Srk 528)

tat tādṛk kuca-kumbha-bhaṅguraṃ uras tac ca trapā-mantharaṃ
cakṣuḥ prema-gurur manobhava-samudbhedaḥ sa vāma-bhruvaḥ |
re svapnaḥ pralabhāpanīta-dayitā-dor-vallī-bandhasya kim
sarvaṃ nītavato'ham eva bhavato daivād abhūvaṃ guruḥ ||950||

ācārya-gopīkasya |

96. nāyakābhilāṣaḥ

śikhariṇi kva nu nāma kiyac ciraṃ
kim abhidhānam asāv akarot tapaḥ |
taruṇi yena tavādhara-pāṭalaṃ
daśati bimba-phalaṃ śuka-śāvakaḥ ||951||

dharma-kīrteḥ | (Sv 2030, Sd under 4.9, Srk 439)

āryānaṅga mahā-vrataṃ vidadhatā vindhyānilaiḥ pāraṇām
kṛtvā sāṅgam akāri kena muralākūle kaṭhoraṃ tapaḥ |
yenāsyā rati-kheda-medura-mṛdu-śvāsādhivāsa-spṛśaḥ
piyante'dharasī-dhavo vihasita-jyotsnopad-aṃśaṃ rahaḥ ||952||

yogokasya |

dhyāyan kim danuja-dviṣaṃ kva nu mahā-tīrthe kva puṇye kṣaṇe
kair vā nirmala-karmabhiḥ karipatiḥ prāṇa-vyayaṃ lambhitaḥ |
dyūte yad-daśanāṃśu-pāśaka-yugaṃ hārābhirāmollasaṃ
nīrandhra-stana-maṇḍala-dvayam idaṃ mrd-aṅgi mṛdgāti te ||953||

ācārya-gopīkasya |

adhīrākṣyāḥ pīna-stana-kalasaṃ āskandasi muhuḥ
kramād ūru-dvandvaṃ kalayasi ca lāvaṇya-lalitam |
bhujāśliṣṭo harṣād anubhavasi hastāhṛti-kalām
aye viṇā-daṇḍa prakataya phalaṃ kasya tapasaḥ ||954||

vācaspatēḥ | (Srk 422)

na nīlābjaṃ cakṣuḥ sarasiruhā etan na vadaṇāṃ
na bandhūkasyedaṃ mukulam adharas taddyuti-dharaḥ |
mamāpy eṣā bhrāntiḥ prathamam abhavad bhrṅga kim u te
kṛtaṃ yatnair ebhyo virama viramety añjalir ayam ||955||

rājaśekharaṣya | (Srk 409)

97. nāyikābhilāṣaḥ

tiryag-vartita-gātra-yaṣṭi-viṣamodvṛtta-stanāsphālana-
truṭyan-mauktika-mālayā sa-pulaka-svedollasad-gaṇḍayā |
dūrād eva vilokayety abhimate tad vaktra-dattekṣaṇāṃ
durvāra-smarayā tayā saharā gāḍham samāliṅgitā ||956||

rudraṭasya | (ST 1.56a)

abhimukha-gate yasminn eva priye bahuśo vadaty
avanata-mukhaṃ tūṣṇīm eva sthitaṃ mṛga-netrayā |
atha kila valal-lilālokaṃ sa eṣa tathekṣitaḥ
katham api yathā drṣṭā manye kṛtaṃ śruti-laṅghanam ||957||

tasyaiva | (ST 1.56a)

vyājṛmbhaṇonnamita-danta-mayūkha-jāla-
vyālambi-mauktika-guṇāṃ ramaṇe mudeva |
ūrdhvaṃ milad-bhuja-latā-valaya-prapañca-
sat-toraṇāṃ hr̥di viśaty aparā vyudāse ||958||

tasyaiva | (ST 1.57b)

praviśati yathā gehe'kasmād bahiś ca viceṣṭate
vadati ca yathā sakhyā sārḍham sahāsam ihotsukā !
dayita-vadanāloke mandaṃ yathā ca calaty asau
mṛga-dr̥śi tathaitasyāṃ manye smareṇa kṛtaṃ padam ||959||

tasyaiva | (ST 2.7a)

na jāne saṃmukhāyāte priyāṇi vadati priye |
sarvāṅy aṅgāni me yānti śrotratām kim u netratām ||960||

amaroḥ (amaru 63, Pv. 234, Sv. 2038, Spd. 3522)

98. tanutā

vigalantīm dadhe yāvad-dosṇā jaghana-mekhalām |
tāvat kalāpa-valayaṁ viveda galitaṁ na sā ||961||

rudratasya |

smareṇa samtakṣya vṛthaiva bāṇair
lāvaṇya-śeṣāṁ kṛatām anāyai |
anaṅgatām apy ayam āpyamānaḥ
spardhām na sārgham vijahāsi tena ||962||

kavi-panḍita-śrīharṣasya | (Nc 3.109)

sarvātmanā praharatāpi manobhavana
saṁdarśitaṁ parama-kautukam āyatākṣyāḥ |
lāvaṇya-vibhrama-vilāsa-viceṣṭitāni
no khaṇḍitāni gamitā ca tanus tanutvam ||963||

bhāsokasya | (Sv 1088)

ekām kṛtvā tanum anupamām candra-cūḍena sārgham
yas tyakto'rdhaḥ satata-viraha-kleśa-bhāgī bhavānyā |
tenāṅgānām racitam ucitaṁ saṁvibhaktena kartum
nūnam dūnām tanu-tanu-latām nirmame tām viriñciḥ ||964||

ācārya-gopikasya |

apanidra-madhūka-pāṇḍurā
sudṛṣo'drṣyata gaṇḍa-maṇḍalī |
gamitāśru-jala-plavair iva
kraśimākīrṇatayāpi nimnatām ||965||

śilhaṇasya |

99. guṇa-kīrtanam

tad-vaktraṁ yadi mudritā śaśikathā hā hema sā ced dyutis
tac cakṣur yadi hāritaṁ kuvalayais tac cet smitaṁ kā sudhā |
dhik kandarpa-dhanur-bhruvau ca yadi te kiṁ vā bahu brūmahe
yat satyaṁ punarukta-vastu-vimukhaḥ sarga-kramo vedhasaḥ ||966||

rājaśekharasya | (Br 2.17, Sk 4.72, Vsb 1.14, Sd under 10.113, Srk 457, Spd 3373)

dr̥ṣṭam cen mukham unmukhena śaśinā dhūmāyite cakṣuṣī
spr̥ṣṭā ced idamīya-kānti-kulīśaiḥ kliśyanti hanta tvacaḥ |
jātā smo bata vīṇayāpi vadhīrās tasyāḥ śrutam ced vacaḥ
pītaś ced adharas tad idttham abhajaḍ drākṣā-rasaḥ kṣāratām ||967||

kasyacit |

nirmāṇa-naipūṇa-vidher avadhi-vidhātur
uddāma-dhāma makara-dhvaja-rājadhānī |
sā candra-bimba-vadanā taralāyatākṣī
sākṣād iyam kim api janma-parigrahasya ||968||

kasyacit |

sā yair dr̥ṣṭā na vā dr̥ṣṭā muṣitāḥ samam eva te |
hr̥tam hr̥dayam ekeṣām anyeṣām cakṣuṣaḥ phalam ||969||

kasyacit | (Srk 500)

ābharaṇasyābharaṇam prasādhana-vidheḥ prasādhana-vīṣeṣaḥ |
upamānasyāpi sakhe pratyupamānam vapus tasyāḥ ||970||

kālidāsasya | (Vik 2.3)

100. udvegaḥ

duḥkhāni tiṣṭhata ciram mama citta-bhūmau
yuṣmākam eva vasatir vidhinā kṛteyam |
yad-daiva-durvilasita-krakaca-prahāraiś
chinno'pi na truṭati jīvana-tattva-bandhaḥ ||971||

kasyacit |

agny-ākāram kalayasi puraś cakravākīva candram
baddhotkampam śīsira-marutā dahyase padminīva |
prāṇan dhatse katham api balād gacchataḥ śalya-tulyāms
tat kenāsau sutanu jantio mānmathas te vikāraḥ ||972||

rudratasya | (ST 2.11a)

ete cūta-mahīruho'py aviralair dhūmāyitāḥ ṣaṭpadair
ete prajvalitāḥ sphuṭat-kisalayodbhedair aśoka-drumāḥ |
ete kimśuka-śākhino'pi malinair aṅgāritāḥ kuḍmalaiḥ

kaṣṭam viśramayāmi kutra nayane sarvatra vāmo vidhiḥ ||973||

vākkūṭasya | (Sr̥k 759)

kāntā-mukhaṁ surata-keli-vimarda-kheda-
samjāta-gharma-kaṇa-vicchuritaṁ ratānte |
āpāṇḍuraṁ tarala-tāra-nimīlitākṣaṁ
saṁsmṛtya he hṛdaya kiṁ śatadhā na yāsi ||974||

kasyacit | (Sv 1289, Spd 3466)

candrodaṅca ciraṁ manobhava-camū-cihnāmśukair amśubhir
mandaṁ candana-śaila-saurabha-bharaiś caitrānilāḥ sarpata |
ujjṛmbhasva madho madhuvrata-vadhū-vācāla-vallī-śataiś
cāpaṁ maṇḍalayann ayaṁ virahiṇāṁ prāṇaiḥ smarāḥ kṛḍatu ||975||

śāntyākarasya |

101. vilāpaḥ |

yat tvan-netra-samāna-kānti salile magnaṁ tad indīvaraṁ
meghair antaritaḥ priye tava mukha-cchāyābhirāmaḥ śaśi |
ye ca tvad-gamanānukāri-gatayas te rāja-hamsā gatās
tvat-sādṛśya-vinoda-mātram api me daivena na kṣamyate ||976||

kālidāsasya | (Mn 5.2, Kuval, p.12; Sk 4.21, 5.486; Sv 1366, Sd under 10.81)

dagdhā snigdha-vadhū-vilāsa-kadali vīṇā samunmūlitā
pītā pañcama-kākalī-kavalitā śīta-dyūteḥ kaumudī |
pluṣṭāḥ spaṣṭmaneka-ratna-nivahā nālaṁ rateḥ kevalaṁ
kandarpaṁ haratā hareṇa bhuvanaṁ niḥsāram etat kṛtam ||977||

rudraṭasya | (ST 2.60a)

snigdha-śyāmala-kānti-lipta-niyato vellad-balākā ghanā
vātāḥ śikariṇaḥ payoda-suhr̥dām ānanda-kekāḥ kalāḥ |
kāmaṁ santu dṛḍhaṁ kaṭhora-hṛdayo rāmo'smi sarvaṁ-sahe
vaidehī tu kathaṁ bhaviṣyati hahā hā devi dhīrā bhava ||978||

kasyacit | (Sd under 2.16)

ehy ehi kva gatāsi maithili mrgaḥ prāpto mayā kāñcanīm
etasya tvacam uccarāmi kucayor vinyasya varṇāmśukam |
mat-saubhāgya-bubhutsayāpi vipineṣv ekākinī mā sma bhūr

vidviṣṭā mayi samcaranti sarale māvīno rāksasāḥ ||979||

kasyacit |

kim khidyase bhujā mudhādhara tāmyasi tvam
cakṣur vimuñca śucam asti hr̥di priyeyam |
āśleṣa-cumbana-vilokana-kelayo'pi
setsyanti vaḥ sphuṭati me hr̥dayam muhūrtam ||980||

śāntyākara-guptasya |

102. candropālambhaḥ

yas tāpaḥ śamito mṛgāṅka jagatām yā mlānir unmūlitā
yāminyā gaganasya yāḥ smṛti-patham nītās tamo-vīcayaḥ |
yat kṣāmatvam apākṛtam jala-nidher yaḥ kairavāṇām hr̥to
mohas tat katham atra duḥkhini jane sarvaṁ samāveśitam ||981||

umāpatidharasya |

priya-viraha-amahuṣṇyān murmurāmaṅga-lekhā-
mayi hataka-himāṁso mā spr̥śa kr̥ḍayāpi |
iha hi tava luṭhantaḥ ploṣa-bhāvam bhajante
dara-jaraṭha-mṛṅālī-kāṇḍa-mugdhā mayūkhāḥ ||982||

rājaśekharasya | (Vsb 3.23, Srk 714)

sūtir dugdha-samudrato bhagavataḥ śrī-kaustubhau sodarau
sauhārdam kumudākareṣu kiraṇāḥ pīyūṣa-dhārā-kiraḥ |
spardhā te vadanāmbujair mṛga-dṛśām tat-sthāṇu-cūḍāmaṇe
hamho candra katham nu muñcasi mayi jvālā-muco vedanāḥ ||983||

kasyacit | (Vsb 3.13, Srk 799)

mukharaya sva-yaśo nava-ḍiṇḍimam
jala-nidheḥ kulam ujjvalayādhunā |
api gṛhāṇa vadhū-vadha-pauruṣam
hariṇa-lāñchana muñca kdarthanām ||984||

kavi-paṇḍita-śrī-harṣasya | (Nc 4.53)

āśvāsayati kāko'pi
duḥkhitām pathikāṅganām |
tvam candrāmṛta-janmāpi
dahasīti kim ucyatām ||985||

kāsmīra-kamahā-manuṣyasya | (Sv 1956)

103. madanopālambhaḥ |

nāthānaṅga nideśa-vartini jane kas te'bhyasūyā-rasaś
cāpāropita-sāyakasya bhavataḥ ko nāma pātram ruṣaḥ |
viśrāmyantu śarā niṣīdatu dhanuḥ śiñjāpi saṁyamyatām
mākandānkura-komale manasi naḥ ko bāṇa-mokṣa-grahaḥ ||986||

govardhanasya |

devena prathamam jito'si śaśabhṛl-lekha-bhṛtānantaram
buddhenodhdhata-buddhinā smara tataḥ kāntena pānthena me |
tvyaḥtvā tān bata haṁsi mām api kṛśām bālām anāthām striyam
dhik tvā dhik tava pauraṣam dhig udayam dhik karmukam dhik śarān ||987||

vidyāyāḥ | (Srk 701)

āpuṅkhāgram amī śarā manasi me magnāḥ samaṁ pañca te
nirdagdham virahāgninā vapur idaṁ tair eva sārddham mama |
kaṣṭam kāma nirāyudho'si bhavatā jetuṁ na śakyo jano
duḥkhī syām aham eka eva sakalo lokaḥ sukham jīvatu ||988||

rājaśekharasya | (Srk 771)

harasi hṛdayam vegād antaḥ praviśya śarīriṇām
atha janayasi krīḍā-hetor vikāra-paramparām |
vitarasi muhur moham paścān nikṛntasi jīvitam
kitava kim iyam ceṣṭā loke tavārtha-janocitā ||989||

gośaraṇasya |

kaṣṭam hṛdi jvalati śoka-mayo mamāgnis
te cakṣuṣī ca viraha-jvara-jāgaruke |
etan mano bhramati viśvag-asūms tathāpi
tvam paśyatohara iva smara hartu-kāmaḥ ||990||

kasyacit |

104. meghopālambhaḥ

pāthovāha kim ambubhiḥ priyatamā-netrāmbu-siktā mahi
kim garjaiḥ sutanor amanda-ruditair ujjāgarā bhūr api |

vātaiḥ śīkaribhiḥ kim indu-vadanāśvāsaiḥ sa-bāṣpair alam
sarvaṁ te punaruktam etad apunaḥ-pūrvā punar mad-vyathā ||991||

deva-bodhasya |

no ruddham gaganam payoda-paṭalai ruddha-priyā-vāñchitam
no śīrṇaḥ kamalākarāḥ kṛśa-tanoḥ śīrṇā mano-vṛttayaḥ |
no pūraḥ saritām apūri dayitā-netrāmbu-kallolinī
dhig dhiṁ māradarthitām vyathayatā pātho-bhṛtā kim kṛtam ||992||

tasyaiva |

ākrandāḥ stanitair vilocana-jalānya-śrānta-dhārāmbudhis
tad-viccheda-bhuvaś ca śoka-śikhinas tulyās tadid-vibhramaiḥ |
antar me dayitā-mukham sakhe jala-dhara tvam dagdhum evodyataḥ ||993||

yaśodharmaṇaḥ | (Srk 240, Smv 43.33)

haṁsānām gatayo hṛtā yadi tayā kūjantv amī sotsukās
tat-keśair hṛta-barha-kāntaya ime nṛtyantu vā barhiṇaḥ |
lāvaṇyam hṛtam asya dagdha-śaśinas tāpaṁ karotv eṣa me
yūyam garjatha yan nirāgasi mayīty etan na yuktaṁ ghanāḥ ||994||

kasyacit |

dagdhā pūrvam aham vasanta-samaye cūtānkuraiḥ kokilaiḥ
prāyaḥ prāvṛṣi garjitaiḥ kim aparaṁ kartavyam adya tvayā |
dīnā kānta-viyoga-duḥkha-vidhurā kṣāmā tanur vartate
kṣāraṁ prakṣipasi kṣate jaladhara prāṇāvaśeṣa-sthiteḥ ||995||

kasyacit |

105. unmādaḥ

apy āmilita-pankajām kamalinīm apy ullasat-pallavām
vāsantīm api saudha-bhitti-patitām ātma-praticchāyikām |
manvānaḥ prathamam priyeti pulaka-sveda-prakampākulaṁ
prītyālingati nāsti seti na punaḥ khedottaram mūrccati ||996||

kasyacit |

niyamitam api mānasam tapobhiḥ
praviśati vaiśasa-vāridhāvagādhe |
ayam api cira-vismṛto'pi dhairyam

vyapanayatīva punar mano-vikāraḥ ||997||

kasyacit |

vyādhūtaṃ pavanena pallavam idaṃ tasyāḥ krudhā nādharāḥ
sraṃsante kusumāṅy amūni na punar bāspāmbhasāṃ bindavaḥ |
eṣāṃ jhāṅkṛtir ākulā madhulihāṃ ārto na manyu-dhvanir
dhik kaṣṭaṃ druma-saṅgatā mṛdur iyaṃ vallī na me vallabhā ||998||

śrī-lakṣmaṇa-sena-devasya |

kvākṛtyaṃ śaśa-lakṣmaṇaḥ kva ca kulam bhūyo'pi dṛśyeta sā
doṣāṅām upaśāntaye śrutam aho kope'pi kāntaṃ mukham |
kiṃ vakṣyanty apakalmaṣāḥ kṛta-dhiyaḥ svapne'pi sā durlabhā
cetaḥ svāsthyaṃ upaihi kaḥ khalu yuvā dhanyodharaṃ pāsyati ||999||

kasyacit | (Sk 1.177, Sv 1343, Sd under 3.240, Smv 43.30)

amī kārāgāre niviḍa-nalinī-nāla-nigaḍair
nibadhyantāṃ hamsāḥ prathama-visakandāṅkura-bhidaḥ |
nave vāsantīnām udayini vane garbha-kalikā-
cchido nirdhāryantāṃ parabhr̥ta-yuvāno mada-kalāḥ ||1000||

kasyacit |

106. anaṅga-lekhaḥ

tāḍīdalaṃ yad akāṭhoram idaṃ yad eṣā
mudrā stanāṅka-ghana-candana-panka-mūrtiḥ |
yad bandhanaṃ visalatā tan-tantubhiś ca
kasyāścid eṣa galitas tad anaṅga-lekhaḥ ||1001||

kasyacit | (Vsb 3.21, Srk 1691)

pāṇi-preṅkhaṇato viśīrṇa-śīrasaḥ svedāmbu-bhagna-śriyas
tat-kṛtyākṛti-leśato manasi te kiñcit pratītaṃ gatāḥ |
vaicitryāpunar ukta-lāñchana-bhr̥taḥ khaṇḍena vāmena vā
vyākṣepaṃ kathayanti pakṣmala-dṛśo lekhākṣara-śreṇayaḥ ||1002||

rājaśekharasya | (Vsb 3.22, Srk 1690)

kṛta-sarala-mṛṇālī-sūtra-saṃtāna-bandhaḥ
kuca-mukula-mukhāṅkaś candanopātta-mudraḥ |
smara-śabara-śarāṅām eṣa lakṣyī-bhavantīm

kathayati nanu lekhas tam anudghāṭito'pi ||1003||

kasyacit |

tulyānurāga-piśunam̐ lalitānubandham̐
patre niveśitam udāharaṇam̐ priyāyāḥ |
utpaśyato mama sakhe madirekṣaṇāyās
tasyāḥ samāgatam̐ ivānana-mānanena ||1004||

kālidāsasya | (Vik 2.13)

kvāpi sveda-kaṇā-nipāta-masṛṇam̐ kutrāpi kampa-skhalat-
pāṇi-vyasta-lipi kvacid ghana-patad-bāṣpāmbu-liptākṣaram |
kvāpi śvāsa-mahormi-marmaram̐ idam̐ tāḍaṅka-tāḍī-dalam̐
varṇair eva vinā vyanakti sudṛṣo bhāvaikatānam̐ manaḥ ||1005||

umāpati-dharasya |

107. vana-vihārah

ujjhantyaḥ svarṇa-kāñcīr jhaṇiti raśanayā campaka-nyāsa-mayyā
tanvatyas tāra-hārān vicakila-kalikā-paṅkti-mudrāvalibhiḥ |
kim cāśoka-pravālair aruṇa-maṇi-mayān samtyajantyo'vatamsān
utkīrṇāḥ kāma-bāṇair iva hṛdi suhṛdo vallabhānām̐ babhūvuḥ ||1006||

rājaśekharasya |

dūrodañcita-bāhu-mūla-vilasac-cīna-prakāśa-stanā-
bhoga-vyāyata-madhya-lambi-vasanā nirmuktanābhī-hradā |
ākṛṣṭojjhita-puṣpa-mañjari-rajah-pātāvaruddhekṣaṇā
cintvatyaḥ kusumam̐ dhinoti sudṛṣaḥ pādāgra-duḥsthā tanuḥ ||1007||

umāpati-dharasya |

kaṅkelir eṣa kim acetana eva satyam̐
namnaḥ svayam̐ na kusumāni dadāti yaste |
dhūrto'thavā namati nāyam̐ udasta-bāhu-
vyaktonnata-stana-taṭāntadidṛkṣayeva ||1008||

tasyaiva |

etasmin sutanu latā-grhe'tiramyam̐
mālatyāḥ kusumam̐ anācitam̐ pareṇa |
ity uktvā mṛdu-kara-pallavam̐ grhītvā

mugdhākṣīm rahasi nināya ko'pi dhūrtah ||1009||

jayamādhavasya |

tāsām pīna-stana-kalasyoḥ sthūla-muktābhirāmā-
veṇī-bhūtās trivali-viṣame tiryag-āyāma-bhājah |
vaktre lolālaka-vilulitāḥ ketaka-kṣoda-lakṣmīm
prāptāḥ krīḍā-vana-viharaṇe bindavaḥ sveda-vārām ||1010||

dhoyīkasya |

108. jala-krīḍā

āyāsa-ślatha-bāhu-vallir adhika-smerai #####
lolāpāṅga-kapola-pāliḥ alika-stomārdha-luptālakā |
nyasyantī madayaty anāvṛta iva pracchādanāyāñcalam
mugdhā sveda-nipīta-sūkṣma-sicaya-vyakta-stanī vakṣasi ||1011||

tuṅgokasya |

ambhobhi-stanakumbhayos tava ghana-śleṣāt samutkīrṇatām
yātāyā śuka-vakrīma-praṇayinī seyam na luptā lipiḥ |
kiṁ caitām kusumeṣu kuñjara-śiro-nakṣatra-mālām tiro-
dhitsurniṣphalam eva majjasi nabhaḥ svacche sarovāriṇi ||1012||

dharmāśoka-dattasya |

mugdhāṅganā kāpi saroja-patre
vilolitāmbhaḥ-kaṇikām vilokya |
prasārayāmāsa javena pāṇim
sasambhramam mauktika-śaṅkayeva ||1013||

vallabha-devasya | (Sv 1875)

bibhrāṇās toya-lagnaṁ vasana-mara-śanādāmani śroṇi-bhāre
dūrād anyonya-sāci-smita-catura-sakhī-kāmibhir vikṣyamāṇāḥ |
utterus tīra-lekhām vipula-kamalinī-patram iṣad vilakṣā-
vakṣojāgreṣu kṛtvā hariṇa-śīṣu-dr̥ṣo vīta-cīnāmśukeṣu ||1014||

dhoyīkasya |

moktuṁ snānāmśukāni smara-rabhasa-rasasyānukūlair dukūlaiḥ
saṁskartuṁ keśa-pāsān aguru-surabhiṇā dhūpa-dhūmodgamena |
tāmbūlollekha-rekhām api viracayituṁ dhauta-pr̥ṣṭhe'dharoṣṭhe

tīrottīrṇās taruṇyaḥ kṣaṇam upaviviśur valli-kelī-gr̥heṣu ||1015||

rājaśekharaśya |

109. veśaḥ

vaktrendur mṛga-lāñchanena valitaḥ patrāvalī-saṅgamāt
kaṇṭhe kambu-vidambini dviguṇitās tārāpahāra-srajaḥ |
dor-vallī-yugale mṛṇāla-suhṛdi granthi-bhramāyāṅgadaṁ
manye bhūṣaṇam eva dūṣaṇa-pade tat prāpya tasyā vapuḥ ||1016||

virīñceḥ |

kausumbhaṁ kuca-kumbhayor nivasanaṁ sauvarṇikaṁ karṇayos
tāḍaṅka-dvayam āñjanī nayanayor ālekhyā-lekhā-lipih |
kāśmīreṇa tamāla-patram alike haimī kare kaṅkaṇa-
śreṇih pāśayitum jaganty alam alaṅkārāḥ kuraṅgī-dṛśaḥ ||1017||

umāpati-dharasya |

dīrghāpāṅgam nāyana-yugalaṁ bhūṣayaty añjana-śrīs
tuṅgābhogau prabhavati kucāv arcitum hāra-yaṣṭih |
madhya-kṣāme vapuṣi labhate sthāma kūrpāsa-lakṣmih
śroṇī-bimbe guruṇi raśanādāma-śobhāṁ bibharti ||1018||

kasyacit |

kaṇṭhe mauktika-mālikā stana-taṭe kārṇpūra-madhyam rajah
sāndraṁ candanam aṅgake valayitā pāṇau mṛṇālī-latā |
tanvī naktam iyaṁ cakāsti śucinī cīnāmśuke bibharti
śītāmśor adhidevateva galitā vyomāgram ārohitah ||1019||

rājaśekharaśya | (Vsb 3.16, Srk 385)

indoś candana-bindunaiva daśana-cchāyam tadīyam mukham
cakram locana-bhalla-mārjana-vidhau śaṅsya tat kuṇḍalam |
bhinnānām kuca-kandarā smita-sudhā-kulyeva muktāvalī
pādābje dhvanad-indranīla-valayam rolamba-mālaiva sā ||1020||

śaṅḍilyasya |

110. dūtī-saṁvādaḥ

uttiṣṭha yadi jīvantīm mām icchasi tam ānaya |
aham netum aśakyāpi sudūram idam antaram ||1021||

kasyacit |

kāmaṁ niṣkaruṇaṁ vetsi vetsi taṁ bahu-vallabham |
dūti cūtānkura-kharā diśo vetsi na vetsi kim ||1022||

kasyacit |

jīvitaṁ jala-taraṅga-vilolaṁ
yauvanaṁ tri-caturāṇi dināni |
śāradabhra-taralā tanu-kāntiḥ
gaccha dūti vada satvaram etat ||1023||

kasyacit |

yasmin bāṣ bāṣpa-taraṅgitāśru-kaluṣā dṛṣṭir na siddhim gatā
no hastena vivartamāna-valayenāliṅgito na sthitaḥ |
yena strī-hṛdayasya padma-mṛdunaḥ sambhāvito nātyayas
taṁ gatvā hṛdayaṁ kim aśma-sadṛśaṁ tvaṁ dūti vaktuṁ kṣamā ||1024||

kasyacit | (Sv 1187)

dūti tvaṁ taruṇī yuvā sa capalaḥ śyāmās tamobhir diśaḥ
saṁketaḥ sa-rahasya eṣa vipine saṁketakāvāsakaḥ |
bhūyo bhūya ime vasanta-marutaś ceto nayanty anyathā
gaccha kṣema-samāgamāya nipuṇaṁ rakṣantu te devataḥ ||1025||

śilā-bhaṭṭārikāyāḥ | (Sv 1188, Spd 3439, Smv 41.11)

111. strī-vilobhanam

priyatama-bhuja-pañjaropagūdhā
śaśi-tilakeṣu vibhāvarī-mukheṣu |
anubhava-mada-vibhramopadiṣṭāny
avinaya-durlalitāni manmathasya ||1026||

kasyacit |

stana-yuga-vahanālasaṁ ca madhyaṁ
caraṇa-yugaṁ ca nitamba-bhāra-khinnaṁ |
yadi vahasi bibharsī kim vṛthaikaṁ
hṛdayam idaa dayitānurāga-sūnyam ||1027||

kasyacit |

sulabham anṛju jīvitāny anityāny
ati-subhage vyatipāti yauvanam ca |
anubhava-phalam ātmano guṇānām
divi sukham asti na cāparokṣam etat ||1028||

kasyacit |

yadi bṛhaj-jaghanāpaghanā tanur
yadi ca dīrgha-vilocanam ānanam |
idam upaiti rater abhidheyatām
vahati kasya kṛte madano dhanuḥ ||1029||

kasyacit |

stana-yugam asitākṣi sundarīnām
bhavati tataḥ śubham apy abandhya-śobham |
yadi kila labhate priyārpitānām
rasam upagūhana-pīdanāmṛtānām ||1030||

kasyacit |

112. puṁ-vilobhanam

smita-madhu-snapitādhara-pallavām
abhinavollasita-stana-kuḍmalām |
guṇa-phalām tvam imām abalālatām
tarur ivodvaha puṣpavatīm latām ||1031||

kasyacit |

gṛhītām tāmbūlam parijana-vacobhir na katham api
smaraty antaḥśūnyā subhaga vigatāyām api niśi |
tatevāste hastaḥ kalita-phaṇi-vallī-kisalayas
tathavāsyam tasyāḥ kramuka-phala-phālī-paricitam ||1032||

bilhaṇasya | (Spd 3475, Pv 187 hariharasya, UN 13.59)

tvam śītalō na vyajanānurāgī
dūrāntaras tāpavatī ca kāntā |
kāmam na śaktā śaradam viṣoḍhum
sthāne samākāṅkṣati sā hi martum ||1033||

śabdārṇavasya |

vikasitādharam āyata-locanam
piba rahasy abhirāmam idam mukham |
rucira-patra-vilambita-keśaram
madhukaraḥ sarasīva saroruham ||1034||

kasyacit |

nāga-valli-rudhirohatu pūgam
rātrir eṇa-tilakena sametu |
tvām asau bhajati kokila-kaṅṭhī
vācam arcatu kaveḥ sukṛto'rthaḥ ||1035||

rājaśekharasya |

113. dūtikopālbhaḥ

niḥśeṣa-cyuta-candanam stana-taṭam nirmṛṣṭa-rāgo'dharo
netra dūram anañjane pulakitā tanvī taveyam tanuḥ |
mithyā-vādini dūti bāndhava-janasyājñāta-pīḍāgame
vāpīm snātum ito gatāsi na punas tasyādhamasyāntikam ||1036||

suvibhokasya | (Sk 4.236, SD under 2.23, Smv 48.2, Srk 837)

sva-kārya-buddhyaiva sadā mad-arthe
dūti pravṛttim pratipālayantī |
tvayā phalenaiva vibhāvito'yaṁ
mayā sahābhinna-śarīra-vādaḥ ||1037||

chittokasya | (Srk 853)

adharo vīta-rāgas te kaṣāye tava locane |
vihāraḥ kaṅṭha-deśas te dūti pravrajitāsi kim ||1038||

bhikṣoḥ | (Srk 840)

sādhu dūti punaḥ sādhu
kartavyam kim ataḥ param |
yan mad-arthe virugṇāsi
dantair api nakhair api ||1039||

tasyaiva | (Srk 839)

kiṁ tvam nigūhase dūti
stanau vaktram ca pāṇinā |
sa-vraṇā eva śobhante
vīrādhara-payodharāḥ ||1040||

kasyacit | (Sv 1428, Spd 3510)

114. nāyikā-gamanam

śayyāgāraṁ vrajantyāś catura-sahacarī-mugdhokti-miśraṁ
prāṇeśāyāḥ smara-jyāraṇitam iva samākarma mañjīra-ghoṣam |
yāminyāḥ pūrva-yāme vigalati vitatautsukyam ujṛmbhamāṇo
dhanyo nidrā-cchalena ślathayati suhrdām narma-goṣṭhī-prabandham ||1041||

vikramādityasya |

nitamba-gurvī bahuśaḥ śrameṇa
viśramya sopāna-padeṣu kācit |
kāñcī-karālambita-vāma-pāṇir
utthāya harmyam kalayāruroha ||1042||

rājaśekharasya |

eṣāgataiva nibirī-sanitamba-bimba-
bhāreṇa pakṣmala-dṛśaḥ kriyate tu vighnaḥ |
yāntyā itīva dayitāntikam eṇadrṣṭer
agre jagāma gaditum laghu-citta-vṛttiḥ ||1043||

ratnākarasya |

prakāmaṁ suprātaṁ tava nayana saṁpannam abhitas
tavāpy āptaṁ cetaḥ phalam iha mano-rājya-latayā |
smarāyāsa-proṣa-prasāma-vidhi-siddhauśadhir iyaṁ
sphurantī saṁprāptā śaśadhara-kaleva priyatamā ||1044||

kasyacit |

cetaḥ kātaratām jahīhi sapadi sthairyam samālamvayatām
āyātā smara-mārgaṇa-vraṇa-paritrāṇauśadhiḥ preyasī |
yasyāḥ śvāsa-samīra-saurabha-patad-bhrūgāvalī-vāraṇa-
krīḍā-cañcala-pāṇi-kañkaṇa-jhaṇatkāro muhur mūrccati ||1045||

kasyacit | (Smv 70.8, Srk 1641)

115. nāyakāgamanam

saṁkīrṇaṁ śayanīyam arpaya kuru dvedhopadhāna-kriyām
abhyāse kuru tāla-vṛntakam iti vyāpārayantya sakhīm |
āyātasya punar-vilāsa-bhavanam kandarpa-dīkṣā-guror
abhutthānam api pramoda-jaḍayā nāviṣkṛtaṁ subhruvā ||1046||

jalacandrasya |

dvārāgataṁ kāpy avagamyā kāntam
unnamyā vaktraṁ sicayāñcalena |
vimuñcatī maṇḍana-karma-dīrgham
yathāyathātmānam alaṁcakāra ||1047||

rājasekharasya |

kāpyāgataṁ vīkṣya manodhināthaṁ
samutthitā sādaram āsanāya |
kareṇa śiñjad-valayena talpam
āspḥalayantī kalamājuhāva ||1048||

tasyaiva |

priyatamam avalokya svāśarayād utpatantyāḥ
sarabhasam aparasyāḥ pāda-mūle salīlam |
apatad atha karāgrād accha-ratnātma-darśaḥ
śāsadhara iva vaktra-cchāyayā nirjita-śrīḥ ||1049||

kasyacit |

dvārpānta-nirantare mayi tayā saundarya-sāra-śriyā
prollāsyoru-yugaṁ paraspara-samāsaktaṁ samāpāditam |
ānītaṁ purataḥ śiromśukam adhaḥ kṛpte cale locane
vācas tac ca nivāritaṁ prasaraṇaṁ saṁkocite dor late ||1050||

kasyacit |

116. vādyam

purandhrīṇāṁ pīnais tulita-pariṇāha-stana-tatāir
drutaṁ saṁmṛjyantām kara-kisalayair jharjhara-putāḥ |
kalam guñja mugdham pibatu madhu-digdhādhara-dalam
mukhaṁ nīlo veṇuḥ kamalam iva mālā madhulihām ||1051||

viśākha-dattasya |

dhatte vyaktim rasitam asakṛj jarjaram jharjharāṇām
stokottuṅga-dhvanita-lahari-bherikā nānadīti |
dhīraiḥ snigdhaiḥ kara-kisalayair āhatāḥ kinnarāṇām
śabdāyante nava-ghana-ghaṭā-mandra-nādam mṛdaṅgāḥ ||1052||

umāpati-dharasya |

nāntaḥ-karṣanti keśām kṛta-pada-racanaiḥ pāmara-grāma-nārī
vakṣojottuṅga-tumbī-phala-nihata-mṛdūsarpi-gambhīra-śabdaiḥ |
udgītāḥ śṛṅga-koṭī-sthagita-kara-śikhāloka-kallola-vīṇā-
tantrī-kvāṇānurūpa-dhvanibhir abhinaya-vyāhṛtāḥ kāvya-bandhāḥ ||1053||

kasyacit |

vakṣojābhoga-gurvora mukharayati yugam kāmsyayoḥ kāpi kāntā
prayodatta-vraṇālī-vidhurita-madhuram veṇave kāpi datte |
kācit kṛtvāṅga-bhaṅgam prasṛta-mudam iva snigdha-mugdha-praṇādam
vāram vāram karābhyām praharati murajam gīta-saṁvāda-ramyam ||1054||

kālidāsa-nandināḥ |

vīṇayā ca ninadena ca veṇoḥ
kekayā ca phala-kaṇṭha-girā ca |
śītkṛtaiś ca raṇitaiś ca vadhūnām
bhuñjate śruti-sukhāni yuvānaḥ ||1055||

rājasekharasya |

117. nṛtyam

ramyam gāyatu vā taraṅgayatu vā vyāvartanair bhrūlate
vyālokaṁ nayanam ca nartayatu vā kṣuṇṇaḥ sa eṣa kramaḥ |
śṛṅgāram punar ātanoti madhura-vyāvartanā nartakī
pratyaṅgam rasa-peśalāni karaṇāny ādhāya yan nṛtyati ||1056||

priyamvadasya |

vilolā bhrū-vallī masṛṇa-taralā dṛṣṭir adharāḥ
smita-snigdho dhīrā gatir alāsam evāṅga-calanam |
svabhāva-pravyaktonnata-nata-vibhāgā tanu-latā
vibhāvo lāsyaena sphurati kataro'syā mṛgadṛśaḥ ||1057||

umāpati-dharasya |

vāmam sandhi-stimita-valayam nyasya hastam nitambe
kṛtvā śyāmā viṭapa-sadrśam srasta-muktaṁ dvitīyam |
pādānguṣṭhālulita-kusume kuṭṭime pātītākṣam
nṛtyādasyaḥ sthitiā atitarām kāntam ṛjvāyatārgham ||1058||

kālidāsasya | ((Mālavikāgnimitra 2.6)

aṅgair antar nihita-vacanaḥ sūcitaḥ samyag arthaḥ
pāda-nyāso layam anugatas tan-mayatvaṁ raseṣu |
śākhā-yonir mṛdur abhinayas tad-vikalpānuvṛttau
bhāvo bhāvaṁ nudati viṣayādrāg abandhaḥ sa eva ||1059||

tasyaiva | (Mālavikāgnimitra 2.8; Smv 109.73)

nanṛtur anati-khedam kauśikī-vṛtti-cañcac-
caṭula-caraṇa-cārī-cāru-citrāṅga-hāvāḥ |
nija-hṛdaya-nimajjan-māranārāca-sācī-
kṛta-vadana-vinidrāmbhoja-bhājo yuvatyāḥ ||1060||

hareḥ |

118. gītam

alasa-mukulitākṣam vaktram ālokya tasyā
mayi vilulita-citte mūka-bhāvaṁ prapanne |
śravaṇa-kuvalayāntaś-cāriṇā ṣaṭ-padena
kṣaṇam anugata-nādam gītam antaḥ smarāmi ||1061||

śrīmal-lakṣmaṇa-sena-devasya |

nādhanyaiḥ kṣaṇadāvirāma-madhurāḥ kiñcid vinītā rasaiḥ
śrotrair nāpi ca kinnarī-kala-galodgītāni peyāni ca |
śrūyante mṛdu-pīta-vaktra-marutaḥ paurāṇa-rīti-krama-
vyālolāṅguli-ruddha-mugdha-suṣira-śreṇī-ravā veṇavaḥ ||1062||

yogeśvarasya |

vilāsa-masṛṇolasan musala-lola-doh-kandalāḥ
paraspara-pariskhalad-valaya-niḥsvanod-bandhurāḥ |
calanti kala-duṅkṛti-prasabha-kampitorāḥ-sthala-
truṭad-gamaka-saṅkulāḥ kalama-kaṇḍanī-gītayāḥ ||1063||

tasyaiva | (Spd 582, Srk 1178)

cinvānābhir madhūkam madhura-madhukara-dhvāni-cūtānkurāgra-
grāsa-vyagrānyapuṣṭa-dhvanita-dhṛta-jayārambha-samrambhaṇābhiḥ |
gīyante vallavībhiḥ pathika-sahacarī-prāṇa-yātrā-pradīpāḥ
prātaḥ prātar vasanta-svara-racita-padodgāriṇo gīta-bhedāḥ ||1064||

viriñceḥ |

kvacin maṣṇa-māmsalam kvacid atīva tāram pade
prasanna-subhagam muhuḥ suratarāṅga-līlāṅkitam |
idaṁ hi tava vallavī-raṇita-nirgatair jalpitam
mano madayatīva me kim api sādhu saṅgītakam ||1065||

vāmanasya |

119. dyūtam

āśleṣa-cumbana-ratotsava-kautukāni
krīḍā durodara-panaḥ pratibhūr anaṅgaḥ |
bhogaḥ sa yadyapi jaye ca parājaye ca
yūnor manas tad api vāñchati jetum eva ||1066||

murāreḥ | (Ar 7.115, Spd 3661, Smv 75.7, Srk 606)

āśleṣaḥ prathamam krameṇa vijite kṛtye dhanasyārpaṇam
keli-dyūta-vidhau paṇam priyatame kāntām punaḥ pṛcchati |
antar-gāḍha-vigūḍha-manmatha-sphāri-bhavad-gaṇḍayā
svairam śāri-visāraṇāya nihitaḥ khedāmbu-garbhaḥ karaḥ ||1067||

yogeśvarasya | (Srk 605, Spd 3664, Smv 75.5)

tathā grhītas tanvaṅgyā
vijayopārjitaḥ panaḥ |
yathā dhanyādharoṣṭhena
hārito'pi jitam mayā ||1068||

kasyacit |

akṣa-deva na pañikṛte'dhare
kāntayor jaya-parājaye sati |
atra veti yadi vakti manmathaḥ
kas tayor jayati jiyate'pi vā ||1069||

kāsmīraka-jayavardhanasya | (Sv 2048, Smv 75.8)

sotkaṅṭhā ca parāṅmukhī ca purato bālā sakhī-kausālād
akṣa-dyūta-vidhau vijitya madana-kriḍā-panam preyasah |
sānandā jayato'pi jṛmbhita-ghana-vrīḍāpi sambhogitaḥ
saṁtyaktum na ca yācitur na ca paricchede babhūva prabhuḥ ||1070||

jalacandrasya |

120. drṣṭiḥ

niravadhira-kūpārah pītaḥ purā muninā muhur
nija-kara-putotsaṅgenedaṁ mṛṣodyam abhūd api |
yadi na viduṣāṁ dhairyāmbhodhiṁ gabhīram avajñayā
nayana-nalinī-nālākṛṣṭam pibanti mṛga-drṣaḥ ||1071||

dharma-yogeśvarasya |

preyāmsam ikṣitum athekṣaṇa-tārakasya
dūrād apāṅga-padaṁ abhidhāvato'syāḥ |
ānanda-bāṣpa-jala-bindu-nibhena sāndrāḥ
svedāmbu-sikara-kaṇā iva saṁnipetuḥ ||1072||

kasyacit |

visphārāḥ prathamam kutūhala-vaśād utkṣipta-pakṣma-śriyo
jāta-vrīḍam atho vinamra-saralāḥ kimcid vilolās tataḥ |
abhyāsam punar ākalayya kalayā kāntam kuraṅgī-drṣām
siṅcantīva sudhā-cchaṭābhir anṛju-prāgalbhya-garbhā drṣaḥ ||1073||

vīrya-mitrasya |

yad bhāna na madano na vidanti dūtyo
vāg-devatāpi na sukham yad api vyanakti |
tat-kūṭa-garvita-dara-sphuṭa-bhāva-bhājo
vyākurvate mṛgadṛṣām drṣa eva tattvam ||1074||

kasyacit |

āścarya-stimitāḥ kṣaṇam kṣaṇam atha prīti-pramīlat-putā
vātāndolita-panka-jāta-sumanaḥ-pīyūṣa-dhārā-mucaḥ |
etāḥ kasya haranti hanta na manaḥ kimcit trapā-mañjula-
prema-preraṇam atra mugdha-muracattārottaraḥ drṣṭayaḥ ||1075||

śaṅkara-dharasya |

121. kaṭākṣaḥ

praṇālī-dīrghasya prasṛmāra-taraṅgasya suhr̥dah
kaṭākṣa-vyākṣepāḥ śīśu-śaphara-phāla-pratibhuvāḥ |
sudhāyāḥ sarvasvaṁ kusuma-dhanuṣo'smān prati sakhe
navam netrādvaitam kuvalaya-dṛśaḥ saṁnidadhati ||1076||

rājaśekharasya | (Vsb 4.18, Srk 520)

tiṣṭhantyaḥ jana-saṅkule'pi sudṛśā sāyam gr̥ha-prāṅgaṇe
tat-kālam mayi niḥsahālasa-tanau vīthyām mṛdu preṅkhati |
hrī-namrānanayaiva lola-saralam niśvasya tatrāntare
premārdrāḥ śaśi-khaṇḍa-pāṇḍima-muṣo muktāḥ kaṭākṣa-cchṭāḥ ||1077||

kasyacit |

upari kavari-bandha-granthīn atha grathitāṅgulīn
nija-bhuja-tale tiryak tanvyā vitatya vivṛttayā |
vivṛta-vilasad-dhāmāpāṅga-stanārdha-kapolayā
kuvalaya-dala-srak-sandigdha-śriyaḥ prahitā dṛśaḥ ||1078||

parameśvarasya | (Srk 509)

vaidagdhya-krama-baddha-mugdha-hasita-jyotsnāvaliptādhare
labdhā kim nu kuraṅga-śāva-nayane dikṣā tvayā mānmathī |
līlānantara-manmathāḥ śasimukhi kṣipyanta etāḥ katham
kundendīvara-dīrgha-dāma-tarala-snigdhaḥ kaṭākṣa-cchaṭāḥ ||1079||

bhaṅgurasya |

svacchandam mīnaketora yuvajana-mṛgayājāta-kautūhalasya
jātābandhāvagacchaty adhigata-garimā karmukottamsa-lakṣmīm |
yāval-lolākṣi nāyam pratiphalati balac-candrikā-karburāntaḥ-
kālindī-vīci-maitrīm avatarati tavāgotra-sākṣī kaṭākṣaḥ ||1080||

jalacandrasya |

122. nāyikā-cāṭuḥ

pāṇau padma-dhiyā madhūka-kusuma-bhrāntyaḥ tathā gaṇḍayora
nilendīvara-śaṅkayā nayanayora bandhūka-buddhyādhare |
liyante kavariṣu bāndhava-jana-vyāmoha-jāta-spr̥hā

durvārā madhupāḥ kiyanti taruṇi sthānāni rakṣiṣyasi ||1081||

pāṇineḥ | (Srk 451, Smv 65.10)

śoṇas te'dhara-pallavo madhumatī kāntir giro narmadā
dṛṣṭir divya-taraṅgiṇīva vadana-śrīś candrabhāgopamā |
gambhīrā nalinākṣi nābhir api cet tad deha-dāha-jvara-
chedāya kṣaṇa-mātram ambuja-mukhi tvam bāhudā me bhava ||1082||

daṅkasya |

mugdhe nārjunatām jahāti nayanam madhye tathā kṛṣṇatām
dve rūpe dadhatāmunā viracitaḥ karṇena te vighrahaḥ |
tat kṛṣṇnārjuna-karṇa-vighrahavati sākṣāt kurukṣetratām
yātāsi tvad-avāptir eva taruṇi śreyahaḥ kim anyat param ||1083||

satyabodhasya |

tava nayanavan nīlāmbhojam tavānanavac chaśī
tava hasitavaj jyotsnā-dyotas tavoditavat sudhā |
subhaga-madhurābhogais tava varāṅga-kavikṣitaiḥ
praṇayini jagat-sambhārāṇām tvam ity upamāspadam ||1084||

priyamvadasya |

svarge svargād api samadhike sādhanam bodhayantaḥ
santu prītyai mama punar amī tanvi khedāya vedāḥ |
yeṣām madhye kathayati na ced idṛśaḥ ko'py upāya-
khedāpāyaḥ praṇayi-vacana-preṣyatām yena yāmi ||1085||

sāgarasya |

123. madhu-pānam

ardha-pīta-madirā maṇi-pārī
śobhatām katham atīva taruṇyāḥ |
cumbitair adhika-pāṭala-bhāsā
pūritādhara-mayūkha-bhareṇa ||1086||

jayamādhavasya | (Sv 2017)

samkrāntam ānanam avekṣya mṛgekṣaṇāyāḥ
paryām calan-nayanamāsavapūritāyām |
sendīvaram kamalam ity avagamyā dūrād
bhṛṅgo mamajja sahasaiva yathārtha-nāmā ||1087||

kāsmīra-pracaṇḍa-mādhavasya | (Sv 2020)

kāntānanādhara-rasāmrta-trṣṇayeva
bimbaṁ papāta śaśino madhu-bhājane yat |
niḥśeṣite madhuni lajjita-citta-vṛtti
tat tan-mukhābja-jita-kāntitayā vinaṣṭam ||1088||

vibhākara-sārmaṇaḥ | (Sv 2018, Smv 73.5)

pītas tuṣāra-kiraṇo madhunaiva sārdham
antaḥ praviśya caṣake pratibimba-vartī |
mānāndhakāram api mānavatī-janasya
nūnaṁ bibheda yad asau prasasāda sadyaḥ ||1089||

[Amaru 49, Sbh 2022, Spd 3648]

lalita-kaṇṭha-niveśita-dorlataḥ
karatalākālitaika-payodharaḥ |
mṛgadṛṣo daśana-cchada-vāsitaṁ
madhu papau madanotsava īśvaraḥ ||1090||

muñjasya |

125. śayanādhirohaṇam

atha rati-rabhasād alīka-nidrā-
madhura-vidhūrṇita-locanotpalābhiḥ |
śayana-talam aśīśiryān vadhūbhiḥ
shaa madamanmatha-mantharā yuvānaḥ ||1091||

ratnākarasya |

pratyāṅgaṁ prati karma narma-parayā kṛtvādhirūḍham smarād
autsukyāṁ pravilokya mohana-vidhau cāturyam ālokya ca |
sadyo yāvaka-maṇḍanaṁ na racitaṁ pāde kuraṅgī-dṛśā
smerāntā viśada-cchade ca śayane dṛṣṭiḥ samāropitā ||1092||

rājaśekharasya | (ST 2.67b)

paryānkānka-talam gate ratir asāvyakta-kramaṁ vallabhe
tad-bhāvāvagatau tayāpi rataye svam cittam āviṣkṛtam |
nātte yan maṇi-kuṇḍale parihr̥to hāraḥ samam kaṅkaṇaiḥ
kāñcī-dāma nirākṛtam vicakilaiḥ kṛptaś ca no śekharaḥ ||1093||

tasyaiva |

kāñcyā gāḍhatarāvaruddha-vasana-prāntā kim artham punar
mugdhākṣī svaip̄t̄iti tat-parijanam svairam priye p̄cchati |
mātaḥ svaptum ap̄iḥa vārayati mām ityāhita-krodhayā
paryasya svapiti-cchalena śayane datto`vakāśas tayā ||1094||

amaroḥ [Amaru 18, Sbh 2081, Smv 77.11]

tatra hamsa-dhavalottara-cchadam
jāhvaī-pulina-cāru-darśanam |
adhyaśeta śayanam priyāsakhaḥ
śāradābhram iva rohiṇī-patiḥ ||1095||

kālidāsasya | (Ks 8.82)

125. āliṅgam

udbhinna-sāttvika-vikāra-pariplavāni
sadyas tiraskṛta-mano-bhava-vedanāni |
tanvi tvada ga-parirambha-sukhāmṛtāni
prādurbhavantu punar-āgata-jīvitāni ||1096||

kasyacit | (Ks 8.82)

samaiva sarvatra caritra-paddhatir
nijaḥ puro vā guṇinām na vidyate |
cakāra hāraḥ # # # # # #
yataḥ parirambha-vidhau dvayor api ||1097||

nārāyaṇasya |

draṣṭum ketaka-garbha-patra-subhagām Īru-prabhām utsukas
tat-saṁvāhana-līlayā ca śanakair utkṣipta-caṇḍātakāḥ |
lajjā-mugdha-vilocanam smita-sudhā-nirdhauta-bimbādharām
kimcid viślatha-bāhu-bandhanam asāv āliṅgito bālayā ||1098||

kasyacit | (Srk 601)

bhaya-mukulita-cakṣuḥ saṁtatotkampa-nivī
maṇi-mukharita-kāñciḥ śvāsa-śuśyan-mukha-śrīḥ |
aśithila-bhujabandha-nyāsa-niḥśaṅka-lagnā
mama vapuṣi viśantīvāyatākṣī dhinoti ||1099||

umāpati-dharasya |

ānandānata-mīlitākṣi-yugalaṁ kiṁ tvaṁ mudhā tiṣṭhasi
jñāto'si prakāṭa-prakampa-pulakair aṅgaiḥ sthitam mugdhayā |
muñcainām jaḍa kiṁ na paśyasi galad-bāṣpāmbu-dhautānanām
sakhyaivam gadite vimucya rabhasāt kaṅṭhe vilagno mayā ||1100||

kasyāpi |

126. cumbanam

rasavad amṛtaṁ kaḥ sandeho madhūny api nānyathā
madhuram adhikaṁ cūtasypī prasanna-rasaṁ phalam |
sakṛd api punar madhyasthaḥ san rasāntara-vijjano
vadatu yad ihānyat svādu syāt priyāradana-cchadāt ||1101||

kasyacit | (Sk 1.110, Sv 1511, Srk 529, Spd 3312, Smv 53.21)

kiyantam cit-kālam daśana-pada-bhītādhara-dalam
lalāṭa-prasveda-skhalad-alakam uttāla-nayanam |
niṣedhānujñātam pulakita-kapolaṁ priyatamo
vadhū-vaktrāmbhojaṁ rasayati ca nirvarṇayati ca ||1102||

abhinandasya |

phalam alaghu kiṁ līlā-vallyā gṛhaṁ nu guṇa-śriyām
amṛta-matha-vaikasthaṁ piṇḍikṛtaṁ na rasāyanam |
nidhir uta rateḥ sarvasvaṁ vā vilāsa-vidheḥ priyair
iti na lalanā-bimboṣṭhānām rasaḥ paricicchide ||1103||

śiva-svāminaḥ |

śūnyam vāsa-gṛhaṁ vilokya śayanād utthāya kiṁcic chanair
nidrāvyājam upāgatasya suciraṁ nirvarṇya patyur mukham |
visrabdham paricumbya jāta-pulakām ālokya gaṇḍa-shtalīm
lajjā-namra-mukhī priyeṇa hasatā bālā ciraṁ cumbitā ||1104||

amaroḥ | (As 68, Sv 2113, Sd. 1.3)

sandaṣṭādhara-pallavā sa-cakitaṁ hastāgram ādhunvatī
mām āmuñca śaṭheti kopa-vacanair ānartita-bhrū-latā |
śītkārāñcita-locanā sarabhasaṁ yaiś cumbitā mānini
prāptaṁ tair amṛtaṁ mudhaiva mathito mūḍhaiḥ suraiḥ sāgaraḥ ||1105||

[Amaru 32, Sbh 1303, Spd 3668]

127. adhara-khaṇḍanam

dṛśā sapadi mīlitam daśana-rociṣā nirgatam
kareṇa parivepitam valayakais tathā krandidam |
priyaiḥ sapadi yoṣitām nanu vikhaṇḍyamāne'dhare
para-vyasana-kātarāḥ kim u na kurvate sādavaḥ ||1106||

kasyacit | (Sv 2097, Spd 3684, Smv 78.13)

salīla-nirdhūta-karāravinda-
sītkāra-saṁdhukṣita-manmathāyāḥ |
jagrāha bimbādhara-mūḍha-rāgam
rāgam ramaṇyā hṛdayam ca kāntaḥ ||1107||

ratnākarasya |

yad-danta-daṣṭa-daśana-cchadanā cakāra
sītkāram ākulita-netra-yugā mṛgākṣī |
manye tad etad adharāmṛta-pāna-seka-
nirvāpyamāṇa-viraha-jvara-vahni-śabdām ||1108||

jaya-kaṇṭhasya |

nāndī-padāni rati-nāṭaka-vighna-sāntāv
ājhākṣarāṇi paramāṇy athavā smarasya |
daṣṭe'dhare praṇayinā vidhūtāgrapāṇeḥ
sītkāra-śuṣka-ruditāni jayanti nāryāḥ ||1109||

vāmanasya | (Sk 2.381, Dr 2.40b, Smv 78.4)

saṁdaṣṭe'dhara-pallave praṇayinā hastāmbuja-vyādhuti-
preṅkhit-kāñcanan-kañkaṇāvali-kala-vyāhāra-mīśra-śriyāḥ |
sītkārā hṛdaya-spr̥ṣo rati-raṇa-krīdāsu vāma-bhruvām
rājante vijayoddhura-smara-camū-kṣvedā ninādā iva ||1110||

yuvatī-sambhoga-kārasya |

128. nava-kṣatam

rājanti kānta-nakhara-kṣatayo mṛgākṣyā
lākṣā-rasa-drava-mucaḥ kucayor upānte |

antaḥ-pravṛddha-makara-dhvaja-pāvakasya
śanke vibhidya hr̥dayam niraguḥ sphulingāḥ ||1111||

kasyāpi | (Srk 612)

jayanti kāntā-stana-maṇḍaleṣu
viṭārpitāny ārdra-nakha-kṣatāni |
lāvaṇya-sambhāra-nidhāna-kumbhe
mudrākṣarāṇīva manobhavasya ||1112||

kasyacit | (Sv 1541, Srk 613)

pīna-tuṅga-kāṭhina-stanāntare
kānta-dattam abalā nakha-kṣatam |
āvṛṇoti vivṛṇoti vīkṣate
labdha-ratnam iva nirdhano janaḥ ||1113||

kasyacit | (Srk 615)

nakha-kṣatam yan nava-candra-sannibham
sthitam kṛśāṅgi stana-maṇḍale tava |
idam tarītum trivalī-taraṅgiṇīm
virājate pañca-śarasya naur iva ||1114||

kasyacit | (Srk 623)

kāsmīra-paṅka-khacita-stana-prṣṭha-tāmra-
paṭṭāvakīrṇa-dayitārdra-nakha-kṣatālī |
eṇīdṛśaḥ kusuma-cāpa-narendra-dattā
jaitra-prasastir iva citra-lipir vibhātī ||1115||

dakṣasya | (Srk 628)

129. kaṇṭha-kūjitam

kānte vicitra-surata-krama-baddha-rāge
saṅketake'pi mṛga-śāvaka-locanāyāḥ |
tat-kūjitam kim api yena tādīya-talpaṁ
nālpaiḥ parītam anuśabditalāvakaughaiḥ ||1116||

rudraṭasya | (ST 1.22f)

kānte tathā katham api prathitam mrgākṣyā
cāturyam uddhata-mano-bhavayā ratesu |

tat-kūjitāny anuvadadbhir aneka-vāram
śiṣyāyitaṃ gr̥ha-kapota-śatair yathāsyāḥ ||1117||

kasyāpi |

1118-1120 na dattāḥ |

130. vastrākarsaḥ

aṃsākṛṣṭa-dukūlayā sarabhasaṃ gūḍhau bhujābhyām stanāv
ākṛṣṭe jaghanāmsuke kṛtam adhaḥ saṃsaktam ūru-dvayam |
nābhī-mūla-nibaddha-caḥṣuṣi tayā brīḍānatāngyā priye
dīpaḥ phūtkṛti-vāta-vepita-śikhaḥ karṇotphalenāhataḥ ||1121||

karṇotpalasya | (Srk 570, Spd 3674)

samākṛṣṭam vāsaḥ katham api haṭhāt paśyati tadā
kramād ūru-dvandvam jaraṭha-śara-gauram mṛga-dṛśaḥ |
tayā dṛṣṭim dattvā mahati maṇi-dīpe nipuṇayā
niruddham hastābhyām jhagiti nija-netrotpala-yugam ||1122||

kasyacit | (Spd 3677, Smv 77.5, Srk 579)

ambaram vinayataḥ priya-pāṇer
yoṣitaś cakorayoḥ kalahasya |
vārāṇām iva vidhātum abhīkṣṇam
kākṣayā ca valayaiś ca śiśiṅje ||1123||

māghasya | (Sv 10.62)

1124-1125 na dattaḥ |

131. navoḍha-sambhogaḥ

dṛṣṭā dṛṣṭim adho dadāti kurute nālāpam ābhāṣitā
śayyāyām parivṛtya tiṣṭhati balād āliṅgitā vepate |
niryāntīṣu sakhīṣu vāsa-bhavanān nirgantum evehate
jātā vāmatayaiva samprati mama prītyai navoḍhā priyā ||1126||

śrī-harṣa-devasya | (Nn 3.4, Sv 2072, Srk 469, Spd 3672, Smv 77.2)

cumbaneṣu parivartitādharam
hasta-rodhi raśanā-vighaṭṭane |
vighniteccham api tasya sarvato

manmathendhanam abhūd vadhū-ratam ||1127||

kālidāsasya | (Spd 3676)

paṭā-lagne patyau namayati mukhaṁ jāta-vinayā
haṭhāśleṣaṁ vāñchaty apaharati gātrāṇi nibhṛtam |
na śaknoty ākhyātum smita-mukha-sakhī-datta-nayanā
hriyā tāmyaty antaḥ prathama-parihāse nava-vadhūḥ ||1128||

amaroḥ | (Amaru 38, Sv 2056, Skm 512; Spd 3673; Vishnudas to UN 5.19)

hastam kampayate ruṇaddhi raśanāvyāpāra-lolāṅgulīḥ
svau hastau nayati stanāvaraṇatām āliṅgyamānā balāt |
pātum pakṣmala-netram unnamayataḥ sākīkaroty ānanam
vyājenāpy abhilāṣa-pūraṇa-sukhaṁ nirvartayaty eva me ||1129||

kālidāsasya | (M 4.15)

sakhīnām śikṣābhiḥ katham api gatā vāsa-bhavanam
tataḥ premālapaiḥ śayanam upanītāpi vimukhī |
mayi krīḍārambha-praṇayini param vepathumatī
tathāpīyam balā hṛdayam adhikaṁ saṁmadayati ||1130||

śaṅkara-dharasya |

132. ratārambhaḥ

ānandodgata-bāṣpa-pūra-pihitam cakṣuḥ kṣamam nekṣitum
bāhū sīdata eva kampa-vidhuruḥ śaktau na kaṇṭha-grahe |
vāñi sambhram-gadgadākṣara-padā saṁkṣobha-lolaṁ manaḥ
satyam vallabha-saṅgamo'pi sucirāj jāto viyogāyate ||1131||

kasyacit | (Sv 2065 śrī-dāmarasya; Smv 54.10 kasyāpi; Pv 380 śubhrasya)

anyonya-saṁvalita-māṁsala-danta-kānti
sollāsam āvir alasaṁ valitārdhatāram |
līlā-grhe pratikalam kila-kiñciteṣu
vyāvartamāna-vinayaṁ mithunaṁ cakāsti ||1132||

vāmanasya | (Sk 1.113)

samāliṅgaty aṅgair apasarati yat preyasi vapuḥ
pidhātum yad dr̥ṣyam ghaṭayati ghanāliṅgam api |
taopbhir bhūyobhiḥ kim u na kamaṇīyam sukṛtinām
idaṁ ramaṁ vāmyam madana-vivaśāyā mṛgadṛṣaḥ ||1133||

kasyacit | (Srk 565)

unmīlat-pulakānkureṇa nivida-leśa-nimeṣeṇa ca
krīḍākūta-vilokite'dhara-sudhā-pāne kathā-kelibhiḥ |
ānandādhigamena manmatha-kalā-yuddhe'pi yasminn abhud
pratyūhaḥ na tayor babhūva suratārambhaḥ priyambhāvukaḥ ||1134||

jayadevasya | (GG 12.10)

hasta-svastika-lāñchitām kuca-taṭīm soḍhaḥ sprśan-mugdhayā
prasvidyad-bali-vallarīkam udaram gacchan niruddho manāk |
ūrvor mūlam upeyivān atha śanair mām eti lajjā-jaḍam
jalpantya suratātithiḥ kila ruṣā pāṇis talenāhrtaḥ ||1135||

yuvatī-sambhoga-kārasya |

133. ratam

kleśollāsita-locanam ślatha-patad-dor-vallikeli-skhalad
dhammillam śvasitottaraṅgam aparispandam vahantī vapuḥ |
muñceti skhalitākṣareṇa vacasā tanvī yathā yācate
viśrāmāya tathādhikam rata-vidhāv akūtam unmīlati ||1136||

kasyacit |

bhāvodgāḍham upoḍha-kampa-pulakair aṅgaiḥ samāliṅgitam
rāgac cumbitam apy upetya vadanam pītam ca vaktrāmṛtam |
jalpantyaiva muhur naneti nibhṛtam prastabdha-cāritrayā
niḥṣeṣeṇa samāpito rati-vidhir vācā tu nāṅgīkṛtaḥ ||1137||

kasyacit | (Srk 593)

aṅgāni ślathaniḥ sahāni nayate mugdhālase vibhrama-
śvāotkampita-komala-stanam uraḥ sāyāsa-supte bhruvau |
kim cāndolana-kautuka-vyuparatāvāsyēṣu vāma-bhruvām
svedāmbhaḥ snapitākulālaka-lateṣv āvāsito manmathaḥ ||1138||

gosokasya |

sākṣepam ca sacātukam pralapatoḥ premālasam paśyator
utsūtram ca sasūtram eva ca parīrambhotsavam kurvatoḥ |
ākṛṣyālakam ānanam ca pibator uddāma-kaṅṭha-dhvani-
krīḍā-ḍambarayor jayaty anupamāvastham rahaḥ preyasoh ||1139||

yavatī-sambhoga-kārasya |

sotkaṅṭham paripaśyator api muhuḥ sotprāsam ājalpatoh
sānandaṁ ca sa-kautukaṁ ca madana-vyāpāram abhyasyatoḥ |
dampatyor nava-yauvanojjala-vapuḥ saundarya-ramya-śriyoh
śṛṅgāraḥ kṛta-kṛtya eṣa madanādhānaika-hetuḥ sphuṭam ||1140||

priyamvadasya |

134. viparīta-ratam

ālōlāmalakāvalīm vilulitām bibhrac-calat-kuṇḍalam
kiñcin-mṛṣṭa-viśeṣakaṁ tanutaraiḥ khedāmbhasām śikaraiḥ |
tanvyā yat suratānta-tānta-nayanam vaktram rati-vyatyaye
tat tvām pātu cirāya kim hari-hara-brahmādhibir daivataiḥ ||1141||

amaroḥ | (Amaru 3; Spd 3702)

nādhanyānvi-parīta-mohana-rasa-preṅkhan-nitamba-sthalī-
lolad-bhūṣaṇa-kiñkiṇī-kala-rava-vyāmiśra-kaṅṭha-svanam |
saṁrambha-ślatha-keśa-bandha-vigalan-muktā-kalāpa-truṭac-
chvāsa-ccheda-taraṅgita-stana-yugam prīṇāti śṛṅgārīṇī ||1142||

sollokasya | (Srk 581)

vikīrṇo dhammillah śrama-salila-bindu-stavakito
mukhendu-vyākoṣam śvasitam idamāḥ sādhu subhaṭe |
amuṣmin prārambhe cala-valita-muktā-saram uraḥ
param tūṣṇim ete dadhati raśanā-dāmnī maṇayaḥ ||1143||

kendra-nīla-nārāyaṇasya |

mārāṅke rati-keli-saṁkula-raṅārambhe tayā sāhasa-
prāyam kānta-jayāya kimcid upari prārambhi yat sambhramāt |
niṣpandā jaghana-sthalī śithilitā dor-vallir utkampitam
vakṣo mīlitam akṣi pauruṣa-rasaḥ strīṇām kuaḥ sidhyati ||1144||

jayadevasya |

sotkampa-śvasitottaram sapulaka-svedārdra-gaṇḍa-sthalī-
khelat-kuṇḍalam asphuṭa-smita-milan-mandākṣa-mugdheṣitam |
sambhedeṣu mitho dṛṣām sukṛtinaḥ kasyāpi kāntānanam
prabhraśyat-kavarī-parītam urasi smerasya viśrāmyati ||1145||

āvantika-jahnoḥ |

135. viparīta-ratākhyānam

ripuḥ premārambhe prathamam abhavan nūpura-ravas
tam ākṣeptum pāṇiḥ prasarati savācāla-valayaḥ |
yad ārabdham kiñcit tad-upaśama-hetoḥ sakhi mayā
tadā tad-vaiguṇyam dviguṇayati kāñcī-kalakalaḥ ||1146||

viriñceḥ |

paryasta-stana-karma-kīrṇa-kavarī-bhāram samunmūlita-
srag-dāma svayam anyad eva tad-upakrāntam mayā sāhasam |
sampannāḥ sakhi tasya keli-vidhayaḥ prācyāḥ param durvaha-
śronī-bhāra-bharān manīṣita-sahasrāmśo'pi nāsāditaḥ ||1147||

śaraṇa-devasya |

paśyāśleṣa-viśīrṇa-candana-rajah-puñja-prakarśād iyam
śayyām samprati komalāṅgi paruṣety āropya mām vakṣasi |
gādhoṣṭha-graha-pūrvam ākulatayā pādāgra-sainvad-amśake-
nākṛṣyāmbaram ātmano yad ucitam dhūrtena tat-prastutam ||1148||

amaroḥ | kāśmīra-śilhaṇasya | (Sv 2133)

dākṣiṇyād atimānato rasa-vaśād viśrāma-hetor mama
prāgalbhyāt tad anuṣṭhitam mrgadṛśā śakyam na yad yoṣitām |
nirvyūḍham na yadā tayā tad akhilaḥ khinnais tatas tārakaiḥ
sa-vrīḍaiś ca vilokitair mayi punar nyastaḥ samasto bharaḥ ||1149||

mahākaveḥ | (Srk 599)

purārūḍha-prema-prabala-rasa-rāgeṇa hr̥tayā
samārabdham kartum nahi yad abalābhāva-sadr̥śam |
anirvyūḍhe tasmin prakṛti-sukumārāṅga-latayā
punar lajjāloḥam mayi vinihitam locana-yugam ||1150||

koṅkasya | (Srk 585)

136. ratāntaḥ

āvṛṇvānā jhatiti jaghanam mad-dukūlāñcalena
preñkhal-lilālulita-kabarī-bandhana-vyagra-pāṇiḥ |

ardhocchvāsa-sphuṭa-nakha-padālamkṛtābhyām stanābhyām
dṛṣṭā dhārṣṭyād avanata-mukhī sā mayā mohanānte ||1151||

rājasekharasya | (Smv 80.5, Srk 589)

kara-kisalayaṁ dhūtvā dhūtvā vilambita-mekhalā
kṣipati sumano-mālā-śeṣaṁ pradīpa-śikhām prati |
sthagayati karaṁ patyur netre vihasya samākulā
surata-viratau ramaṁ tanvī punaḥ punar iksyate ||1152||

kasyāpi | (Sv 2105, Spd 3706, Smv 80.3, Srk 591)

chinnārdhoruka-mekhalāṁ caraṇayoḥ saṁkrānta-lākṣā-rasaṁ
talpopāntam udikṣya sa-smita-sakhī-vailakṣya-sambhrāntayā |
tanvaṅgyā dṛḍha-damśa-dantura-darocchūnādharaotsaṅgayā
kṣiptāḥ preyasi kūṭa-kopa-kuṭila-bhrū-vibhramā dṛṣṭayaḥ ||1153||

dharma-yogeśvarasya |

paryastālaka-pankti-lupta-tilakaṁ niṣpīta-rāgādharaṁ
śvāsotkampī-payodharaṁ śrama-bhara-svedārdra-gaṇḍa-sthalam |
tanvaṅgyāḥ ślathanī-vimukta-kavarī-bhāraṁ ratānte vapur
dṛṣṭaṁ mugdha-vilokita-smitam abhūd ānanda-nisyandi naḥ ||1154||

śrīkarasya |

nayanam alasaṁ svedāmbhobhiḥ karmbitam ānanaṁ
skhalita-kavarī-bhārāv aṁsau ślathā bhujā-vallārī |
iti mrgadṛśaḥ sambhogānte vilokya vapuḥ-śriyaṁ
vrajati niyataṁ kandarpo'pi sva-bāṇa-śaravyatām ||1155||

śaṅkara-dharasya |

137. uṣasi priyā-darśanam

sambhrāntyā galita-srajaṁ stana-taṭa-vyasta-skhalad-vāsaso
badhnantyāḥ śithilāṁ jhaṇat-kṛti-matīm kāñcīm nitamba-sthale |
kāminyāḥ sarasaṁ niśānta-samaye vakrā viluptāñjanā
nādhanye nipatanti pāṭhala-ruco nidrālasā dṛṣṭayaḥ ||1156||

kasyacit |

uṣasi nibiḍayantyāḥ kuṇḍalaṁ keli-paryā-
vila-vigalitamantaḥ karṇa-pāli priyāyāḥ |

sarasa-hasita-tiryag-bhaṅgurāpāṅga-rītiḥ-
sukṛtibhir avalīḍhā locanābhyāṁ mukha-śrīḥ ||1157||

rudra-nandinah |

priyāyāḥ pratyūṣe galita-kavarī-bandhana-vidhāv
udañcd-dor-vallī-dara-calita-lolāñcalam uraḥ |
ghanākūte paśyaty atha mayi samandākṣa-hasitaṁ
namantyās tad-rūpaṁ yadi likhitum īso manasijaḥ ||1158||

dhoyīkasya |

masṛṇa-masṛṇaṁ preyaḥ prātar nivārya vapuḥ svakaṁ
tad anu ca tirodhāya svairaṁ ratotsava-maṇḍanam |
tri-catura-padaṁ gatvā tasmān nivartita-kandharaṁ
snapayati dṛśā puṇyātmānaṁ kam apy uśasi priyā ||1159||

śatānandasya |

asyāḥ pāṭala-pāñijānkitam uro nidrākaṣāye dṛśau
nirdhauto'dhara-śoṇimā vilulita-srasta-srajo mūrdhajāḥ |
kāñcīdāma dara-ślathāñcalam iti prātar nikhātair dṛśor
ebhiḥ kāma-śarais tad-adbhutam abhūd yan me manaḥ kīlitam ||1160||

jayadevasya |

138. nāyikā-niṣkramaṇam

virāme yāminyā upakuca-yugorūpa-jaghanam
samālambya vyastāñcalam alasm utthāya śayanāt |
hasitvā saṁmugdham madhuram avalokyātha śithilair
bhujair niryāntūbhiḥ sudṛḍham upagūḍhaḥ priyatamaḥ ||1161||

vāsudeva-jyotiṣaḥ |

virāme yāminyā upakuca-yugo rūpa-jaghanam
samālambya vyastāñ calam alasm utthāya śayanāt |
hasitvā saṁmugdham madhuram avalokyātha śithilair
bhujair niryāntūbhiḥ sudṛḍham upagūḍhaḥ priyatamaḥ ||1162||

kasyāpi |

pratyagra-damśa-janita-śvayathūn salīlam
ambhoja-komala-karāṅguli-koṭi-bhāgaiḥ |

bimbādhārān madhura-sītkṛti saṁspr̥śantyaḥ
kāntāḥ prayānti dayitāntikato'dhunaitāḥ ||1163||

ratnākarasya |

vidalita-kuca-pāñijānka-lekhā
dara-bhiduroru-bharālasā kṛśāṅgī |
uṣasi nidhuvanopabhoga-jihmā
yadi gṛham eti sakhi balābalena ||1164||

yogokasya |

niryāntyā rati-veśmanāḥ pariṇata-prāyām vilokya kṣapām
gāḍhāliṅgana-cumbanāni bahuśaḥ kṛtvāpy asaṁtuṣṭayā |
ekam bhūmi-tale nidhāya caraṇam talpe prakalpyāparam
tanvaṅgyā parivartitāṅga-latayā preyāmsī ciraṁ cumbitaḥ ||1165||

kasyāpi | (Sv 2191, Spd 3728)

139. rata-praśamsā

yatnāt saṁgamam icchatoḥ pratidinaṁ dūtīkṛtāśvāsayaḥ
anyonyaṁ parituṣyator avasara-prāpti-spr̥hām tanvatoḥ |
saṁketonmukhayoś cirāt katham api prāpte kramād darśane
yat saukhyaṁ nava-raktayos taruṇayos tat kena sāmyaṁ vrajet ||1166||

bhaṭṭa-cūlitakasya |

sa svargād aparo vidhiḥ sa ca sudhāsekaḥ kṣaṇān netrayos
tat-sāmrājyam akhaṇḍitaṁ tad aparaṁ premṇaḥ pratiṣṭhāspadam |
yad bālā balavan manobhava-bhaya-bhraśyat-trapaṁ satrapā
tat-kālocita-narma-karma dayitādamyāsyam abhyasyati ||1167||

kasyāpi | (Srk 564)

sa-vrīḍārdha-nirīkṣaṇam yad ubhayor yad dūtīkā-preṣaṇam
cādyā-śvo bhavitā samāgama iti prītyā pramodaś ca yaḥ |
prāpte caiva samāgame sarabhasaṁ yac cumbanāliṅganāny
etat-kāma-phalaṁ tad eva surataṁ śeṣaḥ paśūnām iva ||1168||

kasyāpi | (Sv 2237, Spd 3780, Srk 1654)

sītkāravanti dara-mīlita-locanāni
romāñca-muñci makara-ketu-niketanāni |

eṇī-dṛśāṃ makara-ketu-niketanāni
vandāmahe surata-vibhrama-ceṣṭitāni ||1169||

kasyacit | (Srk 582)

hārāvalī truṭati na praṇayaḥ priyāṇām
ākhaṇḍyate'dhara-dalaṃ na manobhavājñā |
yasmin vilepanam apaiti na cānurāgas
tan mohanam na khalu maithunam anyad asmāt ||1170||

keśaṭasya |

140. sakhīnām mithaḥ kathā

kānte talpam upāgate vigalitā nīvī svayaṃ bandhanād
vāsaś ca ślatha-mekhalā-guṇa-dhṛtaṃ kiṃcin nitambe sthitam |
etāvāt sakhi vedmi kevalam aho tasyāṅga-saṅge punaḥ
ko'sau kāsmi rataṃ ca kiṃ kīdṛśam iti svalpāpi me na smṛtiḥ ||1171||

vikāṭa-nitambāyāḥ | (Sk 5.44, Dr. under 2.18, Sv 2147, Spd 3747, Smv 86.17, Srk 572)

dhanyāsi yat kathayasi priya-saṅgame'pi
narma-smitam ca vadanam ca rasam ca tasya |
nīvīm prati praṇihite tu kare priyeṇa
sakhyaḥ śapāmi yadi kiṃcid api smarāmi ||1172||

vidyāyāḥ | (Sd under 3.73, Spd 376, Srk 574)

ātte vāsasi roddhum akṣamatayā doḥ-kandalībhyām stanau
tasyoraḥ-sthalam uttarīya-viṣaye sakhyo mayā cintitam |
śroṇīm tasya kare'dhirohati punar vrīḍāmbudhau mām atho
majjantīm udatārayan manasijo devaḥ sa mūrccā-guruḥ ||1173||

ballaṇasya | (Srk 568)

harṣāśru-pūrita-vilocanayā mayādya
kiṃ tasya tat sakhi nirūpitam aṅgam aṅgam |
romāñca-kañcuka-tiraskṛta-dehayā vā
jñātāni tāni parirambha-sukhāni kiṃ vā ||1174||

acala-dāsasya | (Srk 596, acalasya)

mā garvam udvaha kapola-tale cakāsti

kṛṣṇa-svahaṣṭa-likhitā nava-mañjarīti |
anyāpi kiṁ na sakhi bhājanam idṛśīnām
vairī na ced bhavati vepathur antarāyaḥ ||1175||

keśatasya | (Amaru 55; Smv 86.14; SD 3.105 mada; Daśa 2.22, etc.; Pv 302,
dāmodarasya; BRS 2.4.165)

śukokti-vrīḍā

prayacchāhāraṁ me yadi tava raho-vṛttam akhilaṁ
mayā vācyam noccair iti gr̥ha-śuke jalpati śanaih |
vadhū-vaktraṁ vrīḍābhara-namitam antar vihasitam
haraty ardhonmīlan-nalina-malināvarjitam iva ||1176||

ḍimbokasya | (Smv 77.12, Srk 622)

pratyūṣe guru-sannidhau gr̥ha-śuke tat-tad-raho-jalpitaṁ
prastotum parihāsa-kāriṇi padair ardhoditair udyate |
krīḍā-sārikayā niliya nibhṛtaṁ trotum bhayārtāṁ vadhūṁ
prārabdhaḥ sahasaiva sambhrama-karo mārjāra-garjā-ravaḥ ||1177||

mārjārasya | (Srk 631)

tvad-gaṇḍa-sthala-pāṇḍu dehi lavalam dehi tvad-oṣṭhāruṇam
bimbaṁ dehi nitambini tvad-alaka-śyāmarā ca me jāmbavam |
ity akṣuṇṇa-manojña-cāṭu-janita-vrīḍaḥ purandhrī-janā
dhanyānām bhavaneṣu pañjara-śukair āhāram abhyarthate ||1178||

vākkūṭasya | (Srk 406)

uṣasi guru-samakṣam lajjamānā mṛgākṣīr
atirutam anukartum rājakīre pravṛtte |
tirayati śīṣu-līlānartana-cchadma-tāla-
pracala-valaya-mālāsphāla-kolāhalena ||1179||

bhavabhūteḥ | (Srk 616)

dampatyor niśi jalpator gr̥ha-śukenākarnītam yad-vacas
tat prātar guru-sannidhau nigadatas tasyopahāraṁ vadhūḥ |
karṇālaṅkṛti-padma-rāga-śakalam vinyasya cañcū-pute
vrīḍārtā prakaroti dādima-phala-vyājena vāg-bandhanam ||1180||

amaroḥ | (Amaru 15, Kuval 173, Srk 621, Sbh 2214, Spd 3743)

142. pratyūṣaḥ

kṣuṇṇāny eva tamānsi kintu dadhati prauḍhi na samyag-dṛṣor
vāsaḥ samvṛttam eva kintu jahati prāṇeśvaram nābalāḥ |
pārāvāra-gatais ca koka-mithunair ānandato gadgadaṁ
sākūtam rutam eva kintu sahasā jhātkr̥tya noḍḍiyate ||1181||

vasukalpasya | (Srk 965)

patyau pātre kalānām vrajati gati-vaśād astam indau krameṇa
krandantī patri-rāvair vīgalita-timira-stoma-dhammilla-bhārā |
prabhramśi-sthūla-muktāphala-nikara-parispardhitārāśru-binduḥ
pronmīlat-pūrva-sandhyāhuta-bhuji rajanī paśya dehaṁ juhote ||1182||

yogeśvarasya | (Smv 82.3, Srk 970)

utkaṅṭhākula-cakravāka-yuvatī-niḥśvāsa-daṇḍāhataḥ-
pīyūṣadyutir accha-darpaṇa-tulām ārohati prasthitaḥ |
kokānām kṛpayeva kukkuṭa-ravair āhūyamāne ravau-
dig jātā nava-dhauta-vidruma-maṇi-cchāyā ca sautrāmaṇī ||1183||

śubhānkasya |

prāleyāmbhaḥ-śīsira-pavanāpīyamāna-klamānām
kaṅṭhopānta-stimīta-namitaikaika-doḥ-kandalīnām |
nānā-krīḍā-janita-rajani-jāgareṇopanīte
nidrābhogaḥ sthagayati dṛṣau sāmpratam dāmpatīnām ||1184||

surabheḥ |

tārāṇām viralo'dhunā parikaraḥ smeram nabho vartate
mañjiṣṭhārāsa-pāṭalena mahasākrāntā ca pūrvā kakup |
kiṁcānyat smara-jāgarūka-vihaga-dvandvasya duḥkha-cchido
mitrasyāgamanam vyanakti visinī-nidrā-daridraḥ kṣaṇaḥ ||1185||

kāmadevasya |

143. sūryodayaḥ

ayam udayati mudrā-bhañjanaḥ padminīnām
udaya-giri-vanālī-bāla-mandāra-puṣpam |
viraha-vidhura-koka-dvandva-bandhur vibhīndan
kupitakapi-kapola-krodha-tāmrās-tamānsi ||1186||

yogeśvarasya | (Sk 1.100, Sd under 9.6, Srk 979)

śakyārcanaḥ sucir amikṣaṇa-paṅkajena
kāsmīra-piṇḍa-paripāṭala-maṇḍala-śrīḥ |
dhvāntaṁ harann amara-nāyaka-pālitāyāṁ
devo'bhyudeti diśi vāsara-bīja-koṣaḥ ||1187||

viṣṇu-hareḥ | (Srk 968)

tejo-rāśau bhuvana-jaladheḥ plāvītāsā-taṭāntaṁ
bhānau kumbhodbhava iva pibatya andhakārotkarāmbhaḥ |
sadyo mādyan-makara-kamaṭha-sthūla-matsyā ivaite
yānty antasthāḥ kulaśikhariṇo dṛṣṭi-vartma krameṇa ||1188||

śikha-svāminaḥ | (Srk 976)

apāstas tārābhir vidhana iva kāmī yuvatibhir
madhu-cchatra-cchāyāṁ sprśati śaśa-lakṣmā pariṇataḥ |
ayaṁ prācī-karṇābharaṇa-racanāśok-akusuma-
cchaṭā-lakṣmī-cauraḥ kalayati raviḥ pūrvam acalam ||1189||

rati-śrama-pariskhalat-samada-siddha-sīmantiṇī-
stana-cyutam ivāṁśukaṁ viśada-padma-rāga-dyuti |
ayaṁ diśi śatakratoḥ kuvalayākṣi bimbāruṇa-
tvadiya-daśana-cchada-cchavi-rudeti bālāpataḥ ||1190||

muñjasya |

144. madhyāhnaḥ

etasmin divasasya madhya-samaye vāto'pi caṇḍātapa-
trāseneva na saṁcaratya ahima-gor-bimbe lalāṭamtape |
kiṁ cānyat-paritapta-dhūli-luṭhana-proṣāsahatvād iva
cchāyā dūra-gatāpi bhūruha-tale vyāvartya saṁliṅgite ||1191||

malaya-rājasya | (Srk 982)

dhatte padma-latā-dalepsur upari khaṁ karṇatālaṁ dvipaḥ
śaśpa-stamba-rasān niyacchati śikhī madhye śikhaṇḍaṁ śiraḥ |
mithyā leḍhi mṛṇāla-koṭi-rabhasād daṁṣṭrāṅkuram sūkaro
madhyāhne mahiṣas ca vāñchati nija-cchāyā-mahā-kardamam ||1192||

rājaśekharasya | (Vsb 1.43, Srk 989)

madhyāhnārka-marīci-duḥsahatayā samtyajya darbhānkura-
grāsān āśrita-kandara-druma-ghana-cchāyaṁ mṛgāḥ śerate |
mātaṅgaḥ kara-śīkarair nija-vaśāṁ siñcan śramārtāṁ muhur
niṣkrānto gahanād drutodgata-padaṁ padmākare sarpati ||1193||

vasanta-devasya |

tāpāt piṇḍita-vigraheva viśati cchāyā tarūṇāṁ tale
ruddhaḥ svāśraya-pakṣa-pāta-kṛtibhiḥ padmair apām ātapaḥ |
adyāntaḥ-pura-yoṣitāṁ madhumadotsekāt kapolodare
dvitraiḥ sveda-lavair udañcitam aho sūryo lalātaṁ tapaḥ ||1194||

utpala-rājasya |

vapus timyac cīnāmsuka-nivīda-pīnoru-jaghana-
stanānāṁ niścyotac-cikura-payasāṁ pakṣmala-drśām |
nimagnottirṇānāṁ pramada-vana-vāpī-taṭa-juṣāṁ
didṛkṣābhir devo ravir atha ratham mantharayati ||1195||

govardhanasya |

145. astamayaḥ

yāte bhāsvati vṛddha-sārasa-śiraḥ-śoṇesta-śṛṅgāśrayaṁ
vyāliptaṁ timiraiḥ kaṭhōra-bali-bhuk-kaṅṭhātinilair nabhaḥ |
māhendrī dig api prasanna-malinā candrodāyākāṅkṣiṇī
bhāty eṣā cira-viprayukta-śavarī-gaṇḍābha-pāṇḍu-cchaviḥ ||1196||

malayarājasya | (Srk 875)

krama-saṅkucita-kuśēśaya-kāṣāntara-nīyamāna-madhupena |
garalam iva galati nalinī dina-kara-virahātikhedena ||1197||

dattasya |

karasādo'mbara-tyāgas tejo-hāniḥ sa-rāgatā |
vāruṇī-saṅgamāva-sthā bhānunāpy anubhūyate ||1198||

kāsmīra-kasura-mūlyasya | (Sv. 1886, surabhicūlasya)

vrajati kalita-stokāloko navīna-javāruṇa-
cchavir asau bimbaṁ vindan dīśaṁ bhṛśam ap-pateḥ |
kakubhi kakubhi prāptāhārāḥ kulāyamahī-ruhām
śirasi śirasi svairam svairam patanti patattriṇaḥ ||1199||

kasyacit | (Srk 869)

rucira-janita-tārā-hāra-caurasya bhūbhṛc-
chikhara-taru-niveśollambitasyordhva-pādam |
ciram avanatam etac choṇitāpūryamāṇam
mukham iva ravi-bimbam rajyate vāsarasya ||1200||

saṅgha-śrī-mitrasya |

146. sandhyā

niśākara-kara—sparśa-harṣonmīlita-tārakā |
aho rāgavatī sandhyā jahāti svayam ambaram ||1201||

yuvarājasya |

dik-kāminī-vadana-kuṅkuma-paṅka-carcā
cakāṅganā-hṛdaya-dāvadavānalārciḥ |
sandhyā rarāja gaganāntara-toya-rāsi-
bāla-pravāla-viṭapānkura-kandala-śrīḥ ||1202||

kasyacit |

kausumbha-vasa-rucirām sandhyām pariṇīya mandam anuyāntīm |
vāsālayam iva jaladhiṃ rāgī purato ravir viśati ||1203||

umāpatidharasya |

ākṛṣṭaś cakravākair nayana-kalanayā bandhakībhir nirasto
nāstam drāg eti bhānur nivasati nalinī-bodha-nidrāntarāle |
sandhyādīpa-praroham bahula-tila-rasa-vyāpta-patrāntarālam
vāsāgāre diśanti hasati nava-vadhū-krodha-dṛṣṭā bhujīṣyā ||1204||

tasyaiva |

anurāgavatī sandhyā divasastatpuraḥsarah |
aho daivagatiścitrā tathāpi na samāgamaḥ ||1205||

kasyacit | (Kupal. p. 108, Sk 3.44, Sd under 10.128)

147. andhakārah

akṣṇor mañjulam añjanam caraṇayor nīlāsmajau nūpurā-
vaṅge nīla-pataḥ sphuṭam mṛga-mada-nyāsaḥ kapola-sthale |
yat-prītyā pariśīlitam paraḍṣām rodhāya tat sāmpratam
nepathyasya vidhāv apīdam asatī-jātasya jātam tamaḥ ||1206||

vāpīkasya |

utsārito hasita-dīdhitibhiḥ kapolād
ekāvalībhīr avadhūta iva stanebhyaḥ |
aṅgeṣv alabdha-paribhoga-sukho'ndhakāro
grhṇāti keśa-racanāsu ruṣeva nārīḥ ||1207||

gaṇapateḥ | (Srk 892)

adriṣvañjana-puñja-kānti jalada-prāyam ca mūle diśām
ūrdhvam nīla-vitāna-kalpa-bhavanau jambāla-lepopamam |
tīre nīra-nidhes tamāla-viṭapi-cchāyām ca sāyam śanair
udgacchaty abhisārikā-priyatama-premānukūlam tamaḥ ||1208||

jhañjhānilasya |

yatra tatra rati-sajja-bandhakī-
prītaye madana-śāsanād iva |
nīla-kāṇḍa-paṭatām upāyayau
sūcibhedya-niviḍam niśātamaḥ ||1209||

dhoyīkasya |

uddhūtā dhūmadhārā virahi-jana-mano-māthino manmathāgneḥ
kastūrī-patra-mālā timira-tatir aho dik-purandhrī-mukhānām |
nirvāṅgāra-lekhā divasa-huta-bhujāḥ saṁcarac-cañcarīka-
śreṇīyam bhāti bhāsvat-kara-lulita-nabhaḥ-kandarendīvarasya ||1210||

govardhanasya |

148. dīpaḥ

vadana-vidhu-sudhābhiṣeka-śītān
saparibhāvanayeva lola-mauliḥ |
tvad-adhara-maruto nipīya hāsyaty
api sahaja-kṣaṇa-bhaṅgitām pradīpaḥ ||1211||

taila-pāṭīya-gāṅgokasya |

nirvāṇa-gocara-gato'pi muhur niśāyām
kiṁ ceṣṭitaṁ taruṇayoḥ suratāvasāne |
ity evaṁ ākalayituṁ sakalaṁ kalāvid
udgrīvikām iva dadāti rati-pradīpaḥ ||1212||

kasyacit | (Srk 856)

bālām kṛśāṅgīm suratānabhijñām
gādham navodhām upagūdhavantam |
vilokya jāmātaram eṣa dīpo
vātāyate kampam upaiti bhītaḥ ||1213||

kasyacit | (Srk 857)

hanūmān iva dīpo'yaṁ dūram ullāsitañjanaḥ |
kiṁ ca rāma ivābhāti vinirdhūta-daśānanaḥ ||1214||

kasyacit |

atipītām tamo-rājīm tanīyān vodhum akṣamaḥ |
vamatīva śanair eṣa pradīpaḥ kajjala-cchalāt ||1215||

kasyacit | (Srk 855)

149. candrodayaḥ

ayam udayati candraś candrikā-dhauta-viśvaḥ
parinata-vimalimni vyomni karpūra-gauraḥ |
rju-rajata-śalākā-spardhibhir yasya pādair
jagad amala-mṛṇālī-pañjarasthaṁ vibhāti ||1216||

madhoḥ |

yas trailokya-jitaḥ smarasya kim api krīḍā-tadāgam mahad
yaś cābhoga-bhrto bhuvaḥ prakatitākārpaṇo darpaṇaḥ |
so'yaṁ sundari mandarādri-mathita-kṣīroda-sāroccayaś
candraḥ kuṅkuma-paṅka-piṇḍa-laḍaha-cchāyaḥ samudgacchati ||1217||

rājaśekharasya |

asāv eka-dvi-tri-prabhṛti-paripātyā prakatayan
kalāḥ svairam svairam nava-kamala-kandānkura-rucaḥ |
purandhrīṇām preyo-viraha-dahanoddīpita-dṛśām
kaṭākṣebhyo bibhyan nibhṛta iva candro'bhyudayate ||1218||

tasyaiva | (Srk 909)

devaḥ prācīm idānīm ayam upacinite pañcabāṇasya so'yaṁ
bibhrāṇaḥ śāṇa-lilām amṛta-rucir imām lākṣikībhiḥ prabhābhiḥ |
kim cāmuṣya prasāṅgān niśita-śara-śikhā-visphuradbhiḥ sphuliṅgaiḥ
saṁdhyā-rāga-cchalena cchuritam iva taṭa-vyoma-cakram cakāsti ||1219||

hareḥ |

āśāḥ saṁtamasopalepa-malināḥ pīyūṣa-gauraiḥ karair
ālimpann ayam udgatair divam imām karpūra-pūram sṛjan |
candraś candra-śilaika-kuṭṭimam ayam kṣoṇī-talam kalpayan
paśyodgacchati pāka-pāṇḍura-śara-cchāyopameya-cchaviḥ ||1220||

anaṅgasya |

150. pradoṣaḥ

haṁsāḥ saṁprati pakṣatau sunibhṛtam kṛtvā śiraḥ śerate
jyotsnābhis tṛṣitāḥ samam saḥacaraiḥ suptāś cakora-striyaḥ |
ghūrṇadbhiḥ kumudodareṣv api madhu-kṣīvaiḥ sthitam śatpadair
apy uccair giri-śṛṅga-mūrdhani bhṛsam niryānty amī barhiṇaḥ ||1221||

umāpati-dharasya |

sairandhrī-kara-kṛṣṭa-paṭṭaka-sarat-tāra-dhvanir dūrato
dūtī-sūtrita-sandhi-vigraha-vidhiḥ sollāsa-lilā-cayaḥ |
vāra-strī-jana-sajjyamāna-śayanaḥ saṁnaddha-puṣpāyudha-
śrīkhaṇḍa-drava-dhauta-saudha-malino ramyaḥ kṣaṇo vartate ||1222||

kasyacit | (Vsb 2.23, Spd 3591, Smv 68.2)

dik sarāga-mukha-saṁnidhāpita-
sphīta-candra-caṣakā śatakraṭoḥ |
kṣīva-bhāvam iva bibhratī ratau
viślathocca-timirāṁsukocayā ||1223||

abhinandasya |

bāṣpair mānavatī janasya kulaṭā-saṁketa-cintormibhiḥ
saṁprāptā priya-saṁgamaika-manasām ākalpanopakramaiḥ |
dūtī-saṁcaraṇair api praṇayinoḥ saṁdeśa-vakroktibhiḥ
kutṛyaṁ kurute na manmatha-manas-toṣam pradoṣāgamaḥ ||1224||

jalacandrasya |

upari gūḍha-himāṁsu-marīcibhis
tamasi dūram itaḥ pratisārite |
alakas-am̐yamanād iva locane-
harati me hari-vāhanadi mukham ||1225||

kālidāsasya | (Vik 3.6)

151. vasantārambhaḥ

garbha-granthiṣu vīrudhām sumanaso madhye'ṅkuram pallavā
vāñchā-mātra-parigrahaḥ pika-vadhū-kaṅthodare pañcamah |
kiṁ ca trīṇi jaganti jīṣṇu-divasair dvitair manojanmano
devasyāpi cirojjhitam yadi bhaved abhyāsa-vaśyam dhanuḥ ||1226||

(rājaśekharasya; Vsb 1.23, Srk 166)

atītā śrītārtiḥ prasarati śanair uṣma-kaṅikā
dināni sphāyante ravir api atham mantharayati |
himānī-nirmuktaḥ sphurati nitarām śīta-kiraṇaḥ
śarāṇām vyāpāraḥ kusuma-dhanuṣo na vyavahitaḥ ||1227||

(sāmpīkasya)

nidrā-śeṣa-nimīlitekṣaṇatayā prāpte vasantodyame
hastāmarṣa-vaśād asau nija-dhanuḥ pañceṣur anviṣyati |
cūtāḥ koraka-garbha-nirbhara-darodbhinna-sphurad-granthayo
yātyāyati ca kākalī pika-vadhū-kaṅthopakāṅtham muhuḥ ||1228||

prājña-bhutanāthasya |

eka-dveṣu rasāla-śākhiṣu manāg unmilitam kuḍmalaiḥ
kaṅṅakarnīkayā mithaḥ katham amī ghūrṅanti viśvedhvaḡaḥ |
dvitair kvāpi kila śrutāśrutam api spaṣṭāny apuṣṭārutam
viṣvaṅ mūrccati duḥsaho virahiṇī-geheṣu hāhā-ravaḥ ||1229||

bhaṭṭa-śālīya-pītāmbarasya |

yātam mānair vadhūnām iva dara-śīthila-granthibhiḥ pūrva-patir
jāto'pi kvāpi bālāmadana iva bahir nānkuro vyaktim eti |
āḡāre nāḡarāṇām api vihita-bahu-prārthanāḥ kaṅṅtha-sīmām
nītvā nītvā navoḍhā iva vacanam amūḥ kokilāḥ kuṅṅthayanti ||1230||

(ācārya-gopīkasya)

152. vasantaḥ

jambūnām kusumodareṣv atirasādābaddha-pānotsavāḥ
kīrāḥ pakva-phalāśayā madhu-karīś cumbanti muñcanti ca |
eteṣām api paśya kimśukataroḥ patirair abhinna-tviṣām
puṣpa-bhrāntibhir āpatanti sahasā cañcūṣu bhṛṅgāṅganāḥ ||1231||

(rājaśekharyasya; Srk 157, Smv 109.23 vasukasya)

aṅkurite pallavite korakite
vikasite ca sahakare |
aṅkuritaḥ pallavitaḥ korakito
vikasitaś ca madano'sau ||1232||

(kasyacit; Srk 188)

amīṣām āruḍha-prasava-vivarāṇām madhulihām
dhvaniḥ pāntha-strīṇām prasarati viyoga-jvara iva |
drumālīnām yūnor mana iva sa-rāgam kīsalayām
parāgaḥ puṣpāṇām patati madanasyeva viśikhaḥ ||1233||

(vasanta-devasya)

līlā-snāna-vidhi-kṣamaṁ madhulihām puṣpeṣu jātam madhu
sthāyitvam kala-kaṇṭha-kaṇṭha-kuhareṣv āsevate pañcamaḥ |
eka-cchatra-jagat-trayārjana-rucer devasya śṛṅgāriṇaś
caitraś citram akāṇḍa eva samabhūt trailokya-mallo bhaṭaḥ ||1234||

(bilhaṇasya; Vc 7.64)

vāpī danturitodarā kamalinī patrānkura-granthibhiś
cūtānām kalikāmilan madhulihām kāpī sthitir vartate |
kim cānyat kusumāyudho'dya bhagavān dhatte sa-garvam dhanur
jyām unmārṣṭi ca pañcabhiś ca viśikhair jetum jagad vāñchati ||1235||

(vīrya-mitrasya; Srk 173 abhinandasya)

153. vasanta-vāsaraḥ

āraktānkura-danturā kamalinī nāyāminī yāminī
stokonmukta-tuṣāram ambara-maṇer iṣat pragalbham mahāḥ |

apy ete sahakāra-saurabha-muco vācālitāḥ kokilair
āyānti priya-viprayukta-yuvatī-marma-cchido vāsarāḥ ||1236||

saṅgha-śrīyaḥ | (Srk 152)

mandam dakṣiṇam āhvayanti pavanam puṁskokila-vyāhṛtaiḥ
saṁskurvanti vana-sthalīḥ kisalayottamsir niṣaṅṅālibhiḥ |
candram sundarayanti mukta-tuhina-prāvārayā jyotsnayā
vardhante ca vivardhayanti ca muhus te'mī smaram vāsarāḥ ||1237||

(kasyacit; Srk 161)

ete samprati vaimanasyam anīsam niḥsaṅkam ātanvate
kāntāra-sthala-padminī-parimalair ānanditendindirāḥ |
unmīlat-sahakāra-kānana-taṭī-vācāla-puṁskokila-
dhvānākaraṇa-kāndīśika-pathikāvaskandino vāsarāḥ ||1238||

(yogeśvarasya)

dhinvantyaṁ# madamūrcchad-ali-dhvanīni
dhūtādhvanī#hṛdayāni madhor dināni |
nistandra-candra-vadanāvadanāravinda-
saurabhya-sauhṛda-sagarva-samīraṇāni ||1239||

(kasyacit)

stoka-stoka-nivartamāna-tuhinonmīlan-navāmbhojinī-
saṅkrāntair alibhir mukheṣu kakubhām kṣptāḥ sṛṅṅayaḥ |
tat-tan-manmatha-bandhu-vārtikapika-prārabdha-bijāṅkura-
vyākhyāta-kṣubhitādhvanīna-manaso dhinvanty amī vāsarāḥ ||1240||

(hareḥ)

154-vasanta-taravaḥ

mithaḥ krīdā-lola-bhramara-bhara-bhagnāṅkura-rasa-
preseka-pronmīlat-parimala-samālabdha-pavanaḥ |
ito'py eṣa śrīmān aviralam idānīm mukulitaḥ
prayacchaty unmādān ahaha sahakāra-druma-yuvā ||1241||

kasyacit | (Srk 187)

sāmyam samprati sevate vicakilaṁ ṣaṅmāsikair mauktikair
vāhlīkī-daśana-vraṇāruṇataraiḥ patirair aśokorcitaḥ |

bhṛṅgī-laṅghita-koṭi kimśukam idam kimcid vivṛntāyate
māñjiṣṭhair mukulaiś ca pāṭalitaror vṛttaiva kācil lipiḥ ||1242||

rājaśekharasya | (Vsb 1.25, Srk 165)

vahnir manye hima-jala-bhayāt samśritaḥ kimśukeṣu
śyāmaṁ dhūmaiḥ sa khalu kurute kānanaṁ korakākhyaiḥ |
santāpārthaṁ katham itarathā pāntha-sīmantinīnām
puṣpa-vyājād visṛjati śikhā-śreṇim udgādha-śoṇām ||1243||

kasyacit | (Srk 176 pautāyaneḥ)

idānīm plakṣāṇām jaṭhara-dala-viśleṣa-caturah
śikhānām ābandhaḥ sphurati śuka-cañcū-puta-nibhaḥ |
tataḥ strīṇām hanta kṣamam adhara-kāntim kalayitum
samantān niryāti sphuṭa-subhaga-rāgam kisalayam ||1244||

vāmanasya |

parāgair ādigdhāḥ parimilita-piṣṭātaka-nibhair
marul-lolac-chākhāṁ madhupa-rava-gītaṁ vidadhataḥ |
palāśaiḥ kāśmīrāruṇa-vasana-kalpair nivasitā
drumā rājanty ete madhudivasa-ramyotsava-bhṛtaḥ ||1245||

vasanta-senasya |

155. vasanta-kokilāḥ

ete nūtana-cūta-koraka-ghana-dhvānātirekī-bhavat-
kaṅṭha-dhvāna-juṣo haranti hṛdayaṁ madhye vanam kokilāḥ |
yeṣāṁ akṣi-nibhena bhānti bhagavad-bhūteśa-netrānala-
jvālā-jāla-karāli-tāsamaśarāṅgāra-sphulingā iva ||1246||

kasyacit | (Srk 171)

adyonmilan-malayapa-vanoddhūta-cūtāṁkurāgra-
grāsāsvādād adhika-madhurair uccaradbhir ninādaiḥ |
kvāpi kvāpi smara-huta-vahoddīpanāyādhvagānām
hotum prāṇān ṛcam iva pikaḥ sāmīdhenīm adhīte ||1247||

hareḥ |

yaś cūtānkura-kandalī-kavalanāt kaṇāmṛta-srāviṇīm
chāyāmātra-parigraheṇa vidadhe pāñceṣavīm asratām |
tāmyat tālu-viṭaṅka-saṅkaṭa-darī-samcārataḥ pañcamah

so'yaṁ kokila-kāminī-gala-vilād āmūlam unmulati ||1248||

bilhaṇasya | (Vc. 7.76)

yaḥ śṛṅgāra-rasāyanam ṛḡgadṛśām vairāgay-cintā-jvaraḥ
śānty-udvāsana-ḍiṇḍimaḥ smara-guros tattvopadeśākṣaram |
udbhūta-smara-gaurava-jvara-bharākrāntādhvanīnāṅganā-
caitanya-truṭi-kārmanam vijayate rāgaḥ pike pañcamaḥ ||1249||

kasyacit |

omkārah kusumāyudhopaniṣadām mantrānuvādaḥ smara-
svādhyāsyasya rateḥ punar-bhava-vidhau gandhābhirāma-śrutiḥ |
cittākaraṣaṇa-sādhyasiddhir asatī-netrasya karṇa-jvaraḥ-
pānthānām sahakāra-kānana-sudhā-sekaḥ pikānām dhvaniḥ ||1250||

dhvaniḥ |

156. vasanta-bhramaraḥ

āraktāyata-puṣpa-bāṇa-nayane snigdhnāñjana-śyāmikām
kāśmīrāruṇa-karṇikāra-kusumottaṁse mahā-nīlatām |
unmilat-tilakāntare ṛḡgamada-kṣodārdra-bindūpamām
dhatte mugdha-tamāla-kānti-madhupī-vṛndam vasanta-śriyaḥ ||1251||

umāpatidharasya |

pika-troṭīdātra-truṭita-sahakārāgra-mukula-
sruta-kṣīra-kṣīva-prasṛta-pavanāndola-taralā |
idānīm vāsantī-dalita-kusumāmoda-mudita-
bhramad-bhṛṅga-śreṇī raṇa-raṇakam antar vitanute ||1252||

kālidāsa-nandinah |

nirānandāḥ kaunde madhuni paribhuktojjhita-rase
vaneṣv ambhojānām avikṛta-sukheṣu pratihatāḥ |
idānīm cūtānām mukula-madhuṣu prema-sarasā
navīneṣv ākūtam dadhati parigāḍham madhulihah ||1253||

navakarasya |

mallikā-mukule bhāti guñjan-matta-madhuvrataḥ |
prayāṇe pañcabāṇasya śaṅkham āpūrayann iva ||1254||

kasyacit | (Sd 4.9, Spd 3786)

avirala-parāga-saikata-makaranda-taraṅgiṇīm anuvanāntam |
pika-yuvati-jānu-dadhnīm gāhante madhupa-yoṣitas tṛṣitāḥ ||1255||

āvantika-jahnoḥ |

157. grīṣmaḥ

bhuvām gharmārambhe pavana-calitaṁ tāpa-hṛtaye
paṭa-cchatrākāraṁ vahati gaganam dhūli-paṭalam |
amī mandārāṇām dava-dahana-sandehita-dhiyo
na ḍaukante pātuḥ jhātiti makarandaṁ madhulihaḥ ||1256||

bhava-bhūteḥ (Srk 200)

salilam akhilaṁ veśantānām lulāpa-kulākulaṁ
viśati bisini-patra-cchatre rathāṅga-vihaṅgamaḥ |
nija-gajapatiṁ kuñja-cchāyām nayanti pade pade
pṛthuvamathunā siktva siktva kareṇa kareṇavaḥ ||1257||

kasyacit |

prānte paṅkini pallavasya viluṭhan pautrī nayaty ātapāms
tṛṣṇānur nibhṛtaṁ hradeṣu mahiṣaḥ śaivālam anviṣyati |
ācirṇauśadhi-mūla-śīta-surabhi-śvāsānilāndolayan
prakṣiṇoṣmaṇi liyate vana-giri-śvabhrodare śallakaḥ ||1258||

yogeśvarasya |

ambhodher jalayantramandira-parispande'pi nidrāṇayoḥ
śrī-nārāyaṇayor ghanam vighaṭayanty ūsmā samāliṅgam |
kiṁ cottapta-viyat-kapāla-phalake kaṅkāla-śeṣa-śriyam
candraṁ marmarayanti parpaṭakara-krūrā raver amśavaḥ ||1259||

kasyacit | (Srk 214, nārāyaṇa-lacchi)

pāṣāṇaḥ kuliśāyate pura-patham samtapta-lohāyate
nirvātaṁ dahanāyate ca niviḍāṅgārāyate śarkarā |
etasmiṁs taruṇa-pracaṇḍa-mahasāḥ prauḍhātape sarvataḥ
kṣoṇī śuṣyati bālukā ca saritaṁ vahni-sphuliṅgāyate ||1260||

bhavānandasya |

158. grīṣma-veśaḥ

jalārdram samvyānam bisa-kisalayaḥ keli-valayāḥ
śirīṣair uttamsp vicakīlamayī hāra-racanā |
śucāveṅākṣiṇām malayaja-rasārdrās ca tanavo
vinā tantram mantram rati-ramaṇa-mṛtyuñjaya-vidhiḥ ||1261||

kasyacit | (Vsb 4.3, Srk 212, rājaśekharaśya)

toyottīrṇā śrayati kavari śekharam saptalānām
śaityaṁ siṅcaty upari kucayoḥ pāṭalākaṅṭha-dāma |
kāntam karṇāvabhiniśate komalāgram śirīṣam
strīṇām aṅge vibhajati tapas tatra tatrātma-cihnam ||1262||

madhura-śīlasya | (Srk 209, madhuśīlasya)

karṇottamaśaḥ śīśu-śuka-vadhū-piccha-līlam śirīṣam
sāntaḥ-sūtrāḥ parimala-muco mallikānām ca hārāḥ |
muktā-gaurair valaya-racanākandalāgrair bisānām
grīṣmārambhe ramayati navam maṇḍanam kāminīnām ||1263||

kasyacit |

abhinava-kuśa-sūtra-spardhi karṇe śirīṣam
kuravaka-paridhānam pāṭalā-dāma kaṅṭhe |
tanu-sarasa-jalārdronmīlitaḥ sundarīṇām
dina-pariṇati-janmā ko'pi veśāś cakāsti ||1264||

kamalāyudhasya |

sadyaś campaka-kañcukā kuca-taṭi vaikakṣake mallikāḥ
kāñcr vaicakīli bisāli-valayāgraiveyakam keśaraiḥ |
cāmpyottara-pāṭalā ca kavari karṇaḥ śirīṣāñcīto
veśāś ced ayam aṅganāsu na tadānaṅgasya ke kiṅkarāḥ ||1265||

kasyacit |

159. śṛṅgāratmaka-grīṣmaḥ

tadātva-snātānām malayaja-rasair ādra-vapuṣām
kucān bibhrāṇānām dara-vikaca-mallī-mukulinaḥ |
nidāghārka-proṣa-glapita-mahimānam mrga-dṛśām
pariṣvaṅgo'naṅgam punar api śanair aṅkurayati ||1266||

maṅgalārjunasya | (Srk 192, Spd 3834)

apām mūle līnam kṣaṇa-paricitam candana-rase

mṛṅālī-hārādaḥ kṛta-laghu-padaṁ candramasi ca |
muhūrtaṁ viśrāntaṁ sarasa-kadalī-kānana-taṭe
priyā-kaṅṭhāśleṣe nivīṣati padaṁ śaityaṁ adhunā ||1267||

kasyacit | (Srk 201)

etasmin ghana-candanārdra-vapuṣo nidrākaṣāyekṣaṇā-
līlā-lola-mṛdūllasad-bhuja-latā-vyājṛimbhamāṇā muhuḥ |
nirgacchanti śanair ahaḥ-pariṇatau mandā latā-mandirāt
svedāmbhaḥ-kaṇa-dantura-stana-taṭābhogāḥ kuraṅgī-dṛśaḥ ||1268||

kālidāsa-nandinaḥ |

haranti hṛdayāni yac chravaṇa-śītalā veṇavo
yad arghati karambitā śīśira-vāriṇā vāruṇī |
bhavanti ca himopamāḥ stana-bhuvo yad eṇī-dṛśāṁ
śucer upari saṁsthito rati-pateḥ prasādo guruḥ ||1269||

rājaśekharasya | (Vsb 4.4, Srk 211)

śucau taptāṅgānāṁ bahala-makaranda-drava-mucaḥ
kadamba-prālabhāḥ stana-parisare pakṣmala-dṛśāṁ |
haṭhāl lūnoṣmāṇaḥ kam api mahimānaṁ vidadhate
jala-kṛīḍā-tīrṇa-priyatama-bhujā-bandha-śīśirāḥ ||1270||

kasyacit |

160. dāvānalāḥ

ārohaty avanīruhaḥ praviśati śvabhraṁ nagaiḥ spardhate
khaṁ vyāleḍhi viceṣṭate kṣiti-tale kuṅjodare liyate |
antar bhrāmyati koṭarasya viramaty ālambate vīrudhaḥ
kim tad yan na karoti māruta-vaśaṁ yātaḥ kṛśānur vane ||1271||

yogeśvarasya | (Sk 1.82, Smv 34.7, vasundharasya)

vidhvastā mṛga-pakṣiṇo vivaśatāṁ nītāḥ sthālī-devatā
dhūmair antaritāḥ svabhāva-malinair āśā mahī-tāpitāḥ |
bhasmīkṛtya sa-puṣpa-pallava-phalāṁs tāṁs tān mahā-pādapān
nirvṛttena davānalena vihitāṁ valmīka-śeṣaṁ vanam ||1272||

tasyaiva (Spd 1159, Smv 34.5, Srk 1114. All anonymous.)

asmin nīṣad vitatta-valitastokavicchinnabhugnaḥ

kiñcillilopacitavinataḥ puñjitaścotthitaś ca |
dhūmodgāraṣṭarūṇamaḥiṣaskandhoanīlo davāgneḥ
svairam sarpan srjati gagane gatvarān patra-bhaṅgān ||1273||

bāṇasya | (Sk 1.85, Srk 1174. Both anonymous.)

bāle māleyam uccair na bhavati gagana-vyāpinī nīradānām
kiṁ tat-pakṣmānta-pātair malinayasi mudhā vaktram aśru-pravāhaiḥ |
eṣā proddhṛttamattadvipakaṣaṇakṣuṇṇavindhyopalābhā
dāvāgneḥ sampravṛddhā malinayati diśām maṇḍalaṁ dhūmalekhā ||1274||

kasyacit | (Sk 2.203, Spd 3829 dhārakadambasya)

diśaḥ prodyat-saṁdhyā-gagana-talam udrakta-kusumaṁ
tarūn ābaddhoru-stavaka-vikasat-kiṁśuka-latān |
vilolat-kausumbha-dhvaja-paṭa-samāśliṣṭa-śikharāḥ
prakurvan vaṁśālīr vikasati mahīdhreṣu dahanāḥ ||1275||

kasyacit |

161. varṣārambhaḥ

netuṁ vāñchati nīḍa eva divasaṁ garbhālasā vāyasī
rakto nīpa-latāsu bhukta-virasām ujjahaty alih pāṭalam |
tejaḥ samprati saṁharanti śikhino dagdha-vyāpāram gatā
jambūm āmra-vanād upait śanakair āsanna-pākām pikāḥ ||1276||

abhinandasya |

sthalī-bhūmir niryannavaka-tṛṇa-romāñca-nicaya-
prapañcaiḥ pronmīlat-kuṭaja-kalikā-jrmbhita-śataiḥ |
ghanārambhe preyasy upagiri galan-nirjhara-jala-
prañāla-prasvedaiḥ kam api mṛdu-bhāvaṁ prathayati ||1277||

narasimhasya |

vātoddhūrtarajo-milaj-jala-lavair uccitritāḥ śākhinaś
chatrīkṛtya mṛdām tvacaḥ sthala-bhuvo niryanti śaṣpāṅkurāḥ |
snigdha-śyāmala-kaṇṭhanāla-valana-vyālokitāmbhomucaḥ
kekābhiḥ kakubhām mukhāni śikhino vācālayanty utsukāḥ ||1278||

aravindasya |

kiṁcin mudrita-pāṁśavaḥ śikhikulaiḥ sānandam ālokitā
bhagnāvāsa-ruda-haridra-gr̥hiṇī śvāsānila-jarjarāḥ |

ete te nipatanti nūtana-ghanāt prāvṛḍ-bhavārambhiṇo
vicchāyīkṛta-viprayukta-vanitā-vaktrendavo bindavaḥ ||1279||

kasyacit | (Spd 3872)

varṣārambha-samunnamad-ghana-ghaṭā-garjābhirut-trasyatā
grīṣmeṇāpasṛtaṁ kvacit kvacid api nyastāni vastūny api |
dhūliḥ ketaka-kuḍmale virahiṇī-cetaḥsu dāvānalaḥ
khadyota-bhramiṣūḍu-cakram aruṇa-jyotis taḍid-valliṣu ||1280||

kasyacit |

162. varṣāḥ

kāmaṁ kūle nadīnām anugiri mahiṣī-yūtha-nīḍopakaṇṭhe
gāhante śaṣparājīr abhinava-śalabha-grāsa-lolā balākāḥ |
antar-vinyasta-vīrut-tṛṇa-maya-puruṣa-trāsa-vighnaṁ kathamcit
kāpotam kodravāṇām kavalayati kaṇān kṣetra-koṇaika-deśe ||1281||

yogeśvarasya |

etasmin mada-jarjarair upacite kambūravāḍamabaraiḥ
staimityam manaso diśaty anibhṛtam dhārādhare mūrccati |
utsaṅge kakubho nidhāya rasitair ambhomucām ghorayan
manye mudrita-candra-sūrya-nayanam vyomāpi nidrāyate ||1282||

vātokasya | (Srk 229)

smara-vijaya-padāṅkaṁ matta-dātyūha-kaṇṭha-
sphuṭita-madhura-kūjā gītayaḥ saṁcaranti |
api ca vitata-barha-cchatram udbhūta-patram
naṭati ghana-ninādotkaṇṭito nīla-kaṇṭhaḥ ||1283||

bhavānandasya |

vyāptam vāridharair akāṇḍa-muditaiḥ kṛtsnam viyan-maṇḍalam
nākṣnor vartmani śīta-dīdhitir asau nāpi tviṣām īśvaraḥ |
bhagnāv eva malīmasaiḥ kim adhunā nirmātum arthāntaram
yat sāndram karakāḥ patanti yad amī muñcanti vidyuc-chaṭāḥ ||1284||

vātokasya |

sāmodā bakulaiḥ kadamba-mukulaiḥ prītyeva romāñcitā
nīrandhram pihitāḥ pyoda-pāṭalaiḥ śyāmottariya iva |
dūrīkṛtya ca nūpurāv iva ripūn hamsān samutkūjato

yātāḥ kvāpy abhisārikā iva diśo meghāgame sotsukāḥ ||1285||

kasyacit |

163. varsā-meghaḥ

trailokyādhipatau phaṇīndra-śayane nidrāti daitya-druhi
prāpya prāvṛṣam andhakāra-rajanīm pratyāśam āyojitāḥ |
vidyud-dīdhiti-dīpikābhir abhitaḥ samśodhayanto diśām
bhittīr jāgrati yāmikā iva dhanuṣmantaḥ svananto ghanāḥ ||1286||

omkaṇṭhasya |

kṣapām kṣāmīkr̥tya prasabham apahr̥tyāmbu-saritām
pratāpyorvīm vana-taru-gahanam utsādyā sakalam |
kva sampraty uṣṇāmsur gata iti samanveṣaṇa-parās
taḍid-dīpālokair diśi diśi carantīva jaladāḥ ||1287||

omkaṇṭhasya | (Srk 251 kasyacit, Spd 3869, Smv 61.18 both pāṇineḥ)

nipīya svacchandaṁ jalam udara-pūraṁ bhava-vaśād
viṣaṇṇo'tikleśāt kṣiti-dhara-śilā-lambita-vapuḥ |
muhur vidyud vallī-valita-rasano nisvana-miśād
bhṛśārabdhodgāraṁ vamatī jala-bhāraṁ jaladharāḥ ||1288||

jalacandrasya |

vyāpyāntarīkṣa-kakubhāva nubhūbhṛd-agraṁ
sāndrāndhakāra-gahanāsu niśāsu garjan |
samvīkṣate virahiṇaḥ ka iha dhriyante
varṣāsu vidyud-uru-dīpikayeva meghaḥ ||1289||

loṣṭa-sarvajñasya |

asau nāstīvenduḥ kvacid api raviḥ proṣita iva
grahoḍūnām cakraṁ nabhasi likhita-proñchitam iva |
ahar vā rātrir vā dvayam api vilupta-pravicayaṁ
ghanair baddha-vyūhaiḥ kim idam iti ghoram vyavasitam ||1290||

kasyacit | (Srk 262)

164. varsā-nadī

dāty ūha-dhvani-bhāñji vetasa-śikhā-suptoragāṇi dhvanat-

kādambāni kuraṅga-yūtha-kalita-stūpāny udambhāmsi ca |
tīrāny adya pipīlikā-samudayāvarjaj-jaṭā-lolupa-
vyāptāny unmada-kukkubhāni saritām kurvanti lolam manah ||1291||

yogeśvarasya | (Srk 221)

etāḥ paṅkila-kūla-rūḍha-nalada-stambhāḥ kvaṇat-kambavaḥ
krīḍat-karkaṭa-cakravāla-vilasaj-kambāla-toyābilāḥ |
hṛl-lekham janayanty anūpa-saritām uttuṅḍa-gaṇḍūpado-
tkīrṇodgīrṇā mṛd-arbuda-sthapuṭita-prāntās taṭi-bhūmayah ||1292||

parameśvarasya | (Srk 254)

virata-rajasām sphūrjat-sarja-prasūna-sugandhinī
mada-vaśa-lasat-keki-kvāṇa-praṇādita-sānunī |
apahrta-vanoddeśonmeśās taraṅgita-ramhaso
vidadhati taṭe bhūbhṛn nadyah kvaṇaj-jala-rankuṇī ||1293||

kāpālikasya |

nidāgha-drāghīyah klama-kamaṭha-kaṅṭhākula-bhidām
idānīm uddeśāḥ pratipulinam arhanti saritām |
samantād unmīlan nava-nicula-kujjeṣu rabhasā-
dava-sphāra-krīḍāsukha-mukha-radātyūha-suhrdaḥ ||1294||

hareḥ |

iha guru-jala-bhāra-pūrṇa-garbhāḥ
pradara-darī-bhrama-bhūri-bhīma-vegāḥ |
taṭa-katakā-niyudhyamāna-veṇī-
dvi-guṇa-mahā-rava-bhairavās taṭinyah ||1295||

tripurāreḥ |

165. varṣādivasaḥ

tāny etāni śikhaṇḍi-tāṇḍava-gurūn ambhodharān ambare
tanvānāni dināni nūnam amṛtasyandīni vandāmahe |
udgādhā navanīla-nīraja-dṛśām atyantam āyāsino
bhidyante svayam eva yeṣu viṣamā māna-graha-granthayah ||1296||

kasyacit |

hasta-prāpya-diśaḥ pragāḍha-jalada-prāg-māra-samkocita-

vyomānaḥ patayālubhir dhana-rasair ākīrṇa-bhū-maṇḍalāḥ |
adyoddāma-nadan navāmbuda-caya-pracchanna-kīrṇodara-
krūrāḥ pāntha-vadhūbhir adbhutam amī soḍhāḥ katham vāsarāḥ ||1297||

kasyacit |

ete te divasā viyogi-guravaḥ pūrollasat-sindhavo
vindhya-śyāma-payoda-nīla-nabhaso nīpārjunāmodinaḥ |
āsanna-prasavālasām saḥacarīm ālokya nīdārthinīm
cañcu-prānta-kiliñja-samcaya-paraḥ kāko'pi yeṣv ākulaḥ ||1298||

rantidevasya |

ete karburitātapās tata itaḥ samjāyamānāmbuda-
cchedaiḥ samprati ketakī-dala-milad-darbhātithyodayāḥ |
grāmāntodgata-śāli-bīja-yavasāsleṣaprahṛṣyan-mano-
go-vāhāyata-gīti-garbhita-diśo ramyāḥ sakhe vāsarāḥ ||1300||

kasyacit |

166. varṣā-rātriḥ

āsārānta-mṛdu-pravṛtta-maruto meghopaliptāmbarā
vidyut-pāta-muhūrta-dṛṣṭa-kakubhaḥ suptendu-tārā-grahāḥ |
dhārā-kinna-kadamba-sambhṛta-sudhāmododvahāḥ proṣitair
niḥsampāta-visāri-dardura-ravā nītāḥ katham rātrayaḥ ||1301||

kasyacit | (Srk 220, yogeśvarasya)

khadyota-cchuritāndhakāra-paṭalāḥ spaṣṭa-sphurad-vidyutaḥ
snigdha-dhvāna-vibhāvitoru-jaladonnāhā raṭat-kambavaḥ |
etaḥ ketaka-bheda-vāsita-puro-vātāḥ patad-vārayo
na pratyemi janasya yad virahiṇo yāsyanti soḍhum niśāḥ ||1302||

kasyacit | (Srk 228)

viṣvag-vāta-vikīrṇa-śīkara-kaṇāḥ sphāra-sphurad-vidyutas
tat-kāla-pratibuddha-ketaka-śikhā-gandhopadigdhāmbarāḥ |
dātyūha-prasava-praṇādita-diśāḥ pāntha-priyāṇām abhūr
unmathnanti manāmsi māmsala-ghana-dhvānottarā rātrayaḥ ||1303||

kasyāpi |

ambhaḥ-sambhṛti-mantharāmbuda-ravaiḥ śālūra-garjābhara-
prārabdha-priya-viprayukta-yuvatī-jīva-grahe bhīṣaṇāḥ |

vidyud-danturitāndhakāra-paṭalā gāmbhīrya-baddhā-rava-
sthairyonmūlana-śaktayaḥ katham amī niryānti varṣā-nisāḥ ||1304||

mādhavasya |

vidyud-dīdhiti-bheda-bhīṣaṇa-tamaḥ-stomāntarāḥ santata-
śyāmāmbhodhara-rodha-saṅkaṭa-viyad-viproṣita-jyotiṣaḥ |
khadyotonnamitopakaṅṭha-taravaḥ puṣṇanti gambhīratām
āsārodakamatta-kīṭa-paṭalī-kvāṇottarā rātrayaḥ ||1305||

kasyacit | (Srk 252)

śarad-ārambhaḥ

śubhrābhraṁ gaganam kvacit pravikasat kāsā vanālī kvacit
toyonmukta-trṇāgra-panka-jaṭilā kṣetrānta-bhūmiḥ kvacit |
kiṁ ca kvāpi cakora-cāru-caraṇa-nyāsārdra-mudrā-bhrto
dṛśyante taṭinī-vimukta-pulina-cchedā manohāriṇaḥ ||1306||

saṁgrāma-dattasya |

āgatya saṁprati viyoga-visaṁsthulāṅgīm
ambhojinīm kvacid api kṣapita-triyāmaḥ |
etām prasādayati paśya śanaiḥ prabhāte
tanvaṅgi pāda-patanena sahasra-raśmiḥ ||1307||

kasyacit |

dhūmraiḥ pakṣa-putaiḥ patadbhir abhitaḥ pāṇḍūdaraiḥ khañjanair
āyāntīm śaradam kiranti rabhasāl lājair ivāśāṅganāḥ |
maṅgalyam ca kalaṅka-pallava-mukham smerānanā śarvarī
jyotsnā-darpaṇa-gauram indukalaśam vyomāṅgane nyasyati ||1308||

kasyacit | (Srk 269)

haṁsānām nivaheṣu yaiḥ kavalitair āsajyate kūjatām
anyaḥ ko'pi kaśāya-kaṅṭha-luṭhanād āghargharo nisvanaḥ |
te sampraty akaṭhora-vāraṇa-vadhūdantānkura-spardhino
niryātāḥ kamalākareṣu bisinī-kandānkura-granthayaḥ ||1309||

kamalāyudhasya | (Srk 284)

parāvṛttā haṁsāḥ sapadi vigatām kalmaṣam apām
prasannaḥ śītāmśuḥ prasṛta-paṭavaḥ sūrya-kiraṇāḥ |

dišo dīrghībhūtā gaganam asi-varṇam ca vipulam
niyantā vindhyādrer viditam udito'sau muni-vṛṣā ||1310||

yogeśvarasya |

168. śarat

yadyapy aham śaśimukhi vimalāmbara-śrīr
bandūka-puṣpa-rucirādhara-pallavāpi |
dhiṅ mām tathāpi galitoru-payodharatvād
ity uccakaiḥ śarad iyaṁ vahatīva tāpam ||1311||

manovinodasya | (Srk 267)

varāhānākseptum kalama-kavala-prīty-abhimukhā-
nidānīm sīmānam prati vihita-mañcāḥ svapatibhiḥ |
kapotaiḥ potārtham kṛta-nivīda-nīdā viṭapinaḥ
śivābhir valmīkāḥ khara-nakhara-khātodara-mṛdaḥ ||1312||

śatānandasya | (Srk 285)

tikṣṇam ravis tapati nīca ivācirādhyaḥ
śrṅgam rurus tyajati mitram ivākṛtajñaḥ |
toyam prasīdati muner iva dharma-cintā
kāmi daridra iva śoṣam upaiti paṅkaḥ ||1313||

bhāsasya | (Srk 276, Sv 1821, Spd 3907, Smv 62.3)

kāntānām vadanendu-kānti-madhunā dhatte sudhā-dīdhitih
khelat-khañjana-paṅktayo mṛgadṛśām tanvanti netra-śriyam |
padmāni śvasitasya saurabham abhidruhyanti vāma-bhruvām
abhyasyanti ca rājahamsa-vanitāḥ pīna-stanīnām gatim ||1314||

lakṣmīdharasya |

vastrāyante nadīnām sita-kusuma-dharāḥ śakra-saṅkāśa-kāśāḥ
kāśābhā bhānti tāsām nava-pulinagatāḥ śrī-nadī-hamsa-hamsāḥ |
hamsābhāmbhoda-yuktaḥ śaradamalapaṭur medinī-candra candraś
candrāṅkaḥ śāradas te jayakṛd upanato vidviṣām kāla-kālaḥ ||1315||

vāmanasya |

169. śaran-nadī

pārāvāra-prakāṭa-pulinābhyugamottāra-pāṇḍur
līlāvarta-stimita-calana-vyañjitoddeśa-nimnā |
krauñcī-jānu-dvaya-sapayasām antarīpodareṣu
svacchā veṇir madayati manaḥ śāradīnām nadīnām ||1316||

kasyacit |

khelat-khañjana-locanāḥ khaga-nakha-kṣuṇṇāntarīpo ravaḥ
srastaiḥ śaivala-kuntalair avirata-smerāravindānanāḥ |
varṣā-rātri-ghanopabhoga-kathayevālir marālānganāḥ
prīṇanty adya śarat-prabhāta-militā nīca-svanair āpagāḥ ||1317||

kasyacit |

pūrvam vāridha-prasaṅga-samaye nāpūritaiḥ kuḥṣibhir
yā garbhiṇya ivātibhāra-guravo niḥsevyatām āgatāḥ |
etāḥ samprati tā vibhānty akulaśāḥ kṣāmābhirāmāṅgikāḥ
kūjat-sārasapota-pīta-payaso nadyaḥ prasūtā iva ||1318||

kāśmīraka-bhoga-karmaṇaḥ | (Sv 1825, Smv 62.21)

pūrāpāya-prakāṭa-viṭapāḥ paryatāt-khañjaritā-
krānta-prāntāḥ prasabha-vilasad-rājahaṁsāvataṁsāḥ |
adyānandaṁ dadhati vicarac-cakravākogra-cañcu-
grāsa-trāsa-pracala-śaphara-smera-nīrās taṭīnyaḥ ||1319||

ḍimbokasya | (Srk 288)

imās tāḥ kastūrī-prakhara-khura-ṭaṅka-kṣata-taṭās
taṭīnyo'raṇyānīm anu kamalinī-cchanna-salilāḥ |
jale yāsām haṁsā bisa-kisalaya-grāsa-rasikāḥ
salilāṁ līyante yuvati-gati-vidyaika-guravaḥ ||1320||

manmokasya |

170. śarat-khañjanaḥ

dūrotpucchāḥ salaya-caraṇo lamba-lolat-patattūḥ
kaṇṭhenocair mada-kala-ruta-stoka-vācāla-cañcuḥ |
harṣāśrūrmi-stimita-nayana-nyasta-sotkaṇṭha-dṛṣṭeḥ
kaṁcit kālām naṭati nikaṭe khañjaritāḥ priyāyāḥ ||1321||

manovinodasya | (Srk 274)

muhur alasita-puccha-preñkhitaiḥ preyasīnām
manasi manasijasya prītim uddyotayanti |
nava-kana-baka-patra-cchatra-sūnānukūla-
sthala-kavalita-kīṭāḥ khañjarīṭās caranti ||1322||

apideva-vāmana-devayoḥ |

ayam megha-vyūhe balini paripanthiny apasrte
śaraj-janyāḥ svairam hasitam iva harṣād aviratam |
payāḥ-pūra-bhramśa-krama-janita-sopāna-sikate
nadī-tīre dhīram carati viśadaḥ khañjana-gaṇaḥ ||1323||

suvarṇasya |

saṁprati dig-aṅganām
śaran-nirākṛta-ghanāndha-ṭāḥ |
khañjana-katākṣa-pātaiḥ
karburitam gaganam ābhāti ||1324||

kasyacit |

madhura-madhuram kūjann agre patan-muhur-utpatann
avirala-calat-pucchaḥ svecchaṁ vicumbya ciram priyam |
iha hi śaradi kṣīvaḥ pakṣau vidhūya milan mudā
madayati rahaḥ kuñje mañju-sthalim adhi khañjanaḥ ||1325||

jayadevasya |

171. hemantaḥ

yātrā-lagnaṁ śīsira-marutām bāndhavaḥ kunda-lakṣyāḥ
kālam so'yaṁ kamala-sarasām sampadaḥ kāla-bhūtaḥ |
nidrā-vyājāḥ jaḍima-vidhurā yatra gādhe himartau
rāmāḥ kaṇṭha-graham asīthilam preyasām ādriyante ||1326||

kasyacit | (Srk 293)

garvāyante palālam prati pathika-śataiḥ pāmarāḥ stūyamānā
gopān go-garbhinīnām sukhayati bahalo rātri-romantha-bāspaḥ |
prātaḥ pṛṣṭhāvagādha-prathama-ravi-rucir grāma-sīmopāśalye
śete siddhārtha-puṣpa-cchada-nicita-hima-klinna-pakṣmā mahokṣaḥ ||1327||

yogeśvarasya | (Srk 297)

dig-bhāgeṣu himāvṛtiḥ pratidinam sāndrāpi sāndrāyate

prāleyaiḥ pihita-prabho dina-patir mando'pi mandāyate |
bhartur māndya-śuceva hanta divasaḥ kṣīno'py ayam kṣīyate
tat-saṁkoca-nirargaleva rajanī dīrghāpi dīrghāyate ||1328||

lakṣmīdharasya |

pākam yatra na yāti pāñija-bhdiā yatrātiśītārtibhir
māna-ccheda-nivedanaṁ rati-kalāvṛtti-kṣamā yat kṣapā |
jāra-nyasta-rada-cchada-vraṇa-samādhānāya yan mārutas
te'mī saṁtata-kūṭa-klpta-kulaṭāmodā mude vāsarāḥ ||1329||

ācārya-gopikasya |

udgrīvā vivṛtāruṇāsyā-kuharās tṛṣṇācalat-tālavaḥ
pakṣā-sambhava-vepamāna-tanavaḥ proḍḍīya kiñcin muhuḥ |
anyonyākṣamaṇaḥ śarāri-śīśavaḥ prātar nadī-rodhasi
prāleyāmbu pibanti vīraṇa-dala-dronī praṇālī-srutam ||1330||

kasyacit | (Srk 1151)

172. hemanta-rātriḥ

antar-manyu-vibhinna-dīrgha-rasita-prodbhūta-kaṇṭha-vyathair
ākruṣṭās taṭinīṣu koka-mithunair yāvan niśītham mithaḥ |
śītojjāgara-jambukaugha-mukhara-grāmopakaṇṭha-sthalāḥ
kṛcchreṇoparamanti pāntha-gṛhiṇī-cintāyatā rātrayaḥ ||1331||

abhinandasya |

viśrāmaṁ bhaja tāla-vṛnta sumano-vaikakṣaka kṣamyatām
śrīkhaṇḍa-drava vandito'si sumano-hārāḥ punar darśanam |
dīpe saṁprati karma-sākṣiṇi parīrambhāya vāma-bhruvām
eko'pi prabhavanti haimana-niśā-yāmā niśāyāminaḥ ||1332||

śubhānkasya |

prodyat-prauḍha-priyaṅgu-dyuti-bhṛti-vidalat-kunda-mādyad-dvirephe
kāle prāleya-vāta-pracala-vikasitoddāma-mandāra-dāmnī |
yeṣām no kaṇṭha-lagnā kṣaṇam api tuhina-kṣoda-dakṣā mṛgākṣī
teṣām āyāmi-yāmā yama-sadana-samā yāminī yāti yūnām ||1333||

kasyacit | (Sv 1843, Spd 3924)

vilāsinām bhāgya-vijṛmbhitena

yasmin dvayam sādhu kṛtam vidhātrā |
yad-aṅganānām vipuala-stanoṣmā
vyadhāyi dīrghās ca kṛtā rajanyaḥ ||1334||

puruṣottama-devasya |

hima-dhavala-kānti-keśi manda-dyuti-tārakā bṛhat-timirā |
dviguṇibhūtā rajanī vṛddheva śanaiḥ śanair yāti ||1335||

kasyacit | (Sv 1832, Spd 3919, Smv 63.6)

176. hemanta-hālikah

laghuni tṛṇa-kuṭīre kṣetra-koṇe yavānām
nava-kalama-palāla-srastare sopadhāne |
pariharati susuptam hālika-dvandvam ārāt
stana-kalaśa-mahoṣmābaddha-rekhas tuṣāraḥ ||1336||

bhavabhūteḥ (Dr 4.22, Sv 1840, Srk 299, Spd 3922, Smv 63.15)

idānīm arghanti prathama-kalama-ccheda-muditā
navīnāndha-sthālī-parimala-muco hālika-grhāḥ |
udañcad-dor-līlāraṇita-valayābhir yuvatibhir
grhīta-protkṣipta-bhramita-masṛṇodgīrṇa-musalāḥ ||1337||

yogeśvarasya | (Srk 314)

bhadram te sadṛśam yad-adhvaga-śataiḥ kīrti-stavodgīyate
sthāne rūpam anuttamam sukṛtinā dānena karṇo jitaḥ |
ity ālokya ciram drśā kṛpaṇayā dūrāgatena stutaḥ
pānthenaika-palāla-muṣṭi-rucinā garvāyate hālikah ||1338||

tasyaiva (Sk 3.8, Srk 305, Spd 581, Smv 96.2)

āhūto hālikenāśrutam iva vacanam tasya kṛtvā kṣaṇaikam
tiṣṭhāsustabdha-romā katham api viṭapam niḥsamīram vihāya |
dorbhyaṁ avṛtya vakṣaḥ-sthalam alasa-gatir dīnapāda-pracāraḥ
śītkārotkampa-bhinna-sphuṭad-adhara-putaḥ pāmarah kṣetram eti ||1339||

kasyacit |

kṣetropānta-palāyamāna-śaśaka-dvandvam nirīkṣyāparān
āhūyātirasena karṣaka-janān ārabdha-kolāhalāḥ |
hastāvāpita-dātra-rajju-lagudair vṛddhair avṛddhaiḥ saha

tyaktvā śāli-cikartiṣām ita ito dhāvanty amī pāmarāḥ ||1340||

kasyacit | (Srk 300)

174. hemanta-pathikaḥ |

mātar dharma-pare dayām kuru mayi śrānte ca vaideśike
dvārāṅdaka-koṅakeṣu nibhṛtaṁ sthitvā kṣipāmi kṣapām |
ity evaṁ grhiṇī-pracaṅḍa-vadanā-vākyena nirbhartsito
hasta-nyasta-palāla-muṣṭi-vibhavaḥ pānthaḥ śanair gacchati ||1341||

śātānandasya | (Sv 2416, Spd 580, Smv 96.3, Srk 1316)

svairam saṁcarati pradoṣa-maruti tv aṅgat-tuṣāre jarat-
tantu-ccheda-viśirṇa-sandhi-śakala-vyākṛṣṭa-kanthāñcalaḥ |
śītartaḥ karuṇārdra-hāli-kavi-nirdiṣṭe kṣipāmi kṣapām
ity uccārya palāla-kūṭa-kuhare śrāntaḥ prasuptodhvagaḥ ||1342||

kasyacit |

rundhānaḥ karṇa-sandhī śīsira-bhara-bhayāt pāṇi-yugmena gāḍham
bādham vinyasya bāhu-dvayam urasi raṅad-danta-paṅktiḥ samantāt |
aṣṭivadbhyām vicumban-nipatita-cibukam pṛṣṭha-mātram himartau
śete saṁchādya sadyas truṭita-cira-jarat-kanthayā pāntha-raṅkaḥ ||1343||

suvrata-dattasya |

punyanau pūrṇa-vāñchaḥ prathamam agaṇita-ploṣa-doṣaḥ pradoṣe
pānthaḥ taptvā prasuptaḥ pratata-tanu-tṛṇe dhāmani grāma-devyāḥ |
utkampī karpaṭārghe jarati pada-hati-cchidrite cchinna-nidro
vāte vāti prakamaṁ hima-kaṇini kaṇan koṅataḥ koṅam eti ||1344||

bāṇasya | (Sv 1857, Spd 3946, Smv 64.12, Srk 1305)

saṁviṣṭo grāma-devyās tṛṇa-ghatita-kuṭī-kuḍya-koṅaika-deśe
śīte saṁvāti vāyau hima-kaṇini kaṇahanta-paṅkti-dvayāgraḥ |
pānthaḥ kanthām niśithe parikalita-jarat-tantu-santāna-gurvīm
grīvāpādāgra-jānu-dvaya-ghaṭana-raṭat-karpaṭām prāvṛṇoti ||1345||

tasyaiva | (Spd 3947, Smv 64.13)

175. śīsiraḥ

dhanyānām vara-pūrita-mukha-śyāmāṅganāliṅgana-
prāptāneka-sukha-pramoda-vapuṣām ramyas tuṣārodgamaḥ |
asmākaṁ tu vidīrṇa-khaṇḍita-paṭa-pracchāditodghāṭita-
kroḍa-svikṛta-jānu-vepathumatām cetaḥ param sīdati ||1346||

kasyacit | (Srk 312)

virahi-vanitā-vaktraupamyam bibharti niśāpatir
galita-vibhavasyājhevādya dyutir masṛṇā raveḥ |
abhinava-vadhū-roṣa-svāduḥ karīṣa-tanūnapād
asarala-janāśeṣa-krūras tuṣāra-samīraṇaḥ ||1347||

bhāsasya | (Srk 317, abhinandasya)

ete vāma-vilocanākuca-sakhaiḥ soḍhavya-sītārtayaḥ
prāptāḥ paścima-saindhavyasya marutaḥ prema-cchido vāsarāḥ |
yatrāpāsya purāṇa-paṅkajamayam devaḥ sa-śṛṅgāra-bhūr
ādatte nava-kunda-kuḍmala-śikhā-nirmāṇam anyad dhanuḥ ||1348||

prabhākarasya

kampante kapayo bhṛṣam jaḍa-kṛṣam gojāvikaṁ glāyati
śvā cullīkuharodaram kṣaṇam api kṣipto'pi naivojjhati |
sītārti-vyasanāturaḥ punar ayam dīno janaḥ kūravat
svāny aṅgāni śarīra eva hi nīje nihnotum ākāṅkṣati ||1349||

śatānandasya | (Sk 3.10, Srk 313 lakṣmīdharasya, Smv 63.17)

pāka-kṣāma-tilāḥ samutsukayitum śaktāḥ kapotān bhuvaḥ
śyāmatvam phala-pīḍyamāna-kusumān āpadyate sarṣapān |
vāyur vyasta-śaṇas tuṣāra-kaṇavān abhyeti kampa-pradaḥ
pānthaiḥ śuṣka-vivāda-baddha-kalahaiḥ puṇyāgnir āsevyate ||1350||

yogeśvarasya | (Srk 315)

176. śīsira-grāmaḥ

ābhoginaḥ kim api samprati vāsarānte
sampanna-śāli-phala-pallavitopaśalyāḥ |
grāmās tuṣāra-bhara-bandhura-gomayāgni-
dhūmāvali-valaya-mekhalino haranti ||1351||

abhinandasya | (Srk 303)

udvegāṃ janayanti saṃcita-vṛṣa-vyāptājiropāntakāḥ
prātaḥ śirṇa-kuṭīra-puñjita-latā-simbī-tuśārāvilāḥ |
grāmā gomaya-dhūma-saṃtati-parikliṣṭāruṇa-śmaśrubhir
vṛddhaiḥ kuḍya-nivāta-līna-nibhṛtair abhyarthyamānātapāḥ ||1352||

yogeśvarasya |

śāli-ccheda-samṛddha-hālika-grhāḥ saṃsrṣṭa=ṇilotpala-
snigdha-śyāma-yava-praroha-nivīda-vyādīrgha-sīmodarāḥ |
modante parivṛtta-dhenv-anaḍuha-cchāyāḥ palālair navaiḥ
saṃsakta-dhvana-dikṣu-yantra-mukharā grāmā guḍāmodinaḥ ||1353||

kasyacit |

jātokṣotsuka-grṣṭi-bhīṣita-śīsu-trāsārta-nārī-gaṇāḥ
khinnāstūrṇa-navīna-śāli-surabhi-sphītopalīptājirāḥ |
nedīyāḥ khala-mṛdyamānamṛditastūpīkṛta-vrīhayaḥ
pāntha-prārthya-palāla-gopana-parāḥ prāyo'dya pallī-grhāḥ ||1354||

viriñceḥ |

sīmāntās tuhināgame halahatavyāsarpitśasyāṭavīn
aṣṭa-prāvaraṇā yavāṅkura-cayaṃ romāñcavad bibhrati |
grāmāḥ śāli-palāla-piṅgala-khala-prānta-jvalat-pāvaka-
prodyan māmsala-dhūma-kambalam alam śītālavo bhejire ||1355||

piyākasya |

177. śīśira-śasyāni

māṣīnam muṣitam yaveṣu yavaśyāma-cchaviḥ śīryate
grāmāntās ca madhūka-dhūsara-bhuvaḥ smeram yavānī-vanam |
puṣpādhyāḥ śata-puṣpikāḥ phala-bhṛtaḥ siddhyanti siddhārthakāḥ
snigdhaḥ vāstukavāstavaḥ stavakita-stambā ca kustambarī ||1356||

śubhānkasya | (Srk 321, śubhāṅgasya)

siddhārthāḥ phala-sūci-bandha-gurubhir lolanty amī pallavair
ucchindanty adha eva bandhuratayā kolī-phalāny arbhakāḥ |
pāka-praślatha-patra-koṣa-dalanavyaktānkura-granthayo
niṣṭhīvanty api hasta-yantra-kalitāḥ puṅdreḥṣa-yaṣṭyo rasam ||1357||

vācaspatēḥ (Srk 316)

īśal-lomaśa-bhāva-bhāñji kapiśa-śyāmānubandha-cchavī-

liptatvañci cakora-kīra-haritonmeṣiṇi māṣī-latāḥ |
etās tarkaya bālavānara-vadhū-hastāngulī-labdhima-
spardhāvanti phalāni bibhrati parīṇāmābhirāma-śriyaḥ ||1358||

vasukalpa-dattasya

siddhārtha-yaṣṭiṣu yathodaya-hīyamāna-
santāna-baddha-phala-sūcita-paramparāsu |
vicchidyamāna-kusumāsu jani-krameṇa
pāka-kramaḥ kapiśimānam upādadhāti ||1359||

lakṣmīdharasya | (Srk 1184, kasyacit)

yavānī-vallībhīḥ kapiśa-haritābhir diśi diśi
śrayante sīmānaḥ kim api kamanīyatvam adhunā |
prathante plakṣāṇām api ca kuṭilāḥ kānana-bhuvām
vilināsā-bandhāḥ śuka-śisuka-tuṇḍa-cchavi-muṣaḥ ||1360||

bhūṣaṇasya |

178. śīśira-sukham

dvāraṁ grhasya pihitaṁ śayanasya pārśve
vahnir jvalaty upari tūla-paṭo garīyān |
aṅke'nukūlam anurāga-vaśāt kalatram
itthaṁ karoti kim asau svapatas tuṣāraḥ ||1361||

bāṇasya | (Sv 1853, Spd 3940)

uṣmāyamāna-stanamaṇḍalībhir
vārāṅganābhiḥ sphuṭa-vibhramābhiḥ |
āliṅgitā rātriṣu śaiśirīṣu
te śerate yaiḥ praṇato śasānkaḥ ||1362||

kasyacit |

masṛṇa-ghuṣṛṇālepas talpaṁ marāla-tanūruhaiḥ
kuvalaya-dṛṣāṁ gādhāśleṣo vidhūm ahutāśanaḥ |
śīśira-samaye yady etāni prayānti sahāyatām
surapati-padārohe vāñchā manas tava lāñchanam ||1363||

śaṅkarasya |

sadyo dhūpitam utpradīpam abhitaḥ samruddha-vātāyanam
śubhram veśma marāla-pakṣma-mṛdulā śayyā sa-candrātapā |

añke kuñkuma-piñjarā ca ramañi pūgañ mukhe nūtanam
syāc cetad vidhi-vañcitaḥ sprḥayati prāvāra-bhārāya kaḥ ||1364||

viriñceḥ |

cūḍā-garbha-niveśi-dāma-vikalam muktāphalair bhūṣaṇair
strīñām kuñkuma-picchilāḥ stana-bhuvo gūḍhodaram mandiram |
dvitrās tūla-paṭāḥ prasarpad-aguru-grāmās ca dhūmodgamāḥ
sambhogāya bhavanti cātra kṛtinām dīptā viśālāgnayaḥ ||1365||

rājaśekharasya | (Br 5.36)

179. uccāvacañ

paśyāmo mayi kiñ prapadyata iti sthairyam mayā lambitam
kiñ mām ālapatīty ayam khala śaṭhaḥ kopas tayāpy āsritaḥ |
ity anyonya-vilakṣa-drṣṭi-cature tasminn avasthāntare
sa-vyājam hasitam mayā dhṛti-haro bāspas tu muktas tayā ||1366||

amaroḥ (Amaru 20, Kuval., 185)

parimlāne māne mukha-śaśini tasyāḥ kara-dhrte
mayi kṣiñopāye prañipātana-mātraika-śaraṇe |
tayā pakṣma-prānta-vraja-puta-niruddhena sahasā
prasādo bāspena stana-taṭa-viśirṇena kathitaḥ ||1367||

tasyaiva (Amaru 21, Sbh 1608, Smv 58.1)

gate premā-bandhe praṇaya-bahu-māne vigalite
niṣṛtte sad-bhāve jana iva jane gacchati puraḥ |
tad utprekṣyotprekṣya priyasakhi gatāms tāmś ca divasān
na jāne ko hetur dalati śatadhā yan na hṛdayam ||1368||

tasyaiva | (Amaru 38, Srk 697, Sbh 1141, Spd 3545, Smv 84.1, Rask 2.263c)

śliṣṭaḥ kañṭhe kim iti na mayā mūḍhayā prāṇa-nāthas
cumbaty asmin vadana-vidhutiḥ kiñ kṛtā kiñ na drṣṭaḥ |
noktaḥ kasmād iti nava-vadhū-ceṣṭitam cintayantī
paścāt tāpañ vahati taruñi premñi jāte rasajñā ||1369||

tasyaiva | (Amaru 56, Sv 2143)

yāvat tvac-caritam prasaṅgata iva prastaumi tāvat tvayā
vande tām aham ity udīrya śirasā nyastaḥ prañamāñjaliḥ |

tad yāvac ca ruṣeva doṣam api te pṛcchāmi nābhāṣya mām
niḥśvāsaiḥ kiyad amśubhiś ca kiyad ākhyātaṁ tavāgastayā ||1370||

gotithīya-divākarasya |

iti śrīdhara-dāsa-kṛte sad-ukti-karṇāmṛte dviītye'smin
madayatu suhṛdaya hāsam śṛṅgārākhyāḥ pravāho'yam |

iti śrī-mahā-māṇḍalika-śrīdhara-dāsa-kṛte sad-ukti-karṇāmṛte
śṛṅgāra-pravāho nāma dvitīyāḥ |
vīcayāḥ 179 | ślokāḥ 895 |