

# Sad-ukti-karṇāmṛtam

(2)

## śṛṅgāra-pravāha-vīcayah

vayasoh sandhir udañcad-yuva-bhāvā yuvati-raṅganāścaryam |  
mugdhā madhyā prauḍhā nava-pariṇītā ca saiva visrabdhā ||1||  
garbhavatī satyavatī svairiṇy upadeśa-gupta-bandhakyau |  
vaidagdhyavatī kulaṭā lakṣita-kulaṭā ca vāra-vanitā ca ||2||  
api dākṣiṇātya-pāścātyaudīcyā-prācyā-yuvatayo grāmyāḥ |  
strī-mātram khaṇḍitayā sahānya-sambhoga-cihna-dūnā ca ||3||  
kalita-virahiṇī virahiṇyasyā vāg aśru dūtikā-vacanam |  
dayite priya-purṣottara-vacasī ceṣṭānukathanam ca ||4||  
tāpa tantvodvega-kṣaṇadāvasthā-vibhāvanam tasyāḥ |  
vāsaka-sajjā svādhīna-bharṭṛkā vipralabdhā ca ||5||  
kalahāntarītā tad-vāk sakhī-vaco gotrataḥ skhalanam |  
māniny udātta-māniny anurakta-manasvinī tadyoktiḥ ||6||  
tasyām sakhī-prabodho'nunayo māna-kṣatiḥ pravasataḥ strī |  
yātrākṣepaḥ proṣita-patikā tad-vāk sakhīṣu tad-vacanam ||7||  
tasyāḥ priya-saṁvādo'vasthā-kathanam pratīkṣaṇam patyuh |  
kākaḥ priya-sambhedo'py athābhisāra-kriyārambhaḥ ||8||  
abhisārikā dina-tamo-jyotsnā-durdina-gatā ca kulaṭānām |  
pralapitam abalā-rūpaṁ bhrū-dṛk-karṇādharānanam vacanam ||9||  
bāhu-stana-romāvali-madhyam ca krīḍitāni yuvatīnām |  
anukūlo dakṣiṇa-śaṭha-dhrṣṭa-grāmyāś ca nāyakā mānī ||10||  
proṣita-pathikau varṣā-pathikaḥ pathikasya nāyikā-smaraṇam |  
yātrā-bhaṅgo viraho virahi-strī-smaraṇam avalokaḥ ||11||  
citram svapno yūnor abhilāśas tānavam guṇākhyānam |  
udvegaḥ paridevanam idnu-smara-jala-mucām upālambhaḥ ||12||  
unmādaḥ smara-lekhaḥ krīḍā-vana-vāriṇor alaṅkāraḥ |  
dūtī-saṁvadanam strī pumlobhana-dūty-upālambhau ||13||  
mithunāgamanam vādyam gītam durodaram dṛṣṭiḥ |  
strīṇām kaṭākṣa-cāṭu madhu-pānam talpa-saṁśrayaṇam ||14||  
parirambha-cumbanādhara-damśa-nakha-nyāsa-kaṇṭha-kūjaś ca |  
vastrākarṣa-navoḍhā-sambhogau nidhuvanārambhaḥ ||15||  
suratam viparītaratam viparīta-ratānukathana-suratāntau |  
uṣasi priyāvalokanam atha vanitā-niṣkramo rata-ślāghā ||16||  
ālinām itaretara-kathā śukālāpa-lajja-mānā ca |  
pratyūśādityodaya-madhyāhnāstamaya-sāya-timirāṇi ||17||  
dīpendūdaya-rajanya ārambhaḥ kusuma-samayasya |  
kusuma-samayo'sya vāsara-taru-pika-madhupā nidāgha-tad-veśau ||18||  
grīṣma-bhavaḥ śṛṅgāro dava-vahniḥ prāvṛḍ-ārambhaḥ |

varṣā vārṣika-vārida-taṭinī-dina-rātrayaḥ ||19||  
śarad-etadiya-hradnī khañjana-hemanta-tat-tamasvinyaḥ |  
haimana-hālika-pathikau śīśiras tad-grāma-śasya-śarmāṇi ||20||  
uccāvacam iti nava-saptaty-adhika-śatena sarasa-vīcinām |  
śrīdhara-dāsenā satārāci śṛṅgāra-pravāho'yam ||21||

## śṛṅgāra-pravāhaḥ

### 1. vayaḥ-sandhiḥ

acañcalaṁ mugdham udañcitam dṛṣor  
anunnataṁ śrīmad-uro mṛgī-dṛśaḥ |  
abhaṅgurākūtavatī gatiḥ bhruvor  
abaddha-lakṣyaṁ kvacid utkam āntaram ||476||

gosokasya |

aprakāṭa-vartita-stana-maṅḍalikā-nibhṛta-cakra-darśinyaḥ |  
āveśayanti hṛdayaṁ smara-caryā-gupta-yoginyaḥ ||477||

tasyaiva |

yūnām puraḥ sapadi kiñcid upeta-lajjā  
vakṣo ruṇaddhi manasaiva na dor-latābhyām |  
prauḍhāṅganā-praṇaya-keli-kathāsu bālā  
śuśrūṣur antar atha bāhyam udāsta eva ||478||

śrī-hanūmataḥ |

aham ahamikā-baddhotsāham ratotsava-śamsini  
prasarati muhuḥ prauḍha-strīṅām kathāmṛta-durdine |  
kalita-pulakā sadyaḥ stokodgata-stana-korake  
valayati śanair bālā vakṣaḥ-sthale taralām dṛśam ||479||

dharmāśoka-dattasya |

lāvanyāmṛta-sāndra-sindhu-laharī-samsiktam asyā vapur  
jātas tatra navīna-yauvana-kalā-lilālatā-maṅḍapaḥ |  
tatrāyaṁ spṛhaṇīya-śītala-taru-cchāyā-prasuptotthitaḥ  
saṁmugdho madhu-bāndhavaḥ sa bhagavān adyāpi nidrālasaḥ ||480||

bhikṣoḥ | (Srk 359)

## 2. kiñcid upārūḍha-yauvanā |

yat pratyāṅgaṁ sphuṭam anuseranty ūrmayo vibhramāṅgāṁ  
kṣobham dhatte yad api vipulaḥ snigdha-lāvanya-paṅkaḥ |  
unmagnaṁ yat sphurati ca manāk kumbhayor yugmam etat  
tan manye'syā smara-gaja-yuvā gāhate hr̥t-taḍāgam ||481||

vidhūkasya | (Srk 365)

bhruvoḥ kācil lilā pariṇatir apūrvā nayanayoḥ  
stanābhogo vyaktas taruṇima-samārambha-samaye |  
idānīm etasyāḥ kuvalaya-dṛśaḥ pratyaham ayaṁ  
nitambasyābhogo nayati maṇikāñcīm adhikatām ||482||

rājokasya | (Srk 334, Spd 3274, Smv 51.7)

darottānaṁ cakṣuḥ kalita-viralāpāṅga-calanam  
bhaviṣyad-vistāra-stana-mukula-garbhālasam uraḥ |  
nitambe saṅkrāntāḥ katipaya-kalā gaurava-juṣo  
vapur muñcad bālyam kim api kamaṇīyam mṛga-dṛśaḥ ||483||

kasyacit | (Srk 351, Smv 51.10)

padbhyām muktās tarala-gatayaḥ saṁśritā locanābhyām  
śroṇī-bimbaṁ tyajati tanutām sevate madhya-bhāgaḥ |  
dhatte vakṣaḥ kuca-sacivatām advitīyam ca vaktraṁ  
tad-gātrāṅgāṁ guṇa-vinimayaḥ kalpito yauvanena ||484||

rājaśekharasya | (Srk 355, Spd 3282, Smv 52.4)

gate bālye cetaḥ kusuma-dhanuṣā sāyaka-hataṁ  
bhayād vīkṣyaivāsyāḥ stana-yugam abhūn nirjigamiṣu |  
sakampā bhrūvallī calati nayanam karṇa-kuharam  
kṛśam madhyam bhugnā balir alasitaḥ śroṇi-phalakaḥ ||485||

## 3. yuvatīḥ

tarantīvāṅgāni sphurad-amala-lāvanya-jaladhau  
prathmaḥ prāgalbhyam stana-jaghanam unmudrayati ca |  
dṛśor līlārambhāḥ sphuṭam apavadante saralatām  
aho sāraṅgākṣyās taruṇimani gāḍhaḥ paricayaḥ ||486||

rājaśekharasya | (Srk 375)

atantrī vāg-vīṇā stana-yugalam agrīva-kalasā-  
vanabjaṃ dṛiṅ nīlotpala-dalam apatroru-kadalī |  
akāṇḍā dor-vallī vadanam akalāṅkaḥ śāsadharaḥ  
tad-asyās tāruṇyaṃ bhuvana-viparītaṃ ghaṭayati ||487||

vāgvīṇasya |

na jaṅghe gaurāṅgyāḥ sarasa-kadalī-stambha-yugalaṃ  
na madhyo'yaṃ vedī na kuca-yugalaṃ kāñcana-ghaṭau |  
na kāñcī kiṃ cāyaṃ sphurati paritaḥ toraṇa-guṇaḥ  
smarasyaitan manye sakalam abhiṣekopakaraṇam ||488||

kasyacit |

tad etat sarvasvaṃ bhuvana-jayinaḥ puṣpa-dhanuṣo  
manuṣyāṇām ekaṃ tad idam asamaṃ jīvita-phalam |  
idaṃ tat-saukhyāṇām kula-bhavanm ādyaṃ tribhuvane  
yad etat tāruṇyopahita-mahimāno mṛga-dṛśaḥ ||489||

kasyacit |

madhyaṃ baddha-vali-trayaṃ vijayate niḥsandhi-bandhonnamad-  
vistāri-stana-bhāra-mantharam uro mugdhā kapola-śriyaḥ |  
kiṃ cāmugdha-vinidra-nīraja-dṛśas tāruṇya-puṇyātither  
asyāḥ kuṅkuma-paṅka-lepa-laḍaha-cchāyaṃ vapur vartate ||490||

kasyacit | (Srk 361, vajramuṣṭeḥ)

#### 4. nāyikādbhutam

madhye hema-lataṃ kapittha-yugalaṃ prādurbabhūva krama-  
prāptaṃ tāla-phala-dvayaṃ tad abhavan niḥsandhi bhāva-sthitam |  
paścād baddha-samunnati-vyatikaraṃ sauvarṇa-kumbha-dvayā-  
kāreṇa sphuṭam eva tat-pariṇataṃ kvedaṃ vadāmodbhutam ||491||

vetokasya | (Srk 387)

dṛṣṭā kāñcana-yaṣṭir adya nagaropānte bhramantī mayā  
tasyāṃ adbhutam eka-padmaṃ anīṣaṃ protphullam ālokitam |  
tatrobhau madhupau tathopari tayor ekoṣṭamī-candramās  
tasyāgre paripuṅjitenā tamasā naktam divam sthīyate ||492||

tasyaiva (Srk 388)

dr̥ṣṭāḥ śaivala-mañjarī-paricitāḥ sindhoś ciram̐ vīcayo  
ratnāny apy avalokitāni bahuśo yuktāni muktā-phalaiḥ |  
yat tu projjhita-lāñchane hima-rucāv unnidram̐ indīvaram̐  
samsaktam̐ ca mitho rathāṅga-mithunam̐ tat kutra dr̥ṣṭam̐ punaḥ ||493||

rathāṅgasya | (Srk 452, vikramādityasya)

lāvaṅya-sindhur aparaiḥ hi keyam̐ atra  
yatrotpalāni śaśinā sha samplavante |  
unmajjati dvirada-kumbha-taṭī ca yatra  
yatrāpare kadala-kāṇḍa-mṛṇāla-daṇḍāḥ ||494||

vikramādityasya | (Sk 4.102, Smv 49.17, Srk 426)

kiṁ kopy eṣa mano-bhramaḥ kim athavā jāto dr̥ṣṭām̐ mādr̥ṣām̐  
doṣas taimirikaḥ kim eṣa sumahānutpātanāmā vidhiḥ |  
yan nīlāñjana-sam̐nibhotpala-dala-dvandvallasat-pañcama-  
vyāhārī divase ca vardhita-rucir gehe śaśī pārvaṅaḥ ||495||

kasyacit |

## 5. mugdhā

vāram̐ vāram̐ anekadhā sakhi mayā cūta-drumāṅgām̐ vane  
pīta-karṇa-darī-praṅgāla-valitaḥ puṁskokilānām̐ dhvaniḥ |  
tasminn adya punaḥ śruti-praṅgāyini pratyaṅgam̐ utkampitam̐  
tāpaś cetasi netrayos taralatā kasmād akasmān mama ||496||

bhojadevasya | (Srk 350)

vavir eva malaya-maruto jagur eva pikāḥ parāri ca paruc ca |  
utkaṅṭhābhharataralam̐ sakhi mānasam̐ aiṣamaḥ kim idam̐ ||497||

kālidāsasya |

sā patnyuḥ prathamāparādha-samaye sakhyopadeśam̐ vinā  
no jānāti sa-vibhramāṅga-valanā-vakrokti-saṁsūcanam̐ |  
svacchair accha-kapola-mūla-galitaḥ paryastanetrotpalā  
bālā kevalam̐ eva roditi luṭhal-lolālakair̐ aśrubhiḥ ||498||

amaroḥ [Amaru 26]

dhruvam̐ udadhi-taṭīṣu vallayas tā  
yad udita-tantu-cayair̐ bhavanti kāñcyaḥ |  
iha hariṅga-dr̥ṣāḥ phalair̐ yadiyair̐

vidadhatai mauktika-nāmbhiś ca hārān ||499||

rājaśekharaśya | (Smv 86.3)

yāvad yāvat kuvalaya-dṛśā mṛjyate danta-rājis  
tāvat tāvad dviguṇam adhara-cchāyayā śoṇa-śociḥ |  
bhūyo bhūyaḥ priya-sahacarī-darśitādarśa-bhittau  
dṛṣṭvā dṛṣṭvā na viramayate pāṇim adyāpi mugdhā ||500||

devabodhasya |

## 6. madhyā

virama nātha vimuñca mamāñcalaṁ  
śamaya dīpam iyaṁ samayā sakhī |  
iti navoḍha-vadhū-vacasā yuvā  
mudam agād adhikāṁ suaratād api ||501||

rudraśya | (ST 1.35f, Spd 3675, Smv 77.4)

dṛṣṭiḥ snihyati nirbharaṁ priyatame vaidagdhya-bhājo girah  
pāṇiḥ kuntala-mālikā-viracane tyaktānya-kārya-grahaḥ |  
vakṣaḥ saṁvriyate punaḥ punar idaṁ bhārālasaṁ gamyate  
jātā subhru manoramā tava daśā kasmād akasmād iyaṁ ||502||

kasyacit | (ST 1.39f)

yathā romāñco'yaṁ stana-bhuvi lasat-sveda-kaṇiko  
yathā dṛṣṭis tiryak patati sahasā saṅkucati ca |  
tathā śaṅke'muśyāḥ praṇayini darāsvādita-rasaṁ  
na madhyasthaṁ cetaḥ praguṇa-ramaṇīyaṁ na ca dṛḍham ||503||

kasyacit |

na vakti premārdraṁ na khalu parirambhaṁ racayati  
sthitau tasyāṁ tasyāṁ kara-kamala-līlāṁ na sahate |  
smita-jyotsnā-kāntaṁ mukhaṁ abhimukhaṁ naiva kurute  
tathāpy antaḥ prītiṁ vapuṣi pulako'syāḥ kathayati ||504||

kālidāsasya |

yad anyonya-prema-pravaṇa-yuvatī-manmatha-kathā-  
samārambhe stambhībhavati pulakair añcita-tanuḥ |  
tathā manye dhanyaṁ parama-surata-brahma-nirataṁ  
kuraṅgākṣi dīkṣā-gurum akṛta kañcit sukṛtinam ||505||

narasimhasya | (Srk 374)

## 7. pragalbhā

gaṇḍe maṇḍanam ātmanaiva kurute vaidagdhya-garvād asau  
muktvā hema-vibhūṣaṇāni tanute tālī-daleṣu graham |  
mandā kanduka-khelanāya bhajate śārīṣu śikṣā-rasaṁ  
tanvyās citram akāṇḍa eva laḍahe bhāve nibaddho bharaḥ ||506||

kasyacit | (Smv 51.12)

dolāyām jaghana-sthalena calatā lolekṣaṇā lajjate  
sajjam maugdhya-visarjanāya sutanoḥ śṛṅgāra-mitram vapuḥ |  
sparśaḥ kaṇṭaka-koṭibhiḥ kutilayā līlā-vane neṣyate  
dhatte dikṣu nirīkṣaṇam smita-mukhī pārāvatānām rutaiḥ ||507||

bilhaṇasya | (Vc 8.86, Spd 3278, Smv 51.14)

priyasya rūḍha-praṇayasya kācit  
kiñcit samutsārya nitamba-bimbam |  
bhruvas tribhāgena taraṅgitena  
salīlam ardhāsanam ādideśa ||508||

pravara-senasya |

madhura-vacanaḥ sa-bhrū-bhaṅgaiḥ kṛtāṅguli-tarjanair  
alasa-valitair aṅga-nyāsair mahotsava-bandhubhiḥ |  
asakṛd asakṛt sphāra-sphārair apāṅga-vilokitais  
tribhuvana-jaye sā pañceṣoḥ karoti sahāyatām ||509||

rudraṭasya | (ST 1.42d)

abhyasya smara-damśa-kauśalam upādhyāyīr upāsyāvayoḥ  
krīḍāmnāya-rahasya-vastuni mitho'py āsij jigīṣā sakhi |  
utkampotpulakāṅga-sambhrta-ghana-svedābilas tan-mayā  
sadyo niṣpratibhaḥ sa manmatha-kathā-vaitaṇḍikāḥ khaṇḍitāḥ ||510||

yogokasya |

## 8. navoḍhā

prathayati mayi vyājenāṅgam hriyā ca nigūhate  
kṣīpati viśada-snigdham cakṣuḥ kṣaṇac ca niyacchati |  
mama ca sahate dṛṣṭā dṛṣṭim punaś ca samīhate

vahati hr̥daye kāmam bālā na cojjhati vāmatām ||511||

candra-svāminah |

paṭā-lagne patyau namayati mukham jāta-vinayā  
haṭhāśleṣam vāñchaty apaharati gātrāṇi nibhṛtam |  
na śaknoty ākhyātum smita-mukha-sakhī-datta-nayanā  
hriyā tāmyaty antaḥ prathama-parihāse nava-vadhūḥ ||512||

amarukasya | (Amaru 38, Sv 2056, Spd 3673; Skm 1128; Vishnudas to UN 5.19)

niryantraṇam vihara mā cirasya prasīda  
kiṁ vepase pavana-vellita-vallarīva |  
kṣīroda-cañcala-dṛg-añcala-pāta-mātraiḥ  
krīte jane ka iva saṁbhrama-saṁnirodhaḥ ||513||

govardhanasya |

avacanam vacanam priya-saṁnidhā-  
vanavalokanam eva vilokanam |  
avayavāvaraṇam ca yad añcala-  
vyatikareṇa tad-aṅga-samarpaṇam ||514||

kālidāsasya | (Srk 502, Smv 88.18)

kṣipati dayite dṛṣṭim vakrām apāṅga-taraṅgiṇīm  
hasitam anabhivyaktam madhye dadhāti kapalayoh |  
mṛdu mada-kalam kiñcid vākyaṁ kathañcana muñcatī  
harati hr̥dayam praudheveyam navāpi nitambinī ||515||

umāpati-dharasya |

## 9. visrabdha-navoḍhā

dṛṣṭā dṛṣṭim adho dadāti kurute nālāpam ābhāṣitā  
śayyāyām parivr̥tya tiṣṭhati balād āliṅgitā vepate |  
niryāntīṣu sakhīṣu vāsa-bhavanān nirgantum evehate  
jātā vāmatayaiva me'dya sutarām prītyai navoḍhā priyā ||516||

śrī-harṣa-devasya | (Nn 3.4, Sv 2072, Srk 469, Spd 3672, Smv 77.2)

api bhujalatotkṣepād asyāḥ kṛtam parirambhaṇam  
priya-sahacarīkrīḍālāpe śrutā api sūktayaḥ |  
nava-pariṇaya-vrīḍāvatyā mukhonnatiyatnato'py  
alasavalitā tiryagdṛṣṭiḥ karoti mahotsavam ||517||



kālidāsa-nandinah |

harati ruciram gādāśleṣe yad-aṅgakam aṅganā  
sthagayati tathā yat-pāṇibhyām mukhaṁ paricumbane |  
yad api bahuśaḥ pṛṣṭā kiñcid bravīty aparisphuṭam  
ramayatitarām tenaivāsau manobhinavā vadhūḥ ||518||

kasyacit | (Sv 2061)

pragalbha-strī-śikṣā-niyamita-bhaya-vrīḍa-mudita-  
smarotkampa-svedaṁ vahati ghanam āliṅgati muhuḥ |  
muhuḥ svādu svairam vadati nibhṛtam paśyati muhūś  
cirād evaṁ dhanyā nacira-pariṇītā ramayati ||519||

priyākarasya |

dantāgra-grahaṇam karoti śanakair naivādhare khaṇḍanam  
kaṇṭhe śliṣyati nirbhara-graha-vidhim kartum punaḥ śaṅkate |  
tiṣṭhaty eva ratāntareṣv abhimukhaṁ naivābhiyunkte svayam  
niṣprāgalbhayatayaiva vallabhataro yūnām navodhā-janaḥ ||520||

bhramara-devasya | (Sv 2111)

## 10. garbhiṇī

āvīrbhūta-vipāṇḍura-cchavi mukhaṁ kṣāmā kapola-sthalī  
savyāpāra-pariślathe ca nayane'nutsāha-mugdham vapuḥ |  
śyāmībhūta-mukhaṁ payodhara-yugam madhyaḥ svabhāvocchrito  
jātānyaiva manoharākṛtir aho garbhodaye subhruvaḥ ||521||

kālidāsa-nandinah |

hāridram ambaram upānta-nibaddha-cakram  
ekaṁ kula-sthiti-vaśād dadhatī priyāsau |  
tat-kāla-maṅgala-samācaraṇa-prayatna-  
vyāsiddha-kelir api maṅgam ātanoti ||522||

tasyaiva |

mṛd-āsaktā hr̥dayam sthagayati mukhaṁ cumbati mayi  
stanau pāṇḍu-śyāmau mama kara-talād ākṣipati ca |  
kṛte garbhālāpe viśada-hasitam rakṣati ruṣā  
priyā sarvākāram viśati hr̥dayam vallabhatayā ||523||

karnāṭa-devasya |

alasa-madhurā snigdḥā dṛṣṭir ghanatvam upāgatā  
kisalaya-rucir nistāmbūla-svabhāva-dharodharaḥ |  
trivali-valayā lekhoneyā ghaṭanta ivaikataḥ  
prakṛti-subhagā garbheṅsau kim apy upapāditā ||524||

tasyaiva |

pariṇata-śarakāṇḍā pāṇḍurā gaṇḍa-bhittiḥ  
kuca-kalasa-mukha-śrīḥ kālīmānaṁ dadhāti |  
vyapanata-kṛśabhāvaṁ pīnatām eti madhyaṁ  
vapur atīśaya-gauram garbham āviṣkaroti ||525||

paśupati-dharasya |

## 11. kula-strī

kurvīthāḥ śvaśurasya bhaktim adhikāṁ śvaśrvās ca pādānatim  
snehaṁ bhṛtya-jane praticcha rabhasād dvārā-gatān bāndhavān |  
bhartāraṁ sukha-duḥkhayor avikṛta-premānubandhodayā  
gehe vā vipine'pi vā sahacarī-vṛttena nityam bhaja ||526||

kālidāsa-nandinaḥ |

na nayati bahumānasyāspadam snigdha-bandhūn  
na ca guṇini samṛddhe'py ādaram yāti tāte |  
na bhajati dhṛtim antar-nandane'py antarātmā  
bhavati hi pati-niṣṭham prema sādhvī-janasya ||527||

umāpati-dharasya |

abhyutthānam upāgate grhapatau tad-bhāṣaṇe namratā  
tat-pādārpita-dṛṣṭir āsana-vidhis tasyopacaryā svayam |  
supte tatra śayīta tat prathamato jahyāc ca śayyām iti  
prācyaiḥ putir niveditāḥ kula-vadhū-siddhānta-dharmā amī ||528||

rājaśekharasya | (Br 4.43)

śiro yad avagunṭhitam sahaja-rūḍha-lajjānatam  
gataṁ ca parimantharam caraṇa-koṭi-lagne dṛśau |  
vacaḥ parimitam ca yan madhura-manda-mandākṣaram  
nijaṁ tad iyam aṅganā vadati nūnam uccaiḥ kulam ||529||

kṣemīśvarasya |

śuśrūṣasva gurūn kuru priya-sakhi-vṛttim sapatnī-jane  
bhartur viprakṛtāpi roṣaṇatayā mā sma pratīpaṃ gamaḥ |  
bhūyiṣṭhaṃ bhava dakṣiṇā pariḥane bhogeṣv anutsekini  
yānty evaṃ gr̥hiṇī-padaṃ yuvatayo vāmāḥ kulasyādhayaḥ ||530||

kālidāsasya | (Śak. 4.18, Smv 118.1)

## 12. asatī

sika-tila-talāḥ sāndra-cchāyās taṭānta-vilambinaḥ  
śīsira-marutām līlā-vāsāḥ kvaṇaj-jala-raṅkavaḥ |  
avinayavatī-nirviccheda-smara-vyaya-dāyinaḥ  
kathaya murale kenāmī te kṛtā niculadrumāḥ ||531||

vidyāyāḥ | (Srk 809)

patyuh kelibhir asthiṣu cchid-uratā marma-kṣatir narmaṇā  
śṛṅgāreṇa guru-vyathā samudayaty-uccāṭanaṃ cātubhiḥ |  
dhyāyantyāḥ satatotsukena manasā nīrandhra-vānīriṇī  
ākaumāram upāsyamāna-muralā-sīmā-bhuvāḥ subhruvaḥ ||532||

umāpati-dharasya |

yaḥ kaumāra-haraḥ sa eva hi varas tā eva caitra-kṣapās  
te conmilita-mālatī-surabhayaḥ prauḍhāḥ kadambānilāḥ  
sā caivāsmi tathāpi tatra surata-vyāpāra-līlā-vidhau  
revā-rodhasi vetasī-taru-tale cetaḥ samutkaṇṁhate ||533||

kasyacit | (Srk 815; Spd 3768; Smv 87.9; SD 1.2, Pv 382, CC 2.1.58, 2.13.121, 3.1.78.)

dāvālīḍha-kalevare viṭapini prāptodgamānaṅkurān  
agre pallavitair manobhir acirāc cetobhuvā nartitāḥ |  
sānandāśru vilokayanti kalita-svedaṃ spṛśanty ādarād  
utkampāṅguli darśayanti madana-kṛīḍāmaha-smāriṇaḥ ||534||

jalacandrasya |

tasyāḥ samprati vāsara-krama-namat-toye tamālā-taṭe  
sākūtaṃ nipatanti vetasa-latā-kuṅjodare dr̥ṣṭayaḥ |  
sotkampa-skhalitāmśuka-stana-taṭaṃ sollāsa-kāñci-guṇa-  
granthi-nyasta-calāṅguli-kisalayaṃ svedārdrā-hastāmbujam ||535||

caṇḍāla-candrasya |

### 13. kulaṭopadeśaḥ

vayaṁ bālye bālāṁs taruṇimani yūnaḥ pariṇatāv  
apīcchāmo vṛddhāṁs tad iha kula-rakṣā samucitā |  
tvayārbdhaṁ janma kṣapayitum anenaika-patinā  
na no gotre putri kvacid api satī-lāñchanam abhūt ||536||

vidyāyāḥ | (Sk 3.163, Spd 3761)

unmīlad-yauvanāsi priya-sakhi viṣamāḥ śreṇayo nāgarāṇām  
tasmāt ko'pi tvayādyā prabhṛti na sahasā saṁmukhaṁ vīkṣaṇīyaḥ |  
yāvaca-candrārkaṁ ekaḥ patir atīśayita-śraddhayā sevitavyaḥ  
kartavyā rūpa-rakṣā vacasi na hṛdayaṁ deyam asmad-vidhānām ||537||

śaraṇasya |

ārādhyāḥ patir eva tasya ca pada-dvandvānuvṛttir vratam  
kenaitāḥ sakhi śikṣitāsi vipatha-prasthāna-durvāsanāḥ |  
kiṁ rūpeṇa na yatra majjati mano yūnām kim ācāryakair  
gūḍhānaṅga-rahasya-yuktiṣu phalaṁ yeṣām na dīrgham yaśaḥ ||538||

tasyaiva |

asmākaṁ vratam etad eva yad ayaṁ kuñjodare jāgaraḥ  
śuśrūṣā madanasya vaktra-madhubhiḥ santarpaṇīyo'tithiḥ |  
nistriṁśāḥ śataśaḥ patantu śirasaś chedo'thavā jāyatām  
ātmīyaṁ kula-vartma putri na manāg ullaṅghaniyaṁ tvayā ||539||

vaidya-gadādharsya |

kulotkarṣāt snehāt kamitur athavā pātaka-bhayāt  
sakhi śraddhā te syād yadi vinayam ālambitum api |  
kim ebhir dātavyaṁ parikalayaṁ śiprā-taṭa-ruhām  
karañjānām kuñjair avinayavatī-narma-nipuṇaiḥ ||540||

ḍimbokasya |

### 14. guptāsatī

drṣṭim he prativeśini kṣaṇam ihāpy asmad-grhe dāsyasi  
prāyeṇāsya śiśoḥ pitā na virasāḥ kaupīrapaḥ pāsyati |  
ekākiny api yāmi satvaram itaḥ srotas tamālākulaṁ

nīrandhrās tanum ālikhantu jarāṭha-cchedānala-granthayaḥ ||541||

vidyāyāḥ | (Dr 2.21a, Spd 3769, Smv 87.7, Srk 807)

upānta-pronmīlad-viṭapi-jaṭilām kautukavati  
kadācid gantāsi priya-sakhi na śiprātaṭa-bhuvam |  
yad asyām muktā-srag-vihita-sita-bhogi-bhramatayā  
vayo-rūḍhaḥ kekī likhati nakhareṇa stana-taṭam ||542||

madhoḥ |

ṣaṣṭhyām gantum aranyam asmi cakitā yatrārcayantī drumān  
dṛṣṭvaivāpatitā bhujāṅgama-bhito vyastāpayāntī tataḥ |  
viśliṣyad-vasanā vikīrṇa-kavarī jāta-kṣatā kaṇṭakaiḥ  
kāsmīti svam aham na veda sakhi tad vande vratam tādṛṣam ||543||

govinda-svāmināḥ |

anyāsām na kim asti veśmani vadhūḥ kaivam niśi prāvṛṣi  
praiti prānta-taḍāgam amba gṛhiṇi svasthāsi me'vasthayā |  
bhagno'yaṁ valayo ghaṭo vighaṭitaḥ kṣaṇṇā tanuḥ kaṇṭakair  
ākrāntaḥ sa tathā bhujāṅga-hatakaḥ kaṣṭam na yad daṣṭavān ||544||

pātukasya |

amba śvaśru yadi tvayā hata-śukaḥ samvardhanīyas tadā  
lauham pañjaram asya durṇayavato gādhāntaram kāraya |  
adyaivam vadarī-nikuṅja-kuhare samlinam anviṣyati  
daṣṭā yan na bhujāṅgamena tad-atiśreyaḥ kim ebhiḥ kṣataiḥ ||545||

kasyacit | (Srk 818)

## 15. vidagdhasati

grāmānte vasatir mamātivijane dūra-pravāsī patir  
gehe dehavati jareva jarati śvaśrūr dvitīyā param |  
etat pāntha vṛthā viḍambayati mām bālyātiriktaṁ vayaḥ  
sūkṣmam vīkṣitum akṣameha janatā vāsonyataś cintyatām ||546||

balabhadrasya |

ekākinī para-vaśā taruṇī tathāham  
asmin grhe grha-patiś ca gato vidūram |  
kim yācase tad iha vāsam iyaṁ varākī

śvaśrūr mamāndha-vadhirā nanu mūḍha-pāntha ||547||

rudrasya | (Kāvyaḷaṅkāra 7.41)

ambā sete'tra vṛddhā pariṇata-vayasām agrāṅīr atra tāto  
niḥśeṣāgāra-karma-śrama-śithila-tanur garbha-dāsī tathātra |  
asmin pāpāham ekā katipaya-divasa-proṣita-prāṇa-nāthā  
pānthāyettham yuvatyā kathitam abhimataṁ vyāhṛti-vyāja-pūrvam ||548||

bhaṭṭasya | (Srk 812, Smv 87.12)

पुराḥ pallī śūnyā tad anu ca vidūre'sti nagaram  
param pāre gaṅgam carama-giri-gāmī ca mihiraḥ |  
ito yāntam prānte mama ramaṇam ālokayasi cet  
tatas te kalyāṇam pathika sa hi tatra praharikaḥ ||549||

nilokasya |

pāntha svaira-gatiṁ vihāya jhaṭiti prasthānam ārabhyatām  
atyantam kari-śūkarāhit-gavayir bhīmam puraḥ kānanam |  
caṇḍāmśor api raśmayāḥ pratidiśam mlānās tvam eko yuvā  
sthānam nāsti gṛhe mamāpi bhavato bālāham ekākinī ||550||

kasyacit | (Srk 810)

## 16. lakṣitāsati

daśana-padam atisphuṭam vibhāti  
sphurati tanuḥ śrama-vāri-siktam āsyam |  
avitatham abhidhatsa kāmīni tvām  
kuṭīla-gatir na daṣṭavān bhujāṅgaḥ ||551||

kasyacit |

nyastam na stana-maṇḍale nakha-padam kaṅṭhān na viśleṣitā  
muktā hāra-latā kapola-phalake luptā na patrāvalī |  
mugdhe yadyapi tena te na daśanair bhinnō'dya bimbādharas  
tad vailakṣya-vijṛmbhitair iha tathāpy unnīyate durṇayaḥ ||552||

śrīmal-lakṣmaṇa-senasya |

nirdhautāṅjana-lakṣma-netram aruṇocchūnā kapola-sthalī  
krāntevādhara-pāḷir asphuṭa-milal-lekhā taṭī pārśvayoḥ |  
nidrā-ghūrṇita-niṣprayatna-śithilāny aṅgāni te tad vayam

no vidmaḥ sakhi saṁmukhaḥ sa bhagavān kasyādyā puṣpāyudhaḥ ||553||

umāpati-dharasya |

mīlac-cakṣur-anukṣaṇaṁ pulakinī dhatse yad antar-mudaṁ  
sāvajñāṁ yadupānta-saṅkucitayā dr̥ṣṭyā patim paśyasi |  
yad-vakrāsv api veṣa-bhāṣita-kalāsv abhyāsam ālambase  
tan manye sakhi nāgarasya viṣayaṁ kasyāpi yātāsi kim ||554||

tasyaiva |

pariṇata-sakhī-vān-nirvedān nivṛtta-gr̥ha-grahe  
sudati madanādvaitābhyāsān nikuñja-nivāsini |  
kana-khala-śilotkheld-gaṅgā-skhalad-guru-kīkaṣaḥ  
kathaya katamo vānaprasthāśrame'dya tavātithiḥ ||555||

pādūkasya |

## 17. veśyā

īrṣyā kula-strīṣu na nāyakasya  
niḥśaṅka-kelir na parāṅganāsu |  
veśyāsu caitad dvitayaṁ prarūḍhaṁ  
sarvasvam etās tad aho smarasya ||556||

rudraṭasya | (ST 1.69)

kupyat pināki-netrāgni-jvālā-bhasmikṛtaḥ purā |  
ujjīvati punaḥ kāmo manye veśyāvalokitaḥ ||557||

tasyaiva | (ST 1.70)

sa-śrīkolaka-pallavena timiras tāmbūla-rāga-cchaviḥ  
svacchāyā-daśana-vraṇair nakha-padaś citrā ca patrāvalī |  
lolāpāṅga-vilokita-stavakitā karṇotpala-śrīr iti  
vyaktoddīpita-bhūṣaṇaḥ smaram api kṣubhnanti vāra-striyaḥ ||558||

jalacandrasya |

śronī-bhāra-bharālasā dara-galan-mālyopavṛtti-cchalāl  
lolotkṣipta-bhujopadarśita-kuconmīlan nakhānkāvaliḥ |  
lolendīvara-dāma-dīrgha-tarayā dr̥ṣṭyā dhayantī mano  
dārāndolana-lola-kaṅkaṇa-jhaṇat-kārottaram sarpati ||559||

kṛṣṇa-miśrasya | (Pc 2.34)

samudra-vīcīva cala-svabhāvā  
sandhyābhra-lekheva muhūrta-rāgā |  
veśyā kṛtārthā puruṣaṁ hṛtasvaṁ  
niṣ niṣīditālakta-kavaj-jahāti ||560||

śūdrakasya | (mṛcchakatikā 4.15)

## 18. dākṣiṇātya-stri

āmūlato valita-kuntala-cāru-cūḍa-  
cūrṇālaka-prakara-lāñchita-bhāla-bhāgaḥ |  
kākṣā-niveśa-nividīkṛta-nīvir eṣa  
veśaś ciraṁ jayati kuntala-kāminīnām ||561||

rājaśekharasya |

netrayātrāsara-kṣepais tryambakasyāpi tāḍanī |  
bhrū-latā drāviḍa-strīṇāṁ dvitīyaṁ kāma-kārmukam ||562||

tasyaiva | (Br. 10.68)

mukhāni cārūṇi ghanāḥ payodharā  
nitamba-pṛthvyo jaghanottama-śriyaḥ |  
tanūni madhyāni ca yasya sobhyagāt  
katham nṛpāṇāṁ draviḍijano hṛdaḥ ||563||

pāṇineḥ |

vāco mādhyurya-varṣiṇyo nābhayaḥ śithilāṁśukāḥ |  
dṛṣṭayaś ca calad-bhrūkā maṇḍanāny andhra-yoṣitām ||564||

bhartṛmeṇṭhasya |

draviḍīnām dhruvaṁ lilā-recita-bhrū-late mukhe |  
āśajya rājya-bhāvaṁ svaṁ sukhaṁ svapiti manmathaḥ ||565||

kasyacit | (Sk 2.200)

## 19. pāścātya-stri

prapañcita-kalā-tantre pañcālī-keli-karmaṇi |



sarvāstra-mokṣam labhate samam kusuma-kārmukaḥ ||566||

rājaśekharasya | (Br 10.87)

khelaṁ saṁcaritum taraṅga-tarala-bhrū-lekham ālokitum  
ramyaṁ sthātum anādarārpita-mano-mudraṁ ca sambhāṣitum |  
santyajyojjayinī-janīr vivaditum hṛdyaṁ ca laṅkā-pate  
pratyāṅgārpaṇa-sundaraṁ ca na jano jānāti rantum puraḥ ||567||

tasyaiva | (Br 10.81, Smv 107.25)

cakīrya eva caturāś candrikāpāna-karmaṇi |  
āvantya eva nipuṇaḥ striyaḥ surata-karmaṇi ||568||

tasyaiva | (Sbr 10.82, Sd under 10.68)

tāḍaṅka-valgana-taraṅgita-gaṇḍa-lekha-  
mānābhilambi-dara-dolita-tāra-hāram |  
āśroni gulpha-parimaṇḍalitottariyam  
veśam namasyata mahodaya-sundarīṇām ||569||

kasyacit |

bāhu-dvandve valaya-racanā rakta-kauśeya-sūtraih  
sindūrānta-stavaka-śavalā sāmi sīmanta-lakṣmīḥ |  
dūrvā-śyāmaṁ tilakam alike granthilaḥ keśa-pāśaḥ  
pṛītiṁ kāśī-nagara-sudṛśām eva veśas tanoti ||570||

kasyacit |

## 20. udīcyā-prācyē

kāntim kuṅkuma-keśarān madhuratām drākṣā-rasasyāsavād  
vaidarbhī-paripāka-pūta-vacasaḥ kāvyāt kaver mārḍavam |  
pārśvād eva jarātureṇa vidhinā taṁ taṁ grhītvā guṇam  
sṛṣṭā hanta haranti kasya na manaḥ kaśmīra-vāmabhruvaḥ ||571||

umāpati-dharasya |

hūṇīnām hariṇāṅka-pāṇḍu-madhura-śrī-bhāji gaṇḍa-sthale  
śobhām kām api bibhrati praṇihitāḥ kaśmīra-vicchittayaḥ |  
apy āsām stana-maṇḍale pariṇaman mālūragaure śriyam  
saṁdhatte nava-sāndhya-raśmi-ruciraṁ māñjiṣṭha-paṭṭāmśukam ||572||

tasyaiva |

uttarā-patha-kāntānām kim brūmo rāmaṇīyakam |  
yāsām tuṣāra-sambhede na mlāyati mukhāmbujam ||573||

amṛta-dattasya |

atrārdra-candana-kucārpita-sūtra-hāra-  
sīmanta-cumbi-sicaya-sphuṭa-bāhu-mūlaḥ |  
dūrvā-prakāṇḍa-rucirāsu gurūpabhogo  
gauḍāṅganāsu ciram eṣa cakāsti veṣaḥ ||574||

rājaśekharasya |

vāsaḥ sūkṣmam vapuṣi bhujayoḥ kāñcanī cāṅgada-śrīr  
mālā-garbaḥ surabhi-masṛṇair gandha-tailaiḥ śikhaṇḍaḥ |  
karṇottamse nava-śāsi-kalā nirmalam tāla-patram  
veṣaḥ keṣām na harati mano baṅga-vārāṅganānām ||575||

kasyacit |

## 21. grāmyā

tathāpy akṛtakottālahāsa-pallavitādharām |  
mukham grāma-vilāsinyaḥ sakalam rājyam arhati ||576||

bhartṛmeṇṭhasya |

bhāle kajjala-bindur indu-kiraṇa-spardhī mṛṇālānkuro  
dor-valliṣu śalātu-phenila-phalottamsaś ca karṇātithiḥ |  
dhammillas tila-pallavābhiṣavaṇa-snigdhaḥ svabhāvād ayaṁ  
pānthān mantharayaty anāgara-vadhū-vargasya veśa-grahaḥ ||577||

candra-candrasya |

na tathā nāgara-strīṇām vilāsā ramayanti naḥ |  
yathā svabhāva-mugdhāni vṛttāni grāmya-yoṣitām ||578||

kasyacit |

mañce romāñcitāṅgī rati-mṛdita-tanoḥ karkaṭī-vātikāyām  
kāntasyāṅge pramodād ubhaya-bhujā-pariṣvakta-kaṇṭhe nilinā |  
pādena preṅkhayantī mukharayati muhuḥ pāmarī pheravāṇām  
rātrāv uttrāsa-hetor vṛti-śikhara-latā-lambinīm kambu-mālām ||579||

vidyāyāḥ |

hala-kṣata-kara-sparśa-trapayevāsītānanam |  
bibharti subhagābhogaṃ grāmya-strī stana-maṇḍalam ||580||

ācārya-gopīkasya |

## 22. strī-mātram

yāsām saty api sad-guṇānuseraṇe doṣānubandhaḥ sadā  
yāḥ prāṇān varam arpayanti na punaḥ sampūrṇa-dr̥ṣṭim priye |  
atyantābhimate'pi vastuni vidhir yāsām niṣedhātmakas  
tās trailokya-vilakṣaṇa-prakṛtayo vāmāḥ prasīdantu vaḥ ||581||

bibhokasya | (sā.da. 3.116, su.ra.ko. 384, Spd. 3079)

dr̥ṣā dagdham manasijaṃ jīvayanti dr̥śaiva yāḥ |  
virūpākṣasya jayinīs tāḥ stuve vāma-locanāḥ ||582||

rājaśekharasya | (Srk 395, Vsb 1.2, Sv. 1309, Spd 3078, Smv 37.2)

so'naṅgaḥ kusumāni pañca viśikhāḥ puṣpāni bāṇāsanam  
svacchanda-cchidurā madhuvratamayī paṅktir guṇaḥ kārmuke |  
etat-sādhana utsaheta sa jagaj jetuṃ katham manmathas  
tasyāmogham amūr bhavanti nahi ced astram kuraṅgī-dr̥śaḥ ||583||

amara-simhasya | (Srk 403)

yan-nāmāpi sukhākaroti kalayaty urvīm api dyām iva  
prāptir yasya yad-aṅga-saṅga-vidhinā kim yan na nihnūyate |  
antaḥ kim ca sudhā-sapatnam anīsaṃ jāgarti yad-rāgiṇām  
visrambhāspadam adbhutaṃ kim api tat-kānteti tattvāntaram ||584||

kasyacit | (Srk 435)

vyartham vilokya kusumeṣum asuvyaye'pi  
gaurī-patīkṣaṇa-śikhi-jvalito manobhūḥ |  
roṣād vaśīkaraṇam astram upādade yat  
sā subhruvām vijayate jagati pratiṣṭhā ||585||

manovinodasya | (Srk 441)

### 23. khaṇḍitā

tava kitava kim ābhir vāgbhir abhyarṇa-cūta-  
kṣīti-ruhi kala-kaṇṭhālāpam ākarṇayantī |  
rajanim aham alajjajāgaram pāmsulanām  
uṣasi viḡhasa na tvām pāṇināpi spr̥śāmi ||586||

dharmayogeśvarasya |

sārdham manoratha-śatais tava dhūrta kāntā  
saiva sthitā manasi kṛtrima-bhāva-ramyā |  
asmākam asti na hi kaścid ihāvakāśas  
tasmāt kṛtam caraṇa-pāta-vidambanābhiḥ ||587||

rudraṭasya | (ST 1.41d; Spd 3563; Smv 57.16; Skm 587; Pv. 218)

pādānte patitaḥ priyaḥ patatu na pravyakta-bāṣpodgamaḥ  
samjātaḥ sa na jāyatām tvam adhunā tad-vaktram atrāgatā |  
ekāham taṭinī-taṭānta-viṭapāgāre yadā jāgaram  
nāsīt kāpi sakhī tadā ghanataḥ stomāvṛtāyām niśi ||588||

ācārya-gopikasya |

kim te bāṣpas tirayati dṛṣo kim sakampo'dharas te  
gaṇḍābhogaḥ kathaya kim u te kopa-kelī-kaśāyaḥ |  
niryaryāde mama hi rajanī jāgara-kleśa-rāser  
ekaḥ sāksī sa khalu muralā-tira-vānīra-kuñjaḥ ||589||

vāsudevasya |

tataś cābhijñāya sphurad-arūṇa-gaṇḍa-sthala-rucā  
manasvinyā rūḍha-praṇaya-kalahāviṣṭha-manasā |  
aho citram citram sphuṭam iti lapantyāśru-kaluṣam  
ruṣā brahmāstram me śirasi nihito vāma-caraṇaḥ ||590||

amarukasya | (Dr 4.17, Sv 1324)

### 24. anya-rati-cihna-duḡkhitā

hamho kānta raho-gatena bhavatā yat-pūrvam āveditam  
nirbhinnā tanur āvayor iti mayā taj-jñātam adya sphuṭam |  
kāminyā smara-vedanākula-hṛdā yaḥ keli-kāle kṛtaḥ  
so'tyartham katham anyathā tudati mām eṣa tvad-oṣṭha-vraṇaḥ ||591||

kasyacit | (Srk 624)

ayam dhūrto māvāvinayamadhurād asya vacasaḥ  
sakhi pratyēṣi tvaṁ prakṛti-sarale paśyasi na kim |  
kapole yal-lākṣā-bahala-rasa-rāga-praṇayinīm  
imām dhatte mudrām anaticira-vṛttānta-piśunām ||592||

solhokasya | (Srk 685)

kim etāḥ svacchandam vitatha-śapathoktīr vitanuṣe  
bhajethās tām eva priya-sahacarīm citta-madhurām |  
yayā yācñā-namre tava śirasi saubhāgya-garima-  
praśastir nyasteyam caraṇa-nakha-lākṣā-rasa-mayī ||593||

vāmadevasya |

lākṣā-lakṣma-lalāta-paṭṭam abhitaḥ keyūra-mudrā gale  
vaktre kajjala-kālimā nayanayors tām̄būla-rāgo ghanah |  
dṛṣṭā kopa-vidhāyi maṇḍanam idam prātaś ciram preyasō  
līlā-tāmarasodare mṛgadṛśaḥ śvāsāḥ samāptim gatāḥ ||594||

amaroḥ (Amaru 53 (88); Spd 3740, Sbh 2215; Smv 82.17; Pv. 222; Daśarūpaka 2.6)

nidrā-ccheda-kaśāyite tava dṛṣau dṛṣṭir mamālohinī  
vakṣo muṣṭibhir āhatam tava hṛdi sphūrjanti me vedanāḥ |  
āścaryam nava-kunda-kuḍmala-śikhā tīkṣṇair amibhir nakhaiḥ  
pratyaṅgam tava jarjarā tanur aham jātā punaḥ khaṇḍitā ||595||

umāpatidharasya |

## 25. lakṣita-virahiṇī

kucau dhattaḥ kampam nipatati kapolaḥ karatale  
nikāmam niḥśvāsaḥ sakalam alakam tāṇḍavayati |  
dṛśaḥ sāmartyāni sthagayati muhur bāṣpa-salilam  
prapañco'yam kiñcit tava sakhi hṛdi-stham kathayati ||596||

amara-simhasya | (Srk 750)

āhāre viratiḥ samasta-viṣaya-grāme nivṛttiḥ parā  
nāsāgre nayanam yad etad aparam yac caikatānam manaḥ |  
maunam cedam idam ca śūnyam akhilaṁ yad viśvam ābhāti te  
tad brūyāḥ sakhi yoginī kim asi bhoḥ kim viyoginy api ||597||

rājaśekharasya | (Pv 238, Srk 703 Rajasekhara, UN 13.75)

yat-tālyidala-pāka-pāṇḍu-vadanam yan-netrayor durdinam  
gaṇḍaḥ pāni-niṣevaṇāc ca yad ayam saṅkrānta-pañcāṅgulih |  
gaurī krudhyatu vartate yadi na te tat ko'pi citte yuvā  
dhik dhik tvām sahapāmsu-khelana-sakhī-varge'pi yan-nihnavah ||598||

tasyaiva | (Vsb 2.14, Smv 39.2)

yat-sambhāṣaṇa-lālaseva kuruṣe vaktrendum ardhonnatam  
dhatse bāhula-tārgalām kuca-taṭe niṣkāntibhīty eva yat |  
kiṁ vā mantrayate jano'yam iti yat sarvatra śaṅkākulā  
taj jāne hṛdi ko'pi tiṣṭhati yuvā prauḍhas ca gūḍhas ca te ||599||

śilhaṇasya |

yad daurbalyam vapuṣi mahatī sarvataś cāspṛhā yan  
nāsālakṣyam yad api nayanam maunam ekāntato yat |  
ekādhīnam kathayati manas tāvad eṣā daśā te  
kosāv ekaḥ kathaya sumukhi brahma vā vallabho vā ||600||

lakṣmīdharasya | (Srk 715)

## 26. virahiṇī

śvāsās tāṇḍavitālakāḥ karatale suptā kapola-sthalī  
netre bāṣpa-taraṅgite pariṇataḥ kaṇṭhe kalaḥ pañcamah |  
aṅgeṣu prathama-prabuddha-phalinī lāvanya-samvādinī  
pāṇḍimnā virahocitena gamitā kāntiḥ kathāśeṣatām ||601||

śadhokasya | (Srk 729)

kasmān mlāyasi mālatīva mṛditety ālijane pṛcchati  
vyaktam noditam ārtayāpi virahe śālīnayā bālayā |  
akṣṇor bāṣpa-bharam nigṛhya katham apy ālokitaḥ kevalam  
kiñcit-kuḍmala-koṭi-bhinna-śikharaś cūta-drumaḥ praṅgaṇe ||602||

bāhvaṭasya | (Srk 741)

sā candrād api manmathād api jaladroṇī-samīrād api  
trastā manmatha-matta-sindhur akara-krīḍā-vihāra-sthalī |  
krīḍā kalpita-kāla-kaṇṭha-kapata-svar-bhānu-cakṣuḥ-śravaḥ-  
śreṇī sambhṛta-duṣpraveśa-śivira-krīḍān na niṣkrāmati ||603||

mahādevasya |

niḥśeṣā maṇi-pañjarāvalir asau dāty ūha-sūnyā kṛtā  
śyenā keli-vaneṣu kokila-kulocchedāya saṁcāritāḥ |  
kim kurmaḥ punar atra rātrim akhilām kalya-kvaṇat-kokilā-  
keliy-pañcama-huṅkṛteḥ svayam iyaṁ yan mṛtyum ākāṅkṣati ||604||

śilhaṇasya |

prayātes taṁ bhānau śrita-śakuni-nīdeṣu taruṣu  
sphurat-sandhyā-rāge śaṣini śanakair ullasati ca |  
priya-pratyākhyāna-dviguṇa-virahotkaṅṭhita-dṛśā  
tadārabdham tanvyā maraṇam api yatrotsava-padam ||605||

laḍūkasya | (Sv 1090, Spd 3404)

## 27. virahiṇī-vacanam

jalārdrām cārdrām vā malayaja-rasair mā mama kṛthā  
vṛthā sadyaḥ padma-cchadana-śayanam māpi ca vidhāḥ |  
atīvārdreṇāyam priya-sakhī śikhī vāḍava-nibhaḥ  
parītāpam preyaś cira-viraha-janmā janayati ||606||

narasimhasya |

vṛthā gāthā-ślokair alam alam alikām mama rujaṁ  
kadācid dhūrto'sau kavi-vacanam ity ākalayati |  
idaṁ pārśve tasya prahiṇu sakhi lagnānjana-lava-  
sravad-bāṣpotpīḍa-grathita-lipi tāḍaṅka-yugalam ||607||

śilhaṇasya | (Smv 41.6)

gacchāmi kutra vidadhāmi kim atra kasmimś  
tiṣṭhāmi kaḥ khalu mamātra bhaved upāyaḥ |  
kartavya-vastuni na me sakhi niścayo'sti  
tvām cetasā param ananya-gatiḥ smarāmi ||608||

kālidāsa-nandinaḥ |

sakhi malayajaṁ muñca kṣāram kṣate kim ivārpyate  
kusumam aśivaṁ kāmasyaitat kilāyudham ucyate |  
vyajana-pavano mā bhūc chvāsān karoti mamādhikān  
upacita-bale vyādhāv asmin mudhā bhavati śramaḥ ||609||

tasyaiva |

viramata viramata sakhyo  
nalinī-dala-tāla-vṛnta-pavanena |  
hṛdaya-gato'yaṁ vahnir dhagiti  
kadācij jvalaty eva ||610||

kasyacit | (Spd 3432)

## 28. virahiṇī-ruditam

vallī pādapa-mociteva sutanuḥ pramlāyati pratyaham  
niḥśvāsākuṭilālakam karatalotsaṅge mukham sidati |  
nāsāgrātiṭhayo muhūrtam aruṇocchūnāntayor netrayor  
viśrāmyanti na sindu-vāra-mukula-sthūlāḥ payo-bindavaḥ ||611||

balabhadrasya |

ko'sau dhanyaḥ kathaya subhage kasya gaṅgā-sarayvo-  
stoyāsphāla-vyatikara-khaṇat-kāri kaṅkālam āste |  
yaṁ dhyāyantyāḥ sumukhi niyatam kajjala-ccheda-bhāñji  
vyālumpanti stana-kalasyoḥ patram aśrūṇy ajasram ||612||

kasyacit | (Srk 735)

muktānaṅgaḥ kusuma-visikhān pañca cūrṇikṛtāgrān  
manye mugdhām praharati haṭhāt patriṇā vāruṇena |  
vārām pūraḥ katham itarathā sphāra-netra-praṇālī-  
vakrodvāhas trivali-vipine sāraṇī-sāmyam eti ||613||

rājaśekharasya |

pakṣmānte skhalitāḥ kapola-phalake lolam luṭhantaḥ kṣaṇam  
dhārālās taralocchalat-tanu-kaṇāḥ pīna-stanāsphālanāt |  
kasmād brūhi tavādya kaṇṭha-vigalan-muktāvalī-vibhramam  
bibhrāṇā nipatanti bās bāṣpa-payasām prasyandino bindavaḥ ||614||

tasyaiva | (Srk 663)

kapolam pakṣmabhyaḥ kalayati kapolān stana-taṭam  
stanān nābhim nābher ghanaja-ghanam etya pratimuhū |  
na jānīmaḥ kiṁ nu kva nu kṛtam anena vyavasitam  
yad asyāḥ pratyāṅgam nayana-jala-bindur viharati ||615||

narasimhasya | (Srk 683)



## 29. dūti-vacanam

vaktrendor na haranti bāṣpa-payasāṁ dhārā-manojñām śriyam  
niḥśvāsā na kdarthayanti madhurām bimbādharasya dyutim |  
tanvyās tvad-virahe vipakva-lavalī-lāvanya-saṁvādinī  
chāyā kāpi kapolayor anudinam tasyāḥ param śuśyati ||616||

dharmakīrteḥ | (Srk 539)

lāvanyena pidhiyateṅgatanimā saṁdhāryate jīvitam  
tvad-dhyānaiḥ satatam kuraṅgaka-dṛśaḥ kintv etad āste navam |  
niḥśvāsaiḥ kuca-kumbha-pīṭha-luṭhanaa-pratyudgamān māṁsalaiḥ  
śyāmībhūta-kapolam indur adhunā yat tan mukham spardhate ||617||

śṛṅgārasya | (Srk 535)

tvad-arthinī candana-bhasma-digdha-  
lalāṭa-lekhāśru-jalābhīṣiktā |  
mṛṇāla-cīram dadhatī stanābhyām  
smaropadiṣṭam carati vratam sā ||618||

kasyacit | (Sv 1393, Srk 545)

śrotram tvad-guṇa-jāla-pūritam abhūd bāṣpambu-pūre dṛśau  
kiṁcāsyā mukham andhakāritam abhūn niḥśvāsa-vātormibhiḥ |  
caṇḍālas tava śoka-vahnir abhito dhanvī jighāmsuḥ smaras  
tasyāḥ kaṇṭha-gatāgatāni dadhati prāṇaḥ kuraṅgopamāḥ ||619||

danokasya |

kaṇṭhe jīvitamānane tava guṇāḥ pāṇau kapola-stanau  
saṁtāpas tvayī mānasam nayanayor acchinna-dhāram payaḥ |  
sarvam niṣkaruṇa tvadīya-virahe sālambanam kiṁ punas  
tasyāḥ saṁprati jīvite bata sakhī-vargo nirālambanaḥ ||620||

jalacandrasya |

## 30. priya-sambodhanam

vilimpanty etasmin malaya-jarasārdreṇa mahasā  
diśam cakram candre sukṛtamaya tasyā mṛga-dṛśaḥ |  
dṛśor bāṣpaḥ pāṇau vadanam asavaḥ kaṇṭha-kuhare  
hṛdi tvam hrīḥ pṛṣṭhe vacasi ca guṇā eva bhavataḥ ||621||

acala-simhasya | (Srk 537, Skv 614, Smv 44.7)

mukhenduh prabhraśyan-nayana-jala-binduh karatale  
mṛṇālī-hāro'pi jvara iva paritāpa-janakaḥ |  
priyaṅgu-śyāmāṅgyāḥ sukṛtamaya vakre tvayi manā-  
ganākhyeyāvastho rati-ramaṇa-bāṇa-vyatikaraḥ ||622||

tasyaiva |

candraṁ candana-kardamena likhitaṁ sā mārṣṭi daṣṭādharā  
vandyāṁ nindati yac ca manmatham asau bhāṅktvāgrahas tāngulīḥ |  
kāmaḥ puṣpa-śaraḥ kilet sumano-vargaṁ lunīte ca yat  
tat kām sā subhaga tvayā varat-tanur bātūlatām lambhitā ||623||

rājaśekharasya | (Vsb 2.20, Srk 541, Smv 44.9)

unmīlanti nakhair lunīhi vahati kṣaumāñcalenāvṛṇu  
krīḍā-kānanam āviśanti valaya-kvāṇaiḥ samutrāsaya |  
itthaṁ pallava-dakṣiṇānila-kuhū-kaṅṭhiṣu sāṅketika-  
vyāhārāḥ subhaga tvadīya-virahe rādhā-sakhīnām mithaḥ ||624||

amaroḥ | (Spd 3489 satkavicandrasya; Smv 44.13; SD 10.79; Pv 360 śambhoḥ)

dara-pariṇata-dūrvā-durbalām aṅga-lekhām  
glapayati na yad asyāḥ śvāsa-janmā hutāśaḥ |  
sa khalu subhaga manye locana-dvandva-vārā-  
mavirata-paṭu-dhārā-vāhinīnām prabhāvaḥ ||625||

dhīyikasya |

### 31. puruṣābhīdhānam

tasyās tāpam ahaṁ mukunda kathayāmy eṇīdṛśas te kathaṁ  
padminyāḥ sarasaṁ dalam vinihitam yasyāḥ satāpe hṛdi |  
ādau śuśyati saṅkucaty anu tataś cūrṇatvam āpadyate  
paścān murmuratām dadhad dahati ca śvāsāvadhūtaḥ śikhī ||626||

kasyacit | (Smv 44.25; Srk 553 kasyacit; utpalarāja; Pv 356 śāntikarasya)

nīrasaṁ kāṣṭham evedaṁ satyaṁ te hṛdayaṁ yadi |  
tathāpi diyatām tasyai gatā sā daśamīm daśām ||627||

kubja-rājasya |

kuśalam tasyā jīvati kuśalam pṛṣṭāsi jīvātīty uktam |  
punar api tad eva kathayasi mṛtām nu kathayāmi yā śvasiti ||628||

śittipasya | (Kuval. 167, Sk 1.97)

tanur linā talpe priya-sahacarī hasta-kalanān  
nija-sthāneṅgāni śvasitam api tasyāḥ śrama-pade |  
kva sā kāntir yātā bata na śpathais tāsṅv ayam api  
pratīmaḥ strī-hatyā tad api tava ceto naṭayati ||629||

yuvarāja-divākarasya |

dhik caṇḍāla kim ālapāmi madhupī-jhankāra-jhañjhā-marun-  
mākandānkura-saṁnipāta-janitas tasyāḥ sa ko'pi jvaraḥ |  
tāḥ saṁtāpa-rujaḥ sa cāṅga-jaḍimā sāharnīsam jāgarā  
tvayy āśleṣa-rasena jīvati punas tyakto'nyathā hastakaḥ ||630||

kasyacit |

### 32. virahiṇī-ceṣṭā

tvām cintā-parikalpitaṁ subhaga sā sambhāvya romāñcitā  
śūnyāliṅgana-saṁcalad-bhuja-yugenātmānam āliṅgati |  
kim cānyad-viraha-vyathā-praṇayinīm samprāpya mūrcchām cirāt  
pratuyujjivati karna-mūla-paṭhitais tvan-nāma-mantrākṣaraiḥ ||631||

kasyacit | (Srk 555, Spd 3487)

acchinnam nayanāmbu bandhuṣu kṛtaṁ tāpaḥ sakhīṣv āhito  
dainyam nyastam aśeṣataḥ parijane cintā gurubhyo'rpitā |  
adya śvaḥ kila nirvṛtim vrajati sā śvāsaiḥ paraiḥ khidyate  
visrabdho bhava viprayoga-janitaṁ duḥkham vibhaktaṁ tayā ||632||

(Amaru 78/110; Sbhv 1407; Smv 44.20; Spd 3486; Pv 364; Daśa 4.27)

punaruktāvadhī-vāsaram etasyāḥ kitava paśya gaṇayantyāḥ |  
iyam iva karajaḥ kṣīṇas tvam iva kaṭhorāṇi parvāṇi ||633||

dharaṇīdharasya | (Srk 558)

atraiva svayam eva citra-phalake kampa-skhalal-lekhayā  
santāpārtivinodanāya katham apy ālikhya sakhyā bhavān |  
bāṣpa-vyākulam īkṣitaḥ sapulakam cūtānkurair arcito  
mūrdhnā ca praṇataḥ sakhīṣu madana-vyājena cāpahnuṭaḥ ||634||

vākkūṭasya | (Sr̥k 549)

dūrvā-śyāma-ruco'pi candana-rasair yat te likhaty ākr̥tiṃ  
soḍhuṃ tāpam anīśvarā yad api ca gr̥ṣmāgamam vāñchati |  
yat puṣṇāti nirasya vibhrama-śukān bālā cakorī-kulam  
mūḍhas tatra sakhī-janaḥ sphurati kiṃ susthasya me cetasi ||635||

kasyacit |

### 33. santāpa-kathanam

sā dhairyāmbu-maru-sthalī viṣṃmara-jvālaḥ sa tāpānalas  
te muktā-maṇayaḥ kaṭhora-taruṇa-jvālā-mucaḥ śarkarāḥ |  
karpūrasya rajāmsi bālukam asāv asyās tu jivādhvagaḥ  
kvāpi kvāpy upayāti muhyati muhuḥ kvāpī kvacin mūrcchati ||636||

mahā-devasya |

mṛga-śīsu-dr̥śas tasyās tāpam katham kathayāmi te  
dahana-patitā dr̥ṣṭā mūrtir mayā na hi vaidhavī |  
iti tu niyataṃ nārī-rūpaḥ sa loka-dr̥śām priya-  
stava śaṭhatayā śilpotkarṣo vidher vighaṭṣiyate ||637||

vācaspathē | (Dr̥ 2.29, Sr̥k 557)

etasyāḥ smara-samjvaraḥ karatala-sparśaiḥ parīkṣyo'dya naḥ  
snigdhenāpi janena dāha-bhayataḥ prastham pacaḥ pāthasām |  
nirvīryīkṛta-candanauśadha-vidhau tasmimś caṭat-kāriṇo  
lāja-sphoṭam amī sphuṭanti maṇayo viśve'pi hāra-srajām ||638||

rājaśekharasya | (Br̥ 5.11, Sr̥k 711)

snātā niṣpatayālu-locana-payāḥ puṇya-sravantī-jalair  
adhyāste nava-candanārdra-nalinī-samvartikā-vedikām |  
pratyekam smara-jāta-vedasi nijāny aṅgāni hutvā kṣaṇād  
indor abhudayena dāsyati punaḥ sā prāṇa-pūrṇāhutim ||639||

dharma-yogeśvarasya |

mālyam mṛṇāla-valayāni jalam jalārdrā  
karpūra-hāra-hari-candana-carcitāni |  
tasyā navendu-kiraṇās ca na tāpa-śāntyai  
tvat-saṅga-sādhyā-viraha-jvara-jarjarāyāḥ ||640||

puruṣottama-devasya |

### 34. tanutākhyānam

dolālolāḥ śvasana-marutaś cakṣuṣī nirjharābhe  
tasyāḥ śuśyat-tagara-sumanaḥ-pāṇḍurā gaṇḍa-bhittiḥ |  
tad-gātrāṇām kim iva hi bahu brūmahe durbalatvaṁ  
yeṣāṁ agre pratipad uditā candralekhāpy atanvī ||641||

rājaśekharasya | (Srk 552)

ārabdhā makaradhvajasya dhanuṣaitasyās tanur-vedhasā  
tvad-viśleṣa-viśeṣa-durbalatayā jātā na tāvad dhanuḥ |  
tat sampraty api re prasīda kim api premāmṛta-syandinīm  
dṛṣṭim nātha vidhehi sā ratipateḥ śiñjāpi samjāyatām ||642||

dhoyīkasya |

tasyās tvad-eka-manasaḥ smara-bāṇa-varṣaiḥ  
kārsyaṁ vapuḥ śaṭha bibharti yathā yathaiva |  
stokāyitāśrayatayeva tathā tathaiva  
kāntir ghanī-bhavati lola-vilocanāyāḥ ||643||

tasyaiva |

spṛśantyāḥ kṣāmatvaṁ madana-śaraṭaṅka-vyatikarāt  
kuraṅgākṣyās tasyāḥ śṛṇu subhaga kautūhalam idam |  
apūrveti trastā pariharati tām kela-hariṇī  
na viśve'py āśvāsam dadhati gṛha-līlā-śakunayaḥ ||644||

kasyacit | (Smv 44.17)

abhavad abhinava-praroha-bhājām  
chavi-paripāṭiṣu yaḥ purāṅgakānām |  
ahaha viraha-vaikṛte sa tasyāḥ  
kraśimani samprati dūrvayā vivādaḥ ||645||

tailapāṭīya-gāṅgokasya |

### 35. udvega-kathanam

saughād udvijate tyajaty upavanaṁ dveṣṭi prabhām aindavīm  
dvārāt trasyati citra-keli-sadaso veśam viśam manyate |

āste kevalam abjinī-kisalaya-prastāri-śayyā-tale  
saṅkalpopanata-tvad-ākṛtir asāyat tena cittena sā ||646||

rājaśekharasya | (Br 5.8, Skv 208, Vsb 3.2, Srk 745)

sodvegā mrga-lāñchane mukham api svam nekṣate darpaṇe  
trastā kokila-kūjitād api giram nonmudrayaty ātmanaḥ |  
ittham duḥsaha-dāha-dāyini dhṛta-dveṣāpi puṣpāyudhe  
mugdhā sā subhage tvayi pratimuhūḥ premādhikam puṣyati ||647||

śṛṅgārasya | (Srk 536)

viṣam candrālokaḥ kumuda-vana-vāto hutavahaḥ  
kṣata-kṣāro hāraḥ sa khalu puṭapāko malayajaḥ |  
aye kimcid vakre tvayi subhaga sarve katham amī  
samam jātās tasyām ahaha viparīta-prakṛtayaḥ ||648||

acala-simhasya |

na krīdā-giri-kandarīṣu ramate nopaiti vātāyanam  
dūrād dveṣṭi gurūn nirasyati latāgāre vihāra-sprhām |  
āste sundara sā sakhī-priya-girām āśvāsanaīḥ kevalam  
pratyāśām dadhatī tayā ca hṛdayam tenāpi ca tvām punaḥ ||649||

dhoyīkasya |

hāram pāśavad ācchinatti dahana-prāyām na ratnāvalīm  
dhatte kaṅṭhaka-śaṅkinīva kalikā-talpe na viśrāmyati |  
svāmin samprati sāndra-candana-rasāt paṅkād ivodvegīnī  
sā bālā visa-vallarī-valayato vyālād iva trasyati ||650||

### 36. niśāvasthā-kathanam

asmimś candramasi prasanna-mahasi vyakopa-kunda-tviṣi  
prācīnam kham upeyuṣi tvayi manāg dūre gate preyasi |  
śvāsaḥ kairava-korakīyati mukham tasyāḥ sarojīyati  
kṣīrodīyati manmatho dr̥gapi ca drāk candrakāntīyati ||651||

kasyacit | (Spd 3480, Smv 44.10; Pv 355 bhīmabhaṭṭasya)

ambhoruham vadanam ambakam indukāntaḥ  
pāthonidhiḥ kusuma-cāpa-bhṛto vikāraḥ |  
prādurbabhūva subhaga tvayi dūrasamsthe  
caṅḍāla-candra-dhavalāsu niśāsu tasyāḥ ||652||

caṇḍāla-candrasya | (Srk 538)

tāpo'mbhaḥ prasṛtiṃ pacāḥ pracayavān bāṣpaḥ praṇālocitaḥ  
śvāsānartita-dīpa-varti-latikāḥ pāṇḍimni magnaṃ vapuḥ |  
kim cānyat kathayāmi rātrim akhilāṃ tvad-vartma-vātāyane  
hasta-cchatra-niruddha-candra-mahasas tasyāḥ sthitir varate ||653||

rājaśekharasya | (Vsb 2.21, Srk 540)

bāṣpair niṣpatayālubhiḥ kaluṣitā gaṇḍa-sthalī cintayā  
cetaḥ kātaritam taraṅgitam uraḥ śvāsormibhiḥ pīvaraiḥ |  
ittham tvad-virahe tadīya-vipadam devāi triyāmaiva vā  
talpaṃ vā paritāpa-khinnam athavā jānāti puṣpāyudhaḥ ||654||

śaraṇasya |

niṣpatraṃ sarasīruhāṃ vanam idam niścandanā medinī  
niṣpaṅkāni payāmsyapallava-putā vṛkṣā sakhībhiḥ kṛtāḥ |  
nīyante subhaga tvayā rahitayā sotkaṇṭha-kokīkulā-  
krandākaraṇa-jāgarūka-kumudāmodāstayā rātrayaḥ ||655||

kasyacit |

### 37. vāsaka-sajjā

talpaṃ kalpitaṃ eva kalpayati sā bhūyas tanuṃ maṇḍitāṃ  
bhūyo maṇḍayati svayaṃ ratipater aṅgīkaroty arcanāṃ |  
gacchantyāṃ niśi manyate kṣatim iva dvāraṃ ciraṃ sevate  
līlā-veśmani sā karoti madana-klāntā varākī na kim ||656||

ācārya-gopīkasya |

dr̥ṣṭvā darpaṇa-maṇḍale nija-mukhaṃ bhūṣāṃ manohāriṇīm  
dīpārciḥ-kapiśaṃ ca mohana-grhaṃ trasyāt-kuraṅgī-dr̥śā |  
evaṃ nau surataṃ bhaviṣyati cirād adyeti sānandayā  
mandam kānta-didṛkṣayātilalitaṃ dvāre dṛg-āropitaṃ ||657||

rudraṭasya | (ST 1.76a)

alasa-valitaiḥ premārdrārdrair muhur mukulī-kṛtaiḥ  
kṣaṇam abhimukhair lajjālolair nimeṣa-parāṇmukhaiḥ |  
hṛdaya-nihitaṃ bhāvākūtaṃ vamaḍbhir ivekṣaṇaiḥ  
kathaya sukṛti ko'yaṃ mugdhe tvayādya vilokyate ||658||

amaroḥ | (Amaru 4, Srk 508; Sv 1098, Spd 3416, Smv 39.4)

aṅgeṣv ābharaṇam karoti bahuśaḥ patre'pi saṁcāriṇi  
prāptam tvām pariśaṅkate vitanute śayyām ciraṁ dhyāyati |  
ity ākalpa-vikalpa-talpa-racanā-saṅkalpa-lilā-śata-  
vyāsaktāpi vinā tvayā vara-tanur naiṣā niśām neṣyati ||659||

jayadevasya | (Gg 6.3)

aratir iyam upaiti mām na nidrā  
gaṇayati tasya guṇān mano na doṣān |  
viramati rajanī na saṅgam āśā  
vrajati tanus tanutām na cānurāgaḥ ||660||

pravarasenasya | (Srk 723, Spd 3427 bilhaṇasya, Pv 214)

### 38. svādhīna-bharṭṛkā

likhati kucayoḥ patraṁ kaṅthe niyojayati srajaṁ  
tilakam alike kurvan gaṇḍād udasyati kuntalān |  
iti caṭu-śatair vāraṁ vāraṁ vapuḥ paritaḥ sprśan  
viraha-vidhuro nāsyāḥ pārśvaṁ vimuñcati vallabhaḥ ||661||

rudraṭasya | (ST 1.74a)

svāmin bhaṅgurayālakam sa-tilakam bhālam vilāsin kuru  
prāṇeśa truṭitam payodhara-taṭe hāraṁ punar yojaya |  
ity uktvā suratāvasāna-sukhitā sampūrṇa-cadnrānanā  
sprṣṭā tena tatheti jāta-pulakā prāptā punar mohanam ||662||

tasyaiva | (ST 1.42c; SD 3.73, Smv 80.6)

yāvakaṁ taruṇa-paṅkaja-prabhe  
yoṣitaś caraṇa-paṅkaja-dvaye |  
tulya-rāgam api sa nyapātayac  
cāṭu-mātra-karaṇa-prayojanaḥ ||663||

kasyacit |

etāms te bhramaraugha-nīla-kuṭilān badhnāmi kiṁ kuntalān  
kiṁ nyasyāmi madhūka-pāṇḍu-madhure gaṇḍe'tra patrāvalīm |  
kiṁ cāsmiṁ vyapanīya bandhanam idaṁ paṅkeruhāṇām dala-  
koṣa-śrī-muṣi sarva-citta-hariṇasyāropayāmi stane ||664||



sūryadharasya |

agaṇita-gurur yācñā-lolaṃ padāntasadātithiḥ  
samayam avidan mugdhaḥ kālāsaho rati-lampataḥ |  
kṛtaka-kupitaṃ hastāghātaṃ trapā-ruditaṃ haṭhād  
aparigaṇayan lajjāyām mām nimajjayati priyaḥ ||665||

ācārya-gopikasya |

### 39. vipralabdḥā

dr̥ṣṭo'yaṃ viṣavat purā pariḥano dr̥ṣṭāyatir vārayan  
paurvāparya-vidāṃ tvayā nahi kṛtāḥ karṇe sakhīnām girāḥ |  
haste candram ivāvatārya sarale dhūrtena dhig-vañcitā  
tat kiṃ rodiṣi kiṃ viṣadasi kiṃ unnidrāsi kiṃ dūyase ||666||

kasyacit |

jñātaṃ jñāti-janaiḥ praghuṣṭam ayaśo dūraṃ gatā dhīratā  
tyaktā hrīḥ pratipādito'py avinayaḥ sādhvī-padaṃ projjhitam |  
luptā cobhaya-loka-sādhu-padaṃ-dattaḥ kalaṅkaḥ kule  
bhūyo dūti kiṃ anyad asti yad asāv adyāpi nāgacchati ||667||

kasyacit | (Spd 3616, Smv 71.14)

sakhi sa vijito vīṇā-vādyaiḥ kayāpy apara-striyā  
paṇitam abhavat tābhyām tava kṣapā-lalitaṃ dhruvam |  
katham itarathā śephālīṣu skhalat-kusumāsv api  
prasarati nabho-madhye'pīndau priyeṇa vilambyae ||668||

rudratasya | (Pv 213; Daśarūpaka 2.23; ST 1.78ad)

soṭkaṅṭham ruditaṃ sakampam asakṛd yātaṃ sa-bāṣpaṃ ciraṃ  
cakṣur dikṣu niveśitaṃ sa-karuṇaṃ sakhyā samaṃ jalpitaṃ |  
nāgacchaty ucite'pi vāsaka-vidhau kānte samudvignayā  
tat tat kiṃcid anuṣṭhitaṃ mṛgadṛśā no yatra vācām gatiḥ ||669||

tasyaiva | (ST 1.79a)

yat saṅketa-gr̥haṃ priyeṇa kathitaṃ sampreṣya dūtīm svayam  
tac chūnyam suciraṃ niṣevya sudṛśā paścāc ca bhagnāśayā |  
sthānopāsana-sūcanāya vigalat-sāndrāñjanair locanair  
bhūmāv akṣaramālikeva likhitā dīrgham rudatyā śanaiḥ ||670||

rudraṭasya | (ST 1.78a)

#### 40. kalahāntarītā

karṇe yan na kṛtaṁ sakhījana-vaco yan nāḍṛtā bandhu-vāk  
yat-pāde nipatann api priyatamaḥ karṇotpalenāhṛtaḥ |  
tenendur dahanāyate malayajālepaḥ sphuliṅgāyate  
rātriḥ kalpa-śatāyate visalatāhāro'pi bhārāyate ||671||

amaroḥ | (Srk 702)

mayā tāvad-gotra-skhalita-hatakopāntarītayā  
na ruddho nirgacchann ayam iti vilakṣaḥ priyatamaḥ |  
ayam tvākūtajñāḥ pariṇati-parāmarśa-kuśalaḥ  
sakhī liko'py āsil likhita iva citreṇa kim idam ||672||

bimbokasya | (Smv 84.4, Srk 656)

padopānte kānte luṭhati tam anāḍṛtya bhavanād  
drutaṁ niṣkrāmantyā kim api na mayālocitam abhūt |  
aye śronībhāra stanabhara yuvāṁ nirbhara-gurū  
bhavabhyām anyatra vilambo na vihitaḥ ||673||

gaṅgādharasya |

yat-pāda-praṇataḥ priyaḥ paruṣayā vācā sa nirvārīto  
yat-sakhyā na kṛtaṁ vaco jaḍatayā yan-manyur eko dhṛtaḥ |  
pāpasyāsya phalaṁ tad etad adhunā yac candanendu-dyuti-  
prāleyāmbu-samīra-pankaja-visair gātraṁ muhur dahyate ||674||

rudraṭasya | (ST 1.77a, Smv 56.1)

dahati viraheṣv aṅgān īrṣyāṁ karoti samāgame  
harati hṛdayaṁ dṛṣṭaḥ sprṣṭaḥ karoty avaśāṁ tanum |  
kṣaṇam api sukhaṁ yasmin prāpte gate ca na labhyate  
kim apaaram ataś citraṁ yan me tathāpi sa vallabhaḥ ||675||

amarukasya | (Srk 734)

#### 41. kalahāntarītā-vākyam

sakhi sa subhago manda-sneho mayīti na me vyathā

vidhi-viracitaṃ yasmāt sarvo janaḥ sukhaṃ aśnute |  
mama tu manasaḥ santāpo'yaṃ jane vimukho'pi ya-  
tkatham api hata-vrīḍaṃ ceto na yāti virāgitāṃ ||676||

amaroḥ | (Sv 1118, Srk 694)

niḥśvāsā vadanāṃ dahanti hr̥dayaṃ nirmūlam unmathyate  
nidrā neti na dṛśyate priyamukhaṃ rātrindivaṃ rudyate |  
aṅgaṃ śoṣaṃ upaiti pāda-patitaḥ preyāṃs tathopekṣitaḥ  
sakhyaḥ kaṃ guṇaṃ ākalayya dayite mānaṃ vayaṃ kāritāḥ ||677||

kasyacit | (Amaru 98; Pv. 237, Dr 2.26)

vyotirbhyaḥ tad idaṃ tamaḥ samuditaṃ jāto'yaṃ adbhyaḥ śikhī  
pīyūṣād idaṃ utthitaṃ viṣa-mayaṃ chāyāpta-janmātapāḥ |  
ko nāmāsyā vidhiḥ praśāntiṣu bhaved bādhaṃ draḍhīyān ayaṃ  
granthir yat priyato'pi vipriyam idaṃ sakhyaḥ kṛtaṃ sāntvanaiḥ ||678||

kasyacit | (Sk 2.63)

tal-lākṣā-lipi-lāñchitād api mukhād induḥ sa kim duḥsahaḥ  
santāpāya pika-dhvaniḥ kim u mṛṣā vācāṃ prapañcād api |  
kim tasya praṇayāvadhīraṇa-parādhīnād api prekṣaṇād  
unmilanti sakhi prasūna-dhanuṣo marma-cchidaḥ sāyakāḥ ||679||

jalacandrasya |

kathābhir deśānāṃ katham api ca kālena bahunā  
samāyāte kānte sakhi rajanir ardhaṃ gatavatī |  
tato yāval-lilā-kalaha-kupitāsmi priyatame  
sapatnīva prācī dig iyaṃ abhavad tāvad aruṇā ||680||

kasyacit | (Srk 1642)

#### 42. kalahāntarītā-sakhī-vacanam

anālocya premṇaḥ pariṇatim anādṛtya suhr̥das  
tvayākāṇḍe mānaḥ kim iti sarale preyasi kṛtaḥ |  
samākṛṣṭā hy ete viraha-dahanodbhāsura-śikhāḥ  
sva-hastenāṅgārās tad alam adhunāraṇya-ruditaiḥ ||681||

amaroḥ (Amaru 66; Sbhv 1170; Smv 56.9, Srk 659)

mayā prāḅ evoktaṃ kalahavati mā tyājaya guṇaṃ

bhayes tu preyāms te svakara-vaśagam muñcasi mudhā |  
avāpto vailakṣyaṁ śara iva punar naiti tad ayaṁ  
svayaṁ gatvāneyaḥ priya-sakhi karākarṣa-vidhinā ||682||

ācārya-gopikasya |

śravasi na kṛtāste tāvantaḥ sakhī-vacana-kramā-  
ścaraṇa-patitoṅguṣṭhāgreṇāpy ayaṁ na hato janaḥ |  
kaṭhina-hṛdaye mithyā-mauna-vrata-vyasanād ayaṁ  
parijana-parityāgopāyo na māna-parigrahaḥ ||683||

kasyacit | (Srk 687)

jaghanam unnatam ākula-mekhalam  
mukham apāṅga-visarpita-tārakam |  
idam apāsya gato yadi nirghṛṇo  
nanu vororu sa eva hi vañcitaḥ ||684||

kasyacit | (Sv 1168)

sakhi na gaṇitā mānonmeṣāt priya-praṇaya-kṣatiḥ  
param iha sakhī-vargasyedaṁ vaco na puraskṛtam |  
udaya-śikharārūḍhe nāyaṁ kalānidhinā balāt  
kim iti śīthilo māna-granthiḥ karair na kariṣyate ||685||

jalacandrasya |

### 43. gotra-skhalitam

purā tanvyā gotra-skhalana-cakito'ham nata-mukhaḥ  
pravṛtto vailakṣyāt kim api likhituṁ daiva-hatakaḥ |  
sphuṭo rekhā-nyāsaḥ katham api sa tādr̥k pariṇato  
gatā yena vyaktaṁ punar avayavaiḥ saiva taruṇī ||686||

amaroḥ (Amaru 46)

kṛthā maivaṁ cetaḥ katham api manāg askhalad itaḥ  
pramādād vāṇiyam kim iha karavāṇi praṇayini |  
vṛthaivāyaṁ granthir jhaṇa-jhaṇita-mañjīra-raṇitam  
tatas tvat-pādābjam yad idam avataṁso bhavatu me ||687||

narasimhasya |

ardhokte bhayam āgato'si kim idam kaṇṭhas ca kim gadgadaś  
cātor asya na ca kṣaṇo'yam anupakṣipteyam āstām kathā |

brūhi prastutam astu samprati mahat karṇe sakhīnām mukhais  
tṛptir nirbharam ebhir akṣara-padaih prāg eva me sambhṛtā ||688||

abhinandasya | (Smv 57.26)

katham api kṛta-pratyāpattau priye skhalitottare  
viraha-kṛśayā kṛtvā vyājam prakalpitam aśrutam |  
asahana-sakhī-śrotra-prāptim viśaṅkya sa-sambhramam  
vivalita-dṛśā śūnye gehe samucchvasitam punaḥ ||689||

kasyacit | (As 63)

dūrād etya dṛśā nivārya ca sakhīr utkṣipta-doh-kaṅkaṇa-  
śroṇih sa-praṇayā pidhāya nayana-dvandvam tavāvasthitā |  
jñātāsīti vipakṣa-nāma gadatā sambhāvitā sā tvayā  
jīvaty eva yadi tvarām tyaja nanu tvām eva yāciṣyate ||690||

ācārya-gopikasya |

#### 44. mānini

bāle nātha vimuñca mānini ruṣam roṣān mayā kim kṛtam  
khedo'smāsu na me'parādhyati bhavān sarve'parādhā mayi |  
tat kim rodiṣi gadgadena vacasā kasyāgrato rudyate  
nanv etan mama kā tavāsmi dayitā nāsmīty ato rudyate ||691||

amaroḥ (Amaru 53; Dr 2.17; Sv 1614, Spd 3554, Smv 57.1, Srk 653)

ekatrāsana-samsthitiḥ parihatā pratudgamād dūratas  
tāmbūlānayana-cchalena rabhasāśeṣo'pi samvighnitaḥ |  
ālāpo'pi na miśritaḥ parijanam vyāpārayanty āntike  
kāntam pratyupacārataś caturayā kopāḥ kṛtārthīkṛtaḥ ||692||

tasyaiva (Amaru 17, Srk 639, Sv 1583, Spd 3534, Smv 55.6, Dr 2.19, Rask 2.67g)

āśaṅkya praṇatim paṭāntapihitau pādau karotyādarāt  
vyājenāgatamāvṛṇoti hasitam na spaṣṭamudvīkṣate |  
mayyālāpavati pratīpavacanam sakhyā sahābhāṣate  
tasyāstiṣṭhatu nirbharapraṇayitā māno'pi ramyodayaḥ ||693||

tasyaiva (Sv. 1590, Spd 3537, Smv 55.11)

dhūmayate manasi mūrcchati ceṣṭiteṣu  
samdīpyate vapuṣi cetasi jājvalīti |

vaktre parisphurati vāci vijṛmbhate'syāḥ  
kāntāvamāna-janito bahumāna-vahniḥ ||694||

kasyacit |

bāspāsāraḥ kathayati bhr̥ṣam gaṇḍayoḥ pāṇḍimānam  
śvāso bhūmnā stana-kalasyoḥ pīnatām ātanoti |  
cittautsukyam kim api kurute kṣāmam aṅgam tad asyās  
tāruṇyasya prasam adhikam manyur āviṣkaroti ||695||

kasyacit |

#### 45. udātta-mānini

na mando vaktrenduḥ śrayati na lalātam kuṭilatām  
na netrābjaṁ rajyaty anuṣajati na bhr̥r api bhidām |  
idaṁ tu preyasyāḥ prathayati ruṣo'ntarvilasitam  
śate'pi praśnānām yad abhidura-mudrodhara-putaḥ ||696||

vaidyadhanyasya | (Srk 688)

īrsyā-prasphuritādharoṣṭha-ruciram vaktram na me darśitam  
sādhikṣepa-padā manāg api giro na śrāvitā mugdhayā |  
mad-doṣaiḥ sarasaiḥ pratāpita-mano-vṛttyāpi kopo'nayā  
kāñcyā gāḍhatarāvabaddha-vasana-granthyā samāveditaḥ ||697||

kāsmīra-nārāyaṇasya | (Sv 1591)

bhr̥ubedho na kṛtaḥ kṛtā mukha-śāsi-cchāyāpi nāyādr̥ṣi  
kāluṣyeṇa na lambhitāḥ kala-giraḥ kopas tvato lakṣyate |  
yat prāgalbhyam apāsyā samprati navī-bhūtam punar lajjayā  
yaś cāyam vinayādarāḥ praṇayitām muktvā mahān vartate ||698||

kasyacit |

āmṛdyante śvasitam aruto yat-kucotsedha-kampair  
antar-dhyānāt trutati ca dr̥ṣor yad-bahir-lakṣya-lābhaḥ |  
pakṣmotkṣepa-vyatikara-hato yac ca bāspas tad ete  
bhāvās caṇḍi truṭita-hṛdayam manyum āvadeyanti ||699||

kasyacit |

yadyapi śriyam ādhatte bhūṣaṇānādaras tava |  
tathāpy antargatam manyumayam kathayatīva me ||700||

kasyacit |

#### 46. anurakta-māninī

valatu taralā dhr̥ṣṭā dṛṣṭiḥ khalā sakhi mekhalā  
skhalatu kucayor utkampān me vidīryantu kañcukam |  
tad api na mayā sambhāvyo'sau punar dayitaḥ śaṭhaḥ  
sphuṭati hṛdayaṁ maunenāntar na me yadi tat-kṣaṇāt ||701||

amaroḥ | (Srk 636)

bhrū-bhaṅge racite'pi dṛṣṭir adhikam sotkaṅtham udvīkṣate  
kārkaśyaṁ gamite'pi cetasi tanū-romāñcam ālambate |  
ruddhāyām api vāci sasmitam idaṁ dagdhānanam jāyate  
dṛṣṭe nirvahaṇam bhaviṣyati katham mānasya tasmin jane ||702||

tasyaiva (Amaru 24; Srk 695, Sbh 1580; UN 5.25)

bhrū-bhedo racitaḥ ciraṁ nayanayor abhyastam āmilanam  
roddhum śikṣitam ādareṇa hasitam maune'bhiyogaḥ kṛtaḥ |  
dhairyam kartum api sthīrikṛtam idaṁ cetaḥ kathañcin mayā  
baddho māna-parigrahe parikaraḥ siddhis tu daiva-sthitā ||703||

dharmakīrteḥ (Amaru 92; Srk 645, Pv. 231)

tad-vaktrābhimukham mukham vinamitam dṛṣṭiḥ kṛtā cānyatas  
tasyālāpa-kutūhalākulatare śrotre niruddhe mayā |  
hastābhyām api vāritaḥ sapulakaḥ svedodgamo gaṇḍayoḥ  
sakhyaḥ kim karavāṇi yānti sahasā yat kañcuke sandhayaḥ ||704||

amaroḥ (Amaru 11, Sv 1581, Spd 3535, Srk 640)

sphuṭatu hṛdayaṁ kāmaṁ kāmaṁ karatu tanuṁ tanuṁ  
na sakhi caṭula-premṇā kāryaṁ punar dayitena me |  
iti sarabhasaṁ mānāṭopād udīrya vacas tayā  
ramaṇa-padavī sāraṅgākṣyā sa-śaṅkitam īkṣitā ||705||

tasyaiva (Amaru 71 (61); Srk 666, Smv 55.1)

#### 47. nāyake māninī-vacanam

kim pādānte luṭhasi vimanāḥ svāmīno hi svatantrāḥ  
kañcit kalam kvacid abhiratas tatra kas te'parādhāḥ |  
āgaskāriṇy aham iha yayā jīvitam tad-viyoge

bharṭṛ-prāṇāḥ striya iti nanu tvaṁ mamaivānuneyaḥ ||706||

bhāvadevyāḥ | [Srk 643 vākkūṭasya; Smv 57.14; Pv 381 kasyacit]

tathābhūd asmākaṁ prathamam avibhinnā tanur iyaṁ  
tato nu tvaṁ preyān aham api hatāśā priyatamā |  
idānīm nāthas tvaṁ vayam api kalatram kim aparaṁ  
mayāptam prāṇānām kuliśa-kathinānām phalam idam ||707||

amaroḥ | (Amaru 66, Sv 1622, Srk 646)

bhavatu viditam chadmālāpair alam priya gamyatām  
tanur api na te doṣo'smākaṁ vidhis tu parānmukhaḥ |  
tava yathā tathābhūtam prema prapannam imām daśām  
prakṛti-capale kā naḥ pīḍā gate hata-jīvite ||708||

tasyaiva (Amaru 27; Sv 1617, Smv 57.6, Srk 657, Pv 223)

kopo yatra bhrū-kuṭi-racanā nigraho yatra maunaṁ  
yatrānyonya-smitam anunayo yatra drṣṭiḥ prasādaḥ |  
tasya premṇas tad idam adhunā vaiśamaṁ paśya jātām  
tvaṁ pādānte luṭhasi nahi me manyu-mokṣaḥ khalāyāḥ ||709||

tasyaiva (Amaru 34; Dr. 2.19, Sv 1630, Spd 3562, Smv 84.7, Srk 648)

yadā tvaṁ candrobhūra avikala-kalā-peśala-vapu-  
stad-ārdrā jātāham śāsadhara-maṇinām prakṛtibhiḥ |  
idānīm arkas tvaṁ khara-ruci samutsārīta-rasaḥ  
kirantī kopāgnīm aham api ravi-grāva-ghaṭitā ||710||

acalasya | (Spd 3564, Smv 57.20, Srk 647)

#### 47. māninyām sakhī-prabodhaḥ

kiyan-mātram gotra-skhalanam aparāddham caraṇayo-  
ściraṁ loṭhaty eṣa grahavati na mānād viramasi |  
ruṣaṁ muñcāmuñca priyam anugṛhānāyatihitam  
śṛṇu tvaṁ yad brūmaḥ priya-sakhi na māne kuru matim ||711||

manokasya | (Srk 680)

asad-vṛtto nāyam na ca sakhi guṇair eṣa rahitaḥ  
priyo muktāhāras tava caraṇa-mūle nipatitaḥ |  
gṛhānainam mugdhe vrajatu tava kaṇṭha-praṇayitā-



mupāyo nāsty anyo hṛdaya-paritāpopaśamane ||712||

kasyacit | (Smv 56.10, Srk 658)

likhann āste bhūmim bahir avanataḥ prāṇa-dayito  
nirāhārāḥ skahyaḥ satata-ruditocchūṇa-nayanāḥ |  
parityaktaṁ sarvaṁ hasita-paṭhitam pañjara-śukais  
tavāvasthā ceyam viśṛja kaṭhine mānam adhunā ||713||

amaroḥ (Amaru 7; Spd 3551, Smv 56.5, Rask 2.206a)

yad etat te maunam smitam udayate yan na vadane  
yad avyaktā dṛṣṭir yad abhimukha-vāmaḥ sthiti-rasaḥ |  
upāsyānām idṛg-vimatiṣu hata-praśrayatayā  
hṛdā dūram yāti priyasakhi navīnaḥ parijanaḥ ||714||

umāpatidharasya |

pāṇau śoṇatale tanūdari dara-kṣāmā kapola-sthalī  
vinyastāñjana-digdha-locana-jalaiḥ kim mlānimāniyate  
mugdhe cumbatu nāma cañcalatayā bhṛṅgaḥ kvacit kandalī-  
munmīlannavamālatī-parimalaḥ kim tena vismaryate ||715||

pāṇineḥ | (Srk 651)

#### 49. anunayaḥ

rambhoru kṣipa locanārdham abhito bāṇān vṛthā manmathaḥ  
saṁdhattām dhanur ujhatu kṣaṇam ito bhrū-vallim ullāsaya |  
kim cāntar nihitānurāga-madhurām avyakta-varṇa-kramām  
mugdhe vācam udīrayāstu jagato vīṇāsu bherī-bhramaḥ ||716||

bherī-bhramakasya | (Srk 450)

kim iti kavari yādṛk tādṛg dṛśau kim añjane  
mṛgamada-masī-patra-nyāsaḥ sa kim na kapolayoḥ |  
ayam asamayaṁ kim ca klāmyaty asaṁsmaraṇena te  
śasimukhi sakhī-hasta-nyasto vilāsa-paricchadaḥ ||717||

abhinandasya | (Sk 4.193, Srk 731)

priye maunam muñca śrutir amṛta-dhārām pibatu me  
dṛśāv unmīlyetām bhavatu jagad indīvara-mayam |  
prasīda premāpi praśamayatu niḥśeṣam adhr̥tī-  
rabhūmiḥ kopānām nanu niraparādhaḥ parijanaḥ ||718||

ḍimbokasya | (Srk 670)

yadi vinihitā sūnyā dṛṣṭiḥ kim u sthira-kautukā  
yadi viracito maune yatnaḥ kim u sphurito'dharaḥ |  
yadi niyamitaṁ dhyāne cakṣuḥ katham pulakodgamah  
kṛtam abhinayair dṛṣṭo mānaḥ prasīda kim ucyatām ||719||

amaroḥ | (Sv 1625, Srk 638)

kapole patrālī karatala-nirodhena mṛditā  
nipīto niḥśvāsair ayam amṛta-hṛdyo'dhara-rasaḥ |  
muhuḥ kaṅṭhe lagnas taralayati bāspaḥ stana-taṭam  
priyo manyur jātas tava niranurodhe na tu vayam ||720||

kasyacit | (Amaru 67; Srk 664, Skv 489, Sv 1627)

## 50. māna-bhaṅgaḥ

dṛṣṭe locanavan-manān-mukulitaṁ pārśva-sthite vaktravan  
nyag-bhūtaṁ bahir āsitaṁ pulakavat sparśam samātanvati |  
nīvi-bandhavādāgataṁ śithilatām sambhāsamāne tato  
mānenāpasṛtam hriyeva sudṛśaḥ pāda-sprīsi preyasi ||721||

kasyacit | (Skv 15.496, Spd 3581, Smv 58.2, Srk 699)

cetasy aṅkuritaṁ visāriṇi dṛṣor dvandve dvipatrāyitaṁ  
prāyaṁ pallavitaṁ vacasy upacitaṁ prauḍham kapola-sthale |  
tat-tat-kopa-viceṣṭite kusumitaṁ pādānate tu priye  
māninyām phalitaṁ tu māna-taruṇā paryanta-bandhyāyitam ||722||

rājaśekharasya | (Srk 679)

ekasmin śayane parān-mukhatayā vītottaraṁ tāmyator  
anyonyasya hṛdi sthite'py anunaye samrakṣator gauravam |  
dampatyoḥ śanakair apāṅga-valanān miśrī-bhava-cakṣuṣor  
bhagno mānakaliḥ sahāsa-rabhasam vyāsakta-kaṅṭha-graham ||723||

amaroḥ (Amaru 19, Sv 2112, Spd 3715, Smv 81.8, Srk 667)

dūrād utsukam āgate vivalitaṁ sambhāṣiṇi sphāritaṁ  
samśliṣyaty aruṇam gṛhīta-vasane kiñcin nata-bhrū-latam |  
māninyāś caraṇānati-vyatikare bāspāmbu-pūrṇekṣaṇam  
cakṣur jātam aho prapañca-caturaṁ jātāgasi preyasi ||724||

tasyaiva | (Amaru 44, Smv 55.3, Srk 641)

sutanu jahihi kopam paśya pādānataṁ māṁ  
na khalu tava kadācit kopa evaṁ vidho'bhūt |  
iti nigadati nāthe tiryag-āmīlitākṣyā  
nayana-jalam analpaṁ muktam uktaṁ na kiñcit ||725||

tasyaiva (Amaru 35, Sv 1600, Spd 3577, Smv 57.33, Srk 678)

## 51. pravasad-bhartṛkā

dr̥ṣṭaḥ kātaranetrayā cirtaraṁ baddhāñjalim yācit  
paścādaṁśukapallavena vidhṛto nirvyājamālingitaḥ |  
ityākṣipya yadā samastamaghṛṇo gantuṁ pravṛttaḥ śaṭhaḥ  
pūrvam prāṇaparigraho dayitayā muktastato vallabhaḥ ||726||

kasyacit | (Amaru 81, Skm 726, Spd 3386, Smv 37.6)

samruddhāḥ katham apy amaṅgala-bhayāt pakṣmāntara-vyāpino'  
py uttānikṛta-locanaṁ nipuṇayā bāspāmbhasāṁ bindavaḥ |  
nyasyantyāḥ sahakāra-pallavam atha vyānamya patyuh puro  
dhārāvāhibhir eva locana-jalair yātrā-ghaṭaḥ pūritaḥ ||727||

dhoyīkasya |

mugdhe preṣaya yāmi yānti pathikāḥ kālo'vadhiḥ kathyatām  
udvignā kim akāṇḍa eva bhavati tūṣṇīm kim evaṁ sthitā |  
pūrvoktyoparatām priyeṇa dayitām āśliṣya tat-tat-kṛtaṁ  
datto yena samasta-pāntha-nivaha-prāṇāntiko ḍiṇḍimaḥ ||728||

kasyacit | (Sv 1062)

āpṛṣṭāsi vinirgato'dhvaga-janas tanvaṅgi gacchāmy aham  
svalpair eva dinaiḥ samāgama iti jñātvā śucaṁ mā kṛthāḥ |  
ity ākarṇya vacaḥ priyasya sahasā tan-mugdhayā ceṣṭitaṁ  
yenākāṇḍa-samāpta-tīvra-viraha-kleśaḥ kṛto vallabhaḥ ||729||

kasyacit | (Sv 1054)

bhrātar bāspa muhur vimuñca nayanam yāvat tirodhiyate  
nāyam niṣkaruṇaḥ purā niravadhir bhāvī tathaivodayaḥ |  
ity ākarṇya viyoga-mugdha-manasaḥ svapnopanītaṁ vacaḥ  
samjātā dayitasya yojana-śataṁ śayyopakaṅṭha-sthalī ||730||

jalacandrasya |

## 52. yātrākṣepaḥ

kānte katy api vāsarāṇi gamaya tvaṁ mīlayitvā dṛśau  
svasti svasti nimīlayāmi nayane yāvan na śūnyā diśaḥ |  
āyātā vayam āgamisyati suhrd-vargasya bhāgyodayaiḥ  
sandeśo vada kas tavābhilaṣitas tīrtheṣu toyāñjaliḥ ||731||

vīrasya | (Amaru 25)

gantum vāñchasi gaccha picchilam amī yāvan na kurvanti te  
panthānaṁ mṛdu-mardala-dhvani-muco dhārābhir ambhodharāḥ |  
etasyās tava tāni ### rahasi premākṣarāṇi dhruvaṁ  
dhyāyantyās tu vipad vinodana-sakhī murcchaiva sampatsyate ||732||

kasyacit |

yāsyāmīti giraḥ śrutā avadhir apy ālambitaś cetasā  
gehe yatnavatī bhaviṣyasi sadety etat samākarnitam |  
mugdhe mā śuca ity udīritavataḥ patyur nirīksyānanam  
niḥśvasya stana-pāyini svatanaye dṛṣṭiś ciram pātītā ||733||

bhadanta-dhīra-nāgasya | (Sv 1064)

āyāsya avadhāva-paryavasite gatveti sambhāvyate  
samprāpte tvayi yāni tānyapi sukhāny adyāparokṣāṇi naḥ |  
kiṁ tv ajñāta-viyoga-vedanam idaṁ sadyas tvayi prasthite  
cetaḥ kiṁ nu karīṣyatīty aviditam samyaṅ na niścīyate ||734||

kasyacit | (Sv 1061)

lolair locana-vāribhiḥ sa-śapathaiḥ pāda-praṇāmaiḥ priyair  
anyās tā vinivārayanti kṛpaṇāḥ prāṇeśvaram prasthitam |  
puṇyāham vraja maṅgalam sudivasam prātaḥ prayātsya te  
yat snehocitam īhitam priyatama tvaṁ nirgataḥ śroṣyasi ||735||

kasyacit | (Amaru 61; Sv 1060, Spd 3395, Smv 37.12)

## 53. proṣita-bharṭṛkā

madhye veśma samudgatā tad anu ca dvārāntarālam gatā  
niryātātha kathañcid aṅgaṇa-bhuvam preyāms tu nālokitaḥ |

hamho vāyasa rājahansa śuka he he sārīke kathyatām  
kā vārteti mṛgīdṛṣo vijayate bāṣpāmbu-garbham vacaḥ ||736||

mahodadheḥ | (Srk 718)

asta-vyasta-samīra-kampitatayā dṛṣtes tiraskāriṇīm  
hastenālaka-vallarīm akuṭilām āniya karṇāntikam |  
udvikṣya priya-mārgam adhvaga-vadhūr astam gate bhāsvati  
chinnāśā sva-niveśam eti śanakaiḥ swapnekṣaṇā-śamsinī ||737||

kasyacit |

abhyāsa-sthita-cūta-ṣaṇḍa-gahana-sthānādito gehinī  
grāmaṁ kamcid avṛkṣakam virahiṇī tūrṇam vadhūr nīyatām |  
atrāyāntya-cireṇa kokila-kula-vyāhāra-jhaṁkāriṇaḥ  
pantha-strī-jana-jīvitaika-haraṇa-prauḍhāḥ puro vāsarāḥ ||738||

kasyacit |

saukhye gate pravatatā dayitena sārḍham  
netra-dvaye dayita-mārga-gamān nivṛtte |  
vrīḍāvati bata kṛtā hata-jīvitena  
niryāya yan na pad-mātram api prayātam ||739||

kasyacit |

vatse mādhami mugdhikāsi balavad vanyaukaso devatāḥ  
pāntu tvām ayam astam aṅcati ravir yāto'vadhīs te pituḥ |  
śāntam pāpam amaṅgalam param ataḥ śāntyā na kalyāṇi me  
kalyan navya-madhuvratāya tuy madhūny uddīśya me dāsyasi ||740||

kasyacit |

#### 54. proṣita-bhartṛkā-vacanam

prasthānam valayaiḥ kṛtam priyasakhair ajasram gataṁ  
dhr̥tyā na kṣaṇam āsitam vyavasitam cittena gantum puraḥ |  
gantum niścita-cetasi priyatame sarve samaṁ prasthitā  
gantavye sati jīvita-priya-suhṛt-sārthaḥ kim u tyajyate ||741||

kasyacit | (Amaru 32; Sbhv 1151; Spd 3424; Smv 37.19; Pv 314)

āyātā madhu-yāminī viajayate kānta-prayāṇotsavaḥ  
prāṇā yāntu yiyāsavo yadi punar janma-graho'bhyarthaye |  
vyādhaḥ kokila-bandhane vidhu-paridhvaṁse ca rāhor gaṇāḥ

kandarpe hara-netra-pāvaka-kaṇāḥ prāṇeśvare manmathaḥ ||742||

indraśivasya |

yātrā-maṅgala-saṁvidhāna-racanā-vyagre sakhinām gaṇe  
bāṣpāmbhaḥ-pihitekṣaṇe guru-jane tadvat-suhṛn-maṅdale |  
prāṇeśasya mad-ikṣaṇārpita-dṛśaḥ kṛcchād atikrāmataḥ  
kim vṛḍā-hatayā mayā bhuja-latā-pāśo na kaṇṭhe'rpitaḥ ||743||

kasyacit | (Sv 1150, Spd 3437)

kim cūtail na vijṛmbhitam stavakitam kim tair na kaṅkellibhiḥ  
sindūrail iva mudritās tata ito jātā na kim kimśukāḥ |  
vismṛtyāpi na kokilaiḥ kim u rutam kim dākṣiṇātyānilair  
vātam tatra na nirvṛtaika-hṛdayo yatrāsti me vallabhaḥ ||744||

kasyacit |

mayā baddhā veṇī nivasitam aśuklam ca vasanam  
śrutāḥ śocantīnām parjana-sakhinām api girāḥ |  
nirvṛttās te dṛṣṭā gatm anugatā ye'sya suhṛdas  
tathāpy ete prāṇā dayitam anuyātā na kṛpaṇāḥ ||745||

kasyacit | (Sv 1142)

### 55. sakhīm prati proṣita-bhartṛkā-vacanam

avadhi-divasaḥ prāptaś cāyam tanor virahasya vā  
ravir ayam upaity astam sakhyo mamāpi ca jīvitam |  
tad alam aphalair āśābandhaiḥ prasīda namo'stu te  
hṛdaya sahasā pākotpīdam viḍambaya dāḍimam ||746||

abhimanyoḥ | (Smv 4019)

garjaty ekaḥ parabhr̥ta-yuvā pañcama-dhvāna-garbham  
vāti svairam malaya-pavano dūrato jīviteśaḥ |  
ehy āliṅga priyasakhi punaḥ kvāvayor darśanam syāt  
pratyāsannam maraṇam asavaḥ kaṇṭha-deśe luṭhanti ||747||

kasyacit |

avadhi-divasaḥ so'yam nātrāgataḥ kim iyat kṣaṇam  
vitara nayane paśyaitan me puraḥ sakhi sāhasam |  
iyam iyam aham rūḍha-jvālākarālita-rodasīm

malayaja-rasābhyaktair aṅgaiḥ patāmy abhi kaumudīm ||748||

gosakasya |

dṛṣṭam ketaka-dhūli-dhūsaram idam vyoma kramād vikṣitāḥ  
kaccāntās ca śilīndhra-kandala-bhṛtaḥ soḍhāḥ kadambānilāḥ |  
sakhyaḥ samvṛṇutāsru muñcata bhayaṁ kasmān mudevākulā  
etān apy adhunāsmi vajraghaṭitā nūnam sahiṣye dhanān ||749||

rudratasya | (ST 2.60a; Pv 327)

prasara śīśirāmodam kaundam samīra samīraya  
prakataya śāsinn āśāḥ kāmarān manoja samullasa |  
avadhi-divasaḥ pūrṇaḥ sakhyo vimuñcata tat-kathām  
hṛdayam adhunā kiñcit kartum mamānyad ihecchati ||750||

tasyaiva | (ST 2.58<sup>e</sup>, Smv 40.18; Pv 334)

## 56. proṣita-bhartṛkāpriya-samvādaḥ

dvāra-stambha-niṣaṅṅayā dayitayā vakrikrta-grīvayā  
nāsāgrāgata-vāri-bindu-visaraiḥ saṁsicyamānāṅgayā |  
manyu-stambhita-kaṅṭha-gadgada-girā proccāritārdhākṣaram  
samdiṣṭam tava kāntayā pathika tad vaktum na yat prārthaye ||751||

tutātityasya |

nāvasthā vapuṣo mameyam avadher uktasya nātikramo  
nopālambha-padāni vāpy akaruṇe tatrābhidheyāni te |  
praṣṭavyaḥ śivamāli kevalam asau kaccid bhavad-gocare  
nāyātam malayānilair mukulitam kaccin na cūtaṁ iti ||752||

vākkūṭasya | (Srk 725)

kuṭaja-katavo ghrātā vātāḥ śrutam ghana-garjitam  
niśi niśi muhuḥ śūnye talpe kṛtaḥ śayana-śramaḥ |  
avadhi-gaṇanā rekhā pūrṇaḥ kṛtā gṛha-bhittayo  
na tava savidham prāṇaḥ prāptā na vā tvam ihāgataḥ ||753||

kasyacit |

vijñaptir eṣā mama jīva-bandho  
tatraiva neyā divasāḥ kiyantaḥ |  
sampratya ayogya-sthitir eṣa deśaḥ

karā himāmśor api tāpayanti ||754||

vijjāyā gaṇapateḥ |

gantāsi cet pathika he mama yatra kāntas  
tattvaṃ vaco hara śucau jagatām asahyaḥ |  
tāpaḥ sa-garja-guru-vāri-nipāta-bhītas  
tyaktvā bhuvaṃ virahiṇī-hṛdayaṃ viveśa ||755||

laḍaha-candrasya |

### 57. proṣita-bharṭṛkāvasthā

avirala-patad-bāṣpotpīḍa-prasikta-kapolayā  
vacana-viśayaḥ saṃdeśo'nyas tayā vihito na te |  
manasi kim api dhyāyantyā tu kṣaṇaṃ tava kāntayā  
pathika nihitā dṛṣṭiḥ kaṣṭaṃ nave karuṇānkure ||756||

dharmapālasya |

pakṣmāgra-skhalitāśru-dhauta-valayā niṣpanda-tārekṣaṇā  
bibhrāṇā kara-pallavena satataṃ kṣāmaṃ kapola-sthalam |  
sedānīm likhiteva kām api gatāvasthām sakhībhiś cirād  
āsannāvadhī-vāsara-prakaṭita-pratyāśayāśvāsyaṭe ||757||

kasyacit |

vicchinne'vadhi-vāsare kṣaṇam atha tvad-vartma-vātāyanaṃ  
vāraṃ vāraṃ upetya nirghṛṇatayā niścītya kimcit tataḥ |  
sampraty eva nivedya keli-kurariḥ sāsraṃ sakhībhyaḥ śīśor  
mādhavyāḥ sahakāraṇa karuṇaḥ pāṇigrahaḥ kalpitaḥ ||758||

kasyacit |

nīpatati śayane tava smarantī  
pathika-vadhūr avadhūta-jīvitāśā |  
jaladhara-samayasya ketu-bhūtām  
vakula-latām avalokya puṣpitāgrām ||759||

kasyacit |

ādūrāt pratipāntham āhita-dṛśaḥ pratyāśayonmīlati  
dhvānte svāntam ahar vyaye'pi na parāvṛttam kuraṅgī-dṛśaḥ |  
tasyā niḥsaha-bāhu-valli-vigalad-dhammillavad bhaṅgura-  
grīvaṃ dīrgham ajīvavat priya-sakhī-vargeṇa nītam vapuḥ ||760||



kasyacit |

## 58. vartmāvalokinī

pāṇḍu-kṣāma-kapola-pāli-luṭhitām trastaiṇa-śāvekṣaṇā  
hastena ślatha-kaṅkaṇena kavarīm ullāsayantī muhuḥ |  
dvāropānta-vilambinī priya-patham tanvaṅgi yad vikṣase  
tan manye vikaṭair ivāñcasi puraḥ panthānam indīvaraiḥ ||761||

kasyacit |

paryasto divasas taṭī-mayam aṭaty astācalasyāmsūmān  
sampraty ankuritāndhakāra-pāṭalair lambālakā dyaury iva |  
ehy antar viśa veśmanaḥ śaśimukhi dvāra-sthalī-toraṇe  
stambhālambita-bāhu-valli rudatī kim tvaṁ pathaḥ paśyasi ||762||

dharmā-yogeśvarasya |

utkṣipyālaka-mālikām vilulitām āpāṇḍu-gaṇḍa-sthalād  
viśliṣyad-valaya-prapāta-bhayataḥ prodyamya kiñcit karau |  
dvāra-stambha-niṣaṅga-gātra-latikā kenāpi puṇyātmanā  
mārgālokana-datta-dṛṣṭir abalā tat-kālam āliṅgyate ||763||

rudraṭasya | (ST 1.81)

ājanma-vyavasāyinā kratu-śatair ārādhya puṣpāyudham  
kenākāri purā tanūdari tanu-tyāgaḥ prayāgabhrāme |  
yasyārthe sakhi lola-netra-nalinī-nālāyamāna-skhalad-  
baṣpāmbhaḥ patanāntarāla-valita-grīvaṁ pathaḥ paśyasi ||764||

dhoyīkasya |

ādrṣṭi-prasarāt priyasya padavīm udvikṣya nirviṇṇayā  
viśrānteṣu pathiṣv ahaḥ-pariṇatau dhvānte samutsarpati |  
yāntyaiva sva-niveśanam pratipatham pāntha-striyāsmiṁ kṣaṇe  
mā bhūd āgata ity amanda-valitodgrīvaṁ muhur vikṣitam ||765||

siddhokasya | (Amaru 64, Dr 2.27a, Sv 1056, Srk 728)

## 59. kākaḥ

gatostam tigmāmsur vraja saharī-nīdam adhunā

sukhaṁ bhrātaḥ supyāḤ svajana-sadṛśaṁ vāyasa kṛtam |  
mayi snehād bāṣpa-sthagita-ruci-dṛṣṭau sakaruṇaṁ  
rudatyāṁ yo yātas tvayi sa vilapaty eṣyati katham ||766||

kasyacit | (Sv 1140)

dattam piṇḍam nayana-salila-kṣālanādhauta-gaṇḍam  
dvāropānte gata-dayitayā saṁgamānveṣaṇāya |  
vakra-grīvaś cala-nata-sīrah pārsva-saṁcāri-netrah  
pāśāśaṅki galita-valayākrāntam aśnāti kākah ||767||

kasyacit |

vāram vāram alika eva hi bhavān kiṁ vyāhṛtair gamyatā-  
mity udgamyā sumanda-bāhu-latikām utthāpayantya ruṣā |  
saṅkrāntair valayair alaṅkṛta-galo yuṣmad-viyogocitām  
tanvaṅgyāḥ prakatīkariti tanutām aṅge bhraman vāyasaḥ ||768||

kasyacit | (Srk 732)

yat puṣṇāsi pikānakāraṇa-ripūn adhvaṇy avāma-bhruvām  
yac cācchidya balim vilumpasi karāt sarvaṁ sahiṣye tava |  
hamho mad-vacanāditas tvayi gate śākhāntaram vāyasa  
kṣemeṇādya samāgamisyati sa cet kāntaś ciram proṣitaḥ ||769||

dhoyīkasya |

ullāso virutena maṅgala-bali-grāsena viśvāsanam  
saṁcāreṇa kṛto vilocanayuge bāṣpodgamāvagrahaḥ |  
yāto'stam ravir eṣa saṁprati puraḥ svasty astu te gamyatām  
ete tvām anuyāntu saṁprati mama prāṇāḥ priyānveṣiṇāḥ ||770||

jalacandrasya |

## 60. proṣita-sambhedah

āyāte dayite marusthala-bhuvām utprekṣya durlaṅghyatām  
gehinyā paritoṣa-bāṣpa-taralām āsajya dṛṣṭim mukhe |  
dattvā pilu-śamīkarīra-kavalān svenāñcalenādarā-  
dāmṛṣṭam karabhasya kesara-saṭābhārāgra-lagnaṁ rajaḥ ||771||

keśaṭasya | (Sk 5.120, Dr 4.14a, Srk 512, Sv 2075, Smv 54.4)

keyūrīkṛta-kaṅkaṇāvalir asau karṇāvataṁsīkṛta-

vyālolālaka-paddhatiḥ pathi puro baddhāñjaliḥ pṛcchati |  
yāvat kaṁcid udantam ātmakam itus tāvat sa evety atha  
vrīḍā-vakrita-kaṅṭha-nālam abalā kaiḥ kair na bhinnā rasaiḥ ||772||

rājaśekharasya | (Smv 54.10, Srk 713)

nidre bhadram avasthitāsi kuśalam samvedane kim tava  
kṣemaṁ te sakhi nirvr̥te na tu samam kāntena yūyam gatāḥ |  
kim cānyat priya-saṅgameṇa calito gacchan vipad-vatsalo  
mūrcchā-vismṛti-vedanā-parijano dṛṣṭo'smadīyo na vā ||773||

aravindasya | (Srk 717)

prāg yāmini priya-viyoga-vipatti-kāle  
tvayy eva vāsara-śatāni layam gatāni |  
daivāt katham katham api priya-saṅgame'dya  
caṅḍāli kim tvam asi vāsara eva līnā ||774||

kasyacit |

pratyudgamyā tanūruhodgati-vaśāt kheda-skhalac-ceṣṭayā  
dattvā sveda-lavaiḥ svahasta-galitaiḥ prakṣālanā pādayoḥ |  
kimcit smeramukha-prakīrṇa-daśana-svacchāmsu-puṣpojjvalair  
ānandāśrubhir arcito dayitayā pānthaś cirād āgataḥ ||775||

kasyacit |

## 61. abhisārāmbhaḥ

patir durvañco'yaṁ vidhuramalino vartma viṣamaṁ  
janaś chidrānveṣī praṇayi-vacanaṁ duṣpariharam |  
ataḥ kācit tanvī rati-vidita-saṅketa-gataye  
gṛhād vāraṁ vāraṁ nirasarad atha prāviśad atha ||776||

kasyacit | (Srk 830)

mandam nidhehi caraṇau paridhehi nīlam  
vāsaḥ pidhehi valayāvalim añcalena |  
mā jalpa sāhasini śārada-candra-kānti-  
dantāmsavas tava tamāmsi samāpayanti ||777||

nālasya | (Pv. 194; Spd 3620, Smv 71.8 hariharasya)

utkṣiptam sakhi varti-pūrita-mukham mūkikṛtam nūpuraṁ

kāñcī-dāma nivṛtta-gharghara-ravaṁ kṣiptaṁ dukūlāntare |  
suptāḥ pañjara-sārikāḥ parijano'py āghūrṇito nidrayā  
śūnyo rājapathas tamāṁsi nivīḍāny ehy ehi nirgamyatām ||778||

yogeśvarasya |

sakhī nirvailakṣyā sa ca saḥacaro'tyanta-capalaḥ  
kṛto mugdhe dugdhe kim iti vṛṣa-damśaḥ praharikaḥ |  
suvarṇaṁ svam cakṣuḥ phalati na vilambasva kulaṭā-  
kulotpātaḥ śātakratavam acalaṁ cumbati śaśī ||779||

mitrasya |

muñcaty ābharaṇāni dīpta-mukharāṇy uttamsam indīvaraiḥ  
kurvāṇā dadhatī muhur mṛgamada-kṣodānuliḥkṣiptaṁ vapuḥ |  
kālindī-jala-veṇi-nīla-maṣṇaṁ cīnāmśukaṁ bibhratī  
mugdhe tvaṁ prakatīkaroṣy avinayārambham vṛthā nihnavāḥ ||780||

lakṣmaṇa-sena-devasya |

## 62. abhisārikā

nivīḍya kucayor nicola-bandham  
racaya laghūni kiyanticit padāni |  
nija-pati-cira-bhoga-pātakānā-  
mupaśama-tīrtham ayaṁ sa te nikuñjaḥ ||781||

cūdāmaṇeḥ |

abhisaraṇa-rasaḥ kṛśāṅga-yaṣṭe-  
rayam aparatra na vīkṣitaḥ śruto vā |  
ahim api yad iyaṁ nirāsa nāṅghre-  
nivīḍitanū puram ātmanīnabuddhyā ||782||

dhūrjateḥ | (Smv 71.9)

urasi nihitas tāro hāraḥ kṛtā jaghane ghane  
kalakalavatī kāñcī pāḍau kvaṇanmaṇinūpurau |  
priyamabhisarasyevaṁ mugdhe samāhatāḍiṇḍimā  
yadi kimadhikatrāsotkampam diśaḥ samudikṣase ||783||

amaroḥ | (Amaru 28, Dr 2.27b, Sv 1947, Spd 3613, Skm 835)

kim nv āvṛṇoṣi kavariṁ sakhi kim nu kāñcīm

badhnāsi varmayasi kim kucayor nicolam |  
sotkaṅṭha-kānta-subhagādhyuṣitopakaṅṭhā  
prāptā puraḥ surata-saṅgara-raṅga-bhūmiḥ ||784||

dharma-yogeśvarasya |

vastra-prota-duranta-tanū purmukhāḥ saṁyamyā nīvī-maṇī-  
nudgādhāmśuka-pallavena nibhṛtaṁ dattābhisāra-kramāḥ |  
etāḥ kuntala-mallikā-parimala-vyālola-bhṛṅgāvalī-  
jhaṅkārair vikalīkṛtāḥ pathi bata vyaktaṁ kuraṅgī-dṛśaḥ ||785||

kasyacit | (Srk 829)

### 63. divābhisārikā

avalokya nartita-śikhaṅḍi-maṅḍalair  
navanīradair niculitaṁ nabhastalam |  
divase'pi vaṅjula-nikuṅja-mitvarī  
viśati sma vallabha-vataṁsitam rasāt ||786||

subhaṭasya |

sāndreṣu campaka-vaneṣu vinidra-puṣpa-  
paṅkti-prakāśita-parāga-piśaṅgiteṣu |  
madhyāmdine'pi ramaṇī ramaṇābhisāra-  
buddhim babhāra kanakābharaṇam bhajantī ||787||

tasyaiva |

divāpi jaladodayād upacitāndhakāra-cchaṭā-  
jaṭālita-taṭim imām viśati vismarantī bhayam |  
tamāla-taruṇa-maṅḍitāvata-nirasta-bhānu-dyutiṁ  
dhṛtābhisaraṇa-vratā śavara-sundarī kandarīm ||788||

kālidāsasya |

madhyāhne dviguṅārka-dīdhiti-dalat-sambhoga-vīthī-patha-  
prasthāna-vyayitāruṅguli-dalam rādhā-padam mādhaveḥ |  
maulau srak-śabale muhuḥ samudita-svede muhur vakṣasi  
nyasya prāṇayati prakampa-vidhuraiḥ śvāsormi-vātair muhuḥ ||789||

ācārya-gopikasya |

divase'pi dhūma-mahiṣī

vādyotsava-durdineṣu militāyāḥ |  
nākr̥ta-puṇyaḥ paśyasi  
rahasi mudā vadana-kramam eṅākṣyāḥ ||790||

umāpati-dharasya |

#### 64. timirābhisārikā

khadyotokara-danturāndhatamasotsaṅgena mā gāḥ sakhi  
svairam̐ nūpura-jāgarūka-caraṇau duḥśikṣite ropaya |  
nyañcac-cola-calācalena tarale hāra-srajam̐ niṣpidhāḥ  
prāptaḥ putri sa eṣa nīla-nicula-krīḍālatā-maṇḍapaḥ ||791||

pāyīkasya |

maulau śyāma-saroja-dāma nayana-dvandve'ñjanam̐ karṇayos  
tāpiñcha-prasavaḥ kapola-phalake kastūrikā-pallavaḥ |  
viśvaloka-vilopi ninditam api preyobhisārāśayā  
hṛṣyadbhiḥ smara-durvinīta-vanitā-stomais tamo manyate ||792||

umāpati-dharasya |

vāso barhiṇa-kaṅṭha-meduram uro niṣpiṣṭakastūrikā-  
patrālī-mayam̐ indranīla-valayam̐ dor-vallir āsevate |  
niryāntī ca laghu-skhalat-padam̐ idam̐ dhvāntam̐ na yan manyase  
tad yūnā madirākṣi kena sucirād ārādhi puṣpāyudhaḥ ||793||

āvantika-jahnoḥ |

prayāsi yat kuṇḍala-cakradhārayā  
vipāṭayantīva ghanam̐ niśātamaḥ |  
tad adya karṇāyata-locanotpale  
phale'grahiḥ kasya manoratha-drumaḥ ||794||

dhoyīkasya |

iha niśi nibiḍa-nirantara-  
kuca-kumbha-dvitaya-datta-hṛdaya-bharā |  
ramaṇa-guṇa-kṛṣyamāṇā  
saṁtarati tamas-taraṅgiṇīm̐ kāpi ||795||

amaroḥ |

## 65. jyotsnābhisārikā

śaśadhara-kara-spardhāmugdham vidhāya vibhūṣaṇam  
kim iti valita-grīvaṁ mugdhe mudhaiva vilokyate |  
kṛtam api kṛaṁ nedam dūti pratīhi na mām iyaṁ  
sahajam alinā deha-cchāyā vimuñcati vairiṇī ||796||

keśava-kolīya-nāthokasya |

malayaja-panka-lipta-tanavo nava-hāra-latā-vibhūṣitāḥ  
sitarā-danta-patra-kṛta-vaktra-ruco rucirāmalāmsukāḥ |  
śaśabhṛti vitata-dhāmni dhavalayati dharām avibhāvyatām gatāḥ  
priya-vasatiṁ vrajanti sukham eva mitho nirasta-bhiyo'bhisārikāḥ ||797||

bāṇasya | (Srk 832)

maulau mauktika-dāma ketaka-dalam karṇe sphuṭat-kairavaṁ  
tāḍaṅkaḥ karidantajaḥ stana-taṭi-karpūra-reṇūtkaḥ |  
kaṅṭho nistala-tāra-hāra-valayī śubhram tanīyomśukam  
jyotsnāyām abhisāra-sampadam imām pañceṣur apy añcati ||798||

kasyacit |

nava-dhauta-dhavala-vasanās candrikayā sāndrayā tiro-gamitāḥ |  
ramaṇa-bhavanāny aśaṅkam sarpanty abhisārikāḥ sapadi ||799||

kasyacit |

itaḥ prāleyāmsuḥ pralayam akarot kairava-kula-  
klama-cchedotsekaiḥ kiraṇa-nikarair eṣa tamasām |  
ito'py ājñāvajñām sakhi na sahate duḥsahatara-  
pratāpaḥ pañceṣus tad iha śaraṇam sāhasa-rasaḥ ||800||

subhaṭasya |

## 66. durdinābhisārikā

paṅke nūpura-śiṅjitasya garimā magnaḥ kvaṇan-mekhalā  
jalpākī jaghana-sthalī jala-mucām nādair niṣiddhādhikam |  
dor-vallī-valayāmsavaś ca śamitāḥ saudāminī-vibhramair  
varṣārātri-vibhūṣitibhis tava sakhi kṣiṇo'ntarāyaḥ kṣaṇāt ||801||

subhaṭasya |

asūcī-saṁcāre tamasi nabhasi prauḍha-jalada-  
dhvani-prājñam-manye patati pṛṣatānām nicaye |  
idaṁ saudāminyāḥ kanaka-kamanīyaṁ vilasitaṁ  
mudaṁ ca mlāniṁ ca prathayati pathi svaira-sudṛśām ||802||

tasyaiva |

dhāvati ceto na tanur dhārā-dhauto'dharo ḥṛdi na rāgaḥ |  
iha ramaṇam abhisarantyaḥ skhalati gatiṁ na tv avaṣṭambhaḥ ||803||

amaroḥ |

prāṇeśam abhisarantī mugdhā pathi paṅkile skhalantīva |  
avalambanāya vārām dhārāsu karaṁ prasārayati ||804||

dharaṇī-dharasya | (Spd 3612)

mat-pāṇāv apasavyam arpaya karaṁ savyam ca kāñcyām kuru  
protkuñcāgram amū nidhehi caraṇāv utpaṅkile vartmani |  
mā putri trasa paśya vartma katicid visphārya cakṣuḥ kṣaṇāny  
āvalleḍhi taḍil-latā tata itaḥ piṇḍāvaleyam tamaḥ ||805||

candrajyotiṣaḥ |

## 67. svairiṇī-pralāpaḥ

devo ravir vā praṇipatya yācyāḥ  
kāla-kramān maṇḍalam āgatasya |  
paraḥ sahasrāḥ śarado vidheyās  
tvayātithyē mṛga-lāñchanasya ||806||

kasyacit |

śīta-madhuram api galitaṁ  
vamati vidhum vyādhinā yena |  
śamayati yas taṁ rāhoḥ sakhi  
bhiṣajas tasya dāsī syām ||807||

dharmapālasya |

asmin karīndra-kara-nirgalitāravinda-  
kandānukāriṇi ciraṁ ruci-cakravāle |  
kasmai phalāya kulaṭā-kula-koṭi-homaṁ



hamho mrgānka kuruṣe karuṇāmapāsyā ||808||

subhaṭasyā |

niṣpiyāmsupayaḥ payoruha-ripoś cakruś cakorā ime  
yan nādyāpi kalaṅka-pankila-kalā-kaṅkāla-śeṣam vapuḥ |  
saiṣā kim kavi-kalpanā sakhi kim u svairāṅganā-duṣkṛtair  
ebhyaḥ kānti-kalāpa-pāna-paṭima-vyutpattir udvāsītā ||809||

tasyaiva |

yan mṛtyuñjaya-mauli-ratnam amṛta-prasyandi-sāndra-cchavir  
jyāyān mantra-vidām mahārṇava-maṇi-śreṇi-sakulyāgraṇiḥ |  
preyān oṣadhi-maṅḍalasya vahati kṣiṇam vapur yaḥ kṣaṇāt  
tatraite vilasanti putri kulaṭā-sat-karmaṇām mūrtayaḥ ||810||

jalacandrasyā |

## 68. strī-rūpam

yat trailokyamanorathasya paramam pātram manojanmanā  
yac cāstram hara-nirjiteṇa jagatīm jetum cirād arjitam |  
yan me śrotra-rasāyanam katham aho prāptam tad etan mayā  
rūpam locana-pīyamāna-vigalal-lāvaṇya-pūram vapuḥ ||811||

kālidāsasyā |

dīrghākṣam śarad-indu-kānti-vadanam bāhū natāvamsayoh  
samkṣiptam nividdonnata-stanam uraḥ pārśve pramṛṣṭe iva |  
madhyaḥ pāṇim ito nitambi jaghanam pādāv udagrāṅgulī  
chando nartayitur yathiava manasaḥ sṛṣṭam tathāsyā vapuḥ ||812||

tasyaiva | (Mālavikāgnimitra 2.3, Dr. 4.48, SD 3.16)

bimboṣṭhāya namaskaroti cakitā bandhūka-puṣpa-dyutiḥ  
kāraṇyam tanute na kim smara-dhanur dīnam bhruvor agrataḥ |  
ājñām mūrdhabhir udvahanti kamalāny akṣnor mṛgākṣyaḥ sphuṭam  
kim cānyad-vadanasya dhāvati puro baddhāñjaliś candramāḥ ||813||

puruṣottama-devasyā |

lāvaṇya-draviṇa-vyayo na gaṇitaḥ kleśo mahān svīkṛtaḥ  
svacchandam vasato janasya hṛdaye cintā-jvaro nirmitaḥ |  
eṣāpi sva-guṇānurūpa-ramaṇābhāvād varākī hatā

ko'rthas cetasi vedhasā vinihitas tanvyās tanuṁ tanvatā ||814||

dharma-kīrteḥ (Kūval. 100, Srk 454)

lāvaṅya-drava-kalpam eva kanakam vaktrasya nīrājanā-  
piṇḍa-śrīḥ śaśabhṛd-dṛg eva nayana-dvandvasya nīlotpalam |  
bhrū-vallim kim udāharāmi yad avacchedo dhanur mānmatham  
tat-pīyūṣa-bhujāmarocaka-camatkāri smitam subhruvaḥ ||815||

karaṅja-mahādevasya |

## 69. bhrūḥ

asaṅgatenonnatim āgatena  
calena vakreṇa malīmasena |  
sā durjanenaiva samastam etaṁ  
prabādhate bhrū-yugalena lokam ||816||

yajña-ghoṣasya |

akausumī manmatha-cāpa-yaṣṭi-  
ranamśukā vibhrama-vaijayantī |  
lalāṭa-raṅgāṅgaṇa-nartakīya-  
manaṅjanā bhūr anuyāti drṣṭim ||817||

kasyacit |

viramatu rati-jāne lola-rolamba-kīṭa-  
vraṇa-vivara-sahasra-kṣuṅṅam etad dhanus te |  
yad iha kusuma-keto bhrū-latā kāpy yūnā-  
mupari jaya-patākā subhruvo vīśva-jetrī ||818||

vāsudeva-jyotiṣaḥ |

indoḥ kāntim jaḍatara-karān matta-nāgād gatim vā  
trastān netre harasi hariṇāt tatra kim nāma citram |  
etac citram punar iha jagaj-jaitra-kandarpa-cāpa-  
śrī-sarvasvam yad apaharasi preyasi bhrū-vilāsaiḥ ||819||

nānyadevasya |

bhrū-lekhā-yugalam bhāti  
tasyās caṭula-cakṣuṣaḥ |  
patra-dvayīva haritā

nāsāvamśasya nirgatā ||820||

bilhaṇasya | (Vc 2.79, Spd 3297, Smv 53.7)

## 70. nayanam

nalinam malinam vivṛṇvati  
pṛṣatīm aspṛṣatī tad-īkṣaṇe |  
api khañjanam añjanāñcite  
vidadhāte ruci-garva-durvidham ||821||

kavi-panḍita-śrīharṣasya | (Nc 2.23, Spd 3301)

nija-nayana-pratibimbair ambuni bahuśaḥ pratāritā kāpi |  
nīlotpale'pi vimṛṣati karam arpayitum kusumalāvī ||822||

dharanīdharasya | (Srk 391, Smv 67.13, Sd 8.19)

nīrājayāmi nayane tava yan mṛṣodya-  
mindīvaraiḥ samam abaddha-mukhāḥ karam te |  
adyāpi śāmyati na te bata pārvaṇendu-  
bimbopamā sakhi mukhāmbuja-kimvadantī ||823||

pītāambarasya |

akṣibhyām kṛṣṇa-śārābhyām asyāḥ karṇau na bādhitau |  
śaṅke kanaka-tāḍaṅka-pāśa-trāsa-vaśād iva ||824||

baṅgālasya |

mṛgī-sambandhinī dṛṣṭir asau yadi na subhruvaḥ |  
dhāvati śravaṇottama-sa-lilā-dūrvāṅkure kṛtaḥ ||825||

bilhaṇasya | (Vc 8.73)

## 71. karṇaḥ

tyaktādaro dhanuṣi saumanase varoru  
nīrājitaḥ sutanu naiṣa nijaiḥ pṛṣatkaiḥ |  
badhnann abhūn nayana-kāla-mṛgān idānīm  
tvat-karṇa-pāśa-yuga-vāguriko manobhūḥ ||826||

gopīkasya |

ahaha kim adhunā mudhaiva badhnāsy  
anucita-kāriṇi karṇa-danta-patram |  
nanu tava caṭula-bhru-karṇa-pāḷir  
bhuvana-vilocana-kāla-sāra-pāśaḥ ||827||

tasyaiva |

kim patrabhaṅga-ruci-jālam idam kapole  
tvat-karṇayoḥ sudati sārīta eṣa pāśaḥ |  
kaścit tv avaty api kim utpatito nitambāṁs  
tvan-madhya-deśa-davam iksaṇa-kāla-sāraḥ ||828||

tasyaiva |

smara-śaradhi-nikāśam karṇa-pāśam kṛśāṅgī  
raya-vigalita-tāḍipatra-tāḍaṅkam ekam |  
vahati hṛdaya-coraṁ kuṅkuma-nyāsa-gauram  
valayitam iva nālam locanendīvarasya ||829||

kasyacit | (Srk 524)

sambhoga-bhr̥ṣṭa-tāḍaṅkaḥ  
karṇas tasyā virājate |  
netra-nīlotpalasyeva  
nālakam dviguṇīkṛtam ||830||

vikramāditya-kālidāsayoḥ |

## 72. adharaḥ

ayam akṣuṇṇa-kānta-śrī-  
radharo hariṇī-dṛśaḥ |  
pravāla-padmarāgāde-  
rupari pratigarjati ||831||

dharmāśoka-dattasya |

abhinava-javā-puṣpa-spardhī tavādhara-pallavo  
hasita-kusumonmeṣa-cchāyā-dara-cchuritāntaraḥ |  
nayana-madhupa-śreṇīm yūnām anāratam āharam-  
staruṇi tanute tāruṇya-śrīr vilāsa-vatamsatām ||832||

jalacandrasya |

ayaṁ te vidruma-cchāyo maru-deśa ivādharaḥ |  
karoti kasya no mugdhe pipāsā-taralaṁ manaḥ ||833||

kasyacit | (Srk 492)

vibhāti bimbādhara-vallir asyāḥ  
smarasya bandhūka-dhanur lateva |  
vināpi bāṇena guṇena yeyaṁ  
yūnām manāmsi prasabhaṁ bhinatti ||834||

jayadevasya |

syād bandhu-jīva-nivahair yadi pañca-bāṇa-  
cāpaś calat-kusuma-keśara-cāmarāṅkaḥ |  
syād eva tena tulanā taruṇi tvadīya-  
bimbādharasya madhura-smita-bhāvitasya ||835||

śaṅkara-devasya |

### 73. vadanam

yad api vibudhaiḥ sindhor antaḥ kathaṅcid upārjitam  
tad api sakalam cāru-strīṇām mukheṣu vibhāvyaṭe |  
sura-sumanasāḥ śvāsāmode śaśi ca kapolayo-  
ramṛtam adhare tiryag-bhūte viṣam ca vilocane ||836||

lakṣmīdharasya | (Srk 401, Smv 53.31)

janānandaś candro bhavatu na kathaṁ nāma sukṛtī  
prayāto'vasthābhis tisṛbhir api yaḥ koṭim iyatīm |  
bhruvor līlām bālaḥ śriyamm alika-paṭṭasya taruṇo  
mukhendoh sarvasvaṁ harati hariṇākṣyāḥ pariṇataḥ ||837||

murāreḥ | (Smv 53.33)

taspasyatīva śītāmsu-  
stvan-mukhendu-jigīṣayā |  
kṛśaḥ śambhu-jaṭājūṭa-  
taṭinī-taṭam āśritaḥ ||838||

kasyacit | (Srk 460)

pratyāsanna-vidūra-varti-viṣaye'muṣmin dvicandra-bhrame

mukhyā candra-matir mukhe tava nirāmbaiva tu vyomani |  
bhuktvāsau hariṇaḥ sadā jana-bhayāt tatraiva līnaḥ priye  
naivam cet katham eva yasya jaṭhare tasyaiva lole dṛṣau ||839||

śabdārṇavasya |

koṣaḥ sphītataṛaḥ sthitāni paritaḥ patrāṇi durgam jalam  
maitram maṇḍalam ujjvalam ciram adho-nītās tathā kaṇṭakāḥ |  
ity ākrṣṭa-śilimukhena racanām kṛtvā tad atyadbhutam  
yat-padmena jigīṣuṇāpi na jitaṁ mugdhe tavedam mukham ||840||

kasyacit | (Srk 445, Sv 1523, Spd 3322)

#### 74. vacanam

kala-kvāṇe vīṇe virama raṇitāt kokila sakhe  
sakhedo mā bhūs tvaṁ druhiṇa-vihitas te paribhavaḥ |  
sudhe muñca spardhām adhara-madhu-saṁsarga-sarasāḥ  
sphuṭanty etā vācaḥ kim api kamanīyā mṛga-dṛśaḥ ||841||

sūrya-dharasya |

naivodañcaya pañcamam pika-rutam mā śārike sāraya  
tvaṁ dhīro bhava kīra vallakivarāt tantrīm atantrīm kuru |  
unmilad-yuva-bhāva-sambhṛta-rasa-pratyunmiṣad-vakrīma-  
prakānta-smita-kaumudī-saha-bhuvo vācaḥ śrutāḥ subhruvaḥ ||842||

sendubhasya |

tiryaktayaiva parapuṣṭa-vadhūr apātram  
vīṇāpy amānuṣa-guṇā gaṇanā kuto'syāḥ |  
vācām na kimcid anukāri mṛgāyatākṣyā  
mādhurya-sīmani sudhām punar ālikhāmi ||843||

kālidāsa-nandinaḥ |

tanvyā manojña-svara-naipuṇena  
vinirjito roṣa-vilohitākṣaḥ |  
prasakta-cittāhitam anya-puṣṭaḥ  
śokena kārṣṇyam vahatīti manye ||844||

kumāra-dāsasya | (Jānakī-haraṇa 7.17)

śirīṣa-puṣpād api komalāyā

vedhā vidhāyāṅgam aśeṣam asyāḥ |  
prāpta-prakarṣaḥ sukumāra-sarge  
samāpayad vāci mṛdutva-tattvam ||845||

kavi-panḍita-śrīharṣasya | (Nc. 7.47)

## 75. bāhuḥ

imāṁ vidhātum bhujā-valli mujjvalām  
gṛhīta-sāraṁ vidhinā nata-bhruvaḥ |  
kaṭhora-bhāva-priyam eva kevalaṁ  
mṛṇālam antas-taralaṁ kuto'nyathā ||846||

dūnokasya |

kiṁ syāt phalaṁ sphuṭam adhūkamayena dāmnā  
kā vārthitā vikaca-campaka-mālayā me |  
dhik tām ca kāñcana-saroja-mṛṇāla-nālām  
līlabhuvo bhujā-latā lalitāstu saiva ||847||

kavi-kusumasya |

dayitā bāhu-pāśasya kuto'yam aparo vidhiḥ |  
jīvaty arpiṭaḥ kaṇṭhe mārayaty apavarjitaḥ ||848||

kaśmīraka-śyāmalasya | (Sv 1529, Spd 3330, Smv 53.40)

sarale eva dor-lekhe yadi cañcala-cakṣuṣaḥ |  
amugdhābhyo mṛṇālībhyaḥ katham ājahratuḥ śriyam ||849||

bilhaṇasya | (Vc 8.64)

bāhū tasyāḥ kucābhoga-  
niśiddhānyonya-darśanau |  
mantritaṁ katham etābhyām  
mṛṇālī-kīrti-luṅṭhanam ||850||

tasyaiva | (Vc. 8.66)

## 76. stanaḥ

etan manda-vipakva-tinduka-phala-śyāmodarāpāṇḍura-  
prāntaṁ hanta pulinda-sundara-kara-sparśa-kṣamaṁ lakṣyate |

tat-pallī-pati-putri kuñjara-kulam jīvābhayābhyarthanā  
dīnam tvām anunāthati stana-yugam patrāvṛtam mā kṛthāḥ ||851||

vallaṅasya | (Srk 1664, Kp 142)

vilasatu phala-jātam cāru hṛdyam tarūṇām  
taruṇi na padavīm tad yāsyati śrī-phalasya |  
asama-nija-mahimnā yena te tanvi tuṅga-  
stana-yugala-jigīṣā sāhasenārjitā śrīḥ ||852||

tālahadīyadaṅkasya |

ayam lolan-muktāvali-kiraṇāvali-kiraṇa-mālā-parikaraḥ  
sphuṭasyendor lakṣmīm kṣapayitum alam manmatha-suhṛt |  
viśālah śyāmāyāḥ sthagita-ghana-nīlāmsuka-vṛtaḥ  
stanābhogaḥ svidyan-masṛṇa-ghuṣṛṇālepa-subhagaḥ ||853||

manovinoda-kṛtaḥ | (Srk 472)

sajanmānu tulyāv api janitur ājanma ca saha  
pravṛddhau nāmnā ca stana iti samānāv udayinau |  
mithaḥ sīmā-mātre yadi diam anayor maṇḍala-bhṛto-  
rapi spardhā nūnam tad iha hi namasyā kaṭhinatā ||854||

rājaśekharasya | (Srk 429)

udbhūtam kim idam manobhava-nṛpa krīḍāravinda-dvayam  
tat-sūtiḥ katham ekatas tanuvasad romāvalīnālataḥ |  
cakra-dvandvam api kṣamam tad api kim sthātum mukhendoḥ puro  
lāvaṅyāmbudhi-magna-yauvana-gajasyāvaimi kumbha-dvayam ||855||

kasyacit |

## 77. romāvalī

romāvalī kanaka-campaka-dāma-gauryā  
lakṣmīm tanoti nava-yauvana-sambhṛta-śrīḥ |  
trailokya-labdha-vijayasya manobhavasya  
saurvarṇa-paṭṭa-likhiteva jaya-praśastiḥ ||856||

kasyacit | (Srk 394)

romāvalī satrivalī taraṅga-  
nābhī-hradasyopari rājate'syāḥ |



mukhendu-bhīta-stana-cakravāka-  
vaktra-cyutā śaivala-mañjarīva ||857||

dhoyīkasya |

dagdhe manobhavatarau bālā kuca-kumbha-sambhṛtair amṛtaiḥ |  
trivalīkṛtālabālā jātā romāvalī-vallī ||858||

bhāsasya |

uddhṛtaḥ stana-bhāra eṣa tarale netre cale bhrū-late  
rāgādhiṣṭhitamoṣṭha-pallavam idaṁ kurvantu nāma vyathām |  
saubhāgyākṣara-mālikeva likhitā puṣpāyudhena svayaṁ  
madhyasthāpi karoti tāpam adhikaṁ romāvalī kena me ||859||

kasyacit | (Sv 1354)

harati ratipater nitamba-bimba-  
stana-taṭa-caṅkrama-saṅkramasya lakṣmīm |  
trivalī-bhava-taraṅga-nimna-nābhī-  
hrada-padavīm adhiroma-rājir asyāḥ ||860||

jayadevasya |

## 78. madhyam

nihitā maṇi-mekhalā nitambe  
taralā hāra-latā kuca-dvaye ca |  
anayāham alaṅkṛto na kasmā-  
diti tasyās tanutām iyāya madhyam ||861||

kuñjasya |

aham tanīyānatikomalaś ca  
stana-dvayaṁ voḍhum alaṁ na tāvat |  
itīva tat-saṁvahanārtham asyā  
vali-trayaṁ puṣyati madhya-bhāgaḥ ||862||

dhoyīkasya |

lāvaṇya-puṇya-salilaugha-mahārgha-tūrthe  
tasyā vali-traya taraṅgiṇi madhya-deśe |  
nirvāṇam ṛcchati manaḥ sahajaikatāna-  
masmin muhuḥ kim anubhāvayatīva dṛṣṭiḥ ||863||

hareḥ |

tanutva-ramaṇīyasya madhyasya ca bhujasya ca |  
abhavan nitarām tasyā valayaḥ kānti-baddhaye ||864||

kasyacit | (Sk 2.159, Smv 53.64)

kuca-kalaśa-mahimnā śroṇi-bhāra-prathimnā  
vihita-niviḍa-pīḍās tām dvayīm udviṣantaḥ |  
ciram udara-taraṅga-śreṇi-mārgeṇa yāsām  
bhru-kuṭim iva vahanti krodhato madhya-bhāgāḥ ||865||

rājaśekharasya |

### 79. nāyikā-krīḍanam

amanda-maṇi-nūpura-pracura-cāru-cāra-kramam  
jhaṇaj-jhaṇita-mekhalā-skhalita-tāra-hāra-cchaṭam |  
idaṁ tarala-kaṅkaṇāvali-viśeṣa-vācālitam  
mano harati subhruvaḥ kim api kanduka-krīḍitam ||866||

rājaśekharasya | (Vsb 2.6, Srk 526, Smv 66.6)

asyāḥ svedāmbu-bindu-cyuta-tilakatayā vyakta-vaktrendu-kānteḥ  
paryāyāt kandukasya prahaṇana-gaṇanā keli-vācālitāyāḥ |  
utpātottālatāla-krama-namita-dṛśas tāḍanottāla-tāli  
līlākhyā maunitāḥ sma pratipadam amunā kanduka-krīḍitena ||867||

tasyaiva | (Vsb 2.8)

celāñcalena cala-hāra-latā-prakāṇḍai-  
rveṇī-guṇena ca balād valayī-kṛtena |  
svecchāhita-bhramaraka-bhrami-maṇḍalībhi-  
ranyaṁ rasam racayatīva ciram nata-bhrūḥ ||868||

tasyaiva | (Vsb 2.9, Srk 528)

śikhā-maṇir itoruṇas tilakayaty ayam medinī-  
mito galita-gumphanāstarala-veṇivāntāḥ srajaḥ |  
itaś churitam antarā truṭitahāramuktāphalai-  
ritaḥ śravaṇa-pāśataḥ kamala-patram āste cyutam ||869||

tasyaiva | (Vsb 2.13)

cyuta-karṇa-śīroruhāvataṁsai-  
rnivīḍa-sveda-jalārḍra-gaṇḍa-lekhaiḥ |  
asakṛn-maṇi-kuṭṭimodare sã  
divasaṁ kanduka-kelibhir nināya ||870||

muñjasya |

## 80. anukūla-nāyakaḥ

sadã cãtũn jalpan satatam upahãrãrpita-manã  
mukhaṁ paśyan nityaṁ satatam avibhinnãñjali-putaḥ |  
anicchann icchan vã kṣaṇam api na pãrśvaṁ tyajati yaḥ  
sa kiṁ kãmĩ strĩṇãṁ ayam aśaraṇo bhṛtya-puruṣaḥ ||871||

śrĩmal-lakṣmaṇa-sena-devasya |

sã bãlã vayam apragalbha-manasaḥ sã strĩ vayam kãtarãḥ  
sã pĩnonnatimat payodhara-yugaṁ dhatte sakhedã vayam |  
sãkrãntã jaghana-sthalena guruṇã gantum na śaktã vayam  
doṣair anya-janãśritair apaṭavo jãtãḥ sma ity adbhutam ||872||

[Amaru 30, Srk 481, Sbh 1346, SK 3.42]

sãlaktakena nava-pallava-komalena  
pãdena nũpuravatã madanãlasena |  
yas tãdyate dayitayã praṇayãrãdhãt  
so'ngĩkṛto bhagavatã makara-dhvajena ||873||

[Amaru 52; Smv 85.1]

sãmanta-mauli-maṇi-rañjita-pãda-pĩṭham  
ekãtapatram avaner na tathãdhipatyam |  
asyãḥ sakhe caraṇayor aham adya kãntam  
ãjñãkaratvam adhigamya yathã kṛtãrthaḥ ||874||

kasyacit | (Vik. 3.47)

hãro yatra vyavadhi-racanã tvaṁ tu yenãparãddho  
romodbhedo'py aśithilatarãliṅganeṣv antarãyaḥ |  
yasmin vãñchã viramati mitho nãrdha-nãrĩsvaratve  
tad dãmpatyam vibhajatu kathaṁkãram anyã mṛgãkṣĩ ||875||

govardhanasya |

## 81. dakṣiṇa-nāyakaḥ

saivāsya praṇatis tad eva vacanaṁ tā eva keli-kriyā-  
bhītiḥ saiva tad eva narma-madhuraṁ pūrvānurāgocitam |  
kāntasyāpriya-kāriṇīti bhavati taṁ vakti doṣābilaṁ  
kiṁ syād ittham aharnīsaṁ sakhi mano dolāyate cintayā ||876||

rudraṭasya | (ST 1.26a)

snātā tiṣṭhati kuntaleśvara-sutā vāroṅga-rāja-svasur  
dyūtaiḥ rātrir iyam jitaṁ kamalayā devī prasādyādyā ca |  
ity antaḥpura-sundarībhir asakṛd vijñāpitena kramād  
devenāpratipatti-mūḍha-manasā dvitrah sthitam nāḍikāḥ ||877||

kasyacit | (Sk 5.364, Dr. under 2.7, Sd under 3.42)

ramyaṁ dveṣṭi yathā purā prakṛtibhir na pratyahaṁ sevyate  
śayyā-prānta-vivartanair vigamayaty unnidra eva kṣapāḥ |  
dākṣiṇyena dadāti vācam ucitām antaḥpurebhyo yadā  
gotreṣu skhalitas tadā bhavati ca vrīḍā-vilakṣaś ciram ||878||

kālidāsasya | (Smv 42.6, Śak. 6.5)

praṇayi vacanaṁ dīnā dṛṣṭiḥ śiro-nihitoṅjalīś  
caraṇa-patanaṁ devyāḥ santi prasādana-hetavaḥ |  
kusuma-viśikha-jvālā-tāpa-sphuṭan mṛdu-mānasā  
vara-tanur asau yena prāpyā sa eva tu nāsti me ||879||

umāpati-dharasya |

vācaḥ paraṁ bhajanty etā devī praṇaya-cāturīm |  
hṛdayasya tu sarvasvaṁ tvam evaika-priyā mama ||880||

tasyaiva |

## 82. śaṭha-nāyakaḥ

dṛṣṭvaikāsana-saṁshtite priyatame paścād upetyādarād  
ekasyā nayane pidyāya vihita-kṛīḍānubandha-cchalaḥ |  
īṣad-vakrīma-kandharaḥ sa-pulakaḥ premollasan-mānasām  
antar-hāsa-lasat-kapola-phalakām dhūrtoḥparām cumbati ||881||

[Amaru 16; Srk 603, Sv. 2069, Spd 3575]

kopāt komala-lola-bāhu-latikā-pāśena baddhā dṛḍham  
nītvā keli-niketanam dayitayā sāyam sakhīnām puraḥ |  
bhūyo'py evam iti skhalan mṛdu-girā saṁsūcya duśceṣṭitam  
dhanyo hanyata eva nihnuti-paraḥ preyān rudatyā hasan ||882||

[Amaru 9, Smv 85.3, Sbh 1351]

eka-priyā-caraṇa-padma-parīṣṭijāta-  
kleśasya me hṛdayam uttaralīcakāra |  
udbhinna-nirbhara-mano-bhava-bhāva-mugdha-  
nānāṅganāvadana-candramasām didṛkṣā ||883||

lakṣmaṇa-sena-devasya |

kopāt kimcid upānato'pi rabhasād ākr̥ṣya keśeṣv alam  
nītvā mohana-mandiram dayitayā hāreṇa baddhvā dṛḍham |  
bhūyo yāsyasi tad-gr̥hān iti muhuḥ kaṇṭhārdha-ruddhākṣaram  
jalpantyā śravaṇotpalena sukṛtī kaścid rahas tāḍyate ||884||

kasyacit | (Spd 3567, Smv 85.2)

sā bādham bhavatekṣiteti nivīdam samyamya bāhvoḥ srajā  
bhūyo drakṣyasi tām śaṭheti paruṣam saṁtarjya saṁtarjya ca |  
ālīnām pura eva nihnuti-paraḥ kopād raṇan-nūpuram  
māninyāś caraṇa-prahāra-vidhinā preyān āsokīkṛtaḥ ||885||

kasyacit |

### 83. dhr̥ṣṭa-nāyakaḥ

śatam vārān uktaḥ priya-sakhi vacobhiḥ sa paruṣaiḥ  
sahasram nirdhūtaś caraṇa-patitaḥ pārṣṇi-hatibhiḥ |  
kiyat kṛtvo baddhāḥ punar iha na vedmi bhrukuṭayas  
tathāpi klīśyan mām kṣaṇam api na dhr̥ṣṭo rahayati ||886||

kasyacit | (Sk 4.180, V. 371)

vāco vāgmini kim tavādya paruṣāḥ subhru bhruvor vibhramair  
viśrāntam kuta eva lola-nayane kim lohite locane |  
svedaḥ kim nu ghanastani stana-taṭe muktā-phalānām tulām  
dhatte muñca ruṣam mamātra dayite leśo'pi nāsty āgasāḥ ||887||

kasyacit | (ST 2.36a, Spd 3579, Smv 58.6)

jalpantyāḥ paruṣam ruṣā mama balāc cumbaty asāv ānanam

mṛd-gātyāśu karam kareṇa bahuśaḥ santāḍyamāno'pi san |  
ālinām purato dadhāti śirasā pāda-prahārāms tato  
no jāne sakhi sāmpratam praṇayien kupyāmi tasmai katham ||888||

rudratasya | (ST 1.28a)

dr̥ṣṭā muṣṭibhir āhatā hṛdi nakhair ācoṭitā pārśvayor  
ākṛṣṭā kavariṣu gādham adhare śitkurvatī khaṇḍitā |  
tvat-kṛtyam tvad-agocare'pi hi kṛtam sarvam mayaiivādhunā  
mām ajñāpaya kim karomi sarale bhūyaḥ sapatnyās tava ||889||

kasyacit | (Srk 677)

dāse kṛtāgasi bhaved ucitaḥ prabhūṇām  
pāda-prahār iti mānini nātidūye |  
udyat-kaṭhora-pulakānkura-kaṇṭakāgrair  
yad bhidyate padam idam tava sā vyathā me ||890||

satyabodhasya | (Sd under 10.46, Spd 3657, Smv 57.11)

#### 84. grāmya-nāyakaḥ

svairam kīkaṭa-dāraḥ parisare gundrālatopāhita-  
tvaṅgac-carcarako virūdhalaśuna-śyāmaḥ parikrāmati |  
viśrāntam muśalaiḥ sthitam tita-ubhir viśrabdham ambhoghaṭair  
nirvāṇam jvalanair mukhair vivalitam grāmeyikāṇām puraḥ ||891||

yogeśvarasya |

dhāvati tarum ārohati kūpaṁ laṅghayati śakaṭam utkṣipati |  
tinavati tinavati gāyati dr̥ṣṭvā para-yoṣitam ṣiṅgaḥ ||892||

tasyaiva |

br̥hiḥ stamba-kariḥ prabhūta-payasaḥ pratyāgatā dhenavaḥ  
pratyujjivita-bhikṣuṇā bhṛśam iti dhyāyann apetānya-dhiḥ |  
sāndrośira-kuṭumbinī-stana-bhara-vyālupta-gharma-klamo  
deve nīram udāram ujjhati sukham śete niśāgrāmaṇiḥ ||893||

tasyaiva |

paricumbanāya ghaṭate pārama-mithunam niśasu caitriṣu |  
kavalita-palāṇḍu parimala-samvalad-anyonya-niḥśvāsam ||894||

śubhānkasya |

vyāvṛṭṭyā śithilikaroti vasanam jāgraty api vrīḍayā  
svapna-bhrānti-pariplutena manasā gāḍham samālingati |  
dattvāngam svapiti priyasya rataye vyājena nidrām gatā  
tanvy-aṅgyā viphalam viceṣṭitam abhūd bhāvānabhijñe jane ||895||

amaroḥ | (Srk 511)

## 85. māni-nāyakaḥ

smṛti-svapnāvāpta-tvad-akhila-vilāsaika-manasā  
tayā tāvat tāḍṛk tvad-anunaya-yatnaḥ śithilitaḥ |  
ayaṁ tu draṣṭavyas tava subhaga garvasya garimā  
smṛtau vā svapne vā yadi bhavasi vāmaḥ katham api ||896||

kasyacit |

carāṇa-patana-pratyākhyānāt prasāda-parānmukhe  
nibhrta-kitavācārety uktvā ruṣā puruṣi-kṛte |  
vrajati ramaṇe niḥśvasyoccaiḥ stana-sthita-hastayā  
nayana-salila-cchannā drṣṭiḥ sakhīṣu niveśitā ||897|| amaroḥ ||

[Amaru 19]

viraha-viṣamaḥ kāmo vāmas tanuṁ kurute tanuṁ  
divasa-gaṇanād akṣaś cāsau vyapeta-ghṛṇo yamaḥ |  
tvam api vaśago māna-vyādher vicintaya nātha he  
kiśalaya-mṛdur jīved evaṁ katham pramadā-janaḥ ||898||

[Amaru 64; Sbh 1633, Spd 3572]

kṛtvā nūpura-mūkatām caraṇayoḥ saṁyamya nīvi-maṇīn  
uddāma-dhvani-panḍitān parijane kiṁcic ca nidrāyati |  
tasmin kupyati yāvad asmi calitā tāvad vidhi-preritaḥ  
kāśmīrā-kuca-kumbha-vibhrama-karaḥ śītāmsur abhyudgataḥ ||899||

kasyacit | (Smv 70.13, kāśmīra-bilhaṇasya; Srk 834)

mukto māna-parigrahaḥ saha sakhī-sārthena tan-mantriṇā  
śaktā tvac-caraṇa-prasāda-rahitā nāham kṣaṇam prāṇitum |  
paśya tvam kṛśakam śarīrakam idam yām yām avasthām gatam  
saiśāham tava pādayor nipatitā nātha prasidādhunā ||900||

kasyacit |

## 86. proṣitaḥ

deśair antaritā śataiś ca saritām urvī-bhṛtām kānanair  
yatnenāpi na yāti locana-patham kānteti jānann api |  
udgrīvaś caraṇārdha-ruddha-vasudhaḥ kṛtvāśru-pūrṇām dṛśam  
tām āśām pathikas tathāpi kim api dhyāyamś ciram vīkṣate ||901||

[Amaru 93 (72); Srk 765, Skm 901, Spd 3445]

hāro nāropitaḥ kaṇṭhe mayā viśleṣa-bhīruṇā |  
idānim āvayor madhye sarit-sāgara-bhūdharāḥ ||902||

dharmapālasya | (Sv 1192, Spd 3429)

bhadrātra grāmake tvam vasasi paricayas tena jānāsi vārtām  
asminn adhvanay ayoṣit-taruṇima-vayasi dhyāya kācid vipannā |  
ittham pānthāḥ pravāsāvadhi-dina-gaṇanāpāya-śaṅkī priyāyāḥ  
pṛcchan vārtām samīpa-sthita-nija-bhavanam vyākulo nopayāti ||903||

kasyacit | (Spd 3895)

vasantāgnau magnā cira-viraha-rugṇā saha-carī  
yadi prāṇan muñcet tad iha vadha-bhāgī bhavatu kaḥ |  
vayo vā sneho vā kusuma-samayo veti vimṛśams  
stuhīti pravayaktam pika-nikara-jhamkāram aśṛṇot ||904||

pika-nikarasya |

savyādheḥ kṛṣatā kṣatasya rudhiram daṣṭasya lālā-sravaḥ  
sarvam naitad ihāsti tat katham asau pānthas tapasvī mṛtaḥ |  
ā jñātam madhulampaṭair madhukarair ārabdha-kolāhale  
nūnam sāhasikena cūta-mukule dṛṣṭiḥ samāropitā ||905||

rājaśekharasya | (Srk 760, Spd 3822)

## 87. pathikaḥ

supte grāme nadati jalade śānta-sampāta-ramyam  
pānthenātma-vyasana-karuṇodasru gītam niśithe |  
sphītotkaṇṭhāparigata-dhiyā proṣita-strī-janena  
dhyānāveśa-stimīta-nayanam śrūyate rudyate ca ||906||

kasyacit |



māgāḥ pāntha pathāmunā yadi tava bhrātāḥ priyaṁ jīvitam  
yac cūtākṛtir atra tiṣṭhati mahā-raudraḥ puro rākṣasaḥ |  
yenodyan-makaranda-mugdha-madhupa-vyāhāra-jhaṅkāriṇā  
pānthānām adhunaiva nirghṛṇa-dhiyā sārtho hataḥ śrūyate ||907||

kasyāpi |

upaparisaram godāvaryāḥ parityajatādhvagāḥ  
saraṇim aparo mārgas tāvad bhavadbhir iheksyatām |  
iha hi vihito raktāśokaḥ kayāpi hatāśayā  
caraṇa-nalina-nyāsodañcan navānkura-kañcukaḥ ||908||

kasyacit |

kasmāt tvam kva nu dṛśyate sukha-mukhaṁ kvāste'ndhakāraḥ param  
kva strīṣu smara-dhūma-keturudito dṛṣṭā yuvānaḥ kva te |  
gantā kva kva ca pañcamaḥ kva ṇasakṛt kvāt samkuro nidgataḥ  
kvānandaika-rasodayaḥ kva nu satī kaivādhvagas tat kathā ||909||

kasyacit |

grāme'smin pathikāya pāntha vasatir naivādhunā dīyate  
paśyātraiva vihāra-maṇḍapa-tale prasupto yuvā |  
tenodgīya khaleṇa garjati ghane smṛtvā priyā tat-kṛtam  
yenādyāpi karaṅka-daṇḍa-patanāśankī janas tiṣṭhati ||910||

kasyacit | (Spd 3893, Srk 1661)

## 88. varṣā-pathikaḥ

tāvad vācaḥ prayuktā manasi vinihitā jīvitāśāpi tāvan  
nikṣiptau tāvad aṅghrī pathi pathika-janair laksitās tāvad āśāḥ |  
nṛtyad-dhārā-kadambas tava kavalayitā yāvad ete na dṛṣṭā  
nirmukta-vyāla-nīla-dyuti-nava-jalada-vyākulā vindhya-pādāḥ ||911||

yogeśvarasya | (Srk 263)

lilāmbhoja-tamāla-kajjala-jala-śrī-kṅṭha-kaṅṭha-dyute  
bhrātar magha mahendra-cāpa-ruciram vyāsasya kaṅṭhe guṇam |  
svairam garja muhūrtakam kuru dayam sā bāṣpa-pūrṇekṣaṇā  
bālā bāla-mṛṅgāla-komala-tanus tanvī na soḍhum kṣamā ||912||

kasyacit |

jaladhara-muditam vilokya dūrād  
ahaha padāt padam eṣa na yāti |  
avirata-nayanāmbu-dīrgham uṣṇam  
śvasiti katham hata-jīvitodhvanīnaḥ ||913||

kavi-cakravartinaḥ |

niśithe linānām jhaṭiti taḍitām vikṣya viṣamam  
ghanānām ābhogaṃ rasika-pathikenonmukha-dṛśā |  
na gītam sotkaṅṭham na ca ruditam utkampa-taralam  
na muktā niḥśvāsāḥ sphuṭad-anumataṃ kintu hr̥dayam ||914||

vāhlikasya | (Spd 3892)

dhīram vāri-dharasya vāri kirataḥ śrutvā niśithe dhvaniṃ  
dīrghocchvāsa-mud-aśruṇā virahiṇīm bālām ciram dhyāyatā |  
adhvanyena vimukta-kaṅṭham akhilām rātriṃ tathā krandidam  
grāmīṇair vrajato janasya vasatir grāme niśiddhā yathā ||915||

[Amaru 11]

## 89. proṣita-priyā-smaraṇam

vivekāḍ asmābhiḥ prama-puruṣābhyāsa-rasikaiḥ  
kathaṅcin nīyante rati-ramaṇa-bāṇair api hataiḥ |  
priyāyā bālatvād abhinava-viyogāt tava tanor  
na jānīmas tasyā bata katham amī yānti divasāḥ ||916||

kasyacit | (Srk 780)

ālambyāṅgaṇavāṭikāparisare svecchānatām śākhikām  
keyūribhavadalpaśeṣavalayā bālā samastam dinam |  
sā daivopahṛtasya mūdhamanaso bhagnāvadheradya me  
panthānam vivṛtāśruṇā vadanakenālokya kim vakṣyati ||917||

kasyacit |

anārabdhākṣepam parama-kṛta-bāṣpa-vyatikaram  
nigūḍhāntas tāpam hr̥daya-vinipītam vyavasitam |  
kṛśāṅgyā yat pāpe vrajati mayi nairāśya-pīśunam  
ślathair aṅgair uktaṃ hr̥dayam idam unmūlayati tat ||918||

kasyacit | (Sv 1333)

utkampo'pi sakampa eva hṛdaye cintāpi cintānvitā  
niḥśvāsā api niḥśvasanty anibhṛtaṁ bāṣpo'pi bāṣpāyate |  
kāntāṁ saṁsmarato videśa-vasater naktāṁ divaṁ kāmīnaḥ  
prārohā iva niṣpatanti manaso duḥkhāni duḥkhānvitāt ||919||

kasyacit | (Sv 1152)

nirastālaṅkārāṁ nayana-jala-siktādhara-pūṭāṁ  
ravāvastāṁ yāte dviguṇatara-khedālasa-mukhīm |  
aho dūrasthāṁ tām kara-kamala-vinyasta-vadanām  
priyām paśyāmīva smṛti-śaraṇa-kuḍye vilikhitām ||920||

kasyacit |

## 90. prasthāna-bhaṅgaḥ

prahara-viratau madhye vāhnaḥ tato'pi pare'thavā  
kim uta sakale jāte vāhni-priya tvam ihaiśyasi |  
iti dina-śata-prāpyaṁ deśaṁ priyasya yiyāsato  
harati gamanaṁ bālālāpaiḥ sabāṣpa-galaj-jalaiḥ ||921||

[Amaru 12; Srk 532, Sbh 1048, Spd 3389, Smv 37.7]

lagnā nāṁśuka-pallave bhuja-latā na dvāra-deśe'pitā  
no vā pāda-tale tayā nipatitaṁ tiṣṭheti noktaṁ vacaḥ |  
kāle kevalam ambudātimaline gantuṁ pravṛttaḥ śaṭhaḥ  
tanvyā bāṣpa-jalaugha-kalpita-nadī-pūreṇa baddhaḥ priyaḥ ||922||

[Amaru 62, Sbh 1057, Spd 3388, Smv 37.5]

mā yāhīti nivāraṇaṁ na ca kṛtaṁ naivāvadhīr yācito  
no bāṣpākhu-kaṇāvalī-malīnatām nītā kapola-sthālī |  
arghya-vyājam upetayā dayitayā saṁprasthitasyādyā me  
yātrābhaṅga-karī kare vinihitā cautī navā mañjarī ||923||

kasyacit |

dūraṁ sundari nirgatāsi bhavanād eṣa drumāḥ kṣīravān  
asmād eva nivartyatām iti śanair uktādhvarena priyā |  
tasyā manyu-bharocchvasat-kuca-yugābhoga-sphuṭat-kañcukāṁ  
vikṣyoraḥ-sthalaṁ aśru-pūrita-dṛśā prasthāna-bhaṅgaḥ kṛtaḥ ||924||

tarāṇi-nandināḥ | (Sv. 1063, Spd 3390)

yāmīty uktavati vrajety abhihitam trastam vimuktāsane  
dvitrāṇy eva padāni gacchati galad-bāṣpāndham ālokitam |  
niryāte dayite'sru-pūrita-dṛśā tan mugdhayānuṣṭhitam  
vyāsedha-sṭhiti-patrakam pravasaṭām yaj-jātam ājanmanaḥ ||925||

kasyacit |

## 91. virahī

prahartā kvānaṅgaḥ sa ca kusuma-cāpo'lpa-viśikhaś  
calaṁ sūkṣmaṁ lakṣyaṁ vyavahitam amūrtam kva ca manaḥ |  
itīmām udbhūtām sphuṭam anupapattim manasi me  
rudām āvirbhāvād anubhava-virodhaḥ śamayati ||926||

mṛgarājasya | (Srk 785)

tvaṁ tasyām yadi nāma rāga-vidhuraṁ jātam vimucyaiva mām  
tat kenāham idaṁ kim apy anubhavāmy antaḥ-samutkaṇṭhitaḥ |  
svasthībhūya nanu kṣaṇam hṛdaya he sad-bhāvam ācakṣva mām  
kim santāpa-vikhaṇḍitasya bhavato vṛttir dvidhā vartate ||927||

avanti-varmaṇaḥ | (Sv. 1348)

apy etad rajanī-mayaṁ jagad atho nidrā-mayī sā niśā  
nidrā svapna-mayī bhaved atha ca sa svapno mrgākṣī-mayaḥ |  
seyaṁ māna-mayī mama priyatamā tac cātu-ceṣṭā-mayo  
māḍṛk kveti samihitaika-vidhaye saṁkalpa tubhyaṁ namaḥ ||928||

gotithīya-divākarasya |

saṅgama-viraha-vikalpe  
varam iha viraho na tu saṅgamas tasyāḥ |  
saṅge saiva tathaikā  
tribhuvanam api tan-mayaṁ virahe ||929||

dharma-kīrteḥ | (Pv. 239, Sd under 10.52)

vikalpa-racitākṛtim satatam eva tām vīkṣase  
sahāsam abhibhāṣase samupagūhase sarvathā |  
pramoda-mukulekṣaṇam pibasi caitad asyā mukhaṁ  
tathāpi ca divāniśam hṛdaya he saumutkaṇṭhase ||930||

bharvoḥ | (Sv. 1329)

## 92. virahi-priyā-smaraṇam

lalita-lalita-snigdhalāpa-smita-snapitādharam  
dara-mukulitāpāṅga-droṇī-taraṅgita-locanam |  
idam ita itaḥ paśyann eva priyā-mukha-pankajam  
kim api vadanādvaitam sāksātkaromi mṛgīdṛśaḥ ||931||

abhimanyoḥ |

mukham jyotsnāloka-prasara-dhavalākṣam kva nu mayā  
punar draṣṭavyam tat-smita-madhura-mugdhāpa-daśanam |  
kva sā śravayā vāṇī vijita-kalahamsī-kala-rutā  
vilāsā vīkṣyantām kva ca sahabhuvo dhīra-lalitāḥ ||932||

karnāṭa-devasya |

api sa divasaḥ kim syād yatra priyā-mukha-pankaje  
madhu madhukarīvāsmad-dṛṣṭir vikāsini pāsyati |  
tad anu ca mṛdu-snigdhalāpa-kramāhita-narmanah  
surata-sacivair aṅgaiḥ saṅgo mamāpi bhaviṣyati ||933||

vārtika-kārasya | (Srk 777)

bhraśyad-vivakṣitam apaskhalad-akṣarārtham  
utkampamāna-daśana-cchadam ucchvasantya |  
adya smarāmi parimṛjya paṭāñcalena  
netre tayā kim api yat punaruktam uktam ||934||

sollokasya | (Srk 787)

skhalal-līlālāpam vinipatita-karṇotpala-dalam  
sravat-sveda-klinnam surata-virati-kṣāma-nayanam |  
kacākarṣa-kṛīḍā-sarala-dhavala-śroṇi-subhagam  
kadā tad draṣṭavyam vadanam avadātam mṛgadṛśaḥ ||935||

kasyacit | (Srk 781)

## 93. vilokanam

krama-saralita-kaṇṭha-prakramollāsitoras  
taralita-bali-rekhā-sūtra-sarvāṅgam asyāḥ |

sthita-mati-ciram uccair agrapādāṅgulibhiḥ  
kara-kalita-sakhīkam mām didṛkṣoḥ smarāmi ||936||

kālidāsasya | (Vsb 3.3, Srk 523)

tat tasya niḥśvāsa-kṛtānuyātraiḥ  
salīlam ākuñcita-pakṣma-patraiḥ |  
netra-dvirephair vadanāravindam  
āsvādayantyo lilihus taruṇyaḥ ||937||

kasyacit |

bhavana-bhuvi sṛjantas tāra-hārāvatārān  
diśi diśi vidiśantaḥ ketakānām kuṭumbam |  
viyati ca racayantaś candrikām mugdha-mugdhām  
pratinayana-nipātāḥ subhruvo vibhramanti ||938||

rājaśekharasya | (Vsb 4.17, Srk 521)

tarat-tāraṁ tāvat prathamam atha citrārpitam iva  
kramād evāpāṅgam sahajam iva līlā-mukulitam |  
tataḥ kimcit kṣuṇṇam tad anu ghana-bāṣpāmbu-laharī-  
parikṣāmaṁ cakṣuḥ patatu mayi tasyā mṛga-dṛśaḥ ||939||

vīryamitrasya | (Srk 467, Smv 43.12)

yad-vrīḍābhara-bhugnam āsya-kamalaṁ vinyasya jānūpari  
prodyat-pakṣma-nirīkṣitam vijayate sa-prema vāma-bhruvaḥ |  
hāsya-śrī-lava-lāñchitā ca yad asāv asyāḥ kapola-sthalī  
lolal-locana-gocaraṁ vrajati sa svargād apūrho vidhiḥ ||940||

pradyumnasya | (Srk 470)

#### 94. citram

priyā saṁnihitaiveyaṁ saṁkalpa-sthāpitā puraḥ |  
dṛṣṭvā dṛṣṭvā likhāmy enām yadi tat ko'tra vismayaḥ ||941||

prabhākara-dattasya | (Nn 2.9)

rahasi satatotsaṅga-nyāsād ajasra # # # #  
# # # # # marṣān nitya-stanārpaṇa-kelibhiḥ |  
aniśa-caraṇopānta-sparśān nirantara-cumbanair

api khalu tayā # # lekhyaiḥ sa citra-paṭīkṛtaḥ ||942||

umāpati-dharasya |

masīyaṁ tūliyaṁ phalakam idam eṣa tvam adhunā  
jaḍo'si svinno'si skhalasi khalu pāṇe katham iva |  
amuṣya prāvīṇyaṁ kalayasi na kim hanta manaso  
vinā yat sāmagrīm subhaga-śatam agre vilikhati ||943||

kasyacit |

citraṁ citra-gato'py eṣa mamāli madanopamaḥ |  
samunmūlya balāl lajjām utkaṅṭhayati mānasam ||944||

rudraṭasya | (ST 1.51b)

tavālekhye kautūhala-tarala-tanvī-viracite  
ndhāyaikā cakram racayati suparṇā-sutam api |  
atha svidyat-pāṇi-skhalitam apamrjyaitad aparā  
kare pauspaṁ cāpaṁ makaram upariṣṭāc ca likhati ||945||

kasyacit | (Sk 3.167)

## 95. svapnaḥ

jāne sā gagana-prasūna-kali-kelikevātyantam evāsati  
tat-sambhoga-rasās ca tat-parimalollāsā ivāsattamāḥ |  
svapnena dviṣatendra-jālam iva me sandarśitā kevalam  
cetas tat-parirambhaṇāya tad api sphīta-sprḥam tāmyati ||946||

kasyacit | (Srk 763)

svapnair prāpitāyāḥ pratirajani tava śriṣu magnaḥ kaṭākṣaḥ  
śrotre gītāmṛtābdhau tvag api nanu tanū-mañjarī-saukumārye |  
nāsā śvāsādhivāse'dharam adhuni rasajñā cariteṣu cittam  
tan nas tanvaṅgi kaiścīn na karaṇa-hariṇair vāgurālaṅghitāsi ||947||

kavi-panḍita-śrī-harṣasya (Nc 8.107)

svapna prasīda bhagavan punar eka-vāram  
sandarśaya priyatamām kṣaṇa-mātram eva |  
dṛṣṭvā satī nivīda-bāhu-nabandha-lagnaṁ  
tatraiva mām nayati sā yadi vā na yāti ||948||

kālidāsasya | (Srk 806)

kva peyaṃ jyotsnāmbho vadata visavallī-saraṇibhir  
mṛṇālī-tandūbhyaḥ sicaya-racanā kutra bhavatu |  
kva vā pārimeyo bata bakula-dāmnām parimalaḥ  
kathaṃ svapnaḥ sāksāt kuvalaya-dṛśaṃ kalpayatu tām ||949||

rājaśekharaśya | (Sk 2.60, Srk 528)

tat tādṛk kuca-kumbha-bhaṅguraṃ uras tac ca trapā-mantharaṃ  
cakṣuḥ prema-gurur manobhava-samudbhedaḥ sa vāma-bhruvaḥ |  
re svapnaḥ pralabhāpanīta-dayitā-dor-vallī-bandhasya kim  
sarvaṃ nītavato'ham eva bhavato daivād abhūvaṃ guruḥ ||950||

ācārya-gopīkasya |

## 96. nāyakābhilāṣaḥ

śikhariṇi kva nu nāma kiyac ciraṃ  
kim abhidhānam asāv akarot tapaḥ |  
taruṇi yena tavādharma-pāṭalaṃ  
daśati bimba-phalaṃ śuka-śāvakaḥ ||951||

dharma-kīrteḥ | (Sv 2030, Sd under 4.9, Srk 439)

āryānaṅga mahā-vrataṃ vidadhatā vindhyānilaiḥ pāraṇām  
kṛtvā sāṅgam akāri kena muralākūle kaṭhoraṃ tapaḥ |  
yenāsyā rati-kheda-medura-mṛdu-śvāsādhivāsa-sprśaḥ  
piyante'dharasī-dhavo vihasita-jyotsnopad-aṃśaṃ rahaḥ ||952||

yogokasya |

dhyāyan kim danuja-dviṣaṃ kva nu mahā-tīrthe kva puṇye kṣaṇe  
kair vā nirmala-karmabhiḥ karipatiḥ prāṇa-vyayaṃ lambhitaḥ |  
dyūte yad-daśanāṃśu-pāśaka-yugaṃ hārābhirāmollasaṃ  
nīrandhra-stana-maṇḍala-dvayam idam mrd-aṅgi mrdgāti te ||953||

ācārya-gopīkasya |

adhīrākṣyāḥ pīna-stana-kalasaṃ āskandasi muhuḥ  
kramād ūru-dvandvaṃ kalayasi ca lāvaṇya-lalitam |  
bhujāśliṣṭo harṣād anubhavasi hastāhṛti-kalām  
aye viṇā-daṇḍa prakataya phalaṃ kasya tapasaḥ ||954||

vācaspatēḥ | (Srk 422)



na nīlābjaṃ cakṣuḥ sarasiruhā etan na vadaṇāṃ  
na bandhūkasyedaṃ mukulam adharas taddyuti-dharaḥ |  
mamāpy eṣā bhrāntiḥ prathamam abhavad bhrṅga kim u te  
kṛtaṃ yatnair ebhyo virama viramety añjalir ayam ||955||

rājaśekharaṣya | (Srk 409)

## 97. nāyikābhilāṣaḥ

tiryag-vartita-gātra-yaṣṭi-viṣamodvṛtta-stanāsphālana-  
truṭyan-mauktika-mālayā sa-pulaka-svedollasad-gaṇḍayā |  
dūrād eva vilokayety abhimate tad vaktra-dattekṣaṇāṃ  
durvāra-smarayā tayā saharā gāḍham samāliṅgitā ||956||

rudraṭasya | (ST 1.56a)

abhimukha-gate yasminn eva priye bahuśo vadaty  
avanata-mukhaṃ tūṣṇīm eva sthitaṃ mṛga-netrayā |  
atha kila valal-lilālokaṃ sa eṣa tathekṣitaḥ  
katham api yathā drṣṭā manye kṛtaṃ śruti-laṅghanam ||957||

tasyaiva | (ST 1.56a)

vyājṛmbhaṇonnamita-danta-mayūkha-jāla-  
vyālambi-mauktika-guṇāṃ ramaṇe mudeva |  
ūrdhvaṃ milad-bhuja-latā-valaya-prapañca-  
sat-toraṇāṃ hr̥di viśaty aparā vyudāse ||958||

tasyaiva | (ST 1.57b)

praviśati yathā gehe'kasmād bahiś ca viceṣṭate  
vadati ca yathā sakhyā sārḍham sahāsam ihotsukā !  
dayita-vadanāloke mandaṃ yathā ca calaty asau  
mṛga-dr̥śi tathaitasyāṃ manye smareṇa kṛtaṃ padam ||959||

tasyaiva | (ST 2.7a)

na jāne saṃmukhāyāte priyāṇi vadati priye |  
sarvāṅy aṅgāni me yānti śrotratām kim u netratām ||960||

amaroḥ (amaru 63, Pv. 234, Sv. 2038, Spd. 3522)

## 98. tanutā

vigalantīm dadhe yāvad-dosṇā jaghana-mekhalām |  
tāvat kalāpa-valayaṁ viveda galitaṁ na sā ||961||

rudratasya |

smareṇa samtakṣya vṛthaiva bāṇair  
lāvaṇya-śeṣāṁ kṛatām anāyai |  
anaṅgatām apy ayam āpyamānaḥ  
spardhām na sārgham vijahāsi tena ||962||

kavi-panḍita-śrīharṣasya | (Nc 3.109)

sarvātmanā praharatāpi manobhavana  
saṁdarśitaṁ parama-kautukam āyatākṣyāḥ |  
lāvaṇya-vibhrama-vilāsa-viceṣṭitāni  
no khaṇḍitāni gamitā ca tanus tanutvam ||963||

bhāsokasya | (Sv 1088)

ekām kṛtvā tanum anupamām candra-cūḍena sārgham  
yas tyakto'rdhaḥ satata-viraha-kleśa-bhāgī bhavānyā |  
tenāṅgānām racitam ucitaṁ saṁvibhaktena kartum  
nūnam dūnām tanu-tanu-latām nirmame tām viriñciḥ ||964||

ācārya-gopikasya |

apanidra-madhūka-pāṇḍurā  
sudṛṣo'drṣyata gaṇḍa-maṇḍalī |  
gamitāśru-jala-plavair iva  
kraśimākīrṇatayāpi nimnatām ||965||

śilhaṇasya |

## 99. guṇa-kīrtanam

tad-vaktraṁ yadi mudritā śaśikathā hā hema sā ced dyutis  
tac cakṣur yadi hāritaṁ kuvalayais tac cet smitaṁ kā sudhā |  
dhik kandarpa-dhanur-bhruvau ca yadi te kiṁ vā bahu brūmahe  
yat satyaṁ punarukta-vastu-vimukhaḥ sarga-kramo vedhasaḥ ||966||

rājaśekharasya | (Br 2.17, Sk 4.72, Vsb 1.14, Sd under 10.113, Srk 457, Spd 3373)

dr̥ṣṭam cen mukham unmukhena śaśinā dhūmāyite cakṣuṣi  
spr̥ṣṭā ced idamīya-kānti-kulīśaiḥ kliśyanti hanta tvacaḥ |  
jātā smo bata vīṇayāpi vadhīrās tasyāḥ śrutam ced vacaḥ  
pītaś ced adharas tad idttham abhajaḍ drākṣā-rasaḥ kṣāratām ||967||

kasyacit |

nirmāṇa-naipūṇa-vidher avadhi-vidhātur  
uddāma-dhāma makara-dhvaja-rājadhāni |  
sā candra-bimba-vadanā taralāyatākṣi  
sākṣād iyam kim api janma-parigrahasya ||968||

kasyacit |

sā yair dr̥ṣṭā na vā dr̥ṣṭā muṣitāḥ samam eva te |  
hr̥tam hr̥dayam ekeṣām anyeṣām cakṣuṣaḥ phalam ||969||

kasyacit | (Srk 500)

ābharaṇasyābharaṇam prasādhana-vidheḥ prasādhana-viṣeṣaḥ |  
upamānasyāpi sakhe pratyupamānam vapus tasyāḥ ||970||

kālidāsasya | (Vik 2.3)

## 100. udvegaḥ

duḥkhāni tiṣṭhata ciram mama citta-bhūmau  
yuṣmākam eva vasatir vidhinā kṛteyam |  
yad-daiva-durvilasita-krakaca-prahāraiś  
chinno'pi na truṭati jīvana-tattva-bandhaḥ ||971||

kasyacit |

agny-ākāram kalayasi puraś cakravākīva candram  
baddhotkampam śīsira-marutā dahyase padminīva |  
prāṇan dhatse katham api balād gacchataḥ śalya-tulyāms  
tat kenāsau sutanu jantio mānmathas te vikāraḥ ||972||

rudratasya | (ST 2.11a)

ete cūta-mahīruho'py aviralair dhūmāyitāḥ ṣaṭpadair  
ete prajvalitāḥ sphuṭat-kisalayodbhedair aśoka-drumāḥ |  
ete kimśuka-śākhino'pi malinair aṅgāritāḥ kuḍmalaiḥ

kaṣṭam viśramayāmi kutra nayane sarvatra vāmo vidhiḥ ||973||

vākkūṭasya | (Srk 759)

kāntā-mukhaṁ surata-keli-vimarda-kheda-  
samjāta-gharma-kaṇa-vicchuritaṁ ratānte |  
āpāṇḍuraṁ tarala-tāra-nimīlitākṣaṁ  
saṁsmṛtya he hṛdaya kiṁ śatadhā na yāsi ||974||

kasyacit | (Sv 1289, Spd 3466)

candrodaṅca ciraṁ manobhava-camū-cihnāmsukair amśubhir  
mandaṁ candana-śaila-saurabha-bharaiś caitrānilāḥ sarpata |  
ujjṛmbhasva madho madhuvrata-vadhū-vācāla-vallī-śataiś  
cāpaṁ maṇḍalayann ayaṁ virahiṇāṁ prāṇaiḥ smarāḥ kṛḍatu ||975||

śāntyākarasya |

## 101. vilāpaḥ |

yat tvan-netra-samāna-kānti salile magnaṁ tad indīvaraṁ  
meghair antaritaḥ priye tava mukha-cchāyābhirāmaḥ śaśī |  
ye ca tvad-gamanānukāri-gatayas te rāja-hamsā gatās  
tvat-sādṛśya-vinoda-mātram api me daivena na kṣamyate ||976||

kālidāsasya | (Mn 5.2, Kuval, p.12; Sk 4.21, 5.486; Sv 1366, Sd under 10.81)

dagdhā snigdha-vadhū-vilāsa-kadali vīṇā samunmūlitā  
pītā pañcama-kākalī-kavalitā śīta-dyūteḥ kaumudī |  
pluṣṭāḥ spaṣṭmaneka-ratna-nivahā nālaṁ rateḥ kevalaṁ  
kandarpaṁ haratā hareṇa bhuvanaṁ niḥsāram etat kṛtam ||977||

rudraṭasya | (ST 2.60a)

snigdha-śyāmala-kānti-lipta-niyato vellad-balākā ghanā  
vātāḥ śīkariṇaḥ payoda-suhrdām ānanda-kekāḥ kalāḥ |  
kāmaṁ santu dṛḍhaṁ kaṭhora-hṛdayo rāmo'smi sarvaṁ-sahe  
vaidehī tu kathaṁ bhaviṣyati hahā hā devi dhīrā bhava ||978||

kasyacit | (Sd under 2.16)

ehy ehi kva gatāsi maithili mrgaḥ prāpto mayā kāñcanīm  
etasya tvacam uccarāmi kucayor vinyasya varṇāmsukam |  
mat-saubhāgya-bubhutsayāpi vipineṣv ekākinī mā sma bhūr

vidviṣṭā mayi samcaranti sarale māyāvino rākṣasāḥ ||979||

kasyacit |

kiṁ khidyase bhujā mudhādhara tāmyasi tvam  
cakṣur vimuñca śucam asti hr̥di priyeyam |  
āśleṣa-cumbana-vilokana-kelayo'pi  
setsyanti vaḥ sphuṭati me hr̥dayam muhūrtam ||980||

śāntyākara-guptasya |

## 102. candropālambhaḥ

yas tāpaḥ śamito mṛgāṅka jagatām yā mlānir unmūlitā  
yāminyā gaganasya yāḥ smṛti-patham nītās tamo-vīcayaḥ |  
yat kṣāmatvam apākṛtam jala-nidher yaḥ kairavāṇām hr̥to  
mohas tat katham atra duḥkhini jane sarvaṁ samāveśitam ||981||

umāpatidharasya |

priya-viraha-amahuṣṇyān murmurāmaṅga-lekhā-  
mayi hataka-himāṁso mā spr̥śa kr̥ḍayāpi |  
iha hi tava luṭhantaḥ ploṣa-bhāvam bhajante  
dara-jaraṭha-mṛṅālī-kāṇḍa-mugdhā mayūkhāḥ ||982||

rājaśekharasya | (Vsb 3.23, Srk 714)

sūtir dugdha-samudrato bhagavataḥ śrī-kaustubhau sodarau  
sauhārdaṁ kumudākareṣu kiraṇāḥ pīyūṣa-dhārā-kiraḥ |  
spardhā te vadanāmbujair mṛga-dṛśām tat-sthāṇu-cūḍāmaṇe  
hamho candra katham nu muñcasi mayi jvālā-muco vedanāḥ ||983||

kasyacit | (Vsb 3.13, Srk 799)

mukharaya sva-yaśo nava-ḍiṇḍimam  
jala-nidheḥ kulam ujjvalayādhunā |  
api gṛhāṇa vadhū-vadha-pauruṣam  
hariṇa-lāñchana muñca kdarthanām ||984||

kavi-paṇḍita-śrī-harṣasya | (Nc 4.53)

āśvāsayati kāko'pi  
duḥkhitām pathikāṅganām |  
tvam candrāmṛta-janmāpi  
dahasīti kim ucyatām ||985||

kāsmīra-kamahā-manuṣyasya | (Sv 1956)

### 103. madanopālambhaḥ |

nāthānaṅga nideśa-vartini jane kas te'bhyasūyā-rasaś  
cāpāropita-sāyakasya bhavataḥ ko nāma pātram ruṣaḥ |  
viśrāmyantu śarā niṣīdatu dhanuḥ śiñjāpi samyamyatām  
mākandānkura-komale manasi naḥ ko bāṇa-mokṣa-grahaḥ ||986||

govardhanasya |

devena prathamam jito'si śaśabhṛl-lekha-bhṛtānantaram  
buddhenodhdhata-buddhinā smara tataḥ kāntena pānthena me |  
tvyaḥtvā tān bata haṁsi mām api kṛśām bālām anāthām striyam  
dhik tvā dhik tava pauraṣam dhig udayam dhik karmukam dhik śarān ||987||

vidyāyāḥ | (Srk 701)

āpuṅkhāgram amī śarā manasi me magnāḥ samaṁ pañca te  
nirdagdham virahāgninā vapur idam tair eva sārddham mama |  
kaṣṭam kāma nirāyudho'si bhavatā jetum na śakyo jano  
duḥkhī syām aham eka eva sakalo lokaḥ sukham jīvatu ||988||

rājaśekharasya | (Srk 771)

harasi hṛdayam vegād antaḥ praviśya śarīriṇām  
atha janayasi krīḍā-hetor vikāra-paramparām |  
vitarasi muhur moham paścān nikṛntasi jīvitam  
kitava kim iyam ceṣṭā loke tavārtha-janocitā ||989||

gośaraṇasya |

kaṣṭam hṛdi jvalati śoka-mayo mamāgnis  
te cakṣuṣī ca viraha-jvara-jāgaruke |  
etan mano bhramati viśvag-asūms tathāpi  
tvam paśyatohara iva smara hartu-kāmaḥ ||990||

kasyacit |

### 104. meghopālambhaḥ

pāthovāha kim ambubhiḥ priyatamā-netrāmbu-siktā mahī  
kim garjaiḥ sutanor amanda-ruditair ujjāgarā bhūr api |

vātaiḥ śīkaribhiḥ kim indu-vadanāśvāsaiḥ sa-bāṣpair alam  
sarvaṁ te punaruktam etad apunaḥ-pūrvā punar mad-vyathā ||991||

deva-bodhasya |

no ruddham gaganam payoda-paṭalai ruddha-priyā-vāñchitam  
no śīrṇaḥ kamalākarāḥ kṛśa-tanoḥ śīrṇā mano-vṛttayaḥ |  
no pūraḥ saritām apūri dayitā-netrāmbu-kallolinī  
dhig dhiṁ mārakadarthitām vyathayatā pātho-bhṛtā kim kṛtam ||992||

tasyaiva |

ākrandāḥ stanitair vilocana-jalānya-śrānta-dhārāmbudhis  
tad-viccheda-bhuvaś ca śoka-śikhinas tulyās taḍid-vibhramaiḥ |  
antar me dayitā-mukham sakhe jala-dhara tvam dagdhum evodyataḥ ||993||

yaśodharmaṇaḥ | (Srk 240, Smv 43.33)

haṁsānām gatayo hṛtā yadi tayā kūjantv amī sotsukās  
tat-keśair hṛta-barha-kāntaya ime nṛtyantu vā barhiṇaḥ |  
lāvaṇyam hṛtam asya dagdha-śaśinas tāpaṁ karotv eṣa me  
yūyam garjatha yan nirāgasi mayīty etan na yuktaṁ ghanāḥ ||994||

kasyacit |

dagdhā pūrvam aham vasanta-samaye cūtānkuraiḥ kokilaiḥ  
prāyaḥ prāvṛṣi garjitaiḥ kim aparaṁ kartavyam adya tvayā |  
dīnā kānta-viyoga-duḥkha-vidhurā kṣāmā tanur vartate  
kṣāraṁ prakṣipasi kṣate jaladhara prāṇāvaśeṣa-sthiteḥ ||995||

kasyacit |

## 105. unmādaḥ

apy āmilita-pankajām kamalinīm apy ullasat-pallavām  
vāsantīm api saudha-bhitti-patitām ātma-praticchāyikām |  
manvānaḥ prathamam priyeti pulaka-sveda-prakampākulaṁ  
prītyālingati nāsti seti na punaḥ khedottaram mūrccati ||996||

kasyacit |

niyamitam api mānasam tapobhiḥ  
praviśati vaiśasa-vāridhāvagādhe |  
ayam api cira-vismṛto'pi dhairyam

vyapanayatīva punar mano-vikāraḥ ||997||

kasyacit |

vyādhūtaṁ pavanena pallavam idaṁ tasyāḥ krudhā nādharāḥ  
sraṁsante kusumāṅy amūni na punar bāspāmbhasāṁ bindavaḥ |  
eṣāṁ jhāṅkṛtir ākulā madhulihāṁ ārto na manyu-dhvanir  
dhik kaṣṭaṁ druma-saṅgatā mṛdur iyaṁ vallī na me vallabhā ||998||

śrī-lakṣmaṇa-sena-devasya |

kvākṛtyaṁ śaśa-lakṣmaṇaḥ kva ca kulam bhūyo'pi dṛśyeta sā  
doṣāṅām upasāntaye śrutam aho kope'pi kāntaṁ mukham |  
kiṁ vakṣyanty apakalmaṣāḥ kṛta-dhiyaḥ svapne'pi sā durlabhā  
cetaḥ svāsthyaṁ upaihi kaḥ khalu yuvā dhanyodharaṁ pāsyati ||999||

kasyacit | (Sk 1.177, Sv 1343, Sd under 3.240, Smv 43.30)

amī kārāgāre niviḍa-nalinī-nāla-nigaḍair  
nibadhyantām hamsāḥ prathama-visakandāṅkura-bhidaḥ |  
nave vāsantīnām udayini vane garbha-kalikā-  
cchido nirdhāryantām parabhr̥ta-yuvāno mada-kalāḥ ||1000||

kasyacit |

## 106. anaṅga-lekhaḥ

tāḍīdalaṁ yad akāṭhoram idaṁ yad eṣā  
mudrā stanāṅka-ghana-candana-panka-mūrtiḥ |  
yad bandhanaṁ visalatā tan-tantubhiś ca  
kasyāścid eṣa galitas tad anaṅga-lekhaḥ ||1001||

kasyacit | (Vsb 3.21, Srk 1691)

pāṇi-preṅkhaṇato viśīrṇa-śīrasaḥ svedāmbu-bhagna-śriyas  
tat-kṛtyākṛti-leśato manasi te kiñcit pratītam gataḥ |  
vaicitryāpunar ukta-lāñchana-bhr̥taḥ khaṇḍena vāmena vā  
vyākṣepaṁ kathayanti pakṣmala-dṛśo lekhākṣara-śreṇayaḥ ||1002||

rājaśekharasya | (Vsb 3.22, Srk 1690)

kṛta-sarala-mṛṅālī-sūtra-saṁtāna-bandhaḥ  
kuca-mukula-mukhāṅkaś candanopātta-mudraḥ |  
smara-śabara-śarāṅām eṣa lakṣyī-bhavantīm



kathayati nanu lekhas tam anudghāṭito'pi ||1003||

kasyacit |

tulyānurāga-piśunam lalitānubandham  
patre niveśitam udāharaṇam priyāyāḥ |  
utpaśyato mama sakhe madirekṣaṇāyās  
tasyāḥ samāgatam ivānana-mānanena ||1004||

kālidāsasya | (Vik 2.13)

kvāpi sveda-kaṇā-nipāta-masṛṇam kutrāpi kampa-skhalat-  
pāṇi-vyasta-lipi kvacid ghana-patad-bāṣpāmbu-liptākṣaram |  
kvāpi śvāsa-mahormi-marmaram idam tāḍaṅka-tāḍī-dalam  
varṇair eva vinā vyanakti sudṛṣo bhāvaikatānam manaḥ ||1005||

umāpati-dharasya |

### 107. vana-vihārah

ujjhantyaḥ svarṇa-kāñcīr jhaṇiti raśanayā campaka-nyāsa-mayyā  
tanvatyas tāra-hārān vicakila-kalikā-paṅkti-mudrāvalibhiḥ |  
kim cāśoka-pravālair aruṇa-maṇi-mayān samtyajantyo'vatamsān  
utkīrṇāḥ kāma-bāṇair iva hṛdi suhṛdo vallabhānām babhūvuḥ ||1006||

rājaśekharasya |

dūrodañcita-bāhu-mūla-vilasac-cīna-prakāśa-ṣṭanā-  
bhoga-vyāyata-madhya-lambi-vasanā nirmuktanābhī-hradā |  
ākṛṣṭojjhita-puṣpa-mañjari-rajāḥ-pātāvaruddhekṣaṇā  
cintvatyāḥ kusumam dhinoti sudṛṣaḥ pādāgra-duḥsthā tanuḥ ||1007||

umāpati-dharasya |

kaṅkelir eṣa kim acetana eva satyam  
namnaḥ svayam na kusumāni dadāti yaste |  
dhūrto'thavā namati nāyam udasta-bāhu-  
vyaktonnata-stana-taṭāntadidṛkṣayeva ||1008||

tasyaiva |

etasmin sutanu latā-grhe'tiramyam  
mālatyāḥ kusumam anācitam pareṇa |  
ity uktvā mṛdu-kara-pallavam grhītvā

mugdhākṣīm rahasi nināya ko'pi dhūrtah ||1009||

jayamādhavasya |

tāsām pīna-stana-kalasyoḥ sthūla-muktābhirāmā-  
veṇī-bhūtās trivali-viṣame tiryag-āyāma-bhājah |  
vaktre lolālaka-vilulitāḥ ketaka-kṣoda-lakṣmīm  
prāptāḥ krīḍā-vana-viharaṇe bindavaḥ sveda-vārām ||1010||

dhoyīkasya |

## 108. jala-krīḍā

āyāsa-ślatha-bāhu-vallir adhika-smerai #####  
lolāpāṅga-kapola-pāliṛ alika-stomārdha-luptālakā |  
nyasyantī madayaty anāvṛta iva pracchādanāyāñcalam  
mugdhā sveda-nipīta-sūkṣma-sicaya-vyakta-stanī vakṣasi ||1011||

tuṅgokasya |

ambhobhi-stanakumbhayos tava ghana-śleṣāt samutkīrṇatām  
yātāyā śuka-vakrīma-praṇayinī seyaṁ na luptā lipiḥ |  
kiṁ caitām kusumeṣu kuñjara-śiro-nakṣatra-mālām tiro-  
dhitsurniṣphalam eva majjasi nabhaḥ svacche sarovāriṇi ||1012||

dharmāśoka-dattasya |

mugdhāṅganā kāpi saroja-patre  
vilolitāmbhaḥ-kaṇikām vilokya |  
prasārayāmāsa javena pāṇim  
sasambhramam mauktika-śaṅkayeva ||1013||

vallabha-devasya | (Sv 1875)

bibhrāṅās toya-lagnaṁ vasana-mara-śanādāmani śroni-bhāre  
dūrād anyonya-sāci-smīta-catura-sakhī-kāmibhir vikṣyamāṇāḥ |  
utterus tīra-lekhām vipula-kamalinī-patram iṣad vilakṣā-  
vakṣojāgreṣu kṛtvā hariṇa-śīṣu-drṣo vīta-cīnāmśukeṣu ||1014||

dhoyīkasya |

moktuṁ snānāmśukāni smara-rabhasa-rasasyānukūlair dukūlaiḥ  
saṁskartuṁ keśa-pāsān aguru-surabhiṇā dhūpa-dhūmodgamena |  
tāmbūlollekha-rekhām api viracayituṁ dhauta-prṣṭhe'dharoṣṭhe

tīrottīrṇās taruṇyaḥ kṣaṇam upaviviśur valli-kelī-gr̥heṣu ||1015||

rājaśekharaśya |

### 109. veśaḥ

vaktrendur mṛga-lāñchanena valitaḥ patrāvalī-saṅgamāt  
kaṇṭhe kambu-vidambini dviguṇitās tārāpahāra-srajaḥ |  
dor-vallī-yugale mṛṇāla-suhṛdi granthi-bhramāyāṅgadaṁ  
manye bhūṣaṇam eva dūṣaṇa-pade tat prāpya tasyā vapuḥ ||1016||

virīñceḥ |

kausumbhaṁ kuca-kumbhayor nivasanaṁ sauvarṇikaṁ karṇayos  
tāḍaṅka-dvayam āñjanī nayanayor ālekhyā-lekhā-lipih |  
kāśmīreṇa tamāla-patram alike haimī kare kaṅkaṇa-  
śreṇih pāśayitum jaganty alam alaṅkārāḥ kuraṅgī-dṛśaḥ ||1017||

umāpati-dharasya |

dīrghāpāṅgam nāyana-yugalaṁ bhūṣayaty añjana-śrīs  
tuṅgābhogau prabhavati kucāv arcitum hāra-yaṣṭih |  
madhya-kṣāme vapuṣi labhate sthāma kūrpaśa-lakṣmih  
śroṇī-bimbe guruṇi raśanādāma-śobhāṁ bibharti ||1018||

kasyacit |

kaṇṭhe mauktika-mālikā stana-taṭe kārṇpūra-madhyam rajah  
sāndraṁ candanam aṅgake valayitā pāṇau mṛṇālī-latā |  
tanvī naktam iyaṁ cakāsti śucinī cīnāmśuke bibharti  
śītāmśor adhidevateva galitā vyomāgram ārohitah ||1019||

rājaśekharaśya | (Vsb 3.16, Srk 385)

indoś candana-bindunaiva daśana-cchāyam tadīyam mukhaṁ  
cakram locana-bhalla-mārjana-vidhau śaṅsya tat kuṇḍalam |  
bhinnānām kuca-kandarā smita-sudhā-kulyeva muktāvalī  
pādābje dhvanad-indranīla-valayam rolamba-mālaiva sā ||1020||

śaṅḍilyasya |

### 110. dūtī-saṁvādaḥ

uttiṣṭha yadi jīvantīm mām icchasi tam ānaya |  
aham netum aśakyāpi sudūram idam antaram ||1021||

kasyacit |

kāmaṁ niṣkaruṇaṁ vetsi vetsi taṁ bahu-vallabham |  
dūti cūtānkura-kharā diśo vetsi na vetsi kim ||1022||

kasyacit |

jīvitaṁ jala-taraṅga-vilolaṁ  
yauvanaṁ tri-caturāṇi dināni |  
śāradabhra-taralā tanu-kāntiḥ  
gaccha dūti vada satvaram etat ||1023||

kasyacit |

yasmin bāṣ bāṣpa-taraṅgitāśru-kaluṣā dṛṣṭir na siddhim gatā  
no hastena vivartamāna-valayenāliṅgito na sthitaḥ |  
yena strī-hṛdayasya padma-mṛdunaḥ sambhāvito nātyayas  
taṁ gatvā hṛdayaṁ kim aśma-sadṛśaṁ tvaṁ dūti vaktuṁ kṣamā ||1024||

kasyacit | (Sv 1187)

dūti tvaṁ taruṇī yuvā sa capalaḥ śyāmās tamobhir diśaḥ  
saṁketaḥ sa-rahasya eṣa vipine saṁketakāvāsakaḥ |  
bhūyo bhūya ime vasanta-marutaś ceto nayanty anyathā  
gaccha kṣema-samāgamāya nipuṇaṁ rakṣantu te devataḥ ||1025||

śilā-bhaṭṭārikāyāḥ | (Sv 1188, Spd 3439, Smv 41.11)

### 111. strī-vilobhanam

priyatama-bhuja-pañjaropagūdhā  
śaśi-tilakeṣu vibhāvarī-mukheṣu |  
anubhava-mada-vibhramopadiṣṭāny  
avinaya-durlalitāni manmathasya ||1026||

kasyacit |

stana-yuga-vahanālasaṁ ca madhyaṁ  
caraṇa-yugaṁ ca nitamba-bhāra-khinnaṁ |  
yadi vahasi bibharsī kim vṛthaikaṁ  
hṛdayam idaa dayitānurāga-sūnyam ||1027||

kasyacit |

sulabham anṛju jīvitāny anityāny  
ati-subhage vyatipāti yauvanam ca |  
anubhava-phalam ātmano guṇānām  
divi sukham asti na cāparokṣam etat ||1028||

kasyacit |

yadi bṛhaj-jaghanāpaghanā tanur  
yadi ca dīrgha-vilocanam ānanam |  
idam upaiti rater abhidheyatām  
vahati kasya kṛte madano dhanuḥ ||1029||

kasyacit |

stana-yugam asitākṣi sundarīnām  
bhavati tataḥ śubham apy abandhya-śobham |  
yadi kila labhate priyārpitānām  
rasam upagūhana-pīdanāmṛtānām ||1030||

kasyacit |

## 112. puṁ-vilobhanam

smita-madhu-snapitādhara-pallavām  
abhinavollasita-stana-kuḍmalām |  
guṇa-phalām tvam imām abalālatām  
tarur ivodvaha puṣpavatīm latām ||1031||

kasyacit |

gṛhītām tāmbūlam parijana-vacobhir na katham api  
smaraty antaḥśūnyā subhaga vigatāyām api niśi |  
tatevāste hastaḥ kalita-phaṇi-vallī-kisalayas  
tathavāsyām tasyāḥ kramuka-phala-phālī-paricitam ||1032||

bilhaṇasya | (Spd 3475, Pv 187 hariharasya, UN 13.59)

tvam śītaḥ na vyajanānurāgī  
dūrāntaras tāpavatī ca kāntā |  
kāmam na śaktā śaradam viṣoḍhum  
sthāne samākāṅkṣati sā hi martum ||1033||

śabdārṇavasya |

vikasitādharam āyata-locanam  
piba rahasy abhirāmam idam mukham |  
rucira-patra-vilambita-keśaram  
madhukaraḥ sarasīva saroruham ||1034||

kasyacit |

nāga-valli-rudhirohatu pūgam  
rātrir eṇa-tilakena sametu |  
tvām asau bhajati kokila-kaṅṭhī  
vācam arcatu kaveḥ sukṛto'rthaḥ ||1035||

rājaśekharasya |

### 113. dūtikopālbhaḥ

niḥśeṣa-cyuta-candanam stana-taṭam nirmṛṣṭa-rāgo'dharo  
netra dūram anañjane pulakitā tanvī taveyam tanuḥ |  
mithyā-vādini dūti bāndhava-janasyājñāta-pīḍāgame  
vāpīm snātum ito gatāsi na punas tasyādhamasyāntikam ||1036||

suvibhokasya | (Sk 4.236, SD under 2.23, Smv 48.2, Srk 837)

sva-kārya-buddhyaiva sadā mad-arthe  
dūti pravṛttim pratipālayantī |  
tvayā phalenaiva vibhāvito'yaṁ  
mayā sahābhinna-śarīra-vādaḥ ||1037||

chittokasya | (Srk 853)

adharo vīta-rāgas te kaṣāye tava locane |  
vihāraḥ kaṅṭha-deśas te dūti pravrajitāsi kim ||1038||

bhikṣoḥ | (Srk 840)

sādhu dūti punaḥ sādhu  
kartavyam kim ataḥ param |  
yan mad-arthe virugṇāsi  
dantair api nakhair api ||1039||

tasyaiva | (Srk 839)

kiṁ tvam nigūhase dūti  
stanau vaktram ca pāṇinā |  
sa-vraṇā eva śobhante  
vīrādhara-payodharāḥ ||1040||

kasyacit | (Sv 1428, Spd 3510)

#### 114. nāyikā-gamanam

śayyāgāraṁ vrajantyāś catura-sahacarī-mugdhokti-miśraṁ  
prāṇeśāyāḥ smara-jyāraṇitam iva samākarma mañjīra-ghoṣam |  
yāminyāḥ pūrva-yāme vigalati vitatautsukyam ujjrmbhamāṇo  
dhanyo nidrā-cchalena ślathayati suhrdām narma-goṣṭhī-prabandham ||1041||

vikramādityasya |

nitamba-gurvī bahuśaḥ śrameṇa  
viśramya sopāna-padeṣu kācit |  
kāñcī-karālambita-vāma-pāṇir  
utthāya harmyam kalayāruroha ||1042||

rājaśekharasya |

eṣāgataiva nibirī-sanitamba-bimba-  
bhāreṇa pakṣmala-drśaḥ kriyate tu vighnaḥ |  
yāntyā itīva dayitāntikam eṇadrṣṭer  
agre jagāma gaditum laghu-citta-vṛttiḥ ||1043||

ratnākarasya |

prakāmaṁ suprātaṁ tava nayana saṁpannam abhitas  
tavāpy āptaṁ cetaḥ phalam iha mano-rājya-latayā |  
smarāyāsa-proṣa-prasāma-vidhi-siddhauśadhir iyaṁ  
sphurantī saṁprāptā śaśadhara-kaleva priyatamā ||1044||

kasyacit |

cetaḥ kātaratām jahīhi sapadi sthairyam samālamvvyatām  
āyātā smara-mārgaṇa-vraṇa-paritrāṇauśadhiḥ preyasī |  
yasyāḥ śvāsa-samīra-saurabha-patad-bhrṅgāvalī-vāraṇa-  
krīḍā-cañcala-pāṇi-kañkaṇa-jhaṇatkāro muhur mūrccati ||1045||

kasyacit | (Smv 70.8, Srk 1641)

## 115. nāyakāgamanam

saṁkīrṇaṁ śayanīyam arpaya kuru dvedhopadhāna-kriyām  
abhyāse kuru tāla-vṛntakam iti vyāpārayantya sakhīm |  
āyātasya punar-vilāsa-bhavanam kandarpa-dīkṣā-guror  
abhutthānam api pramoda-jaḍayā nāviṣkṛtaṁ subhruvā ||1046||

jalacandrasya |

dvārāgataṁ kāpy avagamyā kāntam  
unnamyā vaktraṁ sicayāñcalena |  
vimuñcatī maṇḍana-karma-dīrgham  
yathāyathātmānam alaṁcakāra ||1047||

rājasekharasya |

kāpyāgataṁ vīkṣya manodhināthaṁ  
samutthitā sādaram āsanāya |  
kareṇa śiñjad-valayena talpam  
āspḥalayantī kalamājuhāva ||1048||

tasyaiva |

priyatamam avalokya svāśarayād utpatantyāḥ  
sarabhasam aparasyāḥ pāda-mūle salīlam |  
apatad atha karāgrād accha-ratnātma-darśaḥ  
śāsadhara iva vaktra-cchāyayā nirjita-śrīḥ ||1049||

kasyacit |

dvārpānta-nirantare mayi tayā saundarya-sāra-śriyā  
prollāsyoru-yugaṁ paraspara-samāsaktaṁ samāpāditam |  
ānītaṁ purataḥ śiromśukam adhaḥ kṛpte cale locane  
vācas tac ca nivāritaṁ prasaraṇaṁ saṁkocite dor late ||1050||

kasyacit |

## 116. vādyam

purandhrīṇāṁ pīnais tulita-pariṇāha-stana-tatāir  
drutaṁ saṁmṛjyantām kara-kisalayair jharjhara-putāḥ |  
kalam guñja mugdham pibatu madhu-digdhādhara-dalam  
mukhaṁ nīlo veṇuḥ kamalam iva mālā madhulihām ||1051||



viśākha-dattasya |

dhatte vyaktim rasitam asakṛj jarjaram jharjharāṇām  
stokottuṅga-dhvanita-lahari-bherikā nānadīti |  
dhīraiḥ snigdhaiḥ kara-kisalayair āhatāḥ kinnarāṇām  
śabdāyante nava-ghana-ghaṭā-mandra-nādam mṛdaṅgāḥ ||1052||

umāpati-dharasya |

nāntaḥ-karṣanti keśām kṛta-pada-racanaiḥ pāmara-grāma-nārī  
vakṣojottuṅga-tumbī-phala-nihata-mṛdūsarpi-gambhīra-śabdaiḥ |  
udgītāḥ śṛṅga-koṭī-sthagita-kara-śikhāloka-kallola-vīṇā-  
tantrī-kvāṇānurūpa-dhvanibhir abhinaya-vyāhṛtāḥ kāvya-bandhāḥ ||1053||

kasyacit |

vakṣojābhoga-gurvora mukharayati yugam kāmsyayoḥ kāpi kāntā  
prayodatta-vraṇālī-vidhurita-madhuram veṇave kāpi datte |  
kācit kṛtvāṅga-bhaṅgam prasṛta-mudam iva snigdha-mugdha-praṇādam  
vāram vāram karābhyām praharati murajam gīta-saṁvāda-ramyam ||1054||

kālidāsa-nandināḥ |

vīṇayā ca ninadena ca veṇoḥ  
kekayā ca phala-kaṇṭha-girā ca |  
śītkṛtaiś ca raṇitaiś ca vadhūnām  
bhuñjate śruti-sukhāni yuvānaḥ ||1055||

rājasekharasya |

## 117. nṛtyam

ramyam gāyatu vā taraṅgayatu vā vyāvartanair bhrūlate  
vyāloam nayanam ca nartayatu vā kṣuṇṇaḥ sa eṣa kramaḥ |  
śṛṅgāram punar ātanoti madhura-vyāvartanā nartakī  
pratyaṅgam rasa-peśalāni karaṇāny ādhāya yan nṛtyati ||1056||

priyamvadasya |

vilolā bhrū-vallī masṛṇa-taralā dṛṣṭir adharāḥ  
smita-snigdho dhīrā gatir alāsam evāṅga-calanam |  
svabhāva-pravyaktonnata-nata-vibhāgā tanu-latā  
vibhāvo lāsyaena sphurati kataro'syā mṛgadṛśaḥ ||1057||

umāpati-dharasya |

vāmam sandhi-stimita-valayam nyasya hastam nitambe  
kṛtvā śyāmā viṭapa-sadrśam srasta-muktaṁ dvitīyam |  
pādānguṣṭhālulita-kusume kuṭṭime pātītākṣam  
nṛtyādasyaḥ sthitiā atitarām kāntam ṛjvāyatārgham ||1058||

kālidāsasya | ((Mālavikāgnimitra 2.6)

aṅgair antar nihita-vacanaḥ sūcitaḥ samyag arthaḥ  
pāda-nyāso layam anugatas tan-mayatvaṁ raseṣu |  
śākhā-yonir mṛdur abhinayas tad-vikalpānuvṛttau  
bhāvo bhāvaṁ nudati viṣayādrāg abandhaḥ sa eva ||1059||

tasyaiva | (Mālavikāgnimitra 2.8; Smv 109.73)

nanṛtur anati-khedam kauśikī-vṛtti-cañcac-  
caṭula-caraṇa-cārī-cāru-citrāṅga-hāvāḥ |  
nija-hṛdaya-nimajjan-māranārāca-sācī-  
kṛta-vadana-vinidrāmbhoja-bhājo yuvatyāḥ ||1060||

hareḥ |

## 118. gītam

alasa-mukulitākṣam vaktram ālokya tasyā  
mayi vilulita-citte mūka-bhāvaṁ prapanne |  
śravaṇa-kuvalayāntaś-cāriṇā ṣaṭ-padena  
kṣaṇam anugata-nādam gītam antaḥ smarāmi ||1061||

śrīmal-lakṣmaṇa-sena-devasya |

nādhanyaiḥ kṣaṇadāvirāma-madhurāḥ kiñcid vinītā rasaiḥ  
śrotrair nāpi ca kinnarī-kala-galodgītāni peyāni ca |  
śrūyante mṛdu-pīta-vaktra-marutaḥ paurāṇa-rīti-krama-  
vyālolāṅguli-ruddha-mugdha-suṣira-śreṇī-ravā veṇavaḥ ||1062||

yogeśvarasya |

vilāsa-masṛṇolasan musala-lola-doh-kandalāḥ  
paraspara-pariskhalad-valaya-niḥsvanod-bandhurāḥ |  
calanti kala-duṅkṛti-prasabha-kampitorāḥ-sthala-  
truṭad-gamaka-saṅkulāḥ kalama-kaṇḍanī-gītayāḥ ||1063||

tasyaiva | (Spd 582, Srk 1178)

cinvānābhir madhūkam madhura-madhukara-dhvāni-cūtānkurāgra-  
grāsa-vyagrānyapuṣṭa-dhvanita-dhṛta-jayārambha-samrambhaṇābhiḥ |  
gīyante vallavībhiḥ pathika-sahacarī-prāṇa-yātrā-pradīpāḥ  
prātaḥ prātar vasanta-svara-racita-padodgāriṇo gīta-bhedāḥ ||1064||

viriñceḥ |

kvacin maṣṇa-māmsalam kvacid atīva tāram pade  
prasanna-subhagam muhuḥ suratarāṅga-līlāṅkitam |  
idaṁ hi tava vallavī-raṇita-nirgatair jalpitam  
mano madayatīva me kim api sādhu saṅgītakam ||1065||

vāmanasya |

## 119. dyūtam

āśleṣa-cumbana-ratotsava-kautukāni  
krīḍā durodara-panaḥ pratibhūr anaṅgaḥ |  
bhogaḥ sa yadyapi jaye ca parājaye ca  
yūnor manas tad api vāñchati jetum eva ||1066||

murāreḥ | (Ar 7.115, Spd 3661, Smv 75.7, Srk 606)

āśleṣaḥ prathamam krameṇa vijite kṛtye dhanasyārpaṇam  
keli-dyūta-vidhau paṇam priyatame kāntām punaḥ pṛcchati |  
antar-gāḍha-vigūḍha-manmatha-sphāri-bhavad-gaṇḍayā  
svairam śāri-visāraṇāya nihitaḥ khedāmbu-garbhaḥ karaḥ ||1067||

yogeśvarasya | (Srk 605, Spd 3664, Smv 75.5)

tathā grhītas tanvaṅgyā  
vijayopārjitaḥ paṇaḥ |  
yathā dhanyādharoṣṭhena  
hārito'pi jitam mayā ||1068||

kasyacit |

akṣa-deva na pañikṛte'dhare  
kāntayor jaya-parājaye sati |  
atra veti yadi vakti manmathaḥ  
kas tayor jayati jiyate'pi vā ||1069||

kāsmīraka-jayavardhanasya | (Sv 2048, Smv 75.8)

sotkaṅṭhā ca parāṅmukhī ca purato bālā sakhī-kausalād  
akṣa-dyūta-vidhau vijitya madana-kriḍā-panam preyasah |  
sānandā jayato'pi jṛmbhita-ghana-vrīḍāpi sambhogitaḥ  
samtyaktum na ca yācitur na ca paricchede babhūva prabhuḥ ||1070||

jalacandrasya |

## 120. drṣṭiḥ

niravadhira-kūpārah pītaḥ purā muninā muhur  
nija-kara-putotsaṅgenedaṁ mṛṣodyam abhūd api |  
yadi na viduṣāṁ dhairyāmbhodhiṁ gabhīram avajñayā  
nayana-nalinī-nālākṛṣṭam pibanti mṛga-drṣaḥ ||1071||

dharma-yogeśvarasya |

preyāmsam iḥṣitum athekṣaṇa-tārakasya  
dūrād apāṅga-padaṁ abhidhāvato'syāḥ |  
ānanda-bāṣpa-jala-bindu-nibhena sāndrāḥ  
svedāmbu-sikara-kaṇā iva samnipetuḥ ||1072||

kasyacit |

visphārāḥ prathamam kutūhala-vaśād utkṣipta-pakṣma-śriyo  
jāta-vrīḍam atho vinamra-saralāḥ kimcid vilolās tataḥ |  
abhyāsam punar ākalayya kalayā kāntam kuraṅgī-drṣām  
siṅcantīva sudhā-cchaṭābhir anṛju-prāgalbhya-garbhā drṣaḥ ||1073||

vīrya-mitrasya |

yad bhāna na madano na vidanti dūtyo  
vāg-devatāpi na sukham yad api vyanakti |  
tat-kūṭa-garvita-dara-sphuṭa-bhāva-bhājo  
vyākurvate mṛgadṛṣām drṣa eva tattvam ||1074||

kasyacit |

āścarya-stimitāḥ kṣaṇam kṣaṇam atha prīti-pramīlat-putā  
vātāndolita-panka-jāta-sumanaḥ-pīyūṣa-dhārā-mucaḥ |  
etāḥ kasya haranti hanta na manaḥ kimcit trapā-mañjula-  
prema-preraṇam atra mugdha-muracattārottaraḥ drṣṭayaḥ ||1075||

śaṅkara-dharasya |

## 121. kaṭākṣaḥ

praṇālī-dīrghasya prasṛmāra-taraṅgasya suhr̥dah  
kaṭākṣa-vyākṣepāḥ śīśu-śaphara-phāla-pratibhuvāḥ |  
sudhāyāḥ sarvasvaṁ kusuma-dhanuṣo'smān prati sakhe  
navam netrādvaitam kuvalaya-dṛśaḥ saṁnidadhati ||1076||

rājaśekharasya | (Vsb 4.18, Srk 520)

tiṣṭhantyaḥ jana-saṅkule'pi sudṛśā sāyam gr̥ha-prāṅgaṇe  
tat-kālam mayi niḥsahālasa-tanau vīthyām mṛdu preṅkhati |  
hrī-namrānanayaiva lola-saralam niśvasya tatrāntare  
premārdrāḥ śaśi-khaṇḍa-pāṇḍima-muṣo muktāḥ kaṭākṣa-cchṭāḥ ||1077||

kasyacit |

upari kavari-bandha-granthīn atha grathitāṅgulīn  
nija-bhuja-tale tiryak tanvyā vitatya vivṛttayā |  
vivṛta-vilasad-dhāmāpāṅga-stanārdha-kapolayā  
kuvalaya-dala-srak-sandigdha-śriyaḥ prahitā dṛśaḥ ||1078||

parameśvarasya | (Srk 509)

vaidagdhya-krama-baddha-mugdha-hasita-jyotsnāvaliptādhare  
labdhā kim nu kuraṅga-śāva-nayane dikṣā tvayā mānmathī |  
līlānantara-manmathāḥ śasimukhi kṣipyanta etāḥ katham  
kundendīvara-dīrgha-dāma-tarala-snigdhaḥ kaṭākṣa-cchaṭāḥ ||1079||

bhaṅgurasya |

svacchandam mīnaketora yuvajana-mṛgayājāta-kautūhalasya  
jātābandhāvagacchaty adhigata-garimā karmukottamsa-lakṣmīm |  
yāval-lolākṣi nāyam pratiphalati balac-candrikā-karburāntaḥ-  
kālindī-vīci-maitrīm avatarati tavāgotra-sākṣī kaṭākṣaḥ ||1080||

jalacandrasya |

## 122. nāyikā-cāṭuḥ

pāṇau padma-dhiyā madhūka-kusuma-bhrāntyaḥ tathā gaṇḍayora  
nilendīvara-śaṅkayā nayanayora bandhūka-buddhyādhare |  
liyante kavariṣu bāndhava-jana-vyāmoha-jāta-spr̥hā

durvārā madhupāḥ kiyanti taruṇi sthānāni rakṣiṣyasi ||1081||

pāṇineḥ | (Srk 451, Smv 65.10)

śoṇas te'dhara-pallavo madhumatī kāntir giro narmadā  
dṛṣṭir divya-taraṅgiṇīva vadana-śrīś candrabhāgopamā |  
gambhīrā nalinākṣi nābhir api cet tad deha-dāha-jvara-  
chedāya kṣaṇa-mātram ambuja-mukhi tvam bāhudā me bhava ||1082||

daṅkasya |

mugdhe nārjunatām jahāti nayanam madhye tathā kṛṣṇatām  
dve rūpe dadhatāmunā viracitaḥ karṇena te vighrahaḥ |  
tat kṛṣṇnārjuna-karṇa-vighrahavati sākṣāt kurukṣetratām  
yātāsi tvad-avāptir eva taruṇi śreyah kim anyat param ||1083||

satyabodhasya |

tava nayanavan nīlāmbhojam tavānanavac chaśī  
tava hasitavaj jyotsnā-dyotas tavoditavat sudhā |  
subhaga-madhurābhogais tava varāṅga-kavikṣitaiḥ  
praṇayini jagat-sambhārāṇām tvam ity upamāspadam ||1084||

priyamvadasya |

svarge svargād api samadhike sādhanam bodhayantaḥ  
santu prītyai mama punar amī tanvi khedāya vedāḥ |  
yeṣām madhye kathayati na ced idṛśaḥ ko'py upāya-  
khedāpāyaḥ praṇayi-vacana-preṣyatām yena yāmi ||1085||

sāgarasya |

### 123. madhu-pānam

ardha-pīta-madirā maṇi-pārī  
śobhatām katham atīva taruṇyāḥ |  
cumbitair adhika-pāṭala-bhāsā  
pūritādhara-mayūkha-bhareṇa ||1086||

jayamādhavasya | (Sv 2017)

samkrāntam ānanam avekṣya mṛgekṣaṇāyāḥ  
paryām calan-nayanamāsavapūritāyām |  
sendīvaram kamalam ity avagamyā dūrād  
bhṛṅgo mamajja sahasaiva yathārtha-nāmā ||1087||

kāsmīra-pracaṇḍa-mādhavasya | (Sv 2020)

kāntānanādhara-rasāmrta-trṣṇayeva  
bimbaṃ papāta śaśino madhu-bhājane yat |  
niḥśeṣite madhuni lajjita-citta-vṛtti  
tat tan-mukhābja-jita-kāntitayā vinaṣṭam ||1088||

vibhākara-sārmaṇaḥ | (Sv 2018, Smv 73.5)

pītas tuṣāra-kiraṇo madhunaiva sārddham  
antaḥ praviśya caṣake pratibimba-vartī |  
mānāndhakāram api mānavatī-janasya  
nūnam bibheda yad asau prasasāda sadyaḥ ||1089||

[Amaru 49, Sbh 2022, Spd 3648]

lalita-kaṇṭha-niveśita-dorlataḥ  
karatalākālitaika-payodharaḥ |  
mṛgadṛṣo daśana-cchada-vāsitaṃ  
madhu papau madanotsava īśvaraḥ ||1090||

muñjasya |

## 125. śayanādhirohaṇam

atha rati-rabhasād alīka-nidrā-  
madhura-vidhūrṇita-locanotpalābhiḥ |  
śayana-talam aśīśiryān vadhūbhiḥ  
shaa madamanmatha-mantharā yuvānaḥ ||1091||

ratnākarasya |

pratyāṅgaṃ prati karma narma-parayā kṛtvādhirūḍham smarād  
autsukyāṃ pravilokyā mohana-vidhau cāturyam ālokyā ca |  
sadyo yāvaka-maṇḍanaṃ na racitaṃ pāde kuraṅgī-dṛśā  
smerāntā viśada-cchade ca śayane dṛṣṭiḥ samāropitā ||1092||

rājaśekharasya | (ST 2.67b)

paryānkānka-talam gate ratir asāvyakta-kramaṃ vallabhe  
tad-bhāvāvagatau tayāpi rataye svam cittam āviṣkṛtam |  
nātte yan maṇi-kuṇḍale parihr̥to hāraḥ samam kaṅkaṇaiḥ  
kāñcī-dāma nirākṛtam vicakilaiḥ kṛptaś ca no śekharaḥ ||1093||

tasyaiva |

kāñcyā gāḍhatarāvaruddha-vasana-prāntā kim artham punar  
mugdhākṣī svaip̄t̄iti tat-pariḡanam svairam priye p̄cchati |  
mātaḥ svaptum ap̄iḡa vārayati mām ityāhita-krodhayā  
paryasya svap̄iti-cchalena śayane datto`vakāśas tayā ||1094||

amaroḥ [Amaru 18, Sbh 2081, Smv 77.11]

tatra hamsa-dhavalottara-cchadam  
jāhvaī-pulina-cāru-darśanam |  
adhyāśeta śayanam priyāsakhaḥ  
śāradābhram iva rohiṇī-patiḥ ||1095||

kālidāsasya | (Ks 8.82)

## 125. āliḡanam

udbhinna-sāttvika-vikāra-pariplavāni  
sadyas tiraskṛta-mano-bhava-vedanāni |  
tanvi tvada ga-parirambha-sukhāmṛtāni  
prādurbhavantu punar-āgata-jīvitāni ||1096||

kasyacit | (Ks 8.82)

samaiva sarvatra caritra-paddhatir  
nijaḥ puro vā guṇinām na vidyate |  
cakāra hāraḥ # # # # # # #  
yataḥ parirambha-vidhau dvayor api ||1097||

nārāyaṇasya |

draṣṭum ketaka-garbha-patra-subhagām ĩru-prabhām utsukas  
tat-saṁvāhana-līlayā ca śanakair utkṣipta-caṇḍātakāḥ |  
lajjā-mugdha-vilocanam smita-sudhā-nirdhauta-bimbādharām  
kimcid viślatha-bāhu-bandhanam asāv āliḡito bālayā ||1098||

kasyacit | (Srk 601)

bhaya-mukulita-cakṣuḥ saṁtatotkampa-nīvī  
maṇi-mukharita-kāñciḥ śvāsa-śuśyan-mukha-śrīḥ |  
aśithila-bhujabandha-nyāsa-niḥśaṅka-lagnā  
mama vapuṣi viśantīvāyatākṣī dhinoti ||1099||



umāpati-dharasya |

ānandānata-mīlitākṣi-yugalaṁ kiṁ tvaṁ mudhā tiṣṭhasi  
jñāto'si prakāṭa-prakampa-pulakair aṅgaiḥ sthitam mugdhayā |  
muñcainām jaḍa kiṁ na paśyasi galad-bāṣpāmbu-dhautānanām  
sakhyaivam gadite vimucya rabhasāt kaṅṭhe vilagno mayā ||1100||

kasyāpi |

## 126. cumbanam

rasavad amṛtaṁ kaḥ sandeho madhūny api nānyathā  
madhuram adhikam cūtasypī prasanna-rasaṁ phalam |  
sakṛd api punar madhyasthaḥ san rasāntara-vijjano  
vadatu yad ihānyat svādu syāt priyāradana-cchadāt ||1101||

kasyacit | (Sk 1.110, Sv 1511, Srk 529, Spd 3312, Smv 53.21)

kiyantam cit-kālam daśana-pada-bhītādhara-dalam  
lalāṭa-prasveda-skhalad-alakam uttāla-nayanam |  
niṣedhānujñātam pulakita-kapolaṁ priyatamo  
vadhū-vaktrāmbhojaṁ rasayati ca nirvarṇayati ca ||1102||

abhinandasya |

phalam alaghu kiṁ līlā-vallyā gṛham nu guṇa-śriyām  
amṛta-matha-vaikastham piṇḍikṛtam na rasāyanam |  
nidhir uta rateḥ sarvasvam vā vilāsa-vidheḥ priyair  
iti na lalanā-bimboṣṭhānām rasaḥ paricicchide ||1103||

śiva-svāminaḥ |

śūnyam vāsa-gṛham vilokya śayanād utthāya kiṁcic chanair  
nidrāvyaḥ jam upāgatasya suciram nirvarṇya patyur mukham |  
visrabdham paricumbya jāta-pulakām ālokya gaṇḍa-shtalīm  
lajjā-namra-mukhī priyeṇa hasatā bālā ciram cumbitā ||1104||

amaroḥ | (As 68, Sv 2113, Sd. 1.3)

sandaṣṭādhara-pallavā sa-cakitam hastāgram ādhunvatī  
mām āmuñca śaṭheti kopa-vacanair ānartita-bhrū-latā |  
śītkārāñcita-locanā sarabhasam yaiś cumbitā mānini  
prāptam tair amṛtam mudhaiva mathito mūḍhaiḥ suraiḥ sāgaraḥ ||1105||

[Amaru 32, Sbh 1303, Spd 3668]

## 127. adhara-khaṇḍanam

dṛśā sapadi mīlitam daśana-rociṣā nirgatam  
kareṇa parivepitam valayakais tathā krandidam |  
priyaiḥ sapadi yoṣitām nanu vikhaṇḍyamāne'dhare  
para-vyasana-kātarāḥ kim u na kurvate sādavaḥ ||1106||

kasyacit | (Sv 2097, Spd 3684, Smv 78.13)

salīla-nirdhūta-karāravinda-  
sītkāra-saṁdhukṣita-manmathāyāḥ |  
jagrāha bimbādhara-mūḍha-rāgam  
rāgam ramaṇyā hṛdayam ca kāntaḥ ||1107||

ratnākarasya |

yad-danta-daṣṭa-daśana-cchadanā cakāra  
sītkāram ākulita-netra-yugā mṛgākṣī |  
manye tad etad adharāmṛta-pāna-seka-  
nirvāpyamāṇa-viraha-jvara-vahni-śabdān ||1108||

jaya-kaṇṭhasya |

nāndī-padāni rati-nāṭaka-vighna-sāntāv  
ājhākṣarāṇi paramāṇy athavā smarasya |  
daṣṭe'dhare praṇayinā vidhūtāgrapāṇeḥ  
sītkāra-śuṣka-ruditāni jayanti nāryāḥ ||1109||

vāmanasya | (Sk 2.381, Dr 2.40b, Smv 78.4)

saṁdaṣṭe'dhara-pallave praṇayinā hastāmbuja-vyādhuti-  
preṅkhit-kāñcanan-kañkaṇāvali-kala-vyāhāra-mīśra-śriyāḥ |  
sītkārā hṛdaya-spr̥ṣo rati-raṇa-krīdāsu vāma-bhruvām  
rājante vijayoddhura-smara-camū-kṣvedā ninādā iva ||1110||

yuvatī-sambhoga-kārasya |

## 128. nava-kṣatam

rājanti kānta-nakhara-kṣatayo mṛgākṣyā  
lākṣā-rasa-drava-mucaḥ kucayor upānte |

antaḥ-pravṛddha-makara-dhvaja-pāvakasya  
śanke vibhidya hr̥dayam niraguḥ sphulingāḥ ||1111||

kasyāpi | (Srk 612)

jayanti kāntā-stana-maṇḍaleṣu  
viṭārpitāny ārdra-nakha-kṣatāni |  
lāvaṇya-sambhāra-nidhāna-kumbhe  
mudrākṣarāṇīva manobhavasya ||1112||

kasyacit | (Sv 1541, Srk 613)

pīna-tuṅga-kāṭhina-stanāntare  
kānta-dattam abalā nakha-kṣatam |  
āvṛṇoti vivṛṇoti vīkṣate  
labdha-ratnam iva nirdhano janaḥ ||1113||

kasyacit | (Srk 615)

nakha-kṣatam yan nava-candra-sannibham  
sthitam kṛśāṅgi stana-maṇḍale tava |  
idam tarītum trivalī-taraṅgiṇīm  
virājate pañca-śarasya naur iva ||1114||

kasyacit | (Srk 623)

kāsmīra-paṅka-khacita-stana-prṣṭha-tāmra-  
paṭṭāvakīrṇa-dayitārdra-nakha-kṣatālī |  
eṇīdṛśaḥ kusuma-cāpa-narendra-dattā  
jaitra-prasastir iva citra-lipir vibhātī ||1115||

dakṣasya | (Srk 628)

## 129. kaṇṭha-kūjitam

kānte vicitra-surata-krama-baddha-rāge  
saṅketake'pi mṛga-śāvaka-locanāyāḥ |  
tat-kūjitam kim api yena tadiya-talpaṁ  
nālpaiḥ parītam anuśabditalāvakaughaiḥ ||1116||

rudraṭasya | (ST 1.22f)

kānte tathā katham api prathitam mrgākṣyā  
cāturyam uddhata-mano-bhavayā rateṣu |

tat-kūjitāny anuvadadbhir aneka-vāram  
śiṣyāyitaṃ gr̥ha-kapota-śatair yathāsyāḥ ||1117||

kasyāpi |

1118-1120 na dattāḥ |

### 130. vastrākarsaḥ

aṃsākṛṣṭa-dukūlayā sarabhasaṃ gūḍhau bhujābhyām stanāv  
ākṛṣṭe jaghanāṃśuke kṛtam adhaḥ saṃsaktam ūru-dvayam |  
nābhī-mūla-nibaddha-caḅsuṣi tayā brīḍānatāngyā priye  
dīpaḥ phūtkṛti-vāta-vepita-śikhaḥ karṇotphalenāhataḥ ||1121||

karṇotpalasya | (Srk 570, Spd 3674)

samākṛṣṭam vāsaḥ katham api haṭhāt paśyati tadā  
kramād ūru-dvandvam jaraṭha-śara-gauram mṛga-dṛśaḥ |  
tayā dṛṣṭim dattvā mahati maṇi-dīpe nipuṇayā  
niruddham hastābhyām jhagiti nija-netrotpala-yugam ||1122||

kasyacit | (Spd 3677, Smv 77.5, Srk 579)

ambaram vinayataḥ priya-pāṇer  
yoṣitaś cakorayoḥ kalahasya |  
vārāṇām iva vidhātum abhīkṣṇam  
kakṣayā ca valayaiś ca śiśiṅje ||1123||

māghasya | (Sv 10.62)

1124-1125 na dattau |

### 131. navoḍha-sambhogaḥ

dṛṣṭā dṛṣṭim adho dadāti kurute nālāpam ābhāṣitā  
śayyāyām parivṛtya tiṣṭhati balād āliṅgitā vepate |  
niryāntīṣu sakhīṣu vāsa-bhavanān nirgantum evehate  
jātā vāmatayaiva samprati mama prītyai navoḍhā priyā ||1126||

śrī-harṣa-devasya | (Nn 3.4, Sv 2072, Srk 469, Spd 3672, Smv 77.2)

cumbaneṣu parivartitādharam  
hasta-rodhi raśanā-vighaṭṭane |  
vighniteccham api tasya sarvato

manmathendhanam abhūd vadhū-ratam ||1127||

kālidāsasya | (Spd 3676)

paṭā-lagne patyau namayati mukhaṁ jāta-vinayā  
haṭhāśleṣaṁ vāñchaty apaharati gātrāṇi nibhṛtam |  
na śaknoty ākhyātum smita-mukha-sakhī-datta-nayanā  
hriyā tāmyaty antaḥ prathama-parihāse nava-vadhūḥ ||1128||

amaroḥ | (Amaru 38, Sv 2056, Skm 512; Spd 3673; Vishnudas to UN 5.19)

hastam kampayate ruṇaddhi raśanāvyāpāra-lolāṅgulīḥ  
svau hastau nayati stanāvaraṇatām āliṅgyamānā balāt |  
pātum pakṣmala-netram unnamayataḥ sākīkaroty ānanam  
vyājenāpy abhilāṣa-pūraṇa-sukhaṁ nirvartayaty eva me ||1129||

kālidāsasya | (M 4.15)

sakhīnām śikṣābhiḥ katham api gatā vāsa-bhavanam  
tataḥ premālapaiḥ śayanam upanītāpi vimukhī |  
mayi krīḍārambha-praṇayini param vepathumatī  
tathāpīyam balā hṛdayam adhikaṁ saṁmadayati ||1130||

śaṅkara-dharasya |

### 132. ratārambhaḥ

ānandodgata-bāṣpa-pūra-pihitam cakṣuḥ kṣamam nekṣitum  
bāhū sīdata eva kampa-vidhuruḥ śaktau na kaṇṭha-grahe |  
vāñi sambhram-gadgadākṣara-padā saṁkṣobha-lolaṁ manaḥ  
satyam vallabha-saṅgamo'pi sucirāj jāto viyogāyate ||1131||

kasyacit | (Sv 2065 śrī-dāmarasya; Smv 54.10 kasyāpi; Pv 380 śubhrasya)

anyonya-saṁvalita-māṁsala-danta-kānti  
sollāsam āvir alasaṁ valitārdhatāram |  
līlā-grhe pratikalam kila-kiñciteṣu  
vyāvartamāna-vinayaṁ mithunaṁ cakāsti ||1132||

vāmanasya | (Sk 1.113)

samāliṅgaty aṅgair apasarati yat preyasi vapuḥ  
pidhātum yad dr̥ṣyam ghaṭayati ghanāliṅgam api |  
taopbhir bhūyobhiḥ kim u na kamaṇīyam sukṛtinām  
idaṁ ramaṁ vāmyam madana-vivaśyā mṛgadṛṣaḥ ||1133||

kasyacit | (Srk 565)

unmīlat-pulakānkureṇa nivida-leśa-nimeṣeṇa ca  
krīḍākūta-vilokite'dhara-sudhā-pāne kathā-kelibhiḥ |  
ānandādhigamena manmatha-kalā-yuddhe'pi yasminn abhud  
pratyūhaḥ na tayor babhūva suratārambhaḥ priyambhāvukaḥ ||1134||

jayadevasya | (GG 12.10)

hasta-svastika-lāñchitām kuca-taṭīm soḍhaḥ sprśan-mugdhayā  
prasvidyad-bali-vallarīkam udaram gacchan niruddho manāk |  
ūrvor mūlam upeyivān atha śanair mām eti lajjā-jaḍam  
jalpantya suratātithiḥ kila ruṣā pāṇis talenāhṛtaḥ ||1135||

yuvatī-sambhoga-kārasya |

### 133. ratam

kleśollāsita-locanam ślatha-patad-dor-vallikeli-skhalad  
dhammillam śvasitottaraṅgam aparispandam vahantī vapuḥ |  
muñceti skhalitākṣareṇa vacasā tanvī yathā yācate  
viśrāmāya tathādhikam rata-vidhāv akūtam unmīlati ||1136||

kasyacit |

bhāvodgāḍham upoḍha-kampa-pulakair aṅgaiḥ samāliṅgitam  
rāgāc cumbitam apy upetya vadanam pītam ca vaktrāmṛtam |  
jalpantyaiva muhur naneti nibhṛtam prastabdha-cāritrayā  
niḥṣeṣeṇa samāpito rati-vidhir vācā tu nāṅgīkṛtaḥ ||1137||

kasyacit | (Srk 593)

aṅgāni ślathaniḥ sahāni nayate mugdhālase vibhrama-  
śvāotkampita-komala-stanam uraḥ sāyāsa-supte bhruvau |  
kim cāndolana-kautuka-vyuparatāvāsyēṣu vāma-bhruvām  
svedāmbhaḥ snapitākulālaka-lateṣv āvāsito manmathaḥ ||1138||

gosokasya |

sākṣepam ca sacātukam pralapatoḥ premālasam paśyator  
utsūtram ca sasūtram eva ca parīrambhotsavam kurvatoḥ |  
ākṛṣyālakam ānanam ca pibator uddāma-kaṅṭha-dhvani-  
krīḍā-ḍambarayor jayaty anupamāvastham rahaḥ preyasoh ||1139||

yavatī-sambhoga-kārasya |

sotkaṅṭham paripaśyator api muhuḥ sotprāsam ājalpatoh  
sānandaṁ ca sa-kautukaṁ ca madana-vyāpāram abhyasyatoḥ |  
dampatyor nava-yauvanojjvala-vapuḥ saundarya-ramya-śriyoh  
śṛṅgāraḥ kṛta-kṛtya eṣa madanādhānaika-hetuḥ sphuṭam ||1140||

priyamvadasya |

### 134. viparīta-ratam

ālōlāmalakāvalīm vilulitām bibhrac-calat-kuṇḍalam  
kiñcin-mṛṣṭa-viśeṣakaṁ tanutaraiḥ khedāmbhasām śikaraiḥ |  
tanvyā yat suratānta-tānta-nayanam vaktram rati-vyatyaye  
tat tvām pātu cirāya kim hari-hara-brahmādibhir daivataiḥ ||1141||

amaroḥ | (Amaru 3; Spd 3702)

nādhanyānvi-parīta-mohana-rasa-preṅkhan-nitamba-sthalī-  
lolad-bhūṣaṇa-kiñkiṇī-kala-rava-vyāmiśra-kaṅṭha-svanam |  
saṁrambha-ślatha-keśa-bandha-vigalan-muktā-kalāpa-truṭac-  
chvāsa-ccheda-taraṅgita-stana-yugam prīṇāti śṛṅgārīṇī ||1142||

sollokasya | (Srk 581)

vikīrṇo dhammillah śrama-salila-bindu-stavakito  
mukhendu-vyākoṣam śvasitam idamāḥ sādhu subhaṭe |  
amuṣmin prārambhe cala-valita-muktā-saram uraḥ  
param tūṣṇim ete dadhati raśanā-dāmnī maṇayaḥ ||1143||

kendra-nīla-nārāyaṇasya |

mārāṅke rati-keli-saṁkula-raṅārambhe tayā sāhasa-  
prāyam kānta-jayāya kimcid upari prārambhi yat sambhramāt |  
niṣpandā jaghana-sthalī śithilitā dor-vallir utkampitam  
vakṣo mīlitam akṣi pauraṣa-rasaḥ strīṇām kuaḥ sidhyati ||1144||

jayadevasya |

sotkampa-śvasitottaram sapulaka-svedārdra-gaṇḍa-sthalī-  
khelat-kuṇḍalam asphuṭa-smita-milan-mandākṣa-mugdheṣitam |  
sambhedeṣu mitho dṛṣām sukṛtinaḥ kasyāpi kāntānanam  
prabhraśyat-kavarī-parītam urasi smerasya viśrāmyati ||1145||

āvāntika-jahnoḥ |

### 135. viparīta-ratākhyānam

ripuḥ premārambhe prathamam abhavan nūpura-ravas  
tam ākṣeptum pāṇiḥ prasaratī savācāla-valayaḥ |  
yad ārabdham kiñcit tad-upaśama-hetoḥ sakhi mayā  
tadā tad-vaiguṇyam dviguṇayati kāñcī-kalakalaḥ ||1146||

viriñceḥ |

paryasta-stana-karma-kīrṇa-kavarī-bhāram samunmūlita-  
srag-dāma svayam anyad eva tad-upakrāntam mayā sāhasam |  
sampannāḥ sakhi tasya keli-vidhayaḥ prācyāḥ param durvaha-  
śronī-bhāra-bharān manīṣita-sahasrāmśo'pi nāsāditaḥ ||1147||

śaraṇa-devasya |

paśyāśleṣa-viśīrṇa-candana-rajah-puñja-prakarśād iyam  
śayyām samprati komalāṅgi paruṣety āropya mām vakṣasi |  
gādhoṣṭha-graha-pūrvam ākulatayā pādāgra-sainvad-amśake-  
nākṛṣyāmbaram ātmano yad ucitam dhūrtena tat-prastutam ||1148||

amaroḥ | kāśmīra-śilhaṇasya | (Sv 2133)

dākṣiṇyād atimānato rasa-vaśād viśrāma-hetor mama  
prāgalbhyāt tad anuṣṭhitam mrgadṛśā śakyam na yad yoṣitām |  
nirvyūḍham na yadā tayā tad akhilaḥ khinnais tatas tārakaiḥ  
sa-vrīḍaiś ca vilokitair mayi punar nyastaḥ samasto bharaḥ ||1149||

mahākaveḥ | (Srk 599)

purārūḍha-prema-prabala-rasa-rāgeṇa hr̥tayā  
samārabdham kartum nahi yad abalābhāva-sadr̥śam |  
anirvyūḍhe tasmin prakṛti-sukumārāṅga-latayā  
punar lajjāloḥam mayi vinihitam locana-yugam ||1150||

koṅkasya | (Srk 585)

### 136. ratāntaḥ

āvṛṇvānā jhatiti jaghanam mad-dukūlāñcalena  
preñkhal-lilālulita-kabarī-bandhana-vyagra-pāṇiḥ |



ardhocchvāsa-sphuṭa-nakha-padālamkṛtābhyām stanābhyām  
dṛṣṭā dhārṣṭyād avanata-mukhī sā mayā mohanānte ||1151||

rājasekharasya | (Smv 80.5, Srk 589)

kara-kisalayaṁ dhūtvā dhūtvā vilambita-mekhalā  
kṣipati sumano-mālā-śeṣaṁ pradīpa-śikhām prati |  
sthagayati karaṁ patyur netre vihasya samākulā  
surata-viratau ramyaṁ tanvī punaḥ punar ikṣyate ||1152||

kasyāpi | (Sv 2105, Spd 3706, Smv 80.3, Srk 591)

chinnārdhoruka-mekhalāṁ caraṇayoḥ saṁkrānta-lākṣā-rasaṁ  
talpopāntam udikṣya sa-smita-sakhī-vailakṣya-sambhrāntayā |  
tanvaṅgyā dṛḍha-damśa-dantura-darocchūnādharaotsaṅgayā  
kṣiptāḥ preyasi kūṭa-kopa-kuṭila-bhrū-vibhramā dṛṣṭayaḥ ||1153||

dharma-yogeśvarasya |

paryastālaka-pankti-lupta-tilakaṁ niṣpīta-rāgādharaṁ  
śvāsotkampī-payodharaṁ śrama-bhara-svedārdra-gaṇḍa-sthalam |  
tanvaṅgyāḥ ślathanī-vimukta-kavarī-bhāraṁ ratānte vapur  
dṛṣṭaṁ mugdha-vilokita-smitam abhūd ānanda-nisyandi naḥ ||1154||

śrīkarasya |

nayanam alasaṁ svedāmbhobhiḥ karmbitam ānanaṁ  
skhalita-kavarī-bhārāv aṁsau ślathā bhujā-vallārī |  
iti mrgadṛśaḥ sambhogānte vilokya vapuḥ-śriyaṁ  
vrajati niyataṁ kandarpo'pi sva-bāṇa-śaravyatām ||1155||

śaṅkara-dharasya |

### 137. uṣasi priyā-darśanam

sambhrāntyā galita-srajaṁ stana-taṭa-vyasta-skhalad-vāsaso  
badhnantyāḥ śithilāṁ jhaṇat-kṛti-matīm kāñcīm nitamba-sthale |  
kāminyāḥ sarasaṁ niśānta-samaye vakrā viluptāñjanā  
nādhanye nipatanti pāṭhala-ruco nidrālasā dṛṣṭayaḥ ||1156||

kasyacit |

uṣasi nibiḍayantyāḥ kuṇḍalaṁ keli-paryā-  
vila-vigalitamantaḥ karṇa-pāli priyāyāḥ |

sarasa-hasita-tiryag-bhaṅgurāpāṅga-rītiḥ-  
sukṛtibhir avalīḍhā locanābhyāṁ mukha-śrīḥ ||1157||

rudra-nandinah |

priyāyāḥ pratyūṣe galita-kavarī-bandhana-vidhāv  
udañcd-dor-vallī-dara-calita-lolāñcalam uraḥ |  
ghanākūte paśyaty atha mayi samandākṣa-hasitaṁ  
namantyās tad-rūpaṁ yadi likhitum īso manasijaḥ ||1158||

dhoyīkasya |

masṛṇa-masṛṇaṁ preyaḥ prātar nivārya vapuḥ svakaṁ  
tad anu ca tirodhāya svairaṁ ratotsava-maṇḍanam |  
tri-catura-padaṁ gatvā tasmān nivartita-kandharaṁ  
snapayati dṛśā puṇyātmānaṁ kam apy uśasi priyā ||1159||

śatānandasya |

asyāḥ pāṭala-pāñijānkitam uro nidrākaṣāye dṛśau  
nirdhauto'dhara-śoṇimā vilulita-srasta-srajo mūrdhajāḥ |  
kāñcīdāma dara-ślathāñcalam iti prātar nikhātair dṛśor  
ebhiḥ kāma-śarais tad-adbhutam abhūd yan me manaḥ kīlitam ||1160||

jayadevasya |

### 138. nāyikā-niṣkramaṇam

virāme yāminyā upakuca-yugorūpa-jaghanam  
samālambya vyastāñcalam alasam utthāya śayanāt |  
hasitvā saṁmugdham madhuram avalokyātha śithilair  
bhujair niryāntūbhiḥ sudṛḍham upagūḍhaḥ priyatamaḥ ||1161||

vāsudeva-jyotiṣaḥ |

virāme yāminyā upakuca-yugo rūpa-jaghanam  
samālambya vyastāñ calam alasam utthāya śayanāt |  
hasitvā saṁmugdham madhuram avalokyātha śithilair  
bhujair niryāntūbhiḥ sudṛḍham upagūḍhaḥ priyatamaḥ ||1162||

kasyāpi |

pratyagra-damśa-janita-śvayathūn salīlam  
ambhoja-komala-karāṅguli-koṭi-bhāgaiḥ |

bimbādhārān madhura-sītkṛti saṁspr̥śantyaḥ  
kāntāḥ prayānti dayitāntikato'dhunaitāḥ ||1163||

ratnākarasya |

vidalita-kuca-pāñijānka-lekhā  
dara-bhiduroru-bharālasā kṛśāṅgī |  
uṣasi nidhuvanopabhoga-jihmā  
yadi gṛham eti sakhi balābalena ||1164||

yogokasya |

niryāntyā rati-veśmanāḥ pariṇata-prāyām vilokya kṣapām  
gāḍhāliṅgana-cumbanāni bahuśaḥ kṛtvāpy asaṁtuṣṭayā |  
ekam bhūmi-tale nidhāya caraṇam talpe prakalpyāparam  
tanvaṅgyā parivartitāṅga-latayā preyāmsī ciraṁ cumbitaḥ ||1165||

kasyāpi | (Sv 2191, Spd 3728)

### 139. rata-praśamsā

yatnāt saṁgamam icchatoḥ pratidinaṁ dūtīkṛtāśvāsayaḥ  
anyonyam parituṣyator avasara-prāpti-spr̥hām tanvatoḥ |  
saṁketonmukhayoś cirāt katham api prāpte kramād darśane  
yat saukhyam nava-raktayos taruṇayos tat kena sāmyam vrajet ||1166||

bhaṭṭa-cūlitakasya |

sa svargād aparo vidhiḥ sa ca sudhāsekaḥ kṣaṇān netrayos  
tat-sāmrājyam akhaṇḍitam tad aparam premṇaḥ pratiṣṭhāspadam |  
yad bālā balavan manobhava-bhaya-bhraśyat-trapam satrapā  
tat-kālocita-narma-karma dayitādamyāsyam abhyasyati ||1167||

kasyāpi | (Srk 564)

sa-vrīḍārdha-nirīkṣaṇam yad ubhayor yad dūtīkā-preṣaṇam  
cādyā-śvo bhavitā samāgama iti prītyā pramodaś ca yaḥ |  
prāpte caiva samāgame sarabhasam yac cumbanāliṅganāny  
etat-kāma-phalam tad eva suratam śeṣaḥ paśūnām iva ||1168||

kasyāpi | (Sv 2237, Spd 3780, Srk 1654)

sītkāravanti dara-mīlita-locanāni  
romāñca-muñci makara-ketu-niketanāni |

eṇī-dṛśāṃ makara-ketu-niketanāni  
vandāmahe surata-vibhrama-ceṣṭitāni ||1169||

kasyacit | (Srk 582)

hārāvalī truṭati na praṇayaḥ priyāṇām  
ākhaṇḍyate'dhara-dalaṃ na manobhavājñā |  
yasmin vilepanam apaiti na cānurāgas  
tan mohanam na khalu maithunam anyad asmāt ||1170||

keśaṭasya |

#### 140. sakhīnām mithaḥ kathā

kānte talpam upāgate vigalitā nīvī svayaṃ bandhanād  
vāsaś ca ślatha-mekhalā-guṇa-dhṛtaṃ kiṃcin nitambe sthitam |  
etāvāt sakhi vedmi kevalam aho tasyāṅga-saṅge punaḥ  
ko'sau kāsmi rataṃ ca kiṃ kīdṛśam iti svalpāpi me na smṛtiḥ ||1171||

vikāṭa-nitambāyāḥ | (Sk 5.44, Dr. under 2.18, Sv 2147, Spd 3747, Smv 86.17, Srk 572)

dhanyāsi yat kathayasi priya-saṅgame'pi  
narma-smitaṃ ca vadaṇam ca rasaṃ ca tasya |  
nīvīm prati praṇihite tu kare priyeṇa  
sakhyaḥ śapāmi yadi kiṃcid api smarāmi ||1172||

vidyāyāḥ | (Sd under 3.73, Spd 376, Srk 574)

ātte vāsasi roddhum akṣamatayā doḥ-kandalībhyām stanau  
tasyoraḥ-sthalam uttarīya-viṣaye sakhyo mayā cintitam |  
śroṇīm tasya kare'dhirohati punar vrīḍāmbudhau mām atho  
majjantīm udatārayan manasijo devaḥ sa mūrccā-guruḥ ||1173||

ballaṇasya | (Srk 568)

harṣāśru-pūrita-vilocanayā mayādya  
kiṃ tasya tat sakhi nirūpitam aṅgam aṅgam |  
romāñca-kañcuka-tiraskṛta-dehayā vā  
jñātāni tāni parirambha-sukhāni kiṃ vā ||1174||

acala-dāsasya | (Srk 596, acalasya)

mā garvam udvaha kapola-tale cakāsti

kṛṣṇa-svahaṣṭa-likhitā nava-mañjarīti |  
anyāpi kiṃ na sakhi bhājanam idṛśīnām  
vairī na ced bhavati vepathur antarāyaḥ ||1175||

keśatasya | (Amaru 55; Smv 86.14; SD 3.105 mada; Daśa 2.22, etc.; Pv 302,  
dāmodarasya; BRS 2.4.165)

### śukokti-vrīḍā

prayacchāhāraṃ me yadi tava raho-vṛttam akhilaṃ  
mayā vācyam noccair iti gr̥ha-śuke jalpati śanaīḥ |  
vadhū-vaktraṃ vrīḍābhara-namitam antar vihasitam  
haraty ardhonmīlan-nalina-malināvarjitam iva ||1176||

ḍimbokasya | (Smv 77.12, Srk 622)

pratyūṣe guru-sannidhau gr̥ha-śuke tat-tad-raho-jalpitaṃ  
prastotum parihāsa-kāriṇi padair ardhoditair udyate |  
krīḍā-sārikayā niliya nibhṛtaṃ trotum bhayārtāṃ vadhūṃ  
prārabdhaḥ sahasaiva sambhrama-karo mārjāra-garjā-ravaḥ ||1177||

mārjārasya | (Srk 631)

tvad-gaṇḍa-sthala-pāṇḍu dehi lavalam dehi tvad-oṣṭhāruṇam  
bimbaṃ dehi nitambini tvad-alaka-śyāmarā ca me jāmbavam |  
ity akṣuṇṇa-manojña-cāṭu-janita-vrīḍaḥ purandhrī-janā  
dhanyānām bhavaneṣu pañjara-śukair āhāram abhyarthate ||1178||

vākkūṭasya | (Srk 406)

uṣasi guru-samakṣam lajjamānā mṛgākṣīr  
atirutam anukartum rājakīre pravṛtte |  
tirayati śīṣu-līlānartana-cchadma-tāla-  
pracala-valaya-mālāsphāla-kolāhalena ||1179||

bhavabhūteḥ | (Srk 616)

dampatyor niśi jalpator gr̥ha-śukenākarnītam yad-vacas  
tat prātar guru-sannidhau nigadatas tasyopahāraṃ vadhūḥ |  
karṇālaṅkṛti-padma-rāga-śakalam vinyasya cañcū-pute  
vrīḍārtā prakaroti dāḍima-phala-vyājena vāg-bandhanam ||1180||

amaroḥ | (Amaru 15, Kuval 173, Srk 621, Sbh 2214, Spd 3743)

## 142. pratyūṣaḥ

kṣuṇṇāny eva tamānsi kintu dadhati prauḍhi na samyag-dṛṣor  
vāsaḥ samvṛttam eva kintu jahati prāṇeśvaram nābalāḥ |  
pārāvāra-gatais ca koka-mithunair ānandato gadgadaṁ  
sākūtam rutam eva kintu sahasā jhātkr̥tya noḍḍiyate ||1181||

vasukalpasya | (Srk 965)

patyau pātre kalānām vrajati gati-vaśād astam indau krameṇa  
krandantī patri-rāvair vīgalita-timira-stoma-dhammilla-bhārā |  
prabhramśi-sthūla-muktāphala-nikara-parispardhitārāśru-binduḥ  
pronmīlat-pūrva-sandhyāhuta-bhuji rajanī paśya dehaṁ juhoti ||1182||

yogeśvarasya | (Smv 82.3, Srk 970)

utkaṅṭhākula-cakravāka-yuvatī-niḥśvāsa-daṇḍāhataḥ-  
pīyūṣadyutir accha-darpaṇa-tulām ārohati prasthitaḥ |  
kokānām kṛpayeva kukkuṭa-ravair āhūyamāne ravau-  
dig jātā nava-dhauta-vidruma-maṇi-cchāyā ca sautrāmaṇī ||1183||

śubhānkasya |

prāleyāmbhaḥ-śīsira-pavanāpīyamāna-klamānām  
kaṅṭhopānta-stimīta-namitaikaika-doh-kandalīnām |  
nānā-krīḍā-janita-rajani-jāgareṇopanīte  
nidrābhogaḥ sthagayati dṛśau sāmpratam dāmpatīnām ||1184||

surabheḥ |

tārānām viralo'dhunā parikaraḥ smeram nabho vartate  
mañjiṣṭhārāsa-pāṭalena mahasākrāntā ca pūrvā kakup |  
kiṁcānyat smara-jāgarūka-vihaga-dvandvasya duḥkha-cchido  
mitrasyāgamanam vyanakti visinī-nidrā-daridraḥ kṣaṇaḥ ||1185||

kāmadevasya |

## 143. sūryodayaḥ

ayam udayati mudrā-bhañjanaḥ padminīnām  
udaya-giri-vanālī-bāla-mandāra-puṣpam |  
viraha-vidhura-koka-dvandva-bandhur vibhīndan  
kupitakapi-kapola-krodha-tāmrās-tamānsi ||1186||

yogeśvarasya | (Sk 1.100, Sd under 9.6, Srk 979)

śakyārcanaḥ sucir amikṣaṇa-paṅkajena  
kāsmīra-piṇḍa-paripāṭala-maṇḍala-śrīḥ |  
dhvāntaṁ harann amara-nāyaka-pālitāyāṁ  
devo'bhyudeti diśi vāsara-bīja-koṣaḥ ||1187||

viṣṇu-hareḥ | (Srk 968)

tejo-rāśau bhuvana-jaladheḥ plāvītāsā-taṭāntaṁ  
bhānau kumbhodbhava iva pibatya andhakārotkarāmbhaḥ |  
sadyo mādyan-makara-kamaṭha-sthūla-matsyā ivaite  
yānty antasthāḥ kulaśikhariṇo dṛṣṭi-vartma krameṇa ||1188||

śikha-svāminaḥ | (Srk 976)

apāstas tārābhir vidhana iva kāmī yuvatibhir  
madhu-cchatra-cchāyāṁ sprśati śaśa-lakṣmā pariṇataḥ |  
ayaṁ prācī-karṇābharaṇa-racanāśok-akusuma-  
cchaṭā-lakṣmī-cauraḥ kalayati raviḥ pūrvam acalam ||1189||

rati-śrama-pariskhalat-samada-siddha-sīmantiṇī-  
stana-cyutam ivāṁśukaṁ viśada-padma-rāga-dyuti |  
ayaṁ diśi śatakratoḥ kuvalayākṣi bimbāruṇa-  
tvadiya-daśana-cchada-cchavi-rudeti bālāpataḥ ||1190||

muñjasya |

#### 144. madhyāhnaḥ

etasmin divasasya madhya-samaye vāto'pi caṇḍātapa-  
trāseneva na saṁcaratya ahima-gor-bimbe lalāṭamtape |  
kiṁ cānyat-paritapta-dhūli-luṭhana-proṣāsahatvād iva  
cchāyā dūra-gatāpi bhūruha-tale vyāvartya saṁliṅgite ||1191||

malaya-rājasya | (Srk 982)

dhatte padma-latā-dalepsur upari khaṁ karṇatālaṁ dvipaḥ  
śaśpa-stamba-rasān niyacchati śikhī madhye śikhaṇḍaṁ śiraḥ |  
mithyā leḍhi mṛṇāla-koṭi-rabhasād daṁṣṭrāṅkuram sūkaro  
madhyāhne mahiṣas ca vāñchati nija-cchāyā-mahā-kardamam ||1192||

rājaśekharasya | (Vsb 1.43, Srk 989)

madhyāhnārka-marīci-duḥsahatayā samtyajya darbhānkura-  
grāsān āśrita-kandara-druma-ghana-cchāyaṁ mṛgāḥ śerate |  
mātaṅgaḥ kara-śīkarair nija-vaśāṁ siñcan śramārtāṁ muhur  
niṣkrānto gahanād drutodgata-padaṁ padmākare sarpati ||1193||

vasanta-devasya |

tāpāt piṇḍita-vigraheva viśati cchāyā tarūṇāṁ tale  
ruddhaḥ svāśraya-pakṣa-pāta-kṛtibhiḥ padmair apām ātapaḥ |  
adyāntaḥ-pura-yoṣitāṁ madhumadotsekāt kapolodare  
dvitraiḥ sveda-lavair udañcitam aho sūryo lalāṭaṁ tapaḥ ||1194||

utpala-rājasya |

vapus timyac cīnāmsuka-nivīda-pīnoru-jaghana-  
stanānāṁ niścyotac-cikura-payasāṁ pakṣmala-drśām |  
nimagnottirṇānāṁ pramada-vana-vāpī-taṭa-juṣāṁ  
didṛkṣābhir devo ravir atha ratham mantharayati ||1195||

govardhanasya |

## 145. astamayaḥ

yāte bhāsvati vṛddha-sārasa-śiraḥ-śoṇesta-śṛṅgāśrayaṁ  
vyāliptaṁ timiraiḥ kaṭhōra-bali-bhuk-kaṅṭhātinilair nabhaḥ |  
māhendri dig api prasanna-malinā candrodāyākāṅkṣiṇī  
bhāty eṣā cira-viprayukta-śavarī-gaṇḍābha-pāṇḍu-cchaviḥ ||1196||

malayarājasya | (Srk 875)

krama-saṅkucita-kuśēśaya-kāṣāntara-nīyamāna-madhupena |  
garalam iva galati nalinī dina-kara-virahātikhedena ||1197||

dattasya |

karasādo'mbara-tyāgas tejo-hāniḥ sa-rāgatā |  
vāruṇī-saṅgamāva-sthā bhānunāpy anubhūyate ||1198||

kāsmīra-kasura-mūlyasya | (Sv. 1886, surabhicūlasya)

vrajati kalita-stokāloko navīna-javāruṇa-  
cchavir asau bimbaṁ vindan diśaṁ bhṛśam ap-pateḥ |  
kakubhi kakubhi prāptāhārāḥ kulāyamahī-ruhām  
śirasi śirasi svairam svairam patanti patattriṇaḥ ||1199||



kasyacit | (Srk 869)

rucira-janita-tārā-hāra-caurasya bhūbhṛc-  
chikhara-taru-niveśollambitasyordhva-pādam |  
ciram avanatam etac choṇitāpūryamāṇam  
mukham iva ravi-bimbaṁ rajyate vāsarasya ||1200||

saṅgha-śrī-mitrasya |

### 146. sandhyā

niśākara-kara—sparśa-harṣonmīlita-tārakā |  
aho rāgavatī sandhyā jahāti svayam ambaram ||1201||

yuvarājasya |

dik-kāminī-vadana-kuṅkuma-pañka-carcā  
cakāṅganā-hṛdaya-dāvadavānalārciḥ |  
sandhyā rarāja gaganāntara-toya-rāsi-  
bāla-pravāla-viṭapānkura-kandala-śrīḥ ||1202||

kasyacit |

kausumbha-vasa-rucirām sandhyām pariṇīya mandam anuyāntīm |  
vāsālayam iva jaladhiṁ rāgī purato ravir viśati ||1203||

umāpatidharasya |

ākṛṣṭaś cakravākair nayana-kalanayā bandhakībhir nirasto  
nāstam drāg eti bhānur nivasati nalinī-bodha-nidrāntarāle |  
sandhyādīpa-prarohaṁ bahula-tila-rasa-vyāpta-patrāntarālam  
vāsāgāre diśanti hasati nava-vadhū-krodha-dṛṣṭā bhujīṣyā ||1204||

tasyaiva |

anurāgavatī sandhyā divasastatpuraḥsaraḥ |  
aho daivagatiścitrā tathāpi na samāgamaḥ ||1205||

kasyacit | (Kupal. p. 108, Sk 3.44, Sd under 10.128)

### 147. andhakāraḥ

akṣṇor mañjulam añjanam caraṇayor nīlāsmajau nūpurā-  
vaṅge nīla-pataḥ sphuṭam mṛga-mada-nyāsaḥ kapola-sthale |  
yat-prītyā pariśīlitam paraḍṣām rodhāya tat sāmpratam  
nepathyasya vidhāv apīdam asatī-jātasya jātam tamaḥ ||1206||

vāpīkasya |

utsārito hasita-dīdhitibhiḥ kapolād  
ekāvalībhīr avadhūta iva stanebhyaḥ |  
aṅgeṣv alabdha-paribhoga-sukho'ndhakāro  
grhṇāti keśa-racanāsu ruṣeva nārīḥ ||1207||

gaṇapateḥ | (Srk 892)

adriṣvañjana-puñja-kānti jalada-prāyam ca mūle diśām  
ūrdhvam nīla-vitāna-kalpa-bhavanau jambāla-lepopamam |  
tīre nīra-nidhes tamāla-viṭapi-cchāyām ca sāyam śanair  
udgacchaty abhisārikā-priyatama-premānukūlam tamaḥ ||1208||

jhañjhānilasya |

yatra tatra rati-sajja-bandhakī-  
prītaye madana-śāsanād iva |  
nīla-kāṇḍa-paṭatām upāyayau  
sūcibhedya-niviḍam niśātamaḥ ||1209||

dhoyīkasya |

uddhūtā dhūmadhārā virahi-jana-mano-māthino manmathāgneḥ  
kastūrī-patra-mālā timira-tatir aho dik-purandhrī-mukhānām |  
nirvāṅgāra-lekhā divasa-huta-bhujāḥ saṁcarac-cañcarīka-  
śreṇīyam bhāti bhāsvat-kara-lulita-nabhaḥ-kandarendīvarasya ||1210||

govardhanasya |

## 148. dīpaḥ

vadana-vidhu-sudhābhiṣeka-śītān  
saparibhāvanayeva lola-mauliḥ |  
tvad-adhara-maruto nipīya hāsyaty  
api sahaja-kṣaṇa-bhaṅgitām pradīpaḥ ||1211||

taila-pāṭīya-gāṅgokasya |

nirvāṇa-gocara-gato'pi muhur niśāyām  
kiṁ ceṣṭitam taruṇayoḥ suratāvasāne |  
ity evam ākalayituṁ sakalam kalāvid  
udgrīvikām iva dadāti rati-pradīpaḥ ||1212||

kasyacit | (Srk 856)

bālām kṛśāṅgīm suratānabhijñām  
gāḍham navoḍhām upagūḍhavantam |  
vilokya jāmātaram eṣa dīpo  
vātāyate kampam upaiti bhītaḥ ||1213||

kasyacit | (Srk 857)

hanūmān iva dīpo'yaṁ dūram ullāsītāñjanaḥ |  
kiṁ ca rāma ivābhāti vinirdhūta-daśānanaḥ ||1214||

kasyacit |

atipītām tamo-rājīm tanīyān vodhum akṣamaḥ |  
vamatīva śanair eṣa pradīpaḥ kajjala-cchalāt ||1215||

kasyacit | (Srk 855)

## 149. candrodayaḥ

ayam udayati candraś candrikā-dhauta-viśvaḥ  
parinata-vimalimni vyomni karpūra-gauraḥ |  
rju-rajata-śalākā-spardhibhir yasya pādair  
jagad amala-mṛṇālī-pañjarasthaṁ vibhāti ||1216||

madhoḥ |

yas trailokya-jitaḥ smarasya kim api krīḍā-tadāgam mahad  
yaś cābhoga-bhrto bhuvaḥ prakatītākārpaṇo darpaṇaḥ |  
so'yaṁ sundari mandarādri-mathita-kṣīroda-sāroccayaś  
candraḥ kuṅkuma-paṅka-piṇḍa-laḍaha-cchāyaḥ samudgacchati ||1217||

rājaśekharasya |

asāv eka-dvi-tri-prabhṛti-paripātyā prakatāyan  
kalāḥ svairam svairam nava-kamala-kandānkura-rucaḥ |  
purandhrīṇām preyo-viraha-dahanoddīpita-dṛśām  
kaṭākṣebhyo bibhyan nibhṛta iva candro'bhyudayate ||1218||

tasyaiva | (Srk 909)

devaḥ prācīm idānīm ayam upacīnute pañcabāṇasya so'yaṁ  
bibhrāṇaḥ śāṇa-lilām amṛta-rucir imām lākṣikībhiḥ prabhābhiḥ |  
kim cāmuṣya prasāṅgān niśita-śara-śikhā-visphuradbhiḥ sphuliṅgaiḥ  
saṁdhyā-rāga-cchalena cchuritam iva taṭa-vyoma-cakram cakāsti ||1219||

hareḥ |

āśāḥ saṁtamasopalepa-malināḥ pīyūṣa-gauraiḥ karair  
ālimpann ayam udgatair divam imām karpūra-pūram sṛjan |  
candraś candra-śilaika-kuṭṭimam ayam kṣoṇī-talam kalpayan  
paśyodgacchati pāka-pāṇḍura-śara-cchāyopameya-cchaviḥ ||1220||

anaṅgasya |

## 150. pradoṣaḥ

haṁsāḥ saṁprati pakṣatau sunibhṛtaṁ kṛtvā śiraḥ śerate  
jyotsnābhis tṛṣitāḥ samam saḥacaraiḥ suptāś cakora-striyaḥ |  
ghūrṇadbhiḥ kumudodareṣv api madhu-kṣīvaiḥ sthitam śatpadair  
apy uccair giri-śṛṅga-mūrdhani bhṛśam niryānty amī barhiṇaḥ ||1221||

umāpati-dharasya |

sairandhrī-kara-kṛṣṭa-paṭṭaka-sarat-tāra-dhvanir dūrato  
dūtī-sūtrita-sandhi-vigraha-vidhiḥ sollāsa-lilā-cayaḥ |  
vāra-strī-jana-sajjyamāna-śayanaḥ saṁnaddha-puṣpāyudha-  
śrīkhaṇḍa-drava-dhauta-saudha-malino ramaḥ kṣaṇo vartate ||1222||

kasyacit | (Vsb 2.23, Spd 3591, Smv 68.2)

dik sarāga-mukha-saṁnidhāpita-  
sphīta-candra-caṣakā śatakraṭoḥ |  
kṣīva-bhāvam iva bibhratī ratau  
viślathocca-timirāṁśukocayā ||1223||

abhinandasya |

bāṣpair mānavatī janasya kulaṭā-saṁketa-cintormibhiḥ  
saṁprāptā priya-saṁgamaika-manasām ākalpanopakramaiḥ |  
dūtī-saṁcaraṇair api praṇayinoḥ saṁdeśa-vakroktibhiḥ  
kutṛāyaṁ kurute na manmatha-manas-toṣam pradoṣāgamaḥ ||1224||

jalacandrasya |

upari gūḍha-himāṁsu-marīcibhis  
tamasi dūram itaḥ pratisārite |  
alakas-am̐yamanād iva locane-  
harati me hari-vāhanadi mukham ||1225||

kālidāsasya | (Vik 3.6)

### 151. vasantārambhaḥ

garbha-granthiṣu vīrudhām sumanaso madhye'ṅkuram pallavā  
vāñchā-mātra-parigrahaḥ pika-vadhū-kaṅthodare pañcamah |  
kim ca trīṇi jaganti jīṣṇu-divasair dvitair manojanmano  
devasyāpi cirojjhitam yadi bhaved abhyāsa-vaśyam dhanuḥ ||1226||

(rājaśekharasya; Vsb 1.23, Srk 166)

atītā śrītārtiḥ prasarati śanair uṣma-kaṅikā  
dināni sphāyante ravir api atham mantharayati |  
himānī-nirmuktaḥ sphurati nitarām śīta-kiraṇaḥ  
śarāṇām vyāpāraḥ kusuma-dhanuṣo na vyavahitaḥ ||1227||

(sāmpīkasya)

nidrā-śeṣa-nimīlitekṣaṇatayā prāpte vasantodyame  
hastāmarṣa-vaśād asau nija-dhanuḥ pañceṣur anviṣyati |  
cūtāḥ koraka-garbha-nirbhara-darodbhinna-sphurad-granthayo  
yātyāyati ca kākalī pika-vadhū-kaṅthopakāṅtham muhuḥ ||1228||

prājña-bhutanāthasya |

eka-dveṣu rasāla-śākhiṣu manāg unmilitam kuḍmalaiḥ  
kaṅṅakarnīkayā mithaḥ katham amī ghūrṅanti viśvedhvaḡāḥ |  
dvitair kvāpi kila śrutāśrutam api spaṣṭāny apuṣṭārutam  
viṣvaṅ mūrccati duḥsaho virahiṇī-geheṣu hāhā-ravaḥ ||1229||

bhaṭṭa-śālīya-pītāambarasya |

yātam mānair vadhūnām iva dara-śithila-granthibhiḥ pūrva-patir  
jāto'pi kvāpi bālāmadana iva bahir nānkuro vyaktim eti |  
āḡāre nāgarāṇām api vihita-bahu-prārthanāḥ kaṅṅtha-sīmām  
nītvā nītvā navoḍhā iva vacanam amūḥ kokilāḥ kuṅṅthayanti ||1230||

(ācārya-gopīkasya)

## 152. vasantaḥ

jambūnām kusumodareṣv atirasādābaddha-pānotsavāḥ  
kīrāḥ pakva-phalāśayā madhu-karīś cumbanti muñcanti ca |  
eteṣām api paśya kimśukataroḥ patirair abhinna-tviṣām  
puṣpa-bhrāntibhir āpatanti sahasā cañcūṣu bhṛṅgāṅganāḥ ||1231||

(rājaśekharyasya; Srk 157, Smv 109.23 vasukasya)

aṅkurite pallavite korakite  
vikasite ca sahakare |  
aṅkuritaḥ pallavitaḥ korakito  
vikasitaś ca madano'sau ||1232||

(kasyacit; Srk 188)

amīṣām āruḍha-prasava-vivarāṇām madhulihām  
dhvaniḥ pāntha-strīṇām prasarati viyoga-jvara iva |  
drumālīnām yūnor mana iva sa-rāgam kīsalayām  
parāgaḥ puṣpāṇām patati madanasyeva viśikhaḥ ||1233||

(vasanta-devasya)

līlā-snāna-vidhi-kṣamaṁ madhulihām puṣpeṣu jātam madhu  
sthāyitvam kala-kaṇṭha-kaṇṭha-kuhareṣv āsevate pañcamaḥ |  
eka-cchatra-jagat-trayārjana-rucer devasya śṛṅgāriṇaś  
caitraś citram akāṇḍa eva samabhūt trailokya-mallo bhaṭaḥ ||1234||

(bilhaṇasya; Vc 7.64)

vāpī danturitodarā kamalinī patrānkura-granthibhiś  
cūtānām kalikāmilan madhulihām kāpī sthitir vartate |  
kim cānyat kusumāyudho'dya bhagavān dhatte sa-garvam dhanur  
jyām unmārṣṭi ca pañcabhiś ca viśikhair jetum jagad vāñchati ||1235||

(vīrya-mitrasya; Srk 173 abhinandasya)

## 153. vasanta-vāsaraḥ

āraktānkura-danturā kamalinī nāyāminī yāminī  
stokonmukta-tuṣāram ambara-maṇer iṣat pragalbham mahāḥ |

apy ete sahakāra-saurabha-muco vācālitāḥ kokilair  
āyānti priya-viprayukta-yuvatī-marma-cchido vāsarāḥ ||1236||

saṅgha-śrīyaḥ | (Srk 152)

mandam dākṣiṇam āhvayanti pavanam puṁskokila-vyāhṛtaiḥ  
saṁskurvanti vana-sthalīḥ kisalayottamsir niṣaṅṅālibhiḥ |  
candram sundarayanti mukta-tuhina-prāvārayā jyotsnayā  
vardhante ca vivardhayanti ca muhus te'mī smaram vāsarāḥ ||1237||

(kasyacit; Srk 161)

ete samprati vaimanasyam anīsam niḥśaṅkam ātanvate  
kāntāra-sthala-padminī-parimalair ānanditendindirāḥ |  
unmīlat-sahakāra-kānana-taṭī-vācāla-puṁskokila-  
dhvānākaraṇa-kāndīśika-pathikāvaskandino vāsarāḥ ||1238||

(yogeśvarasya)

dhinvantyaṁ# madamūrcchad-ali-dhvanīni  
dhūtādhvanī#hṛdayāni madhor dināni |  
nistandra-candra-vadanāvadanāravinda-  
saurabhya-sauhṛda-sagarva-samīraṇāni ||1239||

(kasyacit)

stoka-stoka-nivartamāna-tuhinonmīlan-navāmbhojinī-  
saṅkrāntair alibhir mukheṣu kakubhām kṣptālaka-śreṇayaḥ |  
tat-tan-manmatha-bandhu-vārtikapika-prārabdha-bijāṅkura-  
vyākhyāta-kṣubhitādhvanīna-manaso dhinvanty amī vāsarāḥ ||1240||

(hareḥ)

### 154-vasanta-taravaḥ

mithaḥ krīdā-lola-bhramara-bhara-bhagnāṅkura-rasa-  
preseka-pronmīlat-parimala-samālabdha-pavanaḥ |  
ito'py eṣa śrīmān aviralam idānīm mukulitaḥ  
prayacchaty unmādān ahaha sahakāra-druma-yuvā ||1241||

kasyacit | (Srk 187)

sāmyam samprati sevate vicakilaṁ ṣaṅmāsikair mauktikair  
vāhlīkī-daśana-vraṇāruṇataraiḥ patirair aśokorcitaḥ |

bhṛṅgī-laṅghita-koṭi kimśukam idam kimcid vivṛntāyate  
māñjiṣṭhair mukulaiś ca pāṭalitaror vṛttaiva kācil lipiḥ ||1242||

rājaśekharasya | (Vsb 1.25, Srk 165)

vahnir manye hima-jala-bhayāt samśritaḥ kimśukeṣu  
śyāmaṁ dhūmaiḥ sa khalu kurute kānanaṁ korakākhyaiḥ |  
santāpārthaṁ katham itarathā pāntha-sīmantinīnām  
puṣpa-vyājād visṛjati śikhā-śreṇim udgādha-śoṇām ||1243||

kasyacit | (Srk 176 pautāyaneḥ)

idānīm plakṣāṇām jaṭhara-dala-viśleṣa-caturah  
śikhānām ābandhaḥ sphurati śuka-cañcū-puta-nibhaḥ |  
tataḥ strīṇām hanta kṣamam adhara-kāntīm kalayitum  
samantān niryāti sphuṭa-subhaga-rāgam kisalayam ||1244||

vāmanasya |

parāgair ādigdhāḥ parimilita-piṣṭātaka-nibhair  
marul-lolac-chākhāṁ madhupa-rava-gītaṁ vidadhataḥ |  
palāśaiḥ kāśmīrāruṇa-vasana-kalpair nivasitā  
drumā rājanty ete madhudivasa-ramyotsava-bhṛtaḥ ||1245||

vasanta-senasya |

### 155. vasanta-kokilāḥ

ete nūtana-cūta-koraka-ghana-dhvānāṭirekī-bhavat-  
kaṅṭha-dhvāna-juṣo haranti hṛdayaṁ madhye vanam kokilāḥ |  
yeṣāṁ akṣi-nibhena bhānti bhagavad-bhūteśa-netrānala-  
jvālā-jāla-karāli-tāsamaśarāṅgāra-sphulingā iva ||1246||

kasyacit | (Srk 171)

adyonmilan-malayapa-vanoddhūta-cūtāṁkurāgra-  
grāsāsvādād adhika-madhurair uccaradbhir ninādaiḥ |  
kvāpi kvāpi smara-huta-vahoddīpanāyādhvagānām  
hotum prāṇān ṛcam iva pikaḥ sāmīdhenīm adhīte ||1247||

hareḥ |

yaś cūtānkura-kandalī-kavalanāt karṇāmṛta-srāviṇīm  
chāyāmātra-parigraheṇa vidadhe pāñceṣavīm asratām |  
tāmyat tālu-viṭaṅka-saṅkaṭa-darī-samcārataḥ pañcamah



so'yaṁ kokila-kāminī-gala-vilād āmūlam unmulati ||1248||

bilhaṇasya | (Vc. 7.76)

yaḥ śṛṅgāra-rasāyanam ṛḡgadṛśām vairāgay-cintā-jvaraḥ  
śānty-udvāsana-ḍiṇḍimaḥ smara-guros tattvopadeśākṣaram |  
udbhūta-smara-gaurava-jvara-bharākrāntādhvanīnāṅganā-  
caitanya-truṭi-kārmanam vijayate rāgaḥ pike pañcamah ||1249||

kasyacit |

omkārah kusumāyudhopaniṣadām mantrānuvādaḥ smara-  
svādhyāsyasya rateḥ punar-bhava-vidhau gandhābhirāma-śrutiḥ |  
cittākaraṣaṇa-sādhyasiddhir asatī-netrasya karṇa-jvaraḥ-  
pānthānām sahakāra-kānana-sudhā-sekaḥ pikānām dhvaniḥ ||1250||

dhvaniḥ |

### 156. vasanta-bhramaraḥ

āraktāyata-puṣpa-bāṇa-nayane snigdhnāñjana-śyāmikām  
kāśmīrāruṇa-karṇikāra-kusumottaṁse mahā-nīlatām |  
unmilat-tilakāntare ṛḡgamada-kṣodārdra-bindūpamām  
dhatte mugdha-tamāla-kānti-madhupī-vṛndam vasanta-śriyaḥ ||1251||

umāpatidharasya |

pika-troṭidātra-truṭita-sahakārāgra-mukula-  
sruta-kṣīra-kṣīva-prasṛta-pavanāndola-taralā |  
idānīm vāsantī-dalita-kusumāmoda-mudita-  
bhramad-bhṛṅga-śreṇī raṇa-raṇakam antar vitanute ||1252||

kālidāsa-nandinaḥ |

nirānandāḥ kaunde madhuni paribhuktojjhita-rase  
vaneṣv ambhojānām avikṛta-sukheṣu pratihatāḥ |  
idānīm cūtānām mukula-madhuṣu prema-sarasā  
navīneṣv ākūtam dadhati parigāḍham madhulihāḥ ||1253||

navakarasya |

mallikā-mukule bhāti guñjan-matta-madhuvrataḥ |  
prayāṇe pañcabāṇasya śaṅkham āpūrayann iva ||1254||

kasyacit | (Sd 4.9, Spd 3786)

avirala-parāga-saikata-makaranda-taraṅgiṇīm anuvanāntam |  
pika-yuvati-jānu-dadhnīm gāhante madhupa-yoṣitas tṛṣitāḥ ||1255||

āvantika-jahnoḥ |

### 157. grīṣmaḥ

bhuvām gharmārambhe pavana-calitaṁ tāpa-hṛtaye  
paṭa-cchatrākāraṁ vahati gaganam dhūli-paṭalam |  
amī mandārāṇām dava-dahana-sandehita-dhiyo  
na ḍaukante pātuḥ jhātiti makarandaṁ madhulihaḥ ||1256||

bhava-bhūteḥ (Srk 200)

salilam akhilaṁ veśantānām lulāpa-kulākulaṁ  
viśati bisini-patra-cchatre rathāṅga-vihaṅgamaḥ |  
nija-gajapatiṁ kuñja-cchāyām nayanti pade pade  
pṛthuvamathunā siktva siktva kareṇa kareṇavaḥ ||1257||

kasyacit |

prānte paṅkini pallavasya viluṭhan pautrī nayaty ātapāms  
tṛṣṇānur nibhṛtaṁ hradeṣu mahiṣaḥ śaivālam anviṣyati |  
ācirṇauśadhi-mūla-śīta-surabhi-śvāsānilāndolayan  
prakṣiṇoṣmaṇi liyate vana-giri-śvabhrodare śallakaḥ ||1258||

yogeśvarasya |

ambhodher jalayantramandira-parispande'pi nidrāṇayoḥ  
śrī-nārāyaṇayor ghanam vighaṭayanty ūsmā samāliṅgam |  
kiṁ cottapta-viyat-kapāla-phalake kaṅkāla-śeṣa-śriyam  
candraṁ marmarayanti parpaṭakara-krūrā raver amśavaḥ ||1259||

kasyacit | (Srk 214, nārāyaṇa-lacchi)

pāṣāṇaḥ kuliśāyate pura-patham samtapta-lohāyate  
nirvātaṁ dahanāyate ca nivīdāṅgārāyate śarkarā |  
etasmiṁs taruṇa-pracaṇḍa-mahasāḥ prauḍhātape sarvataḥ  
kṣoṇī śuṣyati bālukā ca saritaṁ vahni-sphuliṅgāyate ||1260||

bhavānandasya |

### 158. grīṣma-veśaḥ

jalārdraṃ saṃvyānaṃ bisa-kisalayaḥ keli-valayāḥ  
śīrīṣair uttaṃsp vicakīlamayī hāra-racanā |  
śucāveṇākṣīṇāṃ malayaja-rasārdrās ca tanavo  
vinā tantraṃ mantraṃ rati-ramaṇa-mṛtyuñjaya-vidhiḥ ||1261||

kasyacit | (Vsb 4.3, Srk 212, rājaśekharaṣya)

toyottīrṇā śrayati kavari śekharaṃ saptalānāṃ  
śāityaṃ siṅcaty upari kucayoḥ pāṭalākaṇṭha-dāma |  
kāntaṃ karṇāvabhiniśate komalāgraṃ śīrīṣaṃ  
strīṇāṃ aṅge vibhajati tapas tatra tatrātma-cihnam ||1262||

madhura-śīlasya | (Srk 209, madhuśīlasya)

karṇottaṃsaḥ śīśu-śuka-vadhū-piccha-līlaṃ śīrīṣaṃ  
sāntaḥ-sūtrāḥ parimala-muco mallikānāṃ ca hārāḥ |  
muktā-gaurair valaya-racanākandalāgrair bisānāṃ  
grīṣmārambhe ramayati navāṃ maṇḍanaṃ kāminīnāṃ ||1263||

kasyacit |

abhinava-kuśa-sūtra-spardhi karṇe śīrīṣaṃ  
kuravaka-paridhānaṃ pāṭalā-dāma kaṇṭhe |  
tanu-sarasa-jalārdronmīlitaḥ sundarīṇāṃ  
dina-pariṇati-janmā ko'pi veśāś cakāsti ||1264||

kamalāyudhasya |

sadyaś campaka-kañcukā kuca-taṭī vaikakṣake mallikāḥ  
kāñcr vaicakīlī bisāli-valayāgraiveyakāṃ keśaraiḥ |  
cāmpyottara-pāṭalā ca kavari karṇaḥ śīrīṣāñcīto  
veśāś ced ayam aṅganāsu na tadānaṅgasya ke kiṅkarāḥ ||1265||

kasyacit |

### 159. śṛṅgāratmaka-grīṣmaḥ

tadātva-snātānāṃ malayaja-rasair ādra-vapuṣāṃ  
kucān bibhrāṇānāṃ dara-vikaca-mallī-mukulinaḥ |  
nidāghārka-proṣa-glapita-mahimānaṃ mrga-dṛśāṃ  
pariṣvaṅgo'naṅgaṃ punar api śanair aṅkurayati ||1266||

maṅgalārjunasya | (Srk 192, Spd 3834)

apāṃ mūle līnaṃ kṣaṇa-paricitaṃ candana-rase

mṛṅālī-hārādaḥ kṛta-laghu-padaṁ candramasi ca |  
muhūrtaṁ viśrāntaṁ sarasa-kadalī-kānana-taṭe  
priyā-kaṅṭhāśleṣe nivīṣati padaṁ śaityaṁ adhunā ||1267||

kasyacit | (Srk 201)

etasmin ghana-candanārdra-vapuṣo nidrākaṣāyekaṣṇā-  
līlā-lola-mṛdūllasad-bhujā-latā-vyājīmbhamāṇā muhuḥ |  
nirgacchanti śanair ahaḥ-pariṇataḥ mandā latā-mandirāt  
svedāmbhaḥ-kaṇa-dantura-stana-taṭābhogāḥ kuraṅgī-dṛśaḥ ||1268||

kālidāsa-nandinaḥ |

haranti hṛdayāni yac chravaṇa-śītalā veṇavo  
yad arghati karambitā śīśira-vāriṇā vāruṇī |  
bhavanti ca himopamāḥ stana-bhuvo yad eṇī-dṛśāṁ  
śucer upari saṁsthito rati-pateḥ prasādo guruḥ ||1269||

rājaśekharasya | (Vsb 4.4, Srk 211)

śucau taptāṅgānāṁ bahala-makaranda-drava-mucaḥ  
kadamba-prālabhāḥ stana-parisare pakṣmala-dṛśāṁ |  
haṭhāl lūnoṣmāṇaḥ kam api mahimānaṁ vidadhate  
jala-kṛīḍā-tīrṇa-priyatama-bhujā-bandha-śīśirāḥ ||1270||

kasyacit |

## 160. dāvānalāḥ

ārohaty avanīruhaḥ praviśati śvabhraṁ nagaiḥ spardhate  
khaṁ vyāleḍhi viceṣṭate kṣiti-tale kuṅjodare liyate |  
antar bhrāmyati koṭarasya viramaty ālambate vīrudhaḥ  
kim tad yan na karoti māruta-vaśaṁ yātaḥ kṛśānur vane ||1271||

yogeśvarasya | (Sk 1.82, Smv 34.7, vasundharasya)

vidhvastā mṛga-pakṣiṇo vivaśatāṁ nītāḥ sthālī-devatā  
dhūmair antaritāḥ svabhāva-malinair āśā mahī-tāpitāḥ |  
bhasmīkṛtya sa-puṣpa-pallava-phalāṁs tāṁs tān mahā-pādapān  
nirvṛttena davānalena vihitāṁ valmīka-śeṣaṁ vanam ||1272||

tasyaiva (Spd 1159, Smv 34.5, Srk 1114. All anonymous.)

asmin nīṣad vitatta-valitastokavicchinnabhugnaḥ

kiñcillilopacitavinataḥ puñjitaścotthitaś ca |  
dhūmodgāraṣṭarūṇamaḥiṣaskandhoanīlo davāgneḥ  
svairam sarpan srjati gagane gatvarān patra-bhaṅgān ||1273||

bāṇasya | (Sk 1.85, Srk 1174. Both anonymous.)

bāle māleyam uccair na bhavati gagana-vyāpinī nīradānām  
kiṁ tat-pakṣmānta-pātair malinayasi mudhā vaktram aśru-pravāhaiḥ |  
eṣā proddhṛttamattadvipakaṣaṇakṣuṇṇavindhyopalābhā  
dāvāgneḥ sampravṛddhā malinayati diśām maṇḍalaṁ dhūmalekhā ||1274||

kasyacit | (Sk 2.203, Spd 3829 dhārakadambasya)

diśaḥ prodyat-saṁdhyā-gagana-talam udrakta-kusumaṁ  
tarūn ābaddhoru-stavaka-vikasat-kiṁśuka-latān |  
vilolat-kausumbha-dhvaja-paṭa-samāśliṣṭa-śikharāḥ  
prakurvan vaṁśālīr vikasati mahīdhreṣu dahanāḥ ||1275||

kasyacit |

### 161. varṣārambhaḥ

netum vāñchati nīḍa eva divasaṁ garbhālasā vāyasī  
rakto nīpa-latāsu bhukta-virasām ujjayati aliḥ pāṭalam |  
tejaḥ samprati saṁharanti śikhino dagdha-vyāpāram gatā  
jambūm āmra-vanād upait śanakair āsanna-pākām pikāḥ ||1276||

abhinandasya |

sthalī-bhūmir niryannavaka-tṛṇa-romāñca-nicaya-  
prapañcaiḥ pronmīlat-kuṭaja-kalikā-jrmbhita-śataiḥ |  
ghanārambhe preyasy upagiri galan-nirjhara-jala-  
prañāla-prasvedaiḥ kam api mṛdu-bhāvaṁ prathayati ||1277||

narasimhasya |

vātoddhūrtarajo-milaj-jala-lavair uccitritāḥ śākhinaś  
chatrīkr̥tya mṛdām tvacaḥ sthala-bhuvo niryanti śaṣpāṅkurāḥ |  
snigdha-śyāmala-kaṇṭhanāla-valana-vyālokitāmbhomucaḥ  
kekābhiḥ kakubhām mukhāni śikhino vācālayanty utsukāḥ ||1278||

aravindasya |

kiṁcin mudrita-pāṁśavaḥ śikhikulaiḥ sānandam ālokitā  
bhagnāvāsa-ruda-haridra-gr̥hiṇī śvāsānila-jarjarāḥ |

ete te nipatanti nūtana-ghanāt prāvṛḍ-bhavārambhiṇo  
vicchāyīkṛta-viprayukta-vanitā-vaktrendavo bindavaḥ ||1279||

kasyacit | (Spd 3872)

varṣārambha-samunnamad-ghana-ghaṭā-garjābhirut-trasyatā  
grīṣmeṇāpasṛtaṁ kvacit kvacid api nyastāni vastūny api |  
dhūliḥ ketaka-kuḍmale virahiṇī-cetaḥsu dāvānalaḥ  
khadyota-bhramiṣūḍu-cakram aruṇa-jyotis taḍid-valliṣu ||1280||

kasyacit |

## 162. varṣāḥ

kāmam kūle nadīnām anugiri mahiṣī-yūtha-nīḍopakaṇṭhe  
gāhante śaṣparājīr abhinava-śalabha-grāsa-lolā balākāḥ |  
antar-vinyasta-vīrut-tṛṇa-maya-puruṣa-trāsa-vighnam kathamcit  
kāpotam kodravāṇām kavalayati kaṇān kṣetra-koṇaika-deśe ||1281||

yogeśvarasya |

etasmin mada-jarjarair upacite kambūravāḍamabaraiḥ  
staimityam manaso diśaty anibhṛtam dhārādhare mūrccati |  
utsaṅge kakubho nidhāya rasitair ambhomucām ghorayan  
manye mudrita-candra-sūrya-nayanam vyomāpi nidrāyate ||1282||

vātokasya | (Sr̥k 229)

smara-vijaya-padāṅkam matta-dātyūha-kaṇṭha-  
sphuṭita-madhura-kūjā gītayaḥ saṁcaranti |  
api ca vitata-barha-cchatram udbhūta-patram  
naṭati ghana-ninādotkaṇṭito nīla-kaṇṭhaḥ ||1283||

bhavānandasya |

vyāptam vāridharair akāṇḍa-muditaiḥ kṛtsnam viyan-maṇḍalam  
nākṣnor vartmani śīta-dīdhitir asau nāpi tviṣām īśvaraḥ |  
bhagnāv eva malīmasaiḥ kim adhunā nirmātum arthāntaram  
yat sāndram karakāḥ patanti yad amī muñcanti vidyuc-chaṭāḥ ||1284||

vātokasya |

sāmodā bakulaiḥ kadamba-mukulaiḥ prītyeva romāñcitā  
nīrandhram pihitāḥ pyoda-pāṭalaiḥ śyāmottariya iva |  
dūrīkṛtya ca nūpurāv iva ripūn hamsān samutkūjato

yātāḥ kvāpy abhisārikā iva diśo meghāgame sotsukāḥ ||1285||

kasyacit |

### 163. varsā-meghaḥ

trailokyādhipatau phaṇīndra-śayane nidrāti daitya-druhi  
prāpya prāvṛṣam andhakāra-rajanīm pratyāśam āyojitāḥ |  
vidyud-dīdhiti-dīpikābhir abhitaḥ samśodhayanto diśām  
bhittīr jāgrati yāmikā iva dhanuṣmantaḥ svananto ghanāḥ ||1286||

omkaṇṭhasya |

kṣapām kṣāmīkr̥tya prasabham apahr̥tyāmbu-saritām  
pratāpyorvīm vana-taru-gahanam utsādyā sakalam |  
kva sampraty uṣṇāmsur gata iti samanveṣaṇa-parās  
taḍid-dīpālokair diśi diśi carantīva jaladāḥ ||1287||

omkaṇṭhasya | (Srk 251 kasyacit, Spd 3869, Smv 61.18 both pāṇineḥ)

nipīya svacchandaṁ jalam udara-pūraṁ bhava-vaśād  
viṣaṇṇo'tikleśāt kṣiti-dhara-śilā-lambita-vapuḥ |  
muhur vidyud vallī-valita-rasano nisvana-miśād  
bhṛśārabdhodgāraṁ vamatī jala-bhāraṁ jaladharāḥ ||1288||

jalacandrasya |

vyāpyāntarīkṣa-kakubhāva nubhūbhṛd-agraṁ  
sāndrāndhakāra-gahanāsu niśāsu garjan |  
samvīkṣate virahiṇaḥ ka iha dhriyante  
varṣāsu vidyud-uru-dīpikayeva meghaḥ ||1289||

loṣṭa-sarvajñasya |

asau nāstīvenduḥ kvacid api raviḥ proṣita iva  
grahoḍūnām cakraṁ nabhasi likhita-proñchitam iva |  
ahar vā rātrir vā dvayam api vilupta-pravicayaṁ  
ghanair baddha-vyūhaiḥ kim idam iti ghoram vyavasitam ||1290||

kasyacit | (Srk 262)

### 164. varsā-nadī

dāty ūha-dhvani-bhāñji vetasa-śikhā-suptoragāṇi dhvanat-

kādambāni kuraṅga-yūtha-kalita-stūpāny udambhāmsi ca |  
tīrāny adya pipīlikā-samudayāvarjaj-jaṭā-lolupa-  
vyāptāny unmada-kukkubhāni saritām kurvanti lolam manah ||1291||

yogeśvarasya | (Srk 221)

etāḥ paṅkila-kūla-rūḍha-nalada-stambhāḥ kvaṇat-kambavaḥ  
krīḍat-karkaṭa-cakravāla-vilasaj-kambāla-toyābilāḥ |  
hṛl-lekham janayanty anūpa-saritām uttuṅḍa-gaṇḍūpado-  
tkīrṇodgīrṇā mṛd-arbuda-sthapuṭita-prāntās taṭi-bhūmayah ||1292||

parameśvarasya | (Srk 254)

virata-rajasām sphūrjat-sarja-prasūna-sugandhinī  
mada-vaśa-lasat-keki-kvāṇa-praṇādita-sānunī |  
apahrta-vanoddeśonmeśās taraṅgita-ramhaso  
vidadhati taṭe bhūbhṛn nadyah kvaṇaj-jala-rankuṇī ||1293||

kāpālikasya |

nidāgha-drāghīyah klama-kamaṭha-kaṅṭhākula-bhidām  
idānīm uddeśāḥ pratipulinam arhanti saritām |  
samantād unmīlan nava-nicula-kujjeṣu rabhasā-  
dava-sphāra-krīḍāsukha-mukha-radātyūha-suhrdaḥ ||1294||

hareḥ |

iha guru-jala-bhāra-pūrṇa-garbhāḥ  
pradara-darī-bhrama-bhūri-bhīma-vegāḥ |  
taṭa-katakā-niyudhyamāna-veṇī-  
dvi-guṇa-mahā-rava-bhairavās taṭinyah ||1295||

tripurāreḥ |

## 165. varṣādivasaḥ

tāny etāni śikhaṇḍi-tāṇḍava-gurūn ambhodharān ambare  
tanvānāni dināni nūnam amṛtasyandīni vandāmahe |  
udgādhā navanīla-nīraja-dṛśām atyantam āyāsino  
bhidyante svayam eva yeṣu viṣamā māna-graha-granthayah ||1296||

kasyacit |

hasta-prāpya-diśaḥ pragāḍha-jalada-prāg-māra-samkocita-



vyomānaḥ patayālubhir dhana-rasair ākīrṇa-bhū-maṇḍalāḥ |  
adyoddāma-nadan navāmbuda-caya-pracchanna-kīrṇodara-  
krūrāḥ pāntha-vadhūbhir adbhutam amī soḍhāḥ katham vāsarāḥ ||1297||

kasyacit |

ete te divasā viyogi-guravaḥ pūrollasat-sindhavo  
vindhya-śyāma-payoda-nīla-nabhaso nīpārjunāmodinaḥ |  
āsanna-prasavālasām saharīm ālokya nīdārthinīm  
cañcu-prānta-kiliñja-samcaya-paraḥ kāko'pi yeṣv ākulaḥ ||1298||

rantidevasya |

ete karburitātapās tata itaḥ samjāyamānāmbuda-  
cchedaiḥ samprati ketakī-dala-milad-darbhātithyodayāḥ |  
grāmāntodgata-śāli-bīja-yavasāsleṣaprahṛṣyan-mano-  
go-vāhāyata-gīti-garbhita-diśo ramyāḥ sakhe vāsarāḥ ||1300||

kasyacit |

## 166. varṣā-rātriḥ

āsārānta-mṛdu-pravṛtta-maruto meghopalīptāmbarā  
vidyut-pāta-muhūrta-dṛṣṭa-kakubhaḥ suptendu-tārā-grahāḥ |  
dhārā-kinna-kadamba-sambhṛta-sudhāmododvahāḥ proṣitair  
niḥsampāta-visāri-dardura-ravā nītāḥ katham rātrayaḥ ||1301||

kasyacit | (Srk 220, yogeśvarasya)

khadyota-cchuritāndhakāra-patalāḥ spaṣṭa-sphurad-vidyutaḥ  
snigdha-dhvāna-vibhāvitoru-jaladonnāhā raṭat-kambavaḥ |  
etaḥ ketaka-bheda-vāsita-puro-vātāḥ patad-vārayo  
na pratyemi janasya yad virahiṇo yāsyanti soḍhum niśāḥ ||1302||

kasyacit | (Srk 228)

viṣvag-vāta-vikīrṇa-śīkara-kaṇāḥ sphāra-sphurad-vidyutas  
tat-kāla-pratibuddha-ketaka-śikhā-gandhopadigdhāmbarāḥ |  
dātyūha-prasava-praṇādita-diśāḥ pāntha-priyāṇām abhūr  
unmathnanti manāmsi māmsala-ghana-dhvānottarā rātrayaḥ ||1303||

kasyāpi |

ambhaḥ-sambhṛti-mantharāmbuda-ravaiḥ śālūra-garjābhara-  
prārabdha-priya-viprayukta-yuvatī-jīva-grahe bhīṣaṇāḥ |

vidyud-danturitāndhakāra-paṭalā gāmbhīrya-baddhā-rava-  
sthairyonmūlana-śaktayaḥ katham amī niryānti varṣā-nisāḥ ||1304||

mādhavasya |

vidyud-dīdhiti-bheda-bhīṣaṇa-tamaḥ-stomāntarāḥ santata-  
śyāmāmbhodhara-rodha-saṅkaṭa-viyad-viproṣita-jyotiṣaḥ |  
khadyotonnamitopakaṅṭha-taravaḥ puṣṇanti gambhīratām  
āsārodakamatta-kīṭa-paṭalī-kvāṇottarā rātrayaḥ ||1305||

kasyacit | (Srk 252)

### śarad-ārambhaḥ

śubhrābhraṁ gaganam kvacit pravikasat kāsā vanālī kvacit  
toyonmukta-tṛṇāgra-paṅka-jaṭilā kṣetrānta-bhūmiḥ kvacit |  
kiṁ ca kvāpi cakora-cāru-caraṇa-nyāsārdrā-mudrā-bhrto  
dṛśyante taṭinī-vimukta-pulina-cchedā manohāriṇaḥ ||1306||

saṁgrāma-dattasya |

āgatya saṁprati viyoga-visaṁsthulāṅgīm  
ambhojinīm kvacid api kṣapita-triyāmaḥ |  
etām prasādayati paśya śanaiḥ prabhāte  
tanvaṅgi pāda-patanena sahasra-raśmiḥ ||1307||

kasyacit |

dhūmraiḥ pakṣa-putaiḥ patadbhir abhitaḥ pāṇḍūdaraiḥ khañjanair  
āyāntīm śaradām kiranti rabhasāl lājair ivāśāṅganāḥ |  
maṅgalyam ca kalaṅka-pallava-mukham smerānanā śarvarī  
jyotsnā-darpaṇa-gauram indukalaśam vyomāṅgane nyasyati ||1308||

kasyacit | (Srk 269)

haṁsānām nivaheṣu yaiḥ kavalitair āsajyate kūjatām  
anyaḥ ko'pi kaśāya-kaṅṭha-luṭhanād āghargharo nisvanaḥ |  
te sampraty akaṭhora-vāraṇa-vadhūdantānkura-spardhino  
niryātāḥ kamalākareṣu bisinī-kandānkura-granthayaḥ ||1309||

kamalāyudhasya | (Srk 284)

parāvṛttā haṁsāḥ sapadi vigatām kalmaṣam apām  
prasannaḥ śītāmśuḥ prasṛta-paṭavaḥ sūrya-kiraṇāḥ |

dišo dīrghībhūtā gaganam asi-varṇam ca vipulam  
niyantā vindhyādrer viditam udito'sau muni-vṛṣā ||1310||

yogeśvarasya |

### 168. śarat

yadyapy aham śaśimukhi vimalāmbara-śrīr  
bandūka-puṣpa-rucirādhara-pallavāpi |  
dhiṅ mām tathāpi galitoru-payodharatvād  
ity uccakaiḥ śarad iyaṁ vahatīva tāpam ||1311||

manovinodasya | (Srk 267)

varāhānākseptum kalama-kavala-prīty-abhimukhā-  
nidānīm sīmānam prati vihita-mañcāḥ svapatibhiḥ |  
kapotaiḥ potārtham kṛta-nivīda-nīdā viṭapinaḥ  
śivābhir valmīkāḥ khara-nakhara-khātodara-mṛdaḥ ||1312||

śatānandasya | (Srk 285)

tikṣṇam ravis tapati nīca ivācirāḍhyaḥ  
śrṅgam rurus tyajati mitram ivākṛtajñaḥ |  
toyam prasīdati muner iva dharmā-cintā  
kāmi daridra iva śoṣam upaiti paṅkaḥ ||1313||

bhāsasya | (Srk 276, Sv 1821, Spd 3907, Smv 62.3)

kāntānām vadanendu-kānti-madhunā dhatte sudhā-dīdhitih  
khelat-khañjana-paṅktayo mṛgadṛśām tanvanti netra-śriyam |  
padmāni śvasitasya saurabham abhidruhyanti vāma-bhruvām  
abhyasyanti ca rājahamsa-vanitāḥ pīna-stanīnām gatim ||1314||

lakṣmīdharasya |

vastrāyante nadīnām sita-kusuma-dharāḥ śakra-saṅkāśa-kāśāḥ  
kāśābhā bhānti tāsām nava-pulinagatāḥ śrī-nadī-hamsa-hamsāḥ |  
hamsābhāmbhoda-yuktaḥ śaradamalapaṭur medinī-candra candraś  
candrānkaḥ śāradas te jayakṛd upanato vidviṣām kāla-kālaḥ ||1315||

vāmanasya |

### 169. śaran-nadī

pārāvāra-prakāṭa-pulinābhyugamottāra-pāṇḍur  
līlāvarta-stimita-calana-vyañjitoddeśa-nimnā |  
krauñcī-jānu-dvaya-sapayasām antarīpodareṣu  
svacchā veṇir madayati manaḥ śāradīnām nadīnām ||1316||

kasyacit |

khelat-khañjana-locanāḥ khaga-nakha-kṣuṇṇāntarīpo ravaḥ  
srastaiḥ śaivala-kuntalair avirata-smerāravindānanāḥ |  
varṣā-rātri-ghanopabhoga-kathayevālir marālānganāḥ  
prīṇanty adya śarat-prabhāta-militā nīca-svanair āpagāḥ ||1317||

kasyacit |

pūrvam vāridha-prasaṅga-samaye nāpūritaiḥ kuḥṣibhir  
yā garbhiṇya ivātibhāra-guravo niḥsevyatām āgatāḥ |  
etāḥ samprati tā vibhānty akulaśāḥ kṣāmābhirāmāṅgikāḥ  
kūjat-sārasapota-pīta-payaso nadyaḥ prasūtā iva ||1318||

kāśmīraka-bhoga-karmaṇaḥ | (Sv 1825, Smv 62.21)

pūrāpāya-prakāṭa-viṭapāḥ paryatāt-khañjaritā-  
krānta-prāntāḥ prasabha-vilasat-rājahaṁsāvataṁsāḥ |  
adyānandaṁ dadhati vicarac-cakravākogra-cañcu-  
grāsa-trāsa-pracala-śaphara-smera-nīrās taṭṭinyāḥ ||1319||

ḍimbokasya | (Srk 288)

imās tāḥ kastūrī-prakhara-khura-ṭaṅka-kṣata-taṭās  
taṭṭinyo'raṇyānim anu kamalinī-cchanna-salilāḥ |  
jale yāsām haṁsā bisa-kisalaya-grāsa-rasikāḥ  
salilāṁ līyante yuvati-gati-vidyaika-guravaḥ ||1320||

manmokasya |

## 170. śarat-khañjanaḥ

dūrotpucchāḥ salaya-caraṇo lamba-lolat-patattūḥ  
kaṇṭhenocair mada-kala-ruta-stoka-vācāla-cañcuḥ |  
harṣāśrūrmi-stimita-nayana-nyasta-sotkaṇṭha-dṛṣṭeḥ  
kaṁcit kālāṁ naṭati nikaṭe khañjaritāḥ priyāyāḥ ||1321||

manovinodasya | (Srk 274)

muhur alasita-puccha-prenkhitaiḥ preyasīnām  
manasi manasijasya prītim uddyotayanti |  
nava-kana-baka-patra-cchatra-sūnānukūla-  
sthala-kavalita-kīṭāḥ khañjarīṭās caranti ||1322||

apideva-vāmana-devayoḥ |

ayam megha-vyūhe balini paripanthiny apasrte  
śaraj-janyāḥ svairam hasitam iva harṣād aviratam |  
payāḥ-pūra-bhramśa-krama-janita-sopāna-sikate  
nadī-tīre dhīram carati viśadaḥ khañjana-gaṇaḥ ||1323||

suvarṇasya |

saṁprati dig-aṅganām  
śaran-nirākṛta-ghanāndha-ṭāḥ |  
khañjana-katākṣa-pātaiḥ  
karburitam gaganam ābhāti ||1324||

kasyacit |

madhura-madhuram kūjann agre patan-muhur-utpatann  
avirala-calat-pucchaḥ sveccham vicumbya ciram priyam |  
iha hi śaradi kṣīvaḥ pakṣau vidhūya milan mudā  
madayati rahaḥ kuñje mañju-sthalim adhi khañjanaḥ ||1325||

jayadevasya |

## 171. hemantaḥ

yātrā-lagnaṁ śīsira-marutām bāndhavaḥ kunda-lakṣyāḥ  
kālam so'yaṁ kamala-sarasām sampadaḥ kāla-bhūtaḥ |  
nidrā-vyājāḥ jaḍima-vidhurā yatra gādhe himartau  
rāmāḥ kaṇṭha-graham asithilam preyasām ādriyante ||1326||

kasyacit | (Srk 293)

garvāyante palālam prati pathika-śataiḥ pāmarāḥ stūyamānā  
gopān go-garbhinīnām sukhayati bahalo rātri-romantha-bāspaḥ |  
prātaḥ pṛṣṭhāvagādha-prathama-ravi-rucir grāma-sīmopasālye  
śete siddhārtha-puṣpa-cchada-nicita-hima-klinna-pakṣmā mahokṣaḥ ||1327||

yogeśvarasya | (Srk 297)

dig-bhāgeṣu himāvṛtiḥ pratidinam sāndrāpi sāndrāyate

prāleyaiḥ pihita-prabho dina-patir mando'pi mandāyate |  
bhartur māndya-śuceva hanta divasaḥ kṣīno'py ayam kṣīyate  
tat-saṁkoca-nirargaleva rajanī dīrghāpi dīrghāyate ||1328||

lakṣmīdharasya |

pākam yatra na yāti pāñija-bhdiā yatrātiśītārtibhir  
māna-ccheda-nivedanaṁ rati-kalāvṛtti-kṣamā yat kṣapā |  
jāra-nyasta-rada-cchada-vraṇa-samādhānāya yan mārutas  
te'mī saṁtata-kūṭa-klpta-kulaṭāmodā mude vāsarāḥ ||1329||

ācārya-gopikasya |

udgrīvā vivṛtāruṇāsyā-kuharās tṛṣṇācalat-tālavaḥ  
pakṣā-sambhava-vepamāna-tanavaḥ proḍḍīya kiñcin muhuḥ |  
anyonyākṣamaṇaḥ śarāri-śīśavaḥ prātar nadī-rodhasi  
prāleyāmbu pibanti vīraṇa-dala-dronī praṇālī-srutam ||1330||

kasyacit | (Srk 1151)

## 172. hemanta-rātriḥ

antar-manyu-vibhinna-dīrgha-rasita-prodbhūta-kaṇṭha-vyathair  
ākruṣṭās taṭinīṣu koka-mithunair yāvan niśītham mithaḥ |  
śītojjāgara-jambukaugha-mukhara-grāmopakaṇṭha-sthalāḥ  
kṛcchreṇoparamanti pāntha-gṛhiṇī-cintāyatā rātrayaḥ ||1331||

abhinandasya |

viśrāmaṁ bhaja tāla-vṛnta sumano-vaikakṣaka kṣamyatām  
śrīkhaṇḍa-drava vandito'si sumano-hārāḥ punar darśanam |  
dīpe saṁprati karma-sākṣiṇi parīrambhāya vāma-bhruvām  
eko'pi prabhavanti haimana-niśā-yāmā niśāyāminaḥ ||1332||

śubhānkasya |

prodyat-prauḍha-priyaṅgu-dyuti-bhṛti-vidalat-kunda-mādyad-dvirephe  
kāle prāleya-vāta-pracala-vikasitoddāma-mandāra-dāmnī |  
yeṣāṁ no kaṇṭha-lagnā kṣaṇam api tuhina-kṣoda-dakṣā mṛgākṣī  
teṣāṁ āyāmi-yāmā yama-sadana-samā yāminī yāti yūnām ||1333||

kasyacit | (Sv 1843, Spd 3924)

vilāsinām bhāgya-vijṛmbhitena

yasmin dvayam sādhu kṛtam vidhātrā |  
yad-aṅganānām vipuala-stanoṣmā  
vyadhāyi dīrghās ca kṛtā rajanyaḥ ||1334||

puruṣottama-devasya |

hima-dhavala-kānti-keśi manda-dyuti-tārakā bṛhat-timirā |  
dviguṇibhūtā rajanī vṛddheva śanaiḥ śanair yāti ||1335||

kasyacit | (Sv 1832, Spd 3919, Smv 63.6)

### 176. hemanta-hālikah

laghuni tṛṇa-kuṭīre kṣetra-koṇe yavānām  
nava-kalama-palāla-srastare sopadhāne |  
pariharati susuptam hālika-dvandvam ārāt  
stana-kalaśa-mahoṣmābaddha-rekhas tuṣāraḥ ||1336||

bhavabhūteḥ (Dr 4.22, Sv 1840, Srk 299, Spd 3922, Smv 63.15)

idānīm arghanti prathama-kalama-ccheda-muditā  
navīnāndha-sthālī-parimala-muco hālika-grhāḥ |  
udañcad-dor-līlāraṇita-valayābhir yuvatibhir  
grhīta-protkṣipta-bhramita-masṛṇodgīrṇa-musalāḥ ||1337||

yogeśvarasya | (Srk 314)

bhadram te sadṛśam yad-adhvaga-śataiḥ kīrti-stavodgīyate  
sthāne rūpam anuttamam sukṛtinā dānena karṇo jitaḥ |  
ity ālokya ciram drśā kṛpaṇayā dūrāgatena stutaḥ  
pānthenaika-palāla-muṣṭi-rucinā garvāyate hālikah ||1338||

tasyaiva (Sk 3.8, Srk 305, Spd 581, Smv 96.2)

āhūto hālikenāśrutam iva vacanam tasya kṛtvā kṣaṇaikam  
tiṣṭhāsustabdha-romā katham api viṭapam niḥsamīram vihāya |  
dorbhyaṁ avṛtya vakṣaḥ-sthalam alasa-gatir dīnapāda-pracāraḥ  
śītkārotkampa-bhinna-sphuṭad-adhara-putaḥ pāmarah kṣetram eti ||1339||

kasyacit |

kṣetropānta-palāyamāna-śaśaka-dvandvam nirīkṣyāparān  
āhūyātirasena karṣaka-janān ārabdha-kolāhalāḥ |  
hastāvāpita-dātra-rajju-lagudair vṛddhair avṛddhaiḥ saha

tyaktvā śāli-cikartiṣām ita ito dhāvanty amī pāmarāḥ ||1340||

kasyacit | (Srk 300)

#### 174. hemanta-pathikaḥ |

mātar dharma-pare dayām kuru mayi śrānte ca vaideśike  
dvārāṅdaka-koṅakeṣu nibhṛtaṁ sthitvā kṣipāmi kṣapām |  
ity evaṁ grhiṇī-pracaṅḍa-vadanā-vākyena nirbhartsito  
hasta-nyasta-palāla-muṣṭi-vibhavaḥ pānthaḥ śanair gacchati ||1341||

śātānandasya | (Sv 2416, Spd 580, Smv 96.3, Srk 1316)

svairam samcarati pradoṣa-maruti tv aṅgat-tuṣāre jarat-  
tantu-ccheda-viśirṇa-sandhi-śakala-vyākṛṣṭa-kanthāñcalaḥ |  
śītartaḥ karuṇārdra-hāli-kavi-nirdiṣṭe kṣipāmi kṣapām  
ity uccārya palāla-kūṭa-kuhare śrāntaḥ prasuptodhvagaḥ ||1342||

kasyacit |

rundhānaḥ karṇa-sandhī śisira-bhara-bhayāt pāṇi-yugmena gāḍham  
bādham vinyasya bāhu-dvayam urasi raṅad-danta-paṅktiḥ samantāt |  
aṣṭivadbhyām vicumban-nipatita-cibukam pṛṣṭha-mātram himartau  
śete samchādya sadyas truṭita-cira-jarat-kanthayā pāntha-raṅkaḥ ||1343||

suvrata-dattasya |

punyanau pūrṇa-vāñchaḥ prathamam agaṇita-ploṣa-doṣaḥ pradoṣe  
pānthaḥ taptvā prasuptaḥ pratata-tanu-tṛṇe dhāmani grāma-devyāḥ |  
utkampī karpaṭārghe jarati pada-hati-cchidrite cchinna-nidro  
vāte vāti prakamaṁ hima-kaṇini kaṇan koṇataḥ koṇam eti ||1344||

bāṇasya | (Sv 1857, Spd 3946, Smv 64.12, Srk 1305)

samviṣṭo grāma-devyās tṛṇa-ghatita-kuṭī-kuḍya-koṇaika-deśe  
śīte samvāti vāyau hima-kaṇini kaṇahanta-paṅkti-dvayāgraḥ |  
pānthaḥ kanthām niśithe parikalita-jarat-tantu-santāna-gurvīm  
grīvāpādāgra-jānu-dvaya-ghaṭana-raṭat-karpaṭām prāvṛṇoti ||1345||

tasyaiva | (Spd 3947, Smv 64.13)

#### 175. śisiraḥ



dhanyānām vara-pūrita-mukha-śyāmāṅganāliṅgana-  
prāptāneka-sukha-pramoda-vapuṣām ramyas tuṣārodgamaḥ |  
asmākaṁ tu vidīrṇa-khaṇḍita-paṭa-pracchāditodghāṭita-  
kroḍa-svikṛta-jānu-vepathumatām cetaḥ param sīdati ||1346||

kasyacit | (Srk 312)

virahi-vanitā-vaktraupamyam bibharti niśāpatir  
galita-vibhavasyaājhevādya dyutir masṛṇā raveḥ |  
abhinava-vadhū-roṣa-svāduḥ karīṣa-tanūnapād  
asarala-janāśeṣa-krūras tuṣāra-samīraṇaḥ ||1347||

bhāsasya | (Srk 317, abhinandasya)

ete vāma-vilocanākuca-sakhaiḥ soḍhavya-sītārtayaḥ  
prāptāḥ paścima-saindhavasya marutaḥ prema-cchido vāsarāḥ |  
yatrāpāsya purāṇa-paṅkajamayam devaḥ sa-śṛṅgāra-bhūr  
ādatte nava-kunda-kuḍmala-śikhā-nirmāṇam anyad dhanuḥ ||1348||

prabhākarasya

kampante kapayo bhṛṣam jaḍa-kṛṣam gojāvikaṁ glāyati  
śvā cullīkuharodaram kṣaṇam api kṣipto'pi naivojjhati |  
sītārti-vyasanāturaḥ punar ayam dīno janaḥ kūravat  
svāny aṅgāni śarīra eva hi nīje nihnotum ākāṅkṣati ||1349||

śatānandasya | (Sk 3.10, Srk 313 lakṣmīdharasya, Smv 63.17)

pāka-kṣāma-tilāḥ samutsukayitum śaktāḥ kapotān bhuvaḥ  
śyāmatvam phala-pīḍyamāna-kusumān āpadyate sarṣapān |  
vāyur vyasta-śaṇas tuṣāra-kaṇavān abhyeti kampa-pradaḥ  
pānthaiḥ śuṣka-vivāda-baddha-kalahaiḥ puṇyāgnir āsevyate ||1350||

yogeśvarasya | (Srk 315)

## 176. śīsira-grāmaḥ

ābhoginaḥ kim api samprati vāsarānte  
sampanna-śāli-phala-pallavitopaśalyāḥ |  
grāmās tuṣāra-bhara-bandhura-gomayāgni-  
dhūmāvali-valaya-mekhalino haranti ||1351||

abhinandasya | (Srk 303)

udvegāṃ janayanti saṁcita-vṛṣa-vyāptājiropāntakāḥ  
prātaḥ śirṇa-kuṭīra-puñjita-latā-simbī-tuṣārāvilāḥ |  
grāmā gomaya-dhūma-saṁtati-parikliṣṭāruṇa-śmaśrubhir  
vṛddhaiḥ kuḍya-nivāta-līna-nibhṛtair abhyarthyamānātapāḥ ||1352||

yogeśvarasya |

śāli-ccheda-samṛddha-hālika-grhāḥ saṁsrṣṭa=ṇilotpala-  
snigdha-śyāma-yava-praroha-nivīda-vyādīrgha-sīmodarāḥ |  
modante parivṛtta-dhenv-anaḍuha-cchāyāḥ palālair navaiḥ  
saṁsakta-dhvana-dikṣu-yantra-mukharā grāmā guḍāmodinaḥ ||1353||

kasyacit |

jātokṣotsuka-grṣṭi-bhīṣita-śīsu-trāsārta-nārī-gaṇāḥ  
khinnāstūrṇa-navīna-śāli-surabhi-sphītopalīptājirāḥ |  
nedīyāḥ khala-mṛdyamānamṛditastūpīkṛta-vrīhayaḥ  
pāntha-prārthya-palāla-gopana-parāḥ prāyo'dya pallī-grhāḥ ||1354||

viriñceḥ |

sīmāntās tuhināgame halahatavyāsarpitśasyāṭavīn  
aṣṭa-prāvaraṇā yavāṅkura-cayaṁ romāñcavad bibhrati |  
grāmāḥ śāli-palāla-piṅgala-khala-prānta-jvalat-pāvaka-  
prodyan māmsala-dhūma-kambalam alam śītālavo bhejire ||1355||

piyākasya |

### 177. śīśira-śasyāni

māṣīnam muṣitam yaveṣu yavaśyāma-cchaviḥ śīryate  
grāmāntās ca madhūka-dhūsara-bhuvaḥ smeram yavānī-vanam |  
puṣpādhyāḥ śata-puṣpikāḥ phala-bhṛtaḥ siddhyanti siddhārthakāḥ  
snigdhaḥ vāstukavāstavaḥ stavakita-stambā ca kustambarī ||1356||

śubhānkasya | (Srk 321, śubhāṅgasya)

siddhārthāḥ phala-sūci-bandha-gurubhir lolanty amī pallavair  
ucchindanty adha eva bandhuratayā kolī-phalāny arbhakāḥ |  
pāka-praślatha-patra-koṣa-dalanavyaktānkura-granthayo  
niṣṭhīvanty api hasta-yantra-kalitāḥ puṅdreḥṣa-yaṣṭyo rasam ||1357||

vācaspatēḥ (Srk 316)

īṣal-lomaśa-bhāva-bhāñji kapiśa-śyāmānubandha-cchavī-

liptatvañci cakora-kīra-haritonmeṣiṇi māṣī-latāḥ |  
etās tarkaya bālavānara-vadhū-hastāngulī-labdhima-  
spardhāvanti phalāni bibhrati parīṇāmābhirāma-śriyaḥ ||1358||

vasukalpa-dattasya

siddhārtha-yaṣṭiṣu yathodaya-hīyamāna-  
santāna-baddha-phala-sūcita-paramparāsu |  
vicchidyamāna-kusumāsu jani-krameṇa  
pāka-kramaḥ kapiśimānam upādadhāti ||1359||

lakṣmīdharasya | (Srk 1184, kasyacit)

yavānī-vallībhīḥ kapiśa-haritābhir diśi diśi  
śrayante sīmānaḥ kim api kamanīyatvam adhunā |  
prathante plakṣāṇām api ca kuṭilāḥ kānana-bhuvām  
vilināsā-bandhāḥ śuka-śisuka-tuṇḍa-cchavi-muṣaḥ ||1360||

bhūṣaṇasya |

### 178. śīśira-sukham

dvāraṁ grhasya pihitaṁ śayanasya pārśve  
vahnir jvalaty upari tūla-paṭo garīyān |  
aṅke'nukūlam anurāga-vaśāt kalatram  
itthaṁ karoti kim asau svapatas tuṣāraḥ ||1361||

bāṇasya | (Sv 1853, Spd 3940)

uṣmāyamāṇa-stanamaṇḍalībhir  
vārāṅganābhiḥ sphuṭa-vibhramābhiḥ |  
āliṅgitā rātriṣu śaiśirīṣu  
te śerate yaiḥ praṇato śasānkaḥ ||1362||

kasyacit |

masṛṇa-ghuṣṛṇālepas talpaṁ marāla-tanūruhaiḥ  
kuvalaya-dṛṣāṁ gādhāśleṣo vidhūm ahutāśanaḥ |  
śīśira-samaye yady etāni prayānti sahāyatām  
surapati-padārohe vāñchā manas tava lāñchanam ||1363||

śaṅkarasya |

sadyo dhūpitam utpradīpam abhitaḥ samruddha-vātāyanam  
śubhram veśma marāla-pakṣma-mṛdulā śayyā sa-candrātapā |

añke kuñkuma-piñjarā ca ramañi pūgañ mukhe nūtanam  
syāc cetad vidhi-vañcitaḥ sprḥayati prāvāra-bhārāya kaḥ ||1364||

viriñceḥ |

cūḍā-garbha-niveśi-dāma-vikalam muktāphalair bhūṣaṇaiḥ  
strīñām kuñkuma-picchilāḥ stana-bhuvo gūḍhodaram mandiram |  
dvitrās tūla-paṭāḥ prasarpad-aguru-grāmās ca dhūmodgamāḥ  
sambhogāya bhavanti cātra kṛtinām dīptā viśālāgnayaḥ ||1365||

rājaśekharasya | (Br 5.36)

### 179. uccāvacaṁ

paśyāmo mayi kiñ prapadyata iti sthairyam mayā lambitam  
kiñ mām ālapatīty ayam khala śaṭhaḥ kopas tayāpy āsritaḥ |  
ity anyonya-vilakṣa-drṣṭi-cature tasminn avasthāntare  
sa-vyājam hasitam mayā dhṛti-haro bāspas tu muktas tayā ||1366||

amaroḥ (Amaru 20, Kuval., 185)

parimlāne māne mukha-śaśini tasyāḥ kara-dhrte  
mayi kṣiñopāye prañipātana-mātraika-śaraṇe |  
tayā pakṣma-prānta-vraja-puta-niruddhena sahasā  
prasādo bāspena stana-taṭa-viśirṇena kathitaḥ ||1367||

tasyaiva (Amaru 21, Sbh 1608, Smv 58.1)

gate premā-bandhe praṇaya-bahu-māne vigalite  
nivṛtte sad-bhāve jana iva jane gacchati puraḥ |  
tad utprekṣyotprekṣya priyasakhi gatāms tāmś ca divasān  
na jāne ko hetur dalati śatadhā yan na hṛdayam ||1368||

tasyaiva | (Amaru 38, Srk 697, Sbh 1141, Spd 3545, Smv 84.1, Rask 2.263c)

śliṣṭaḥ kañṭhe kim iti na mayā mūḍhayā prāṇa-nāthas  
cumbaty asmin vadana-vidhutiḥ kiñ kṛtā kiñ na drṣṭaḥ |  
noktaḥ kasmād iti nava-vadhū-ceṣṭitam cintayantī  
paścāt tāpañ vahati taruñi premñi jāte rasajñā ||1369||

tasyaiva | (Amaru 56, Sv 2143)

yāvat tvac-caritam prasaṅgata iva prastaumi tāvat tvayā  
vande tām aham ity udīrya śirasā nyastaḥ prañamāñjaliḥ |

tad yāvac ca ruṣeva doṣam api te pṛcchāmi nābhāṣya mām  
niḥśvāsaiḥ kiyad amśubhiś ca kiyad ākhyātaṁ tavāgastayā ||1370||

gotithīya-divākarasya |

iti śrīdhara-dāsa-kṛte sad-ukti-karṇāmṛte dviītye'smin  
madayatu suhṛdaya hāsam śṛṅgārākhyāḥ pravāho'yam |

iti śrī-mahā-māṇḍalika-śrīdhara-dāsa-kṛte sad-ukti-karṇāmṛte  
śṛṅgāra-pravāho nāma dvitīyāḥ |  
vīcayāḥ 179 | ślokāḥ 895 |