

Sad-ukti-karṇāmṛtam

III.

cātu-pravāha-vīcayaḥ

cātuḥ saṁmukha-cātur vidyā-guṇa-dharma-rūpam atha dr̥ṣṭiḥ |
bhuja-kara-caraṇam preyo'bhidhānam atyukti-citroktī ||1||
api kārya-gatī deśāśrayau ca dānam daridra-bharaṇam ca |
atidānam api ca vikrama-pauruṣa-śaurya-pratāpa-tejāmsi ||2||
gaja-vāji-nāvanikam khadgodbhuta-khadga-kupita-kṛpāṇau |
cāpam prayāna-bhogāvali-tūrya-svāna-sainika-rajāmsi ||3||
aśva-rajoraṇa-dhūlir yuddham yuddha-sthalī ca dig-vijayaḥ |
ripu-ripu-nagarī-sambhrama-vairi-vadhū-vairi-yoṣid-aśrūṇi ||4||
ari-nagara-vairi-bhavane yaśasā vīryam yaśaḥ praśasta-yaśaḥ |
kīrtiḥ sa-vīrya-kīrtiḥ praśasta-kīrtiś ca kīrti-gītiś ca ||5||
uccāvacaṁ caturbhir yutayā pañcāsatātha vīcinām |
śrīdhara-dāsenā kṛtaḥ kṛtinā cātu-pravāho'yam ||6||

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1. sāmānya-cātuḥ

svāmīn ambujanātha dhūrjaṭi-śiraś-cūḍāmaṇe candramaḥ
pāḍau vām praṇato'smi sādhu vadataṁ kṣatra-prasūti yuvām |
rājā yady upasevitānghrir akhila-kṣmā-pāla-cūḍāsatair
āsīd asti bhaviṣyati kṣīti-tale śrī-bhoja-devopamaḥ ||1371||

chittipasya |

kālīndi brūhi kubhodbhava-jaladhir aham nāma gr̥hṇāsi kasmāc
chatror me narmadāham tvam api vadasi me nāma kasmāt sapatnyāḥ |
mālinyam tarhi kasmād anuharasi milat-kajjalair mālavīnām
bāṣpāmbhobhiḥ kim āsām samajani kupitaḥ kuntala-kṣoṇi-pālaḥ ||1372||

tasyaiva |

dr̥ptoddāma-karīndra-vṛnda-śītima-cchāyeṣu nārārthiṣu
pāthodeṣu taṭābhidhāta-dik-sādārabhya nas tāmyati |

nūnam mālava-rāja-dig-jaya-vidhau taiḥ pītam ambhonidher
mādyad-gandha-gaja-sravan-mada-nadī-gandhānubiddham payaḥ ||1373||

tasyaiva |

āvācām vyaktatāyāḥ kavipada-viṣayeṣv ācacaṣṭe samanyo
muktāsmābhir na ko'pi smara-padam avanau saṁstutaḥ satyam etat |
mithayitad bhoḥ katham re nanu śatam akṛthāḥ kuntalendrasya tat tat
kāvyā-stotrāṇi dhik tvām jaḍamaya na manor eva mūrti-prabhedāḥ ||1374||

umāpati-dharasya |

krūre kadru kim āttha dāsi vinate muktāsmi dattvāmṛtam
tenānāyi sudhā mudhā tṛṇa-liho nāgās tvayā vañcitāḥ |
tvat-pāpair musitāḥ sutāḥ śṛṇu tṛṇam dattvādya yāvan mukhe
baṅga-kṣmā-pati-saṅgare'pi yad amī jīvanti bhūmī-bhujāḥ ||1375||

ācārya-gopikasya |

2. saṁmukha-cāṭuḥ

pūrvāḥ kṛtātmanām asi bhagnānām samiti paścimo dviṣatām |
tvam dakṣiṇaḥ praṇamatām tathāpi sarvottaras tvam asi ||1376||

yogeśvarasya |

yasya dvīpaṁ dharitrī sa ca jaladhir abhūd yasya gaṇḍūṣa-toyam
tasyāścaryaika-mūrter api nabhasi vapur yatra durlakṣyam āsit |
tat-pītam tvad-yaśobhis tribhuvanam abhajaṁs tāni viśrāma-hetos
tac cāntaḥ kaitābhāreḥ sa ca tava hṛdaye vandanīyas tvam eva ||1377||

tathāgata-dāsasya | (Srk 1389)

na lopo varṇānām na khalu parataḥ pratyaya-vidhir
vikāro nāsty eva kvacid api na bhagnāḥ prakṛtayaḥ |
guṇo vā vṛddhir vā satatam upakārāya jagatām
muner dākṣī-putrād api tava samarthaḥ pada-vidhiḥ ||1378||

śabdārṇavasya | (Srk 1387)

tvam śāḍguṇya-juṣām śiromaṇir asi traiguṇya-mūrter asāv
indus tatra ca ṣoḍaśa tvayi catuḥṣaṣṭhir valante kalāḥ |
tasyaikam nanu maṇḍalam tava nava kṣmā-maṇḍalī-siddhayas
tejaś candramaso nṛcandra bhavataś caivam daviyo'ntaram ||1379||

laṅga-dattasya |

pīyūṣaṁ viṣam apy asūta jaladhiḥ kānteḥ kalaṅkasya ca
sthānam śīta-ruciḥ svabhāva-kathino dātā ca kalpa-drumaḥ |
akṣiṇa-praṇayāmṛtasya kaluṣair aprṣṭa-mūrter asaṁ-
kṣipta-tyāga-rasodayasya bhavataḥ sāmyaṁ samabhyetu kaḥ ||1380||

śaraṇa-devasya |

3. vidyā

vācam niṣprathayanti meyam akhilaṁ puṣṇanti muṣṇanti ca
prajñā-lāñchanam advayaṁ prasuvate sārasvataḥ brāhmaṇaḥ |
saubhāgyaṁ duhate śriyaṁ vidadhati śvaḥ śreyase tanvate
bhindanti bhrama-muktayas tava satām aṣṭau mahā-siddhayaḥ ||1381||

bhaṭṭa-vāmadevasya |

jātāḥ smaḥ prativeśinaḥ pada-vidāṁ jānanti naḥ śrotriyāḥ
ṣaṭ-karmādhvani gacchatām ca viduṣāṁ sārthe prapannā vayam |
dṛṣṭāḥ smaḥ kavi-vidyayā mukulitair natra-tribhāgaiś ciram
kim vidmaḥ kiyad anyathāstu nikaṣa-grāvā bhavādr̥g-janaḥ ||1382||

vidyāpateḥ |

agrāhyaṁ śravaṇasya bhūṣaṇam alaṅkāro na bhāvocitaḥ
kaṅṭhasyāñjanam ujjvalaṁ nayanayoḥ sūkṣmatvam āvekṣitum |
vaktrasya kṣaṇiko'dhivāsana-vidhiḥ kānte priye nābhava-
saubhāgya-pratikarma-nirmita-mahā-vidyaiva yenātmanaḥ ||1383||

śukṣokasya |

kaścid vāco racayitum alaṁ voḍhum evāparas tāḥ
sā kalyāṇī matir ubhayathā vismaye nas tanoti |
nanv ekasminn atīśayavatām sanniveśo guṇānām
ekaḥ sūte kanakam analas tat-parīkṣā-kṣamo'nyaḥ ||1384||

kālidāsasya | (Srk 1723)

devaḥ sarva-vivecanaika-nipuṇo devaḥ kavitve gurur
devas tarka-niśāta-nirmala-matiḥ śrī-rāja-cūdāmaṇiḥ |
ity ākarṇya vijṛmbhamāṇa-pulaka-sphītā viriṣer mukhāḥ
saṅgeṣv adya sarasvatī ... kṛcchreṇa saṁmāsyati ||1385||

vasukalpasya |

4. guṇaḥ

ābālyādhigamān mayaiva gamitaḥ koṭim parām unnater
asmat-saṅkathanena pārthiva-sutaḥ sampraty asau lajjate |
itthaṁ khinna ivātyayena yaśasā datto'valambo'mbudher
yātas tīra-tapo-vanāni bhavato vṛddho guṇānām gaṇaḥ ||1386||

śrī-hanūmataḥ | (Srk 1433, Smv 97.14)

sūryo dhāmatām na kim na kim ayaṁ prahlādakaś candramā
gambhīro na kim ambudhiḥ kṣiti-bhṛtām rāmaḥ sa jetā na kim |
kim tv ekaika-guṇa-stutau na hi vayaṁ śaktās tad etad-gaṇa-
śrotṛṇām sumahotsavāya nṛpate tvām ekam eva stumaḥ ||1387||

cchittipasya |

ete śārada-kaumudī-kula-bhuvāḥ kṣīrodadheḥ sodarāḥ-
śeṣāheḥ suhṛdo vinidra-kumuda-śreṇī-mahaḥ-srāviṇaḥ |
śītāmśoḥ sahapāmsū-khelana-sakhāḥ svaḥ-sindhu-saṁbandhinaḥ
prāleyācala-bandhavas tava guṇaḥ kair neha karṇārpitāḥ ||1388||

hareḥ |

devasya tripurāri-hāsa-mahasi prastūyamāne guṇe
prītyā ca śruti-kautukena ca balād ākṛṣyamāṇaḥ svayam |
ekam saṁnata-pakṣma pannaga-patir dhatte sahasraṁ dṛśām
anyan-manthara-tārakā-viluṭhanād atyanta-visphāritam||1389||

kasyāpi |

merur daṇḍo yadi ca paṭalaṁ medinī-maṇḍalaṁ syāc
cheṣaḥ sūtraṁ samadharaṇam apy eṣa vindhyo mahīdhraḥ |
tan mātā ca tripura-vijayī keśavo vā yadā syād
unmīyeta kṣitipa-tanaya tvad-guṇānām samūhaḥ ||1390||

pravara-senasya |

5. dharmāḥ

bhrāntaṁ yena caturbhir eva caraṇaiḥ satyābhidhāne yuge
tretāyām tribhir aṅghribhiḥ katham api dvābhyām tato dvāpare |
na syās tvām yadi deva paṅgula-guṇḍaḥ kāle kalāv utkale

so'yaṁ paṅgur avasthitaika-caraṇo dharmah katham bhrāmyati ||1391||

kasyacit | (Srk 1455, cittūkasya)

ucchann eva kalau vṛṣasya caraṇa-śreṇī navīnām punas
tām nirmāya kṛtas tvayā punar api nyastah pada-syandanaḥ |
bhindānais taraṇīm tvad-astra-niyatair etat kilodīritam
śrutvānūru-rasau vihāya mihiraṁ tvām deva seviṣyate ||1392||

ācārya-gopīkasya |

padaiś caturbhiḥ sukṛte sthīrīkṛte
kṛte'munā kena tapaḥ prapedire |
bhuvam yad ekāṅghri-kaniṣṭhayā sprśan
dadhāvadharmo'pi kṛśas tapasvitām ||1393||

śrīharṣasya | (Nc 1.7)

yūpair utkāṭa-kaṅṭakair iva makha-prodbhūta-dhūmodgamair
apy andhamkaraṇauśadhair iva pade netre ca jāta-vyathaiḥ |
yasmin dharmā-pare praśāsati tapaḥ-sambhedinīm medinīm
āstām ākramitum vilokitum api vyaktam na śaktaḥ kaliḥ ||1394||

jayadevasya |

aśrānta-viśrāṇita-yajña-yūpa-
stambhāvalir drāg-avalambamānaḥ |
yasya svabhāvād bhuvi samcacāra
kāla-kramād eka-pado'pi dharmah ||1395||

umāpati-dharasya |

6. rūpam

śrīmad-rūpa-ṣaṅka-deva sakala-kṣmāpāla-cuḍāmaṇe
yuktam samcaraṇam yad atra bhavataś candreṇa rātrāv api |
mā bhūt tvad-vadanāvalokana-vaśād vṛḍḍā-vilakṣaḥ śaśī
mā bhūc ceyam arundhatī bhagavatī duḥśīlatā-bhājanam ||1396||

tribhuvana-sarasvatyāḥ |

āvaktrendu tad-aṅgam eva srjataḥ sraṣṭuḥ samagras tviṣām
koṣaḥ śoṣam agād agādha-jagatī-śilpe'pi nālpāyitaḥ |

niḥśeṣa-dyuti-maṇḍala-vyayavaśādīṣal-labhais tat tanū-
śeṣaḥ keśa-mayaḥ kim andha-tamasa-stomair abhūn nirmitaḥ ||1397||

śrī-harṣasya |

etat te mukham akṣatendu-laḍaha-cchāyam bhaval-locanam
nīlendīvara-nirviśeṣam adharas te bandhu-jīvāruṇaḥ |
bhrū-vallis tava kāma-kārmuka-latā lilā-sahādhyāyinī
na dhyāyantu katham nu deva kathaya tvām ekam eṇīdr̥ṣaḥ ||1398||

hareḥ |

kim vātena vilaṅghitā na na mahā-bhūtārditā kim na na
śrāntā kim na na samnīpāta-laharī-praccharditā kim na na |
tat kim muhyati roditi śvasiti ca smeram ca dhatte mukham
dr̥ṣṭaḥ kim katham apy akāraṇa-ripuḥ śrī-bhoja-devo'nayā ||1399||

chittapasya | (Srk 749)

rūpāsavam tava nṛpendra yad eṇa-netrā
mātrām vyatītya nayanāñjalibhiḥ pibanti |
sveda-cchalād atha vamanti kadamba-kalpaiḥ
raṅgair anaṅga-śara-jarjaritair bhramanti ||1400||

śaṅkara-devasya |

7. dr̥ṣṭiḥ

janayati jananātha dr̥ṣṭir eṣā
tava nava-nīla-saroruhābhirāmā |
praṇayiṣu susamāśriteṣu lakṣmīm
ariṣu hi bhaṅgam anaṅgam aṅganāsu ||1401||

vidyāyāḥ |

pratyañcat-khala-rohaṇādr̥iṣu haṭhād āmūlam unmūlayan
kalpa-śakṣiṣu sudhā-sāndrāḥ suhr̥n-maṇḍale |
prauḍhārāti-camū-vaneṣu dahana-jvālāvalī-bhāsvarāḥ
śr̥ṅgāraika-rasāyanāni subhaga tvad-dr̥ṣṭi-pātāḥ punaḥ ||1402||

mādhavasya |

yato yato nṛpa-vara padma-pāṭalam
vilocanam calati tava prasīdataḥ |

tatas tato nalina-vanādhivāsini
tad-īpsayā kila kamalānudhāvati ||1403||

kasyacit | (Srk 1450)

te kaupīna-dhanās ta eva hi param dhātṛī-phalam bhuñjate
teṣām dvāri nadanti vāji-nivahās tair eva labdhā kṣitiḥ |
tair etat samalaṅkṛtam nija-kulam kim vā bahu brūmahe
ye dṛṣṭāḥ parameśvareṇa bhavatā tuṣṭena ruṣṭena vā ||1404||

jayādityasya | (Srk 1410, Spd 1224)

teṣām dvāri dvirada-patayas tad-vaśā viśva-dhātṛī
tad-gehinyas taralita-tulākoṭi-saudhā naṭanti |
hema-cchatra-cchurita-harito bhūtayas tām bhajante
yeṣu prītyā bhavati bhavato dṛṣṭipāta-prasādaḥ ||1405||

kasyacit |

8. bhujah

vālmikeḥ katamo'si kas tvam athavā vyāsasya yenaiṣa bhoḥ
ślāghyaḥ syāt tava bhoja-bhūpati-bhuja-stambha-stutāv udyamaḥ |
paṅguḥ parvatam āruruḥṣasi vidhu-sparśam kareṇehase
dorbhyaṁ sāgaram uttītṛṣasi yadi brūmaḥ kim atrottaram ||1406||

chittapasya |

atyuccāḥ paritaḥ sphuranti girayaḥ sphārās tathāmbhodhayas
tām etām api bibhratī kim api na klāntāsi tubhyaṁ namaḥ |
āścaryeṇa punaḥ punaḥ stutim imām prastaumi yāvad bhavas
tāvad vibhrad imām smṛtas tava bhujō vācas tato mudritāḥ ||1407||

tasyaiva | (Kp 118, Kuval, 183, Smv 97.10)

mithyā deva bhujena te'lpā-vibhavaḥ kalpa-drumaḥ spardhate
nahy enam bhuvana-trayābhaya-mahā-satrī kṛpāno'rcati |
cintyas tatra bhavān sakalpa-viṭapī yasyaitad ekārṇave
kalpānte viniveśya viśvam akhilaṁ chāyāsu śete hariḥ ||1408||

tasyaiva | (Sk 3.101)

śailendro daśa-kandhareṇa tulitas tam cārjuno hehayaḥ
kāra-dhāmni babandha tasya ca bhujāraṇyam munis chinnavān |
ittham granthi-nibaddha-vikrama-kathā-sandeha-śalyākula-

trailokya-pratipatti-cumbaka-śilā-stambhas tadīyo bhujah ||1409||

bhikṣoḥ |

pretāntroṣṇiṣavadhbir vikāṭa-kari-śiraḥ-karparākrānta-hastaiḥ
pārśva-sthābhiḥ priyābhir mada-vikala-padam yat tad apy ucyamānaiḥ |
helānirvāritāre yama-musala-pṛthuh ślāghyate dakṣiṇas te
vetālaiḥ prastutāsu prati-samaram aṣṭk-pāna-goṣṭhiṣu bāhuh ||1410||

9. karaḥ

uddaṇḍa-kokanada-komala-kośa-kāntiḥ
kāntā-kaca-grahaṇa-kaṇṭakita-prakoṣṭhaḥ |
mitra-dvijāti-ripu-varga-vilāsininām
saṁmāna-dāna-bhaya-bhoga-karaḥ karas te ||1411||

vidyāyāḥ | (Smv 97.50)

nistrimśa-truṭitāri-vāraṇa-ghaṭā-kumbhāsthi-kūṭāvāṭa-
sthāna-sthāyuka-mauktikotkara-kiraḥ kair asya nāyam karaḥ |
unnītaś caturaṅga-sainya-samaratvaṅgat-turaṅga-kṣura-
kṣuṇṇāsu kṣitiṣu kṣipann iva yaśaḥ kṣauṇḍija-bīja-vrajam ||1412||

śrīharṣasya | (Nc 12.66)

asmābhiḥ smaya-lola-mauli-phalakair muktāvisārādhipam
vedoddhāra-paraḥ karas tava param dānāmbu-pūtaḥ stutaḥ |
kintu kṣmā-tilaka kṣamasva kavibhiḥ kim nāma nālokyate
dṛṣṭaḥ spaṣṭataram tavāpi nibhṛtaḥ pāṇau sa vaisāriṇaḥ ||1413||

ācārya-gopikasya |

teṣām alpataṛaḥ sa kalpa-viṭapī teṣām na cintāmaṇiś
cintām apy upayāti kāma-surabhis teṣām na kāmāspadam |
dīnoddhāra-dhurīṇa-puṇya-carito yeṣām prasanno manāk
pāṇis te dharaṇīndra sundara-yaśaḥ-saṁrakṣiṇo dakṣiṇaḥ ||1414||

jayadevasya |

deva tvat-kara-pallavo vijayatām aśrānta-viśrāṇana-
krīḍāskandita-kalpa-vṛkṣa-vibhavaḥ kīrti-prasūnojvalaḥ |
yasyotsarga-jala-cchalena galitāḥ syandāna-dānodaka-
srotobhir viduṣām lalāṭa-likhitā dainyākṣara-śreṇayaḥ ||1415||

tasyaiva |

10. caraṇam

lakṣmī-vaśīkaraṇa-cūrṇa-sahodarāṇi
tvat-pāda-paṅkaja-rajāmsi ciraṁ jayanti |
yāni praṇāma-militāni nṛṇām lalāte
lumpanti daiva-likhitāni durakṣarāṇi ||1416||

abhinandasya | (Sk 5.467, Srk 1391)

lakṣmī-sadma-saroja-reṇu-suhṛdaḥ sevāvanamrī-bhavad-
bhūmīpāla-kirīṭa-ratna-kiraṇa-jyotsnā-nadī-bālukāḥ |
jyāsuḥ kalikāla-karṇa-nṛpate dāridrya-dārūdara-
vyāghūrṇad-dhūṇa-vṛnda-laṅghana-muṣas tvat-pādayoḥ pāmśavaḥ ||1417||

vallaṇasya | (Srk 1416)

devasyāṅghri-nakha-prabhāsu nijayā maulīndra-nīla-tviṣā
nirmāya tridaśāpagā-yamunayoḥ saṁbhedaṁ atyadbhutaṁ |
vandyā tvat-pada-vandanāny agha-milad-duṣkarma-nirmajjana-
prāyaścittam ivācaran narapatiḥ ko nāma no pupluve ||1418||

praśastasya |

lakṣmī-vibhrama-sadma-subhagaṁ ke nāma nor bībhujō
deva tvac-caraṇāṁ vrajanti śaraṇe śrī-rakṣaṇa-kāṅkṣiṇaḥ |
chāyāyām anugamya samyag abhayās tvad-vīrya-sūryātapa-
vyāptām apy avanīm aṭanti ripavas tyaktātapatrāḥ ||1419||

jayadevasya |

ā pūrvasmād viḍaujaḥ-karivamathu-payah-sikta-sānor girīndrād
ā ca pratyak-payodher varuṇa-vara-vadhū-nābhi-niṣpīta-vāraḥ |
ā merorā ca setor avanitala-milan-mauli-visraṁsamāna-
srag-dāmāno yad iyaṁ caraṇam aśaraṇāḥ paryupāsan narendrāḥ ||1420||

vasukalpasya |

11. priyākhyānam

saujanyāmbunidhe budha-priya guṇa-prākāra-dharma-druma-
prāroha-pratipanna-vatsala mahā-tyāgin vivekāśraya |
lakṣmyāvāsamanasvinī manasija-vyāpāra-dīkṣā-guro
svāmin muñja kim ity amuṁ janam upaspraṣṭum ||1421||

bhojadevasya | (Sk 1.86)

saujanyānkura-kanda-sundara-kathā-sarvasva sīmantiṇī-
cittākaraṣaṇa-mantra-manmatha-suhṛt-kallola-vāg-vallabha |
saubhāgyaika-niveśa peśala-girām ādhāra dhairyāmbudhe
dharmādri-druma rājasekhara-kave dr̥ṣṭo'si yāmo vayam ||1422||

abhinandasya | (Srk 1714)

saṅkalpe'ṅkuritaṁ dvipatritam atha prasthāna-velāgame
mārge pallavitaṁ puraṁ praviśataḥ śākhā-śatair udgataṁ |
bhrātar bhāvini darśane mukulitaṁ dr̥ṣṭe tu deve tvayi
protphullaṁ phalitaṁ ca samprati manorājya-drumeṇādya me ||1423||

chittapasya | (Srk 1435)

dvīndraṁ bhāti jagat-tridhāma gaganam viśvam caturdaivataṁ
pañcāmnāyam idaṁ ca vān-maya-mayaṁ ṣaṭ-sāyako manmathaḥ |
saptāṁśaḥ parivatsaroṣṭa-jaladhi-sphāraṁ dharā-maṇḍalaṁ
dik-cakraṁ navanāyakaṁ kṣiti-pati-śreṣṭha tvayi bhrājati ||1424||

tasyaiva |

lakṣmī-keli-bhujāṅga jaṅgama-hare saṅkalpa-kalpa-druma
śreyaḥ-sādhaka-saṅga saṅgara-kalā-gāṅgeya baṅga-priya |
gaudendra-prati-rāja-rājaka-sabhālaṅkāra-karṇārpita-
pratyarthi-kṣiti-pāla pālaka satāṁ dr̥ṣṭo'si tuṣṭā vayam ||1425||

jayadevasya |

12. atyuktiḥ

maulau dhāraya puṇḍarīkam amitaṁ tanvātmano vikramaṁ
cakrāṅkaṁ vaha pāda-padmaṁ avaniṁ doṣṇā samabhyuddhara |
lakṣmīṁ bhrū-nikaṭe niveśaya bhava jyāyāṅdivaukaspatar
viśvāntaḥ-karaṇaika-caura tad api jñāto hariḥ khalv asi ||1426||

chittapasya | (Sk 1.90, Smv 97.6)

dr̥ṁsa-jyotsnā-kumuda-viśade saikate'smin sarayvā
vāda-dyūtaṁ cirataram abhūt siddha-yūnoḥ kayościt |
eko brūte prathama-nihataṁ kaiṭabhaṁ kaṁsam anyaḥ
sa tvam tattvaṁ kathaya bhavatā ko hatas tatra pūrvam ||1427||

tasyaiva |

haste kalpa-taruṁ mukhe himakaram bāhvor anantāhvayaṁ
roṣe tat kila kālakūṭa-garalam toṣe hari-preyasīm |
ojasyāvṛṇu nāma vāḍavam imām udghātya maryāditām
ghoṣo'yaṁ tava nīradhe vanapate chadmāvatāre śramah ||1428||

madimnasya |

unnidreṇa mayādyā cintitam abhūd yatrāvatārā harer
ākhyātā daśa kīrtito'si na katham tatra tvam ekādaśah |
tvac-cāritram agocaram kavi-girām jānann api kṣmāpate
na prastaumi bhayena bhārata-kaveḥ kas tādrśam vakṣyati ||1429||

ācārya-gopikasya |

bhūtyā rajjaya viśvam udvaha nakha-cchadmārdha-candram padam
dṛṣṭim dhehi hṛdi sphuṭam bhava vṛṣādhāro dvijihvam tyaja |
samkruddho daha vidviṣām pura-śataṁ durgānurāgojjhitaḥ
kṣoṇinātha tathāpy udāra-caritair jñāto bhavānīśvaraḥ ||1430||

vasanta-devasya |

13. citroktiḥ

santaḥ kaṇṭakitāḥ katham yadi kṛtā niṣkaṇṭakā medinī
prakhyātā yadi te guṇāḥ katham atha prastauti doṣam janaḥ |
nītāvādyā-dhurandharo yadi bhavān kasmād anītiḥ prajā
vṛttaṁ deva na citram eva hi na cec citram vidhatte katham ||1431||

samanta-bhadrasya |

kṣauṇīndra tyajati kṣamām tvayi raṇe doḥ-sālino'py akṣamāḥ
pratarthiṣv atha kampamāna-tanuṣu tvam cāpi kampākulaḥ |
tvam grhṇāsi bhuvaḥ karam mṛga-dṛśām ete'pi ca svarbhuvām
tebhyas tebhyo'dhikam nu kim guṇibhir apy udgīyate yad bhavān ||1432||

dhoyikasya |

ekas tridhā hṛdi sadā vasasīti citram
yo vidviṣām ca viduṣām ca mṛgīdrśām ca |
tāpaṁ ca sammada-rasaṁ ca ratim ca tanvan
śauryoṣmaṇā ca vinayena ca līlayā ca ||1433||

kasyacit | (Srk 1438, śrī-hanūmataḥ)

tvam dvitrāṇi padāni gacchasi mahīm ullaṅghya yānti dviṣas
tvam bāṇān daśa pañca muñcasi bahūny astrāṇi muñcanti te |
te devī-patayas tavāsi nihatās tvam mānuṣiṇām patis
te nindyās tava varṇanam katham iti śrī-karṇam nirṇiyatām ||1434||

vidyāpateḥ | (Sv 2516)

karṇaḥ sarva-śiro-gatas tribhuvane karṇena kiṁ na śrūtam
viśrāmyanti mrgīdṛśām api dṛśaḥ karṇe na citram kvacit |
āścaryam punar etad eva yad ayam niśchidra-san-maṇḍalaḥ
saptāmbhonidhi-mekhalām vasumatīm dhatte jagan-maṇḍalaḥ ||1435||

kasyāpi |

14. kārya-garvaḥ

pr̥thur asi guṇaiḥ kīrtiyā rāmo nalo bharato bhavān
mahati samare śatruḡnas tvam sadaiva yudhiṣṭhiraḥ |
iti sucaritair bibhrad rūpaṁ cirantana-bhūbhṛtām
katham asi na māndhātā deva triloka-vidhāyy api ||1436||

vīrya-mitrasya | (Sv 2502, Srk 1417)

tvam cen nātha kalā-nidhiḥ śāsadharaḥ tat toyanāthā vyaṁ
maryādā-nidhir ambhasām patir atha tvam ced vyaṁ vāridāḥ |
sarvāśā-paripūrako jaladharaḥ tvam ced vyaṁ bhūruhaḥ
san-mārga-sthiti-viśrutas tvam iti cec chākhī vyaṁ cādhvagāḥ ||1437||

kasyacit | (Srk 1392)

labhyante yadi vāñchitāni yamunā-bhāgīrathī-saṅgame
deva preya-janas tavaiva bhavato bhartavyatām vāñchati |
nanv etan-maraṇān na kiṁ nu maraṇam kāyān mano-vicyuti-
dīrgham jīva manas tvad-aṅghri-kamale kāyo'tra naḥ kevalam ||1438||

chittapasya | (Sk 2.356)

sevyāś cintāmaṇir vā suratarur athavā rohaṇo vā girīṇām
bhartā vā jāta-kope tvayi nikhila-mahā-dāna-nirvāja-vīre |
ekas caitanya-śūnyas tyajati kaṭhinatām nāparaś cheda-khedam
dhatte'nyaḥ kimnarāṇām adhipatir aparaḥ kas tvayābhyarthanīyaḥ ||1439||

śaraṇasya |

pṛītas tvam veda-vādair mama tu niravadhir nātha nirveda-vādaḥ
sākūtas tvam kalāsu pratidina-vikalā vṛttir ekā mamaiva |
sādhyas tvam bhāva-śuddhyā mama tu vijayate ko'py abhāvas tad ittham
līlā-rāmo guṇānām mama viguṇa-nidheḥ kaur upāyair upāsyah ||1440||

tasyaiva |

15. deśāśrayaḥ

bhūpālāḥ śaśi-bhāskarānvaya-bhuvah ke nāma nāsāditā
bhartāram punar ekam eva hi bhavas tvām eva manyāmahe |
yenāngam parimr̥dya kuntalam apākṛṣya vyudasyāyatam
colam prāpya ca madhya-deśam acirāt kāñcyām karaḥ pātitaḥ ||1441||

vidyāyāḥ |

helā-nirjita-kāma-rūpa sahasā kṛtvākulān kuntalāmś
cola-dhvaṁsanam aṅga-mardanam api drāg eva sampādyate |
nirjityaiva ca madhya-deśam acirāt kāñcyām karaḥ pātito
nitvaivam vaśatām priyeṇa bhavatābhīkena bhūr bhujyate ||1442||

śabdārṇavasya |

deva tvam kila kuntala-graha-ruciḥ kāñcīm apāsārayan
kṣiptaḥ kṣipta-kara-grahaḥ prahaṇanam prārabdham aṅgeṣv api |
ity ākūta-juṣas tava stava-kṛtā vaitālikenodite
lajjante pramadāḥ parasparam abhiprekṣyārayo bibhyati ||1443||

kasyacit | (Srk 1430)

bhrū-kṣepād gauḍa-lakṣmīm jayati vijayate keli-mātrāt kaliṅgāmś
cetaś cedi-kṣitīndos tapati vitapate sūryavad durjaneṣa |
svecchān mlecchān vināśam nayati vinayate kāma-rūpābhimānam
kāśī-bhartuḥ prakāśam harati viharate mūrdhni yo māgadhasya ||1444||

śaraṇa-devasya |

tvam colollola-līlām kalayasi kuruse karṣaṇam kuntalānām
tvam kāñcinyañcanāya prabhavati rabhasād aṅga-saṅgam karoṣi |
ittham rājendra vandi-stutibhir upahitotkampam evādyā dīrgham
nārīṇām apy arīṇām hṛdayam udayate tvat-padārādhānyā ||1445||

jayadevasya |

16. dānam

katiṣu na kṛtā sevā ke vā na vāg-vibhavaiḥ stutās
tṛṇam api guṇa-prītaḥ prādān na ko'pi vipāścītām |
ayam iha paraṁ duḥkha-jvālā-kalāpam akhaṇḍayat
kanaka-payasām dhārā-daṇḍair akāṇḍa-ghanāghanah ||1446||

silhanasya |

pūrṇo'gre kalaso vilāsa-vanitā smerānanā kanyakā
dāna-klinna-kaṇḍola-paddhatir ibho gaura-dyutir gaur vṛṣaḥ |
kṣīri-kṣmāruhi vāyaso madhura-vāg-vāmā śiveti dhruvaṁ
tvām pratyuccalatām narendra-tilaka prādurbhavanty arthinām ||1447||

parameśvarasya | (Srk 1449)

vistīrṇaḥ paripanthi-kaṇṭaka-śatāstīrṇo duradhvāntaraḥ
krūraśvāpada-koṭi-saṅkṛta-śilā śailāṭavī laṅghitā |
prāptā tvat-kaṭakopa-kaṇṭa-taṭinī datto nivāpāñjalir
dāridryāya nakāra-mūka-nṛpate duṣṭo'si tuṣṭā vayam ||1448||

rājokasya |

vāsaḥ svarṇa-gr̥heṣu sakhyam amaraiḥ kalpa-drumāṇām vane
krīḍā svarga-vadhū-gaṇaiḥ saha sudhā-kaṇṭham mudā pīyate |
ruṣṭenedam akāri deva bhavatā hatvā raṇe vairiṇām
tuṣṭaḥ preṣya-janāya vedmi na paraṁ gauḍendra kim dāsyasi ||1449||

dharma-yogeśvarasya |

tvān-netre'pi tavānane'pi bhavataḥ pāṇāv api tvat-pade'py
asti smerā-saroja-sauhr̥da-samākṛṣṭaiva padmālayā |
yan-nītā nija-bhāvam arthibhir asau tvad-dṛṣṭi-pātais tvad-ā-
deśāt tvat-kara-vibhramair api bhavat-pāda-prasādād api ||1450||

śaraṇasya |

17. daridra-bharaṇam

yeṣām veśamasu kambu-karpara-calat-tarku-dhvanir duḥśravaḥ
prāg āsīn naranātha samprati punas teṣām tavānugrahāt |
ṣaḍ-jādi-krama-raṅgad-aṅguli-calat-pāṇi-skhalat-kaṅkaṇa-
śreṇī-nisvana-māmsalah kala-girām viṇā-ravaḥ śrūyate ||1451||

bhāsokasya | (Srk 1394, kasyacit)

karpāsāsthi-pracaya-nicitā nirdhana-śrotriyāṇām
yeṣām vātyāpravitata-kuṭī-prāṅgaṇāntā babhūvuḥ |
tat-saudhānām parisara-bhuvi tvat-prasādād idānīm
krīḍā-yuddha-cchidura-yuvatī-hāra-muktāḥ patanti ||1452||

śubhānkasya | (Srk 1390)

bālās tāla-mahīruho ghana-dala-snigdḥā gr̥ha-prāṅgaṇe
sūkṣmebhyas tava sandiśanti suciram jīva prasanne tvayi |
kaṇḍālāṅkṛtakena komala-dalam muñcanti no nirdayā
niḥsva-śrotriya-vallabhāḥ śruti-yuge haima-sphurat-kuṇḍalāḥ ||1453||

umāpateḥ |

ucchidrāṇi digambarasya vasanāny ardhāṅgināsvāmino
ratnālamkṛtibhir viśoṣita-vapuḥ-śobhā-śataṁ subhruvaḥ |
paurāḍhyāś ca purīḥ śmaśāna-vasater bhikṣā-bhujo'py akṣamā-
lakṣmīm na vyatanod daridra-bharaṇeṣv ajño hi senānvayaḥ ||1454||

umāpati-dharasya |

muktāḥ kārpaśa-bījair marakata-śakalam śāka-patirair alāvū-
puṣpai rūpyāṇi ratnam pariṇati-bhiduraiḥ kukṣibhir dāḍimīnām |
kuṣmāṇḍī-vallarīṇām vikasita-kusumaiḥ kāñcanaṁ nāgarībhiḥ
śikṣyante tvat-prasādād bahu-vibhava-juṣām yoṣitaḥ śrotriyāṇām ||1455||

tasyaiva |

18. atidānam

kūjat-kokila-kākalī-śruti-sukhī nidrāti kalpa-drumas
tṛptā bāla-tṛṇena kāma-surabhī romantham abhyasyati |
dātum nātha sadā samīhita-phalam lagnosi netre'rthinām
baddhas tarhi cirāya rohaṇa-gireṣ ṭaṅka-vraṇer aṅkuraḥ ||1456||

kāmadevasya |

arhi-bhramśa-bahūbhavat-phala-bhara-vyājena kubjāyitaḥ
satyasminn atidāna-bhāji katham apy āstām sa kalpa-drumaḥ |
āste nirvyaya-ratna-saṁpad-udayodagraḥ katham yācaka-
śreṇī-varjana-duryaśo-niviḍita-vrīḍas tu ratnācalaḥ ||1457||

śrī-harṣasya | (Nc 12.67, Sv 2517)

jāne vikrama-varadhana tvayi dhanam viśrāṇayaty arthinām
bhāvī śoṇa ivopalair upacito ratnair agādho`mbudhiḥ |
utpaśyāmi ca rohaṇair maṇi-bharair bāṣpāyamāṇodaraḥ
pākotpīḍita-dāḍimī-phala-dṛśām kaiścid dinair yāsyati ||1458||

ḍimbokasya | (Srk 1437)

bhrātaś cakra vyapanaya śucam preyasī-viprayogād
ādhi-vyādhir na khalu rajanīm prāpya bhāvī punas te |
dānair nānyaḥ kalaya kurute kāmcanādreḥ samāptir
bhāviny asmad-dina-katipayair vāsarādvaita-siddhiḥ ||1459||

sāgarasya |

anviṣyadbhir ayam cirāt katham api prārthyeta yady arthibhir
nātha tvam punar arthinaḥ pratidinaṁ yatnāt samanviṣyasi |
prāptau cintita-mātrakaṁ dadad asau cintātirikta-pradam
tvām ālokyā vidīryate yadi na tad-grāvaiva cintāmaṇiḥ ||1460||

chittipasya |

19. vikramaḥ

deve nirbhara-sāhasaika-rasike niḥśaṅka-vīre`dhunā
niḥśīma-prasare niankuśa-matau jñāne manān nirdaye |
niḥsāmpatti nirāyudham niraśanam nirbhūmi niḥsainikam
nistejaś ca nirāśrayam ca nikhilam tad-rājakam vartate ||1461||

vasukalpasya |

mat-paryanta-vasundharā-vijayine muktādi-ratnam mayā-
ttavyam dhaukitam eva so`ham adhunā jāto`smi niṣkiñcanaḥ |
ity ullāsita-bāhu-vīcir udayān mārtaṇḍa-bimba-cchalāt
prātas tapta-kuṭhāram eṣa vahate deva tvad-agre`mbudhiḥ ||1462||

kasyāpi | (Srk 1397)

śāstraiḥ śatru-śirodhita-kṣaṇa-kalā-tikṣṇojjvalaiḥ kimtarām
adyāpi kṣiti-pāla-lakṣaṇa-dharau kliśnāsi kāntau karau |
tādṛk-krūra-kaṭākṣa-vīkṣaṇa-milan-maurvīkam urvī-tale
soḍhā kas tava deva kopa-kuṭīlam bhrū-kārmukam bhūpatiḥ ||1463||

karaṅja-yogeśvarasya |

yady añkeṣu karāḥ śataṁ pratikaraṁ yady añgulīnām śataṁ
pratyekaṁ yadi parva-sandhiṣu bhavanty etāsu rekhāḥ śataṁ |
śakyante nipuṇais tadā gaṇayitum yena svador-vikramair
utkhātāḥ kati ropitāḥ kati kati vyāpāditāḥ kṣmā-bhujāḥ ||1464||

vāmadevasya |

śikṣante cāṭuvādān vidadhāti yavasān ānane kānaneṣu
bhrāmyanti jyākiṇāṅkaṁ vidadhāti śibirāṁ kurvate parvateṣu
abhyasyanti praṇāmaṁ tvayi calati camū-cakra-vikrānti-bhāji
prāṇa-trāṇāya deva tvad-ari-nṛpatayaś cakrire kārmaṇāni ||1465||

jayadevasya |

20. pauruṣam

samāje samrājām sadasi viduṣām dhāmni dhaninām
nikāye nīcānām api ca ramaṇīnām pariṣadi |
kathāncid yatra smaḥ kṣaṇam itathayas tatra śṛṇumaḥ
sphurad-romodbhedāḥ subhaga bhavataḥ pauruṣa-kathāḥ ||1466||

chittapasya |

daivena tvad-ares tavāpi sadṛśī prāyaḥ parājeṣyate
nānyeneti kila dvayor api lipir nyastāḥ lalāṭe dhruvam |
bhūyān artha-kṛtas tu samprati tayor bhedo'yam unmīlati
sthāne pauruṣam āśrayanti kṛtino daive nirasyādaram ||1467||

laṅga-dattasya |

vāhū dvāv idam ekam eva bhuvanāṁ kas tatra vīro rasaḥ
sāmrajyasya ca pūrva-pūruṣa-bhuja-kṣuṇṇasya kim na priyam |
ity ūrjasvala-pauruṣasya puruṣa-prāyaṁ jagat paśyato
yasyātmāpi na mānino bahu-mataḥ kutretare kṣatriyāḥ ||1468||

śuṅgokasya |

gandhebha-skandha-kaṇḍū-mada-guru-marud-ullola-lauhitya-khelad-
vīci-vācāla-kālācala-ripu-śaśinā keli-talpe niṣaṇṇāḥ |
kāminyāḥ sainikānām vidhuta-vidhuratābhītayo gīta-bandhair
yasya praḡjyotiṣendra-praṇāti-parigataṁ pauruṣam prastuvanti ||1469||

umāpati-dharasya |

bhīṣmaḥ klībakatām dadhāra samiti droṇena muktaṁ dhanur

mithyā dharma-sutena jalpitam abhūd duryodhano durmadaḥ |
chidreṣv eva dhanañjayasya vijayaḥ karṇaḥ pramādi tataḥ
śrīmann asti na bhārate'pi bhavato yaḥ pauruṣair vardhate ||1470||

jayadevasya |

21. śauryam

vyāyāmocita-bāhu-sāhasa-vaśād eko'pi kopotkataṁ
vakṣasy utkata-soḍha-sāyaka-bharo bhindan bahūn vidviṣaḥ |
tvam yasmād ayaśas ta eva samiti trasto na śastra-kṣatais
tenaivāyaśasaḥ parigraham amī muktāyudhāḥ kurvate ||1471||

kamala-guptasya |

ayam senottamsaḥ kara-kṛta-kṛpāṇo raṇa-bhuvi
dviṣad-bhūmī-pālāḥ kim apasarata prāṇa-kṛpaṇāḥ |
kim abhyarthyaḥ pṛthvī-dhara-kuhara-vāso'dya bhavatām
na kim hṛdyā vidyādharma-nagara-nīlotpala-dṛśaḥ ||1472||

kasyacit |

kaḥ śailān gilati kṣamām calayati kṣārāmbudhau dhāvati
ko vā cumbati sūrya-bimbam anala-jvālām samāliṅgati |
līlollāsita-kṛtta-mastakam iva vyālola-jihvā-latām
kas tvām kāncana-bhr̥ṅga-saṅgara-jaya-śrī-ghoṣaṇā-ghoṣaṇāḥ ||1473||

karañja-dhanañjayasya |

deva tvat-tat-pratāpa-jvalana-kavalitāḥ sarvato dahyamānair
aṅgair yuktaṁ yad ete hima-giri-śikharotsaṅgam iyur narendrāḥ |
kim tu tvac-chaurya-līlām anuharati puraḥ simha-yūnām nikāye
tatrāpy ātaṅka-bhājaḥ kva nanu vidhi-hataḥ sthairyam āśādayanti ||1474||

yuvarāja-divākarasya |

no ko'pi ślokaḥ ||1475||

22. pratāpaḥ

kūrmaḥ pādo'sya yaṣṭir bhujaga-patir asau bhājanam bhūta-dhātṛ
tailotpūrāḥ samudrāḥ kanaka-girir ayam vṛtta-varti-prarohaḥ |
arciś caṇḍāmśu-rocir gagana-malinimā kajjalām dahyamānā
śatru-śreṇī patāṅgā jvalati raghupate tvat-pratāpa-pradīpaḥ ||1476||

śrī-hanūmataḥ | (Spd 1248, Smv 97.47, Srk 1457)

tādṛg-dīrgha-viriñci-vāsara-vidhau jānāmi yat-kartṛtām
śaṅke yat-pratibimbam ambudhi-payah pūrodare bāḍavaḥ |
tat-tādṛk-pratipakṣa-rājaka-yaśas tārāḥ parābhāvukaḥ
kāśām asya na sa pratāpa-tapanah pārām girām gāhate ||1477||

kavi-pañḍita-śrīharṣasya | (Nc 12.11, Sv 2527, Smv 97.48)

niṣpiṣṭa-pratirāja rājati sajātīya-trayaṁ tejasām
aurvaś cāgni-riramnadaś ca bhavataś caiṣa pratāpānalah |
ādyo mādyati vāribhir jala-nidher ambhomucām madhyamaḥ
pratyarthi-kṣītipāla-yauvana-dṛśām udgatvarair antimaḥ ||1478||

hareḥ |

vaṁśottaṁsam aśoka-saṅkulam atiproddāma-bāṇāsanām
dṛpyad-dvīpi camac-camūru ninadahanti bhramat-khaḍgi ca |
yasyojjāgara-nāgaraṅgam abhitaḥ puṁnāga-puṇyāśrayām
jagrāha pratirājakam vanam abhi kruddhaḥ pratāpānalah ||1479||

śuṅgokasya |

eka-dvi-tri-kalākrameṇa śaśinaṁ grhṇan vimuñcann ayaṁ
yac-caṇḍa-dyutir ātanoti bhagavān adyāpi cāndrāyaṇam |
devaitad bhavadiya-bhāsvara-bhuja-stambha-pratāpānala-
spardhāyai krama-bhukta-lāñchana-paśor naitat punaḥ setsyati ||1480||

ācārya-gopikasya |

23. tejaḥ

śuśyanty eva payodhayo na maṇayaḥ kuryuḥ padaṁ ced adhaḥ
śuśyaty aṇḍam apidam ambuja-bhuvo mantrā bhaveyur na cet |
kiṁ caite kaṇaśaḥ sphuṭanti girayo dadhyur na ced auśadhīs
tejobhis tava deva bhūr api bhuja-cchāyāsu viśrāmyati ||1481||

hareḥ |

tvat-tejaḥ-savitā pitāmaha-purīm adhyāsta yal-līlayā
yac cakre bhujendra-sadmasu tamaś chedaṁ na tatrādbhutam |
citraṁ yat paripanthi-pārthiva-mukhāmbhojāny anujjāgarī-
kurvāṇas trijagad-vilaṅghana-paro nāstācalaṁ cumbati ||1482||

śrīkarasya |

pītvā sāndratamaṁ tamas timirahā devaḥ prasūte yamaṁ
kāliṁdīm ca śanaīścaraṁ ca timirāhārānusārād iva |
tejas tv asya punar virodhi-vasudhā-pālāṅganā-kajjalāny
ācāmad-guru-garbha-hūṇa-taruṇī-gaṇḍāvadātaṁ yaśaḥ ||1483||

ācārya-gopikasya |

ekaṁ dhāma śamīṣu līnam aparāṁ sūryopala-jyotiṣāṁ
vyājād-adriṣu gūḍham anyad udadhau saṁgupta-maurvāyate |
tvat-tejas-tapanāmśu-māmsala-samuttāpena durgāṁ bhayād
vārṣaṁ pārvatam audakaṁ yadi yayus tejāmsi kiṁ pārthivāḥ ||1484||

jayadevasya |

vyomany ulkety araṇye dava iti baḍavā-vahnir ity ambu-rāśau
pakṣeṣu kṣmā-dharāṇāṁ pavir iti taḍid ity ambuvāhāvalīṣu |
bhālotsaṅge purārer nayanam iti punar bhāvi-kalpānta-kāle
kālāgnīś ceti deva trijagati bhavanas tejasāḥ sphūrjitāni ||1485||

śubhānkasya |

24. hastī

bhūr-bhūdāra-radānkureṇa jaladher antaḥ puravoddhṛtā
prāḡ evābhram u vallabhasya daśanair bhinno himānī-giriḥ |
itthaṁ deva nijoṣmaṇā tava gajaḥ kṣuṇṇaṁ vapur vījayan
karṇābhyaṁ kara-yantra-muktamathu-syandair ayaṁ siṅcati ||1486||

bhaṭṭa-śālīya-pītāambarasya |

etaḍ deva yaśaskaraṁ narapater yat taskare nigrāho
dīrghaṁ jīva yathāparādha-madhuraṁ daṇḍaṁ jagaty āvahan |
yenāyaṁ paripanthi-pārthiva-vadhū-sindūra-cauras tvayā
baddhaś ca pratidaṇḍa-bhairava-karī kṣiptaś ca kārāgrhe ||1487||

śuṅgokasya |

ugrāvagrāha-magnā kuśa-dhuvana-dhutādhoraṇāsphālitāṅgaiḥ
pratyagrodḍaṇḍa-śuṇḍoḍḍa-maraṇa-samara-trasta-diṅ-nāga-cakraiḥ |
ālokyālokyā śailān uru-caraṇa-raṇa-cchṛṅkhalāghaṭṭayadbhir
yasyāśā-bhitti-jetur mada-kala-karibhiḥ kvāpi na prāpi raṅgaḥ ||1488||

mahānidhi-kumārasya |

ayam ayam asāv ākarṇyārāt prati-dvipa-ḍiṇḍimam
mada-kaluṣite netre mārjann udasta-karārgalaḥ |
agaṇita-sṛṇiḥ krodha-stabdhāyata-śruti-pallavaḥ
praviśati nṛpasyāntaḥ-kakṣām javād arim udgaraḥ ||1489||

virin̄ceḥ |

sindūra-dyuti-mugdha-mūrdhani dhṛta-skandhāvadhi-śyāmike
vyomāntaḥ-sṛṣi sindhure'sya samarārambhoddhure dhāvati |
jānīmo'nupada-pradoṣa-timira-vyāmiśra-sandhyādhiye-
vāstaṁ vānti samasta-bāhuja-bhujā-tejaḥ sahasrāmśavaḥ ||1490||

kavi-panḍita-śrīharṣasya | (Nc 12.36, Smv 101.8)

25. aśvaḥ

ākarṣann iva gām vaman iva khurān paścārdham ujjhann iva
svikurvann iva kham pibann iva diśaś chāyām amarṣann iva |
sāṅgāra-prakarām sṛṣann iva dharām vātaṁ sam aśnann iva
śrīman-nātha sa vāji-rāt tava katham mādṛg-girām gocaraḥ ||1491||

chittapasya | (Sv 2419, Spd 583)

kiyat padaṁ viṣṇupadaṁ mama krame
dharā varākī ca payodhirodhitā |
itīva helā-vinatoru-kandharaḥ
karoty ayam maṇḍalikārayaṁ hayaḥ ||1492||

haridattasya | (Smv 102.1)

prayātum asmākam iyaṁ kiyat padaṁ
dharā tad-ambhodhir api sthalāyatām |
itīva vāhair nija-vega-darpitaiḥ
payodhi-rodha-kṣamam adbhutaṁ rajaḥ ||1493||

śrīharṣasya | (Nc 1.69, Smv 102.8)

dhūlībhir divam andhayanvahirayann āśāḥ khurāṇām ravair
vātaṁ samyati khañjayan java-jayaḥ stotṛṇ guṇair mūkayan |
dharmārādhana-samniyukta-jagatā rājñām unādhiṣṭhitaḥ
sāndrotphāla-miśād vigāyati padā spraṣṭum turaṅgo'pi gām ||1494||

tasyaiva | (Nc 12.99, Sv 2601, Smv 102.10)

kṣaunī naḥ kṣitipāla-mauli-mahiṣī dyaur devakī-nandana-
syāṅghriḥ kvāṅghrir ihāsyatām iti manaś cintā-namat-kandharaḥ |
aṅgāny aṅga-latāsu bhaṅgura-khura-nyāsaiḥ samāveśayann
utkrośann iva vāridhīn adhicalaty uccais tavāyam hayaḥ ||1495||

ākāśa-pāliya-śālūkasya |

26. naukā

bhṛṅgair nāvikasannibhaiḥ parigatam śuddhānta-vāmabhruvām
karṇa-bhraṣṭam avekṣya keta-kadalam vāpī-jale santarat |
śrīmat-sāhasa-malla-vīra bhavato nau-sārtham antaḥ smarann
uttrasto'dya punaḥ karoti salila-krīḍām na gauḍādhipaḥ ||1496||

vasukalpasya |

jīta-pavana-javābhir naubhir āskandya sadyas
tridivam api vijetum nākṣamaḥ kṣatriyo'yam |
yadi na śirasi bhargaḥ svargiṇām bhāga-dheyair
dadhad-amara-dhunīm syād antarāle'ntarāyaḥ ||1497||

śuṅgokasya |

naukābhinīta-jala-keliṣu kenipāta-
pātochalat-salila-śikara-samcayena |
deva tvayā viracito nabhasi pragalbha-
vācāla-vici-valitaḥ pracalaḥ payodhiḥ ||1498||

harivamśasya |

nakhāṅkaṁ nārīṇām anila-lulitam ketaka-dalam
kalām indoḥ patram pariṇati-viśirṇa-jalaruhām |
nirīkṣante yasya druta-milita-naukāṭaka-ghatā-
haṭhākṛṣṭi-bhraṣṭās cakitam iva kāśī-jana-padāḥ ||1499||

umāpati-dharasya |

naukā-nirgama-kenipātapatanodañcat-payo-bindubhir
dhārālāpair viparīta-vṛṣṭiṣu kathā-vṛddho na vṛddha-śravāḥ |
kiṁ ca dveṣi-pure purandara-purīvastrāñcalī-kuṅkuma-
kṣoda-kṣālana-vāri-pāta-rudhira-bhrānto janas tāmyati ||1500||

narasimhasya |

27. senā

bhūr-bhūpāla-camū-padeu gaganam senā-rajo-rājium
śrānta-dvei-kalevareu maruto naukā-talev abdhayaḥ |
tejas tejasi linam astu bhavataḥ kimtv anyad ācakṣmahe
sṛṣṭiḥ sraṣṭur ihāstam eṣyati mahā-bhūtair vinā pañcabhiḥ ||1501||

śrī-kaṇṭhasya |

nityam nistr̥ṇa-pallave pathi nirālambe vrajan vājibhiḥ
khinna-khinna-turaṅga-karuṇākṛṣṭo vivasvānayan |
yāyād apy avatīrya nirjara-pathād eṣā samantān na ced
adya tvad-gajatāgalan madajalair jambālinī medinī ||1502||

karaṅja-yogeśvarasya |

tvat-sainya-glapitasya pannaga-pater acchinna-dhārā-kramam
visphārāyata-śālini pratiphaṇam phenāmbhasi bhraśyati |
deva kṣmāvalaya-prabho phaṇi-kulaiḥ pratyagram ekottara-
sthūla-stambha-sahasra-dhāritam iva kṣmā-cakram ālokyate ||1503||

vasukalpasya | (Srk 1425)

śeṣam kleśayitum diśaḥ sthagayitum peṣṭum dharitrī-bhṛtaḥ
sindhūn dhūli-bhareṇa kardamayitum tair eva roddhum nabhaḥ |
nāsire ca muhur muhuś calacalety ālāpa-kolāhalān
kartum nātha varuthinīyam avanīm jetum punas tvad-bhujau ||1504||

tasyaiva | (Srk 1426)

aho sthairyam teṣām prakṛti-niyamebhyaḥ sukṛtinām
pratijñāta-tyāgo nahi bhavati kṛcchre'pi mahati |
tathā hi tvat-senābhara-namita-dhātrī-bhara-dalat
kaṭāho'pi svāṅgam kim u kamaṭha-nāthaś calayati ||1505||

28. khaḍgaḥ

deva tvam malayācalo'si bhavataḥ śrīkhaṇḍa-śākhī bhusas
tasmin kāla-bhujaṅgamo nivasati sphūrjat-kṛpāṇa-cchalāt |
eṣa svāṅgam anargalam ripu-taru-skandheṣu saṅghaṭṭayan
dīrgham vyoma-visāri-nirmala-yaśo nirmokam unmuñcati ||1506||

chittapasya | (Smv 97.33)

tulyā bāṇa-kṛpāṇayor anugatiḥ kṣiṇānanao na kvacit

koṣaṁ me harati prayacchati sadā lakṣaṁ raṇe patriṇe |
itthaṁ deva kunāyakatvam asakṛd buddhvaiva yuddheṣv asiḥ
kṛtvā sandhim upoḍha-vepathur atikrodhād viveśa dviṣaḥ ||1507||

laṅga-dattasya | (Smv 97.51)

dvābhyām eva jitaṁ dvayoḥ param amūny aṅgāni bhūmi-bhara-
ślāghya-śrīṇi gṛṇanti samprati bhavatsv aṅgasya kūrmasya ca |
yat kampe kṣitipāla-śatru-vasudhā-cakraṁ samutkampate
nirvyājam nipatanti ca kṣitibhṛtām viṣvak-śiraḥ-śreṇayaḥ ||1508||

cūdāmaṇeḥ |

yaśaḥ putraṁ deva tvad-asi-latikāsūta samare
samīras tad-dhūli-paṭala-paṭa-vāsaṁ vikirati |
śivā yāyanty uccair aṭati ca kabandhāvalir abhūd
arātīnām mokṣaḥ sapadi bhava-bandha-vyatikarāt ||1509||

vidyāyāḥ |

No verse ||1510||

29. āścarya-khadgaḥ

devaḥ sva-stutir astu nāma hr̥di naḥ sarve ca santvāgamās
tīrthaṁ na kvacid īdṛg atra bhavati tvat-khadga-dhārā yathā |
yām ekaḥ sva-śarīra-śuddhi-rasiko mūrdhnā pratīcchann arir
dvaividhyād anu pañcatām tad anu ca traidāśyam āpa kṣaṇāt ||1511||

rathāṅgasya | (Smv 97.68, Srk 1396)

śākhāḥ pañca tavodgatā bhujataros tābhis tathaikaṁ dhṛtam
sambhūyaiva kilāsi-patram abhavat tatrāpi citrāntaram |
viśva-vyāpi-yaśaḥ-prasūnam akhila-vyāpa-cchide śrīphalaṁ
chāyām kim kathayāmi yatra nikhilaṁ viśrāmyati kṣmā-talam ||1512||

laṅga-dattasya |

apanaya mahā-mohaṁ rājann anena tavāsinā
kathaya kuhakāścaryam kvedaṁ kathaṁ kva ca śikṣitam |
yad ari-rudhiraṁ pāyam pāyam kusumbha-rasāruṇam
jhatiti vamatī kṣīrāmbhodhi-pravāhasitam yaśaḥ ||1513||

dakṣasya | (Srk 1015)

udyāty eva suhṛt-kulam pratibalam yāty eva nīcaistarām
āyānty eva yaśaḥ-śriyaḥ pratidiśam yānty eva sat-kīrtayaḥ |
yenaikena mukhāgra-pāṭitatanūbhūtārdra-koṭi-śriyā
sarvāścarya-mayaḥ sa eva jayati tvat-khaḍga-dhārā-pathaḥ ||1514||

śuṅgokasya |

śrīkhaṇḍa-mūrtiḥ saralāṅga-yaṣṭir
mākandam āmūlam aho vahantī |
śrīman bhavat-khaḍga-tamāla-vallī
citram raṇe śrīphalam ātanoti ||1515||

jayadevasya |

30. kupita-khaḍgaḥ

paryāṅko rāja-lakṣmyā harita-maṇi-mayaḥ paursābdhes taraṅgo
bhagna-pratyarthi-vaṁśolbaṇa-vijaya-karis tyāna-dānāmbu-paṭṭaḥ |
saṅgrāma-trāsa-tāmyan-narapati-suyaśo-rājahamsāmbuvāhaḥ
khaḍgaḥ kṣmāsau vidallaḥ samiti vijayate mālavākhaṇḍalasya ||1516||

kasyacit |

vīra-śrī-veṇi-bandho bhujā-bhujaga-phaṇā śatruṣu bhrū-patākā
devasya preta-bhartuḥ sphurad-uru-pṛtanā-dvipinī vīci-daṇḍaḥ |
krodhāgner dhūma-vartiḥ sura-yuvati-dṛśām śṛṅkhalā-dāma dīrgham
lakṣmī-lilā-kaṭākṣaḥ parti-samaram abhūd yasya jaitraḥ kṛpāṇaḥ ||1517||

rājaśekharasya | (Br 3.48)

dr̥pyat-pratyarthi-pṛthvī-pati-vitata-yaśaḥ-kaumudī-kṛṣṇa-pakṣo
lakṣmī-saṁcāra-dūtaḥ sura-nara-nagarārambha-nirvighna-yaṣṭiḥ |
saṅgrāmāmbhodhi-mādyad-bhujaga-phaṇā talpa-kalpānta-kṛṣṭa-
khaḍgas te devajīyād ayam udita-mahī-maṇḍalākhaṇḍalasya ||1518||

śāntyākarasya |

asyāsir bhujagaḥ sva-kośa-suśirākṛṣṭaḥ sphurat-kṛṣṇimā
kamponmīlad-arāla-nīla-rasanaḥ keśām bhiye na dviśām |
saṅgrāmeṣu nijāṅgulī-maya-mahā-siddhausadhī-vīrudhaḥ
parvāsye viniveśya jāṅgulikatā yair nāma nālambitā ||1519||

kavi-panḍita-śrīharṣasya | (Nc 12.96, Smv 97.49)

lilottam̐sa-tamāla-vallir avaner etat-pratāpānala-
sphūrjad-dhūma-sikhā krudhākula-tanoḥ kālasya jihvāñcalaḥ |
vairi-straiṇa-vilocanāñjana-lipi-stenas tamo-mandiram̐
nidrāṇasya kaleḥ sa tasya nṛpateḥ khaḍgo na vāg-gocaraḥ ||1520||

yuvarāja-divākarasya |

31. cāpaḥ

jyām bibhrad-bhujago bhujāṅgama-yuvā cāpas tavāsm̐n punaḥ
śete kuṇḍalite vipakṣa-kaṣaṇo nārāca-nārāyaṇaḥ |
bibhrāṇā hr̥dayena yaṁ kṣaṇam api kṣoṇibhujo bhejire
bhittvāmbhoruha-bandhu-bimbam acirād ānanda-sāndram̐ mahaḥ ||1521||

ācārya-gopikas̐ya |

yaḥ pṛṣṭham̐ yudhi darśayaty aribhaṭa-śreṇīṣu yo vakratām̐
asm̐nn eva bibharti yaś ca kirati krūra-dhvanim̐ niṣṭhuraḥ |
doṣam̐ tasya tathāvidhas̐ya bhajataś cāpas̐ya gr̥hṇan guṇam̐
vikhyātaḥ sphuṭam̐ eka eṣa nṛpatiḥ sīmā guṇa-grāhiṇām̐ ||1522||

kavi-panḍita-śrīharṣas̐ya | (Nc 12.97, Sv 2508)

bhuje'pasarpaty api dakṣiṇe guṇam̐
sahesuṇādāya puraḥ prasarpīṇe |
dhanuḥ-parīrambham̐ ivās̐ya sam̐madān
mahāhave yacchati vāma-bāhave ||1523||

tasyaiva | (Nc 12.64, Sv 2525)

bhrū-cāpa-prahitena dṛṣṭi-viśikhenaiivās̐ya vidveṣiṇo
dhvastāḥ pūrvam̐ atas tadīya-dalane sambhāvi me duryaśaḥ |
ity ālocya karāmbujārcitam̐ api nyastam̐ purastād̐ api
drāg jātam̐ samareṣu yasya niviḍa-vrīḍā-vinamram̐ dhanuḥ ||1524||

gotithīya-divākarasya |

prāg-aṣṭādaśa-parva bhāratam̐ idam̐ nirmāya karmādbhutam̐
bhūpānām̐ anapāya-pauruṣam̐ iha vyāsena yat kīrtitam̐ |
sam̐grāmāṅgaṇa-sīmni samyag̐ adhunā deva tvadīyo bhujas
tat-parva-traya-bandhureṇa dhanuṣā vyākartum̐ eṣa kṣamaḥ ||1525||

jalacandras̐ya |

32. prayāṇam̐

nṛpati-mukūṭa-ratnaṃ tvat-prayāṇa-praśastiṃ
prabala-bhara-nimajjad-bhūdhārākrānta-bhogāḥ |
likhati daśana-ṭāṅkair utpatadbhiḥ patadbhir
jaraṭha-kamaṭha-bhartuḥ karpāre sarpa-rājaḥ ||1526||

tripurāri-pālasya |

dig-yātrāsu tadiya-sainika-bhara-kṣubdhābdhi-kolāhala-
trasta-śrī-parirambha-mīlita-dṛṣo devasya kamsadviṣāḥ |
sasvedālasa-pāṇi-pallava-galat-kaumodakīm ādarād
udgamyānamat-phaṇaḥ phaṇa-bhṛtām bhartā bibharti kṣitim ||1527||

tasyaiva |

rājan duḥsaha-doh-pratāpa-dalitāśeṣa-kṣitīśasya te
velālokana-kautukena bhavataḥ ko'yam prayāṇe rasaḥ |
yad-dantīndra-camū-mahā-bhara-naman-nemiḥ kramād ekato
bhūr anyatra samunnatā phaṇipater maulau na vartīsyate ||1528||

gadādhara-nāthasya |

te dikpāla-vilāsīnī-kuca-taṭe kastūrikā-kāntayo
vairi-strī-vadaneṣu sājāna-galan-netrāmbu-maitrī-dharāḥ |
svargaṅgākamaleṣu bhṛṅga-rucayo yasya prayāṇe babhur
nirdhūtaḥ pavanena matta-kariṇām dānāmbhasām bindavaḥ ||1529||

viśveśvarasya |

ambhaḥ kardamatām upaiti sahasā paṅka-dravaḥ pāmśutām
pāmśur vāraṇa-karṇa-tāla-pavanair dik-prānta-nihāratām |
nimnatvaṃ girayaḥ samaṃ viśamatām śūnyaṃ jana-sthānatām
niryāte tvayi rājya-pāla bhavati tyakta-svabhāvaṃ jagat ||1530||

mahodadheḥ | (Srk 1428)

33. bhogāvalī

rājann uddāma-nidrābhara-vivaśa-bhujā-vallarīṇām idānīm
viśrāmyantu tvad-antaḥ-pura-hariṇa-dṛśām cāmara-bhrāmaṇāni |
sevante devam ete tuhina-kaṇa-bhṛtaḥ saudha-jālāntarāla-
prāptāḥ pratyagra-jāgran-nalina-vana-rajo-grāhiṇo gandhavāhāḥ ||1531||

umāpati-dharasya |

bhindānaḥ sundarīṇām paṭiṣu ruṣamayam harmya-pārāvatānām
vācālatvaṁ dadhānaḥ kavitr̥ṣu ca guṇam prātibhaṁ sandadhānaḥ |
prātas tyas tūrya-ghoṣaḥ sthagayati gaganam māmsalaḥ pāmśu-talpād
asvalpād utthitānām naravara kariṇām śr̥ṅkhala-siṅjiteṇa ||1532||

rājaśekharasya | (Vsb 1.12, Sv 2223, Spd 3722)

nidrā-jihma-dṛśaḥ sakhīṣv api savailakṣyā nakhāṅka-vraṇa-
vyādaṣṭāmśukha-lekhayā pratipadam sītkāri-vaktrendavaḥ |
tvat-sevā-samupāgata-kṣiti-bhujām niryānti līlā-gr̥hād
etāḥ prauḍha-rati-śrama-praśithilair aṅgaiḥ kuraṅgīdṛśaḥ ||1533||

dhoyīkasya |

amlāna-stavakanti kuntala-bhare sīmanta-sīmāsvimāḥ
sindūranti kapola-bhittiṣu milan-maireya-rāganti ca |
prauḍhersyā-dyuti-viśramanti nayanopānte kuraṅgī-dṛśaḥ
bimboṣṭhe kṣitipāla bālataraṇer lākṣā-rasanti tviṣaḥ ||1534||

sāncādharyasya |

utkarṇam kariṇām gaṇena vikasan modaṁ cirād barhibhiḥ
krīḍā-keśaribhiś ca pañjara-gataiḥ kopa-sphural-locanam |
kuñjotsaṅga-bhuvi prakampa-taralam sīmantinībhiḥ kṣaṇāt
pītaḥ śrotra-putena deva paritaḥ prātar mṛdaṅga-dhvaniḥ ||1535||

tasyaiva |

34. tūrya-dhvaniḥ

heramba-dhvani-ḍambara-pratinidhiḥ krīḍan-nṛ-pañcānana-
kṣveḍotpīḍa-suhṛn-nadī-pati-nadad-velomi-garjāsakhaḥ |
samvartāmbuda-vṛnda-mandara-sita-spardhī tavāyam mṛdhe
śatru-śrotra-darīṣu mūrcchati camū-bherī-ravo bhairavaḥ ||1536||

hareḥ |

deva tvad-vijaya-prayāṇa-samaye dhakkā hatāḥ sainikair
mandram dadhvanuradrikukṣiṣu jarat-pārīndra-nidrā-druhaḥ |
tanvānā malayādriṣu pratiravam dhyāna-kṣatim yogiṣu
krodham dikkarīṣu prakampam ariṣu trāsam raver vājiṣu ||1537||

kasyacit |

guñjat-krauñca-nikuñja-kuñjara-ghaṭā-vistīrṇa-karṇa-jvarāḥ
prāk-pratyag-dharaṇīndra-kandara-jarat-pārīndra-nidrā-druhaḥ |
laṅkāṅka trikakut-pratidhvani-ghanāḥ paryanta-yātrā-jaye
yasya bhremuramandamandara-ravair āsā-rudho ghoṣaṅāḥ ||1538||

jayadevasya | (Srk 1567)

yasyāvīrbhūta-bhīti-pratibhāṭa-pṛtanā-garbhīṇī-bhrūṇa-bhāra-
bhraṁśa-bhreśābhībhūtyai plavanam iva bhajann ambhasāmbhonidhīnām |
sambhāraṁ sambhramasya tribhuvanam abhito bhūbhṛtām bibhrad uccaiḥ
saṁrambhōjjrmbhaṅāya pratiraṇam abhavad bhūri-bherī-ninādaḥ ||1539||

tasyaiva |

vighaṭṭayann eṣa haṭhād akuṅṭha-
vaikuṅṭha-kaṅṭhī-rava-kaṅṭha-garjām |
bhayaṅkaro dikkariṇām raṅāgre
bherī-ravo bhairava-duḥśravas te ||1540||

tasyaiva |

35. dhūliḥ

yasyodyoge balānām diśi diśi valatām ujjihānai rajobhir
jambālīny ambarasya sravad-amara-dhunī-vāri-pūreṇa mārge |
saṁsīdac-cakra-śalyākula-taraṅkarot pīḍitāśvīya-datta-
dvitrāvaskanda-mandaḥ katham api calati syandano bhānavīyaḥ ||1541||

bāṅasya | (Srk 1565)

sapta-dvīpa-kuṭumba-bhūtala-bhuvo niṣpīta-saptābdhayas
tan-mārgeṇa ca sapta-pannaga-phaṅā-ratnāvaloka-cchidaḥ |
krīḍā dig-vijaye ca sapta-jagatī-bhājo yad akṣauhiṇī-
janmāḥ prasaranti sapta-pavana-skandha-spr̥śo dhūlayaḥ ||1542||

murāreḥ |

yasyāśā-vijaya-pravṛtta-pṛtanā-cakre parikrāmati
kṣuṅṇa-kṣmā-tala-dhūli-saṅkulam abhūn martya-sthalābham |
etasyām adasiya-samplava-parikṣiṅāmbhasi prāvṛṣi
prāyaḥ sambhavati sma bhū-parisare bhūyān ivāvagrahaḥ ||1543||

tila-candrasya |

abdhau majjanti mīnā iva phaṇina iva kṣauṇi-randhraṃ viśanti
krāmanty adrīn vihaṅgā iva kapaya iva kvāpy aranye caranti |
deva kṣmā-pāla-śakra prasarad-anupama-tvac-camū-cakravāha-
vyūha-vyādhūta-dhūli-pāṭala-hata-dṛśaḥ kāndiśīkāḥ kṣitīśāḥ ||1544||

viśveśvarasya |

bhūti-snāna-pramodaṃ tanubhir alabhata spaṣṭam aṣṭābhir īso
bhūyas tuṅgatvam āpuḥ pihita-giri-guhā-gahvaraḥ kṣmā-dharendrāḥ |
yātrāyām yasya khelat-turaga-khura-khurotkhāta-dhūli-bhareṇa
prāpur varṣābhra-lakṣmīm atimalinatayā śāradās toyavāhāḥ ||1545||

tasyaiva |

36. aśva-dhūliḥ

yātrā nehasi yasya dig-vijayinaḥ kāmboja-vāhāvali-
viṅkhollakha-visarpiṇi kṣiti-rajāḥ-pūre viyac cumbati |
bhānor vājibhir aṅga-karṣaṇa-rasānandaḥ samāsādito
labdhaḥ kim ca nabhas-talāmara-dhunī-paṅkeruhair anvayaḥ ||1546||

vasukalpasya | (Srk 1381)

deva tvad-vijaye turaṅgam akhura-vrāta-kṣata-kṣmā-tala-
prodbhūte paritaḥ parāga-pāṭale dik-cakram ākramati |
akṣṇām paṅkti-śātāni nindati nijam hasta-dvayam nindati
svām nindaty animesatām paripatat-bāspāmbu-dhāro hariḥ ||1547||

jayokasya |

vāha-vyūha-khurāgra-ṭaṅka-vihati-kṣuṅṅakṣamā-janmābhir
dhūlibhiḥ pihite vihāyasi bhavat-prasthāna-kālotsave |
diṅ-mohākula-sūra-sūta-vipatha-bhrāmyat-turaṅgāvali-
dīrghāyuh prativāsaram pratidiśam vyasto ravir bhrāmyati ||1548||

mahodadheḥ | (Srk 1447)

tvad-bhāvāvaliṭāpaṭaṅka-vigalad-bhūgola-dhūli-bharair
utpatyāpatayālubhiḥ sthala-maye jāte'dya nīrāmbudhau |
śanke setu-kathaika-karmaṭha-bhujā-śauṭira-śākhāmṛgā-
haṅkāra-stutibhir bhaviṣyati katham na vrīḍito mārutiḥ ||1549||

hīrokasya |

saptāmbhodhīn pibadbhir diśi diśi saritaḥ svādayadbhis taḍāga-
vyūhaṁ gaṇḍūṣayadbhir gagana-tala-gatāṁ jāhnvaīm ullihadbhiḥ |
yātrāyām yasya helā-cala-turaga-camū-śaśvad-uddhūta-dhūli-
pūrain aikābdhi-mātra-vyaya-janita-mado lajjitaḥ kumbha-janmā ||1550||

chittapasya |

37. saṁgrāma-dhūliḥ

yasyāhave haya-camū-khura-khaṇḍitorvī-
pāṁśu-prasāra-paripūrṭi-bhiyā vahanti |
netrāni nitya-vikacāni marut-taruṇyo
nīrandhra-pāṇi-puta-yugma-pidhānavanti ||1551||

rājaśekharasya |

tvaṅgatturaṅga-mukharocchalitai rajobhir
lagnair ajasra-galad-asra-sahasra-netraḥ |
pāṇi-grahe samara-bhūmi-jaya-śriyas te
svārāḍyam nṛpati-nātha sahasra-dhāraḥ ||1552||

pajokasya |

tvaṅgad-vairi-karīndra-kumbha-nipatan nistriṁśa-lekhollasad-
vahni-jvāla-taḍit-karambita-tanur vradhna-tviṣo rundhatī |
rājams tarpita-barhiṇā sarabhasair ālokitā cātakair
balāt tvad-bala-dhūli-jāla-jalada-śreṇī samutsarpati ||1553||

surabheḥ |

etat-kṛttottamāṅga-pratisubhaṭa-naṭārabdha-nātyādbhutānām
kaṣṭam draṣṭaiva nābhūd bhuvi samara-samāloki-lokāspade'pi |
aśvair asvaira-vegaiḥ kṛta-khura-khuralī-maṅkṣu-vikṣudyamāna-
kṣmā-prṣṭhottiṣṭha-dandhamkaraṇa-raṇa-dhurā-dhūli-dhārāndha-kārāt ||1554||

kavi-panḍita-śrī-harṣasya | (Nc 12.100)

mātaṅgābhoda-vīthī-vikasita-mahasi prauḍha-senā-parāga-
dhvāntodgāre garīyasy upanayati muhur viśva-diṅ-moha-mudrām |
kīritr velāvaneṣu bhramati bhujam athālabate vīra-lakṣmīr
deva tvat-khaḍga-dhārā-saraṇi-parisare vairiṇo niṣpatanti ||1555||

jalacandrasya |

38. yuddham

rājan vāji-padāti-kuñjara-śiraś-chinnaṃ raṇe yat tvayā
nṛtyad-yodha-kabandha-kaṇṭha-militaṃ tenāri-vīra-vrajaḥ |
herambīyati kimnariyati śiro-rāhūyatīti kṣaṇaṃ
nirmāṇaṃ tava baṅga-nāyaka kathā-pāṇḍityam unmlati ||1556||

udayādityasya |

saṅgrāmāṅgaṇa-saṅgatena bhavatā cāpe samāropite
devākarnaya yena yena sahasā yad-yat-samāsāditam |
kodaṇḍena śarāḥ śarair aśiras tenāpi bhū-maṇḍalam
tena tvaṃ bhavatā ca kīrtir anaghā kīrtiyā ca loka-trayam ||1557||

karka-rājasya | (Sk 1.115, Srk 1407)

śatrūṇāṃ kāla-rātrau samiti samudite bāṇa-varṣāndhakāre
prāg-bhāre khaḍga-dhārāṃ saritam iva samuttīrya magnāri-vamśām |
anyonyāghāta-matta-dvirada-ghana-ghaṭā-danta-vidyuc-chaṭābhiḥ
paśyantīyaṃ samantād abhisarati mudā sāmyugīnaṃ jaya-śrīḥ ||1558||

jayadevasya |

yad-astra-vyāpārād abhimukha-hataiḥ kṣatriya-bhaṭaiḥ
sva-sattvena krītaṃ bhuvanam abhisarpadbhir abhitaḥ |
kṛta-cchidra-śreṇī-vidhura-paribhogam bhagavato
gabhasīnāṃ patyus tita-utulanāṃ maṇḍalam agāt ||1559||

murāreḥ |

yan nistrimśa-hatodgatair ari-śiraś cakrair babhūva kṣaṇaṃ
loke cāndramase vidhūntuda-ghaṭāvaskanda-kolāhalaḥ |
kiṃ cāmībhir api sphuran-mukhatayā śītāmśukoṭi-bhramaṃ
bibhrāṇair udapādi rāhu-bhuvane bhūyān subhikṣotsavaḥ ||1560||

tasyaiva | (Srk 1570)

39. yuddha-sthalī

deva tvad-bhujayor balaṃ na gaditum vācā vyaṃ śaknumaḥ
kurvāṇā hṛdaye'pi tat-pulakitāḥ pratyāgam ete vyaṃ |
śaktā saiva punas tavāsi-patana-cchinna-dviṣat-kandharā-
randhrodvānta-samīra-bhairava-ravā yuddha-sthalī jalpitaṃ ||1561||

chittapasya |

rakta-sroto-vahāyās tvaritam avataran snāna-trṣṇālur eko
vīra tvad-vair-senā-ghana-piśita-vasāpaṅka-magnaika-jaṅghaḥ |
sākranda-kvāṇam āsīt prasarad-apasarat-pāṇibhiḥ kṛṣṭa-muktas
tīrasthair uttītīrṣuḥ parihasita-parais tr̥ptibhiḥ preta-vṛddhaḥ ||1562||

nīlasya |

ślāghante nahi tāni yasya bhujayor adyāpi yuddha-sthalī-
sīmānte ripu-kīkasotthita-kuśa-vyājena romāñcitāḥ |
pūrvābhyāsa-gatābhir aṅka-pala-bhug-damṣṭrāvalī-carvaṇān
nirmāmsāsthitayoccarat-kaṭa-kaṭa-spaṣṭākṣara-śreṇayah ||1563||

gotithīya-divākarasya |

niryan-nārāca-dhārā-caya-khacita-patan-matta-mātaṅga-jātam
jātam yasyāri-senārudhira-jala-nidhāvantarīpa-bhramāya |
suptā yasmin ratānte saha ca saharair nālvān-nāga-nāsā-
randhra-dvandvaika-pātre rudhira-madhu-rasaṁ preta-kāntāḥ ||1564||

jayadevasya |

kṛṣṭe ghoṭa-kaṭāpa-saṁputa-ghatā-phālāgra-saṁghattānais
chinnārāti-kabandha-randhra-vigalad-raktena sikte raṇe |
mūlena tvad-asi-prahāra-patitā vairī-bhadanta-vrajā
rājante jagad-agra-pallavi-yaśo-bīja-prarohā iva ||1565||

vīradattasya |

40. dig-vijayah

kṣiptaḥ kṣīra-gr̥he na dugdha-jaladhiḥ koṣe na hemācalo
dikpālāḥ api pāli-pālana-vidhāva ānīya nārōpitāḥ |
no vā dikkarīṇaḥ kvaṇan madhulihāḥ paryāya-paryāṇana-
krīḍāyām viniyojitā vada kṛtam kim kim tvayā dig-jaye ||1566||

kasyacit | (Srk 1446, dakṣasya)

deve dig-vijayodyate dhṛta-dhanu-vidveṣi-sīmāntinī-
vaidhavya-vrata-dāyinī pratidīśam roṣād upakrāmati |
kim brūmo'nyad ito'dhikam ratir atitrāsān na pauspaṁ kare
bhartur bhartur madān madāndha-madhupī-nīli-nicolam dhanuḥ ||1567||

nārāyaṇa-dattasya |

tat-tad-vikrama-dohadena vilasad-dor-daṇḍa-dambholinā

vidveṣi-vyaya-karmaṭhena diśatā nirvīram urvī-talam |
kiṁ brūmaś caturabdhi-sīma-bhuvanāṁ rājan vadātanvatā
yenābhūr vijigīṣuṇā vidadhire dik-pāla-śeṣā diśaḥ ||1568||

umāpati-dharasya |

ākaumāraṁ samara-jayinā kurvator vīma-vīrām
etenāmī katham iva diśām īśitāro vimuktāḥ |
antar-jñātāṁ vapuṣi kalayā tasya teṣṭau praviṣṭāḥ
prahvī-bhūte prabhavati nahi kṣatriyāṇāṁ kṛpāṇaḥ ||1569||

umāpati-dharasya |

ekaḥ saṁgrāma-ringat-turaga-khura-rajo-rājibhir naṣṭa-dṛṣṭir
dig-yātrā-jaitra-matta-dvirada-bhara-namad-bhūmi-bhagnas tathānyaḥ |
vīrāḥ ke nāma tasmāt trijagati na yayuḥ kṣīṇatām kāṇakubja-
nyāyād etena muktāv abhayam abhajatām vāsavo vāsukiś ca ||1570||

jayadevasya |

41. ripuḥ

yānty eke para-puṣṭatām balibhujo bhrāmyanti kecin mahīm
kecid bibhrati lāvakatvam apare jātā vane vartakāḥ |
kecit khañjanakībhavanti satatonmātha-pramāthair aho
tiryaktām api lambhitaś tvad-aribhir labdhā na pakṣonnatīḥ ||1571||

kasyacit | (Sv 2582)

nirbhīka-bhrānta-bhoginy anala-sama-śake māmsala-dhvānta-rāsāv
āsāra-klinna-kuḍye vṛṣabha-nikaṣaṇāv arjita-dvāra-dārau |
pratyagrodīrṇa-garbhe galati vana-giri-grāmadevī-grhānte
saṁtrastāḥ śatrasvas te katham api rajanīm prāvṛṣi prerayanti ||1572||

yogeśvarasya |

padbyām ūruyugam vibhajya bhujayor madhyaṁ nipīdyorasā
pārśveṣu prasabham prahr̥tya nakharair dantair vilupyādham |
saṁsuptān avabodhya yuṣmad-ahitān bhūyo'pi bhunkte vane
kiṁ kāntā surataiṣiṇī nahi nahi vyāghrī karālānanā ||1573||

chittapasya | (Sk 5.500)

maukharyam varam astu deva tad api prasūyate vismayād
aiśvaryāṇi parityajanti bhavato nādyāpi te vairiṇaḥ |

manyūnām śatam ācaranti kaṭakam krāmanti bhūmībhṛtām
patrālīm valayanti ca stana-yugābhoge kuraṅgī-dṛśām ||1574||

jalacandrasya |

pada-hīnān bila-vasatīm
bhujagān iva jāta-bhoga-saṅkocān |
vyathayati mantrākṣaram iva
nāma tavārīn vanecarair gītam ||1575||

daṅkasya | (Srk 1393)

42. ripu-sambhramah

koṣān geheṣu muñcan pathi kari-turagam bāndhavān argha-mārge
durgeṣv antaḥ-purāni prativala-cakritāḥ parvatebhyo nivṛttāḥ |
yasyodyoge bhramantaḥ samasamaya-smārambha-gambhīra-bherī-
bhāṅgārākīrṇa-karṇa-jvara-bhara-tarala-prekṣitāsāḥ kṣitīsāḥ ||1576||

viśveśvarasya |

śrutvā yaṁ sahasāgatam nija-purāt trāsena nirgacchatām
śatrūṅām avarodhanair jala-lava-prasyanda-timyat-putāḥ |
śubhre sadmani pallaviny upavane vāpyām navāmbhoruhi
krīḍādrau ca sa-śādvale vivalita-grīvair vimuktā dṛśaḥ ||1577||

dhanapateḥ | (Sk 1.83)

mugdhe kiṁ śuka-pañjareṇa rasike kiṁ sārakānveṣaṇaiḥ
susthe muñcasi kiṁ na citra-phalakaṁ kiṁ vīṇayā rāgiṇi |
nāyam bhūṣaṇa-saṁgrahasya samayo līlāvati tvaryatām
ity āsan pura-vidrave bhavad-ari-strīṅām vayasyā-giraḥ ||1578||

rājaśekharasya |

vatse mālati mālikā na racitā puṣpais tvadiyair mayā
raktāśokataro tavāpy abhinavo nottamsitaḥ pallavaḥ |
vyāloāli-kulāva-līḍha-mukulas tvam cūta nālokito
hā dhik kaṣṭam iti bruvanti nagara-tyāge tavāri-striyaḥ ||1579||

gadādharsya |

mātar mātar janaka janaka preyasi preyasīti

bhrātar bhrātas tanaya tanaya jyāyasi jyāyasīti |
yan nāsīra-pracura-gadhyūha-vitrasta-vairi-
strī-pumsānām vidalati dalad-dik-kalāpo vilāpaḥ ||1580||

dākṣiṇātyasya |

43. ari-vadhūḥ

kāntāreṣu karāvalambi-śīśavaḥ pādaiḥ sraval-lohitair
arcantyaḥ padaviṁ vilocana-jalair āvedayantyaḥ śucam |
dṛṣṭāḥ pāntha-janair vivṛtya sa-kṛpaṁ hā-śabda-garbhair mukhair
yanty ahnā sakalena yojana-turīyāmsam tavāri-striyaḥ ||1581||

puruṣottamasya |

pārekandaram iṅgu-dīvanam ito nīvāra-kedārikā
svacchandaṁ sarasas taṭe kamalinī-vṛndāḍhya-mandānilaḥ |
svacchaṁ nirjhara-vāri-vāraṇa-radotkhātās tato bhūruhā
itthaṁ vyādha-vadhūr vibodhya nayati tvad-vairi-vīrāṅganāḥ ||1582||

vibhākarasya |

ghrātaṁ tāla-phalāśayā stana-yugaṁ bimba-bhrameṇādharo
daṣṭam pāka-vidirṇa-dāḍima-dhiyā liḍhāḥ sphuranto radāḥ |
bhrāmyantī śrama-niḥsahānuvipinaṁ yad-vairi-sīmantinī
nidrāṇā muhur āhatā mhur adhikṣiptā ca śākhāmṛgaiḥ ||1583||

dhanañjayasya |

kuru taruṣu gṛhāsthāṁ talpa-buddhiṁ tṛṇeṣu
tvaci nivasana-vāñchām anna-tṛṣṇām phaleṣu |
iti vinayati deva preyasīm tvad-ripūṇām
abhinava-vana-vāsodvega-mugdhām kirāti ||1584||

vīrabhadrasya |

nyañcan-nīvī-nibaddhānya-kalita-tilakānya-kvaṇat-kañkaṇāni
bhraśyan-mañjira-śiñjāny acalita-valaya-srañji dhautāñjanāni |
apreñkhat-tāra-hārāṇyavasita-hasita-śrīṇi śīrṇālakāni
truṭyat-sindūra-bindūra-bindūny asakṛd akṛta yaḥ śātravāntaḥ-purāṇi ||1585||

umāpati-dharasya |

44. ari-vadhū-bāṣpaḥ

hā citrāṅgi kuraṅgi # # # # hā rājaham̐sa-priye
hā cūta-druma hā priyaṅgu-latike tyaktāḥ stha hā dhik katham |
ittham̐ tvat-paripanthi-pārthiva-purandhrīṅām̐ vana-prasthitau
dhārā-dhautikapolayor nayanayor asram̐ na viśrāmyati ||1586||

gadādhara-nāthasya |

saṁdiṣṭam̐ marubhūmi-bhūruha-cayair bhūyād bhavān bhūpatir
nirjetā nava-khaṇḍa-maṇḍala-bhuvo yat tvat-prasādād vayam |
pratyāsanna-vipanna-hūṅa-taruṅī-netra-praṅālī-galad-
bāṣpāmbhaḥ-plava-pūra-picchila-talāḥ śrī-muñja modāmahe ||1587||

kasyacit | (Srk 1398)

etad bhītāri-nārī giri-bila-vigalad-vāsarā niḥsarantī
sva-krīḍā-ham̐sa-moha-grahila-śīṣu-bhṛṣa-prārthi tonnidra-candrā |
ākrandad bhūri yat tan nayana-jala-milac-candra-ham̐sānubimba-
pratyāsatti-prahr̥ṣyat-tanaya-vihasitair āśvasīn nyaśvasīc ca ||1588||

kavi-panḍita-śrī-harṣasya | (Nc 12.28)

gambhīra-nīra-sarasīr api puruṣāḥ
kurvanti ye dinakarasya karās ta eva |
tvad-vairi-vīra-vanitānayanāmbu-leśa-
śoṣe katham̐ pratihatā iti me vitarkaḥ ||1589||

kalpa-dattasya | (Srk 1424)

ke y'uyam̐ munayaḥ kim atra tapase sthānam̐ samihāmahe
nīvārānkura-danturā niyamita-vyādhāsti vindhyāṭavī |
sā sampraty avanī-mahendra bhavato vidveṣii-vāmabhruvām̐
asrānta-cyuta-lola-locana-payo-vanyābhir anyādr̥ṣī ||1590||

kavirāja-somasya |

45. ari-puram

adhākṣīn no laṅkāṁ ayam ayam udanvantam̐ atarad
viśalyām̐ saumitair ayam upanināyauśadhi-varām̐ |
iti smāram̐ smāram̐ tvad-ari-nagarī-bhitti-likhitam̐
hanūmantam̐ dantair daśati kupito rākṣasa-gaṇaḥ ||1591||

parimalasya | (Spd 1267)

lūtā-tantu-paṭāvanaddha-śirasō vellal-latā-saṁtater

anyonyam milanāc cira-sprham iva vyāsakta-kaṅṭha-grahāḥ |
krīḍā-nirvṛta-ghūtkṛti-ravaiḥ sākranda-baddhāravam
krandanti tvad-arāti-rāja-nagarī-rathyā-bhuvo vīrudhaḥ ||1592||

yuvarājasya |

varṣā-sambhṛta-pītimānamanavam stabdhāṅghri-hasta-dvayam
bhekaṁ mūrdhni niḡrhya kajjala-rajāḥ-śyāmam bhujāṅgam sthitam |
mugdhā-vyādha-vadhūs tavāri-nagare sūnye cirāt samprati
svarnopaskṛta-muṣṭi-sāyaka-dhiyā sākūtam ākarṣati ||1593||

chittapasya | (Srk 1401)

līlā-cūta-tamāla-keśara-taru-skandhe pravṛddhālaya-
svecchonmada-karkareṭuraṭitair bhīmam bahiḥ kānanam |
antar-veśma-vilola-carma-caṭakāpakṣmāñcalodvijana-
krīḍā-supta-piśāca-dampati-puram rājan bhavad-vidviṣām ||1594||

viśveśvarasya |

krūrotkūjat-kareṭu-prati-rava-virasaj-jarjara-granthe-bandhāḥ
sthāārthi-preta-malla-dvaya-kalaha-samāvarjita-sthūla-śākhāḥ |
golomīcchann amāṭṭ-pratikṛti-virata-pratyabhijñā divāpi
tvac-chatru-grāma-devī-nilaya-nata-ravas trāsam utpādayanti ||1595||

kasyacit |

46. ari-gṛham

dvāram khaḍgibhir āvṛtam bahir api prasivnna-gaṇḍair gajair
antaḥ kañcukibhiḥ sphūran maṇidharair adhyāsītā bhūmayāḥ |
ākrāntam mahiṣibhir eva śayanam tvad-vidviṣām mandire
rājan saiva cirantana-praṇayinī-sūnye'pi rājya-sthitiḥ ||1596||

yogeśvarasya | (Srk 1403, Sv 2569, Smv 97.78, Kuval, p. 161)

vanyo hastī sphaṭika-ghaṭite bhitta-bhogeṣu bimbam
dṛṣṭvā ruṣṭaḥ pratigaja iti tvad-dviṣām mandireṣu |
dantāghātākulita-daśanas tat punar vīkṣamāṇo
mandam mandam sprṣati kariṇī-śānkayā sāhasāṅkaḥ ||1597||

vetālasya |

randhre samnyasta-dṛṣṭiḥ kṣiti-nihita-tanuḥ krīḍa-samlīna-pucchah

pratyāsāyōjitātmā grahaṇa-pariṇataḥ stabdha-karṇo viśaṅkaḥ |
saṅkocābaddha-deho niyamita-caraṇaḥ prasphurac-chmaśru-jālaḥ
śūnye rājan viḍālas tava ripu-bhavane mūṣikān ucchinatti ||1598||

yogeśvarasya |

vatse mādhami tāta campaka śiśo mākanda kaundi priye
hā mātār madayanti hā kuravaka bhrātaḥ khasar mālāti |
ity evaṁ ripu-mandireṣu bhavataḥ śṛṅvanti naktamcarā
golāṅgūla-vimarda-sambhrama-vaśād udyāna-devī-giraḥ ||1599||

śubhānkasya | (Srk 1412)

snātaḥ samprati vāri-vāha-salilaiḥ samrūḍha-śappānkura-
vyājenāta-kuśāḥ praṇāla-salilair dattvā nivāpāñjalim |
prāsādās tava vidviśāṁ paripat-kuḍyasya piṇḍa-cchalāt
kurvanti prativāsaram nija-pati-pretāya piṇḍa-kriyām ||1600||

mahādevasya |

47. yaśaḥ

mūlam phaṇāḥ phaṇi-pater gaganam ca madhyaḥ
śākhā diśo jaladhi-maṇḍalam ālavālam |
trailokyanātha tava deva yaśo-drumasya
tārā-gaṇāḥ sumanaśaḥ phalam indu-bimbam ||1601||

śrī-hanūmataḥ |

mātuḥ sveda-mayaṁ tatāna pṛthukaḥ kroḍena dhātryām asau
rāgādhyas taruṇaḥ purandara-pura-strī-nyasta-kaṇṭha-grahaḥ |
jyāyān apy abhinat-pitāmaha-padam nityāvinītas tanū
janmā te yaśasāṁ gaṇas tad-ucita-vrīḍo'si tat-kīrtane ||1602||

chittapasya | (Smv 97.39)

baddho naiṣa na laṅghito na mathitaḥ pīto na vā bādava
vyagro nāpi yaśomayo yadupater amlāyamāno'mbudhiḥ |
abdhīmīl labdha-parābhavānadharayann arvāg atho'rvī-bhrtaḥ
kurvan garva-vilaṅghitāvadhīr adhi brahmāṇḍam ārohati ||1603||

vācaspathē |

airāvaṇanti kariṇaḥ phaṇino'py aśeṣāḥ
śeṣanti hanta vihagā api hamsitāraḥ |

nīlotpalāni kumudanti ca sarva-śailāḥ
kailāsituṃ vyavasitā bhavato yaśobhiḥ ||1604||

mahāśakteḥ | (Srk 1011)

deva svasti vyaṃ dvijās tata itas tīrtheṣu niṣkalmaṣāḥ
kāḷindī-sura-sindhu-saṅga-payasi snātuṃ samihāmahe |
tad yācemahi sapta-viṣṭapa-śucibhāvaikatāna-vratam
samyaccha svayaśaḥ sitāsita-payo-bhedād viveko'stu naḥ ||1605||

rathāṅgasya | (Srk 995)

48. sa-vīrya-yaśaḥ

na tac citraṃ citte vitata-karavālogra-rasano
mahī-bhāraṃ soḍhum bhuja-bhujaga-rājaḥ prabhavati |
yad udbhūtenedaṃ nava-visalatā-tantu-śucinā
yaśo-nrimokeṇa sthagitam avanī-maṇḍalam abhūt ||1606||

saṅgha-śriyaḥ | (Srk 1013)

śrīman-pātāla-kukṣimbhari-bharita-sura-sthānam ambhodhi-rodho-
rodhi kṣmā-śodhi śuddham prasaratī yad idaṃ tvad-yaśas tat kim āhuḥ |
tad brūmas tvat-pratāpānala-milana-kṛta-kvātha-sambhāra-dūra-
sphārottālo'yam abhramliha-lahari-bharo vardhate dugdha-sindhuḥ ||1607||

śrīkaṇṭhasya |

candrābhair bhavato yaśobhir amalair vistāritāyām diśi
jyotsnāyām tava vairi-varga-vadane viśrāntam andham tamaḥ |
kim ca bhrū-tilakānta-pāta-milita-śrī-bhāra-samvardhita-
premāṇi prahasanti bandhu-kumudāny āmodavanti sphuṭam ||1608||

gosokasya |

dr̥ṣṭam saṅgara-sākṣibhir nigaditam vaitālika-śreṇibhir
nyastam cetasi khañjanaiḥ sukavibhiḥ kāvyeṣu samcāritam |
utkīrṇam kuśalaiḥ praśastiṣu sadā gītam ca nākeṣadām
dānair nirjita-vairi-vīra bhavataś candrāvadātām yaśaḥ ||1609||

rājaśekharasya | (Srk 1000)

muktā-śikara-nirjharāsu sadasi kṣuṇṇāsu kumbha-sthalīṣv
ādantaḥ sphuṭa-karṇa-cāmara-dr̥śāsvarjinām dantinām |
kṣetrīkṛtya varūthinīm yudhi jaya-śrī-karṣakeṇa dviṣām

yenoptā iva muṣṭibhir nija-yaśo-bija-cchaṭā rejire ||1610||

bhikṣoḥ |

49. praśasta-yaśaḥ

ākṣiptā cāmara-śrīḥ prasabham apahrtaḥ pauṇḍarīko vilāsaḥ
pracchanno vīra-kambuḥ samajani vihitaḥ kaṇṭha-bhārāya hāraḥ |
lupto hāsa-prakāśaḥ kam api paribhavaṁ prāpitaḥ puṣpa-rāśiś
candrābhair yad-yaśobhiḥ pratidharaṇi-bhujām nihnutā kim ca kīrtiḥ ||1611||

śrīmat-keśava-sena-devasya |

ambhodhi-kṣipta-muktā-ruci-hari-caraṇodgīrṇa-gaṅgāmbu-tulyaṁ
kāliṅdī-phena-kānti-sphurita-phāṇa-dharonmukta-nirmoka-rociḥ |
karṇātī-kuntalāntar-vigalita-sumano-dāma-ramyaṁ samantāc
chrī-khaṇḍālepa-lakṣmīm upanayati yaśo yasya khaḍga-prasūtam ||1612||

jalacandrasya |

bhūcakraṁ kiyad etad āvṛtam abhūd yad vāmanasyāṅghriṇā
nāgānām kiyad āspadaṁ yad-urasā laṅghanti gūḍhāṅghrayaḥ |
ekāhād yad anūrur añcati kiyan mātraṁ tad apy ambaram
yasyetīva yaśo hriyā tribhuvanaṁ vyāpyāpi no tṛpyati ||1613||

umāpati-dharasya |

gṛhād gṛham upāgataṁ vrajati pattanaṁ pattanād
vanād dhanam anudrutaṁ bhramati pādapaṁ pādapāt |
gīrer girim adhiśritaṁ tarati vāridhiṁ vāridher
yadiyam ari-sundarī-nikara-pṛṣṭha-lagnaṁ yaśaḥ ||1614||

tasyaiva |

āste dāmodarīyām iyam udara-darīm yāv alambya trilokī
saṁmātuṁ śaknuvanti prathima-bhara-vaśād atra naitad yaśāmsi |
tām etām pūrayitvā niragur iva madhu-dhvaṁsinaḥ pāṇḍu-padma-
cchadmāpannāni tāni dvipada-śanasa-nābhīni nābhī-pathena ||1615||

kavi-panḍita-śrī-harṣasya | (Nc 12.95, Sv 2520, Smv 97.23)

50. kīrtiḥ

kā tvam, kuntala-malla-kīrtir, ahaha kvāsi sthitā, na kvacit
sakhyas tās tava kutra kutra vada vāg lakṣmīs rucaḥ samprati |
vāg yātā caturānasya vadanam lakṣmīr murārer uraḥ
kāntir maṇḍalam aindavam mama punar nādyāpi viśrāma-bhūḥ ||1616||

chittapasya | (Srk 1005)

rāmaḥ sainya-samanvitaḥ kṛta-śilā-setur yad ambhonidheḥ
pāram laṅghitavān purā tad adhunā nāścaryam utpādayet |
ekākiny api setu-bandha-rahitān saptāpi vārām nidhīn
helābhis tava deva kīrti-vanitā yasmāt samullaṅghati ||1617||

tasyaiva | (Srk 1012)

kiṁ vṛttāntaiḥ para-grha-gataiḥ kiṁtu nāham samarathas
tūṣṇīm sthātum prakṛti-mukharo dākṣiṇātya-svabhāvaḥ |
deṣe deṣe vipaṇiṣu tathā catvare pāna-goṣṭhyām
unmatteva bhramati bhavato vallabhā hanta kīrtiḥ ||1618||

tutātitya | (Sv 2544, Srk 996, Spd 1227)

anantāsau kīrtiḥ kavi-kumuda-bandhoḥ kṣiti-pates
trilokīyam kṣudrā tad iha katham asyāḥ sthitir iti |
mudheyam vaḥ śānkā kalayata kiyad-darpaṇa-talam
viśālā kiṁ tatra sphurati na kavīndra-pratikṛtiḥ ||1619||

pañcākṣarasya |

dhyāyantī nirapāya-nāyaka-guṇam tvat-kīrtir ambhonidher
bhrāmyanī vipināntareṣu viraha-vyagreva pāṇḍu-cchaviḥ |
candram nindati candanam na sahate dveṣṭi śriyam śāradīm
dūrād eva nirākaroti karakākarpūra-hāra-srajaḥ ||1620||

śaraṇasya |

51. sa-vīrya-kīrtiḥ

vīra-kṣīra-samudra-sāndra-laharī-lāvanya-lakṣmī-musas
tvat-kīrtes tulanām kalaṅka-malino dhatte katham candramāḥ |
syād evam tvad-arāti-saudha-śikhara-prodbhūta-śaṣpānkura-
grāsa-vyagra-manāḥ pated yadi punas tasyāṅka-śāyī mṛgaḥ ||1621||

śākya-rakṣitasya | (Smv 97.30)

niḥsrtyāhava-sāgarād atha punaḥ saṁsrtya pṛthvī-talam

kṛtvādho hima-śailam īsvara-śiraḥśītāmśu-lekhām api |
gaṅgeva smṛta-janma-bhūmir amaraiḥ sāścaryam ālokitā
kīrtis te pratiloma-laṅghita-viyad-brahmāṇḍam ārohati ||1622||

vāk pateḥ | (Smv 97.44)

āsīd uptaṁ yad etad raṇa-bhuvi bhavatā vairi-mātaṅga-kumbhān
muktā-bījaṁ vimuktaṁ trijagati janayāmāsa kīrti-drumaṁ te |
śeṣo mūlam prakāṇḍam hima-girir udadhir dugdha-pūrālavālam
jyotsnā śākhā-pratānaḥ kusumam uḍu-cayā yasya candraḥ phalaṁ ca ||1623||

hareḥ | (Srk 1006)

ekā gaṅgā prayāge malaya-parisare candanaṁ maukti-kālī-
kāntā-kaṅṭhe himāmśur viyati sarasi śvetam abjaṁ tathāsyāḥ |
kālindī kāla-sarpā marakata-taralo lāñchanaṁ bhṛṅgamālety
evaṁ te yatra kīrtiḥ pariṇamati yutā yatra śatror akīrtiyā ||1624||

rāmasya |

sā candrād api candanād api dara-vyākoṣa-kundād api
kṣīrābdher api śeṣato'pi phaṇinaś caṇḍīśa-hāsād api |
karṇātī-sita-danta-patra-mahaso'py atyantam uddyotinī
kīrtis te bhujā-vīrya-nirjita-ripor loka-trayaṁ bhrāmyati ||1625||

rājaśekharasya | (Srk 997)

52. praśasta-kīrtiḥ

antaḥ-santoṣa-bāṣpaiḥ sthagayati nayanam na śruti-bhraṁśa-bhīrur
nāṅgenānastiromā racayati pulaka-śreṇim ānanda-kandām |
na kṣoṇī-bhaṅga-bhīruḥ kalayati ca śiraḥ-kampanaṁ tan na vidmaḥ
śṛṇvann etasya kīrtiḥ katham uraga-patiḥ prītim āviṣkaroti ||1626||

kavi-pañḍita-śrīharṣasya | (Nc 12.39, Smv 97.24)

kṣīrodanvān alīkaḥ kapāta-maya-tanus tryambakasyāttahāso
mithyānihāra-sampat-tribhuvana-vivare kṛtrimā paurṇamāsī |
saṁvṛttāmbhoda-vṛnda-sphurad-ūrukarakāsāra-saṁdeha-dāyī
dāyādaḥ kunda-bhāsām diśi vidiśi babhau yasya kīrti-pratānaḥ ||1627||

vasukalpasya |

kailāse nihnutaśrīḥ pariphita-vapuḥ pārvaṇaḥ śvetabhānuḥ
śeṣaḥ pracchanna-veśaḥ kalayati na ruciṁ jāhnavī-vāri-veṇiḥ |

pītaḥ kṣīrāmbu-rāśiḥ prasabham apahṛtaḥ kuñjaro deva-bhartur
yat-kīrtinām vivartair ajani sa bhagavān eka-danto'py adantaḥ ||1628||

śrīmat-keśava-sena-devasya |

yad-vartmodyāti roddhum tripura-hara-giri-grāmaṇīs tan niyantum
kauverīm kumbha-janmā vrajati yadi tadā durdharā vindhya-vṛddhiḥ |
itthaṁ yat-kīrti-rāśau tirdaśa-pati-purākrānti-datta-prayāṇe
cintāgniḥ krūra-karmā vyathayati hṛdayaṁ tejasām īśvarasya ||1629||

tasyaiva |

malinayati vairi-vadanaṁ svajanaṁ rañjayati dhavalayati dhātrīm |
api kusuma-viśada-mūrtir yat-kīrtiś citram ācarati ||1630||

jayadevasya |

53. kīrti-gītiḥ

līlāloka-karāṅgulī-hati-raṇad-vīṇā-guṇa-proccarad-
gāndhāra-dhvani-saṁvadan-mṛdu-kalā-snigdha-svarodgāribhiḥ |
lolana-maulikbhir ardha-mīlita-lasan-netrair balad-bhū-latair
gīyante gaganecariḥ surapater agre bhavat-kīrtayaḥ ||1631||

surabheḥ |

bhogīndraḥ pramadottaraṅga-muragī-saṅgīta-goṣṭhiṣu te
kīrtim deva śrṇotu vimśati-śatī yac cakṣuṣām vartate |
raktābhiḥ sura-sundarībhir abhito gītām tu karṇa-dvayī-
duḥsthaḥ śroṣyati nāma kim sa hi sahasrākṣo na cakṣuḥ-śravāḥ ||1632||

murāreḥ | (Ar 7.79; Sv 2638)

gīyante yadi pannagībhir anīśaṁ tvat-kīrtayas tad vayaṁ
tuṣṭā eva paraṁ tu cetasi camatkāro'yam ārohati |
tāsām tādrśa-bhāva-bhaṅgi-valanā saṁsthāna-saṁdarśini
vyālendre rasa-dhūta-mūrdhani mahī-cakraṁ punar bhraṁkṣyate ||1633||

tasyaiva |

adya svarga-vadhū-gaṇe guṇamaya tvat-kīrtim indūjjvalām
uccair gāyati niṣkalaṅkima-daśām ādāsyate candramāḥ |
gītā-karṇana-moda-mukta-yavasa-grāsābhilāṣo vada
svāmīnānka-mṛgaḥ kiyaṁti hi dināny etasya vartīṣyate ||1634||

tasyaiva | (Srk 1007)

asya kṣoṇi-pateḥ parārdha-parayā lakṣī-kṛtāḥ saṁkhyayā
prajñā-cakṣur avekṣyamāṇa-timira-prakhyāḥ kilākīrttayaḥ |
gīyante svaram aṣṭamaṁ kalayatā jātena vandhyodarān
mūkānām prakareṇa kūrma-ramaṇī-dugdhodadheḥ rodhasi ||1635||

kavi-pañḍita-śrīharṣasya | (Kupal, p. 146, Nc 12.106)

54. uccāvaca-cātuḥ

abhyuddhṛtā vasumatī dalitaṁ ripūrah
krīḍī-kṛtā balavatā balirāja-lakṣmīḥ |
ekatra janmani kṛtaṁ tadanena yūnā
janma-traye yad akarot puruṣaḥ purāṇaḥ ||1636||

śrī-hanūmataḥ | (Sk 1.98, V 471, Smv 97.5)

karṇaṁ cakṣur ajāṇat tava pitus tātaḥ pitā te punaḥ
śaktyādhāra-kumāram apy ajāṇat taṁ kātāratvena saḥ |
devo'gān mahiṣīti paśyati jagat tv evaṁ vivektuṁ punaḥ
prāgalbhyaṁ prathayanti vas tad api ca prajñā-dhanāḥ sādhaveḥ ||1637||

vidyāpateḥ |

prabhur asi vayaṁ mālākāra-vrata-vyavasāyino
vacana-kusumaṁ tenāsmābhis tavādara-dhaukitam |
yadi tad-guṇaṁ kaṇṭhe mā dhās tathorasi mā kṛthā
navam iti kiyat karṇau dhehi kṣaṇaṁ phalatu śramaḥ ||1638||

vīrya-mitrasya | (Srk 1418)

vaktraṁ sākṣāt sarasvaty adhivasati sadā śoṇa evādharas te
bāhuḥ kākutstha-vīrya-smṛti-karaṇa-ṣaṭur dakṣiṇas te samudraḥ |
vāhinyaḥ pārśvam etāḥ kṣaṇam api bhavato naiva muñcanti rājan
svacche'to mānase'sminn avatarati katham toya-leśābhilāṣaḥ ||1639||

hariścandrasya |

devaḥ kupyatu vā vicintya vinayaṁ prīto'stu vā māḍṛśair
vāñchadbhiḥ prabhu-kīrtim apratihataṁ vaktavyam evocitam |
sevābhir yadi sena-vaṁśa-tilakād āsādanīyāḥ śriyaḥ
saṁkalpānuvidhāyinaḥ surataros tat kena hāryo madaḥ ||1640||

śaraṇa-devasya |

śrīdhara-dāsa-kṛte'smin sad-ukti-karṇāmṛte tṛtīyo'yam |
cāṭu-pravāha īpsita-phala-prado bhavatu saṁtataṁ kṛtinām ||

iti śrī-mahā-māṇḍalika-śrīdhara-dāsa-kṛtau sad-ukti-karṇāmṛte |

cāṭu-pravāho nāma tṛtīyaḥ | vīcayaḥ 54 | ślokāḥ 270 ||