

# Sad-ukti-karṇāmṛtam

(4)

## apadeśa-pravāha-vīcayaḥ

### 1. vāsudevaḥ

bhūtā eva timiṅgila-prabhṛtayo ye yādasām agrimās  
te vaisāriṇa-veśa-keśava-śīśor jātā na rātrau punaḥ |  
pṛṣṭha-proñchita-toya-tuccha-jaladher āpūrya yenāntaram  
tāḥ kallola-paramparā iva param dehatvaco darśitāḥ ||1641||

kṣiyākasya |

bhramati girirāṭ pṛṣṭhe garjaty upaśruti sāgaro  
dahati vitata-jvālā-jālo jaganti viśānalaḥ |  
sa tu vinihita-grīvākāṇḍaḥ kaṭāha-putāntare  
svapiti bhagavān kūrmo nidrābharālasa-locanaḥ ||1642||

cirantana-śaraṇasya | (Srk 118, Smv 108.2)

jāyante bahavo'tra kacchapa-kule kim tu kvacit kacchapī  
naikāpy ekam asūta sūnum aparaṁ sūtena vā soṣyate |  
ākalpaṁ dharaṇī-dharodvahanataḥ santāpa-khinnātmano  
yaḥ kūrmasya dināni nāma katicid viśrāma-dāna-kṣamaḥ ||1643||

śatānandasya | (Srk 1105)

niṣkandāmara-vindinīm sthapuṭitoddeśām sthalīm palvale  
jambālāvilam ambu kartum aparā sūte varāhī sutān |  
damṣṭrāyām catur-arṇavormit-pāṭalair āplāvitāyām iyaṁ  
yasyā eva śīsoḥ sthitā vipadi bhūḥ sā putriṇī potriṇī ||1644||

abhinandasya | (Sk 4.94, Spd 1214, Smv 36.6)

apatyāni prāyo daśa daśa varāhī janayati  
kṣamābhāre dhuryaḥ sa punar iha nāsīn na bhavitā |  
padaṁ kṛtvā yaḥ svam phaṇi-pati-phaṇā-cakra-valaye  
nimajjantīm antarjaladhi vasudhām udvalayati ||1645||

varāhasya | (Srī 1206)

## 2. mahādevaḥ

devair dugdha-payodhi-rodhasi urā kair nāma manthācala-  
kṣobha-prodgata-candramaḥ-prabhṛtaye na preṣitāḥ pāṇayaḥ |  
svīcakre param eka eva bhagavān udvigna-loka-trayī-  
rakṣāyai kaṭu-kālakūṭa-garala-grāsam sa gaurīśvaraḥ ||1646||

vāsudeva-senasya |

chinne brahma-śiro yadi prathayati preteṣu sakhyaṁ yadi  
kṣīvaḥ kṛḍati mātṛbhir yadi ratim dhatte śmaśāne yadi |  
sṛṣṭvā saṁharati prajā yadi tadāpy ādhāya bhaktyā manas  
taṁ seve karavāṇi kim trijagatī śūnyā sa eveśvaraḥ ||1647||

umāpatidharasya |

svaṁ cet saṁcarase vṛṣeṇa laghutā kā nāma dig-dantinām  
vyālaiḥ kaṅkaṇa-kuṇḍalāni kuruṣe hānir na hemnām api |  
mūrdhanyaṁ tanuṣe jaḍāmśum ayaśaḥ kim nāma loka-trayī-  
dīpasyāmbuja-bāndhavyasya jagatām īso'si kim brūmahe ||1648||

śaila-sarvasya |

āhāro garalaṁ tṛtīyam alike cakṣuḥ kapālaṁ kare  
vāsaḥ kuṅjara-carma bhasmani ratir bhūṣā bhujāṅgādhipaḥ |  
janmālakṣyam asākṣikaṁ kulam avijñātā ca jātiḥ  
kathaṁ sevyo'smābhir asau piśāca-pariṣad-bhartā hatāḥ smo vayam ||1649||

dharma-yogeśvarasya |

pāṇau brahma-kapālam ashitbhir alaṅkāro'ṅga-rāgaś citā-  
bhasmā-vyāhatam uttarīyam uragaḥ kṛḍā samaṁ mātṛbhiḥ |  
yasyaitāny asamañjasāni tam anācāraiḥ piśācair vṛtaṁ  
kaḥ sthāṇuḥ phala-vāñchayā vada vṛṣād anyo janaḥ sevate ||1650||

tasyaiva |

## 3. gaṇāḥ

tulyaiveśvara-sevā karma na vidmaḥ purākṛtaṁ kīdrk |  
bhṛṅgī yad asthi-śeṣo bhṛṣataram akṛśāś ca kūṣmāṇḍaḥ ||1651||

vākpateḥ |

eko giriśaḥ svāmī gaṇatā tulyaiva vallabhatvaṁ ca |  
kiṁ kurmaḥ karmagatau śuśyati bhṛṅgī vināyakaḥ pīnaḥ ||1652||

kasyacit |

kapardī bhūti-saṁpanno jagatī-patir advayaḥ |  
dhig daivam avyayaḥ so'pi bhṛṅgī śuśyatyato bhṛśam ||1653||

amoghasya |

skande mandāvadhānaṁ carati gaṇapatau maulipātāṁ na dhatte  
vṛnde vṛndārakāṇāṁ vinayavati bhṛśam nādarān ātanoti |  
kiṁ bhūmnā yaś ca devīm na namati girijām tasya nirvyāja-vṛtteḥ  
kṣīāsyāpy eka-niṣṭhā jayati bhagavatī bhṛṅgiṇas tasya bhaktiḥ ||1654||

umāpatidharasya |

kūṭasthaṁ śravaṇopakaṇṭha-vilasat-krūra-dvi-jihvāśrayaṁ  
dakṣa-dveṣiṇam aṅhra-laṅghita-vṛṣaṁ vaiśamya-bhīmekṣaṇam |  
īśaṁ nirguṇa-vyaya-prakṛtikaṁ saṁsevya bhṛṅgī cirād  
yaj jīvaty atidurbalena vapuṣā manye sa evotsavaḥ ||1655||

kasyacit |

#### 4. sūryaḥ

kiṁ naiva santi subahūni mahā-mahāṁsi  
candro'py alaṁ bhuvana-maṇḍala-maṇḍanāya |  
sūryād ṛte na tad udeti na cāstam eti  
yenoditena dinam astam itena rātriḥ ||1656||

ānanda-varadhanasya | (Srk 1202, kasyacit)

rātrāv ośadhayo jvalanti kalayanty aujjvalyam apy agnayo  
jyotsnās candramasi sphuranti dadhati jyotīṁṣi tejasvitām |  
anyac ca krimayo'pi bibhrati maho-leśān amuśyaiva tāḥ  
sarvā eva nidhes tviṣāṁ bhagavato dīpti-praticchāyikāḥ ||1657||

umāpati-dharasya |

asyāmośadhayo jvalantu dadhatu jyotīṁṣi kīṭā api

pronmīlantu bhujāᅅga-mauli-maᅅayaᅅ kṛīᅅantu dīpāᅅkurāᅅ |  
praᅅᅅavyāᅅ khalu yūyam eva yadi ko'py astam gate bhāsvati  
praudᅅa-dhvānta-payodhi-magna-jagatī hastāvalamba-kᅅamaᅅ ||1658||

jalacandrasya |

asmin naktam ahar viveka-vikale kālādhame nīradaiᅅ  
saᅅnaddhair abhito niruddha-gaganābhogāsu dig-bhittiᅅu |  
bhānor na prasaranu nāma kiraᅅāᅅ kim tvasya tejasvinaᅅ  
sattā-mātra-parigraheᅅa vikasanty adyāpi padmākarāᅅ ||1659||

vāsudevasya |

jagan-netra-śreᅅī-timira-hara-siddhāᅅjana-sakhā  
mayūkhā yasyaite tribhuvanam amogham vidadhati |  
aye karmāᅅghyam kalaya kim apīdam tanu-bhṛtām  
ulūkānām andham-karaᅅa-kiraᅅāᅅ so'bara-maᅅiᅅ ||1660||

## 5. candraᅅ

sudhāᅅsor jāteyam katham api kalaᅅkasya kaᅅikā  
vidhātur doᅅo'yam na ca guᅅa-nidhes tasya kim api |  
sa kim nātreᅅ putro na kim u hara-cūᅅārcana-maᅅir  
na vā hanti dhvāntam jagad upari kim vā na vasati ||1661||

daᅅkasya |

asminn abhyudite jagat-traya-diᅅām ullāsa-hetau diᅅām  
āᅅya-mlāni-hare sudhā-rasa-nidhau deve niᅅā-svāmini |  
vaktram mudritam ambu-janma bhavatā cet kim tataᅅ ᅅāᅅvataᅅ  
naitasyeᅅvara-mauli-maᅅᅅana-maᅅer gāyanti viᅅve yaᅅāᅅ ||1662||

vaidya-gadāᅅharasya |

ajani bhagavāᅅn asmāᅅ vedhāᅅ śiraᅅsu sudhā-bhujām  
kṛta-padam idaᅅ caitad devyāᅅ śriyo dhṛti-mandiram |  
tad iha bhuvanābhoga-ślāghye saroruhi yac ciram  
ᅅāᅅadhara tava dveᅅārambhaᅅ sa eᅅa jaᅅᅅa-grahaᅅ ||1663||

tasyaiva |

nayanam asi janārdanasya ᅅambhor  
mukūᅅamaᅅiᅅ sudᅅᅅām tvam āᅅidevaᅅ |  
tyajasi na mṛgamātram etad indo  
viramati yena kalaᅅka-kimvadantī ||1664||

rāmadāsasya | (Spd 755)

āśāḥ prasādayatu puṣyatu vā cakorān  
kāmaṁ tanotu kumudeṣu mudam sudhāmśuḥ |  
ekaḥ sa eva param utkaṭarāhudanta-  
patra-praveśa-sama-duḥkha-sukhaḥ kuraṅgaḥ ||1665||

yogeśvarasya |

## 6. candra-sūryau

cāritrāṇi raver jayanti jagatām agre tamo durgatiṁ  
dṛṣṭāstaṁ vrajatāpi yena śāśabhṛtyāropitā dīptayaḥ |  
pṛītāḥ sma punar asya samprati sadācāreṇa śīta-dyuter  
yat tad bandhuṣu paṅkajeṣu kim api prārambhi durnāṭakam ||1666||

jalacandrasya |

divasa-rajani-nāthau puṁsaḥ parasya vilocane  
kamala-kumudānanda-granthī tamaḥ-paripanthinau |  
tapana-śāśinau sṛṣṭvā rāhu-graham sṛjatā tvayā  
katham apayaśas tādrḡ dhātaḥ sva-hastitam ātmanaḥ ||1667||

vaidya-gadādharaṣya |

virama timira sāhasād amuṣmād  
dina-maṇir astam upāgatas tataḥ kim |  
kalayati na puromaho mahormi-  
pluta-viyad-abhyudayatya ayaṁ sudhāmśuḥ ||1668||

śrī-vallāla-sena-devapādānām | (Spd 763, Smv 11.6)

tat tāvad eva śāśinaḥ sphuritaṁ mahīyo  
yāvan na tigra-ruci-maṅḍalam abhyudeti |  
abhyudgate sakala-dhāma-nidhau tu tasminn  
indoḥ sitābhra-paṭalasya ca ko viśeṣaḥ ||1669||

madhukūṭasya | (Sk 2.87, Sv 555, Srk 1205)

viśeṣām dadhatā prabodha-padavīm yenānuṣaṅgāt kṛtāḥ  
sveṣām amburuhām śriyaḥ sa bhagavān uṣṇo'pi sevyo raviḥ |  
śītenāpi kim indunā yad udaye tasyaiva yad bāndhavair  
udbuddham kumudair idam tu śirasā kṛtsnam jagad ghūrṇate ||1670||

umāpati-dharasya |

## 7. samudraḥ

ācchidya lakṣmīm ita eva pūrvam  
atraiva visrambha-sukha-prasuptaḥ |  
ekaḥ paraṁ veda sa kaiṭabhārir  
mahāśayatvaṁ makarālayasya ||1671||

daśarathasya |

yadyapi svaccha-bhāvena darśayaty ambudhir maṇin |  
tathāpi jānu-dadho'yam iti cetasi mā kṛthāḥ ||1672||

bhāṣyakārasya | (Spd 1079, Sv 855)

uccair unmathitasya tena balinā daivena dhik-karmaṇā  
lakṣmīm asya nirasyato jalanidher jātaṁ kim etāvatā |  
gāmbhīryaṁ kim ayaṁ jahāti kim ayaṁ puṣṇāti nāmbhodharān  
maryādām kim ayaṁ bhinatti kim ayaṁ na trāyate patriṇaḥ ||1673||

lakṣmīdharasya | (Srk 1055)

aye vārām bhartaḥ kuliśa-kara-kopa-pratibhayād  
ayaṁ pakṣa-premṇā giripati-sutas tvām upagataḥ |  
tvad-antar-vāstavyo yadi punar ayaṁ vāḍava-śikhī  
pradīptaḥ pratyaṅgaṁ glapayati tataḥ ko'sya śaraṇam ||1674||

bibhokasya |

kiyān indus tasminn asati bhavataḥ kaiva gaṇanā  
tvam etenaiveha prasabham asi ratnākara iti |  
diśo visphāyantām bhavatu kṛta-kṛtyaḥ smara-haro  
harer āstām cakṣuḥ prasaratu yaśas te diśi diśi ||1675||

śuṅgokasya |

## 8. samudrotkarṣaḥ

maryādaika-parāyaṇasya jaladher velā-tata-kṣmāruhām  
yal lakṣmīr anapāyinī bhagavato mātmyam asyaiva tat |  
etasmin kṣubhite tu vīci-valanair viśvaṁ nipīya sthite  
sūryācandramasor apīha na kathā ke'mī taṭānta-drumāḥ ||1676||

dhotikasya |

ekenaiva payodhinā jalamucas te pūritāḥ koṭīśo  
jāto nāsyā kuśāgra-līna-tuhina-ślakṣṇo'pi toya-vyayaḥ |  
āho śuśyati daiva-durvilasitair ambhobhir ambho-mucaḥ  
sambhūyāpi vidhātum asya rajasāḥ staimityam apy akṣamāḥ ||1677||

śabdārṇavasya | (Srk 1047)

kiṁ brūmo jaladheḥ śriyaṁ sa hi khalu śrī-janma-bhūmiḥ svayaṁ  
vācyāḥ kiṁ mahimāsyā yasyā hi kila dvīpaṁ mahīti śrutiḥ |  
tyāgaḥ ko'pi sa tasyā bibhrati jagad yasyārthino'py ambudāḥ  
śakteḥ kaiva kathāpi yasyā bhavati kṣobheṇa kalpāntaram ||1678||

tasyaiva | (Srk 1196; Smv 104.10)

etasmāḥ jaladher jalasya kaṇikāḥ kāścid gṛhītvā tataḥ  
pāthodāḥ paripūrayanti jagatīm ruddhāmarā vāribhiḥ |  
asmān mandara-kūṭa-koṭi-ghaṭanā-bhīti-bhramat tārakām  
prāpyaikām jala-mānuṣīm tri-bhuvane śrīmān abhūd acyutaḥ ||1679||

hareḥ | (Srk 1197, muñja-rājasya; Smv 104.9, jalamānuṣī-rudrasya)

maryādā-bhaṅga-bhīter amṛta-mayatayā dhairya-gāmbhīrya-yogān  
na kṣubhyanty eva tāvan niyamita-salilāḥ sarvadaite samudrāḥ |  
āho kṣobham vrajeyuḥ kvacid api samaye daiva-yogāt tadānīm  
na kṣoṇī nādrivargo na ca ravi-śāśināu sarvam ekārṇavam syāt ||1680||

suvarṇa-rekhasya | (Srk 1048)

## 9. agastya-haste samudraḥ

vyāpyāśāḥ śayitasya vīci-valanair ullikhya kham preṅkhataḥ  
sindhor locana-gocaraḥ sa mahimā teṣām tanoty adbhutam |  
samśliṣṭāṅguli-randhra-līna-makara-grāhāvalir nīravo  
yair nāyaṁ kara-śuktikodara-gato dṛṣṭo muner añjalau ||1681||

abhinandasya | (Srk 1058)

uddāmārka-marīci-mūrcchita-dṛśām yenādhvagānām ayam  
velāmbana-jāgarūka-manasām ārambhi karṇa-jvaraḥ |  
kleśocchrṅkhala-cetasāḥ praviśato gaṇḍūṣa-garbham muner  
līnaḥ kutra mahārṇavasya sa punaḥ kallola-kolāhalaḥ ||1682||

jalacandrasya |

ayaṃ vārāṃ eko nilaya iti ratnākara iti  
śrito'smābhis tṛṣṇā-taralita-manobhir jalanidhiḥ |  
ka evaṃ jānīte nija-kara-putī-koṭara-gataṃ  
kṣaṇādenaṃ tāmtyat-timi-makaram āpāsyati muniḥ ||1683||

vidyāpateḥ | (Kuval, p. 108, Smv 27.18, Srk 1025, kavinandasya)

aye vārāṃ rāṣe katipaya-payo-bindu-vibhavair  
amībhirmā garvaṃ vaha niravalepā hi kṛtinaḥ |  
na kiṃ lopāmudrā-sahacara-kara-kroḍa-kuhare  
bhavān dṛṣṭaḥ kaṣṭhaṃ pracala-jala-jantu-vyatikaraḥ ||1684||

viśveśvarasya |

tāvad velā viṣama-salilāvarta-nābhī-nikuñja-  
kroḍa-bhrāmyan-makara-śikhari-grāva-raudraḥ samudraḥ |  
dṛṣṭo yāvan na khalu culukībhūta-niṣpanda-mūrtir  
lopāmudrā-sahacara-kara-svastikotsaṅga-vartī ||1685||

lopāmudrā-kaveḥ |

## 10. samudropālambhaḥ

dūrībhūta-ratiś ciraṃ marakate muktāsu mukta-spṛhaḥ  
sānando'smi na cendra-nīla-maṇiṣu tyaktādaro vidrume |  
tvāṃ saṃsevya samudra samprati punar dṛṣṭa-svabhāgya-kṣaya-  
kṣiṇo'haṃ sakalārthi-sārtha-sulabhāṃ abhyarthaye śuktikāṃ ||1686||

indradevasya |

pramodād udbāṣpaḥ pulaka-pāṭalair arcita-tanuḥ  
śiro dhūtvā dhūtvā kim iti jaladher gāyasi yaśaḥ |  
kim etenāsmākaṃ phaṇi-makara-nakra-praṇayinā  
namas tebhyo labhyā ya iha guṇa-bhājo'pi maṇayaḥ ||1687||

vaidya-gadādharaṣya |

vigarjāṃ unmuñca tyaja taralatām arṇava manāg  
ahaṃbhāvaḥ ko'yaṃ katipaya-maṇi-grāva-guḍakaiḥ |  
dṛṣṭaṃ merau dadyāḥ sa hi maṇimaya-prastha-mahito  
mahā-maunaḥ sthairyād atha bhuvanam eva draḍhayati ||1688||

śatānandasya | (Srk 1122)



ajāyantaitasmād amṛta-śaṣi-lakṣmī-prabhṛtayaḥ  
paritrātās cendrāt kula-śikhariṇaḥ pūrva-yamunā |  
upetā ity evaṁ tava jalanidhe tīram adhunā  
vigarjābhiḥ kim naḥ śruti-putam aho jarjarayasi ||1689||

saroruhasya |

śrama-parigatair vistīrṇa-śrīr asīti param payaḥ  
katipayam itaṁ tvatto'smābhiḥ samudra samīhitam |  
kim asi nitarām ukṣubhormiḥ prasīda namo'stu te  
pathi pathi śivāḥ santy asmākaṁ śataṁ kamalākarāḥ ||1690||

kamala-guptasya | (Srk 1081)

## 11. samudra-nindā

grāvāṇo maṇayo harir jalacaro lakṣmīḥ payo-mānuṣī  
muktaughāḥ sikatāḥ pravāla-latikāḥ śaivālam ambha sudhā |  
tīre kalpa-mahīruhaḥ kim aparāṁ sarvatra nāmāmbudher  
dūrāt karṇa-rasāyanāṁ nikaṭatas tṛṣṇāpi no śāmyati ||1691||

kasyacit | (Sv 864, Spd 1084, Smv 104.1)

upādhmaṁ tat pānthāḥ punar api saro mārga-tilakaṁ  
yad āsādyā svecchāṁ viharatha vinīta-klama-bharāḥ |  
itas tu kṣārābdher jaraṭha-makara-kṣuṇṇa-payaso  
nivṛttiḥ kalyāṇī na punar avatāraḥ katham api ||1692||

pāpākasya | (Sk 4.97, Smv 31.12, Srk 1069)

yad vīcībhiḥ spr̥śasi gaganāṁ yac ca pātāla-mūlāṁ  
ratnair uddīpayasi payasā yat pidhatse dharitrīm |  
dhik tat sarvaṁ tava jalanidhe yad vimucyāśru-dhārās  
tīre nīra-grahaṇa-vimukhair adhvagair ujjhito'si ||1693||

śubhāṅkarasya | (Spd 1090, Smv 27.14, Srk 1044)

kastvaṁ, ko'pi, kuto'si, ratna-vasates tīrād ahaṁ nīradher  
labdhaṁ kimcana, garjitair badhiratā dṛg-vyāhatiḥ saikataiḥ |  
mā khedaṁ kuru tādṛg aurva-dahana-jvālā-valī-duḥsahaṁ  
kṣārodaṁ yad upāsyā jīvasi sakhe ślāghyaṁ na tan manyase ||1694||

kasyacit |

dhig udgāmbhīryam dhig amṛtamayatvam ca jaladher  
dhig etad drāghīyaḥ-pṛthulatara-kallola-bhujatām |  
yad etasyaivāgre kavalita-tanur dāva-dahanair  
na tīrāraṇyānī salila-culukenāpy upakṛtā ||1695||

kapāleśvarasya | (Srk 1108)

## 12. sabāḍava-samudraḥ

lolā śrīḥ śaśa-bhṛt-kalaṅka-malinaḥ krūro maṇi-grāmaṇīr  
mādyaty abhram u vallabho'pi satataṁ tat kālakūṭam viṣam |  
ity antaḥ-sva-kuṭumba-durnaya-parāmarśāgninā dahyate  
gāḍham vāḍava-nāmadheya-dahana-vyājena vārām nidhiḥ ||1696||

vāṇī-kuṭila-lakṣmī-dharasya | (Srk 1045)

vistāro yadi nedṛṣo na yadi tad-gāmbhīryam ambhonidher  
na syād vā yadi sarva-sattva-viṣayas tāḍṛg-dayānugrahaḥ |  
antaḥ prajvalatā payāmsi dahatā jvālāvalīm muñcatā  
ke na syur vaḍavānalena balinā bhasmāvaśeṣikṛtāḥ ||1697||

keśaṭasya | (Smv 27.17, Srk 1210)

dhig vāḍavam dahanam arthitayā vipakṣam  
abhyeti yaḥ svajāṭhara-pratipūraṇāya |  
dhig vāri-rāśim api yo hi tathāvidhasya  
śatror jalair api na pūrayate'bhilāṣam ||1698||

tasyaiva | (Sv 978)

āścaryam vaḍavānalaḥ sa bhagavān āścaryam ambhonidhir  
yat-kāryātīśayam vicintya hṛdaye kampaḥ samutpadyate |  
ekasyāśraya-ghasmarasya pibatas tṛptir na jātā jalair  
anyasyāpi mahātmano na vapuṣi svalpo'pi toya-vyayaḥ ||1699||

tasyaiva | (Sv 884, Srk 1198)

ayam alaghu-visāri-sphāri-jihvā-kalāpo  
jvalati yadi na madhye vāḍavo havyavāhaḥ |  
muhur upacita-sāro vāribhir nimnagānām  
tribhuvanam api kim na plāvayaty ambu-rāśiḥ ||1700||

dharmapālasya |

### 13. agastyah

śvāsonmūlita-merur ambara-tala-vyāpī nimajjan muhur  
yatrasīc chumāra-vibhrama-karah krīdāvarāho hariḥ |  
vīcī-vyāpta-dig-antaraḥ sa hi tathā vārām patiḥ pīyate  
pītaḥ so'pi na pūritam ca jaṭharam tasmai namo'gastaye ||1701||

śabdārṇava-vācaspatēḥ || (Srk 1201)

kiṁ brūmo harim asya viśvam udare kiṁ vā phaṇām bhoginaḥ  
śete yatra hariḥ svayam jalanidheḥ so'py ekadeśe sthitaḥ |  
āścaryam kalasodbhavo munir ayam yasyaika-hastodare  
gaṇḍūṣiyati paṅkajiyati phaṇī bhṛṅgiyati śrīpatiḥ ||1702||

kasyacit | (Spd 4025, Smv 109.49, Srk 1209)

ājñām eva muner praṇamya śirasā vindhyācala sthīyatām  
atyuccaiḥ padam icchatā punar iyam no laṅghanīyā tvayā |  
mainākādi-mahīdhra-labdha-vasatiṁ yaḥ pītavān ambudhim  
tasya tvām gilataḥ kapola-phalake kleśo'pi kiṁ jāyate ||1703||

śālūkasya | (Srk 1123)

nidrālur na hariḥ smṛto na gaṇito dagdhavya-viśvaḥ śikhī  
tās tā līdha-vihāyasaḥ kim aparam nālocitā vīcayaḥ |  
sadyaḥ saṁmilitāṅguli-traya-pute kṣīṇodareṇa vratāś  
citraṁ naḥ śruti-vibhramo nu muninā pītaḥ sa pāthonidhiḥ ||1704||

kasyacit |

āstām cakṣur idam tiro'ñcati kiyac ceto'pi yad vaibhavair  
niṣpratyāsamayam mune jalanidhir gaṇḍūṣitaḥ sattapaḥ |  
etenaiva virantum arhasi na te gaṇḍūṣa-pānādhikā  
kācit khyātir atahparam param asau parjanya-nīvī-vyayaḥ ||1705||

tailapāṭīya-gaṅgokasya |

### 14. jalam

gāmbhīryam bhaya-dāyi te rasa-vaśān nānātvam apy adbhutam  
na sthairyam śirasā dhṛtasya ca mukham durvāram ekāntataḥ |

śaktis te mahato'calān api bhidān netum payo brūhi me  
sodaryās tava kiṁ khalā vimajatā labdhās tvayā yad-guṇāḥ ||1706||

keśatasya |

svātantryam tava nīca-sarpaṇam atho pātre sthitau neyatā  
tac citram prakatīkaroti kaluṣībhāvo'nyajanyas tava |  
sneho hanta tavāntaram na labhate pṛcchāmi tat tvām payaḥ  
śiṣyaḥ kiṁ nu dūrīśvaras tava sakhe kiṁ vā tvadīyo guruḥ ||1707||

tasyaiva |

cāturvarṇya-vihāriṇas tava payaḥ sparśo na garhākaraḥ  
pātre satya-kulīnatā na bhavati tval-lāghavād gauravam |  
ittham loka-vinindite'pi carite tvam mūrtir īśasya cet  
prāyeṇēśvara-bhūṣitasya caritam śaknoti ko gāhitum ||1708||

tasyaiva |

abjam tv abjam athābja-bhūs tata ito brahmāṇḍa-maṇḍād abhūd  
viśvam sthāvara-jaṅgamātmakam idam tvan-mūlam ittham payaḥ |  
dhik tvām caura iva prayāsi nibhṛtam nirgatya jālāntarair  
badhyante vivaśās tvad-eka-gatayas tvām āśritā jantavaḥ ||1709||

tasyaiva | (Spd 1166, Smv 36.19)

śaityam nāma guṇas tavaiva sahaḥ svābhāvīkī svacchatā  
kiṁ brūmaḥ śucitām bhavanti śucayaḥ sparśena yasyāpare |  
kiṁ cātaḥ param asti te stuti-padam yaj jīvanam dehinām  
tvam cen nīca-pathena gacchasi payaḥ kas tvām niroddhum kṣamaḥ ||1710||

tasyaiva | (Spd 1165, Smv 36.20)

## 15. śaṅkhaḥ

ratnākarāj janir anuṣṇa-karāvadātā  
kāntiḥ svabhāva-kuṭilam kaṭhinam ca vakṣaḥ |  
śaṅkhasya dakṣiṇa-gater mahanīyatābhūd  
vāmātmanas tad api ca krakaca-prahāraḥ ||1711||

kasyacit |

vidita-dhavalimāsi śrūyamāṇo dhvanis te  
ramayati ramaṇīyā janma-bhūḥ sindhu-rājaḥ |  
tad api nibhṛtam ekam vācyam asty eva kambo

hr̥daya-kuṭilimānaṁ kas tavāpahnāvīti ||1712||

nīlasya |

śaṅkhāḥ santi sahasraśo jalanidher vīci-cchatā-ghaṭṭitāḥ  
paryanteṣu luṭhanti ye dala-śataiḥ kalmāṣita-kṣmā-talāḥ |  
ekaḥ ko'pi sa pāñcājanya udabhūd āścarya-bhūtaḥ satām  
yaḥ saṁvarta-bhara-kṣamair madhuripoḥ śvāsānilaiḥ pūryate ||1713||

kaviratnasya | (Sv 917, Spd 1119, Smv 29.7)

sambhūtās ca bhavanti ca pratipadaṁ bhūyo bhaviṣyanti ca  
prāyaḥ kambu-nidher na kuṣi-kuhare saṁkhyātigāḥ kambayaḥ |  
eko'py atra sa tādṛśaḥ kim abhavat kaḥ pāñcājanyād ṛte  
yan-nādena bhavanty amūr bhaya-galad-bhrūṇāḥ surāri-striyaḥ ||1714||

gosokasya |

sindhora uccaiḥ pavana-calanād ucchaladbhis taraṅgais  
tīraṁ nīto hr̥ta-vidhi-vaśād dakṣiṇāvarta-śaṅkhaḥ |  
dagdhaḥ kim vā bhavati na masī veti sandehinībhiḥ  
śāmbūkābhiḥ saha paricaryān nīyate pāmarībhiḥ ||1715||

anurāga-devasya | (Srk 1118, sucaritasya)

## 16. maṇiḥ

kanaka-bhūṣaṇa-saṁgrahaṇocito  
yadi maṇis trapuṇi pratirudhyate |  
na sa virauti na cāpi palāyate  
bhavati yojayitur vacanīyatā ||1716||

acalasya | (Sv 898, Srk 1672)

api vajreṇa saṁgharṣam api padbhyām parābhavam |  
sahante guṇalobhena ta eva maṇayo yadi ||1717||

vācaspatēḥ | (Srk 1485)

samudreṇāntasthas taṭa-bhuvi taraṅgair akarūnaiḥ  
samutkṣipto'smīti tvam iha paritāpaṁ tyaja maṇe |  
avaśyaṁ ko'pi tvad-guṇa-paricayākṛṣṭa-hr̥dayo  
narendras tvām kuryān mukuṭa-makarī-cumbita-rucim ||1718||

kasyacit | (Srk 1073)

na tyājyā jani-bhūmir ity alam iha bhrātar maṇinām gaṇair  
yair evāyam akāri vāridhir adho gatvāpi ratnākaraḥ |  
naiṣām atra guṇa-graho na garima-khyātir na vāgha-kramo  
jātās te punar anyataḥ kṣiti-bhṛtām mūrdhānam adhyāsate ||1719||

tila-candrasya |

upādātā yāvan na bhavati bhavādṛg-guṇavatām  
asat-kalpās tāvat tribhuvanam ahārḥā api guṇāḥ |  
api prāg-daityārer hṛdaya-vasateḥ kaustubha-maṇiḥ  
sa kim nāsīd abdhau śrutir api kim asya kvacid abhūt ||1720||

dharmādhikaraṇika-rudrasya |

## 17. marakatam

vaṇig-adhipate kimcid brūmas trapām iha mā kṛthāḥ  
katham anibhṛtaṁ keyaṁ rītiḥ pure tava samprati |  
marakata-maṇiḥ kāco vāyam bhaved iti saṁśaye  
lavaṇa-vaṇijām yad vyāpāraḥ parīkṣitṁ arpitaḥ ||1721||

nārāyaṇābdheḥ |

iha paricitā jāty-andhānām iyaṁ na tavonnatir  
guṇa-paricaye cakṣuṣmanto tvayātividambitāḥ |  
kṛpaṇa-vaṇijām alpikartuṁ guṇāms tava kevalam  
marakata mṛṣā doṣodgāraḥ kariṣyati duryaśaḥ ||1722||

jalacandrasya |

tyaja nija-guṇābhimānaṁ  
marakata patito'si matsare vaṇiji |  
kācamaṇer api mūlyam  
yal labhase tad api te śreyaḥ ||1723||

kasyacit | (Spd 1104)

durarthair yat kāca-bhrama-bhava-kalaṅkas tvayi kṛto  
jagac-cūdā-cumbin marakata sa kas te paribhavaḥ |  
yad asmābhis tūṣṇīm sthitam iha tavālocana-pathe  
tad-antar-duṣpūrodara-bharaṇa-dainya-vyavasitam ||1724||

vallaṅasya |

kenāsīnaḥ sukham akarūṇenādarād uddhṛtas tvam  
vikretuṁ vā katham upanataḥ kena deśāntare'smin |  
asmin vitta-vyaya-bhara-saho grāhakas tāvad āstām  
nāsti bhrātar marakata-maṇe tvat-parīkṣākṣamo'pi ||1725||

maṅgalasya | (Spd 1110, Smv 28.11, Srk 1023)

## 18. nānā-ratnāni

kathaya kim idaṁ jātyā khyātaṁ kim asya varāṭakaiḥ  
katibhir athavā labhyaṁ caitat prayojanam asya kim |  
pratipadam iti grāmīṇānām gaṇena laghūkṛtaṁ  
bata karatale ratnaṁ kṛtvā viśidati vāṅijāḥ ||1726||

vaidya-gadādharaṣya |

sphaṭika-śakalaḥ kim vā neyaṁ śilā kim u saindhavī  
kim iti vihita-stambho na syād ayaṁ karakopalaḥ |  
iti kathām iha grāmīṇānām akāṇḍa-vikalpanaiḥ  
śāsadhara-maṇe yāsyanty ete viḍambana-vāsarāḥ ||1727||

jalacandrasya |

āghrātaṁ paricumbitaṁ pratimuhur liḍhaṁ ca yac carvitaṁ  
kṣiptaṁ vā yadi nīrasatva-kupiteneti vyathām mā kṛthāḥ |  
he māṅikya tavaitad eva kuśalaṁ śākhā-mrgeṇāmunā  
yat tvam tattva-nirūpaṇa-vyasaninā cūrṇi-kṛtaṁ nāśmanā ||1728||

dūnokasya | (Kupal, 153)

jaṭhara-piṭharīm anye vārām-nidher adhiśerate  
kaṭhina-maṇayo yeṣām chāyā-kalāpa-jitaṁ jagat |  
trijagati punaḥ ko'yaṁ kolāhalaḥ kamalāpati-  
praṇaya-suhrdo ratnasyoccair aho sad-upagrahaḥ ||1729||

gopokasya |

aye muktā-ratna prasara bahir uddyotaya grhān  
api kṣoṇīndrāṇām kuru phalavataḥ svān api guṇān |  
kim atraivātmānaṁ jarayasi mudhā śukti-kuhare  
mahā-gambhīro'yaṁ jaladhir iha kas tvām gaṇayati ||1730||

murāreḥ | (Srk 1019)

## 19. svarṇam

ete nartita-maulayo guṇa-gaṇa-prastāvanābhir maṇer  
jāyantām vaṇijo vyaṃ tu kanaka tvat-kīrti-vaitālikāḥ |  
te cāmlāna-mukhena hanta bhavatā dāha-cchidā vedanām  
aṅgikṛtya narendra-śekhara-sukhāsīnāḥ kriyante yataḥ ||1731||

jalacandrasya |

stotrākṣarāṇi paṭhitāni baliḥ praṇītaḥ  
kṛptoṅjalir viracito bahuśaḥ praṇāmaḥ |  
kiṃ kurmahe tad api hema-nidhe bhavantam  
datte na vīkṣitum apīha sa dagdha-yakṣaḥ ||1732||

vaidya-gadādharaṣya |

adayaṃ gharṣa śilāyām daha vā dāhena bhindhi lauhena |  
he hemakāra kanakaṃ ma mām guṇjāphalais tulaya ||1733||

kasyacit |

dāha-cchedana-nikaṣair  
atiśuddhasyāpi re vṛthā garimā |  
yad asi tulām adhirūḍham  
kāmcana guṇjāphalaiḥ sārḍham ||1734||

bāṇasya | (Srk 1117)

yad dhṛṣṭam nikaṣopalepya-malinam yaṭ ṭaṅkikā-nirdaya-  
vyāpāre'py avikāri yac ca śikhini kṣiptam ca na mlāyasi |  
etasyām api śuddhi-sampadi tulām āropya yat sādhubhir  
guṇjābhiḥ sama-kakṣām ity avadhṛtam hā svarṇa kiṃ ceṣṭyatām ||1735||

balabhadrasya |

## 20. nadanadyau

keneyam śrī-vyasana-rucinā śoṇa viśrāṇitā te  
jāne jānu-dvaya-sajala evābhirāmas tvam āsīḥ |  
vega-bhraśyat-tataruhavano dustarāvarta-vīciḥ  
kasyedānīm kaluṣa-salilaḥ kūlabhedī priyo'si ||1736||



śatānandasya | (Srk 1509)

ājanma-sthitayo mahī-ruha ime kūle samunmūlitāḥ  
kallolāḥ kṣaṇa-bhaṅgurāś ca sahasā nītāḥ parām unnatim |  
antaḥ prastara-saṅgraho bahir api bhraśyanti gandha-drumā  
bhrātāḥ śoṇa na so'sti yo na hasati tvat-sampadām viplave ||1737||

amara-simhasya | (Spd 1122, Smv 30.5, Srk 1028)

katipaya-divasa-sthāyini  
mada-kāriṇi yauvane durātmānaḥ |  
vidadhatai tathāparādham  
janmaiva yathā vṛthā bhavati ||1738||

bhojadevasya | (Spd 1124, Smv 30.2, Srk 1110)

netrāyāta-patha-vyatīta-payasaḥ santy eva nadyaḥ śataṁ  
prāyaścittam upācaranti kṛtinaḥ sprṣṭvaiva yāsām payaḥ |  
yā dṛṣṭaiva punāti viśvam akhilaṁ seyam apunar jāhnavī  
vicchinnā kvacid āvilā kvacid atisvalpāmbu-śocyā kvacit ||1739||

umāpati-dharasya |

praśāntāḥ kallolāḥ stimita-masṛṇāṁ vāri vimalaṁ  
vinīto'yaṁ veśaḥ śamam iva nadīnāṁ kathayati |  
tathāpy āsām tais tais tarubhir abhitas tīra-patitaiḥ  
sa evāgre buddhau pariṇamati ruddho'py avinayaḥ ||1740||

kasyacit | (Smv 30.4, Srk 1111, śabdārṇavasya)

## 21. saraḥ

mañju-svanāḥ śakunayaḥ subhago'vatāro  
ramyaṁ ca śādvalam adhas taṭa-pādapānām |  
ity ādi śādhu sakalaṁ kamalākarasya  
kim tv āvilam janitam ambu navodakena ||1741||

maṅgalasya |

prativipinam anindya-svādu-visphāra-vāri-  
pravicarad-uru-patri-vyūha-nirvāha-bhājah |  
kati na kati taḍgāḥ santi kimtv asya haṁsa-  
pravara vahati kas te mānasasya pratiṣṭhām ||1742||

kasyacit |

vārām dhāraṇam adhvanīna-vidhura-cchedāya bhṛṅga-srajām  
harṣāyāmbuja-saṁcayaḥ sita-garut-prītyai mṛṇāla-grahaḥ |  
kā vā tasya kathārghitasya saraso yat tīra-janmāpy asau  
dūrād eva dṛśoḥ śramam harati naḥ snigdhāvalokas taruḥ ||1743||

vaidya-gadādharaṣya |

amīṣām uṣṇāmsōḥ kiraṇa-nikarāṇām paricayāt  
saras tīkṣṇam mā bhūṣ tava kila nisargaḥ śīśirimā |  
durātmāno hy ete katipaya-payo-bindu-rasikān  
nirasyantaḥ pānthāms tvayi kim api śoṣam vidadhati ||1744||

umāpati-dharaṣya |

sa-līlam hamsānām pibati nivaho yatra vimalam  
jalam mohāt tasmin sarasi rucire cātaka-yuvā |  
svabhāvād garvād vā na pibati payas tasya śakunaiḥ  
kim etenocais tvam bhavati laghimā vāpi sarasaḥ ||1745||

śakati-yaśa-varaṣya | (Srk 1070, kasyacit)

## 22.śuṣka-saraḥ

niḥsārite'mbhasi kṛṣibala-maṇḍalena  
kola-vrajaiḥ kavalitāsu mṛṇālikāsu |  
tīra-drume davahate'dya sakhe'dhvanīna  
śokāya kevalam aloki saras tvayedam ||1746||

vaidya-gadādharaṣya |

kāsāre mada-matta-vāraṇa-gaṇair ākumbha-magnaṁ payaḥ  
pītam yat prabhavoru-vīci-valanair vyāptam samastam jagat |  
tasminn eva raveḥ pracaṇḍa-kiraṇa-śreṇī-nipītāmbhasi  
prāptāḥ pāntha-nakhampacāḥ pratipadam madhyasthalī-bhūmayāḥ ||1747||

mādhavaṣya |

sthalam pāsair vyāptam prabala-pavanair ambuja-vanam  
jalam kṣīṇa-prāyam vivara-śaraṇam cāṇḍaja-kulam |  
idānīm etasmin sarasi cira-sevā-praṇayinām  
vihaṅgānām bhāvī sa khalu puṭa-pāka-vyatikaraḥ ||1748||

kasyacit |

vātaiḥ śīkara-varṣibhiḥ śruti-sukhair hamsāvalī-nisvanair  
unnidraih kamalaih payobhir amalair nītvā parām nirvṛtim |  
paścāt kṣīṇa-dhanām vahan nija-tanuṁ dhanyo mṛṇālī-cchalād  
arthibhyaḥ pradadau navendu-viśadāny asthīni padmākaraḥ ||1749||

bhavyasya | (Srk 1657, kasyacit)

madoṣṇa-prāgalbhyād vana-kari-ghaṭā yatra vimale  
mamajjur niḥśaṅkam taṭa-nikaṭa evonnata-karāḥ |  
gate śoṣaṁ daivād vara-sarasi tatraiva taralā  
baka-grāsa-trāsād viśati śapharī paṅkam adhunā ||1750||

madhura-śīlasya | (Srk 1043, kasyacit)

### 23. pūrṇa-saraḥ

ghana-samaya-saraḥ kva bhrṅga-mālāḥ  
smarasi tadā vihagāḥ kva bandhu-vācaḥ |  
akarunā sahaśoṣiṇī mṛṇālī  
punar api seyam adhasta eva mūrdhni ||1751||

viriñceḥ |

tivrārka-dyuti-dahyamāna-vapuṣā dāvānalasyoṣmaṇā  
śoṣaṁ dūram upāgatena pathika kleśān muhur mūrchatā |  
bhrāmyad-dīna-dṛṣā tṛṣāturatayā kaupīr apo'picchatā  
majjad-danti patat-patatri sukṛtair etan mayāptam saraḥ ||1752||

kṣitīśasya |

āstām eva saro-vareṇya bhavato dugdhoda-labdhāmṛta-  
svāda-spardhi saroja-vṛnda-khacitam hamsāvataṁsam payaḥ |  
sphārollola-suśīta-śīkara-cayāsāra-prasiktānila-  
sparśair eva manoharair apagatāḥ saṁtāpa-śoṣa-klamāḥ ||1753||

gosokasya |

yat kūpeṣv api dūra-nihnuta-payo-leśeṣu nītam mano  
yat khāteṣv api paṅka-durga-salila-stokeṣu dṛṣṭiḥ kṛtā |  
smeroddaṇḍita-puṇḍarīkam asakṛt-kallola-līlā-mayam  
tvām āsādyā taḍāga samprati sa me śānto nidāgha-jvaraḥ ||1754||

vaidya-gadādharaṣya |

bhekaiḥ koṭara-śāyibhir mṛtam iva kṣmāntargataṁ kacchapaiḥ  
pāṭhīnais tanu-pankapīṭha-luṭhanād yasmin muhur mūrçhitam |  
tasminn eva sarasy akāla-jaladenāgatya tac ceṣṭitam  
yenākumbha-nimagna-vanya-kariṇām yūthaiḥ payaḥ pīyate ||1755||

chittapasya | (Bp 201, Sv 843, dakṣiṇātyasya; Spd 777, akālalajaladasya; Srk 1059,  
dvandūkasya)

## 24. mīnaḥ

pāṭhīna muñca kundadaṁ yad ihāmbu pītva  
mīśraṁ nirantara-patat-taṭa-bhūmi-pankaiḥ |  
unmajjatas tava paṭisyati komalāyām  
gāḍham tanau kurara-cañcu-śara-prahāraḥ ||1756||

vasanta-devasya |

kva śakula-śiśo gambhīrāmbhaḥ saras tava janma-bhūḥ  
kva ca nava-jala-kriḍārambhād iyaṁ taṭa-saṅgatiḥ |  
tad iha vivare nītvātmānaṁ kulī-ravi-varjite  
vigamaya dinaṁ yāvaca cāste bakoṭa-kuṭumbakam ||1757||

bhāskara-devasya |

viṣama-viṣadhara-pragāḍha-ghore  
sarasi sarasy api niḥsprho'si jīve |  
śaphara pariharedam ātma-deha-  
sthitim anucintayataḥ kva nāsti saukhyam ||1758||

kavi-cakravartinaḥ |

śaphara saṁhara cañcalatām imām  
ciram agāḍha-jala-praṇayī bhava |  
iha hi komala-vañjula-jālake  
vasati duṣṭa-bakoṭa-kuṭumbakam ||1759||

abhinandasya |

saroratnād asmāt saphara tava tīrāvatarāṇa-  
praṇālī-saṁcāra-vyasanam aśubham te katham abhūt |  
aho mugdhedānīm nija-durupacāra-vyavasitām

kuveṇī-baddhaḥ sann anubhava daśām utphalasi kim ||1760||

kasyacit |

## 25. sarpaḥ

chidrānusāra-nipuṇatvam idam tvadīyam  
dṛṣtvā gatau kuṭilatām vadane viṣam ca |  
manye sarīṣṛā bhavānucitam manuṣya-  
prāṇāpahāra-viṣaye vidhinā niyuktaḥ ||1761||

kasyacit |

etasya jāṅgulika nārpaya mantradarpād  
āsyē nijāṅgulimayam khalu ko'pi sarpaḥ |  
atraiva yasya viṣameṇa viṣeṇa dagdhās  
te tvādṛṣā nirasavaḥ patitāḥ sahasram ||1762||

nācokasya |

yad vīkṣase śikhim agni-bhuvāḥ sahelam  
yad vā vilokayasi tārksyam avajñayaiva |  
liḍhausadhi-parivṛdho'si yadrcchayā tad  
vandāmahe hara-bhujāṅga tavaiva janma ||1763||

vadiya-gadādharasya |

alam abhimukhair baddhair bhogair alam bhramibhir  
dṛṣor alam aviralair garjodgāir alam viṣa-vṛṣṭibhiḥ |  
kim iha bhujagāḥ kopāvegair amībhir amudritair  
nanu bhagavatas tārksyasyaite vayam stuti-pāṭhakāḥ ||1764||

tasyaiva |

kṣudrās te bhujagāḥ śirāmsi namayaty ādāya yeṣām idam  
bhrātar jāṅgulika tvad-ānana-milan-mantrānubiddham rajaḥ |  
jīrṇas tv eṣa phaṇī na yasya kim api tvādṛg-guṇīndra-vrajā-  
kīrṇa-kṣmātala-dhāvanād api bhajaty ānamra-bhāvam śiraḥ ||1765||

umāpati-dharasya |

## 26. bhekaḥ

api nadatha nikāmaṃ dardurāḥ kiṃ suvarṇa-  
dyuti-bharam upanītā nūtanair vāri-pūraiḥ |  
ayam acira-vināśī śocaniyas tu bhāvī  
sa ciram avaṭa-sīmni prācyā eva krayo vaḥ ||1766||

nākokasya |

iyat pṛthvī-mātraṃ tad anu ca nabho-maṇḍalam iyad  
iyān pātālānto jalam api pṛthivyām iyad iti |  
iti jñātvā kūpe vidita-viśayo nāyam aparāḥ  
paraṃ mugdho bhekaḥ prabalatara-rāvaṃ prakurute ||1767||

jayanandinaḥ |

kiṃ nāma dardura duradhyavasāya sāyaṃ  
kāyaṃ nipīḍya ninadaṃ kuruse ruṣeva |  
kiṃ tāni kelir asitāni sita-cchadānām  
ākarnya karṇa-madhurāṇi na lajjito'si ||1768||

kasyacit | (Smv 36.49)

śrutvā kumbha-bhuvo muner iha durācāraṃ kam apy adbhutaṃ  
sindhora andhukuṭumbi dardura-kulaṃ harṣād idam dhyāyati |  
gāmbhīryād yadi te na bibhyati na vā trasyanti bhekī-śīśor  
atrāgatya sukhaṃ vasantu timayo jātānukampā vayam ||1769||

jalacandrasya |

bhekena kvaṇatā saroṣa-paruṣaṃ yat kṛṣṇa-sarpānane  
dātuṃ karṇa-capetaṃ ujjhita-bhiyā hastaḥ samullāsitaḥ |  
yac cādhomukham akṣiṇī vidadhatā nāgena tūṣṇīm sthitaṃ  
tan manye viśa-mantriṇo bhagavataḥ kasyāpi līlāyitam ||1770||

tasyaiva | (Sv 1019, Spd 1177)

## 27. padmam

darpoṭseka-bhṛtām asādhu caritaṃ prāyeṇa lakṣmī-bhṛtām  
āmūlaṃ guṇa-saṃgrahāt tu nalina tvac-ceṣṭitaṃ kiṃ stumaḥ |  
yac chuṣke sarasi prayāsi vidaśāṃ saṃvāsa-maryādayā

sampūrṇe kamanīya-komala-dalaṁ bhāsi pravṛddhāṅkuram ||1771||

vasanta-devasya |

kāsāra-śoṣiṇi navodaya-māna-mugdha-  
sad-vartikā-nivaha-dāhini dāruṇe'pi |  
madhyandinoṣṇa-kiraṇe pratipanna-sakhya-  
smerāṁ sukhaṁ jayati citra-caritram abjam ||1772||

yogeśvarasya |

dhik kurmo'sya madhuvratasya caritaṁ doṣātanīm durdaśām  
dṛṣtvā yas tava padma-ṣaṇḍa-kumudair dhatte rahas tāṇḍavam |  
ślāghyas taṁ punar eka eva yad iha prātaḥ samabhyāgate  
tāny evollasitāni saiva sakhitā tac caiva koṣārpaṇam ||1773||

vaidya-gadādharyasya |

atraiva sarasi jātāṁ vikasitam  
atraiva nirbharaṁ nalinaiḥ |  
kāla-vaśā-gata-tuhinair  
vilīnam atraiva hā kaṣṭam ||1774||

kasyacit |

kāntis te yadi nirmalā yadi guṇā lakṣmīr yadi sthāyini  
mā gāḥ padma madam tathāpi galitā hy ete śarad-vāsarāḥ |  
saṁsparśena tuṣāra-vāri-pṛṣatām ālūna-mūrteḥ saro-  
madhye'traiva varāṭakena bhavataḥ stheyāṁ punaḥ kevalam ||1775||

umāpatidharasya |

## 28. bhramaraḥ

śākhini śākhini kusumam  
kusume kusume madhukara-kulāni |  
viralam san madhu kusumam  
viralo rasa-tattvavin madhupaḥ ||1776||

vīrasya |

anyāsu tāvad upamarda-sahāsu bhṛṅga  
lolaṁ vinodaya manaḥ sumanolatāsu |  
mughdām ajāta-rajasaṁ kali-kāma-kāle

vyartham kadhathayasi kim nava-mallikāyāḥ ||1777||

vidyāpateḥ | (Kupal. 89, Dr. under 4.33, Sd. 3.177)

madhukara-gaṇas cūtam tyaktvā gat nava-mālikām  
punar api gato raktāśokaṁ kadamba-taruṁ tataḥ |  
tad api suciram sthitvā kunde prayāti saroruham  
paricita-guṇa-dveṣī loko navam navam ihate ||1778||

kasyacit | (Sv 740, Spd 829)

yenāmodini kesarasya mukule pītam madhu svecchayā  
nītā yena niśā śaśāṅka-dhavalā padmodare śāradī |  
bhrāntam yena mada-pravāha-maline gaṇḍa-sthale dantinām  
so'yam bhṛṅga-yuvā karīra-viṭape badhnāti dṛṣṭim kutaḥ ||1779||

kasyacit | (Spd 837)

aśoke śokārtaḥ kim asi bakule'py ākula-manā  
nirānandaḥ kunde saha ca sahakārair na ramase |  
kusumbhe viśrambham yad iha bhajase kaṇṭaka-śatair  
asamdigdham dagdha-bhramara bhavitāsi kṣatavapuḥ ||1780||

kasyacit | (Srk 1074)

## 29. svarga-bhramarah

mīlantu paṅkaja-vanāni dalantu vṛkṣāḥ  
śuṣyantū dāna-saritaḥ kariṇām kapole |  
te'mī vyaṁ madhuliho bhagavān sa yebhyaḥ  
pātum samarpayati gaṇḍa-taṭam gajāsyaḥ ||1781||

vaidya-gadādharaṣya |

nandana-janmā madhupaḥ surataru-kusumeṣu pīta-makarandaḥ |  
vaivāda-vanim upetaḥ kauṭaja-kusumeṣu samihate vṛttim ||1782||

kasyacit |

chāyā-śītalitāt sa-kāñcana-śilotkhalat-kṛtārthārthinas  
tat-tan-nirmita-citra-mañjari-grhāt kriḍāmilat khecarāt |  
ghrātvāpy adbhuta-saurabhoru-laharīḥ kalpa-drumān naiva yad  
vegād dhāvati mañju guñjati param tat ko'yam indindarah ||1783||



ballanasya |

anabhilaṣataḥ śrī-līlābje parāga-vilepanam  
tridaśa-kariṇaḥ pātuṁ dāna-pravāham avāñchataḥ |  
tridaśa-sumano-gandhāsaktim vimuktavataḥ  
sakhe bata khalu śivā samtūṣṭasya dvirepha tava sthitiḥ ||1784||

maṅgalasya |

nirānandaḥ kaunde madhuni vidhuro bāla-bakule  
rasāle sālambo lavam api lavaṅge na ramate |  
priyaṅgau nāsaṅgam racayati na cūte vicarati  
smaran lakṣmī-līlā-kamala-madhu-pānam madhukaraḥ ||1785||

chittapasya | (Sk 1.81, Smv 19.8)

### 30. paṅkaja-madhupaḥ

tval-līlā-taralena matta-kariṇā rugṇe ca padmākare  
prāṇās te yadi vallabhās tad api kiṁ niṣpaṅkajā medinī |  
dūrīkrtya tu paṅkajam madhupa he tasyaiva yad gaṇḍayor  
dānāmbhau nirato'si tad vayam aho vaktum ca lajjāmahe ||1786||

jalacandrasya |

hutāśa-jvālābhe sthitavati ravāv asta-śikhare  
pipāsuḥ kiṅjalkam praviśati sarojam madhukaraḥ |  
tad-antaḥ-samrodham na gaṇayati sandhyā-samaya-jam  
jano'rthī nāyāsam gaṇayati kilaikānta-tṛṣitaḥ ||1787||

kasyacit | (Sv 1917)

vigalatu nāma madhūkam  
pariṇatim abhyetu hanta sahakāraḥ |  
na madhu-daridro madhupaḥ  
śaṅke paṅkeruhe jayati ||1788||

jahnoḥ |

amiṣām āmoda-praṇaya-subhagam saṅgatam abhūt  
prasūnair unnidraiḥ saha bahubhir eva prativanam |  
udanyā na kvāpi vyaramad aravinde param amī  
pibanti svacchandaṁ rasam udaraḥ pūrāṁ madhulihāḥ ||1789||

śāṭokasya |

iha parimalo yatra vyakto na tatra madhu-śriyo  
madhu samadhikaṃ yasmimś tasmin na gandha-samṛddhayaḥ |  
iti maru-vakaṃ nindan kundād apeta-kutūhalah  
kamalam adhikaṃ smāraṃ smāraṃ viśīdati ṣaṭpadaḥ ||1790||

umāpatidharasya |

### 31. cūta-bhramaraḥ

dhanyas tvam sahakāra samprati phalaiḥ kākān śukān pūrayan  
pūrvam tu tvayi mukta-mañjari-bharonnidre ya indindaraḥ |  
ākriḍann anīśam sa naiti phalitam yat tvām vikaśaika-bhuk  
tad-dharmo'sya phalāśayā paricayaḥ kalpa-drume'py asti kim ||1791||

vallabhasya | (Srk 1103)

niścettum makaranda-bindu-janitānandāravindākara  
kriḍā-niḥsprhayālu-mānasatayā mandāyamānādarah |  
sphārodgacchad-apūrva-mañjari-bhara-prādurbhavat-saurabham  
śraddhālur na katham prayātu sahasā mākandam indindaraḥ ||1792||

tasyaiva |

ayam iha mugdho madhupaḥ parihṛta-sahakāra-mañjarī-puñjah |  
asaralam arasam asāraṃ śākhoṭaka-viṭapam anusarati ||1793||

kasyacit |

svādayantu ciram nāma kokilās cūta-korakān |  
tādṛk parimalam vetti yadi dhanyo madhuvrataḥ ||1794||

vasukalpasya |

vasante santy eva prativanam anidrālu-sumano-  
manojña-prārambhā madhura-madhu-sambhāra-suhṛdah |  
parolakṣā vṛkṣāḥ param iha rasāleṣu rasikah  
sa-līlam rolambaḥ pibati madhu-sāraṃ sarabhasaḥ ||1795||

vanamālinaḥ |

### 32. ketakī-bhramaraḥ

tvam tyaktvā makaranda-mandiram amum phullāravindākaram

cumban nūtana-ketakīm pratimuhur yat kaṇṭakaiḥ kīlitaḥ |  
udbhrāntasya malīmasasya mukharasyonmatta-cittasya te  
re re cañcala-cañcarīka tad idaṁ karmānurūpaṁ phalam ||1796||

ajjokasya |

tyaktvā saroja-madhu-pāna-rasaṁ ca ramyaṁ  
yad dhāvito'si kusumaṁ prati ketakīnām |  
asyaiva te phalam aho anayasya bhūtam  
kiṁ khidyase madhupa kaṇṭaka-viddha-pakṣaḥ ||1797||

kasyacit |

patrāṇi kaṇṭaka-sahasra-durāsadāni  
vārtāpi nāsti madhuno rajasāndhakāram |  
āmoda-mātra-rasikena madhuvratena  
nālokitāni tava ketaki dūṣaṇāni ||1798||

sarasvatyāḥ | (Spd 1012)

hitvā tan-madhu-sadma-padma-vipinaṁ saurabhya-mātrāhrtaḥ  
kiṁ re bhṛṅga mudhaiva dhāvasi madhu-pratyāśayā ketakīḥ |  
etāḥ kaṇṭaka-koṭi-saṅkaṭa-dalad-doṇi-puṭotpīḍitaṁ  
garbhaṁ bibhrati dhūli-jāla-kalilair āpūritaṁ keśaraiḥ ||1799||

narasiṁhasya |

āmōdo bahalaḥ śaśāṅka-kiraṇa-cchāyo dalānām cayo  
mṛdvī keśara-saṁhṛtir malayaja-kṣodopamā reṇavaḥ |  
ketakyāḥ kusumasya sādhu sakalam doṣas tv ayaṁ kevalam  
biddhā na praviśanti yan madhuliho dvāri sthitaiḥ kaṇṭakaiḥ ||1800||

kasyacit |

### 33. parvataḥ

kailāsa re paśupati-sthiti-pātra-mātra-  
sainrūḍha-garvam iha parvata santyajāśu |  
dṛṣṭo'si kiṁ nahi sa-līla-samutthitaika-  
paulastya-hasta-kamalopari puṣkarābhaḥ ||1801||

dāmodarasya |

murārātir lakṣmīm tripura-vijayī śīta-kiraṇam

karīndraṃ paulomī-patir api ca lebhe jala-nidheḥ |  
tvayā kiṃ tal-labdham kathaya mathito mandara-gire  
śaraṇyaḥ śailānāṃ yad ayam adayaṃ ratna-nilayaḥ ||1802||

kāmadevasya | (Spd 1068)

dr̥ṣṭā na dviradāvalī na camarī-pucchānilaḥ sevito  
naivāsādi kadāpi mauli-savidhe chatrāyamāṇaḥ śaśī |  
nītāḥ kṣauṇi-bhr̥to na pāda-padavīm dhig daivam ambho-nidhau  
magnasyaiva girīndra-putra bhavato maināka yātaṃ vayaḥ ||1803||

vaidya-gadādharasya |

ekasyāyam udeti mūrdhani girer anyasya caiva kramād  
astaṃ yāti kalānidhis tad anayor astaḥ praśasto'calaḥ |  
ko nāmodayinaṃ karoti na śiro-māṇikyam astaṃ punar  
yātaṃ yaḥ kurute bhavān iva sa duṣprāpo'yam uccaiḥ śirāḥ ||1804||

puṇḍarīkasya | (Spd 1079, Smv 36.15)

dhvāntāskandita-loka-locana-jagaj-jīvātu-mud-gatvaram  
sūram mūrdhni dadhātu pūrva-śikharī naivātra citrodayaḥ |  
prāptās taṃ divase gatāyusi parikṣiṇāmśum etaṃ punaḥ  
kurvan mauli-gataṃ karoti caramaś citraṃ dharitrī-dharaḥ ||1805||

mudrānkasya |

### 34. malayaḥ

kiṃ tena hema-giriṇā rajatādriṇā vā  
yatra sthitā hi taravas taravas ta eva |  
vandāmahe malayam eva yad-āśrayeṇa  
śākoṭa-nimba-kuṭajā api candanāni ||1806||

kasyacit (Sv 1006)

campaka-taruṇā sārddham  
spardhā śākoṭakasya yuktaiva |  
asmin malaya-mahī-bhr̥ti  
sarve kila candanaṃ taravaḥ ||1807||

muṣṭikasya |

mātaṅgāc chataśaḥ puṣāṇa śataśo vyālī-sutān samvṛṇu  
prīṇithāḥ śataśas tu gaṇṭa-dr̥ṣadaḥ śrikhaṇḍa-śailecchayā |

āsvarga-sthalam āmahītalam athāpātālam āviṣkṛtaṁ  
tvat-kīrtis tu na candana-kṣitiruhād anyaḥ samālokyate ||1808||

bhaṭṭa-vetālasya |

bhrātaś candana-śaila muñca jaḍatām vistārayan saurabham  
gacchann eva vilāsibhir marud ayaṁ nirvājam āliṅgyatām |  
tiṣṭhann eva paṭira-koṭara-darī-darvī-karottambhita-  
sphārotophulla-phaṇā-sahasra-culuka-grāsena nirvartyate ||1809||

kasyacit |

itas tāvan netre valaya malayādre nidhir apām  
apāras tvat-pāda-praṇaya-paratanthro nivasati |  
athātmānaṁ kim na smarasi kula-śailaṁ kim ayaśaḥ  
patākā sarpaughaiḥ pratiśikhari-śākhāsu vahasi ||1810||

vasukalpasya |

### 35. śarabhaḥ

unmukta-krama-hāri-śaila-śikharāt krāmantaṁ anyo dharaḥ  
ko'tra tvāṁ śarabhī-kiśora-pariṣad-dhaureya dhartuṁ kṣamaḥ |  
tasmād udgama-keli-laṅghana-kalād urvī-talād udvraja  
tvad-vāsāya sa eva kīrti-kanaka-jyotsno girīṇāṁ patiḥ ||1811||

vallaṅasya | (Srk 1056)

yasyānuddhura-gandhavāta-kaṇikātānkārti-nānā-darī-  
koṇodañcad-uro-nigūhita-śiraḥ-pucchā harīṇāṁ gaṇāḥ |  
dṛpyad-durjaya-gandha-sindhura-jayotkhātena kā me stutiḥ  
smero'yaṁ śarabhaḥ parāṁ hṛdi ghṛṇāṁ āyāti jāta-smayaḥ ||1812||

tasyaiva | (Srk 1046)

api mṛgapatinā karīndra-kumbha-sthala-  
dalanodgata-pauruṣeṇa yasya |  
bhaya-cakita-dṛśā pranaṣtam uccaiḥ  
sa hi śarabhī-kula-rāja-cakravartī ||1813||

mādhavasya |

yaḥ pṛthvī-valayeṣu virkama-kathā-sīmāsthitir lāghava-  
krīḍā-nyak-kṛta-mārutir mṛgapater niḥsīma-darpa-jvaraḥ |

tādrk tādrḡ udañcad-añcita-cayair āścarya-kārī diśām  
īśānām sarabhaḥ katham sa hi bhaved arvāg girām gocaraḥ ||1814||

makarandasya |

nakha-jyotsnā-guccha-snapita-gaja-gaṇḍa-sthala-bhidām  
mṛgendrāṇām jetus tava samara-bhūmiṣu śataśaḥ |  
hate vā nīte vā bata laghutarām śocyā-padavīm  
śunīnām nāthe'smin sarabha rabhasasyānavasaraḥ ||1815||

kasyacit |

### 36. simhaḥ

mṛgendram vā mṛgāriṁ vā hariṁ vyāharatām janaḥ |  
tasya dvayam api krīḍā krīḍā-dalita-dantinaḥ ||1816||

kasyacit | (Spd 901)

kiṁ jātair bahubhiḥ karoti hariṇī putrair akārya-kṣamaiḥ  
putreṇāpi vanāntare vicalatā yaiḥ sārḍham uttrasyati |  
ekenāpi karīndra-kumbha-dalana-vyāpāra-śaktātmanā  
siṁhī dīrgha-parākramaṇa balinā putreṇa garvāyate ||1817||

bhānoḥ |

utkrāntam giri-kūṭa-laṅghana-saham te vajra-sārā nakhās  
tat-tejaś ca tad ūrjitam sa ca nagonmāthī ninādo mahān |  
ālasyād avimuñcatā giri-guhām siṁhena nidrālunā  
sarvam viśva-jayaika-sādhanam idam labdham na kiṁcit kṛtam ||1818||

kasyacit | (Srk 1035)

visram vapuḥ para-vadha-pravaṇam ca karam  
tiryaktayaiva viditaḥ sad-asad-vivekaḥ |  
ittham na kiṁcid api cāru mṛgādhipasya  
tejas tu tat kim api yena jagad-varākam ||1819||

vasundharasya | (Srk 1091)

asamjñāḥ khalv ete jala-śikhi-maruddhūsa-nicayāḥ  
prakṛtyā garjanti tvayi tu bhuvanam nirmada-madaḥ |  
prasīda prārambhād virama vinayethāḥ krudham imām  
hare jīmūtānām dhvair iyam udīrṇo na kariṇām ||1820||

amara-simhasya | (Srk 1071)

### 37. simha-śāvah

nābhyastam ākramaṇam aṅkuritā na daṁṣṭrā  
sphītaṁ na varṣma nakharair draḍhimā na labdhaḥ |  
nādas tathāpi mṛdur eva sa ko'pi simha-  
śāvasya yena vimadāḥ kariṇo bhavanti ||1821||

samprāpya keśari-kīśoram araṇyam etad  
ity udbhayaṁ bhramati yūtham anekapānām |  
eṣo'py ajāta-saṭamaṁsa-taṭam vidhūya  
tan māṁsa-grdhnū-rasato'pi nakhān niyuṅkte ||1822||

vyādhūyāṁsāvanudita-saṭau tāra-mañju dhvanantaḥ  
pāṇī nātisphuṭa-kararuhau grāvṇi kaṇḍūyamānāḥ |  
cakṣuḥ kopāt kuṭilam arūṇam bibhrataḥ simha-śāvā  
diṣṭyā caṇḍa-dhvanita-jaladam vyoma nirbhālayanti ||1823||

anudita-saṭavaṁsau nātisphuṭāḥ karajāṅkurā  
daśana-mukulodbhedaḥ stoko mukhe mṛdu garjitam |  
mṛga-pati-śīśor nāsty adyāpi kriyā sva-kulocitā  
mada-kṛta-mahā-gandhasyāndhyaṁ vyapohati dantinām ||1824||

tasyaiva |

haṁho simha-kīśoraka tyajasi cet kopam vadāmas tadā  
hatvaivam kariṇām sahasram akhilaṁ kiṁ labdham āyuṣmatā |  
itthaṁ kartum ahaṁ samartha iti ced dhiṁ mūrkhā kiṁ sarvato  
nālaṁ plāvayitum jagaj-jala-nidhir yad dhairyam ālambate ||1825||

vīrya-mitrasya | (Srk 1060)

### 38. jarat-simhaḥ

śaktir nākramaṇasya danta-nakharam tūnmūla-māṁsāvali-  
glānam locanam andham uddhata-bali-vyāsaṅga-śīrṇam vapuḥ |  
tad bhoḥ kriḍata kuṅjarādhipatayaḥ svacchandam antar mṛgāḥ  
kampam muñcata keśarī vidhi-vaśāt prāpto jarā-durduśām ||1826||

nākokasya |

nabhasi caratām abhodānām niśamya ravaṁ manāg

anibhṛta-guru-dhvānair yasya prabhinnam abhūj jagat |  
bata pariṇataḥ kālaḥ ko'yaṁ kareṇu-ghaṭāhata-  
kṣītiruham aṭat kārān pārśve śṛṇoti sa keśarī ||1827||

vaidya-gadādharaṣya |

vadanam adaśanam ślathā nakhānām  
pariṇatir asthira-ghargharo ninādaḥ |  
iti vahati daśāpadam mṛgendre bata  
kalabhair upabhujyate taṭiyam ||1828||

tasyaiva |

yan-nidrālasa-kaṇṭha-nāda-kalikām śrutvaiva dūrād itaḥ  
pratyekaṁ sa hi mūrccayā nipatito gandha-dvipānām gaṇaḥ |  
tasyaivādya mṛgādhipasya purataḥ pronmukta-caṇḍa-svanā  
niṣkampam vicaranti durdura-vasāpānonmadāḥ pheravāḥ ||1829||

gosokasya |

āstām tāvad asīma-pauruṣa-juṣaḥ sammānitāty-adbhuta-  
prārambhābhyadhika-kriyasya sa khalu prācyah pracāro hareḥ |  
jīṛṇasyāpi ca vindhya-kandara-darī-dvārāvatārākṣamair  
aṅgair aṅga-bhṛto dalanti darato gandhena gandha-dvipāḥ ||1830||

vallaṇasya |

### 39. gajaḥ

akasmād unmatta praharasi kim adhva-kṣīti-ruham  
hradam hastāghātair vidalasi kim utphulla-salilam |  
tadā jānīmas te karivara madodgāram asamam  
saṭām suptasyāpi spr̥sasi yadi pañcānana-śīsoḥ ||1831||

nārāyaṇasya | (Srk 1072)

tāpo nāpagatas tṛṣā na ca kṛśā dhautā na dhūlī tanor  
na svacchandam akāri kanda-kavalaḥ kā nāma kelīkathā |  
dūronmukta-kareṇa hanta kariṇā spr̥ṣṭā na vā padminī  
prārabdho madhupair akāraṇam aho jhaṅkāra-kolāhalaḥ ||1832||

ācārya-gopīkasya | (Spd 923, Smv 23.10)



eṇa-śreṇiḥ śaśaka-nikaraḥ śallakīnām kadambaṁ  
kola-vyūhaḥ sprśati sukhitām yatra tatrāpi kuñje |  
ko nāmāsmiṁ bata hatavane pādapas tādṛg uccair  
yasya cchāyā-mayam adhivasaty uṣṇa-rugṇo gajendraḥ ||1833||

kasyacit |

madhye-vindhya-vanam sa-līla-vasatiḥ svacchanda-sat-padminī-  
kandair yasya sadāśitam bhava-vidhiḥ kṛdā-kariṇyaḥ śatam |  
talpaṁ śaivalinī-dalāni milito daivān marūṇām taṭe  
jihmas tāmyati saṁsmarann anudinaṁ vindhyaṁ sa gandha-dvipaḥ ||1834||

narasimhasya |

jighṛkṣur vā muktām daśanam athavā hanti kariṇam  
sa cāṇḍāla-vyādho gaṇayati na lābhāpacayitām |  
purāṇaḥ pratyagram phalam iha hi vikriya katicit  
sa nāgendro jīvan kati kati na lakṣaṇi labhate ||1835||

tripurāri-pālasya |

#### 40. vanya-gajaḥ

iha vyādha-vyūhaḥ paṭu-ghatita-yantra-praharaṇo  
mṛgendrāṇām valgat prakhara-nakharāṇām kulam iha |  
ihālaṅghyaḥ śailo bahalatara-paṅkā sarid iha  
pradīpto'gnir madhye-vanam ahaha kaṣṭam kari-pateḥ ||1836||

kasyacit |

karin mā garjocair mūga-patir ihāste'tinikaṭe  
na dṛṣṭas tvaṁ daivād apasara sudūram drutam itaḥ |  
na kiṁ paśyasyagre khara-nakhara-nirdārita-kari-  
prakīrṇāsthi-śreṇī-dhavalitam imam śaila-kaṭakam ||1837||

saṁgrāma-candrasya |

etasmin ghana-baddha-sampadi vanotsaṅge navāptoṣmabhiḥ  
svacchandaṁ gamitaḥ sukkena katibhiḥ kālo na dantāvalaiḥ |  
dhig jāto'si tadātra dagdha-samaye dantin yadā nodakam  
no vṛkṣā na tṛṇāni kevalam ayaṁ dāvānalaḥ kṛdati ||1838||

vaidya-gadādharaṣya |

he nāgendra pulinda-pattanam itaḥ pārśve sudūre girir  
valmīkasya na kasyacit tava padāropān na rūpāntaram |  
vanyā-magna-kareṇu-kāruṇikatām āsthāya māsthāḥ sthalir  
mā lumpanti purā purāṭṭa-vinatāt-pūroccayā vīcayaḥ ||1839||

taila-pāṭīya-gāṅgokasya |

mada-salila-kṛtāndhyaiḥ ṣaṭpadair jāta-līla  
vraja gaja vanam anyac caṇḍasākhi-prakāṇḍam |  
iha bahala-palāśoddāma-ramye tavāsau  
na khalu kadala-ṣaṇḍe gaṇḍa-kaṇḍū-vinodaḥ ||1840||

guroḥ |

#### 41. matta-gajaḥ

gale pāśas tīvraś caraṇa-yuga-yugme ca nigaḍo  
dṛḍhaḥ kakṣā-bandhaḥ śīrasi sṛṇi-ghātaḥ kharatarah |  
narah skandhārūdho bata ramaṇa-yogye'pi samaye  
na jānīmo mūḍha dvirada-vara kasmāt tava madaḥ ||1841||

laṅga-dattasya | (Spd 931)

ayam dūra-bhrāntaḥ paṭutara-pipāsā-kula-manāḥ  
kapole te matta-dvipa nipatitaḥ ṣaṭpada-yuvā |  
tvam apy etām pīna-śravaṇa-dara-dolā-vyasanitām  
vimuñca svācchandyād apanayatu tāvat tṛṣam imām ||1842||

surabheḥ |

nīvāra-prasavāgra-muṣṭi-kavalair yo vardhitaḥ śaiśave  
pītam yena sarojinī-dala-puṭe homāvaśiṣṭam payah |  
tam dānāvasare tu matta-madhupa vyālola-gaṇḍam gajam  
sānandam sabhayam ca paśyati muhur dvāre sthitas tāpasah ||1843||

manokasya | (Sv 637, Spd 918, Srk 1689)

dāna-kinna-kaṭasya kuñjara-pateḥ svacchanda-samvardhanaiḥ  
kṣīyante yadi koṭayo'py apacayaḥ kim tena bhūmī-bhujām |  
yenaikena raṅgaṅga-praṇayinā nirjitya śatroḥ padam  
dīyante nija-nāyakāya vasudhā-cakrādhipatya-śriyaḥ ||1844||

vāsudeva-senasya |

grāmyām agre kareṇum svayam upanayatā yena baddho'si pāsair

yena kṣuṇṇaṃ śiras te sṛṇibhir amasṛṇair yena bāhyaḥ kṛto'si |  
tat-pādānguṣṭha-saṃjñā paravaśa-hṛdayo draṣṭu-kāmān amantūn  
jantūn abhyeṣi hantum tvam asi gajapate satyam eko madāndhaḥ ||1845||

umāpati-dharasya |

#### 42. paṅka-patita-gajaḥ

dūrād eva karaṅja-sarja-sarala-prāyān vtlokya drumān  
kṣut-kṣāmo vikalaḥ karī kṣiti-bhṛtaḥ pādāntike prasthitaḥ |  
mohād āgata eva nirbhara-darī-durge nirālambano  
nirmagnaḥ kim ayaṃ karoti bhagavān yasya pratīpo vidhiḥ ||1846||

śaṅkara-devasya |

yal-lilā-mada-medurā madhuliho yad-danta-kānti-tviṣaḥ  
śītāṃsoḥ śriyam āvahanti gamanād bhraśyanti yasyācalāḥ |  
jānīmaḥ kim akāṅḍa-caṅḍima-guṇān daivasya yena kṣaṇān  
magnaḥ kāsara-keli-paṅkila-taṭopānte sa dantābalaḥ ||1847||

śālūkasya |

raṭitam anucitaṃ te kaḥ karāsphāla-kālaḥ  
pracalitam atimātraṃ gātra-nirmajjanāya |  
katham api patitas tvam dustare paṅka-rāśau  
kuru kari-vara dhairyam durjayā daiva-rītiḥ ||1848||

pāmpākasya |

kareṇur nāhūtā nija-kavala-bhāga-praṇayinī  
na cāmṛṣṭaḥ snehāt kara-kisalayenāpi kalabhaḥ |  
sa yenāsau darpāt pratigaja-jigīṣā-rabhasataḥ  
krudhā dhāvan magno hrada-payasi kaṣṭam kari-patiḥ ||1849||

tripurāri-pālasya |

na paśyaty evāśāḥ śrayati na viśādam na manasā  
saumddhāre śaktam bhuvī kam api nānyam gaṇayati |  
sa jambāle magno nija-garima-gambhīra-rabhasa-  
sphurad-romodbhedaḥ ślathayati karī jīvana-rasam ||1850||

tasyaiva |

#### 43. baddha-gajaḥ

re revā-taṭa-keli-lampaṭa-vapḥ śokam vṛthā mā kṛthāḥ  
kumbhin kumbha-samāhṛtaṁ piba payo bandhyaiva vindhya-smṛtiḥ |  
tābhiḥ kānana-kuñjaribhir adhunā daivena dūrīkṛto  
vellat-pallava-śallakī-vana-latā-kuñjeṣu te vibhramaḥ ||1851||

kañkaṇasya |

ghāsa-grāsam grhāṇa tyaja gaja-kalabha prema-bandham kariṇyām  
pāsa-granthi-vraṇānām aviratam adhunā dehi pañkānulepam |  
dūrībhūtās tavaite śavara-vara-vadhū-vibhramodbhrānta-dṛṣṭā  
revā-tīropakaṇṭha-cyuta-kusuma-rajo-dhūsarā vindhya-pādāḥ ||1852||

bharṭṛ-menṭhasya | (Sv 640, hastipakasya; Spd 928, kasyacit)

tyakto vindhya-giriḥ pitā bhagavatī māteva revā-nadī  
te te sneha-nibandha-bandhura-dhiyas tulyodayā dantinaḥ |  
tval-lobhān nanu hastini svayam idam bandhāya dattam vapus  
tvaṁ dūre dhriyase luṭhanti ca śiraḥ-piṭhe kaṭhorāṅkuśāḥ ||1853||

tasyaiva |

no manye dṛḍha-bandhana-kṣatam idam naivāṅkśodghātanam  
skandhārohaṇa-tāḍanāt paribhavam naivānya-deśāgamam |  
cintām ye janayanti cetasi param smṛtvā sva-yūtham vane  
simha-trāsita-bhīta-bhīru-kalabhā yāsyanti kasyāntikam ||1854||

pāmpākasya | (Spd 934)

ayi kṣudro mābhūn mati-mahima-garvo manasi vaḥ  
karī yāto bandham yad iha vinayas tatra vijayī |  
ayam krodhādhmātas tyajati vinayam cen mada-vaśāt  
tataḥ skandhāvāram na kim akhīlam evākulayati ||1855||

tripurāri-pālasya |

#### 44. mṛgaḥ

śānte'pi svayam eva dāva-śikhini krūrām kirātādhipē  
cāpaṁ sañkalayaty api ślathayati vyādhe ca tām vāgurām |  
sāraṅgasya na paśyataḥ saharīm udbhinna-bāṣpāmbhaso  
nirdagdham vapur āhatāni parito marmāṇi rugṇā gatiḥ ||1856||

jalacandrasya |

nādatse haritānkurān kvacid api sthairyam na yad gāhase  
yat paryākula-locano'si karuṇam kūjan diṣaḥ paśyasi |  
daivenāntarita-priyo'si hariṇa kṣāmo'si yat pratyaham  
pradadri pratikānanam pratinadi prayūṣaram dhāvasi ||1857||

keśaśasya | (Srk 756)

vanyaiḥ prāṇini kānaneṣu hariṇas tad-gātra-vairī nijaḥ  
krūro'raṇya-patis tad atra śaraṇam śānto'sty adūre muniḥ |  
ity asminn upasedivān ayam asāv asyaiva durdaivato  
mā bhaiṣir iti bhāṣaṇe'py akarūṇo jāto'tha vācamyamaḥ ||1858||

ratnamāliya-puṇḍrokasya |

nāsanne'pi dadāti śaṣpa-vipine kṣāme dṛṣau na kṣipaty  
accāccheṣu ca nirjhareṣu rasanānālīm udanyāturaḥ |  
na svastho bata kautukād api suhrd-goṣṭhiṣu tiṣṭhāsati  
dhyāyan mekala-kanyakā-vanam avicchinnāśru-vego mṛgaḥ ||1859||

bhaṭṭa-śāliya-pītāmbarasya |

durgāraṇya-darīṣu bhūruha-ghana-cchāye śayālus tṛṇāny  
āsvādyodara-pūram accha-sulabhair ambhobhir āpyāyitaḥ |  
eṣa preṅkhad-apāṅga-bhaṅgiṣu sahādhītī kuraṅgī-dṛśām  
krūra-vyādha-kuleṣu hanta piṣitaiḥ svair iva vairī mṛgaḥ ||1860||

dharma-yogeśvarasya |

#### 45. vyādhopahata-mṛgaḥ

tyaktam janma-vanam tṛṇānkaravatī māteva muktā sthalī  
viśrāma-sthiti-hetavo na gaṇitā bandhūpamāḥ pādapāḥ |  
bālāpatya-viyoga-kātara-mukhī tyaktārdha-mārge mṛgī  
mṛgyantaḥ padavīm tathāpy akarūṇā vyādhā na muñcanti mām ||1861||

dharma-pālasya | (Sv 654, muktāpīḍasya)

chittvā pāsam apāsya kūṭa-racanām bhittvā balād vāgurām  
paryantāgni-kalāpa-jāla-kuṭilān nirgatya dūram vanāt |  
vyādhānām śara-gocarād atijavenotplutya gacchan mṛgaḥ  
kūpāntaḥ-patitaḥ karotu viguṇe kim vā vidhau pauraṣam ||1862||

kasyacit | (Sv 655, muktāpīḍasya; Spd 940, Srk 1493, kasyacit)

priyāyām svairāyām atikaṭhina-garbhālasatayā  
kirāte cākarnaṁ dhṛta-dhanuṣi dhāvaty anupadam |  
priyā-prema-prāṇa-pratibhaya-vaśākṛta-vikalo  
mṛtgaḥ paścād alokayati ca muhur yāti ca muhuḥ ||1863||

kālidāsasya | (Srk 1169, kasyacit)

bhuvo vanyā magnāḥ śisur ayam adṛṣṭa-vyatikaraḥ  
kuraṅgo hantāraḥ savidha iti santāpa-taralaḥ |  
aye naukārūḍha pratikṛti-matis tvan-mukham aho  
muhuh paśyan majjaty akarūṇa tathāpi praharasi ||1864||

tilacandrasya |

yady etad vipinaṁ vipannamahaha kṣuṇṇaṁ kim etat saras  
tac cet kiṁ punar agrato nanu dhanur dhvānaḥ paṭīyān ayam |  
adya śvo vijaniṣyamāṇa-hariṇī-saṁcāra-cintā-camat-  
kāra-klānta-manā manāg avanata-grīvo mṛgas tāmyati ||1865||

tasyaiva |

#### 46. dāvopahata-mṛgaḥ

garbha-klānti-bharālasām ghana-marud-vyālola-dāvānala-  
jvālājāla-samākulām sahacarim alokya lolekṣaṇām |  
vegād dūra-vinirgato'pi sapadi vyāvṛtya dhāvan mṛgo  
gacchantim smṛti-śeṣatām upagataḥ snehasya kiṁ duṣkaram ||1866||

surabheḥ |

cirayati hariṇī haranti jīvaṁ  
śabara-śarās taru-vahnayaḥ sphuranti |  
iti bata hariṇaḥ kṣaṇaṁ vanāntar  
viśati viśīdati mūrcchati prayāti ||1867||

jalacandrasya |

mṛga visrja viśadam dagdha-valmika-kūṭa-  
sphuṭanakaṭu-vigandho naśvaro'yam hutāśaḥ |  
jaladhara-jaladhārotkaṇṭhi-sāraṅga-trṣṇā-  
cchid-ura-mudira-mālā-medurā dyaaur idānim ||1868||

dharma-yogeśvarasya |

ito dāva-jvālā sthala-bhuva ito jāla-jaṭilā  
ito vyādho dhāvaty ayam anupadam cakrita-dhanuḥ |  
ito'py agre tiṣṭhaty ayam ajagaro vistṛta-mukhaḥ  
kva yāyāt kim kuryān mṛga-śīsur ayam daiva-vaśagaḥ ||1869||

kasyacit | (Srk 1508)

vyomārdhe jvalito raviḥ kavalitam dāvānalaiḥ kānanam  
dhūmyābhir na diśaḥ sphuranti paritaḥ panthāḥ śilā-danturaḥ |  
ittham śoṇita-sikta-sṛkkaṇi yathā prāṇam mṛge dhāvati  
vyādhenāpi śarāsane karuṇayā nāropitāḥ patriṇaḥ ||1870||

umāpatidharasya | (Smv 26.8)

#### 47. mṛgī

anugṛhāṇa śīsūn abhilaṅghitā  
śabara-vāri-vihāra-vana-sthalī |  
visṛja kātaraṭām idam agrato  
harini kāruṇikasya tapo-vanam ||1871||

kasyacit |

hariṇi bhilla-samāja-samākulam  
vraja saro'tha kim atra vilambase |  
viśati pātum apo na tapo-vanād  
idam abhaksya-palā kapilāpi gauḥ ||1872||

capaladevasya |

hariṇi sānuni mānuṣa-varjite  
cara visṛja na nirbharam arbhakān |  
tava tarakṣu-kula-kṣubhitodare  
vasumatī-bhṛti nirvṛtir eva kā ||1873||

tasyaiva |

iha nibhṛta-nipāta-mūka-pādam  
valayita-kārmuka-vallayaḥ kirātāḥ |  
bhava-dala-savilokanānabhijñā-  
mṛga-grhiṇi praharanti gaccha dūram ||1874||

mandokasya |

ādāya mām̐sam akhilaṁ stana-varjam aṅgān  
mām̐ muñca vāgurika yāmi kuru prasādam |  
sīdanti śaspa-kavala-grahaṇānabhijñā  
man-mārga-vikṣaṇa-parāḥ śisavo madīyāḥ ||1875||

chittipasya | (Sv 660, Spd 4015, Smv 90.1)

#### 48. nānā-paśavaḥ

ambho bhajasva ciram asya yathābhilāṣam  
etan na tāṇḍavaya sairibha kānanam ca |  
duśceṣṭitena yadanena bhṛśam tavaiṣa  
dhvastāśayo bhavati niṣkaluṣas taḍāgaḥ ||1876||

vaidya-gadādharsya |

nāmībhiḥ prasavaiḥ svayam nipatitair bhūmau vidhatte dhṛtim  
nāroḍhum̐ paripāka-medura-phalāḥ śaknoti śākhā-śikhāḥ |  
aprajñāta-nija-prabhāva-kupitaḥ kokūyamāno ruṣā  
lipsur vānara-sūnur eṣa lavalī-kṣoṇīruham̐ karṣati ||1877||

umāpati-dharsya |

yac cāṇḍāla-grhāṅgaṇeṣu vasatiḥ kauleyakānām̐ kule  
janma svodara-pūraṇam̐ ca vighasair na sparśa-yogyam̐ vapuḥ |  
tan mṛṣtam̐ sakalam̐ tvayādya śunaka kṣoṇīpater ājñayā  
yat tvam̐ kāncana-śṛṅkhalā-valayitaḥ prāsādam̐ ārohasi ||1878||

mādhava-senasya |

pūtaḥ śrauta-pariṣkriyābhir avahībhāvāya yo dīkṣitaḥ  
ślāghyā yasya gayā-śiraḥ sahararī tulyo'śvamedhena yaḥ |  
m>as>av edjamataś cireṇa kalitaś cakra-tri-śūlānkito  
dhik karmāṇi turuṣka-veśmani surākāṇḍāla-vāhī vṛṣaḥ ||1879||

sājokasya |

ucchrāyo jana-bhīti hetur adhikam̐ vaikṛtyam̐ udgrīvatā  
sarvatra pratiparva-vikrama-bhavaḥ krūro marur-janma-bhūḥ |  
yasyoccaiḥ kaṭu-kaṇṭaka-praṇayitā dhik kaṣṭam̐ uṣṭre paśau  
tasmin rāja-parigrahaḥ sa ca mahā-śabda-dvayī-bhājanam̐ ||1880||

govindasya |



## 49. taruḥ

śākhānām upari sthitaiḥ śakunibhir dūrād grhītā diśaḥ  
sadyo-mukta-phalair vivṛtya kapibhiḥ paśyadbhir eva sthitam |  
chāyāpās tapariśramaiś ca pathikair ātmā param rakṣito  
na kṣudrair nipatan niśāta-para-śāvātmārpitaḥ śākhini ||1881||

abhinandasya |

mūrdhāropaṇa-satkṛtair diśi diśi kṣudrair vihaṅgair drutaṁ  
chāyā-dāna-nirākṛta-śrama-bharair naṣṭam mṛgair bhīrubhiḥ |  
hā kaṣṭam phala-lolupair apasṛtam śākhāmṛgaiś cañcalair  
ekenaiva davānala-vyatikaraḥ soḍhaḥ param śākhinā ||1882||

kasyacit | (Srk 1024)

succhāyam phala-bhāra-namra-śikharam sarvārti-śānti-pradam  
tvām ālokyā subhūruham khalu vyaṁ mārgam viḥyāgatāḥ |  
antas te yadi koṭarodara-calad-vyālāvali-visphurad-  
vaktodvānta-viśānalātibhayadam dhanyas tadānīm bhavān ||1883||

vidyāyāḥ | (Srk 1050)

vyākurmahe bahu kim asya taroḥ sadaiva  
naisargiko yad upakāra-rasaḥ pareṣu |  
unmūlito'pi marutā bata vāri-durge  
mārge yad anya-jana-saṁkramatām upetaḥ ||1884||

kasyacit | (Srk 1090)

soḍha-prauḍha-hima-klamāni śanakaiḥ patrāṇy adhaḥ  
sambhāvya-cchada-vāñchayaiva taravaḥ kecit kṛtaghna-vratāḥ |  
nāmany anta tadātanīm api nija-cchāyāksitim taiḥ punas  
teṣām eva tale kṛtajña-caritaiḥ śuśyadbhir apy āsyate ||1885||

acala-simhasya | (Smv 33.8, bilhaṇasya; Srk 1042)

## 50. kalpa-taruḥ

sarvārthinām abhimatāni phalann api tvam  
kalpāvanīruha na mānavatām upāsyah |  
yasmāt tvayā na vihito viduṣām niḥśeṣas

teṣām akāri viphalah saphalah prayāsaḥ ||1886||

nākokasya |

bāla-vāmana-vṛddhānām natvā yo na phala-pradaḥ |  
tasmin kalpa-tarau stabdhe labdhenāpi phalena kim ||1887||

rāja-kubja-devasya |

patrāṇi prathamam drutāni vikulair utkhāta-mūlah kramāt  
kītaiḥ kalpa-mahīruhaḥ sa patito bhagnāḥ śataṁ vallayaḥ |  
ekebhyo'pi punaḥ prarohati bhṛśam tasyānkara-grāmaṇiḥ  
pūrvāsādhipatiḥ prasīdati sa ced devo dayāvān hariḥ ||1888||

balabhadrasya |

niṣpannāḥ kati nāma nāmara-puropānteṣu bhūmiruhaḥ  
ślāghyas tatra sa eva kalpa-viṭapī yatrāsate'mī guṇāḥ |  
saṁkalpāḥ phala-dohadāni phalitaṁ ratnāni vṛttir jagat-  
kleśa-ccheda-nidānam unnatir anullaṅghyā yaśo durjayam ||1889||

śaraṇasya |

svaṛṇaḥ skandha-parigraho marakatair unmīlitāḥ pallavā  
muktābhīstavaka-śriyo madhulihām vṛndāni nīlopalaiḥ |  
saṁkalpānuvidhāyī yasya phalitaṁ kas tasya dhatte tulām  
dhig jātim drumā-saṁkathāsu yad asau kalpa-drumāpi drumāḥ ||1890||

gadādhara-nāthasya | (Spd 988, Smv 33.11)

## 51. candanaḥ

śrama-cchittiyai chāyām bhaja pathika he candana-taror  
iha vyāla-vrātaḥ punar iti bhayaṁ mā khalu kṛthāḥ |  
idānīm etasmin kṛta-vasatayaḥ santi śikhinaḥ  
svanair yeṣām ramyair api hi phaṇinaḥ kvāpy apasṛtāḥ ||1891||

acala-simhasya |

āmodais te diśi diśi gatair dūram ākṛṣyamānāḥ  
sākṣāl lakṣmīm tava malayaja draṣṭum abhyāgatāḥ smaḥ |  
kim paśyāmaḥ subhaga bhavataḥ kṛḍati kroḍa eva  
vyālas tubhyaṁ bhavatu kuśalam muñca naḥ sādhyāmaḥ ||1892||

tasyaiva (Spd 998, Smv 33.24, Srk 1078)

kṣiptaś cen malayācalendra bhavataḥ pādopajīvī nijas  
tair utpāṭya nikuñja-nirjhara-payah-pūraiḥ paṭira-drumaḥ |  
tan niryātu jahātu pannaga-kulam tāpam nihantu śriyam  
dhattām vindatu vandyatām trijagatām tvat-kīrtim unmudrayan ||1893||

sānjā-nandinaḥ |

kakubhi kakubhi bhrāmaṁ bhrāmaṁ vilokya vilokitaṁ  
malayaja-samo drṣṭo'smābhir na ko'pi mahīruhaḥ |  
upacita-raso dāhe cchede śilā-tala-gharṣaṇair  
adhikam adhikam yat saurabhyam tanoti manoharam ||1894||

bhāmahasya | (Srk 1082)

kva malaya-taṭī janma-sthānam kva te ca vanecarāḥ  
kva khalu paraśu-cchedaḥ kvāsau dig-antara-saṅgatiḥ |  
kva ca khara-śilā-paṭṭe ghrṣṭiḥ kva pañka-sarūpatā  
malayaja sakhe mā gāḥ khedaṁ guṇās tava vairiṇaḥ ||1895||

malayajasya | (Srk 1053)

## 52. aśvatthaḥ

chāyām asya niṣevya pippala-taror ākrṣya śākhāḥ śatam  
bhuktaṁ prāḅ iti lajjayā gajapate kim nātra viśramyate |  
daivenedṛśa-yoga eva ghaṭito yat tvādṛśām koṭibhis  
tādṛk tādṛg ayaṁ kṛtaḥ punar abhūd etādṛśaḥ pallavaiḥ ||1896||

īśvara-bhadrasya |

satyaṁ pippala-pādapottama ghana-cchāyonnatena tvayā  
san-mārgo'yam alaṅkṛtaḥ kim aparaṁ tvaṁ mūrṭi-bhedo hareḥ |  
kim cānyat-phala-bhoga-kṛṣṭa-mukharās tvām āśritāḥ patriṇo  
yat-puṁskokila-kūjitaṁ vidadhate tan nānurūpaṁ param ||1897||

śālika-nāthasya | (Srk 1061, kasyacit)

nonmīlantu nitambinī-karatala-spardhābhṛtaḥ pallavāḥ  
pratyudyāntu na vaiṇa-nābhi-madhurā modāḥ prasūna-śriyaḥ |  
nābhuvan phala-sampado madhu-rasa-prasyanda-bhājas tathāpy  
aśvatthasya gataḥ sukhena jagatām vandyasya janma-grahaḥ ||1898||

umāpatidharasya |

sākṣān naiṣa karoti kām api mudam nāḍṛtya hanty āpado  
na prīṇāti manīṣiṇām śravaṇam apy āsvāsanā-sūktibhiḥ |  
tasyāmbhodhi-sutāpater bhagavato'dhiṣṭhāna-mātrād asau  
duḥsvapnān viniveditān apaharaty āsvattha-bhūmīruhaḥ ||1899||

tasyaiva |

patrāṇi truṭitāni kīṭa-pāṭalair āmūlam unmūlitāḥ  
śākhā vanya-mataṅgajair na karabhair āsvādya muktā tvacaḥ |  
sthānuḥ kevalam asti pippala-taros tatrāpi śītāturair  
grāmīṇaiḥ paritaḥ kuṭhāra-patanārambhaḥ parāmṛṣyate ||1900||

tasyaiva |

### 53. cūtaḥ

tais tair janma-prabhṛti viditair dohadaiḥ prāk-prayatnāt  
siktṵā siktṵā katham api ghaṭi-yantra-muktaiḥ payobhiḥ |  
nītvā cūtam phala-samudayāvāpti-yogyām avasthām  
tatra sneham tyajasi kim ivodyāna-pāla kṣaṇena ||1901||

kasyacit |

dagdhāḥ ke'pi davānalena katicid bātyārayāndolanair  
vyāpannāḥ kultisābhigāta-rujayā kecid viṣṭāsavaḥ |  
ekaḥ klānta-janāśrayo vijayase cūta tvam urvīruhām  
dhig daivam bhavato'pi kīṭa-pāṭalair antaḥ praveśaḥ kṛtaḥ ||1902||

vaidya-gadādharsya |

he cūta-druma kim mudhaiva madhupān prīṇasi kim kokilān  
jalpanto madhurāṇi nitya-malinā naite cira-sthāyinaḥ |  
tān ullāsaya pallavān anudinaṁ yair āhitām unnatim  
bibhrāṇaḥ pratiparva-nirbhara-phalair uttuṅgatām yāsyasi ||1903||

vaidya-trivikramasya |

yo dṛṣṭaḥ sphuṭad-asthi-samputa-mukhān niryat-pravālānkuro  
labdhaḥ sa dvidalādika-krama-vaśād ārūḍha-śākā-śataḥ |  
snigdham pallavito ghanam mukulitaḥ sphāra-cchadam puṣpitaḥ  
sotkarṣam phalito bhṛṣam ca vinataḥ ko'py eṣa cūta-drumaḥ ||1904||

kasyacit | (Spd 1019, hetukasya; Smv 33.17, harṣasya; Srk 1104)

sugandhiḥ ko'pi syāt kusuma-samaye ko'pi viṭapī  
śalātau sāmodaḥ phala-pariṇatu kāpi surabhiḥ |  
prasūna-prārambhāt prabhṛti phala-pākāvadhi punar  
jagaty ekatraiva sphurati sahakāre parimalaḥ ||1905||

umāpatidharasya |

#### 54. aśokaḥ

chāyāti-sāndra-śisīrā nava-pallavāni  
snigdhanī mugdha-surabhiḥ stavaka-prabandhaḥ |  
sthitvā phalāni sadṛśāni vidhehi mā vā  
dṛṣṭvaiva te mukham aśoka vyaṃ viśokāḥ ||1906||

nākokasya |

santu svādu-phalāḥ śataṃ parimala-ślāghya-prasūnāvalī-  
sambādhas ca śataṃ vasanta-samaye vaiśeṣikāḥ śākhinaḥ |  
utphulla-stavaka-srag-ujjala-nava-protkhela-vallir yathā  
kaṅkelliḥ śriyam asya puṣyati tathā kaḥ prekṣaṇīyoparaḥ ||1907||

tasyaiva |

kiyantāḥ santy ete jagati taravaḥ ko'pi na punaḥ  
prasūnārtham nārī-caraṇa-paricaryā gatiḥ abhūt |  
pramodād antaś ced valati phala-vāñchā tava tadā  
vadāśoka ślāghyo bhavatu kataro dohada-vidhiḥ ||1908||

jalacandrasya |

keṣāmcit kusumodayād anu vinā tenāpi keṣāmcana  
sphāyante dharaṇī-ruhām iha dinair dvitraiḥ phala-śreṇayaḥ |  
puṣpa-śreṇiṣu padma-rāga-padavī-patreṣu kāntākara  
śrīr ity eva phalād ṛte bata gataḥ kaṅkelli-janma-grahaḥ ||1909||

umāpati-dharasya |

kiṃ te namratayā kim unnatatayā kiṃ te ghana-cchāyayā  
kiṃ te pallava-līlayā kim anayā cāśoka puṣpa-śriyā |  
yat tvan-mūla-niṣaṇṇa-svinna-pathika-stomaḥ stuvann anvaham  
na svādūni mṛdūni khādati phalāny ākaṅṭham utkaṅṭhitaḥ ||1910||

kavirāja-śrī-nārāyaṇasya | (Spd 1004, Smv 33.32, śrī-bhojadevasya; Srk 1038, kasyacit)

## 55. śālmaliḥ

puṣpaṁ rakṣatu kaṅṭakaiḥ parimalenānandayan ketakīḥ  
kiṁ cāsau panasāḥ sudhāsahacara-svādātihṛdyaṁ phalam |  
nāmodaḥ kusume phaleṣu na rasas tat kiṁ mudhā śālmale  
kāṇḍaṁ nirbharam āvṛṇoṣi viṣamair āmūlataḥ kaṅṭakaiḥ ||1911||

nākokasya |

mūlam kaṅṭhaka-karparair upacitaṁ niḥsāram antar-vapur  
nirgandhaṁ kusumaṁ phalaṁ kṣudhi mudhā patirair na hṛdyaṁ kvacit |  
vṛddhir grdhra-parigrahāya tad aho vaktavyam anyat paraṁ  
bhrātaḥ śālmali-vṛkṣa nāsti bhavataḥ kiṁcin mahattvocitam ||1912||

kasyacit |

āhūtaḥ parito digantagatibhiḥ śākhā-bharāḍambaraiḥ  
kiṁ re jālma javena śālmali-phala-pratyāśayā dhāvasi |  
tasminn eka-pade bhidelima-phala-vyālola-tūlotkarair  
adhvāno'pi nimilitākṣam aṭatā na prekṣaṇīyāḥ puraḥ ||1913||

jalacandrasya |

prasāraḥ śākhānām sthagita-gaganābhoga-mahimā  
samṛddhiḥ śoṇāmbhoruha-vana-samānā sumanasām |  
prakāṇḍa-śrīr vācām api na viṣayaḥ śālmalitaros  
tathāpy amśu-śreṇīmayam anupabhogyam bata phalam ||1914||

umāpati-dharasya |

etasmin kusume svabhāva-mahati prāyo mahīyaḥ phalaṁ  
ramyaṁ svādu sugandhi śītaḥ alam prāptavyam ity āśayā |  
śālmalyāḥ paripāka-kāla-kalanā-bodhena kīraḥ sthito  
yāvat tat-puta-sandhi-nirgata-patat-tūlam phalāt paśyati ||1915||

śālika-nāthasya | (Srk 1063)

## 56. mārṅga-taruḥ

yac chāyām atanuṁ tanoṣi madhuraiḥ prīṇāsi yat tvam phalair  
yan namno'si yad unnato'si cature yad vartase vartmani |  
yat pānthair aparair api pratipatham prastūyase prāyaśas  
tan nātha kṣitija tvam eva pathikair viśrāntaye cintyase ||1916||

kasyacit |

upari mihiraḥ krūraḥ krūrāstale'cala-bhūmayo  
vahati pavanaḥ pāṁsūtkaṣṣī kṛśaḥ saraso rasaḥ |  
ahaha na jahaty ete prāṇāṁs tadaiva kim adhvagā  
yadi na bhavataḥ patra-cchatraṁ viśanti mahīruhaḥ ||1917||

purusenasya |

āsīd yas tava putrakas tri-caturaiḥ patrāṅkurair āvṛto  
meghonmukta-jalaika-jīvana-vidhiḥ san-mārga-labdhāspadaḥ |  
so'yaṁ saṁprati vāsaraḥ katipayair adhvany apuṇyoccayaiḥ  
saṁpannaḥ phala-namra-pallava-tati-cchāyopaliptāvaniḥ ||1918||

surabheḥ |

ye pūrvam paripālitaḥ phala-dala-cchāyādibhiḥ patriṇo  
viśrāma-drumaṁ kathyatāṁ tava vipat-kāle kva te sāmpratam |  
etāḥ saṁnidhi-mātra-darśita-puraskārās tu dhanyās tvaco  
yāsāṁ chedanam antareṇa patito nāyaṁ kuṭhāras tvayi ||1919||

vittokasya | (Spd 985, Srk 1099)

kiṁ jāto'si catuṣpathe yadi ghana-cchāyo'si kiṁ chāyayā  
yuktaś cet phalito'si kiṁ phala-bharair āḍhyo'si kasmān nataḥ |  
he sad vṛkṣa sahasva samprati śikhā-śākhyā-śatākarṣaṇa-  
kṣobhāmoṭana-bhañjanāni janataḥ svair eva duśceṣṭitaiḥ ||1920||

kasyacit | (Sk 4.93, Spd 971, Smv 33.4)

## 57. maru-taruḥ

phaṇī mūla-śvabhre vapur aviralaṁ kīṭa-paṭalaiḥ  
śiro grdhra-śreṇī-vidhuritam adhaḥ kaṅṭhaka-citam |  
itīdam jānīmaś ciram apatha-bhājas tava taro  
tathāpy asyām akṣmā-ruhi bhuvi bhavān eva śaraṇam ||1921||

vaidya-gadādharaṣya |

prathamam eva guru kva maru-drume  
taruṇitāpa-kṛtāpadi pallavam |  
yad api kiṁ kvacid uñctam āśu tat  
kavalitaṁ karabhair atibhairavaiḥ ||1922||

capaladevasya |

āśyānair galitaṃ dalair bata kathā-śeṣāḥ prasūna-śriyo  
nodbhedo'pi phalaṃ prati pratidiśaṃ yātā nirāśāḥ khagāḥ |  
āpātāla-viśuṣka-mūla-kuharonmilaj-jaṭā-saṃtatis  
tūṣṇīm asti tathāpy akāla-jaladaṃ dhyāyan maru-kṣmā-ruhaḥ ||1923||

bhaṭṭa-śālīya-pītāambarasya |

nāsāgre pavanaḥ paraṃ nayanayor āpaḥ kryā cetasi  
sthairyam dāha-bhareṣu kiṃ nu viditā naitā maru-kṣoṇayaḥ |  
yatrāśā-śata-sambhramaṇa pathikair labdho'pi bhūmīruhas  
teṣāṃ eva nidāgha-bindu-nicayaḥ seka-sthitim vāñchati ||1924||

soḍha-govindasya |

kalyāṇam naḥ kim adhikam ito jīvanārtham yad asmāl  
lūtvā vṛkṣān ahaḥ dahasi mrāta-raṅgāra-kāra |  
kiṃ tv etasminn aśani-piśunair ātapair ākulānām  
adhvanyānām aśaraṇa-maru-prāntare ko'bhyupāyaḥ ||1925||

gadādharasya | (Spd 1183, Smv 33.6, Srk 1039)

## 58. nānā-taravaḥ

nyagrodhe phala-śālīni sphuṭa-rasaṃ kiṃcit phalaṃ pacyate  
bījāny aṅkura-gocarāṇi katicit sidhyanti tasminn api |  
ekas teṣv api kaścid aṅkura-varo badhnāti tām unnatim  
yām adhyan yajanaḥ svamātaram iva klānti-cchide dhāvati ||1926||

śālikasya | (Srk 1062, śālikanāthasya)

kenātra campaka-taro bata ropito'si  
kugrāma-pāmara-janāntika-bāṭikāyām |  
yatra prarūḍha-nava-śāka-vivṛddha-lobha-  
gobhagna-bāṭa-ghaṭanocita-pallavo'si ||1927||

vīrasya |

phalānām sambhārair adharaya tarūn unnatatayā  
sprṣākāśam sarvāḥ sthagaya pariṇāhair api diśaḥ |  
tathāpi dhvāṅkṣebhyo na punar itaraḥ ko'pi vihagaḥ  
phalārthī nimba tvām prakṛti-virasaṃ dhāvati mudā ||1928||



viśveśvarasya |

pr̥thuvāt saurabhyān madhuratara-bhāvāc ca patitaiḥ  
kṣudhottaptaiḥ kuṣṣimbharibhir iha sevā tava kṛtāḥ |  
tadātva-vyāmugdhair anudivasam asvāsthya-jananī  
na dṛṣṭā te'smābhiḥ panasa pariṇāme virasatā ||1929||

umāpati-dharasya |

parārthe yaḥ pīḍām anubhavati nirvyāja-madhuro  
yadiyaḥ sarveṣām iha khalu vikāro'py abhimataḥ |  
na samprāpto vṛddhim sapadi hata-daivāt samucitām  
kim iḥṣo doṣo'yaṁ sa punar aguṇāyā maru-bhuvāḥ ||1930||

vākpatēḥ | (Sv. 947, Spd 1052, Smv 35.5)

## 59. maruḥ

śamī-ṣaṅḍas tāvat khadira-vanam asmāc ca paratas  
tato vadhvolīnām api gahanam utkīṭa-virutam |  
itaḥ karkandhūnām vanam anu yavāsa-sthalam idaṁ  
kva kalyāṇaḥ panthāḥ pathika hata-deśo marur ayam ||1931||

kasyacit |

he dhārādhara viśvam eva bhavatā sādharmaṇaṁ siñcatā  
kṣptākasmika-durdinena samaye ko nāma nāsāditaḥ |  
etasyaiva maror marāla-lalanā-līlānabhijñais taṭair  
āpātāla-viśuṣka-saikata-bhuvāḥ tāpo'pi nāpohitaḥ ||1932||

kasyacit |

bhrāmam bhrāmam anaṅga-bhū-parisare sāraṅga niścāpalam  
vāstavyo bhava mā punar maru-patha-prasthāna-vāñchām kṛthāḥ |  
yatrādurbala-dor-balair guṇa-gaṇa-vyāsakta-pātrāntarair  
labhyante puruṣaiḥ param katipayaiḥ kaupāḥ payo-bindavaḥ ||1933||

umāpati-dharasya |

bhrātāḥ pāntha marīcikā-maya-mṛṣāvāḥ-pūra-pūrṇām imām  
uddiśya prabala-prasṭvara-tṛṣā-kleśāndha kim dhāvasi |  
nanv ete maru-medinī-parisarā yair asti gopāyitaṁ  
krūrair na sva-paropakāri sakalam pātāla-mūle payāḥ ||1934||

tasyaiva |

pāyaṃ pāyaṃ piba piba payaḥ siṅca siṅcāṅgam aṅgam  
bhūyo bhūyaḥ kuru kuru sakhe majjanonmajjanāni |  
eṣāṃ śeṣa-śrama-śama-paṭu-duḥkhitādhvany abandhuḥ  
sindhur dūrībhavati purato māravaḥ pāntha panthāḥ ||1935||

dhanapālasya | (Spd 1151, Smv 30.3)

## 60. meghaḥ

abhyunnato'si salilaiḥ paripūrito'si  
tvāṃ arthayanti vihaḡās ṛṣitās tathaite |  
kālaḥ payodhara paropakṛtes tavāyaṃ  
caṇḍānila-vyatikare kva bhavān kva te vā ||1936||

vāñchokasya |

aye pāthovāha sthagaya kakubho'nyāstata itas  
tyajaitāṃ sīmānaṃ vasati munir asyāṃ kalaśa-bhūḥ |  
udañcat-kope'smin sa jaladhīr api sthāsyati na te  
yataḥ pāyaṃ pāyaṃ salilam iha śauryaṃ prathayasi ||1937||

vaidya-gadādharsya |

ākalpaṃ yadi varṣasi pratidinaṃ dhārā-sahasrais tathāpy  
ambhodhau kalayaty agādha-jāṭhare kas tāvakīnaṃ śramam |  
ambhoda kṣaṇa-mātram ujjhasi payaḥ pṛṣṭhe yadi kṣmābhṛtāṃ  
tat kiṃ na prasaranti nirjhara-sarid-vyājena te kīrtayaḥ ||1938||

vāsudevasya |

ete te purato maru-sthala-bhuvāḥ proccaṇḍadāvānala-  
jvālālīḍha-kāṭhara-sūra-kiraṇa-pluṣṭa-cchadāḥ śākhinaḥ |  
tān etān avadhīrya khinna-vapuṣo duḥśīla-jhañjhānila-  
krīḍābhīr na payoda gantum ucitaṃ velābhiṣikta-drumān ||1939||

yogeśvarasya |

aye paśyāvasthām akarūṇa-samīra-vyatikara-  
sphurad-dāva-jvālāvali-jaṭīla-mūrter viṭapinaḥ |  
amuṃ kāla-kṣepaṃ tyaja jalada gambhīra-madhuraiḥ  
kim ebhir nirghoṣaiḥ sṛja jhaṭīti jhātkāri salilam ||1940||

acalasiṃhasya | (Srk 1029)

## 61. jalada-ślāghāḥ

āśvāsya parvata-kulaṃ tapanoṣṇa-taptam  
uddāma-dāva-vidhurāṇi ca kānanāni |  
nānā-nadīnada-śatāni ca pūrayitvā  
rikto'si yaj jalada saiva tavottama-śrīḥ ||1941||

kasyacit | (Spd 778, Srk 1098)

krūrāḥ śaila-bhuvo nirabhra-puruṣaḥ pūṣā lalātamtapah  
pāṃsuḥ pāda-nakhaṃ-pacaḥ pratidiśaṃ vātyā karīṣaṃ-kaṣā |  
etasyāṃ maru-sīmni jāṅgala-taṭī-niṣtyūta-dāvānala-  
klānta-pāntha-kulānya-kāla-jalada tvaṃ trātum ekaḥ kṣamaḥ ||1942||

dharma-yogeśvarasya |

upaiti kṣārābhdhiṃ sahati bahu-vāta-vyatikaram  
puro nānā-bhaṅgān anubhavati paśyaiṣa jaladaḥ |  
kathamcil labdhāni pravitarati toyāni jagate  
guṇaṃ vā doṣaṃ vā gaṇayati na dāna-vyasanitā ||1943||

vallaṅsya | (Srk 1379)

sa cen mūrchan-matsyāvalir api nipītaḥ patir apāṃ  
tato vāntaḥ kim tad-vyavasitam agastyena tapasā |  
ghanaḥ ślāghyaḥ pītvā kiyad api payas tasya hi vaman  
bibharty etad viśvaṃ tam api kila ratnākarayati ||1944||

sānjhā-nandinaḥ |

dhig dhik tān udadhīs tumanstu jaladaṃ yebhyaḥ samabhyarthitaiḥ  
pāthobhiḥ padavīm nidāgha-vikalām yaḥ plāvayan varṣati |  
yady asyāpy udare bhaved agaṇitas tāvan maṇinām gaṇas  
tat kim naiṣa karoti ratnakara-kāsāraiḥ samṛddhaṃ jagat ||1945||

kavi-paṇḍita-śrī-harṣasya |

## 62. megha-nindā

nipīta śvetāmśor jalada jagad-āhlādana-karī  
marīcir yady eṣā vahasi kim u khadyota-nivahān |

kim ete kartārah kumuda-vanam unnidram udadheḥ  
kim ānandaṁ mandīkṛta-timira-vṛndāḥ kim u diśaḥ ||1946||

jalacandrasya |

dūrotsārīta-rājahaṁsa jalada prāpyonnatiṁ nūtanām  
koṭim kām api sāmprataṁ malinimā nītas tvayā yan nijaḥ |  
yat sambhūya bakair amībhir ahaha tvaṁ bhūṣaṇotprokṣaṇād  
ātmanāṁ bahu-manyamāna-gamaṇaṁ garjāra-vaira-śnuṣe ||1947||

hareḥ |

āśāḥ kharvaya garvayāti-mukharānunnādino barhiṇaḥ  
sarvāms trāsaya garjitaiḥ kala-giro haṁsān samutsāraya |  
drāg āskandaya mitra-maṇḍalam alaṁ sad-vartma saṁdūṣaya  
śrīmann abda nayaty ayaṁ na pavano yāvad daśām kām api ||1948||

sarasīruhasya |

taḍit-tejaḥ-puñjair janayasi dṛśoḥ kām api rujaṁ  
garīyo-garjābhiḥ prakatayasi karṇa-dvaya-bhidām |  
yad ambho-bindūnām praṇaya-paripāko yam akhilas  
tad asyaivāmbhodher jaladhara na dhairyam kalayasi ||1949||

abhinandasya |

eteṣu re taruṇa-māruta-dhūyamāna-  
dāvāvalī-kavaliteṣu mahī-ruheṣu |  
ambho na cej jalada muñcasi mā vimuñca  
vajraṁ punaḥ kṣipasi nirdaya kasya hetoḥ ||1950||

viśveśvarasya |

### 63. cātakaḥ

tr̥ṣārtaiḥ sāraṅgaiḥ prati-jaladharaṁ bhūri virutaṁ  
ghanair muktā dhārāḥ sapadi payasas tān prati muhuḥ |  
khagānām ke meghāḥ ka iha vihagā vā jala-mucām  
ayācyo nārtānām anupakaraṇīyo na mahatām ||1951||

bhartṛhareḥ | (Spd 1205, Srk 1362)

nabhasi niravalambe sīdatā dīrgha-kālam

tvad-abhimukha-niviṣṭottāna-cañcu-putena |  
jaladhara-jala-dhārā dūratas tāvad āstām  
dhvanir api madhuras te na śrutaś cātakena ||1952||

acala-simhasya | (Bp 208, Smv 13.2, Srk 1080)

abhipatati ghanam śṛṇoti garjāḥ  
sahati śilāḥ sahate taḍit-taraṅgān |  
vidhuvati garutaṁ rutaṁ vidhatte  
jala-pṛṣate kiyate'pi cātako'yam ||1953||

tasyaiva | (Srk 1083)

abdhir yady avadhīrito na tu tadā tasmān nipīyāmbudair  
vāntān yācasi kākubhir jala-lavān uttāna-cañcū-putaḥ |  
tat te nistrapa-nīcataiva mucitā nirvaktum etat katham  
vidmaḥ kena guṇena māniṣu punaḥ sāraṅga saṁgīyate ||1954||

tasyaiva |

caḅṣuḥ kadhathayitum arjayitum ca tāpam  
adhva-śrameṇa pariśoṣayitum śarīram |  
abhyullasaj-jaladhara-bhrama-sambhrameṇa  
dhig dhūma-kūṭam abhidhāvati cātako'yam ||1955||

tasyaiva |

#### 64. daivopahata-cātakaḥ

dr̥ṣṭvā toya-bharāvanamra-niviḍa-prārambham ambhodharam  
tṛṣṇārtaḥ kila rauti yāvad asakṛt toyāśayā cātakaḥ |  
tāvacañcala-cañcu-koṭara-kuṭi-koṣṭhe luṭhantaḥ sphuṭam  
ayi cātaka cañcu-putāt skhalayati jaladoda-bindum anilās cet |  
dvija eva bhāgya-hīno jīvana-dātā kṛti jaladaḥ ||1956||

śabdārṇavasya |

asyodare bahu-manoratha-manthareṇa  
saṁcintitaṁ kim api cetasi cātakena |  
hā kaṣṭa miṣṭa-phaladāna-vidhāna-hetor  
ambhodharāt patati samprati vajrapātaḥ ||1957||

laḍaha-candrasya | (Srk 1101)

sindhora eva kiyaj jalām kalasa-bhūr yat-pāṇi-pātre dadhau  
tat pītam kiyad ambudaiḥ kiyad ito vāntam kiyad vā sthitam |  
tat pātuṁ vyavasāya-dīna-manaso dhāvanty amī sambhramād  
āvartair marutām tad apy apahr̥tam dhik cātakān dhig vidhim ||1958||

lakṣmīdharasya |

bījair aṅkuritam latābhir uditam vallībhir ujṛmbhitam  
kandaiḥ kandalitam janaiś ca muditam dhārādhare varṣati |  
bhr̥tāś cātaka pātakam kim api te samyaṅ na jānīmahe  
yenāsmiṁ na patanti cañcu-putake dvitrāḥ payo-bindavaḥ ||1959||

vasu-kalpasya |

ayi cātaka cañcu-putāt skhalayati jaladoda-bindum anilāś cet |  
dvija eva bhāgya-hīno jīvana-dātā kṛtī jaladaḥ ||1960||

śabdārṇavasya |

## 65. ananya-gatika-cātakah

viśvak-plāvayatā jaganti jalada prītas tvayā vāribhiḥ  
sāraṅgo'pi yadi prasaṅga-patitaḥ keyam viśeṣajñatā |  
sānandāḥ stumahe cirāya caritam tasyaiva yena tvayi  
kṣiṇo'pi kvacid eva nāmbhasi manāg āro'pi cañcū putāḥ ||1961||

jalacandrasya |

vadata vidata-jambūdvīpa-saṁvṛtta-vārtāḥ  
kvacid api yadi dṛṣtam vārivāham vihāya |  
sariti sarasi sindhau cātakenārpito'sāv  
ativahala-pipāsā-pāṁśulaḥ kaṅṭha-nālaḥ ||1962||

lakṣmīdharasya | (Srk 1054)

tvam garja nāma viśjāmbuda nāmbu nāma  
vidyul-latābhir abhitarjaya nāma bhūyaḥ |  
prācīna-karma-paratantra-nija-pravṛtter  
etasya paśya vihagasya gatis tvam eva ||1963||

kasyacit | (Srk 1088)

nīhārākara-sāra-sāgara-sarit-kāsāra-nīra-śriyam  
tyaktvā toyada cātakena bhavataḥ sevā samāmbitā |

tasyaitat phalitām yad-udghata-śilā-samtādanām mastake  
gāḍham garjasi vajram ujhasi taḍil-lekhābhir ātarjasi ||1964||

kasyacit | (Spd 772)

yan-mūrdhānam aśikṣito namayitum nimneṣu tenoccakair  
ārūḍhaḥ padam ādareṇa jalada tvām yācate cātakaḥ |  
yady asmai vimukho bhavān api payodhārāḥ karitum tataḥ  
pakṣmāropita-cañcur eṣa jarayatv aṅge pipāsā-rasam ||1965||

kasyacit |

## 66. manasvi-cātakaḥ

gaṅgā śambhu-śiro-jalam jala-nidhir devasya lakṣmī-pateḥ  
śayyākṣālana-vāri vāri sarasaḥ klībasya nindyam satām |  
nadyas tāḥ śataśo'nya-yoṣita iti tyaktopabhogo yuvā  
sāraṅgaḥ satatonnatena śirasā dhārādharām yācate ||1966||

kasyacit |

kim naiva santi bhuvī tāmarasāvataṃsā  
haṃsāvalīvalayino jala-saṃniveśāḥ |  
ko durgraho grahavataḥ khalu cātakasya  
paurandarīm yad abhivāñchati vāri-dhārām ||1967||

kasyacit | (Sv. 681)

eka eva khago mānī vane vasati cātakaḥ |  
pipāsito vā mriyate yācate vā puraṃdaram ||1968||

kasyacit | (Sv 674, Spd 852)

trṣārtām śocantīm na gaṇayati dīnām gr̥havatīm  
na dīnaḥ pakṣābhyām sthagayati śīsūn ālapati vā |  
kuṭumbī sāraṅgaḥ prasarati nidāghe'py avikalāḥ  
kulasya svasyāyam pathi na padam alpaṃ ślathayati ||1969||

gosokasya |

yad asmād asmābhiś cira-vihita-sevair api ghanād  
anāptāḥ sāraṅgaiḥ katipaya-payāḥ-śikara-kaṇāḥ |  
dviṣanto veśantaṃ bhr̥śam apalapantaḥ patim apām  
apārthīkurvantaḥ saritam anuyāmas tad api tam ||1970||

āvantika-dravyasya |

## 67. hamsaḥ

gataṃ tad gāmbhīryaṃ taṭam upagataṃ jālika-śataiḥ  
sakhe hamsottiṣṭha tvaritam amuto gaccha sarasaḥ |  
na yāvat paṅkāmbhaḥ-kaluṣita-tanur bhūri virasan  
bakaṭo vācāṭaś caraṇa-yugalaṃ mūrdhni kurute ||1971||

ḍimbokasya | (Sv 707, Spd 810, Smv 15.8)

prāleyāṃśu-marīci-nāla-dhavalān āsvādya kandāṅkurān  
pītaṃ yair jala-janma-keśara-pariṣvaṅgādhivāsaṃ payaḥ |  
hamsās te'pi sakhe tadāga bhavataḥ kṛdā-saha-srāvīṇo  
jātāḥ paṅkila-bāla-vīraṇa-dala-droṇī-jala-grāhiṇaḥ ||1972||

jalacandrasya |

sthitvā ciraṃ nabhasi niścala-tārakeṇa  
mātaṅga-saṅga-kaluṣāṃ nalinīm vilokya |  
utpanna-manyu-pari-gharghara-niḥsvanena  
hamsena sāśru parivṛtya gataṃ nu līnam ||1973||

kasyacit |

kakubhi kakubhi dhvānta-kṣubdhaṃ vitatya vidhāya ca  
śruti-puta-bhido garjāḥ śreyaḥ kṛtaṃ param ambudaiḥ |  
katham itarathā jātodvegaḥ samujjhita-palvalaḥ  
kanaka-kamalottamse hamsaḥ sa nandati mānase ||1974||

acala-simhasya |

taṭam upagataṃ padme padme niveśitam ānanaṃ  
prati-putakinī patra-cchāyaṃ pratikṣaṇam āsitam |  
nayana-salilair uṣṇair uṣṇī-kṛtā jala-vīcayo  
jalada-malinām haṃse nāśāṃ vilokya gamiṣyatā ||1975||

chittipasya |

## 68. rāja-hamsaḥ



udbhrānta-bheka-kula-kīrṇa-jale tadāge  
ko'py asti nāma yadi nānya-gatir bakoṭaḥ |  
utphulla-padma-surabhīṇi sarāmsi hitvā  
na sthātum arhati bhavān iha rāja-hamsa ||1976||

śaṅkarasya |

gāṅgam ambu śubham ambu yāmunam  
kajjalābham ubhayatra majjataḥ |  
rājahamsa tava saiva śubhratā  
cīyate na ca na cāpacīyate ||1977||

surabheḥ | (Kp 559, Sd under 10.118)

chāyām āsraya-puṇḍarika-militām madhye-saraḥ-śīkaram  
sānandī bhava rājahamsa bhavataḥ syān nāma pakṣonnatih |  
mañjireṇa tathāpi ca dhvanir ayam nirgīyate līlayā  
yo'smākam paricārikā-caraṇayoḥ khelābhir utkūjati ||1978||

umāpati-dharasya |

1979-1980 na staḥ |

## 69. kokilah

dhik kubjāmbuja-vetra-vetasa-vanāny etāni yat te pika  
vyāhāraiḥ paṇayād amiṣu madhurair ebhiḥ kim unmudritaiḥ |  
neha tvat-suhṛdo rasāla-taravaḥ śrutvā bhavad-bhāṣitam  
yeṣām asthitbhir apy upātta-mukulair āviṣkriyante mudaḥ ||1981||

hareḥ |

udyānāni na sarvadā paribhava-trāsād ivādhyāsat  
bhūmau nopaviśanti ye khalu rajaḥ saṁparka-tarkād iva |  
teṣām apy atipūjanīya-vapuṣām nūnam pikānām iyam  
dhik kaṣṭam para-puṣṭateti kim api prācām phalam karmaṇām ||1982||

tasyaiva |

udyat-saurabha-garbha-nirbhara-milad-vālā kura-śrī-mṛto  
mākandān avalokya yaḥ pratidiśam sānandam utkūjitaḥ |  
tān evādyā phalāśayā pariraṭalluṅthā-kakākāvali-  
vācālān upalabhya kokila-yuvā jātaḥ sa vācam-yamaḥ ||1983||

tasyaiva |

dāty ūhāḥ sarasaṁ rasantu subhagaṁ gāyantu kekā-bhṛtaḥ  
kādambāḥ kalam ālapantu madhuraṁ kūjantu koyāṣṭayaḥ |  
daivādyāvad asau rasāla-viṭapi-cchāyām anāsādayan  
nirviṇṇaḥ kuṭajeṣu kokila-yuvā saṁjāta-mauna-vrataḥ ||1984||

rāmadāsasya | (Spd 850, Smv 14.14)

parabhṛta-śiṣo tāvan maunaṁ vidhehi nabhastalot-  
patana-vidhaye pakṣau syātām na yāvad imau kṣamau |  
dhruvam aparathā draṣṭavyo'si svajāti-vilakṣaṇa-  
dhvanita-kupita-dhvāṅkṣa-troṭi-putāhati-jarjaraḥ ||1985||

acala-simhasya | (Smv 14.9, Srk 1051)

## 70. śukaḥ

pratijāgrhi dustyajaṁ vapuḥ  
śuka śokaṁ nanu mā vṛthā kṛthāḥ |  
kva vanam kva ca pañjarodaram  
tava doṣaḥ sphuṭavādītā na cet ||1986||

acala-simhasya |

ayi śākunika kṛto'ñjalir itare na katīha jīvanopāyāḥ |  
hatvā śukān kim etad vipinam asārasvatam kuruṣe ||1987||

vaidya-gadādharaṣya |

ekatra prākṛtaiḥ sāmyam anyatra paratantratā |  
śukasya paritoṣāya na vanam na ca pattanam ||1988||

umāpati-dharaṣya |

ayi khalu badhirādhirāja kīram  
tudasi śalāka-nipātanena mohāt |  
aniśam api sudhā-nidhāna-vāṇīm  
racayatu mauna-mukho'stu vā samaste ||1989||

bhrātaḥ kīra kim atra nīrasa-taru-skandhe madhu-syandibhir  
vyāhārais tava vastu-varṇita-kathā-bandhair mudhāyam śramaḥ |  
naite dāḍima-śākhinaḥ pariṇatair yeṣām phalair antaram

nirbhidyāpi guṇānuraktam aśaṭhair āviṣkriyante mudaḥ ||1990||

laulikasya |

### 71. nānā-pakṣiṇaḥ

svāmin khañjana muñca muñca phana-bhṛd-bhogādhiroha-grahaṁ  
tad viśrāmyatu naḥ phalaṁ kim api yad vandyena deyaṁ tvayā |  
daivād eṣa yadi pradīpta-garalas tvāṁ dandaśūko daśed  
viśvāloka-karī tadā śarad iyaṁ syād eva dṛg-vañcitā ||1991||

vaidya-gadādharaṣya |

ājanmaiva tamaḥ suhṛt-kuṭilatā vaktre girāṁ nirgamo  
grāmotsād akaraḥ śmaśāna-viṭapī prāyeṇa yasyāśrayaḥ |  
dhig dhātaḥ sasṛje sa eva malinaḥ krūraḥ kathaṁ kauśikaḥ  
srṣṭo vā kim akalpyatāṣya bhavatā kalpāntam āyuh sthiram ||1992||

tasyaiva |

ayi cakora-kuṭumbini kātare  
tiraya pakṣa-putena kuṭumbakam |  
bahu gataṁ kiyad apy avaśiṣyate  
vyapagataṁ timirair uditāḥ śaśi ||1993||

pāpākasya |

krama-galitaḥ śikhi-pucchair  
maṇḍanam āstāṁ vadhena kim śikhinaḥ |  
kutukini punar na lābho  
viśadhara-viṣame vane bhavitā ||1994||

kasyacit | (Smv 16.2)

bhrāmyadbhyo'pi gr̥he gr̥he kaṭutām apy ālapadbhyo girāṁ  
gr̥dhnubhyo'pi balād amedhyam athavāvajñāṁ vrajadbhyo'pi ca |  
śayyotthāyam upāsate vasatim ity etāvātāyaṁ nṛṇāṁ  
kākebhyo balir asti kokila-baliḥ kenāpi nākarṇitaḥ ||1995||

kasyacit |

### 72. uccāvacam

bhrātaḥ paśya nikṛtya candana-tarūcchākoṭako ropyate

sārāsāra-vicāriṇī matir iha grāme janānām kutah |  
tad yāvad vayam asya seka-salilaṃ vodhum na mṛṣyāmahe  
tāvat satvaram eva pāmara-jana grāmād ito gamyatām ||1996||

kasyacit |

dantair upatitam sphuranti valayo niškālimānaḥ kacāḥ  
śirṇa-deham apetam eva karaṇa-grāmeṇa luptā matiḥ |  
asminn apratikāra-dāruṇa-jarā-vyādhau dayādrātmanā  
bhrātar vaidya vidhīyate tava kiyad yāvan mayā bheṣajam ||1997||

umāpatidharasya |

panthāḥ prajvalitaḥ sphuranti purataḥ krūrāḥ kṛṣānutviṣaḥ  
kāntāra-druma-gharma-dīdhitir api vyomārdham ārohati |  
asmābhiḥ śrama-vihvalair iha taru-cchāyā-samālabibhir  
na jñātāḥ paritaḥ kirāta-śivira-vyāptā vana-śreṇayaḥ ||1998||

tīrabhuktīya-sarveśvarasya |

tad-brahmāṇḍam iha kvacit kvacid api kṣoṇī kvacin nīradās  
te dvīpāntara-śālino jaladhayaḥ kvāpi kvacit parvatāḥ |  
āścaryaṃ gaganasya ko'pi mahimā sarvair amībhiḥ sthitair  
dūre pūraṇam asya śūnyam iti yan-nāmāpi nācchāditam ||1999||

keśarasya | (Srk 1193)

samālambyānyonyam masṛṇa-caraṇāḥ kampana-juṣo  
na yātāḥ ke pāram sati jaladhi-bandhe kapi-bhaṭāḥ |  
taṭād eko'rvācaś cakita-sura-siddha-sthiti-samut-  
samutplutya prāyāt parama-para-pāram sa hanumān ||2000||

chittipasya |

śrīdhara-dāsa-kṛte'smin sad-ukti-karṇāmṛte caturtho'yam |  
sat-karṇaṇy apadeśa-pravāha upadeśatām bhajatu ||

iti śrī-mahā-māṇḍalika-śrīdhara-dāsa-kṛtau sad-ukti-karṇāmṛte |

apadeśa-pravāho nāma caturthaḥ | vicayaḥ 72 | ślokāḥ 360 ||

