

## V.

### uccāvaca-pravāha-vīcayaḥ

manujas turaṅga-gāvau paśavaḥ pārāvato balākā ca |  
nānā-khagās ca girayo vana-sravatyau viśeṣa-nadī ||1||  
padmākaraḥ praśastaḥ sarasī cakras ca cakravākī ca |  
dig-deśau vīradhanur bhaṅgau hanūmat-prabhṛti-śauryam ||2||  
rāvaṇa etasya śiraś-chedo dūto'nuvāda-saṁvādaḥ |  
kavayo nānā-kavayaḥ pratyeka-kavir manasvi-kavayaś ca ||3||  
kavi-dānam guṇi-garvo vāṇī kāvyam ca kāvyā-mātsaryam |  
kāvyā-malimluca-sajjana-durvṛttāḥ sujana-durjanau militau ||4||  
dhanya udātto mānī kṛpaṇaḥ sevaka-manasvi-bhajamānau |  
duradhīśa-sevakaś ca kṣudrodāya-duḥkhito'tha dāridryam ||5||  
tat sa-caṭu daridra-gr̥hī tad-gr̥hiṇī tad-gr̥ham jarā-vṛddhaḥ |  
anuśaya-nirvedāv atha vicāra-vicikitsite ca śama-vighnaḥ ||6||  
ardha-śamaḥ kāruṇikaḥ śānty-āśamsā kṛtārtha-śāntaś ca |  
śānti-gato niṣkrama-niḥspr̥ha-vana-gamanotsukās tapo-vipinam ||7||  
tāpasa-bahu-viśaya-śamau jñānī bhavitavyatā ca daivam ca |  
kāla-pitṛ-vana-samasyoccāvaca-pratirāja-saṁstutayaḥ ||8||  
iti ṣaṭkādhika-saptati-vīcibhir iha sarasa-komalair ebhiḥ |  
uccāvaca-pravāham śrīdhara-dāsaḥ kṛti kṛtavān ||9||

#### 1. manuṣyaḥ

aṅguṣṭhāgrima-yantritāṅgulir asau pādārdha-nīruddha-bhūr  
pārśvodvega-kṛto nihatya kaphaṇi-dvandvena daṁśān muhuḥ |  
nyag-jānu-dvaya-madhya-yantrita-ghaṭī-vaktrāntarāla-skhalad-  
dhārādhvāna-manoharam sakhi payo gām dogdhi dāmodaraḥ ||2001||

kasyacit | (Pv 262; Srk 1157, upādhyāya-dāmodarasya; Smv 96.14)

tais tair jīvopahārair giri-kuhara-śilāsamśrayām arcayitvā  
devīm kāntāra-durgām rudhiram upataru-kṣetra-pālāya dattvā |  
tumbī-vīnā-vinoda-vyavahita-sarakām ahni jīrṇe purāṇīm  
hālām mālūra-koṣair yuvati-sahacarā barbarāḥ śīlayanti ||2002||

kasyacit | (Srk 1191, yogeśvarasya)

etāś candrodāye'sminn avirala-muśalotkṣepa-dolāyamāna-  
snigdha-śyāmāgra-pīna-stana-kalasa-namat-kaṇṭha-nālāgra-ramyāḥ |  
udvellad-bāhu-vallī-pracalita-valaya-śreṇayaḥ pāmarāṇām  
gehinyo dīrgha-gīti-dhvani-janita-sukhās taṇḍulān kaṇḍayanti ||2003||

śaraṇasya |

raju-kseparayonnamad-bhuja-latā-vyaktaika-pārśva-stanī  
sūtra-ccheda-vilola-śaṅkha-valaya-śreṇī-jhaṇat-kāriṇī |  
tiryag-viṣṭṛta-pīvaroru-yugalā pṛṣṭhān ativyākṛtā-  
bhoga-śroṇir udasyati pratimuhuḥ kūpād apaḥ pāmarī ||2004||

tasyaiva | (Srk 1152, kasyacit)

etās tā divasānta-bhāskara-dṛṣo dhāvanti paurāṅganāḥ  
skandha-praskhalad-amśukāncala-dhṛti-vyāsaṅga-baddhādarāḥ |  
prātar-yāta kṛṣi-valāgama-bhiyā protplutya vartma-cchido  
haṭṭa-kṛita-padārtha-mūlya-kalana-vyagrāṅguli-granthayaḥ ||2005||

tasyaiva |

## 2. turaṅgaḥ

paścāt khura-dvitaya-khaṇḍita-bhūmi-bhāga-  
mūrdhvikṛtāgra-caraṇa-dvayam ugra-heṣam |  
mūrdhāvagāhana-vihasta-nijāsva-vāra-  
bhārāj janah pari jahāra khalam turaṅgam ||2006||

dhoyīkasya |

kṛta-śīkara-vṛṣṭi-keśarair  
asakṛt skandham abandhuram dhuvan |  
apivac caraṇāgra-tāḍitam  
turagaḥ paṅkilam āpagatā payaḥ ||2007||

tasyaiva |

āghrāta-kṣoṇi-pīthaḥ khura-śikhara-samākṛṣṭa-reṇus turaṅgaḥ  
puñjī-kṛtyākhilānghrīn krama-vaśa-vinamaj-jānukam mukta-kāyaḥ |  
pṛṣṭhāntaḥ pārśva-kaṇḍū-vyapa-nayana-vaśād dvis-trir-udvartitāṅgaḥ  
protthāya drāṇ nirīhaḥ kṣaṇam atha vapur āsyānupūrvam dhunoti ||2008||

vikramādityasya | (Srk 1167)

paścād aṅghrī prasārya tri-kanati-vitaram drāghayitvāṅgam uccair  
āśajyābhugna-kaṅṭham kṣaṇam upariśatām ghūli-dhūmrām vidhūya |  
ghāsa-grāsābhilāśād anavarata-calat-protha-tuṇḍas turaṅgo

mandam śabdāyamāno vilikhati śayanād utthitaḥ kṣmām khureṇa ||2009||

bhaṭṭa-bāṇasya || (Hc 3.5, Sv 2420, Smv 102.4, Srk 1166)

kurvann ābhugna-prṣṭho mukha-nikaṭa-kaṭiḥ kandharāmātiraśvīm  
lolenāhanyamānām tuhina-kaṇamucā cañcatā keśareṇa |  
nidrā-kaṇḍūkaśāyam kaṣati nibiḍita-śrotra-śuktis turaṅgas  
tvaṅgat pakṣmāgra-lagna-pratanu-busa-kaṇam koṇam akṣṇaḥ khureṇa ||2010||

tasyaiva || (Hc 3.6)

### 3. gauḥ

vyakta-snāyu-vṛtāsthi-pañjara-bharo romantha-nidrālasaḥ  
prātar gomaya-lipta-puccha-caraṇo'py utthātu-kāmaḥ svayam |  
pūrva-vyūḍhi-vibhāvana-parivṛḍhair uttolitaḥ spandate  
vṛddhokṣas trika-bhaṅga-labdha-rudhirāt kākād bhīyā vidrutaḥ ||2011||

kasyacit |

agre vitatya caraṇo vinamayya kaṇṭham  
utthāpya vaktram abhihatya muhuś ca vatsāḥ |  
mātrā-vivartita-mukham mukha-lihyamāna-  
paścārdha-sustha-manasaḥ stanam utpibanti ||2012||

cakrapāṇeḥ | (Srk 1168)

tiryak-tikṣṇa-viśāṇa-yugma-calana-vyānamra-kaṇṭhānanaḥ  
kiñcit kuñcita-locanaḥ khura-putair ācotayan bhūtaḥ |  
niḥśvāsair atisantatair busa-kaṇā-jālam khale vikṣipann  
ukṣā goṣṭha-taṭiṣu labdha-vijayo go-vṛndam āskandati ||2013||

yogeśvarasya | (Srk 1186)

upanihita-haliṣā-sārgalad-vāram ārāt  
paricakita-purandhrī-sāritābhyarṇa-bhāṇḍam |  
pavana-rayā-tiraścīr vāri-dhārāḥ pratīcchan  
viśati valita-śṛṅgaḥ pāmarāgāram ukṣā ||2014||

kasyacit |

kaṇābhyarṇāri-śṛṅga-kṣati-rudhira-rasāsvādanābaddha-gargha-  
dhvāṅkṣa-cchāyāta-bhīti-pratihata-dhavalī-varga-samvardhanecchaḥ |  
śīlaty ākrudha-gopī-laguḍa-hati-namat-prṣṭha-vamśaḥ kathañcit  
prātaḥ kedāra-nīram kala-madala-bhīyā kṛṇitākṣo mahokṣaḥ ||2015||

kasyacit |

#### 4. nānā-paśavaḥ

paśyodañcad-avāñcad añcita-vapuḥ pūrvārdha-paścārdha-bhāk  
stabdhottānita-prṣṭha-niṣṭhita-manāg-bhugnārdha-lāṅgula-bhṛt |  
damṣṭrā-koṭi-viśaṅkaṭāśya-kuharaḥ kurvan saṭām utkarām  
utkarṇaḥ kurute kramaṁ kari-patau krūrākṛtiḥ keśarī ||2016||

subandhoḥ | (Srk 1655, V, p. 49)

ucchma-śrur vyātta-vakraḥ pravitata-rasanā-pallavāliḍha-sṛkkā-  
pi go'gra-bhrānta-netraḥ pulakita-taralottānalā gūla-nālaḥ |  
kutrāpy aklānti-gāmī kvacid atipihitaḥ kvāpi tu gāgra-mātraś  
citra-vyāghro'yam āptuṁ pramada-vana-mṛgī-tarṇakāms tūrṇam eti ||2017||

yogeśvarasya |

ākubjī-kṛta-prṣṭham unnata-valad-vaktrāgra-pucchaṁ bhayād  
antar-veśma-niveśitaika-nayanaṁ niṣkampa-karṇa-dvayam |  
lālā-kirṇa-vidīrṇa-sṛkka-vikacad-damṣṭrākarālānanaḥ  
śvā niḥśvāsa-nirodha-pīvara-galo mārjāram āskandati ||2018||

tasyaiva |

durvāra-keli-kala-imbha-bhayād idānīm  
vyālambi-lola-kuca-kambala-bhāra-mandā |  
saṁdaśya viślatham udañcayatā mukhena  
śāvaṁ śunī nayati śāli-palāla-kūṭam ||2019||

śubhānkasya |

vilebhyo niṣkrāntaṁ pratinava-haridrā-rasa-nibhaṁ  
piryā-prṣṭhāśleṣa-praṇayi kṛta-sampan-nava-jale |  
svarān sānusvārān vividha-tad-avasthā-vighaṭitaṁ  
kulaṁ maṇḍūkānām udaya-gala-gaṇḍam vikurute ||2020||

tasyaiva |

#### 5. pārāvataḥ

asau gireḥ śītala-kandara-sthaḥ  
pārāvato manmatha-cāṭu-dakṣaḥ |

dharmāla-sāṅgīm madhurāṇi kūjan  
saṁvījate pakṣa-putēna kāntām ||2021||

pāṇineḥ |

kiṁcit kuñcita-cañcu-cumbana-sukha-sphārī-bhaval-locanam  
sva-premocita-cāru-cāṭukaraṇaiś ceto'rpayantī muhuḥ |  
kūjantī vinataika-pakṣati-putēnāliṅgya līlālasam  
dhanyam kāntam upānta-vartinam iyam pārāvati sevate ||2022||

matirājasya |

kala-kvaṇita-garbheṇa kaṅṭhenāghūrṇitekṣaṇaḥ |  
pārāvataḥ paribhramya riraṁsuś cumbati priyam ||2023||

daṇḍinaḥ | (Spd 570)

prātar vāra-vilāsinī-jana-raṇan mañjīra-mañju-svanair  
udbuddhaḥ paridhūya pakṣati-putam pārāvataḥ sa-sprham |  
kiṁcit kuñcita-locanam sahacarim saṁcumbya cañcvā ciram  
manāndolita-kaṅṭha-kunṭhita-galaḥ sotkaṅṭham utkūjati ||2024||

vikramādityasya | (Srk 1154)

pakṣābhyām sahitaḥ prasārya caraṇāv ekaikaśaḥ pārśvayor  
ekikṛtya śirodharopari śanaiḥ paṇḍūdare pakṣati |  
nidrāśeṣa-viśeṣa-rakta-nayano niryāya nīdodarād  
āṣṭkānta-vidāritānana-putaḥ pārāvato jṛmbhate ||2025||

śṛṅgārasya | (Srk 1153, bhṛṅgārasya)

## 6. bakāḥ

gatvā puraḥ katicid eva padāni vegād  
ākuñcitaika-caraṇo nibhṛtikṛtākṣaḥ |  
svairam vidūra-vitatikṛta-kandharo'yam  
mīnam saro'mbhasi nibhālayate balākāḥ ||2026||

kāmadevasya |

balākāḥ pānthānām śīsira-sarasī-sīmni saratām  
amī netrānandam dadati caraṇācoṭita-mukhāḥ |  
dhunānā mūrdhānam gala-bila-viśat-sphāra-śaphara-  
sphurat-pucchānaccha-dyuti-śavala-bāṣpāruṇa-dṛśaḥ ||2027||

madhukaṅṭhasya | (Srk 1185)

harati purattaḥ pārśve paścād valantam anāratam  
śapharam aparitrāṇam gṛhṇan bakas taṭini-taṭe |  
pravicala-garut-pāliṛ dattāparāpara-satvara-  
tricitura-khara-troṭi-koṭi-prahāra itas tataḥ ||2028||

piyākasya |

udgrīva-stimitekṣanas tata itaḥ paśyan nilīya sthitam  
pādodghṛṣṭi-paraspara-pratibhaya-bhrāntam calat-pakṣatiḥ |  
drāk-troṭi-pura-koṭi-kunṭhita-rayam prāk-tiryag-ūrdhvīkṛtam  
garbhāntaḥ-praṇayī-cakāra śapharam kāsāra-cārī bakaḥ ||2029||

kasyacit |

payasi sarasaḥ svacche matsyāñjighṛkṣur itas tato  
valita-nayanam mandam mandam padam nidadhad bakaḥ |  
viyati vidhṛtaikāñghris tirag vivartita-kandharo  
dalam api calat sa-pratyāśam muhur muhur ikṣate ||2030||

yogeśvarasya | (Srk 1164, kasyacit)

## 7. nānā-pakṣiṇaḥ

utplutya dūram paridhūya pakṣā-  
vadho nirīkṣya kṣaṇa-baddha-lakṣyaḥ |  
madhye-jalam cañcati datta-jhampaḥ  
samatsya utsarpati matsya-rañkaḥ ||2031||

kasyacit | (Srk 1155)

nīdād apakramya vidhūya pakṣau  
vṛkṣāgram āruhya tataḥ krameṇa |  
udgrīvam utpuccham udeka-pādam  
uccūdam ukūjati tāmra-cūḍaḥ ||2032||

madhoḥ | (Srk 1156)

iha sarasi salīlam cāru-patre vidhunvan  
dara-taralita-tiryak-cañcu-kaṇḍūyitāṅgaḥ |  
anusrati sarāgaḥ preyasīm agrayātām  
anupadasam udañcat-kaṅṭha-nālo marālaḥ ||2033||

śiśokasya |

cañcac-cañcala- cañcu-vāñchita-calac-cūḍāgram ugram patac-  
cakrākāra-karāla-keśara-śaṭāsphāra-sphurat-kandharam |  
vāram vāram udaṅghri-laṅghana-preñkhan-nakha-kṣuṅṅayoh  
kāmarṁ kukkuṭayor dvayam druta-padam krūra-kramam yudhyate ||2034||

kasyacit | (Spd 572, Srk 1171)

utpucchaḥ pramadollasad-vapur adho-visramsi-pakṣa-dvayaḥ  
svairāloka-gati-krameṇa parito bhrāntvā salīlam muhuḥ |  
utkañṭhālasa-kūjitaḥ kala-rutām bhūyo riramāsā-rasa-  
nyag-bhūtām caṭakaḥ priyām abhisaraty udvepamānaḥ svayam ||2035||

sohlokasya | (Srk 1183)

## 8. girayaḥ

mādyad-dig-gaja-gaṅḍa-bhitti-kaṣaṇair bhagna-sravac-candanaḥ  
pādālakta-mauktika-śilāḥ siddhāṅganānām gataiḥ |  
krandat-kandara-gahvaro jala-nidher āsphālito vīcibhiḥ  
sevyo'yaṁ malayācalaḥ kim api me cetaḥ karoty utsukam ||2036||

śrīharṣasya | (Nn 1.9)

etāḥ sthāna-parigraheṇa śivayor atyanta-kānta-śriyaḥ  
prāleyācala-mekhalā-vana-bhuvāḥ puṣṅanti netrotsavam |  
vyāvalgad-bala-vairi-vāraṇa-vara-pratyagra-dantāhati-  
śvabhra-prasavad-abhra-sindhu-savana-prasnigdha-deva-drumāḥ ||2037||

kasyacit | (Srk 1593)

channopāntā nikuñjais taruṇa-śuka-kula-śyāmalaiḥ kīcakānām  
śaileya-prastarābhiḥ subhaga-parisarāḥ pīvarībhiḥ śilābhiḥ |  
ete te ruddha-revā-rama-mukharatayā yauvanoddāma-kāma-  
vyāpārottāla-lilā catura-vanacarī-bandhavo vindhya-pādāḥ ||2038||

yogeśvarasya |

imās tā vindhyādreḥ śuka-harita-vamśī-vana-ghanā  
bhuvāḥ kṛīḍālolad-virada-radanābhugna-taravaḥ |  
latā-kuñje yāsām upanadi rata-klānta-taruṇī-  
kapola-svedāmbhaḥ-paricaya-nudo vānti marutaḥ ||2039||

tasyaiva | (Sk 3.9, Srk 1588, dakṣasya)

kari-kavalita-mṛṣṭaiḥ śākhi-śākhāgra-patirair  
aruṇa-saraṇayo'mī sarvato bhīṣayante |  
calita-śabara-senā-datta-go-śṛṅga-caṇḍa-  
dhvani-cakita-varāha-vyākulā vindhya-pādāḥ ||2040||

kamalāyudhasya | (Sk 2.30, Smv 103.14, Srk 1587)

## 9. aṭavī

pratyāsanna-sarāmsi kokila-vadhū-lilā-suhṛd icchada-  
cchāyā-lipta-kakumbhi koraka-hasad-vīrundhi vindhyāṭavī |  
antar-datta-manoja-ruñji rucira-kṣmāruṃhi bhrṅgākulat  
tvañ-naddhāmpi latā-grhāṇi dadhatī kāmcin mucam yacchati ||2041||

madhoḥ |

mithaḥ krīdat-koḍāvali-vilasitotkhāta-taṭinī-  
taṭi kṣubdhodgarjad-gaja-gahana-garbheyam aṭavī |  
guhābhir vyāghrāṇām jarad-ajagara-grāsa-saruṣām  
ghaṭatkāram ghoram pratirava-vahābhir draḍhayati ||2042||

kasyacit |

sarpa-śvāsa-marut-taraṅga-taralāḥ kvāpi kvacic chvāpada-  
sphārodgīrṇa-giro nirantara-tamas tāruṇya-magnāḥ kvacit |  
kvāpi krūra-kṛṣānu-durmukha-kathā-śeṣikṛta-kṣmāruhaś  
cetaḥ samprati kampayanti parito gambhīra-bhīmā bhuvaḥ ||2043||

jalacandrasya |

kṣuṇṇa-kṣmāruha-vīthayo vidalita-grāvopala-granthayaḥ  
simha-svīkṛta-matta-vāraṇa-vadhū-baddhārta-kolāhalāḥ |  
etāḥ pallavayanti cetasi bhayam bhallūka-hikkā-ravair  
ātānkāt patayālu-bāla-hariṇī-garbhābilā bhūmayāḥ ||2044||

tasyaiva |

iha mahiṣa-viṣāṇa-vyasta-pāṣāṇa-pīṭha-  
skhalana-sulabha-rohid-garbhīṇī-bhrūṇa-hatyāḥ |  
kuhara-viharamāṇa-prauḍha-bhallūka-hikkā-  
caya-cakita-kirāta-srasta-śastrā vanāntāḥ ||2045||



murāreḥ | (Ar 5.20)

## 10. nadī

bhānty etāḥ śaivalinyo vana-mahiṣa-khura-kṣuṇṇa-pāṭhīna-prṣṭha-  
grāsa-vyagrodra-vṛnda-pravirala-caraṇa-nyāsa-mudrāṅka-paṅkāḥ |  
niḥśaṅkodbhrānta-kaṅka-trasad-uraga-vadhū-sambhramotphāla-mūrcchad-  
bhekārta-svānadīrghī-kṛta-rava-virasat-kīcaka-granthi-randhrāḥ ||2046||

kasyacit |

vyakta-vyāghra-padāṅka-paṅkti-nicitonmudrārādra-paṅkodarās  
toyottīrṇa-nivṛtta-nakra-jaṭhara-kṣuṇṇa-sthalī-bālukāḥ |  
sāndra-sthūla-naloparodha-viṣamāḥ śaṅkyāvatārāḥ puraḥ  
samtrāsam janayanti kuṅja-saritaḥ kācābhahnīlodakāḥ ||2047||

kasyacit (Srk 281)

antar-magna-kareṇavaḥ kalabha-kavyārugṇa-kandāṅkuraiḥ  
sāmodāḥ paritaḥ pramatta-mahiṣa-śvāsollasad-vīcayaḥ |  
sammodam janayanti śaila-saritaḥ succhāya-kaccha-sthalī-  
sīmāno jala-seka-śītala-śilā-nidrāṇa-rohid-gaṇāḥ ||2048||

jalacandrasya |

jala-raya-dalat-kūlotsaṅgāḥ pralambi-latā-grha-  
stimita-gatibhir veṇī-bandhair viśṛṅkhala-vīcayaḥ |  
sthapuṭita-śilā-sopāneṣu prakāma-taraṅgitāḥ  
śikhari-sarito netrānandam kiranti samantataḥ ||2049||

tasyaiva |

vīcī-samkrama-danturāḥ kala-ravair vācālītāḥ sārasair  
ānandam janayanti pūra-garimottānībhavad-bālukāḥ |  
bhrāntāgantuka-rājamaṅsa-pariṣat-pādāṅka-mudrā-bhr̥taḥ  
prastha-kṣmāruha-talpa-supta-kurarāḥ srotasvatī-bhūmayāḥ ||2050||

## 11. viśeṣa-nadī

kūjadbhir vana-kukkubhir mada-kalam vācāla-tīra-drumā  
bibhrāṇā vikacābja-keśara-rajāḥ-piṅgās taraṅgāvalīḥ |  
srotaḥ-kṣmā-vipāṇḍu-saikata-sukhāsīnā rasat-sārasā  
dhaneyam tamasā nadī harati me dr̥ṣṭāpi mārḡa-śramam ||2051||

ete mekala-kanyakā-praṇayinaḥ pātāla-mūla-sprśaḥ  
saṁtrāsam janayanti vindhya-bhidurā vārām pravāhāḥ puraḥ |  
lilonmūlita-nartita-pratihata-vyāvartita-prerita-  
tyakta-svīkṛta-nihnuta-pracalita-proddhūta-tīra-drumāḥ ||2052||

kasyāpi (Srk 1656)

majjan-mātaṅga-hasta-cyuta-mada-madirāmoda-mattāli-jālam  
snānaiḥ siddhāṅganānām kuca-yuga-vilasat-kunkumāsaṅga-piṅgam |  
sāyam prātar munīnām kuśa-kusuma-caya-cchanna-tīra-sthalikam  
pāyād vo narmadāmbhaḥ kari-kara-makarāklānta-raṁhas taraṅgam ||2053||

chittapasya |

iyam sā kālindī kuvalaya-dala-snigdha-madhurā  
madāndha-vyākūja-tarala-jala-raṅku-praṇayinī |  
purā yasyās tīre sarabhasa-satṛṣṇam murabhido  
gatāḥ prāyo gopī-nidhuvana-vinodena divasāḥ ||2054||

śaraṇasya | (Pv 343, daśarathasya)

idam tat kālindī-pulinam iha kamsāsurbhido  
yaśaḥ śṛṇvad vaktra-skhalita-kavalam gokulam abhūt |  
bhramad-veṇu-kvāṇa-śravaṇa-masṛṇottāra-madhura-  
svarābhir gopībhir diśi diśi samudghūrṇam anīsam ||2055||

keśatasya | (Pv 345, moṭakasya)

## 12. tadāgaḥ

avirata-madhu-pānāgāram indindirāṇām  
abhisaraṇa-nikuṅjam rājahamsī-kulasya |  
pravitata-bahuśalam sadma padmālayāyā  
vitarati ratim akṣṇor eṣa līlā-tadāgaḥ ||2056||

śrīmal-lakṣmaṇa-sena-devasya |

vīci-samīra-dhuta-kāncana-puṇḍarīka-  
paryasta-keśara-parāga-pīsaṅgitāmbhaḥ |  
acchodam aikṣata sa deva-purandhri-pāda-  
lākṣaruṇī-kṛta-śilā-tala-tīra-lekham ||2057||

ratnākarasya |

mada-tarala-marāla-preyasī-cañca-koṭi-  
krakaca-vidalitāni vyaktam indīvarāṇi |  
niviḍayati taḍāge yatra lilāvatinām  
kuvalaya-dala-dāma-śyāmalo dṛṣṭi-pātaḥ ||2058||

jalacandrasya |

luṭhad-vīcī-mauliḥ paripatati pūrvam caraṇayor  
athorū gṛhṇāti sprṣati jaghanābhogam abhitaḥ |  
karau dhatte madhyaṁ kalayati samāśliṣyati kucā  
kacān apy ādatte priya iva taḍāgo mṛgadṛśām ||2059||

govardhanasya |

etan mānini mānasām surasaro nirlūna-hemāmbujam  
pārvatyā priya-pūjanārtham amuto gaṅgā-sarin-nirgatā |  
asmāc citra-śikhaṇḍibhiś ca parame parvaṇy upādīyate  
snānottīrṇa-vṛṣāṅka-bhasma-rajasām saṅgāt pavitraṁ payaḥ ||2060||

rājaśekharasya | (Br 10.35)

### 13. praśasta- taḍāgaḥ

bhrāmyad-bhṛṅgāli-dolā-vidalita-kumudāmoda-medasvi-vātod-  
vellat-kallola-mālā-cala-kamala-karākūta-hūtādhvanīnāḥ |  
pātho-nāthopahāsollasita-radākāra-visphāra-phenās  
tenākhyanyanta danta-dyuti-vīsada-yaśo hamsa-nīḍās taḍāgaḥ ||2061||

bhaṭṭa-nārāyaṇasya |

tenākhāni jalāvagāhana-rasa-vyāsakta-paurāṅganā-  
paryasyat-kavarī-vikīrṇa-kusuma-smerormi-mālam saraḥ |  
yasminn acchatayā nidhāya nayane martyaiḥ sakautūhalaṁ  
lakṣyante bhujagādhirāja-nagarī vāma-bhruvām vibhramāḥ ||2062||

umāpatidharasya | (Sv 106.1)

unmīlal-lila-nīlotpala-dala-dalanāmoda-medasvi-pūra-  
kroḍa-krīḍa-dvijālī-garud-udita-marut-sphāla-vācāla-vīciḥ |  
etenākhāni śākhā-nivaha-nava-harit-parṇa-pūrṇa-drumālī-  
vyālīdhopānta-śānta-vyatha-pathika-dṛśām datta-rāgas taḍāgaḥ ||2063||

kavipañḍita-śrīharṣasya | (Nc 12.101, Smv 106.3)

taḍāgāste nānānila-capala-padmākara-lasad-  
rasa-kṣodāmodākula-madhukarālīka-valitāḥ |  
kṛtās toya-kṛīḍākula-kuvalayākṣī-kuca-taṭa-  
truṭad-vīci-vellat-kurara-kula-kolāhala-juṣaḥ ||2064||

viśveśvarasya |

athāyatana-saṁnidhau bhagavato bhavānī-pater  
manoharam acikhanad bhuvana-bhūṣaṇam bhūpatiḥ |  
vigāhana-kutūhalottarala-paura-sīmantinī-  
payodhara-bhara-truṭad-vikaṭa-vīci-mudraṁ saraḥ ||2065||

vasukalpasya |

#### 14. cakravākaḥ

tīrāt tīram upaiti rauti karuṇam cintām samālbate  
kāntām dhyāyati niścalena manasā yogīva yuktekṣaṇaḥ |  
svaccāyām avalokya kūjati punaḥ kānteti hṛṣṭaḥ khago  
dhanyās te khalu ye vimukta-viṣayāḥ kaṣṭam param saṅginām ||2066||

kasyacit |

līlāmbhoruha-kānanena viśati dhvāntotkarāśaṅkayā  
svakṛīḍocchalitās ca vāri-kaṇikās tārā-bhramāt paśyati |  
satrāsam muhur īkṣate ca cakito haṁsam himāṁśu-bhramān  
na svāsthyam bhajate divāpi virahāśankī rathāṅgāhvayaḥ ||2067||

dharmapālasya |

mitre kvāpi gate saroruha-vane baddhānane klāmyati  
krandatsu bhramareṣu vīkṣya dayitāśliṣṭān puraḥ sārasān |  
cakrāhvāṇa viyoginā visalatā notkhaṇḍitā nojjhitā  
vaktre kevalam argaleva nihitā jīvasya nirgacchataḥ ||2068||

yuvasenasya |

ehy āliṅga tvarayati mano durbalā vāsa-raśrīr  
āśliṣṭāsi kṣapaya rajanīm ekikā cakravāki |  
nānyāsakto na khalu kupito nānurāgacyuto vā  
daivādhiṇaḥ sapadi bhavatīm asvatantras tyajāmi ||2069||

bhānoḥ |

bhañktvā bhīto na bhunkte kuṭila-visalatākoṭim indor vitarkāt  
tārākārās tṛṣārto na pibati payasām vipruṣaḥ patra-saṁsthāḥ |  
chāyāmbhoruhāṇām ali-kula-śabalām vetti sandhyām asandhyām  
kāntā-viccheda-bhīrur dinam api rajanīm manyate cakravākaḥ ||2070||

rajaka-sarasvatyāḥ |

### 15. cakravākī

āvepate bhramati sarpati moham eti  
kāntām vilokayati kūjati dīna-dīnam |  
astām hi bhānumati gacchati cakravākī  
hā jīvitē'pi maraṇām priya-viprayogaḥ ||2071||

kasyacit | (Sv 1914)

na kuru kāku-rutair vikalam śuco  
jahihi pālaya bāla-kuṭumbakam |  
sakhi rathāṅga-kuṭumbini tad-vidhe  
vyatikare kim idam paribhāvyate ||2072||

gosokasya |

pakṣāv utkṣipati kṣitau nipatati kroḍe nakhair ullikhaty  
udbāṣpeṇa ca cakṣuṣā saḥacaram dhyātvā muhur vikṣate |  
cakrāhvā divasāvasāna-samaye tat-tat-karoty ākulā  
yenālohita-maṇḍalo'pi kṛpayā yāty eṣa nāstām raviḥ ||2073||

sāhasānkasya || (Sv 1921)

ekenārkaṁ hutavaha-śikhā-pāṭalenāsta-saṁstham  
paśyaty akṣṇā sajala-lulitenāpareṇa sva-kāntam |  
ahnaś chede dayita-virahā śankinī cakravākī  
dvau saṁkīrṇau racayati rasau nartakīva pragalbhā ||2074||

madhoḥ | (Sk 5.495; Dr under 4.34)

sūrye cāstam upāgate kamalinī-panḍe ca nidrālase  
cakrī kānta-viyoga-duḥsaha-śikhi-jvālāvalī-tāḍitā |  
pratyutkūjati mūrccati śvasiti ca vyāghūrṇane tāmyati  
bhrāmyaty udvamati kṣamām iva nija-prāṇān muhur nindati ||2075||

### 16. diśaḥ

amara-yuvati-gītodgrīva-sāraṅga-śṛṅgo-

llichita-śaśi-sudhāmbhaḥ-śādvalārāma-ramyām |  
sura-pati-gaja-gaṇḍa-sraṁsi-dānāmbu-dhārā  
prasava-surabhim āśām vāsavīyām namāmi ||2076||

umāpati-dharasya |

seyam mekala-mekhalānila-dalad-vīci-nadan-narmadā  
keṣām nāma na locana-śravaṇayor dig-dakṣiṇā prīṇanam |  
kāñci-pattana-kāminī-nayanayor āvarjitā vibhramair  
adhvanyāḥ ka ivāpare munir ato'gastyo'pi nāvartate ||2077||

ācārya-gopikasya |

velā-śaila-śayālu-māmsala-śilā-śālūka-majjat-payo-  
vāha-vyūha-varāha-vibhramavatī prīṇāti dig-vāruṇī |  
asyām kuḍmalayan karān pariharan nāsās tyajan padminī  
vibhrat-kāncana-rāgam ambara-maṇiḥ sarvātmanā liyate ||2078||

tasyaiva |

astu svasty-ayanāya dig-dhana-pate kailāsa-śailāśraya-  
śrī-kaṇṭhā-bharaṇendu-vibhrama-divā-naktam-bhramat-kaumudī |  
yatrālam nalakūbarābhīsarānārambhāya rambhāsphurat  
pāṇḍimnaiva tanos tanoti viraha-vyagrāpi veśa-graham ||2079||

jayadevasya |

prācīm abhrebha-kumbha-stana-kalasa-lasan-maulikām indra-padmīm  
śrīkhaṇḍa-kṣoda-lekhā dara-khacita-mukhīm kāka-kāntām avācīm |  
sandhyā-sindūra-mugdhām udaka-parivṛḍha-preyasīm ca pratīcīm  
vande yakṣendrajāyām tarala-sura-sarit-tāra-hārām udīcīm ||2080||

jalacandrasya |

## 17. deśaḥ

parṇam nāgara-khaṇḍam ārdra-subhagam pūgīphalam phālayaḥ  
karpūrasya ca yatra ko'pi caturas tāmbūla-yoga-kramaḥ |  
deśaḥ kerala eṣa keli-sadanam devasya śṛṅgāriṇas  
tam dr̥ṣṭvā kuru komalāngi saphale drāghīyasī locane ||2081||

rājaśekharasya | (Br 10.67)

vāk-sattvāṅga-samudbhavair abhinayair nityam rasollāsato  
vāmāṅgyaḥ praṇayanti yatra madana-kṛīḍā-mahā-nāṭakam |

atrāndhrās tava dakṣiṇena ta ime godāvarī-srotasām  
saptānām api vār-nidhi-praṇayinām dvīpāntarāṇi śritāḥ ||2082||

tasyaiva | (Br 10.70)

yat kṣemaṁ tridivāya vartma nigamasyāṅgaṁ ca yat saptamaṁ  
svādiṣṭhaṁ ca yad aikṣavād api rasāc cakṣuś ca yad vān-mayam |  
tad yasmin madhuraṁ prasādi rasavat kāntaṁ ca kāvyāmṛtaṁ  
so'yaṁ subhru purovidarbha-viṣayaḥ sārasvatī-janma-bhūḥ ||2083||

tasyaiva | (Br 10.74)

etan-mālava-maṇḍalam vijayate saujanya-ratnāṅkuraiḥ  
saṁpad-vibhrama-dhāmabhiḥ kim aparāṁ śṛṅgāra-sārair janaiḥ |  
yatrāruhya vicitra-citra-vala-bhīr-līlā-śilā-sadmanām  
nīyante jaladodayeṣu divasāḥ kāntā-sakhaiḥ kāmibhiḥ ||2084||

tasyaiva | (Br 10.84)

krīdat-kinnara-kāminī-vihasita-jyotsnāvalakṣī-kṛtāḥ  
kastūrī-mada-durdinārdra-surabhiḥ prāgyotiṣīyā bhuvaḥ |  
nīhāra-sthala-samcariṣṇu-camarī-lāṅgūla-sammārjanī-  
helonmṛṣṭa-meru-puṣpa-rajaso draṣṭum samihāmahe ||2085||

vasukalpasya |

## 18. vīraḥ

yāte kārmuka-vidyayā paribhavaṁ sārḍham gaṇānām gaṇaiḥ  
ṣaḍ-vaktre samayaṁ vīlaṅghya jayinīm uddīśya śaktim sthite |  
hastodasta-paraśv-adhaḥ sva-śapathair yaḥ stambhitaḥ śambhunā  
viśve paśyata kautukaṁ bhṛgupates tasyaiva rāmo'ṅkuśaḥ ||2086||

śihlaṇasya |

dhātrīm ekātapatrām samiti kṛtavatā caṇḍa-dor-daṇḍa-darpād  
āsthāne pāda-namra-pratibhaṭa-mukuṭādarśa-bimbodareṣu |  
utkṣipta-cchatra-cihnaṁ pratiphalitam api svam vapur vīkṣya kimcit  
sāsūyaṁ yena drṣṭāḥ kṣiti-tala-vilasan maulayo bhūmi-pālāḥ ||2087||

jayadevasya |

sādhu mleccha-narendra sādhu bhavato mātāiva vīra-prasūr  
nīcenāpi bhavad-vidhena vasudhā suksatriyā vartate |  
deve kupyati yasya vairi-pariṣan-mārāṅka-malle puraḥ

śastram śāstram iti sphuranti rasanā-patrāntarāle girah ||2088||

umāpati-dharasya |

ā laṅkā-nātha-nārī-stana-tarala-payo-vīci-mudrāt samudrād  
ā svargaṅgā-taraṅgāvali-virala-śilā-dustarād uttarādreḥ |  
ā prāk-śailāsura-strī-surata-gati-vido magna-bhāsvan-mrgāṅkād  
ā ca prācetasābdher bhavatu mama puraḥ ko'pi yady asti vīraḥ ||2089||

tasyaiva |

iha vijayini vaṁśe kīrti-dhārā-kalāpa-  
snapita-sakala-lokaḥ śrī-yaśo-vigraho'bhūt |  
jala-ghaṭa iva yuddhottāla-bhūpāla-darpa-  
jvalana-śamana-līlā-kovidāḥ ko'pi vīraḥ ||2090||

viśveśvarasya |

### 19. dhanur-bhaṅgaḥ

rāme rudra-śarāsanam tulayati smitvā sthitam pārthivaiḥ  
śiṅjā-sañjana-tatpare ca hasitam dattvā mithas tālikāḥ |  
āropya pracaṅguli-kisalaye mlānam guṇāsphālane  
sphārākarṣaṇa-bhagna-parvaṇi punaḥ simhāsane mūrccitam ||2091||

rājaśekharasya | (Sr̥k 1550)

rundhann aṣṭa-vidheḥ śrutīr mukharayann aṣṭau krīḍayan  
mūrtīr aṣṭa maheśvarasya dalayann aṣṭau kula-kṣmā-bhr̥taḥ |  
tāny akṣṇā vadhiraṇi pannaga-kulāny aṣṭau ca sampādayann  
unmīlaty ayam ārya-dor-bala-calat-kodaṅḍa-kolāhalaḥ ||2092||

murāreḥ | (Ar 3.54)

dor-daṅḍāñcita-candra-śekhara-dhanur-daṅḍāvabhaṅgodyataḥ  
ṭaṅkāra-dhvanir ārya-bāla-carita-prastāvanā-ḍiṅḍimaḥ |  
drāk-paryasta-kapāla-samputa-milad-brahmāṅḍa-bhāṅḍodara-  
bhrāmyat-piṅḍita-caṅḍimā katham aho nādyāpi viśrāmyati ||2093||

bhavabhūteḥ | (Mc 1.54, Dr. 4.79, Sd. 3.227, Smv 95.3)

yad vajrāntaḥ-kathoram tripura-vighaṭanākhyāta-vīryam  
cchindad-darpaṁ bhujānām daśamukha-jayinaḥ kārtavīryārjunasya |  
jīvākṣṭerivātair mṛḍa-mṛḍa-ninadair iṣṭa-devaṁ smarāt tad-  
rāmeṇodāra-dhāmnā dhanur amita-balaṁ bhagṇam ardhendu-mauleḥ ||2094||



sarasīruhasya |

utkṣiptam saha kauśikasya pulakaiḥ sākam mukhairnāmitam  
bhūpānām janakasya samśayadhiyā sārđham samāsphālitam |  
vaidehīmanasā samam ca sahasā kṛṣṭam tato bhārgava--  
prauḍhāhamkṛtikandalena ca samam bhagnam tadaiśam dhanuḥ ||2095||

gadādhara-nāthasya |

## 20. hanūmad-ādi-śauryam

vaktīti vānara-balāni hasan hanūmān  
mad-roma-valliṣu dṛđham kuru tavāvalambam |  
yenaiva sāgaram aham laghu laṅghayāmi  
kiṁ setunā samara-karmaṇi vo nayāmi ||2096||

rājaśekharasya | (Br 7.27)

nīlena sainya-patinā prabhu-tāđanānte  
muktas tathā kilakilā-dhvanir eṣa raudraḥ |  
sraṣṭāpi vāñchati saroja-bhavaḥ śravāmsi  
śaṅke yathā kara-yugena mudhā pidhātum ||2097||

tasyaiva | (Br 7.21)

kiyān eṣa kṣārāmbudhir ayam amuṣyāmbu-nivaho  
na kumbhenāpy asyātmaja-kara-putēnaiva tulitaḥ |  
bhavadbhiḥ saptaite nanu kapi-camū-cakra-patayaḥ  
sa-helaṁ piyantām culuka-culukair ambu-nidhayaḥ ||2098||

gosokasya |

bhuja-stambhair ebhiḥ pariḡha-gurubhir luṅṭhana-haṭhād  
yaśāmsi svacchandam raṇa-vipaṇi-paṇyāni kapayaḥ |  
asādhyam syād etad yadi ca tad amīśam akṛpaṇāḥ  
kraye santy evāmī likhita-paṭhitāmūlyam asavaḥ ||2099||

tasyaiva |

mūrdhnā jāmbavato'bhivādyā caraṇāv āpṛcchya senāpatīn  
āśvāsyāśru-mukhān muhuḥ priya-sakhān preṣyān samādiśya ca |  
ārambham jagṛhe mahendra-śikharād ambhonidher laṅghane  
raṁhasvī raghunātha-pāda-rajāsām uccaiḥ smaran mārutiḥ ||2100||

abhinandasya |

## 21. rāvaṇaḥ

dor-daṇḍās ta ime trilocana-girer uttambha-sambhāvitās  
tāny etāni daśānanāni daśabhir digbhir yad-ājñā kṛtā |  
yasyādyāpi sa eva vīrya-mahimā tasmin naras tāpasah  
socyaḥ so'pi ripuḥ sa caiva kupitas tasyāpi dūtaḥ kapiḥ ||2101||

kasyacit |

dhanyaḥ śrī-daśakandharaḥ param ayam rakṣo-gaṇa-grāmaṇīr  
ekā sā nikaṣā param tanaya-sūryasyāḥ suto rāvaṇaḥ |  
dvāre nirjara-śekharārcita-pada-dvandvaś ciram vṛtrahā  
yasyāsthāna-vilamba-kāraṇa-kathā-tāmyan-manās tiṣṭhati ||2102||

kasyacit |

rudrādes tulanaṁ sva-kaṇṭha-vipina-cchedo harer vāsanam  
kārā-veśmani puṣkarasya cajayo yasyedṛśāḥ kelayaḥ |  
so'ham durdama-bāhu-daṇḍa-sacivo laṅkeśvaras tasya me  
kā ślāghā ghuṇa-jarjareṇa dhanuṣā kṛṣṭena bhagnena vā ||2103||

kasyacit | (Srk 1548, Br 1.51)

bhagnam bhagnam umāpater ajagavam bālī kṣataś ca kṣatas  
tālāḥ sapta hatā hatās ca jaladhir baddhaś ca baddhaś ca saḥ |  
āḥ kim tena sa-śaila-sāgara-dharādhāroragendrāspadam  
sādriṁ rudram udasyato nija-bhujāñjānātyayam rāvaṇaḥ ||2104||

kasyacit |

nyak-kāro hy ayam eva me yad arayas tatrāpy asau tāpasah  
so'py atraiva nihanti rākṣasa-bhaṭān jīvaty aho rāvaṇaḥ |  
dhik dhik śakra-jitam prabodhitavatā kim kumbhakarṇena vā  
svarga-grāmaṭikā-vilunṭhana-vṛthocchūnaiḥ kim ebhir bhujaiḥ ||2105||

kasyacit | (Sd under 1.2)

## 22. rāvaṇa-śiraś-chedaḥ

kaṇṭha-ccheda-viśīryamāṇa-rudhira-prāg-bhāra-bhagna-dyuter  
yena smeramukhena homa-sikhinaḥ saṁdhukṣaṇākāṅkṣiṇā |  
bhrū-bhaṅgaḥ śiti-kaṇṭha-kaṇṭha-phaṇine phūt-kāra-hetoḥ kṛtaḥ  
śautīrya-vrata-tuṣṭa-dhūrjaṭir asau kim varṇyate rāvaṇaḥ ||2106||

kasyacit |

sva-sattvasyodrekād api daśa śirāmsi svayam ayam  
sakṛc chittvā chittvā bhujā-parigha-mṛṣṭhāsṛg abhitaḥ |  
mukhānām smerākṣṇām sarabhasa-vikāśād udayinām  
kim adrākṣīl lakṣmīm patita-patitānām nipatatām ||2107||

kasycacit |

nistrimśa-pratibimbite'pi yad-uraḥ-kampo na vīra-vrata-  
prauḍhiḥ seti na candra-hāsa-madhunotkaṇṭha-cchidā parvaṇi |  
jūhuṣuḥ sva-śirāmsi śaṅkara-purohākāra-vaireṇa yaḥ  
svāhākāram udāharan na sa daśagrīvo girām gocaraḥ ||2108||

kasyacit |

śrī-kaṇṭhasya puraḥ paraspara-balādhikṣepa-kakṣāvātām  
bāhūnām daśaka-dvayam daśa-śiraś-chede vivādākulam |  
pratyekam śamayaty asāv abhimata-vyākṣepa-sāpatrapaś  
chindhi tvam juhudhi tvam ity upadiśann ekaḥ param rāvaṇaḥ ||2109||

kasyacit |

lūne pañca tataś catuṣṭayam iti srak-saṁniveśaiḥ śiraḥ-  
padmair anyatamāvalokana-mitair ucchoṇitair arcitaḥ |  
hasta-sparśa-vaśena mūrdhni daśamaṁ mūrdhānam adhyāsayan  
śambhor uddhata-sāhasaika-rasikaḥ kair na stuto rāvaṇaḥ ||2110||

### 23. dūtaḥ

ekasminn avapātite'pi śirasi krodhopaśāntiḥ kutaḥ  
kiṁtu svānunayāya mūrdha-nidhanam drṣṭam na yatrāriṇā |  
tvatto mūrdha-bahutvataḥ phalam idam samyam mayā labhyate  
chinnam chinnam avekṣya rākṣasa-pate svam durnayam jñāsyasi ||2111||

kasyacit |

ajñānād yadi vādhipatyā-rabhasād asmat-parokṣam hṛtā  
sīteyam pravimucyatām śaṭha marut-putrasya haste'dhunā |  
no cel lakṣmaṇa-mukta-mārgaṇa-gaṇa-cchedocchalac-choṇita-  
cchatra-cchanna-digantam antaka-puram putrair vṛto yāsyasi ||2112||

kasyacit |

revāmbho-garbha-majjad-vividha-vara-vadhū-hasta-yantrotthitābhiḥ  
krīḍan svacchandamadabhiḥ smarasi yad akarod arjunaḥ kārtavīryaḥ |  
tad-doṣṇām yac ca rāmo raṇa-bhuvi vidadhe vega-valgat-kuṭhāraḥ  
prāyaḥ paulastya sā te śravaṇa-parigatā kim na vārteti vidmaḥ ||2113||

kasyacit | (Br 2.38, rājaśekharasya)

kule paulastyānām na nijam amalām janma kalitaṁ  
bahōḥ kālān nālocitam atulam uccaiḥ svam ayaśaḥ |  
prasūnaṁ puṣpeṣoḥ śaram asahatā kim ca bhavatā  
sa patrī saumitrer aśani-sahadharmā na gaṇitaḥ ||2114||

gosokasya |

śirobhir mā devīḥ śiva iva na te dāsyati punar  
dṛṣāṁ dadyāḥ setāvadhi-jaladhi kailāsa-subhaṭaḥ |  
hitam tad brūmas tvām mama janaka-dor-daṇḍa-vijaya-  
sphurat-kīrti-stambha tyaja kamala-bandhoḥ kula-vadhūm ||2115||

gadādhara-nāthasya |

#### 24. samvādānuvādaḥ

dyām ālokayatām kalāḥ kalayatām chāyāḥ samācinvatām  
kleśaḥ kevalam aṅgulir dalayatām mauhūrtikānām ayam |  
dhanyā sā rajanī tad eva sudinaṁ dhanyaḥ sa eva kṣaṇo  
yatrājhāta-caraś-cirān nayanayoḥ sīmānam eti priyaḥ ||2116||

vasudharasya | (Srk 1649)

teṣām tvām nidhir āgasām asahanā mānonnatā sāpy ato  
gantavyam bhavatā na tad-gr̥ham iti tvām vāryase yāsi cet |  
gādham mekhalayā balān niyamitaḥ karṇotpalenāhataḥ  
kṣiptaḥ pāda-tale tad-eka-śaraṇo manye ciraṁ sthāsyasi ||2117||

chittipasya | (Spd 1650)

jāne sāsahanā tathāham asakṛn mayy aṅgaṇa-sthe punas  
tasyāḥ sambhavitā sa sādharma-rasaḥ ko'pi prakopāpahaḥ |  
yenodyat-pulaka-prakampa-vikalair aṅgaiḥ kva karṇotpalam  
kutratmā kva ca mekhaleti galitaḥ prāyaḥ sa māna-grahaḥ ||2118||

vasundharasya | (Srk 1651)

anyā sādhighatā tvayā kva yuvatī yasyāḥ sa māna-graho  
yāte locana-gocaram priyatame sampraty apakrāmati |  
asmākam punar ugra-pūruṣa-śatāśleṣa-pragalbhātmanām  
etādṛṣy anabhijña-pūruṣa-pariṣvaṅge kutaḥ sādhasam ||2119||

chittipasya |

asmābhiḥ kalitaṁ purā na bhavati bhuktā nṛbhiḥ kair api  
prauḍhā mānava-śālinīti calitaṁ cetaḥ sakāmam tvayi |  
dhik tvām samprati sad-bhujāṅga-janatā-saṁśleṣam ātanvatī  
gamyā sarva-janasya vāravanitevotkṣepañiyāsi naḥ ||2120||

vasundharasya |

## 25. kaviḥ

trailokyam udare viṣṇos tādṛg eva vyavasthitam |  
tādṛg anyādṛg apy asti hṛdaye tu mahākaveḥ ||2121||

vasukalpasya |

yan netrais tribhir ikṣate na giriśo nāṣṭābhir apy abja-bhūḥ  
sakndo dvādaśabhis tathā na maghavā cakṣuḥ-sahasreṇa yat |  
sambhūyāpi jagat-trayasya nayanair draṣṭum na yat pāryate  
pratyāhṛtya dṛṣau samāhita-dhiyaḥ paśyanti tat-panḍitāḥ ||2122||

śālika-nāthasya | (Srk 1249)

udanvacchinnā bhūḥ sa ca nidhirapām yojana-śatam  
sadā pānthaḥ pūṣā gagana-parimānam kalayati |  
iti prāyo bhāvāḥ sphurad-avadhi-mudrā-mukulitāḥ  
satām prajñonmeṣaḥ punar ayam asīmā vijayate ||2123||

rājaśekharasya | (Br 1.8, Sv 322, Sd under 7.4, Srk 1223)

nidhānam vidyānām kula-gṛham apārasya yaśasaḥ  
kalā sampad-ratna-vratati-viṭapānām sura-taruḥ |  
śuci kṣauṇḍrāṇām sucarita-kathā-darpaṇa-talam  
prakṛtyā gambhīraḥ kavir iti hi śabdo vijayate ||2124||

kasyacit |

||2125|| nāsty atra ślokaḥ |

## 26. nānā-kavayaḥ

bāṇaḥ sṛṣṭim apūrva-vastu-viṣayām eko'tra nirvyūḍhavān  
niṣṇātaḥ kavi-kuñjarendra-carite mārge girām vā guruḥ |  
vedhā vindhya-pulinda-pāmara-vadhū-bhūgola-jhañjhānila-  
prāye'rthe vacanāni pallavayitum jānāti yogeśvaraḥ ||2126||

bhavānandasya | (Srk 1699)

astamgata-bhāra-viravi kāla-vaśāt kāli-dāsa-vidhu-vidhuram |  
nirvāṇa-bāṇa-dīpaṁ jagad idam adyoti ratnena ||2127||

bhojadevasya | (Srk 1706)

bāṇaḥ prāṇiti keśataḥ sphuṭam asau jāgarti yogeśvaraḥ  
pratyujjivati rājaśekhara-girām saurabhyam unmīlati |  
yenāyam kali-kāla-puṣpa-dhanuṣo devasya śikṣā-vaśād  
ākalpaṁ vasu-kalpa eva vacasi prāgalbhyam abhyasyati ||2128||

vasukalpasya |

unnīto bhava-bhūtinā pratidinaṁ bāṇe gate yaḥ purā-  
yaś cīrṇaḥ kamalāyudhena suciraṁ yenāgamat keśataḥ |  
yaḥ śrī-vākpatirāja-pāda-rajāsām samparka-pūtaś ciraṁ  
diṣṭyā ślāghya-guṇasya kasyacid asau mārگاḥ samunmīlati ||2129||

abhinandasya | (Srk 1733)

subandhau bhaktir naḥ ka iha raghukāre na ramate  
dhṛtir dākṣī-putre harati haricandro'pi hṛdayam |  
viśuddhoktiḥ sūraḥ prakṛti-madhurā bhāva-vigiras  
tathāpy antar modam kam api bhavabhūtir vitanute ||2130||

kasyacit | (Srk 1698)

## 27. pratyeka-kaviḥ

vikaca-kumuda-krīḍa-krīḍan madhuvrata-jhāñkṛteer  
mada-kala-kuhū-kaṇṭhotkaṇṭhā-vipañcita-pañcamām |  
abhinava-vadhū-premālāpād api śruti-saṁmadam  
vidadhati kaver daṅkasyaitāḥ sudhā-madhurā girāḥ ||2131||

daṅkasya |

prayoga-vyutpattau pratipada-viśeṣārtha-kathane

prasattau gāmbhīrye rasavati ca kāvyārtha-racane |  
agamyāyām anyair diśi pariṇatair artha-vacasor  
mataṁ ced asmākaṁ kavir amara-simho vijayate ||2132||

śālika-nāthasya | (Srk 1724)

pātu karṇa-rasāyanam racayituṁ vācaḥ satāṁ sammatā  
vyutpattiṁ paramām avāptum avadhim labdhum rasa-srotasaḥ |  
bhoktuṁ svādu phalaṁ ca jīvita-taror yady asti te kautukam  
tad bhrātaḥ śṛṇu rājaśekhara-kaveḥ sūktiḥ sudhā-syandanīḥ ||2133||

śankara-varmaṇaḥ | (Br 1.17, Vsb 1.17, Srk 1700)

dhig dhik tām samayān pariśrama-rujo vaktuṁ giro nīrasā  
yatrāmūr nipatanti vallaṇa-guṇotkhātāmṛta-prītayāḥ |  
romṇām nṛtya-bhuvo vilocana-payāḥ-pūrābdhi-candrodayāḥ  
sāhitya-pratigaṇḍa-garva-galanam glāni-kriyā-hetavaḥ ||2134||

vallaṇasya | (Srk 1703)

devīm vācam upāsate hi bahavaḥ sāram tu sārasvatam  
jānīte nitarām asau gurukula-kliṣṭo murāriḥ kaviḥ |  
ābdhar laṅghita eva vānara-bhaṭaiḥ kim tv asya gambhīrtām  
āpātāla-nimagna-pīvara-tanur jānāti manthācalaḥ ||2135||

murāreḥ | (Kuval, p. 58; Srk 1701)

## 28. manasvi-kaviḥ

vinyastā vikaca-prasūna-ghaṭanācāryeṇa kaṅṭhocitā  
māleyam bhujaga-bhrameṇa bhavatā janmāndha kim dhūyate |  
etasyāḥ kṣatir astu nāma kiyatī samvīta-hāsodgamās  
tvām anyonya-karārpaṇa-praṇayinaḥ paśyanti viśve janāḥ ||2136||

jalacandrasya |

avadhehi kṣaṇam ehi bhrātar bhāvajña bhāvaya giram naḥ |  
caramē cakāsti cetasi mūka-svapnopamo bhāvaḥ ||2137||

gosokasya |

stambhāvadhehi nimiṣam paṭhāmi sūktiḥ sva-citta-nirvṛttaye |  
mā budhyasva na tāvad vāg ulkābhiḥ kadamhayaḥ ||2138||

vallaṅasya |

śrīmadbhir draviṇa-vyaya-vyatikara-kleśād avajñāyase  
dveṣān bhaḥ-paripūrṇa-karṇa-kuharair nākarṇyase sūribhiḥ |  
itthaṁ vyarthita-vāñchiteṣu hi mudhaivāsmāsu kiṁ khidyase  
mātaḥ kāvya-sudhe kathaṁ kva bhavatīm unmudrayāmo vayam ||2139||

tasyaiva |

arvācīna-vacaḥ prapañca-sukhinām duḥśikṣitānām puro  
gambhīraṁ kavi-puṅgavasya kim aho sarvasvam uddhātyate |  
vyarthaṁ kardama-gandha-gaurava-hṛta-grāmīṇa-goṣṭhī-mukhe  
ko'yaṁ nāma sa-cetano'sti ya iha prastauti kastūrikām ||2140||

tasyaiva |

## 29. kavi-dānaṁ

niṣpanne sati candra-cūḍa-carite tat-tan-nṛpa-prakriyā-  
jātaiḥ sārddham arāti-rājaka-śiro-ratnāñjalīnām trayam |  
sapta-svarṇa-śatāni viṁśati-śatī-rūpyasya lakṣa-trayam  
grāmāṇām śatam antaraṅga-kavaye cāṅkya-candro dadau ||2141||

umāpati-dharasya |

danti-vyūhaṁ kanaka-kalitaṁ cāmare hema-daṇḍam  
yo gauḍendrād alabhata kavi-kṣmā-bhṛtām cakravartī |  
khyāto yaś ca śruti-dharatayā vikramāditya-goṣṭhī-  
vidyā-bhartuḥ khalu vararucer āsasāda pratiṣṭhām ||2142||

dhoyīkasya |

kanaka-kunḍala-maṇḍita-bhāṣiṇe  
śaka-ripur viṣayān daśa vidviṣaḥ |  
magadha-kekaya-kerala-kośalān  
kariśataṁ ca madālasa-locanam ||2143||

amaroḥ |

amuṣmai caurāya pratinihata-mṛtyu-pratibhiye  
prabhuḥ prītaḥ prādād uparitana-pāda-dvaya-kṛte |  
suvarṇānām koṭīr daśa daśana-koṭi-kṣata-girīn  
gajendrānapy aṣṭau mada-mudita-kūjan madhulihāḥ ||2144||

tasyaiva |



śloko'yaṁ hariṣābhīdhāna-kavinā devasya tasyāgrato  
yāvad yāvad udīritaḥ śaka-vadhū-vaidhavya-dikṣā-guroḥ |  
tāvat tāvad upodha-sāndra-pulakas tasmai sa devo dadau  
lakṣaṁ lakṣaṁ akhaṇḍitaṁ madhukara-vyālola-gaṇḍaṁ gajam ||2145||

tasyaiva |

### 30. guṇi-garvaḥ

ṣaṭ-tarkān api śabda-śāsanam api sthānaiḥ sthitaṁ pañcabhir  
mīmāṁsādvayam apy ananya-sadṛśīm sāhitya-vidyām api |  
vidmaḥ kim ca mahā-vikalpa-bahala-jvālāvalī-tāpitesv  
āsmākeṣu na jalpa-vahniṣu punaḥ kaiḥ kaiḥ pataṅgāyitam ||2146||

tapasvinaḥ |

tāvat tārkika-cakravartī-padavī tāvat kavīnām giras  
tāvaca-pratimallatā-mada-bharaḥ sāhitya-pāṇḍityayoḥ |  
yāvan na pratiparva-nirbhara-sudhā-nirvāja-bijaṁ kṣaṇād  
vāg-vallyo vilasanti karṇa-kuhare śrī-deva-bodheritāḥ ||2147||

devabodhasya |

bindu-dvandva-raṅgitāgrasaraṇiḥ kartā śiro-bindukaṁ  
karmety anvaya-kalpanām vidadhate ye ke'pi tebhya namaḥ |  
ye tu grantha-sahasra-śāṇa-kaṣaṇa-truṭyat-kalaṅgair girām  
ullāsaḥ kavayanti vallaṇa-kavis teṣv eva saṁnahyate ||2148||

vallaṇasya |

yathā yūnas tadvat parama-ramaṇīyāpi ramaṇī  
kumārāṇām antaḥ-karaṇa-haraṇām kaiva kurute |  
mad-uktiś ced antar madayati sudhībhūya sudhiyaḥ  
kim asyā nāma syād arasa-puruṣānādara-bharaḥ ||2149||

kavi-paṇḍita-śrīharṣasya | (Nc 22.152)

sarvasvaṁ gṛha-vartī-kuntala-patir gṛhṇātu tan me punar  
bhāṇḍāgāram akhaṇḍam eva hṛdaye jāgarti sārāsvatam |  
bhoḥ kṣudrās tyajata pramodam acirād eṣyanti man-mandiram  
helāndolita-karṇa-tāla-karaṭi-skandhādhirūḍhāḥ śriyaḥ ||2150||

silhaṇasya |

### 31. vāṇī

suvarṇālāṅkāṛā prakāṭitarasāsleṣa-nipuṇā  
sphurad-vaidarbhoktir lalita-pada-bandha-krama-gatiḥ |  
lasad bhūyo bhāvā mṛdur api vimardocita-tanuḥ  
kavīndra tvad-vāṇī harati hariṇākṣīva hṛdayam ||2151||

sākokasya | (Srk 1716)

ghana-rasa-mayī gabhīrā vakrīma-subhagopajīvitā kavibhiḥ |  
avagāḍhā ca punīte gaṅgā baṅgāla-vāṇī ca ||2152||

baṅgālasya |

vāṇī vraja sura-lokaṁ tri-śaraṇa-pālo'pi devī tatraiva |  
saṁprati kāvya-parīśrama-vadhīrair avadhīraṇāṁ yāsi ||2153||

tripurāri-pālasya |

pipāsuḥ pīyūṣaṁ tvam asi sarasa-svādu-madhuraṁ  
śrutibhyāṁ aśrāntaḥ piba madhura-mṛdvīḥ kavi-gīraḥ |  
athaitāḥ santoṣaṁ vidadhati na cec cetasi tataḥ  
sudhāpi syān manye pṛthu-vamathu-lābhāya bhavataḥ ||2154||

dhañjokasya |

iyāṁ gaur uddāmā tava nibiḍa-bandhāpi hi kathāṁ  
na vaidarbhād anyat spṛśati sulabhatve'pi hi kathāṁ |  
avandhyā ca khyātā bhuvī kathāṁ agamyā kavi-vṛṣaiḥ  
kathāṁ vā pīyūṣaṁ sravati bahu dugdhāpi bahubhiḥ ||2155||

śabdārṇavasya | (Srk 1725)

### 32. kāvyam

yad etad-vāg-artha-vyatikara-mayaṁ kiñcid amṛtaṁ  
tad ānanda-syandaiḥ saḥṛdaya-manāṁsi śnapayati |  
idaṁ kāvyaṁ tattvaṁ sphurati tu yad atrānuparamaṁ  
tad antar-buddhīnāṁ sphuṭam atha ca vācāṁ aviśayaḥ ||2156||

hṛṣīkeśasya (Srk 1715, Smv 4.34)

kavalayati na cetas tasya dāridrya-duḥkham  
na ca piṣuna-janoktiḥ karṇa-kaṇḍūm karoti |  
vara-kavi-kṛta-goṣṭhī-bandha-gandhopabhoge  
ya iha madhu vamantīm kāvya-cintām karoti ||2157||

vyādeḥ |

etat kavindra-mukha-candramasaḥ kadācit  
kāvyābhidhānam amṛtam yadi nāgāliṣyat |  
samsāriṇām vividha-duḥkha-sahasra-bhājām  
ceto-vinoda-sadanam kim ihābhaviṣyat ||2158||

surabheḥ |

te varṇāḥ sapada-kramās tad abhidhā-vaidagdhyam avyāhṛtam  
gumphaḥ ko'pi sapaktrimaḥ saḥṛdayāsvādyo rasaḥ ko'py asau |  
he sabhyāḥ paribhāvya mādrśa-kṛtir brūta kvacin niṣkṛtam  
kim tatrāsty aparām purātana-kaver yenaiṣa kolāhalaḥ ||2159||

gosokasya |

anudghuṣṭaḥ śabdair atha ca ghaṭanāt prasphuṭa-rasaḥ  
padānām arthātmā ramayati natūttānita-rasaḥ |  
yathā kimcid dṛśyaḥ pavana-cala-cināmśukatayā  
stanābhogaḥ strīṇām harati na tathonmudrita-vapuḥ ||2160||

dharmāsokasya | (Srk 1705)

### 33. kāvya-mātsaryam

vāyūdgāra-gatis tataḥ pariṇatiḥ sṛṣṭer aho kauśalam  
vāyuḥ śloka ihaiva santi sakalāḥ kāvyasya te te guṇāḥ |  
kasyāyam mama hum tathaiva śṛṇumaḥ samyak punaḥ paṭhyatām  
jānāmi sphuṭatātra nāsti bhaṇitam cānyaiḥ purāṇam paṭha ||2161||

kasyacit |

drākṣāpāka-vidambinīm api giram mātsarya-dāha-jvarā-  
nnācāmanti manāg arocaka-parādhīnāḥ kiyanto janāḥ |  
ākaṅṭham paripīya sat-kavi-gavī-pīyūṣam anye punar  
no mādyanti yaśaḥ-śarīra-piṣita-trāsāya baddha-sprhāḥ ||2162||

jala-candrasya |

bhrāmyanti kutukāvalambita-manāḥ sāra-khatānāśramān  
asmai vāṇi vidhehi durjana-maru-sthānāya dūre namaḥ |  
na prāṇanti yad-arpaṇād iha guṇāḥ kāmān yaśo-vallayaḥ  
khidyante sarasāpi sat-kavi-rasa-srotasvatī sīdati ||2163||

tasyaiva |

kva rasika rasadā rasāla-vallī  
kva ca rasa-kaṇṭaka-saṅkaṭoyamadhvā |  
racayasi rucirāṇi vāṇi mohād  
iha sukumāra-padāni hā hatāsi ||2164||

rāmadāsasya |

īṣan-nāsānikocaḥ svāra-mukhara-sukha-prekṣaṇam hāsa-leśaḥ  
svābodhād aprasāda-dhvananam asad-avadyokti-helāvahelā |  
mauna-vyāsaṅga-vārtāntara-para-rucira-śloka-pāṭhādayas te  
soḍhavyaḥ ke kiyantaḥ śiva śiva kavi te kucchalā matsarāṇam ||2165||

kavi-panḍita-śrī-harṣasya ||

### 34. kāvya-cauraḥ

dhanyās te bhuvanaṁ punanti kavayo yeṣāṁ ajasraṁ gavāṁ  
uddāma-dhvani-pallavena paritaḥ pūtā diśāṁ bhittayaḥ |  
dhik tān niḥsva-vilāsinaḥ kavi-khalāṁ loka-dvaya-drohiṇo  
nityākampita-cetasāḥ para-gavī-dohena jīvanti ye ||2166||

jalacandrasya |

baddho lambita-cūḍam añjalir ayam vāṇi kṣamasvāmṛtam  
na brūmas tvayi deva-bhāva-sulabham na dyotate tan-mahaḥ |  
syāc ced īṣad api prasahya rasanāṭaṅkaiḥ kathāṁ khaṇḍaśas  
chindanto bhavatiṁ kavīndra-gaṭitāṁ jīvanti amī dasyavaḥ ||2167||

vaidya-gadādharsya |

niḥśaṅkaṁ hara kāñcanāny anibhṛtaṁ dārān guroḥ śīlaya  
svacchandaṁ piba vāruṇīm jahi nirātāṅkaṁ dvijānāṁ kulam |  
tais taiḥ pātakibhiḥ samaṁ vasa sukhaṁ mā sat-kavīnāṁ kṛthāḥ  
steyaṁ sūkti-nidhāna-sadmani durucchedaṁ hi tat-kilbiṣam ||2168||

tasyaiva |

iyam̐ gaur ekā naḥ kvacid api na saṁyojana-vidhā-  
vamuṣyāḥ paśyāmo rasa-bhara-mucaḥ kāmcid aparām |  
gale baddhā dadhmo yadi na dhṛitir uddāma-vidhṛtau  
bhayaṁ gocorebhyas tad iha ka upāyaḥ prabhavatu ||2169||

selhūkasya |

hṛt-kaṅṭha-śruti-bhūṣaṇāni bahuśo bhrātaḥ suvarṇāny api  
svāny asmābhir upāhṛtāni vipaṇi-sthāneṣu dainyān na kim |  
dhik karmāṇi tulaiva nāsti na kaṣa-grāvā na māna-kramo  
na kretā na parīkṣakaḥ param abhūd uccair bhayaṁ durjanān ||2170||

jitāreḥ |

### 35. sajjanah

añjali-sthāni puṣpāṇi vāsayanti kara-dvayam |  
aho sumanasām vṛttir vāma-dakṣiṇayoḥ samā ||2171||

gobhaṭasya | (Srk 1232, Spd 199)

ayaṁ nijah paro veti gaṇanā laghu-cetasām |  
udāra-caritānām tu vasudhaiva kuṭumbakam ||2172||

keśaṭasya | (Srk 1241)

sujano na yāti vairam̐ para-hita-buddhir vināśa-kāle'pi |  
chede'pi candana-taruḥ surabhayati mukham̐ kuṭhārasya ||2173||

śrī-vyāsa-pādānām | (Sv 241, Spd 237, Smv 6.12)

asanto nābhyarthyaḥ suhṛd api na yācyas tanudhanaḥ  
priyāvṛttir nyāyyā caritam asu-bhaṅge'py amalinam |  
vipady uccaiḥ stheyam̐ padam anuvidheyam̐ ca mahatām  
satām kenoddiṣṭam̐ viṣamamasidhārā-vratam idam ||2174||

dharma-kīrteḥ | (Srk 1213, Sv 280)

ye dīneṣu dayālavaḥ sprṣati yān alpo'pi na śrī-mado  
vyagrā ye ca paropakāra-karaṇe hṛṣyanti ye yācitāḥ |  
svasthāḥ saty api yauvanodaya-mahā-vyādhi-prakope'pi ye  
te bhūmaṇḍanaika-tilakāḥ santaḥ kiyanto janāḥ ||2175||

śabdārṇavasya || (Srk 1238, Spd 228, Smv 6.30)

### 36. durjanaḥ

ete sneha-mayā iti mā mā kṣudreṣu yāta viśvāsam |  
siddhārthānām eṣām sneho'py aśrūṇi pātayati ||2176||

gobhaṭasya | (Srī 1296)

ko'rthān prāpya na garvito bhuvī naraḥ kasyāpados taṁ gatāḥ  
strībhiḥ kasya na khaṇḍitaṁ bhuvī manaḥ ko nāma rājñām priyaḥ |  
kaḥ kālasya na gocarāntaragataḥ ko'rtho gato gauravam  
ko vā durjana-vāgurāsu patitaḥ kṣemeṇa yātaḥ pumān ||2177||

kasyacit | (Sv 3470, Spd 1534)

dūrād ucchrita-pāṇir ārdra-nayanaḥ protsāritārdhāsano  
gāḍhāliṅgana-tat-paraḥ priya-kathā-praśneṣu dattottaraḥ |  
antar-gūḍha-viṣo bahir madhumayaś cātīva māyā-ṣaṭuḥ  
ko nāmāyam apūrva-nāṭaka-vidhir yaḥ śikṣito durjanaḥ ||2178||

bindu-śarmaṇaḥ | (Sv 342)

guṇotkarṣa-dveṣāt prakṛti-mahatām apy asadṛśam  
khalāḥ kimcid vākyam racayati ca vistārayati ca |  
na ced eṣām tādrk kamala-kalikārdha-pratinidhau  
muner gaṇḍūṣe'bdhiḥ sthita iti kuto'yaṁ kalakalāḥ ||2179||

śaśī divasa-dhūsaro galita-yauvanā kāmīnī  
saro vigata-vārijaṁ mukham anakṣaram svākṛteḥ |  
prabhur dhana-parāyaṇaḥ satata-durgataḥ sajjano  
nṛpāṅgaṇa-gataḥ khalo manasi sapta śalyāni me ||2180||

śilhaṇasya | (Ns 10, Sv 3458, Sd 10.110, Spd 1530)

### 37. sujana-durjanau

jīvantu sādhu-taravaḥ sukṛtāmbu-siktā  
naśyantū paṅka-patitāḥ khala-pāṁśavo'pi |  
ye dhārayanty anugatopakṛti-vratāni  
yaiḥ sannidhau para-guṇā malinī-kriyante ||2181||

saṅketasya |

satsaṅgād bhavati hi sādhutā khalānām

sādhūnām na tu khala-saṅgamāt khalatvam |  
āmodaṁ kusuma-bhavaṁ mṛd eva dhatte  
mṛd-gandhaṁ na tu kusumāni dhārayanti ||2182||

prabhākara-mitrasya |

ye kāruṇya-parigrahād aḡaṇita-svārthāḥ parārthaṁ prati  
prāṇair apy apakurvate vyaśaninas te sādhave dūrataḥ |  
vidveśānugamād anūrjita-kṛpo rūkṣo jano vartate  
cakṣuḥ saṁhara bāśpa-vegam adhunā kasyāgrato rudiyate ||2183||

śrīharṣasya | (Srī 1499)

śīśutva-vyāmohāt kalayasi na cet tattvam anayos  
tadā stokaṁ brūmaḥ paricinu vacas tvaṁ sad-asatoḥ |  
satām svāntaṁ yat tan madhu-madhuram antaḥ kaṭu bahir  
bahiḥ svādu svacchaṁ viśa-viśamam antas tad asatām ||2184||

jiyokasya |

ārambha-gurvī kṣayiṇī krameṇa  
laghvī purā vṛddhimatī ca paścāt |  
dīnasya pūrvārdha-parārdha-bhinnā  
chāyeva maitrī khalu sajjanānām ||2185||

### 38. dhanyaḥ

bhrāmyad-bālīśa-kīra-pakṣa-harita-cchāyām bahir bibhratīm  
antar dantur apāribhadra-kalikā-garbha-prabhātakarīm |  
śuktir mārakatīva kuṅkuma-lasaj-jambāla-pūrṇodarā  
vāsālīśukṛtātmanām praṇayinī celam mukhaṁ cumbati ||2186||

sendūkasya |

viśaya-patir alubdho dhenubhir dhāma pūtaṁ  
katicid abhimatāyām sīmni sīrā vahanti |  
śīthilayati ca bhāryā nātithyīm saparyām  
iti sukṛtam anena vyañjitaṁ naḥ phalena ||2187||

śubhānkasya |

dhārā-nipāta-rava-bodhita-pañjarastha-  
dātyūha-ḍambara-karambita-kaṇṭha-kūjāḥ |  
atṭeṣu kāṇḍa-paṭa-vārīta-śīkareṣu

dhanyāḥ pibanti mukhatāmarasaṁ vadhūnām ||2188||

śrī-hanūmataḥ | (Sr̥k 224)

śilāpaṭṭodghr̥ṣṭā malayaja-rasālepa-subhagāḥ  
sphurad-dhūmāmodā daradalita-karpūra-suhṛdaḥ |  
itaḥ kambu-ccheda-cchavibhir ahi-vallī-kisalayair  
niṣevante ke'pi kramuka-phala-phāṇīḥ sukṛtinaḥ ||2189||

rājaśekharasya |

śisutvaṁ tāruṇyaṁ tad anu ca dadhānāḥ pariṇatim  
gatāḥ pāṁsu-krīdā-viṣaya-paripāṭī-rūpa-śatam |  
luṭhanto'ṅke mātuh kuvalaya-dṛśāṁ puṇya-saritām  
pibanti svacchandaṁ stanam adharam ambhaḥ sukṛtinaḥ ||2190||

śrī-hanūmataḥ | (Sr̥k 1621)

### 39. udāttāḥ

vimala-matibhiḥ kair apy etaj jagaj-janitaṁ purā  
vidhṛtam aparair dattaṁ cānyair vijitya tṛṇam yathā |  
iha hi bhuvanāny anye dhīrās caturdaśa bhuñjate  
katipaya-pura-svānte pumsām ka eṣa mada-jvaraḥ ||2191||

bhartṛhareḥ | (Ss 2.14)

kenenduḥ kumudeṣu kena taraṇiḥ padmeṣu kenāmbudaḥ  
sāraṅgeṣv atha kena śākhiṣu madhur dākṣiṇyam adhyāpitaḥ |  
tat tuṅgānanubhūta-saurabha-parīvāropakāraṁ prati  
śmaśrū-dvejita-karṇajāham anujaḥ kaḥ prerayatv īśvarān ||2192||

śuṅgokasya |

bhavanti namrās taravaḥ phalāgamair  
navāmbubhir dūra-vilambino ghanāḥ |  
anuddhataḥ sat-puruṣāḥ samṛddhibhiḥ  
svabhāva evaiṣa paropakāriṇām ||2193||

kālidāsasya | (Śak 5.12; Ns 63)

yadālokaṁ kurvan bhramati ravir aśrānta-turagaḥ  
sadāloān dhatte yad-agaṇita-bādhā vasumatī |  
na sambandhaḥ kim tu prakṛtir iyam evaṁ hi mahatām



yad ete lokānām para-hita-sukhaikānta-rasikāḥ ||2194||

meghārudrasya |

dhātrīm dhātum vahati phaṇinām agrāṇiḥ kasya śikṣām  
ko vā brūte timira-pāṭala-ploṣam ahnaḥ praṇetuḥ |  
adri-śreṇim avati jaladhiḥ kena dattābhyanujñāḥ  
karma prāyo bhavati mahatām svānurūpaṁ mahimnaḥ ||2195||

#### 40. manasvī

mā khedaṁ bhaja he vidhantuda mudam dhehi stuhi tvam hares  
tac cakram vinikṛtya dagdham udaram yenottamāṅgīkṛtaḥ |  
paśyāsmān udarambharin iha parābhūtān nirastān hatān  
vidhvastānavavāritān adharitān etān dhanāhamyubhiḥ ||2196||

baṭeśvarasya |

yad ete sādḥūnām upari mukharā eva dhanino  
na sāvajñair eṣām api ca nija-vitta-vyaya-bhayam |  
na vā kleśo'muṣminn aparam anukampaiva bhavati  
svamānsas trastebhyaḥ ka iha hariṇebhyaḥ paribhavaḥ ||2197||

bhartr̥hareḥ | (Srk 1468, Ss 3.23)

śataṁ vā lakṣam vā niyutam athavā koṭim athavā  
ṭṛṇāyāham manye samaya-viparītam yadi bhavet |  
śataṁ tal lakṣam tan niyutam api tat-kotir api tad  
yad āptaṁ sammānād api ṭṛṇam anamraṇa śirasā ||2198||

tasyaiva |

mā gāḥ pratyupakāra-kātaratayā vaivarṇyam ākarṇaya  
śrī-karṇāṭa-vasundharādhipa sudhā-siktāni sūktāni naḥ |  
varṇyante kati nāma nārṇava-nadī-bhūgola-vindhyāṭavī-  
jhañjhāmāruta-candramaḥ-prabhṛtayas tebhyaḥ kim āptaṁ mayā ||2199||

silhanasya |

rājā tvam vayam apy upāsita-guru-prajñābhīmānonnatāḥ  
khyātas tvam vibhavair yaśāmsi kavayo dikṣu pratanvanti naḥ |  
itthaṁ mānada nātidūram ubhayor apy āvayor antaram  
yady asmāsu parān-mukho'si vayam apy ekāntito niḥsprhāḥ ||2200||

vallaṇasya | (Srk 1222)

## 41. kṛpāṇaḥ

varam mṛto na tu kṣudras tathāpi mahad antaram |  
ekasya bandhur nādatte nāmāny asyākhilo janaḥ ||2201||

śabdārṇavasya | (Srk 1323)

jīvatāpi śaveneva kṛpāṇana na dīyate |  
māmsaṁ vardhayātānena kākasyopakṛtiḥ kṛtā ||2202||

kavirājasya | (Srk 1325)

ḍḍhatara-nibaddha-muṣṭeḥ koṣa-niṣaṇṇasya sahaja-malinasya |  
kṛpāṇasya kṛpāṇasya ca kevalam ākārato bhedaḥ ||2203||

gobhaṭasya | (Smv 9.13, Srk 1327)

asambhogena sāmānyam kṛpāṇasya dhanam paraiḥ |  
asyedam iti sambandho hānau duḥkhena gamyate ||2204||

śrī-vyāsa-pādānām | (Smv 9.1)

kṛpāṇasyāstu dāridryam kārpaṇyāvṛti-kārakam |  
vibhavas tasya tad-doṣa-ghoṣaṇā-paṭu-ḍiṇḍimaḥ ||2205||

teṣām eva | (Srk 1324)

## 42. sevakaḥ

maunān mūrkhāḥ pravacana-paṭur vātulo jalpako vā  
dhr̥ṣṭaḥ pārśve vasati niyataṁ dūrataś cāpragalbhaḥ |  
kṣāntyā bhīrur yadi na sahate prāyaśo nābhijātaḥ  
sevādharmāḥ parama-gahano yoginām apy agamyāḥ ||2206||

kasyacit | (Ns 35)

gātrair girā ca vikalaś caṭum īśvarāṇām  
kurvann ayam prahasanasya nataḥ kṛto'si |  
na tvām punaḥ pallita-varṇaka-bhājam etan  
nātyena kena naṭayisyati dīrgham āyuh ||2207||

murāreḥ | (Ar 3.1, Srk 1526)

yad vaktraṁ muhur iḁṣase na dhanināṁ brūṣe na cāṭum mṛṣā  
naiṣāṁ garva-giraḁ śrṅoṣi na punaḁ pratyāśayā dhāvasi |  
kāle bāla-tṛṅāni khādasi sukhaṁ nidrāsi nidrāgame  
tan me brūhi kuraṅga kutra bhavatā kiṁ nāma taptam tapaḁ ||2208||

silhaṅasya | (Srk 1602, Ss 1.14)

praṇamaty unnati-hetor jīvana-hetor vimuñcati prāṅān |  
duḁkhiyati sukha-hetoḁ ko mūḁhaḁ sevakād anyāḁ ||2209||

kasyacit | (Sd under 10.93)

hasati hasati svāminy uccaiḁ rudaty api roditi  
guṅa-samuditam preṣyākāram pranindati nindati |  
draviṅa-kaṅikā-krītam yantram pranṛtyati nṛtyati  
pracalad-asi-bhṛd-dolr-daṅḁārim pradhāvati dhāvati ||2210||

kasyacit | (Sv 3232)

### 43. manasvi-sevakaḁ

soḁham dvāḁ-sthita-duḁsthita-durvacaḁ kaṭu tato drṣṭo durīśaś cirād  
udgīrnāḁ sva-guṅāś ca yācitam atha śrotre kṛtā neti gīḁ |  
asmin pātaka-pañcake sati mahaty ābrahma-hatyādikam  
yat pāpam mahad ūcire manu-mukhāḁ ko'nv eṣa teṣām bhramaḁ ||2211||

dharmapālasya |

lajje lajje nimajja kvacid api nibhṛtam tiṣṭha tiṣṭha pratiṣṭhe  
gaccha droṅim himādreḁ punar api tapase bhārati svasti tubhyam |  
so'ham puṅya-ḁsayeṅa pracura-paribhavātāṅkini prauḁha-tāpe  
sevā-pāṅke pratāmi draviṅa-kaṅa-dhiyā niṣkrpāṅām nṛpāṅām ||2212||

kasyacit |

amīṣām prāṅānām tulina-visinī-patra-payasām  
kṛte kiṁ nāsmābhir vigalita-vivekair vyavasitam |  
yadiśānām agre draviṅa-mada-mohāṅdha-manasām  
kṛtam vīta-vṛḁdair nija-guṅa-kathā-pātakam api ||2213||

dharma-kīrteḁ | (Srk 1467, Ss 1.9)

kāmam vaneṣu hariṅās tṛṅena jīvanty ayatna-sulabhena |  
vidadhati dhaniṣu na dainyam te kila paśavo vayam sudhiyaḁ ||2214||

silhaṇasya | (Ss 1.15, Spd 261, Smv 26.1, Srk 1494)

vayam anipuṇāḥ karṇa-prānte niveśayitum mukhaṁ  
kṛtaka-madhuraṁ bhartur bhāvaṁ na bhāvayitum kṣamāḥ |  
priyam api vaco mithyā vaktum janair na ca śikṣitāḥ  
ka iha sa guṇo yena syāma kṣitīśvara-vallabhāḥ ||2215||

bhartṛhareḥ | (Srk 1470)

#### 44. durīśvara-sevakaḥ

prāleyād api śītaḥ hutavahaḥ pīyūṣa-garbhād api  
svādiyo garalaṁ bhaved api mṛdur dambholir ambhojataḥ |  
vyāhārād api subhruvāṁ khala-vacaḥ karṇa-dvayī-dohadaṁ  
na tv etā duradhīśvarasya kuṭila-krūrāḥ kaṭākṣormayaḥ ||2216||

śaṅkhadharasya |

snātaṁ māravarocir ambhasi kṛtaḥ sneha-grahaḥ saikate  
pāṣāṇe jantōnkuraḥ sva-kusumaiḥ sṛṣṭaḥ śiraḥ-śekharaḥ |  
bandhyāyā vihitā sutena sakhitā kūrmaṅganāyāḥ payaḥ  
pītaṁ yena niṣevya mugdha-dhaninaḥ sampāditaḥ sampadaḥ ||2217||

paṇḍita-śaśinaḥ ||

araṇya-ruditaṁ kṛtaṁ śava-śarīram udvartitaṁ  
sthale'bjam avaropitaṁ suicram ūṣare varṣitaṁ |  
śva-puccham avanāmitaṁ vadhira-karṇa-jāpaḥ kṛtaḥ  
kṛtāndha-mukura-kriyā yad abudho janaḥ sevitaḥ ||2218||

silhaṇasya |

toyaṁ nirmathitaṁ ghṛtāya madhune nispīditaḥ prastaraḥ  
pānārthaṁ mṛga-tṛṣṇikormi-taralā bhūmiḥ samālokitā |  
dugdḥā seyam acetanena jaratī dugdhāśayā sūkarī  
kaṣṭam yat khalu dīrghayā dhana-tṛṣā nīco janaḥ sevitaḥ ||2219||

amara-simhasya | (Srk 1515)

stabdhas tiṣṭhasi paśyad andha-purataḥ kim darśanākāṅkṣayā  
jalpan mūka-mukhāditaḥ prativacaḥ kim śrotum ākāṅkṣasi |  
yaḥ śṛṇvad vadhiraḥ śṛṇoti sa kathaṁ vijñaptikāṁ tāvakīm  
prāṇa-pretam upāsamānana-paṭhan-mūrkhā tvad-anyo janaḥ ||2220||

vallaṅasya |

#### 45. kṣudrodaya-duḥkhitāḥ

sukham jīvanti jātāndhāḥ parvatāḥ sarito'pi ca |  
kṣudrābhyudaya-sākṣibhyām akṣibhyām hā hatā vayam ||2221||

kasyacit |

dhanyāḥ khalu nīcānām tṛṣṇātāpārti-vidhura-manasāpi |  
bhrukuṭi-taraṅga-kuṭilām na dṛṣṭi-saritam vigāhante ||2222||

śaṅkara-dharasya |

alaṅghyam sarveṣām iha khalu phalam karma-janitam  
vipat karma praiṣyā vyathayati na jātāsi hṛdayam |  
yad-ajñāḥ kurvanti prasabham upahāsam dhana-madād  
idaṁ tv antar-gāḍham parama-paritāpam janayati ||2223||

dharmākarasya |

he locana-dvaya calaj-jala-budbudābha  
kiṁ na prayāsi kṛtākā-maṇivad viliya |  
yad daiva-labdha-vasu-mūrkhā-mukhāvalepa-  
mudrām udikṣitum ayaṁ tava janma-lābhaḥ ||2224||

vākkokasya |

vidyāvān api janmavān api tathā yukto'pi tais tair guṇair  
yan nāpnoti manaḥ samihita-phalam daivasya sā vācyatā |  
etāvāt tu hṛdi vyathām vitanute yat-prāktanaiḥ karmabhir  
lakṣmīm prāpya jaḍo'py asādhur api ca svām yogyatām manyate ||2225||

kasyacit | (Srk 1482)

#### 46. dāridryam

lagnaḥ śṛṅga-yuge gṛhī satanayo vṛddhau gurū pārśvayoḥ  
pucchāgre gṛhiṇī khureṣu śīsavo lagnā vadhūḥ kambale |  
ekaḥ śīrṇa-jarad-gavo vidhivaśāt sarvasva-bhūto gṛhe  
sarveṇaiva kuṭumbakena rudatā suptaḥ samutthāpyate ||2226||

kasyacit | (Srk 1317)

prāyo daridra-śiśavaḥ para-mandirāṇām  
dvāreṣu datta-kara-pallava-līna-dehāḥ |  
lajjā-nigūḍha-vacaso bahu-bhoktu-kāmā  
bhoktāram ardha-nayanena vilokayanti ||2227||

kasyacit | (Srk 1320)

halam agu balasyaiko'naḍvān harasya na lāṅgalam  
pada-parimitā bhūmir viṣṇor na gaur na ca lāṅgalam |  
prabhavati kṛṣir naivādyāpi dvitīya-gavam vinā  
jagati sakale nedṛg drṣṭam daridra-kuṭumbakam ||2228||

kasyacit |

mad-gehe muṣalīva mūṣaka-vadhūr mūṣiva mārjārikā  
mārjārīva śunī śunīva ḡṛhiṇī vācyāḥ kim anyo janaḥ |  
kim ca kṣut-klama-ghūrṇamāna-nayanair unnidram urvīm gataiḥ  
kartum vāg-vyayam akṣamaiḥ sva-jananī bālaiḥ samālokyate ||2229||

durgatasya | (Sv 3197, kasyāpi)

jarad-ambara-samvaraṇa-grantha-vidhau grantha-kāra eko'ham |  
parimita-kadanna-baṅṭana-vidyā-pāram-gatā ḡṛhiṇī ||2230||

bhānoḥ | (Srk 1313, vīrasya)

#### 47. sa-caṭu-dāridryam

ambā tuṣyati na mayā na snuṣayā sāpi nāmbayā na mayā |  
aham āpi na tayā na tayā vada rājan kasya doṣo'yam ||2231||

kasyacit | (Sk 4.194, Sv 3185, Spd 411)

ā janmanaḥ sahaja-tulya-vivartamāna-  
daurgatyato'sti paramo na suhṛn-mamānyaḥ |  
yenātmano'parigaṇayya vināśam āśu  
deva tvad-āśrayaṇa-puṇya-dhanaḥ kṛto'smi ||2232||

daṅkasya |

durgatir ekā vanitā  
mamāpi pitur iyam pitāmahasyāpi |  
tat kuru nātha yathāyam  
jana-parivādaḥ praśāntim abhyeti ||2233||

kasyacit |

dāridryagr̥dhra-paribhukta-samasta-māmsam  
snāyūparuddha-sakalāsthi-cayāvaśeṣam |  
pīyūṣa-vṛṣṭim iva nātha nidhehi dr̥ṣṭim  
kaṅkāla-jālam idam aṅkuram ātanoti ||2234||

kasyacit |

dāridryam nṛpatiḥ sa no nija-patir yasya prasādād abhūd  
yācñā jīvitam amśukam daśa diśaḥ sadmāni devālayāḥ |  
mad-vidveṣiṇi labdha-samnidhir iti tvayy āśraye kupyatā  
mad-vṛṭtyaiva puraskṛtās tvad-arayas tenādhunā kā gatiḥ ||2235||

vitta-pālasya |

#### 48. daridra-gr̥hī

śīlam śātayati śrutam śamayati prajñām nihanty ādarād  
dainyam dīpayati kṣamām kṣapayati vṛṣṭam api vyasyati |  
ceto jarjarayaty apāsyati dhṛtim visātarayaty arthitām  
puṁsaḥ kṣiṇa-dhanasya kiṁ na kurute vairī kuṭumba-grahaḥ ||2236||

dāmodarasya |

uttiṣṭha kṣaṇam ekam udvaha sakhe dāridrya-bhāram gurum  
śrāntas tāvad aham cirān maraṇajam seve tvadīyam sukham |  
ity ukto dhanavarjitenā viduṣā gatvā śmaśānam śavo-  
dāridryān maraṇam varam sukham iti jñātvā sa tūṣṇīm sthitaḥ ||2237||

vasukalpasya | (Sv 3195)

kṣut-kṣāmāḥ śīśavaḥ śavā iva tanur mandādarō bāndhavo  
liptā jarjara-karkarī-jala-lavair no mām tathā bād hate |  
gehinyāḥ sphuṭitāmśukam ghaṭayitum kṛtvā sakāku-smitam  
kupyantī prativesinī pratimuhuḥ sūcīm yathā yācitā ||2238||

kasyacit | (Srk 1307)

tasminn eva gr̥hodare rasavatī tatraiva sā kaṇḍanī  
tatropaskaraṇāni tatra śīśavas tatraiva vāsaḥ svayam |  
sarvam soḍhavo'tpi duḥstha-gr̥hiṇaḥ kiṁ brūmahe tām daśam  
adya śvo vijaniṣyamāṇa-gr̥hiṇī tatraiva yat kunthati ||2239||

vainateyasya | (Srk 1310)

āstām kim bahubhiḥ paropakṛtayaḥ saṁsāra-sāraṁ phalaṁ  
siddhaṁ tat pratikūla-vartini vidhau na stokam apy atra naḥ |  
ete smaḥ kila mānuṣā vayam api vyartham vyapetāyūṣo  
yeṣāṁ svodara-pūrtir eva hi kim apy aṣṭau mahā-siddhayaḥ ||2240||

kasyacit |

#### 49. tad-grhiṇī

adyāśanaṁ śīśu-janasya balena jātaṁ  
śvo vā kathaṁ nu bhaviteti vicintayantī |  
ity aśru-pāta-malinī-kṛta-gaṇḍa-deśā  
necched daridra-grhiṇī rajanī-virāmam ||2241||

kasyacit | (Srk 1311)

yāvad duḥkha-kuṭumbinī-kara-tala-sparśāt samālokate  
tat-tat-kṣudra-kaṇādi-rakṣaṇa-dhiyā ghoram ghane varṣati |  
tāvaj jīrṇa-kuṭīra-koṭāra-vīsat-saudāminī-dīpitam  
dṛṣṭvā tūlaka-jālam ābila-jalākīrṇam muhur mūrcchati ||2242||

yogeśvarasya |

kumbhī-saṁcita-taṇḍulāḥ pratidinaṁ nītāḥ kṣayam mūṣikair  
vāstuṣv eva piśaṅgitodara-talāḥ śīryanti vārtākavaḥ |  
jīrṇam jālaka-māra-nāla-piṭharī-garbhe ca kā-kā-ravam  
dīnāyāḥ pathika-striyāḥ priyatama-pratyāgamākāṅkṣayā ||2243||

nīlasya |

vairāgyaika-samunnatā tanu-tanuḥ śīrṇāmbaram bibhratī  
kṣut-kṣāmekṣaṇa-kuṣibhiś ca śīsubhir bhoktuṁ samabhyarthitā |  
dīnā duḥstha-kuṭumbinī pravigalad-bāspāmbu-dhautānanāpy  
ekam taṇḍula-mānakam dina-śataṁ netuṁ samākāṅkṣati ||2244||

vīrasya |

saktūñ śocati saṁplutān pratikaroty ākrandato bālakān  
pratyutsīncati karpareṇa salilam śayyā-tṛṇam rakṣati |  
dattvā mūrdhni viśīrṇa-sūrpa-śakalam jīrṇe grhe vyākulā  
kim tad yan na karoti duḥstha-grhiṇī deve bhṛśam varṣati ||2245||

laṅga-dattasya | (Srk 1312, yogeśvarasya; Sv 3201)



## 50. tad-grham

calat-kāṣṭham galat-kudyam uttāna-trṇa-samcayam |  
gaṇḍūpadārthi-maṇḍūka-kīrṇam jīrṇam grham mama ||2246||

kasyacit |

hasta-prāpya-trṇojjhitāḥ pratipayo-vṛtti-skhalad-bhittayo  
dūrāmbita-dāru-dantura-mukhāḥ paryanta-vallī-vṛttāḥ |  
vastrābhāva-vilīna-satrapa-vadhūr-dattārgalā nirgiras  
tyajante cira-sūnya-vibhrama-bhr̥to bhikṣā-carair mṛd-grhāḥ ||2247||

kasyacit |

pr̥thukārta-svara-pātram bhūṣita-niḥśeṣa-parijanaṁ nātha |  
vilasat-kareṇu-gahanam samprati samam āvayoḥ sadanam ||2248||

kasyacit |

dhūmena riktam api nirbhara-bāṣpa-kāri  
dūrī-kṛtānalam api pratipanna-tāpam |  
dainyāti-sūnyam api bhūṣita-bandhu-vargam  
āścaryam eva khalu kheda-karam grham naḥ ||2249||

jalacandrasya |

utsanna-cchadir ucchvasad-vṛti galad-bhitti skhalan-maṇḍali-  
bhrāmyat-kuṇḍali hiṇḍa-dākhu khurali-prakrīḍi-bhekāvali |  
pañcac-carma-caṭaughā-pakṣati-puta-prārabdha-bhāmbhāmkr̥ti-  
śrīmat-sena-kulāvataṁsa bhavataḥ śatror ivāsmad-grham ||2250||

sohnokasya |

## 51. jarā

eka-garbhoṣitāḥ snigdḥā mūrdhnā sat-kṛtya dhāritāḥ |  
keśā api virajyante jarayā kim utāṅganāḥ ||2251||

śrī-vyāsa-pādānām | (Srk 1525)

keśāḥ pākam upāgatāḥ śithilatām aṅge'py anaṅgo gataḥ  
sarvāṅgam bali-veṣṭitam priyatamā sabhyaṁ janatvaṁ gatā |  
ye vānye guṇa-śālino'pi suhr̥das te cāpi yātā divam  
tan māṁ muñca ghanāgamam vraja vanam cetaḥ kutaḥ sthīyate ||

taraṇikasya |

keśāḥ kāśa-nibhāḥ kapāla-phalake tvagbhis taraṅgāyitaṁ  
kācenocita-tārakeṇa khacite paryaśruṇī locane |  
aṅgānām avasāditāpi ca girām kampas tathāpy eṣa me  
mohaḥ sneha-mayo na muñcati manaḥ kasmai samāvedyatām ||2253||

suvratasya |

śauryābhimāna-vana-dāva-śikhe subaddha-  
prasthāna-vṛtti-mati-vibhrama-mūla-bandho |  
mṛtyoḥ puraḥ-sara-bala-dhvaja-vaijayanti  
mātar jare satatam astu nama bhavatyai ||2254||

dharmapālasya |

dig-vibhramam daśana-khaṇḍanam aṅga-bhaṅgam  
keśa-graham rati-vidhau madanādaram ca |  
śvāsa-prakampa-jada-bhāva-sughūrṇitāni  
dhatte jarā praṇayinīva mayopagūdhā ||2255||

kasyacit |

**52. vṛddhaḥ**

svasti sukhebhyaḥ samprati salilāñjalir eṣa manmatha-kathāyāḥ |  
tā api mām ativayasam tarala-dṛśaḥ saralam ikṣante ||2256||

śatānandasya | (Sv 3395, Srk 1522)

ākṛāntam valibhiḥ prasahya palitair atyantam āskanditam  
vārdhakyam ślatha-saṁdhi-bandhanatayā niḥsthāma nirdhāma ca |  
etan me vapur asthi-kevala-jarat-kaṅkālam ālokaya  
sthūla-śirākarāla-paruṣa-tvaṅ-mātra-pātri-kṛtam ||2257||

daṅkasya |

galitam yauvanam adhunā vana-madhunā sevaniyam asmākam |  
sphurad-uru-hāra-maṇinām hāra-maṇinām gataḥ kālah ||2258||

kasyacit |

sthūla-prāvaraṇo'tivṛtta-kathanaḥ kāsāśru-lālāvilo  
bhugnāṅghri-trika-prṣṭha-jānu-jaghano mugdho'tithin vārayan |

śṛṅvan dhṛṣṭa-vadhū-vacānsi dhanuṣā samtrāsayan vāyasān  
āśā-pāśa-nibaddha-jīva-vihago vṛddho gṛhe glāyati ||2259||

kasyacit | (Ss 2.29)

vikāsayati locane sprṣati pāṇinā kuñcite  
vidūram avalokayaty atisamīpa-samsthaṁ punaḥ |  
bahir vrajati sātape smarati netra-vṛtteḥ purā  
jarā-pramukha-samsthitaḥ samavalokayan pustakam ||2260||

kasyacit | (Srk 1179)

### 53. anuśayaḥ

kṣāntaṁ na kṣamayā gṛhocita-sukhaṁ tyaktaṁ na samtoṣataḥ  
soḍhā duḥsaha-śīta-vāta-tapana-kleśā na taptaṁ tapaḥ |  
dhyātaṁ vittam aharnīsaṁ na ca punar viṣṇoḥ padaṁ śāsvataṁ  
tat tat karma kṛtaṁ yad eva munibhis tais taiḥ phalair vañcitam ||2261||

bhartṛ-hareḥ | (Ss 1.9: Sv 3178, Spd 4153, Srk 1632)

nāthe śrī-puruṣottame trijagatām ekādhipe cetasā  
sevye svasya padasya dātari sure nārāyaṇe tiṣṭhati |  
yaṁ kañcit puruṣādhamam katipaya-grāmeśam alpārthadam  
sevāyai mṛgayāmahe naram aho mūḍhā varākā vayam ||2262||

tasyaiva | (Ss 1.11)

uṣasy eva bhrāntaṁ hata-jathara-hetos tata itaḥ  
svayaṁ ca svaṁ bibhrad vicarati kuṭumbaṁ diśi diśi |  
batāsmābhiḥ kākair iva kavala-mātraika-muditair  
na cāyur-durgatyor avadhir iha labdhaḥ katham api ||2263||

veśokasya |

kauśalyā nanu rodhanā janaka-bhūr dūrīkṛtā kiṁ tu na  
prāptā pañcavaṭī na vānara-pater āsāditaṁ sauhṛdam |  
sāmarṣeṇa na vāri-rāśir acirād ullaṅghitaḥ kevalam  
kākutsthena mayā daśānana-tiraskārāspadībhūyate ||2264||

hareḥ |

jana-sthāne bhrāntaṁ kanaka-mṛga-tṛṣṇāndhita-dhiyā  
vaco vaidehīti pratipadam udaśru pralapitam |

kṛtā laṅkā-bhartur vadana-paripāṭiṣu ghaṭanā  
mayāptam rāmatvam kuśala-vasutā na tv adhigatā ||2265||

śūlapāṇeh | (Sv 3264, Sd under 4.17, Smv 127.5, Srk 1472)

#### 54. nirvedaḥ

pitror nopakṛtam himāmśu-dhavalam nopārjitam vā yaśo  
mitrāṇam upakāritā na vihitā dattam na ca svecchayā |  
gāḍhāliṅgana-lālasāpi dayitā nāliṅgitā kevalam  
kālo'bhyeti calam ca jīvitam iti kṣuṇṇam manaś cintayā ||2266||

kasyacit |

no khaḍga-pravidāritā kari-ghaṭā nodvejitā vairiṇas  
tanvaṅgyā vipule nitamba-phalake na krīditam līlayā |  
no juṣtam giri-rāja-nirjhara-calaj-jhaṅkāri gāṅgam payaḥ  
kālo'yaṁ pari-piṇḍa-lolupatayā kākair iva preritaḥ ||2267||

kasyacit |

na prāptā bhuvi vāri-vṛnda-damanī vidyā vinodocitā  
khaḍgāgraiḥ kari-kumbha-pīṭha-dalanair naivānunītam yaśaḥ |  
kāntākomala-pallavādhara-rasaḥ pīto na candrodaye  
tāruṇyam gatam eva niṣphalam aho śūnyālaye dipavat ||2268||

kasyacit | (Smv 3400)

no meghāyitam artha-vāri-viraha-kliṣṭe'rthi-śasye mayā  
noddhṛtta-pratipakṣa-parvata-kule nirghāta-vātāyitam |  
no vā vāma-vilocanāmala-mukhāmbhojeṣu bhṛṅgāyitam  
mātuḥ kevalam eva yauvana-vana-cchede kuṭhārāyitam ||2269||

bharṭṛ-hareḥ | (Srk 1498)

nākrāntāmbudhi-mekhalā vasumatī lakṣmīḥ samāveśitā  
no vidvad-bhavaneṣu pakṣmala-dṛśām nāsrāvi sūktāmṛtam |  
janma vyartha-phalodayam bata param grhṇadbhir asmādrśair  
vyāptam vyoma kiyad-bhujaṅgama-pater bhāraḥ kiyān arpitaḥ ||2270||

sāncādharaṣya |

#### 55. vicāraḥ

dadāti tāvad amī viṣayāḥ sukham  
sphurati yāvad iyaṁ hṛdi vāsanā |  
manasi tattva-vidāṁ ca vivecake  
kva viṣayāḥ kva sukham kva parigrahaḥ ||2271||

kasyacit | (Srk 1607)

āyur vāsara-māsa-vatsara-gaṇe gacchaty adūraṁ pathair  
ākrāmanti kṛtāntakāsara-khura-kṣuṇṇā rajo-rājayaḥ |  
īṣal-laṅghita-śaiśavā iti vayaḥ-saṁdhim dadhānā iti  
vyaktā varjita-yauvanā iti tathā nandanti tandrālavaḥ ||2272||

jalacandrasya |

tan mitraṁ yad ayantraṇaṁ sa vibhavo yaḥ sādhu-sādhāraṇas  
tasyāṁ yoṣiti bhāvayed abhiratiṁ bhāvānuraktaiva yā |  
tām cintāṁ manasodvaheta satataṁ yasyāḥ phalaṁ bhujyate  
tāniheta phalāni yāny avidhurāṇy āśā mahī-janmanaḥ ||2273||

kasyacit |

tat pāṇḍityaṁ na patati punar yena saṁsāra-bandhe  
tat sauhārdaṁ na calati punar yat sukhe vāsukhe vā |  
sambhogās te ratiṣu viduṣāṁ ye na vācyāḥ pareṣāṁ  
tac caīśvaryaṁ jagati mahatāṁ yat pareṣāṁ sukhāya ||2274||

kasyacit |

sad-vidyā yadi kalpa-śākhibhir alam yady arthinaḥ kim tṛṇaiḥ  
santaś ced amṛtena kim yadi khalās tat-kāla-kūṭena kim |  
kim karpūra-śalākayā yadi dṛṣaḥ panthānam eti priyā  
saṁsāre'pi satīndrajāla-ghaṭanaṁ yady asti tenāpi kim ||2275||

kasyacit | (Sk 4.71)

## 56. vicikitsitam

bībhatsā viṣayā jugupsitatamaḥ kāyo vayo gatvaram  
prāyo bandhubhir adhvanīva pathikair yogo viyogāvahaḥ |  
hātavyo'yaṁ asāra eva virasaḥ saṁsāra ity ādikaṁ  
sarvasyaiva hi vāci cetasi punaḥ kasyāpi puṇyātmanaḥ ||2276||

silhaṇasya | (Ss 1.20, Srk 1610)

taḍin-mālālokaṁ prativirati-dattāndha-tamasam

bhave saukhyaṃ hitvā śama-sukham upādeyam anagham |  
iti vyaktodgāraṃ caṭula-vacasaḥ śūnya-manaso  
vayaṃ vīta-vrīḍāḥ śuka iva paṭhāmaḥ param amī ||2277||

tasyaiva | (Ss 1.21, Srk 1614)  
retaḥ-śoṇitayor iyaṃ pariṇatir yad varṣma tac cābhavan  
mṛtyor āspadam āśrayo guru-śucāṃ rogasya viśrāma-bhūḥ |  
jānann apy avaśo viveka-virahān majjann avidyāmbudhau  
śṛṅgārīyati putra-kāmyati bata kṣetrīyati strīyati ||2278||

tasyaiva | (Ss 1.26, Srk 1634)

bībhatsāḥ pratibhānti kiṃ nu viśayāḥ kiṃ nu sprhāyusmatī  
dehasyāpacayo matau niviśate gādho gṛheṣu grahaḥ |  
brahmopāsyam iti sphuraty api hṛdi vyāvartikā vāsanā  
kā nāmeyam atarkya-hetu-gahanā daivī satām yātanā ||2279||

tasyaiva | (Ss 1.7)

sthirāpāyaḥ kāyaḥ praṇayiṣu sukhaṃ sthairya-vimukhaṃ  
mahā-rogo bhogaḥ kuvalaya-dṛśaḥ śaṣpa-sadrśaḥ |  
gṛhāveśaḥ kleśaḥ prakṛti-capalā śrīr api khalā  
yamaḥ svairī vairī tad api na hitaṃ karma vihitam ||2280||

kasyacit | (Sk 2.209, Ss 2.12)

## 57. śama-vidhau

premnā purā praṇihitaṃ mayi cakṣur iṣad  
ullāsītārdha-kucayā mita-madhyayā yat |  
sampraty atistimita-vaktram ivāṅga-lagnam  
etaḥ jihāsuraḥ api hātum anīśvareṇa ||2281||

kasyacit | (Srk 1631)

bhikṣāśanaṃ bhavanam āyatanaika-deśaḥ  
śayyā mahī parijano nija-deha-bhāraḥ |  
vāsaḥ sujirṇa-paṭa-khaṇḍa-nibaddha-kanthā  
hā hā tathāpi viśayān na jahāti cetaḥ ||2282||

silhaṇasya | (Srk 1633)

madhuram aśanaṃ sūkṣmaṃ vāso vibhūṣaṇam ujjvalam  
taruṇa-taravaḥ krīḍārāmāḥ sudhāśucayo gṛhāḥ |  
tad idam akhilaṃ tyaktum śakyaṃ bhavaty api dehinām

praṇaya-sarasā ye'mī dārās ta eva hi dustyajāḥ ||2283||

kasyacit |

gaṅgā-dhauta-śilā-tale phala-bhara-cchinnārdha-kūla-drume  
siddhādhyāsita-kandare himavati sthāne sthite śreyasi |  
kaḥ kurvīta śiraḥ praṇāma-malinam mānyam manasvī jano  
yad vitrasta-kuraṅga-śāva-nayanā na syuḥ smarāstraṁ striyaḥ ||2284||

kasyacit | (Sv. 2244)

samsāre'sminn asāre kunṛpati-bhavana-dvāra-sevā-kalaṅka-  
vyāsaṅga-vyasta-dhairyam katham amala-dhiyo mānasam saṁvidadhyuḥ |  
yady etāḥ prodyad-indu-dyuti-nicaya-bhṛto na syur ambhoja-netrāḥ  
preṅkhat-kāñcī-kalāpāḥ stana-bhara-vinaman-madhya-bhājas taruṇyaḥ ||2285||

kasyacit (ŚrŚ 31 (97); Sv. 2245)

## 58. ardha-śamaḥ

ekaṁ sāgara-tīra-nīra-nikara-sphārāñjali-kṣālitaiḥ  
puṣpair acyuta-pūjanam nija-kara-vyāpāra-saṁpāditaiḥ |  
no cen mañjula-mālatī-dala-lasat-khaṭvārcite mandire  
kāntā-tuṅga-nitamba-bimba-surata-kriḍā-rasaiḥ sthīyate ||2286||

kasyacit |

praśānte dhīrāṇām manasi parama-brahma-rasike  
rajo vā rājyam vā dvayam idam abhedam sukṛtinām |  
dhig asmākaṁ citte vīgalita-viveke punar iha  
priyā vā praṇā vā sadṛśam athavā pūrvam adhikam ||2287||

purokasya |

dhanyānām giri-kandarodara-bhuvi jyotiḥ param dhyāyatām  
ānandāśru-jalam pibanti śakunā niḥśaṅkam aṅka-sthitāḥ |  
asmākaṁ tu manorathoparacita-prāsāda-vāpī-taṭa-  
kriḍā-kānana-keli-mandira-juṣām cetaḥ param sīdati ||2288||

satyabodhasya | (VaiS 196, Ss 1.5, Spd 4155, Smv 126.9, Srk 1461)

sadyaḥ kāśmīra-mṛṣṭa-stana-kalasa-luṭhat-tāra-hārāvalībhiḥ  
karpūrodgāriṇībhiḥ samam asama-sukhāḥ kelayaḥ keralībhiḥ |  
no ced bhikṣā-prasanne manasi manasija-kleśa-nāṣe vilāso

vārāṇasyām nivāsaḥ smara-hara-caraṇopāsana-vāsanābhiḥ ||2289||

vāsudevasya |

agre gītaṁ sarasa-kavayaḥ pārśvato dākṣiṇātyāḥ  
pṛṣṭhe līlāvalaya-raṇitaṁ cāmara-grāhiṇīnām |  
yady asty evaṁ kuru bhava-rasāsvādane lampāṭatvaṁ  
no cec cetaḥ praviśa sahasā nirvikalpe samādhau ||2290||

utpala-rājasya | (Srk 1605, Sv 3467, Spd 4167, VaiS 183)

### 59. kārūṇikaḥ

niṣkaṁcanatvād vidhurasya sādhor  
abhyarthitasyārthijanasya kiṁcit |  
nāstīti varṇā manasi bhramanto  
nirgantum icchanty asubhiḥ sahaiva ||2291||

maṅgalasya |

tām sampado vipada eva na yāḥ samagram  
uttārayanti jagad āvilam ārti-paṅkāt |  
tal-lauham eva hrdayaṁ yad aśaktam arte  
svīyārtibhāvayati na sphuṭitena śuddhim ||2292||

mālokasya |

ete vayaṁ tanu-dhanāḥ kṛpaṇeyam urvī  
dīnāḥ śataṁ mṛdu ca vistarayanti vācaḥ |  
tad bhrātaraḥ śakuni-pherava-sārameyā-  
ḍhauka-dhvam etad ahaḥ sphuṭatu kṣaṇena ||2293||

tasyaiva |

yatra prāṇa-balena yatra piśitair yatra tvacā kevalaṁ  
yātrām arthi-janocitām upagataḥ ślāghyaḥ sa kālo gataḥ |  
kurmaḥ kiṁ dhanam anyad asti na kim apy asmākam asmāt paraṁ  
vādhiryaṁ kṛtam atra karṇa-kuhare dūre'stu vāg-arthinaḥ ||2294||

paraśurāmasya |

mudā yatra prāṇās tṛṇam iva parārtha-vyasaninas  
tyajanto lajjante kiyad iti dhiyā tad yugam agān |  
tṛṇaṁ prāṇa-prāyaṁ tyajati na jano yatra samaye  
vayaṁ jātās tatrety ahaḥ kṛpaṇaṁ jīvitam idam ||2295||



deva-bodhasya |

## 60. śānty-āśamsā

kadā bhikṣā-bhakṣyaiḥ kara-galita-gaṅgāmbu-taralaiḥ  
śarīraṁ me sthāsyaty uparata-samastendriya-sukham |  
kadā brahmābhyāsa-sthira-tanutayāraṇya-vihagāḥ  
patiṣyanti sthāṇu-bhrama-hata-dhiyaḥ skandha-śirasi ||2296||

bhartṛhareḥ | (Ss 4.18)

gaṅgā-tīre hima-giri-śilā-baddha-padmāsanasya  
brahma-dhyānābhyasana-vidhinā yoga-nidrām gatasya |  
kiṁ tair bhāvyaṁ mama sudivasair yatra te nirviśaṅkāḥ  
saṁprāpsyante jaraṭha-hariṇā gātra-kaṇḍū-vinodam ||2297||

kṛṣṇasya | (Ss 4.17)

rathyāś-caratas tathā dhṛta-jarat-kanthā-lavasyādhvagaiḥ  
satrāsaṁ ca sa-kautukaṁ ca sa-kṛpaṁ drṣṭasya tair nāgaraiḥ |  
nirvyājī-kṛta-cit-sudhā-rasa-mudā nidrāyamāṇasya me  
niḥśaṅkaṁ karaṭaḥ kadā karapuṭī-bhikṣāṁ viluṅṭhiṣyati ||2298||

vallaṇasya | (Ss 4.19, Sd under 3.228)

kadā vārāṇasyām amara-taṭi-nīrodhasi vasan  
vasānaḥ kaupīnaṁ śirasi nidadhāno'ñjali-putam |  
aye gaurī-nātha tripura-hara śambho trinayana  
prasīdeti krośan nimiṣam iva neṣyāmi divasān ||2299||

viśveśvarasya | (Kupal. 183)

ahau vā hāre vā balavati ripau vā suhṛdi vā  
maṇau vā loṣṭe vā kusuma-śayane vā drṣṭadi vā |  
tṛṇe vā straiṇe vā mama samadṛśo yāntu divasāḥ  
kvacit puṇye'raṇye śiva śiva śiveti pralapataḥ ||2300||

muñjasya | (Sv 3413, Spd 4102)

## 61. kṛtārtha-śāntaḥ

kāntāyāḥ karajaiḥ kapola-phalake patrāvalī kalpitā  
keli-dyūta-panī-kṛto viharatā pītaḥ sa bimbādharah |

svedārdri-kṛta-candana-stana-taṭī sānandam ālingitā  
nirviṣṭā viṣayāḥ śivātma-mahasi nyastam manaḥ samprati ||2301||

muñjasya |

yal līlā-kamalāhatau pramuditam yan manmathasyāspadam  
yat kāntā-praṇayāparādha-kalahe paryāpta-kautūhalam |  
yat premārda-vadhū-vilāsa-tulita-bhrū-lāsyā-baddha-sprham  
tac cetaḥ smara-vairi-bhagna-sadana-prānte sthitir vāñchati ||2302||

tasyaiva |

jiteyam dordarpāj jaladhi-pariveśā vasumatī  
śiraḥ kṣaunīndrāṇām nija-carāṇa-pīṭhe viluṭhitam |  
kṛtam dattam bhuktam kṛtam api kule yat samucitam  
kṛtārtham tirthesu bhramaṇam adhunā vāñchati manaḥ ||2303||

umāpati-dharasya |

abhyastāḥ sphuṭam eva śāstra-gatayaḥ samyak-kavitvodadheḥ  
pāram cādhigatam satām pariṣadi prāptaḥ pratiṣṭhodayaḥ |  
nirviṇṇasya mamādhunā nanu paraḥ panthā na dainyam vinā  
netum vāñchati vāsanā suradhunī-tīre'nurūpaḥ vayaḥ ||2304||

vāsudevasya |

kīrtir labdhā sadasi viduṣām śilitāḥ kṣoṇi-pālā  
vāk-sandarbhāḥ katicid amṛta-syandino nirmitās ca |  
tīre sampraty amara-saritaḥ kvāpi śailopakaṇṭhe  
brahmābhyāsa-pravaṇa-manasā netum ihe dināni ||2305||

dhoyīkasya | (Pavana-dūta 104)

## 62. śāntaḥ

sūktim karṇa-sudhām vyanaktu sujanas tasmai na modāmahe  
brūtām vācam asūyako viṣa-mucaḥ tasmai na khidyāmahe |  
yā yasya prakṛtiḥ sa tām vitanutām kim nas tayā cintayā  
kurmas tat khalu karma janma-nigaḍa-cchedāya yaj jāyate ||2306||

bhartṛhareḥ | (Ss 1.22)

yadāsau durvāraḥ prasarati madaś citta-kariṇas  
tadā tasyoddāma-prasara-rasā-rūḍhair vyavasitaiḥ |  
kva tad-dhairyaḥ kva ca nija-kulācāra-nigaḍaḥ

kva sã lajjã-rajjuḥ kva vinaya-kaṭhorãñkuśam api ||2307||

bhartṛhareḥ | (Ss 1.22)

sajjanmãpi hi niṣphalam śrutam api vyartham guṇaḥ kim kṛte  
hã dhik kaṣṭam anarthakam gatam idam niḥśeṣam asmad-vayaḥ |  
mãrgaḥ ko'pi niratyayam na vahati vyãghãta-baddha-graho  
dharmãrthãdi-catuṣpathe nivasati krũro vidhir gaulmikaḥ ||2308||

mahãvratasya |

mahã-śayyã bhũmir masṛṇam upadhãnam bhujã-latã  
vitãnam cãkãsam vyajanam anukũlo'yam anilaḥ |  
sphurad-dĩpaś candraḥ surabhi-vanitã-saṅga-muditaḥ  
sukham śãntaḥ śete nanu ca bhava-bhĩto nṛpa iva ||2309||

bhavabhĩtasya | (Ss 4.8)

avaśyam yãtãraś cirataram uṣitvãpi viṣayã  
viyoge ko bhedas tyajati na jano yat svam amũn |  
vrajantaḥ svãtantryãd atula-paritãpãya manasaḥ  
svayam tyaktã hy ete śama-sukham anantam vidadhati ||2310||

hareḥ | (Ss 3.3, Sv 3386, Srk 1617, VaiS 157)

### 63. niṣkramaḥ

pũrvam tãvat kuvalaya-dṛśãm lola-lolair apãngair  
ãkarṣadbhiḥ kim api hṛdayam pũjitã yauvana-śrĩḥ |  
sampraty-antar-nihita-sadasad-bhãva-labdha-prabodha-  
pratyãhãrãpahṛta-hṛdayo vartate ko'pi bhãvaḥ ||2311||

kasyacit | (Ss 4.16)

iyam bãlã mãm praty anavaratam indĩvara-dala  
prabhã-cauram cakṣuḥ kṣipati kim abhipretam anayã |  
gato moho'smãkam smara-samara-bãṇa-vyatikara-  
jvara-jvãlã śãntã tad api na varãkĩ viramati ||2312||

jñãna-śivasya | (Srk 1620)

yad ãsĩd ajñãnam smara-timira-samskãra-janitam  
tadã dṛṣṭam nãrĩ-mayam idam aśeṣam jagad api |  
idãnĩm asmãkam paṭutara-vivekãñjana-juṣãm

samībhūtā dṛṣṭis tribhuvanam api brahma manute ||2313||

kasyacit | (Ss 4.14, Sk 5.115; Srk 1611)

kim asmān vāmākṣi smara-vijaya-yātrābhyudayikair  
vṛthā śāntān lājair iva hasita-leśaiḥ snapayasi |  
idānīm golomnā śucini tanu-kālāvu-jāṭhare  
patad-bhaikṣyāhāre valati hi param lāñchini manaḥ ||2314||

jalokasya |

gataḥ kālo yatra praṇayini mayi prema-kuṭilāḥ  
kaṭākṣaḥ kālindī-laghu-lahari-vṛttiḥ prabhavati |  
idānīm asmākaṁ jarāṭha-kamaṭhī-prṣṭha-kaṭhinā  
mono-vṛttis tat kim vyasanini mudhaiva kṣapayasi ||2315||

vallaṅasya | (Ss 4.13, Smv 131.33, Srk 1599)

#### 64. niḥsprhaḥ

vāso valkalamāstarāḥ kisalayānyokas tarūṇām talām  
mūlāni kṣataye kṣudhām giri-nadī-toyaṁ tṛṣā-śāntaye |  
krīdā mugdha-mrgair vayāmsi suhrdo naktam pradīpaḥ śaśī  
svādhīne'pi dhane tathāpi kṛpaṇā yācanta ity adbhutam ||2316||

kasyacit | (Srk 1598, Ss 2.20)

nītāḥ puṇyāgni-gehe śīsira-rajanyaḥ stoma-satre nidāgham  
śirṇe kuḡrāma-devī-parisara-sadane vāsarāḥ prāvṛṣeṇyāḥ |  
dṛṣṭam vyābhugna-bhīma-bhrukuṭi ca vadanam sampadā garvitānām  
tattvam tṛṣṇe kṛtārthībhava kuru viratim muñca naḥ sādhu yāmaḥ ||2317||

yogeśvarasya |

nijaṁ karma kṣīṇam sa khalu viparīto hata-vidhiḥ  
sukṛtye vā tattve bhṛṣam upagatā yatna-nicayāḥ |  
idānīm asmākaṁ sphurad-uru-jarā-jarjaram idaṁ  
vapur jātam tṛṣṇe virama viramety añjali-śatam ||2318||

gosokasya |

vayam iha parituṣṭā valkalais tvam ca lakṣmyā  
sama iha paritoṣo nirviṣeṣo viṣeṣaḥ |  
sa tu bhavatu daridro yasya tṛṣṇā viśālā

manasi ca parituṣṭe ko'rthavān ko daridraḥ ||2319||

kṛṣṇa-miśrasya | (Sv 3475, Spd 308, Dr. under 4.2, VaiS 177)

mātar lakṣmi bhajasva kaṁcid aparāṁ mat-kāṅkṣiṇāṁ mā sma bhūr  
bhogebhyaḥ spr̥hayālavas tava vaśāḥ kā niḥspr̥hāṇāṁ asi |  
sadyaḥ-syūta-palāśa-patra-putikā-pātre pavitrikṛtair  
bhikṣāsaktubhir eva samprati vyaṁ kāśyāṁ samihāmahe ||2320||

lakṣmīdharasya | (Ss 4.11, Srk 1612)

### 65. vana-gamanotsukaḥ

aye diṣṭyā naṣṭo mama gr̥ha-piśācī-paricayah  
parāvṛttāṁ mohāt sphurati ca manāḥ brahmaṇi manaḥ |  
vikāro'py akṣāṇāṁ galita iva nirbhāti viṣayāt  
tathāpi kṣetrajñāḥ spr̥hayati vanāya pratimuhuḥ ||2321||

bhartr̥-hareḥ |

ramyaṁ harmya-talaṁ vasataye śravyaṁ na gītādi kim  
kim vā prāṇa-samāsam āgama-sukhaṁ naivādhika-prītaye |  
kim tu prānta-patat-pataṅga-pavanam ālola-dīpāṅkura-  
cchāyā-cañcalam ākalayya sakalam santo vanāntam gatāḥ ||2322||

vijñātātmanaḥ | (Ss 2.15, Sv 3326, Spd 4114, Smv 131.51)

āstām akaṅṭhakam idaṁ vasudhādhipatyam  
trailokya-rājyam api deva tr̥ṇāya manye |  
niḥśaṅka-supta-hariṇī-kula-saṅkulāsu  
cetaḥ paraṁ luṭhati śaila-vana-sthaliṣu ||2323||

śālavāhasya | (Srk 1606, Ss 2.16)

hariṇa-carāṇa-kṣuṇṇopāntāḥ sa-śādvala-nirjharāḥ  
kusuma-śavalair viṣvag-vātais taraṅgita-pādapāḥ |  
mudita-vihaga-śreṇī-citra-dhvani-pratināditā  
manasi na mudam kasyādadhyuḥ śivā vana-bhūtayah ||2324||

guṇākara-bhadrasya | (Srk 1595, Ss 2.17)

kuraṅgāḥ kalyāṇam prati-viṭapam ārogyam aṭavi  
sravanti kṣemaṁ te pulina-kuśalam bhadrām upalāḥ |  
niśāntād asvantāt katham api ca niṣkāntam adhunā  
mano'smākam dīrgham abhilaṣati yuṣmat-paricitim ||2325||

lakṣmīdharasya | (Srk 1626, Ss 2.19)

## 66. tapo-vanam

pratyagra-gomaya-vilīpta-vitardikāni  
pūrṇāhuti-prabala-vahni-śikhā-śatāni |  
śuśrūṣamāṇa-mṛga-locana-kanyakāni  
tāny adya tāpasa-vanāni mano haranti ||2326||

narasimhasya |

ete nīvāra-vaprāḥ pṛthu-kusuma-samit-pārvataḥ  
devīyaṃ jahnu-putrī sikatila-śayitaḥ śānta-niḥśaṅka-raṅkaḥ |  
kāntāre darbha-dūrvā-caya-śucini vacaḥ smārtam āvartayanti  
brahmāṇo durvipāka-graha-gahanatayā yāminī-jāgarūkāḥ ||2327||

maghoḥ |

etāni kratu-pṛṣṭha-vedi-viluṭhad-viprāṇi vāta-pramī  
cchannopānta-tarūṇi paśya dadhate puṇyāśramāṇi śriyam |  
yāny utkṣipyā manaḥ parāñcati param nārāyaṇārādhana-  
śraddhāmoditam ekadaiva dhanika-dvāre ca dāreṣu ca ||2328||

tasyaiva |

ete puraḥ surabhi-komala-homa-dhūma-  
lekhā-nipīta-nava-pallava-śoṇimānaḥ |  
puṇyāśramāḥ śruti-samohita-sāma-gīti-  
sākūta-nīścala-kuraṅga-kulāḥ sphuranti ||2329||

śrīmal-lakṣmaṇa-senasya |

śārdūli sneha-garbhaṃ mukulita-nayanam leḍhi śāvam hariṇyā  
bandhu-prītyā śikhāṇḍī tirayati phaṇinām ātapaṃ kīrṇa-barhaḥ |  
siṃhī rakṣaty apatyam svam iva kalabhakam nirgatāyām karīṇyām  
maitryā yeṣām nivāse gahana-giri-darī-śāyinas te jayanti ||2330||

candra-yoginaḥ | (Smv 109.42)

## 67. tāpasvī

pāṇiḥ pātraṃ pavitraṃ bhramaṇa-parigataṃ bhaikṣyam akṣayyam annam

vastram vistīrṇam āsā-daśakam apamalam talpam asvalpam urvī |  
yeṣām niḥsaṅgatāṅgikaraṇa-pariṇati-svasti-santoṣiṇas te  
dhanyāḥ samnyasta-dainya-vyatikara-nikarāḥ karma nirmūlayanti ||2331||

nagnācāryasya | (Ss 4.7)

dhig dhik tām kṛmi-nirviśeṣa-vapuṣaḥ sphūrjan-mahā-siddhayo  
niṣpandī-kṛta-śāntayo'pi ca tapaḥ-kārā gr̥heṣv āsane |  
tam vidvāmsam iha stumaḥ kara-putībhikṣālpā-śāke'pi vā  
bālāvakra-sarojinī-madhuni vā yasyāviśeṣo rasaḥ ||2332||

vallaṇasya | (Ss 4.10, Srk 1609)

vārāms trīn abhiṣuṇvate vidadhate vanyaiḥ śarīra-sthitir  
aiṇeyyām tvaci samviśanti vasate cāpi tvacam tāravīm |  
tat paśyanti ca dhāma nābhipatato yac cārmaṇe cakṣuṣī  
dhanyānām virajas tamā bhagavatī caryeyam āhlādate ||2333||

murāreḥ | (Ar 2.29)

valmikārdha-nimagna-mūrtir uragatvag-brahma-sūtrāntaraḥ  
kaṅthe jīrṇa-latā-pratāna-valayenātyartha-sampīḍitaḥ |  
amśa-vyāpi-śakunta-nīḍa-nicitam bibhraj-jaṭā-maṇḍalam  
yatra sthānur ivācalo munir asāv abhyarka-bimbam sthitaḥ ||2334||

kālidāsasya | (Śak 7.11)

prāṇānām anilena vṛttir ucitā sat-kalpa-vṛkṣe vane  
toye kāścana padma-reṇu-kapiśe puṇyābhiṣeka-kriyā |  
dhyānam ratna-śilā-guhāsu vibudha-strī-sannidhau samyamo  
yad vāñchanti taopbhir anya-munayas tasmimś tapasyanty amī ||2335||

tasyaiva | (Śak 7.12, Sk 1.106)

## 68. bahu-viśaya-śāntiḥ

naikam janma tavaiva vatsa na param tulyā ca karma-sthitir  
bhoktavyeṣu sukheṣu hr̥ṣyasi mudhā duḥkheṣu kim tāmyasi |  
bhrātaḥ sthairyam upehi nanv iha bhavān saṁsāra-dīrghādhvagaḥ  
succhāyās taravaḥ kvacin maru-bhuvāḥ kvāpi pracaṇḍātapāḥ ||2336||

daśarathasya |

nanv ātmany avadhīyatām gr̥ha-rasād vairāgyam ādhīyatām

cetaḥ samprati damyatām sura-sarit-tīre sadā sthīyatām |  
bhikṣārthaṁ vyavasīyatām samucitaṁ sat karma samciyatām  
kṛṣṇaś cetasi dhīyatām parataraṁ brahmānusandhīyatām ||2337||

bhartṛ-hareḥ | (Ss 3.11)

te tāvat kṛtinaḥ parārtha-ghaṭakāḥ svārthasya bādhena ye  
sāmānyās tu parārtham udyama-kṛtaḥ svārthāvirodhena ye |  
te'mī mānuṣa-rākṣasāḥ para-hitam yaīḥ svārthato hanyate  
ye tu ghnanti nirarthakaṁ para-hitam te ke na jānīmahe ||2338||

tasyaiva |

vivekaḥ kiṁ so'pi svarasa-valitā yatra na kṛpā  
sa kiṁ yogo yasmin bhavati na parānugraha-rasaḥ |  
sa kiṁ dharmo yatra sphurati na para-droha-viratiḥ  
śrutam tat kiṁ sāksād upāsama-padam yan na nayati ||2339||

kasyacit | (Srk 1629, Ss 2.25)

kṛmi-kula-cittam lālā-klinnam vigandhi-jugupsitam  
nirupama-rasam prītyā khādan narāsthi nirāmiṣam |  
surapatim api śvā pārśvastham vilokya na śaṅkate  
na hi gaṇayati kṣudro jantuḥ parigraha-phalgutām ||2340||

śūrasya (nī.śa. 9 (30); Srk 1628, Ss 2.9)

## 69. athādhyātmavit

bhavāraṇyam bhīmam tanu-gṛham idaṁ chidra-bahulam  
balī kālās cauro niyatam asitā moha-rajani |  
gṛhītvā jñānāsim virati-phalakaṁ śīla-kavacaṁ  
samādhānam kṛtvā sthīratara-dṛśo jāgṛta janāḥ ||2341||

silhaṇasya |

aye dūra-bhrāntam viṣaya-viṣamāraṇya-vipathe  
paribhrāntam ceto mama vidhuritam svaira-madhunā |  
nirāvarte nitye sthira-niravadhāna-bhrama-maye  
viveka-prabhraśyad-vikṛti-paramānanda-jaladhau ||2342||

bhavānandasya |



dhyāyann eṣa tam ādidevam amara-srotasvatī-rodhasi  
kvāpi kleśa-kaṣāyitābhir upari-glāno mano-vṛttibhiḥ |  
abhyāsoḥpāhatāṅguli-krama-milan-nirveda-vīṇā-kala-  
dhvānāvarjita-nirjitendriya-gatir līnaḥ pare brahmaṇi ||2343||

śaṅkara-devasya |

mṛt-piṇḍena bhuvaiḥ kim tad anu tad bhedenā kim meruṇā  
kim brahmāṇḍa-jarāyu-koṭara-kuṭī-kīṭaiḥ surākhyair api |  
trailokyē'pi dayālu-saukhya-lalitāny āścaryam etat punaś  
ceto-dvaita-samādhi-nīradhi-sudhā-pūra-plavaṁ gāhate ||2344||

ballaṇasya |

nānāpy ekam yad iha daharam puṇḍarīkam yad oka-  
stoke yasyāpy anubhava-vidhau na svadante madhūni |  
yasyonmeṣād dina-maṇi-ruco'py andhakāra-prakārāḥ  
śāśvat tasmai praṇama hr̥daya brahmaṇe śāśvatāya ||2345||

kasyacit |

## 70. bhavitavyatā

sr̥jati tāvad aśeṣa-guṇākaram  
puruṣa-ratnam alaṅkaraṇam bhuvah |  
tad anu tat-kṣaṇa-bhaṅgi karoti ced  
ahaha kaṣṭam apaṇḍitatā vidheḥ ||2346||

kasyacit | (Sv 3126, Spd 4000, Smv 131.39, Srk 1473)

adhva-śramāya caraṇau virahāya dārā  
abhyarthanāya vacanam na vapur jarāyai |  
etāni me vidadhataś tasya sarvadaiva  
dhātas trapā na yadi kim na pariśramo'pi ||2347||

rājaśekharasya | (Srk 1321)

ālambanāya dharaṇi na ca nāga-bhūmih  
svar-vāsinām ca vasatir bhaved amuṣya |  
pūrvārjitāśubha-vaśīkṛta-pauruṣasya  
kalpa-drumo'pi na samīhitam ātanoti ||2348||

kasyacit | (Srk 1097)

guṇavat pakṣa-parān-mukhi svajana-kuloccheda-baddha-nirbandhe |  
api vīra-vaṁśa-vairiṇi bhagavati bhavitavyate jayasi ||2349||

umāpatidharasya |

vidvattā dhana-saṅgatā cirataram nākāri nākāri cej  
jyotsnā-sundara-vigrahaḥ pratidiśam sampūrṇa-bimbaḥ śaśi |  
āmṛtyu stana-janma-yauvana-mado nākāri vāma-bhruvām  
dhik dhātāram akāri yena jagati vyaṅgaḥ sa gaṅgādharah ||2350||

kasyacit |

### 71. daivam

karotu nāma nītijño vyavasayam itas tataḥ |  
phalam punas tad evāsya yad vidher manasi sthitam ||2351||

kasyacit | (Smv 112.10)

bhugnāśasya karaṇḍa-piṇḍita-tanor glānendriyasya kṣudhā  
kṛtvākhur vivaram svayam nipatito naktam mukhe bhoginaḥ |  
tṛptas tat-piṣitena satvaram asau tenaiva yātaḥ pathā  
susthās tiṣṭhata daivam eva jagataḥ kṣāntau kṣaye cākulam ||2352||

kasyacit | (Sv 3143, Srk 1334, Ns. 26)

vandyo'sau vidhir eva yasya jagato nirmāṇam atyujjvalam  
pratyākāram apūrva-vastu-racanā-vaicitryam atyadbhutam |  
kim cātyantam ito vicitram aparam śakrasya yad vajriṇas  
trailokyodara-varti-karma-phalayor drg-gocare kuṅjikā ||2353||

daśarathasya |

ya eko lokānām parama-suhṛd-ānanda-janakaḥ  
kalā-śālī śrīmān nidhuvana-vidhau maṅgala-ghaṭaḥ |  
sudhāsūtiḥ so'yam tripura-hara-cūḍāmaṇir aho  
prayātyas tam hanta prakṛti-viṣamā daiva-gatayaḥ ||2354||

kasyacit | (Srk 1370)

yad bhagnam dhanur īśvarasya śisunā yaj jāmadagnyo jitas  
tyaktā yac ca guror girā vasumatī-baddho yad ambhonidhiḥ |  
ekaikam daśa-kandhara-kṣaya-kṛto rāmasya kim varṇyatām  
daivam varṇaya so'pi yena sahasā nītaḥ kathāśeṣatām ||2355||

śrī-hanūmataḥ | (Srk 1359)

## 72. kālah

ghātayati mahā-puruṣān samam eva bahūn anādareṇaiva |  
parivartamāna ekaḥ kālah śailānivānantaḥ ||2356||

bāṇasya | (Hc 5.2)

vyomaikānta-vihāriṇo'pi vihagāḥ samprāpnuvanty āpadam  
badhyante nipuṇair agādha-salilān mīnāḥ samudrād api |  
durṇītam kim ihāsti kim sucaritam kaḥ sthāna-lābhe guṇaḥ  
kālo hi vyasana-prasārīta-karo grhṇāti dūrād api ||2357||

vasu-bhāgasya |

bhīmenātra vijṛmbhitam dhanur iha droṇena muktaṁ śucā  
kaṇṣyātra hayā hatā ratha-patir bhīṣmo'tra yoddhum sthitaḥ |  
viśvam rūpam ihārjunasya hariṇā saṁdarśitam kautukād  
uddeśās ta ime na te sukṛtinaḥ kālo hi sarvaṁkaṣaḥ ||2358||

halāyudhasya |

divasa-rajani-kūla-cchedaiḥ patadbhir anāratam  
vahati nikaṭe kāla-srotaḥ samasta-bhayāvaham |  
iha hi patato nāsty ālambo na cāpi nivartanam  
tad api bhavatām mohaḥ ko'yam yad evam anākulaḥ ||2359||

kasyacit | (Ss 3.2)

dayālur no bāle na ca sujana-goṣṭhīṣu ramate  
vilāsair nārīṇām na hi bhavati sambhāvita-rasaḥ |  
anudvignaḥ kālah kavalayati kṛtsnam jagad aho  
nisarga-krūrāṇām na khalu karuṇārdraḥ paricayaḥ ||2360||

yogeśvarasya |

## 73. śmaśānam

ardha-pluṣṭam bahubhyaḥ śava-pīṣitam upāhṛtya hr̥ṣṭas citābhyo  
jātagrāsātirekaḥ sphuṭatara-dhamanī-naddha-śuṣkārādra-kāyaḥ |  
pretaḥ saṁtarjya dṛṣṭyā kuṭīla-paruṣayā majja-niṣkarṣa-śuṣkair  
āhanty-āhāra-lubdhān muhur abhipatato jambukān asthi-khaṇḍaiḥ ||2361||

jayādityasya |

śirām pretah kaścid daśati daśanāgreṇa sarasām  
lilikṣur mastiṣkam kalayati ca mūrdhānam itarah |  
karam dhūtvā dhūtvā jvalad-anala-dīptānguli-śikham  
citā-sthālī-pakvaṁ harati kuṇapa-kavyam aparah ||2362||

nilāambarasya |

nṛtyad-vetāla-mālā-valayita-vikaṭa-prāntam uddāmarogra-  
prakṛḍad-dākinīkam pratipadam udayat-pūtanotphāla-līlam |  
utkhelat-kola-kelī-kavalita-vighasa-grāsa-samsakta-grdhṛā-  
kṛṣṭann asthi-pramodaṁ na janayati katham dṛśyamānam śmaśānam ||2363||

umāpati-dharasya |

udbuddhebhyaḥ sudūram ghana-rajani-tamaḥ-pūriteṣu drumeṣu  
prodgrīvaṁ paśya pāda-dvaya-namita-bhuvah śreṇayaḥ pheravānām |  
ulkalokaiḥ sphuradbhīrnija-vadana-darī-sarpibhir vikṣitebhyaś  
cyotat-sāndram vasāmbhaḥ kvathita-śava-vapur-maṇḍalebhyaḥ pibanti ||2364||

pāṇineḥ | (Srk 1529)

cañcat-pakṣābhīdhāta-jvalita-hutavaha-prauḍha-dhāmnaś citāyāḥ  
kroḍād vyākṛṣṭa-mūrter aham ahamikayā caṇḍa-cañcu-graheṇa |  
sadyas taptam śavasya jvalad iva piśitam bhūri jagdhvārdha-dagdham  
paśyāntaḥ pluṣyamānaḥ praviśati salilam satvaram ḡdhra-vṛddhaḥ ||2365||

tasyaiva | (Smv 94.6, Srk 1528)

#### 74. samasyā

thū-thū-kṛtya vamadbhir adhvaga-janair aprāpta-kaṇṭham payah  
śuśyat-tālu-galair viruttya lavaṇodanvānupālabhyate |  
kena kṣāra-khane vṛthaiva bhavato nāmānṛtam nirmitam  
pāthodhir jaladhiḥ payodhir udadhir vārām nidhir vāridhiḥ ||2366||

vidyāyāḥ |

aye keyam dhanyā dhavala-ḡrha-vātāyanagatā  
tulākoṭi-kvānair viśama-viśikham jāgarayati |  
purā yā prāṇeśe gatavati kṛtā puṣpa-dhanuśā  
śarāsārai rātrimdivam akṛpam ujjāgara-kṛśā ||2367||

kasyacit | (Smv 49.11)

hara-śirasi śirāmsi yāni rejuh  
śiva śiva tāni luṭhanti ḡḡdhra-pādāḥ |  
ayi khalu viṣamaḥ purā kṛtānām  
vilasasi jantuṣu karmaṇām vipākaḥ ||2368||

kasyacit |

upari vidhṛta-śāri-prauḍha-dhanvi-prasārād  
iha payasi nadīnām gāhitum naiva śaktāḥ |  
taṭa-nikaṭa-nirūḍhāḥ prasthitau yasya caṇḍāḥ  
saralita-kara-daṇḍāḥ kumbhino`mbhaḥ pibanti ||2369||

gaṅgādhara-nāthasya |

sītāyā hr̥daye śirīṣa-kusuma-prāye paphāloccakaiḥ  
paulastyasya sadaiva kuṇṭha-kuliṣe vajrādhike vakṣasi |  
āpuṅkham nimamajja tat katham aho naitad vijānīmahe  
kaḥ śākhī sakhi yasya puṣpam abhavat puṣpāyudhasyāyudham ||2370||

## 75. uccāvacam

dhenuḥ kāma-dughā kim icchati tadā sthātum na madhye-grham  
kiṁ na prārthayati sthitiṁ kara-tale cintāmaṇiḥ sādaram |  
utkaḥ kiṁ bhavanāṅgaṇāntikam alaṁ kartum na kalpa-drumaḥ  
puṁsaḥ puṇyavato yadā kila bhaved ājñā-vidheyo vidhiḥ ||2371||

kasyacit |

kim asmān vidvekṣi kṣapita-bahu-doṣa-vyatikarān  
guṇān vaidheyānām śriyam udayinīm vikṣya dhaninām |  
paricchedaḥ śaucam vinaya-paratā cendriya-jayo  
vivekotaḥ kṛtam na khalu vayam artha-pratimukhaḥ ||2372||

chittapasya |

utthāyotthāya pāpeṣv abhīramati matir manda-buddher yadā te  
naivodvego na śāntir na ca bhavati ḡḡṇā kurvataḥ karma nindyam |  
tat kiṁ naiva prabhāte jvalad-anala-samā rauravī nāma raudrī  
tikṣṇāyaḥ-kīla-cakra-krakaca-paṭu-ravā rājadhānī yamasya ||2373||

śrīmat-puruṣottama-devasya |

śailair bandhayati sma vānara-hṛtair vālmīkir ambhonidhim  
vyāsaḥ pārtha-śarais tathāpi na tayor atyuktir udbhāvyate |  
vāg arthau ca tulādhr̥tāv iva tathāpy asmat-prabandhānayaṁ  
loko dūṣayitum prasārita-mukhas tubhyaṁ pratiṣṭhe namaḥ ||2374||

dharmakīrteḥ | (Srk 1726)

prāsādāḥ śikhara-skhalaj-jaladharāḥ khātāni vārām nidhi-  
spardhāvanty upayānti bhūmi-samatām kālena rājñām api |  
kṣudrasyāpi kaveḥ sad-artha-racanākīrtis tu yā vān-mayī  
nādr̥ṣṭvā yuga-viplavaṁ punar asau prāyaḥ parikṣīyate ||2375||

puruṣottama-pādānām |

## 76. pratirāja-stutiḥ

ānandaṁ viduṣām tanoti tanute karṇa-jvaram vidviṣām  
śrīmān ādi-varāha-pāda-sarasī-janma praṇāmaṁ muhuḥ |  
sad-bandhur guṇa-sindhur andha-lagudō dharmasya vartmāvaneḥ  
śrīmal-lakṣmaṇa-sena-dakṣiṇa-bhujā-daṇḍo'pi daṇḍe kaṭuḥ ||2376||

dharmādhikaraṇa-madhoh |

yo heloktibhir āhito dhanavatām udvigna-kāntāvaco  
gumphair labdha-gatiḥ kṣudhākula-śīṣu-krenkāra-saṁvardhitaḥ |  
pītvā jaṅgama-kalpa-bhūruha-vara tvad-vācam etām sudhā-  
sadhricīm baṭu-dāsa śāmyatu sa me proddāma-karṇa-jvaraḥ ||2377||

sāncādharasya |

payodhir-parimāṇeṣu dhaneṣu ca raṇeṣu ca |  
vandīndrāṇām narendrāṇām baṭu-dāsas taraṇḍakaḥ ||2378||

rāja-vetālasya |

alam ādivarāheṇa baṭu-dāsaṁ param stumaḥ |  
jagad-uddharatā yena na vakrīkṛtam ānanam ||2379||

umāpati-dharasya |

tat-prāṅgaṇāntam adhirohati kalpa-vallī  
cintāmaṇir luṭhati pada-tale ca tasya |  
yenekṣitaḥ sukṛta-sāgara-pāra-dṛṣvā  
viśvānurañjana-paṭur baṭu-dāsa-devaḥ ||2380||

kavirāja-vyāsasya |

śrīdhara-dāsa-vinirmite sad-ukti-karṇāmṛte pravāho'yam |  
pañcama uccāvaca iti vividha-pramodaṁ tanotu rasikānām ||

iti mahā-māṇḍalika-śrī-śrīdhara-dāsa-kṛtau sad-ukti-karṇāmṛte  
uccāvaca-pravāho nāma pañcamaḥ pravāhaḥ |

vīcayaḥ 76 | ślokāḥ 380 |

śrīdhara-dāsa-vinirmite-sad-ukti-karṇāmṛte pravāhāṇām |  
pañcakam iha ṣaṭ-saptaty-adhika-śata-catuṣṭayī vīciḥ ||  
ślokānām ca śata-trayam aśīty-upetaṁ sahasrayor dvitayam |  
granthaś ca ṣaṣṭhi-samadhika-sapta-śatādhika-sahasra-pañcatayam ||  
śāke'tra sapta-vimśaty-adhika-śatopeta-daśa-śate śaradām |  
śrīmal-lakṣmaṇa-sena-kṣitipasya rasaka-vimśe'bde ||  
savitur gatyā phālguna-vimśeṣu parārtha-hetave kutukāt |  
śrīdhara-dāsenedaṁ sad-ukti-karṇāmṛtaṁ cakre ||  
bhavatu nṛpo dharmā-parāḥ parama-samṛddhā ca bhavatu vasudheyam |  
dheyāt sukhāni loke keśava-caraṇāmbuja-dvitayam ||

iti mahā-māṇḍalika-śrī-śrīdhara-dāsa-vinirmite-sad-ukti-karṇāmṛtākhyāḥ  
śloka-samuccayaḥ samāptaḥ |

vīcayaḥ 476 | prativīci-pañca-śloka-niyamena ślokāḥ 2380 |