

## saṅkalpa-kalpa-druma

śrīrādhādāmodarābhyām namaḥ<sup>1</sup>

śrī-kṛṣṇa kṛṣṇa-caitanya sa-sanātana-rūpaka |  
gopāla raghunāthāpta vraja-vallabha pāhi mām ||1||<sup>2</sup>  
nanda-nandana ity uktas trailokyānanda-varadhanah |  
anādi-janma-siddhānām gopīnām patir eva yaḥ<sup>3</sup> ||2  
navīna-nīrada-śyāmaṁ tam rājīva-vilocanam |  
vallavī-nandanam vande kṛṣṇam gopāla-rūpinam ||3  
[yugmam]<sup>4</sup>

vṛndārāṇye jaran jīvaḥ kaścit prāha manaḥ prati |  
mriyase sāmpratam<sup>5</sup> mūḍhaḥ gūḍhām etām sudhām piba ||4  
tām pibann eva he svānta svaṁ ca gokula-saṅgatam |  
sevām ca vāñchitām kāñcid bhāva-bhedena bhāvaya ||5  
maṅgalaḥ sarva-lokānām gopa-kṣauṇibhṛd-aṅgajaḥ |  
bhavyam pallavayan pāyād vallavī-jana-vallabhaḥ ||6  
aho bakity<sup>6</sup> ādikirtiḥ kṛṣṇas tu bhagavān svayam |<sup>7</sup>  
asti yas tasya pitrādityā citrāya klptavān ||7  
stutas tad bhūribhāgyeti<sup>8</sup> tathā cettham satām iti<sup>9</sup> |  
nemaṁ viriñca ity<sup>10</sup> evam nāyam śriya iti<sup>11</sup> vrajaḥ ||8  
yas tam ko vāśrayen nātra kṣitāv indriyavān naraḥ |  
tasmād bhrātar nija-trātaḥ svānta svāntas tam āśraya ||9  
[tribhiḥ kulakam]

upadeśam deśa-rūpam mama mānaya mānasa |  
sudhā-dhārā-dharaḥ so'yaṁ kalpaḥ syāt kalpa-bhūruhaḥ ||10||  
mūlam janmādi-līlasya skandhaḥ syān nitya-līlā |  
śākhās tat-tad-ṛtu-ślokaḥ phalam premamayī sthitiḥ ||11||

**atha mahā-kulakena janmādi-līlā ||**

yas tantramantrayor guptam uktaḥ śrīnandanandanah |  
tadrūpatām nijām vyāñjīt kutaścit kutukād bhuvī ||12||  
yaḥ prāg iti<sup>12</sup> hi padyābhyām nandātmajatayā svataḥ |  
vāsudevatayā kāryavaśād gargeṇa niścitaḥ ||13||

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1. (b) śrī-śrī-rādhā-kṛṣṇābhyām namaḥ; 2. Gcp 1v1; 3. GautT. 2.24; there: aneka-janma-śuddhānām, Gcp 15.72 aneka-janma-siddhānām; 4. (b) not found; 5. (b) mriyate 'sāmpratam; 6, BhP iii.2.23; 7. BhP i.3.28||; 8. BhP x.14.34||; 9. BhP x.12.11; 10. BhP x.9.20; 11. BhP x.47.60; 12. BhP x.8.14

yaḥ śrī-nanda-yaśodāntar-hṛdi sphūrṭim gatas tataḥ |  
 udyamś cakre dugdha-sindhor indor janma-vidambanam ||14||  
 yaḥ sarva-rddhi-vrajaṁ nanda-vrajaṁ svaṁ janma-mātrataḥ |  
 ramānām jāyamānām āramam<sup>1</sup> dhāma nirmame ||15||  
 yaḥ sva-mādhurya-pīyūṣam sampūrya<sup>2</sup> pariveśayan |  
 jigāya mohinī-rūpaṁ kṣīra-nīradhi-tīragam ||16||  
 yaḥ kṛpām janmanā vyañjan pūtanām api pūtatām |  
 nītām dhātrī-gatiṁ sphītām cākārṣin nūtanārbhakaḥ ||17||<sup>3</sup>  
 yaḥ komala-padāgreṇa śakataṁ tad viśaṅkataṁ |  
 sva-jyotsnāvaraṇam matvā cikṣepākṣepavān iva ||18||  
 yaḥ pūjita-pada-kṣepa-kūjita-smita-rociṣām |  
 śobhayā lobhayāmāsa bālikāḥ kula-pālikāḥ ||19||  
 yaḥ sva-nāmādyam āsādyā gargād vargān nijān anu |  
 harṣam vavarṣa nyag jalpann om ittham somajin-mukhaḥ ||20||  
 yas tṛṇāvartam āsādyā sadyaḥ saṁvarta-vartanam |  
 saṁvartayamś tam āninye viparīta-parītātām ||21||  
 yaḥ śrī-rāmam nijārāmam saṅgacchann accha-khelayā |  
 bālān ānandayan nanda-rāja-keśari-nandanāḥ ||22||  
 yaḥ puṇḍram rocanārucyaṁ kañcukam kāñcana-prabham |  
 dadhan mātus tat tadāsīd utsaṅgasī yad ājani ||23||  
 yaḥ kurvan kardama-kṛīḍām nirvyājam anayā dhṛtaḥ |  
 dvayoh sukkena duḥkhena snigdhān digdhān vinirmame ||24||  
 yaḥ samaṁ saḥajātēna raṅgann aṅgaṇa-kardame |  
 kiñcit kātara-dhīḥ paśyan mātaram drutam iyivān<sup>4</sup> ||25||  
 yas tayālīngitaḥ sā smitam stanyam ananya-dhīḥ |  
 apāyi suṣṭhu cāpyāyi smitam bibhrad udaikṣi ca ||26||  
 yas tadā mātur āninye sarvaṁ vismṛti-vismṛtam |  
 vadann iva sa<sup>5</sup> saṁmugdha-bāla-simhāvalokanaḥ ||27||  
 yas tadā mṛttikām bhakṣann alakṣyam anayā dhṛtaḥ |  
 dayayā kim bhayād asyās trātaḥ srāg yoga-māyayā ||28||  
 yaḥ śrī-rāmānvayī kāmān nanāṭa saha-pāṭavam<sup>6</sup> |  
 vṛddhānām sukham ṛddhānām kurvāṇas tāla-pālanam ||29||  
 yaḥ krīṇan kara-vibhraṣṭa-mūlyatve 'py amitam phalam |  
 phalāny anyalabhyoani dade vikrīṇatīm prati ||30||

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 1. (a) om mārāmam; 2. (b) sarvatra; 3. this verse missing from (b); 4. (b) iyivān; 5. (b) suo; 6. (b) saḥapāṭavaḥ

yas tarṇakān purā muñcann añcan bāla-balānvitaḥ |  
 dohānukaraṇam kurvan sukha-dohāya kṛptavān ||31||  
 yaḥ karṣann api vatsasya puccham saṅkarṣaṇānvitaḥ |  
 tena karṣam vrajan bhrātr-bhāyābhiḥ paryahasyata ||32||  
 yaḥ kurvann api gavyānām cauryam bhavyāya didyute |  
 yasya tābhir vivādaś ca sukha-saṁvāda-siddhaye ||33||  
 yaḥ svam dāmodaram śrṇvan sāmōda-vrīḍam añcati |  
 prasū-śikṣāmaya-snehād bālya<sup>1</sup>svehāntarād api ||34||  
 yaḥ suṣṭhu khelayāviṣṭaḥ sva-mātrā praṇayān muhuḥ |  
 kṛṣṇa kṛṣṇāravindākṣety<sup>2</sup> āhūto 'py āsu nāyayau ||35||  
 yaḥ śrī-vṛndāvanam prāñcan bhrātrā saha vanāspadam |  
 hāsayan bhāsayāmāsa<sup>3</sup> mātaraḥ yātarau mithaḥ ||36||  
 yaḥ śrī-vṛndāvane labdhe prārabdha-kṛīḍam anvabhūt |  
 rāma-dāmādibhiḥ sakhyam tat-prakhyam bhramarādibhiḥ ||37||  
 yaḥ śrī-rāmeṇa tatrāpi vikṣya prītim agāt parām |  
 vṛndāvanam govardhanam yamunā-pulināni ca<sup>4</sup> ||38||  
 yaḥ prāpta-madhya-kaumāraḥ pitrā sārḍham vanam vrajan |  
 pṛcchan nāmāni dhāmāni paśyan mudam avāptavān ||39||  
 yaḥ kṛīḍan śīsur avrīḍam agrajena vrajendrajaḥ |  
 jalpājālpī mithaś cakre hastāhasti padāpadi ||40||  
 yaś cārayan nijān vatsān vatsakam nāma dānavam |  
 bakam bakavad-ākāram dārayan muktam ārdayat ||41||  
 yaḥ svair viharānam cakre meṣi-haraṇa-saṁjñitam |  
 vyomam ca vyomatām ninye kurvantam pratilomatām ||42||  
 yaḥ kurvamś tam agham khaṇḍam vidher agham ataḥ param |  
 ninye sva-jyotiṣi prāñcam tad arvāg bhakti-tejasi ||43||  
 yaḥ kaumāram atikramya ramya-pauganḍa-maṇḍanaḥ |  
 cakre gopālatām gacchan loka-pālaka-pālatām ||44||  
 yaḥ kāla-kūta-niṣpiṣṭa-cetanān vraja-ketanān |  
 cetayāmāsa kṛpayā locanāmṛta-vṛṣṭibhiḥ ||45||  
 yaḥ kāliyam api vyaktam nijānghri-yuga-mudrayā |  
 vyañjan mameti śaraṇāgatān anyān araṇjayat ||46||  
 yaḥ śukena vraja-premāspadatvenettham īritaḥ |  
 kṛṣṇe 'rpitātma-suhṛd ity ādi procya praśocya ca ||47||

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 1. (b) bālyam; 2. BhP x.11.15; 3. (b) bhāsayāmāsa; 4. BhP x.11.36

ābāla-vṛddha-vanitāḥ sarve 'ṅga<sup>1</sup> paśu-vṛttayaḥ |  
 nirjagmur gokulād dīnāḥ kṛṣṇa-darśana-lālasāḥ ||48||  
<sup>2</sup>[mahākulakāntar yugmakam]<sup>2</sup>  
 yas tasmin sambhrame rodhān niṣkrame<sup>3</sup> vraja-kanyakāḥ |  
 mene tāḥ prathamam paśyan svam kṛtārtham kṛtāv iha ||49||  
 yas tadā dahanam goṣṭha-premnākṛṣṭa-vivecanaḥ |  
 premnas tasya parīkṣārtham iva drāg apibat prabhuh ||50||  
 yaḥ sparśād anṛtikurvan viṣam viśadharam ca tam |  
 svāśritān amṛtikartum kṛti kaimutyam aikṣayat ||51||  
 tas tu bhāṅḍīram āśādyā malla-tāṅḍavam ācaran |  
 subhadra-<sup>4</sup>maṅḍalī-bhadra-bhadravardhana-gobhaṭāḥ ||52||  
 yakṣendra-bhaṭa ity<sup>5</sup> evam klpta-saṅgaiḥ kumārakaḥ |  
 savayobhiḥ sukham lebhe yatra kāścit kumārikāḥ ||53||  
 gopālī pālīkā dhanyā viśākhā dhyāna-niṣṭhikā<sup>6</sup> |  
 rādhānurādhā somābhā tārakā daśamī tathā<sup>7</sup> ||54||  
 kautukāya gatā yāsu mallī mallīti narma-kṛt |  
 madhvājya-nibham āsvādya yābhiḥ klptam sma mādyati ||55||  
<sup>8</sup>[pūrvavan mahākulakāntaś caturbhir anvayaḥ]  
 yaḥ kāmye kāmyake gatvā saraḥ sāgara-sannibham |  
 laṅkākalpākṛtākalpaṁ nityam dīvyati saṅgibhiḥ ||56||  
 yaḥ kaiśoram tataḥ sajjan vasantam iva ṣaṭpadaḥ |  
 lolayann ātmanāś cittam lolayāmāsa padminiḥ ||57||  
 yas tā vraja-ramā nitya-preyasiḥ kutukātmanā |  
 līlā-śaktyānyathā-bhānam nītā guptam araṅjayat ||58||  
 yaḥ śrī-rāmeṇa dhenūnām rakṣāyām dhenukāsuram |  
 nighnan vighnam apākāṛṣīd akāṛṣīd abhayam divi ||59||  
 yaś cakre dhenum ādāya sāyam vrajam upāgataḥ |  
 pūrva-rāgam kiśorīṇām apūrvam vyativīkṣayā ||60||  
 yaḥ pūrvam lajjayā dūta-kāma-lekhādy-upāyatām |  
 vijahan nija-netrāntam ninye nūtana-dūtātām ||61||  
 yas tāsu sphuṭam āsajya virajya laghu sarvataḥ |  
 tad-aṅga-saṅga-bhikṣārtham veṇu-śikṣām asādhayat ||62||  
 yaś cetaṇācetanālim karṣann apy āsu veṇunā |  
 tāḥ kraṣṭum suṣṭhu nāśaknod yatas tā lajjayā sitāḥ ||63||

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 1. (b) sarvāṅgo; 2. missing from (b); 3. (b) niṣkrāntā; 4. (b) śubhadra; 5. BRS iii.3.23;  
 6. (b) odhyānaniṣṭhikāḥ; 7. BhaviṣyaP iv (cf. KS p112); 8

yaḥ śrī-bhāṇḍīra-nāmānam baṭam śaśvad aṭann adhāt |  
nānā-kriḍām sa-niḍānām adabhram bibhrad utsavam ||64||  
yaḥ śrīdāmnā sudāmnā ca bhadrāsenārjunādibhiḥ |  
kheḷā-dambha-balāc cakre tat-pralamba-pralambhanam ||65||  
yaḥ pralambam lambamānam jīvanād bala-tejasā |  
vidhāya vidadhe tīvrām<sup>1</sup> navaśaktim davīyasīm ||67||  
yaḥ kānane sudīrghāhe nidāghe kṛta-kelikaḥ |  
aparāhṇe preyaśinām ānandam vidadhe yathā ||68||  
gopinām paramānandam āsīd govinda-darśane |  
kṣaṇam yuga-śatam iva yāsām yena vinābhavat<sup>2</sup> ||69||  
[pūrvavad yugmakam]  
yaḥ sadā drṣṭi-kṛd vṛṣṭi-varṣā-rūpa-niśā-kṣaye |  
śaradam prātar āsādyā priyāṇām ahr̥tāndhatām ||70||  
yaḥ śrīgovardhanapremasvapremadhanajīviṣu |  
sva-gotreṣv api sañcāryānyān apy āryān aśikṣayat ||71||  
yaḥ śrī-govardhanam bibhrac chakra-vibhraṣṭa-garvatām |  
ninye goṣṭham yad unninye śreṣṭham sva-preṣṭhajātiṣu ||72||  
śrī-govindatām vindann avindad viśva-nanditām |  
yan mithaḥ śakra-jantūnām naitryāvyadhita śambhutām ||73||  
yaḥ pāsi-lokāḍ āniya pitaram māṭṛ-jīvanam |  
ajīvayad vrajam sarvam tam vinā gata-jīvanam ||74||  
yaḥ svānām vraja-lokānām hr̥dokās tām viśokayan |  
teṣām svasya ca golokam nitya-lokam alokayat ||75||  
yaś citta-vāsasī nītvā kumārīṇām param dade |  
na pūrvam yena tā baddhāḥ sambaddhā nityam ātmani ||76||  
yaḥ sva-vaśīkayā moha-bādhitām rādhikām anu |  
pūrṇaḥ pulindya ity<sup>3</sup>ādi vṛttam vṛttam vinirmame ||77||  
yaḥ sakhīn akhilāgrīyān grīṣmāntaḥ prema-sampadā |  
sammadād ājuhāvāmūn kramād evam mudam pradaḥ ||78||  
he stokakṛṣṇa he amśo śrīdāman subalārjuna |  
viśāla vṛṣabhaujasvin devaprastha varūthapa<sup>4</sup> ||79||  
evam āhūya bhūyas tām narma-sūnrta-gīr vṛtam |  
āha vṛndāvana-sthānām sthāvarāṇām varām gatim ||80||  
[pūrvavat tribhiḥ]

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1. (b) tīvrām; 2. BhP x.19.16; 3. BhP x.21.17; 4. BhP x.2.31.

yas tāsām yajña-patnīnām mahima-sneha-vṛddhaye |  
 bubhuksām sakhibhir vyañjann anna-bhiksām<sup>1</sup> vinirmame ||81||  
 yas tatrāsoka-vanyāyām dhanyāyām sakhibhiḥ saha |  
 krīdan nirvarṇitas tābhiḥ śyāmam ityādi<sup>2</sup> varṇitaḥ ||82||  
 yaḥ sadā narma-śarmārthī madhumaṅgala-nāminam |  
 narma-mantriṇam āsajya bhojyan mitrāṇy arañjayat ||83||  
 yaḥ sva-jīvana-jīvānām cātakīnām ivāmbudaḥ |  
 sva-jīvanena tādātmyam akarod vraja-subhruvām ||84||  
 yaḥ pareśām hrepaṇatām śakti-saṅkhyāpatām vidan |  
 guptāgaṇya-svakāntāsu vaṁśī-dūtīm amanyata ||85||  
 yaś cirād eva muralī-śikṣāyām vīksya pūrṇatām |  
 tayā mādyā-priyās tūrṇam pūrṇam mene svam añjasā ||86||  
 yas tyāga-vyāja-bhṛn-narma vyājahāra priyāḥ prati |  
 pratinarma-priyā-vṛndād vindan śarmānvavindata ||87||  
 yaḥ sadā yoga-māyākhyām śaktim āsaktitaḥ śritaḥ |  
 paurṇamāsīm iti nāmāsīd vraje yāsīt tapasvinī ||88||  
 yas tayā divyayā śaktyānantadhānanta-subhruvām |  
 bibhrad vinā sa-narmādi-śarmālabhata sarvadā ||89||  
 yaḥ kṛtvā rāsa-khelāyām mudam dvandvam punar mudam |  
 kheleyam iti tad vyañjann amumudad amūḥ priyāḥ ||90||  
 yas tyajann api tāḥ sarvāḥ parvātanuta kutracit |  
 apy eṇa-patnīty-ādyam<sup>3</sup> yat tatra karṇāmṛtam matam ||91||  
 yas tāsām jayatīty<sup>4</sup> ādi vilāpād vyagratām gataḥ |  
 tāsām āvirabhūd<sup>5</sup> evam sudhibhir adhivarṇitaḥ ||92||  
 yāsām stana-kāsmīra-śasta-vastrāsanam gataḥ |  
 rarāja tāra-kārāja-rājat-pulina-dhāmani ||93||  
 yaḥ prahelikayā tāsām sva-parājayam āmṛśan |  
 na pārāye 'ham ity<sup>6</sup> ādi rītyā svam matavān ṛṇī ||94||  
 yaḥ śyāmaḥ svarṇa-gaurībhiḥ parām śobhām yayau yathā |  
 tatrātīśuśubhe rājann bhagavān iti<sup>7</sup> sat-prathā ||95||  
 yas tāsām sva-vihāreṇa śrāntānām mukha-paṅkajam |  
 prāmṛjat karuṇaḥ premnā śantamenāṅga-pāṇinā ||96||<sup>8</sup>  
 yaḥ krīdan vāri-vanayor vikrīda<sup>9</sup> iva tāḥ punaḥ |  
 anunīya vinirṇīya sva-saṅgam nilayam gataḥ ||97||

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 1. (a) vyañjann anna-bhiksā; (b) vyañjan anna-bhiksām; 2. BhP x.23.22; 3. BhP  
 x.30.11; 4. BhP x.31.1; 5. BhP x.32.2; 6. BhP x.32.22; 7. BhP x.33.6; 8. BhP x.33.21; 9.  
 (b) cikrīda

yas tīrtha-vyājam avrājīd vrajena vanam āmbikam |  
 yatrāṣeṣeṇa veṣena cchalayāmāsa cābalāḥ ||98||  
 yaḥ sarva-jīvanam jīvam vitaran pitaram prati |  
 padāsarpan spṛśan sarpaṁ muneh śāpād apākarot ||99||  
 yaḥ sudarśanatām ninye mahā-sarpaṁ kudarśanam |  
 kāruṇya-kāruḥ kañcāram<sup>1</sup> na cakārāpi dāruṇam ||100||  
 yaḥ pūrvam nirmame horī-parvam yakṣasya dhūrvaṇam<sup>2</sup> |  
 antaryāmivat tan<sup>3</sup> manye tādr̥ggrāmīṇaparvasu ||101||  
 yaḥ prātar-ādi-jāḥ krīdāḥ kurvaṁs tāsu sphurann api |  
 ślokānām yugma-saṅghena ślokitas tābhir anvaham ||102||  
 yaḥ śrī-govardhane rāsa-varadhanecchā-vivardhaneyaḥ |  
 saṅgamyā preyasī-saṅgham narma-saṅgara-raṅgavān ||103||  
 goṣṭha-prakoṣṭhataḥ kruṣṭam śrutvāriṣṭa-kṛtam kaṭu |  
 tatra saṅgatya saṁyatya tam nihatyā mudam gataḥ ||104||  
 punaḥ śighram girim gacchan saṅginībhiḥ sabhaṅgibhiḥ |  
 rāsam ullāsayāmāsa bhāsayāmāsa cākḥilam ||105||

[pūrvavat tribhiḥ]

yaḥ kuṇḍam puṇḍarikākṣas tan nirmāya sunarma-kṛt |  
 śrī-rādhikām dhanyam anyat kārayāmāsa sāra-bhṛt ||106||  
 kamseneśinam<sup>4</sup> goṣṭha-kleśinam vāji-veśinam |  
 keśine<sup>5</sup> keśinam cakre yamasya prativeśinam ||107||  
 yaḥ pitrādy-anurāgeṇa citrābhaḥ sarva-vismṛtiḥ |  
 kamsam dhvaṁsakam apy ārcchān na hantum gantu-kāmatām ||108||  
 yaḥ snigdha-smitayā dṛṣṭyā vācā pīyūṣa-kalpayā |  
 caritreṇānavadyena śrī-niketena cātmanā ||109||  
 imam lokam amuñcābhīramayan sutarām vrajam |  
 reme kṣaṇadayā datta-kṣaṇa-strī-kṣaṇa-sauhrdaḥ ||110||

[pūrvavad yugmakam]<sup>6</sup>

yas tathā saha gopībhiḥ cikrīḍa vrajarājajaḥ |  
 yathābda-koṭi-pratimaḥ kṣaṇas tena vinābhavat<sup>7</sup> ||111||  
 yaḥ kāntā-mukha-candrāṇām bhāsā bhāsini<sup>8</sup> dig-gaṇe |  
 rāga-sāgara-nirmagnas calitum nāpi ca kṣamaḥ ||112||  
 kiñcit tad-vyakti-vātālī-lajjā-vici-vicālitāḥ |  
 kamsa-ghātamiṣāpāta-nijecchābhāsam āgataḥ ||113||

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 1. (a) kañjāram, (b) kaṁ cārim; 2. (b) dharsaṇam; 3. (a) antaryāmīva tano; 4. (b) kamseneśitam; 5. (b) veśinam; 6. not found in (b); 7. vip v.23.57; 8. (b) bhāsīnam

tatasthatām aṭann urīcakre madhuparīgatim |  
 āḥ kiṁ vācyā vraje yācyā prāṇimātre tanoḥ sthitiḥ ||114||  
 [pūrvavat tribhiḥ]  
 yaḥ svāms tattadguṇaḥ sarvān alaṁ hātum na te ca yam |  
 āstām vraje premaśūrā dūrād eva tathā kathā ||115||  
 yaḥ pṛthvyā prathamaskandhe dharmāgrevarṇitān guṇān |1  
 nityam āptas tathātrāpi varṇyaḥ sann avakarṇyatām ||116||  
 sarvānandapradānandakandas tadvadguṇāvaliḥ |  
 sarvaparvadamaḥātmyād varaḥ sarvata īsvaraḥ ||117||  
 sarvadā vṛddhibhāgrddhiḥ sarvārādhanabhūdhanam |  
 svarūparūpasādguṇyapuṇyakṛt karmaśarmadaḥ ||118||  
 dṛṣṭiḥ pratisudhāvṛṣṭiprabhasundaratāprabhaḥ2 |  
 varṇānām syandadiṅmātrāt3 karṇānandakarasvaraḥ4 ||119||  
 aśvāsānām api śvāsakārisaurabhagauravaḥ |  
 adharasprṣṭanīrādisṛṣṭaśrīrasanārasaḥ ||120||  
 svasparśisparśanāsparsād viśvatāpāpayāpanaḥ |  
 jagataḥ śucitādḥāma nāmadhāmasmṛtīḍitaḥ ||121||  
 anantasaccidānandajyotirdyotikalevaraḥ |  
 vapuramśukayor amśusampad viṣṇuramājayī ||122||  
 jagaddūṣaṇaśobhābhṛd vibhūṣaṇavibhūṣaṇaḥ |  
 tūrṇam yathāruuci vyāpirucidhāryaguṇākṛtiḥ ||123||  
 lakṣmīdṛkpaḥṣma5viṣkambhilakṣmalakṣitavigrahaḥ |  
 śaṅkhacakraḍicihnaśrīdurnihnavanijasthitiḥ ||124||  
 jetum svam apy aviśrāntam śaśvadvalgu6balāvaliḥ |  
 kiśoratāmanaḥsāracoratāviśvamohanaḥ ||125||  
 vilāsaḥsalilāsyakṛtalāsyakalājayaḥ |  
 vikāarahitākāraḥ sphuratpremaḥvikāravān ||126||  
 purāpi nava ity evam purāṇādiviniścitaḥ |  
 anūtanatanūḥ7 śrīmān sadā nūtanavattanuḥ ||127||  
 sarveṣām manasaḥ kartum pramanas tām sphuranmanāḥ |  
 vaidagdhīdigdhasadvṛddhi8cāturīpracurīkaraḥ ||128||  
 viśveṣām buddhikṛd buddhiḥ siddhīnām api siddhikṛt |  
 dakṣatālakṣaśikṣākṛd dakṣatābhīr vilakṣaṇaḥ ||129||  
 tuḥchopakāritābindusindhukārī kṛtajñataḥ |

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 1. BhP i.16.27||-30||; 2. (b) oprabhā; 3. (b) diṅmātrao; 4 (a) karaṇānanda(?); 5 (b) pakṣa; 6 (a) ovalgād; 7. (b) tanuḥ; 8. (b) obuddhio



sudṛḍhavrataatāvratatrātaśaśvadanuvrataḥ ||130||  
 nijamaryādayā baddhaśrutimaryādaceṣṭitaḥ |  
 ceṣṭitam<sup>1</sup> tāvad āstām tad drṣṭamātras tathā guṇaḥ ||131||  
 yajñajñāḥ kāladesādiprajñāḥ sarvajñāśekharaḥ |  
 sarvajñātām avajñāya prajñatātarkitākhilāḥ ||132||  
 dhīratā sthīratā śobhī vīratā nīratāntaraḥ |  
 kṣāntyā dāntyā ca śāntyā ca saha kāntyā svayaṁ vṛtaḥ ||133||  
 dharmadānanidānaśrīḥ śūraḥ<sup>2</sup> suratamānaśaḥ |  
 mānyasāmānyavardhiṣṇumānyatākriyatāpriyaḥ<sup>3</sup> ||134||  
 akṣiṇavinayaḥ suṣṭhu lajjitaḥ kūtavarjitaḥ |  
 kīrtipratāpapūrtibhyām kṛtasallokajūrtikaḥ ||135||  
 sādḥūnām mādḥurīdānān nityaṁ sādḥusamāśrayaḥ |  
 dviśām ca muktikṛn muktibhāgākarsiguṇāmbudhiḥ ||136||  
 nānābhāśālisambhāśo deva<sup>4</sup>paryantadevanaḥ |  
 pratyagvādīny api prīti<sup>5</sup>satyatāsphuradīritaḥ ||137||  
 vāvadūkaḥ<sup>6</sup> sudhīmūkasthitikārisudhīdharāḥ |  
 drṣṭamātratayā sarvabudhatām<sup>7</sup> budhatāguruḥ ||138||  
 yogyānām api yogyāśī<sup>8</sup> raṅkānām api śaṅkaraḥ |  
 śaraṇāgatarakṣāyāḥ śaraṇaṁ śarmakarmaṭhaḥ ||139||  
 na ca bhaktim vināśakti<sup>9</sup>binduḥ sindhuvad antaraḥ |  
 samaḥ sarvatra bhaktānām bhakta ity apy asau samaḥ ||140||  
 bhaktānām bhaktatānandī premasthemavaśīkṛtaḥ |  
 tattadrūpaguṇakṛīḍākṛtasvāvadḥivismayaḥ ||141||  
 snehābhīṣekād viśveśām prājyasāmṛājyapūjitaḥ |  
 sarvatra snehapīyūṣavarṣinīyanavambudaḥ ||142||  
 goṣṭhavṛndātavīśamsivamśīgānamadhūnmadaḥ |  
 nijapriyāvalībhāgyasprhiviṣṇupriyārcitaḥ ||143||  
 kim bahūktena sūktena sūktena śrūyatām idam |  
 kṛṣṇa eva hi kṛṣṇaḥ syāt kṛṣṇaḥ syāt kṛṣṇa eva hi ||144||  
 [pūrvavad ekonatrimśabhiḥ]  
 yas tādr̥gguṇavān goṣṭham nātyantaṁ tyaktum arhati |  
 tādr̥gguṇānvayipremnā tasya baddhaś ca tad yathā ||145||  
 dustyajaś cānurāgo 'smin sarveśām no vrajaukasām |  
 yaḥ sajjan kāliyakroḍam vrajam sajjantam āmtani |  
 nanda te tanaye 'māsu tasyāpy autpattikaḥ katham? ||146||  
 [pūrvavad eva yugmakam]

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 1. (b) ceṣṭataḥ; 2. (b) śūrao; 3. (b) oparaḥ; 4. (a) osambhāśād eva; 5. (b) prītiḥ; 6. (b) vāvadūkao; 7. (b) budhatāo; 8. (a) yogyāśā; 9. (a) vināśaktim

vimṛśann unmamajja drāg varṣan harṣam jagaty api ||147  
yaḥ śakre vakratām paśyan premnā yan vrajavaśyatām |  
hr̥dy artham tam imam vidvān atra vyānag yathārthatām ||148  
tasmān maccharaṇam goṣṭam mannātham matparigraham |  
gopāye svātmayogena so 'yam me vrata āhitaḥ ||149\*fn

[pūrvavad eva yugmakam]

yaḥ saṅkalpaṁ vyadhād evamkiñca bhūdharadhāraṇam |  
saptatarāpy ahorātrām stanmātraṅgīkṛtisthitih ||150||  
kiṁ ca yaḥ sakhivatseṣu luñciteṣu viriñcinā |  
sasarjāntyāms tadākāran param svenāpareṇa na ||151||  
tathāpy anirvṛtiṁ gacchams tām āyacchad viriñcitaḥ |  
svapremādhikatatpremavaśatām āsada yataḥ ||152||

[pūrvavad eva yugmakam]

yas tām svasmin baka-graste grastehā-prāṇatā-mitān |  
sva-mātra-prāṇa-pātrāṅgān vidan vindann api sthitaḥ ||153||  
yas teṣv agha-nigīrṇeṣu svayam kīrṇe hatām vrajan |  
tad-galāntar viśann ātma-nirviśeṣān viveda tām ||154||  
yas tatrāpy adbhutaṁ prema śrīman-nanda-yaśodayoḥ |  
dampatyor nitarām āsīd gopa-gopīṣv iti smaran ||155||  
sadāpi vedavad veda tad aśeṣavidām varaḥ |  
yad eva śukadevādya vādyābhām jagur uccakaiḥ ||156||

[pūrvavad yugmakam]

yaḥ svīyām ṛnitām vyaktām tyaktām kartum aśaknuvan |  
na pārāye 'ham ity<sup>5</sup> ādyaṁ pratijajñe priyāḥ prati ||157||  
yaḥ kaṁsādyān dantavakra-prāntān<sup>6</sup> sāntān<sup>7</sup> vinirmame |  
tad vinā vrajam āgantum sāntih syān<sup>8</sup> nety acintayat ||158||  
yas tan-madhye samutkaṅṭhām utkaṅṭhām śamayann iva |  
svasthān kartum vrajāntaḥ-sthān muhuḥ sāntvanam ādadhe ||159  
yaḥ sva-prasthāna-samaye "śarīra-sthā imā nahi |  
bhaveyur" iti sañjajñe pratijajñe<sup>9</sup> nijāgatim ||160||

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1. BhP x.26||.13; 2. (b) hr̥dyārtham; 3. BhP x.25.18; 4. (b) svena pareṇa; 5. BhP  
x.32||.22; 6. (b) oprāntān; 7. (a) so 'ntān; 8. (a) sāntuḥ syām (?); 9. (a) pratiyajñe;

yas tatra śukadevena drāghita-ślāghitam<sup>1</sup> stutaḥ |  
ubhayeṣāṃ prema-sāmyaṃ vyañjatā vyañjitāspadaḥ ||161||  
tās tathā tapyatīr vīkṣya sva-prasthāne yadūttamaḥ |  
sāntvayāmāsa sapremair āyasya iti dyotakaiḥ ||162||<sup>2</sup>

[pūrvavad yugmakam]

yaḥ kamsa-ghnaḥ śaśamsedaṃ hari-vaiṃse 'py anūditam<sup>3</sup> |  
niśvāsā yasya vedāḥ syus tad etat katham anyathā? ||163||  
ahaṃ sa eva go-madhye gopaiḥ saha vanecaraḥ |  
pṛitimān vicariṣyāmi kāmācārī yathā gajaḥ ||164||<sup>4</sup>

[pūrvavad yugmakam]

yaḥ kamse lambhita-dhvaṃse svaṃ vinātivilambitam |  
kurvantaṃ pitaraṃ proce "śoceḥ katham itaḥ pitaḥ ||165||  
yāta yūyaṃ vrajaṃ tāta vayaṃ ca sneha-duḥkhitān |  
jñātīn vo draṣṭum eṣyāmo vidhāya suhr̥dāṃ sukham ||166||<sup>5</sup>  
snehena duḥkhitān ity etat procyā snehavastuni |  
atr̥ptim vyānag atr̥pi draṣṭum ity eva darśanam ||167||  
puruṣārthatayāvocad bhāvīkālatayāpi ca |  
adr̥pter bhāvīkālasya cānantiyāt tadanantakam ||168||  
tātajñātipadābhyāṃ ca tad yuktam idam uktavān |  
suh̥r̥dāṃ sukham ity ākhyāsyate yadvat tathā nahi ||169||  
suh̥r̥cchabdenopakāryopakāritvaṃ pratīyate |  
sukhaṃ ca suh̥r̥dāṃ gamyam upakāramayaṃ param ||170||  
vidhāyēti ca pūrvasya kālasya cchinnarūpatām |  
nirdīśaṃs tadvidhānasya nyadiśat cchinnarūpatām ||171||  
tasmāt teṣāṃ śatruvadhaḥ sukhaṃ yat tat samāpsyati |  
jñātīnāṃ snehaśīlānāṃ tat tu vo na samāpsyati ||172||  
iti procyedam avyāñjīt teṣāṃ dhairyapradam<sup>6</sup> param |  
māgadadhādivadhāntastham<sup>7</sup> svasthatā dhāma yad bhavet ||173||  
jarāsandhādiśatrūṇāṃ pratibandhān upekṣya ca |  
yady eṣyāmy anusandhānaṃ kuryus tatr̥pi te dviṣaḥ ||174||  
sveṣāṃ eva pratijñāya vrajāgamanam īśvaraḥ |  
na yūyam atr̥yāteti vyajya vyāñjīd idam punaḥ ||175||  
yadi vātra bhavantaḥ syur gamāgamavidhāyinaḥ |  
tathāpy acchinnamatsnehaṃ jñātvā hanyur vrajaṃ dviṣaḥ ||176||

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1. (b) drāghitaḥ ślāghitaḥ; 2. BhP x.39.35; 3. (b) anuditam; 4. hv 78.35; 5. BhP x.45.23; 6. (b) opradaḥ; 7. (b) osthao

tasmāt tāvad dhīrabhāvaṁ vidhatta vrajasamsadi |  
mām ca yuṣmatpriyaṁ nityaṁ lālaṇaṁ ca samāpsyatha ||177||

[pūrvavan navabhiḥ]

yaḥ saṅgatyā guror gehāt pratatya svavrajasmṛtim |  
prāhiṇod uddhavaṁ vaktuṁ suniścitam idam yathā ||178||  
hatvā kamsaṁ raṅgamedhye pratīpaṁ sarvasātvatām |  
yad āha vaḥ samāgatya kṛṣṇaḥ satyaṁ karoti tat ||179||<sup>1</sup>  
āgamiṣyaty adirgheṇa kālena vrajam acyutaḥ |  
priyaṁ vidhāsyate pitror bhagavān sātvatām patiḥ ||180||<sup>2</sup>

[pūrvavad tribhiḥ]

yaḥ sāsraṁ uddhavaṁ sāsraḥ patis tāsām svayaṁ rahaḥ |  
asaṅkocam avocettham preṣṭham ekāntinaṁ kvacit ||181||  
gṛhītvā pāṇinā pāṇim prapannārtiharo hariḥ |  
gacchoddhava vrajam saumya pitror naḥ prītim āvaha ||182||  
gopīnām madvīyogādhiṁ matsandēsair vimocaya |  
tā manmanaskā matprāṇā madarthe tyaktadaihiḥ ||183||  
mām eva dayitaṁ preṣṭham ātmānaṁ manasā gatāḥ |  
ye tyaktalokadharmāś ca madarthe tān bibharmy aham ||184||  
mayi tāḥ preyasām preṣṭhe dūrasthe gokulastrīyaḥ |  
smarantyo 'ṅga vimuhyanti virahautkaṅthyavīhvalāḥ ||185||  
dhārayanty atikṛcchreṇa prāyaḥ prāṇān kathaṅcana |  
pratyāgamanasandēsair vallavyo me madātmikāḥ ||186||<sup>3</sup>

[pūrvavat ṣaḍbhiḥ]

yas tathā procya yat pratyāyayat tac ca vilocyatām |  
yad vilocanamātreṇa bhramas te śvabhṛatām vrajet ||187||  
mām evety ādinā tāsām antaḥpatir aham param |  
bahir vyavahṛtir lokadṛṣṭeti spaṣṭam ātanot ||188||  
yat pitror ity urīcakre pitṛtvaṁ vallavendrayoḥ |  
tasmād vallavamānitvam ātmānaś ca vyajijñapat ||189||  
tatra cāha na ity etad bahuvācīpadād idam |  
mayi jāte tayoḥ putre rāme tvayi ca putratā ||190||  
tataś ca tāḥ prati prākhyad vallavyo ma iti sphuṭam |  
yad amūṣu svadāratve<sup>4</sup> vyānañja svayam aṅjasā ||191||

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1. BhP x.46.35; 2. BhP x.46.34||; 3. BhP x.46.2-6; 4. (b) otvaṁ;

maddāratvaṁca tāsām tāḥ sadā yasmān madātmikāḥ |  
madātmakatvam āśu syād abhedāc chaktitadvatoḥ ||192||  
iti vyañjan manmanaskā ity uktaṁ nātyapaikṣataḥ |  
na cānyavad ihāpekṣyam anyad ity apy amanyata ||193||  
dhārayantīti ca procya pratyāgamanam uddiśan |  
vallavyo ma iti prākhyat tasmād eva nyajīgamat ||194||  
gamanam mama taj jajñe svām avaśyam kṛtiṁ prati |  
āgama svīyatām tāsām pūrayiśyāmy adūrataḥ ||195||

[pūrvavad navabhiḥ]

yas tāsū bahudhā jñānam nidiśyāpi mudhā vidan |  
sākṣād ātmīyasamprāptiḥ sākṣād eva nidiśtavān ||196||  
mayy āveśya manaḥ kṛṣṇe vimuktāśesavṛtti yat |  
anusmarantyo mām nityam acirān mām upaiśyatha ||197||<sup>2</sup>  
yā mayā krīdatā rātryām vane 'smin vraja āsthitāḥ |  
alabdharāsāḥ kalyāṇyo māpur madvīryacintayā ||198||<sup>3</sup>

[pūrvavad tribhiḥ]

yas tadā sandiśan sandīpitam etad vinirmame |  
tad etac chṛṇu maccitta guptavittam manuśva ca ||199||  
vṛttir yad anyā nirmucya mayy āmucya manaḥ sthitāḥ |  
mām āpsyatha drutaṁ tasmān mama nātra svatantratā ||200||  
mayīty anena prāpte 'pi kṛṣṇe kṛṣṇapadam bruvaṇ |  
anyarūpaṁ manyamānān hanyamānān vyadhāt prabhuh ||201||  
mayīty evam mām iti ca procya mām ity avocata |  
tac cāvṛtṭyā dṛḍhīkṛtya mataṁ paridṛḍhīkṛtam ||202||  
kṛṣṇa iti padam labdhe mayīty asya viśeṣaṇe |  
mām dvaye 'py upalabdhāsā tadviśeṣaṇatā svataḥ ||203||  
mayi kṛṣṇe 'tra mām kṛṣṇam mām kṛṣṇam iti sidhyati |  
kalyāṇya iti sambodhya prabodhyaṁ kṛtavān idam ||204||  
na tāsām iva matprāptir dehaṁ vaḥ param ihate |  
ity evam anyad apy atra manyamānam manaḥ kuru ||205||

[pūrvavad pañcabhiḥ]

yaḥ śrīrāmeṇa sandiśya priyāsu nijahṛdgatam |  
yathāvad vyañjayāmāsa śrīparāśaragīr yathā ||206||

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1. (b) oprāptiṁ; 2. BhP x.47.36; 3. BhP x.47.37;

sandeśaiḥ sāmamadhuraiḥ premagarbhair agarvitaiḥ |  
rāmeṇāśvāsītā gopyaḥ kṛṣṇasyātimanoharaiḥ ||207||<sup>1</sup>

[pūrvavad yugmakam]

yaḥ kurukṣetrayātrāyā vyājān mātrādikān cirāt |  
saṁsajyāmūn visrjyānyān saḥavāsamudaṁ dadhe ||208||  
yaḥ suragnān vraje gantum vighnān hantum vrajeśituḥ |  
vraje gamanam ācarya dvārakāgatim ādade ||209||  
yaḥ krāmadbhiḥ sudīrghena suṣṭhu kraṣṭum vrajam prati |  
āmuktaḥ pāsasaṅkāśamanasā vrajavāsibhiḥ ||210||  
yaḥ prakāśaṁ mahārājasampadaṁ dadhad iḁṣitaḥ |  
vrajāya vrajarājādyenāhūtaḥ pūrvavad girā ||211||  
yas teṣāṁ suṣṭhu nirninye yan manaḥ svāgatispṛhiḥ<sup>2</sup> |  
tenāntaḥkarṣaṇaṁ prāptaḥ karṣam anyena nārhati ||212||  
yaḥ svīyasahitas teṣāṁ svīyakāmān apūrayat |  
kṛṣṇe kamalapatrākṣe sannyastākḥilarādhasā ||213||  
āgamisyaty adhīrghenety<sup>3</sup> āśālabdham yad īpsitam |  
tad artham eva tān arthān ye svīcakruḥ parān api ||214||

[pūrvavad yugmakam]

yaḥ svāgamanamaryādāṁ preyasīṣu nijān vyadhāt |  
dantavakrāntaśatrūṇāṁ māraṇaṁ sarvatāraṇam ||215||  
api smaratha naḥ sakhyaḥ svānāṁ artham<sup>4</sup> cikīrṣayā |  
gatāṁ cirāyitān śatrupakṣakṣapaṇacetasaḥ ||216||<sup>5</sup>  
mayi bhaktir hi bhūtānāṁ amṛtatvāya kalpate |  
diṣṭyā yad āsīn matsneho bhavatīnāṁ madāpanaḥ ||217||<sup>6</sup>  
yas tātkālikaśāntyarthe tathāpi jñānam ādiśat |  
āhūś cety<sup>7</sup>ādike padye prārthitas tābhir anyathā ||218||  
tatrānghrismṛtiyācñā tu lakṣyam eva vinirmame |  
tatpratyāgatitātparyā sā tu paryavasāyyate ||219||  
mayi tāḥ preyasām ity<sup>8</sup> ādy uktam tena svayam yataḥ |  
tasmāt taccintanāśaktyā vyaktyā taddarśanārthitā ||220||  
tathānugṛhya bhagavān gopīnāṁ sa gurur gatiḥ |<sup>9</sup>  
ity anena munīḥ procya tāsāṁ vāñchitapūraṇam ||221||  
mayi bhaktir hīti kṛṣṇaproktam eva nyajīgamat |  
mayy āveśya manaḥ kṛṣṇa ity<sup>10</sup> ādy api ca tadvacaḥ ||222||

[pūrvavad tribhiḥ]

1. vip v.24.20; 2. (b) svāgataspṛhi; 3. BhP x.65.6; 4. (b) arthao; 5. BhP x.82||.41; 6 BhP x.82||.44; 7. BhP x.82||.48; 8. BhP x.46.5; 9. BhP x.83.1; 10. BhP x.47.36.

yaḥ pṛthivyā guṇastome satyenādāv abhiṣṭutaḥ  
satyaṁ vidhātuṁ satyaṁ tan nāvrajet kiṁ vraje bata ||223||  
sambhāvanā mamaiveyam iti nātra vicāryatām |  
vrajasthānām vrajaprāṇavaryasyāpy avadhāryatām ||224||  
śrīmadvrajādhīrājasya kṛṣṇakāntāgaṇasya ca |  
uddhavaṁ prati gīr īdṛg dṛṣyatām daśamādiṣu ||225||

[yugmakam]

yas tu yarhy ambujākṣeti1 stuvadbhir dvārakājanaiḥ |  
kadācid vrajam āgād ity abhyudhāyi kadācana ||226||  
yas tathā śrūyate pādmottarakhaṇḍād api sphuṭam |  
adād vrajāya svaprāptimaṅgalaṁ nityam ity api ||227||  
dattvā tatkr̥takṛtyaḥ san prādurbhāvāntaraṁ gataḥ |  
jagāma dvārakām ity apy aśrāvīty api yuktimat ||228||  
āgamiṣyaty adīrghenety uddhavād buddham anyathā |  
yathā na syāt tathā bhāṣyaṁ2 kathānyā vitathā matā ||229||  
yas tyajann api gām ākhyat tam uddhavaḥ utsukaḥ |  
rāmeṇa sārddham ity3ādyaṁ tāsām kāmitalambhanam ||230||  
rāmeṇeti dvayenāha viyukter yad vyatītātām |  
tena nāsti viyuktiḥ sā tadānīm iti bhāvyate ||231||  
mayi tāḥ preyasām preṣṭha iti4 prāktanavāgdvaye |  
viiyukter vartamānatvaṁ dṛṣtvā niṣṭāṅkatām idam ||232||  
svena tāsām punaḥ saṅge yad vṛttam prathame 'hani |  
tadapy atītārīty āha prītyā samadadhad uddhavam ||233||  
tā nāvidann iti5 proce yatra tāsām madātmatām |  
babhūva sa mahābhāvaḥ sarvāsām parataḥ paraḥ ||234||  
tataś ca nāmarūpātmany udbhūte svīyavaibhave |  
praviṣṭā iva na spaṣṭam praviṣṭā gatyabhāvataḥ ||235||  
dṛṣṭāntayugalaṁ tat tu nāvidann iti kevale |  
avedanaṁ nadīpakṣe py abdhyanarasatāhatīḥ ||236||  
samādhāv iti dṛṣṭāntasyāṅgarūpatayor itam |  
dārṣṭāntikasyānuṣaṅgaṁ syād aṅgaṁ tadbhidādvayoḥ ||237||  
matkāmā ramaṇam jāram asvarūpavido 'balāḥ |  
brahma mām paramaṁ prāpur iti6 padye tu tatpare ||238||  
pacyantām vividhāḥ pākā7 itivātrārthikaḥ kramaḥ |  
tā brahma prāpur ity evam tā ity asyātra cānvayaḥ ||239||

1. BhP i.11.9; 2. (b) bhāvyam; 3. BhP xi.12.10; 4. BhP x.46.5; 5. BhP xi.12.12; 6. BhP xi.12.13; 7. BhP x.24.26||

kīdṛg brahmeti bodhāya yat prāha paramaṁ padam |  
 tatrāpy ākāṅkṣayāvādīn mām iti svam punaḥ prabhuḥ ||240||  
 mayi bhaktir hīti vākyād āha prāg etad eva hi |  
 dhārayanty atikṛcchreṇety uktyā vyānag idam purā ||241||  
 prāṇatyāgena matprāptir nānyavat tāsū manmatā |  
 matkāmā iti pūrvārdhe cākhyat prāptivibhaktatām ||242||  
 asvarūpavidāḥ satyaḥ prāpur jārādhiyety avak |  
 nityatatpreyasīrūpasvarūpaṁ hi tadīyakam ||243||  
 yat pūrvam bhāvayan bhāvam bhāvinīnām amūḍṛśām |  
 matkāmā iti niḥkṣipyā jāratve sthairyam<sup>1</sup> ākṣipat ||244||  
 mayi kāmāḥ sadā yāsām tā matkāmā itiritāḥ |  
 kāmāś ca ramaṇatvena sṛḥātra pratipadyate ||245||  
 asminn api batety<sup>2</sup>ādi śrīrādhāgīr alim prati |  
 vivicyatām tataḥ sarvam anyad anyad vivicyatām ||246||  
 atrāryaputra<sup>3</sup> śabdaḥ syāt patyāv eva prasiddhibhāk |  
 tathāpi sveṣu kainkaryam dainyāt kanyāvad iritam ||247||  
 saṅkṣiptāpatitā tābhiḥ punar ittham udīritam |  
 śyāmasundara te dāsya iti<sup>4</sup> yadvat tatheha ca ||248||  
 āryaputraḥ kadāsmākam kinakarīnām tu mūrdhani |  
 bhujam dhāsyaty evam āsām tatpatnīpadakāmatā ||249||  
 tatkāmatā hi siddhā cet tena taddānam avyayam |  
 ye yathā mām prapadyante iti<sup>5</sup> yatvat<sup>6</sup> pratiśravaḥ ||250||  
 vallavyo me madātmāna iti<sup>7</sup> yat proktam ātmanā |  
 sarveṣām vacasām ūrdhvaṁ tad āstām sarvamūrdhani ||251||  
 yan matkāmā iti proce tāsām prāptis tathā svayam |  
 tan mayā sādhu tat proktam tāsām kāmitalambhanam ||252||  
 matkāmā iti padyasya turyāmśe tv idam ucyate |  
 parāś ca saṅgatas tāsām prāpuḥ śatasahasraśaḥ<sup>8</sup> ||253||  
 [pūrvavad ekavimśatyā]  
 yaḥ śrīgargavacaḥ pūrṇam tūrṇam cakre svayam dvayam |  
 eṣa vaḥ śreya ādhasyad ya etasmin maheti<sup>9</sup> dik ||254||  
 nāśād vighnasya kamsādeḥ patyābhāsādijasya ca |

1. (b) 'sthairyam'; 2. BhP x.47.21; 3. ibid.; 4. x.22.15; 5. gītā 4.11; 6. (a) yat tat; 7. BhP x.46.6; 8. BhP xi.12.13; 9. BhP x.8.16



sadā svam adadād yasmād vraje kāntāvrajeṣv api ||255||  
 [pūrvavad yugmakam]  
 yaḥ prādād vrajavāsibhyaḥ pūrvarītyā nijām gatim |  
 vṛndāvanasthām golokanāmnīm yām prāg alokayat ||256||  
 yām śrībṛhadgautamīye prāha vṛndāvanam prati |  
 sarvadevamayaś cāham na tyajāmi vanam kvacit ||257||  
 āvirbhāvas tirobhāvo bhaven me'tra yuge yuge |  
 tejomayam idam ramyam adṛśyam carmacakṣuṣā ||258||<sup>1</sup>  
 tad etad vistarād brahmasamhitāyām nirūpitam |  
 golokanāmnā<sup>2</sup> tanmadhye gokulākhyam hareḥ padam ||259||  
 na tyajāmiti yat tat tu dvidhābhiprāyakaṁ matam |  
 virahe 'pi vraje sphūrtyā pūrtyā śīghrāgater api ||260||  
 [pūrvavac caturbhiḥ]  
 yaḥ sva-puryor api sthairyam yāti nityam yathāha ca |  
 mathurā bhagavān yatra nityam sannihito hariḥ ||261||<sup>3</sup>  
 dvārakām hariṇā tyaktām samudrotplāvayat kṣaṇāt |  
 varjayitvā mahārāja śrīmad-bhagavad-ālayam ||262||<sup>4</sup>  
 smṛtvāśeṣāsubha-haram sarva-maṅgala-maṅgalaḥ |  
 nityam sannihitas tatra bhagavān madhusūdanaḥ ||263||<sup>5</sup>  
 [pūrvavad tribhiḥ]  
 yas tasmād ubhayatrāpi rājatīti śukena ca |  
 jayatīty<sup>6</sup> ādi-vākyena varṇitaḥ kṣitipam prati ||264||  
 yaś campū-yugala-prāntam idṛk siddhāntam īritam |  
 jīvāntaryāmitām prāptas tūrṇam pūrṇam acīkarat ||265||  
 sa tu harir adhivartma dantavakraṁ  
 yudhi śamayan vraja-vāsam āsasāda |  
 tam abhiyayur amī vrajeśa-mukhyāḥ  
 śaśinam iva kṣudhitās cakora-vārāḥ ||266||  
 [ādim ārabhya mahā-kulakam]  
 sa ca janaka-mukhān nirīkṣya  
 śuṣkān svadṛg-amṛtena siñcati sma |  
 pulaka-kula-miṣād yathāṅkurāṇām  
 tatim adadhur bata te'pi gopavṛkṣāḥ ||267||  
 atha hari-hariṇidrśas ca tarhi  
 sphuraṇam iva pratipadya pūrva-tulyam |  
 nayana-gatatayānyathā ca matvā  
 muhur agaman bhramam abhramam ca tatra ||268||

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 1. gcp 1.18; gcu 29.96 etc.; 2. (b) nāmnīm; 3. BhP x.1.28; 4. BhP xi.31.23; 5. BhP xi.31.24; 6. BhP x.90.48;

vrajam atha viśataḥ sa-ratnam ārātrikam anulabdhavataś ca tasya lokāḥ |  
kusuma-kula-sahodarām vitanvan jaya-jaya-ghoṣam uvāca bhadra-vācam ||269||  
vrajam atha sukhayan vinīta-vācā

kramam anulabdha-tadīya-saṅgamaś ca |  
druta-gati jananiṁ sukhena sektum

gṛham adasiyam iyāya kṛṣṇa-candraḥ ||270||  
ciram api viracayya śarma tasyās tad-anumatim pratilabhya tat-tanūjaḥ |  
saha-sakhi-nikareṇa divya-śayyām sukham adhiśayya niśāvirāma-dṛṣṭaḥ ||271||  
punar api nija-vṛnda-saukhya-vṛndaṁ vidadh uditya sa nitya-citra-mitraḥ |  
nija-mukha-kamalaṁ vikāśya netra-bhramara-madhūtsavam ātatāna tatra ||272||

[yugmakam]

aharahar idam eva tatra pūrva-<sup>1</sup>pratinava-bhāvam avāpa kevalam na |  
jana-samuditir apy adṛṣṭa-pūrvām vapur anukāntim iyāya śaśvad eva ||273||  
divasa-katipaye tadātiyāte<sup>2</sup> paśupati-pālakatāpta-tādr̥g-icchuḥ |  
nija-ratha-tarasā nināya goṣṭham saha-janani-kabalaṁ tam uddhavam ca ||274||  
agharipu-sudṛṣām dhavābhimāniṣv akṛta-tanu-pratimāḥ purā tu māyā |  
sarabhasam adhunā sma tā vibhajya prakṛta-tanūs tanute premāspadāni ||275||  
atha gatavati mūrti-bheda-rītyā yadu-puram atra ca rājamāna-dhāmi |  
vraja-bhava-jana-mātra-dṛśya-rūpe matir udiyāt tava citta gopa-kṛṣṇe ||276||

iti janmādi-līlā

||1||

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1. (b) pūrvam; 2. (a) tadādio

[2]

atha nityalīlā

prakaṭataravikāśabhāji vṛndāvana iha bhāti kim apy adṛśya-dhāma |  
vraja-jana-sahitaḥ sa yatra kṛṣṇaḥ sukha-vihṛtiṁ vidadhad vibhāti nityam ||1||  
parilasati payaḥ-samudra-sīmā vraja-yuva-rāja-samāja-loka eṣaḥ |  
amum anu caturasram atra vanyāgiri-sarid-añcita-cārutātidhanyā ||2||  
girisamuditir atra suṣṭhu govardhanavalitā paribhāti citratulyā |  
vilasati yamunādikānadīnām tatir api mānasaṅgayānuṣaktā ||3||  
abhirucidadaratnacitramitram bhuvanam idam paribhāti yatra vṛkṣāḥ |  
tad anukṛtiparārucā samṛddhyā hariratidāyitayā ca ye vibhātāḥ ||4||  
vilasati caturasradhāmni ghasrakṣitipatibimbamaḥ sahasrapatram |  
upavanam adhipatram atra kṛṣṇapriyatama | dāravihārasāravāraḥ ||5||  
iha kamaladaladvayālimadhyasthitipathivṛndam atisphuṭam vibhāti |  
aparaparagatāv acākṣuṣāṇi śrutivihitāny ayanāni yat tu jetṛ ||6||  
mañijani<sup>2</sup>kamalasya tasya cāgrāvalivalayapratibandhasandhi |  
surabhigaṇavṛtāsudhābhādhugdhāsurasurabhitaḥ śrayate śubhamyugoṣṭham ||7||  
atha dalavalayasya madhyabhāgam<sup>3</sup> pratilasati vrajarājarājadhāni |  
paridhivad<sup>4</sup> abhitaḥ samastagopaprakaragrāhāvalir atra yatra bhāti ||8||  
rucilasadavarodhamadhyabhāgam sapariśadantimaṣaṣṭhabhāgapuṣṭam |  
vrajanṛpabhavanam tu tatra cāntar dinakaravad vidadhāti raśmisṛṣṭim ||9||  
yad api mañimayam tad eka-rūpaṁ tad api sad adbhuta-madhya-madhya-bhāgam |  
yadi bahu-vidham ūhitum samīhā smara mama mānasa gopa-campū-yugmam ||10||  
iha saharatārakālipuṣṭaḥ svakaparicāricakoravārajuṣṭaḥ |  
smitam anuyāsa ity anudya kaumudy avataratīty uditātareḥ sutuṣṭaḥ ||11||  
vrajakulakumudāvalīmudam yaḥ satatamahāmahakṛdvidhāv atandraḥ |  
pitṛmukhasadasi priyāvalīnām mahasi ca nandati gopakṛṣṇacandraḥ ||12||  
surapatimañimānitāṅgisāṅghapaṭapapaṭutākṛtahemaraṅgabhaṅgaḥ |  
guṇagaṇabhṛtabhāratīsamājaḥ sa jayati gokularājavamśarājaḥ ||13||  
[tribhiḥ kulakam]  
iha harivihṛtir atītarītyā śṛṇu kathayāmi sadāpi nātibhinnāḥ |  
yad anṛtam api pūrvarīti cetaḥ praviśati nādyatanam tathā yathārtham ||14||

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1. (b) priyatam udāra<sup>o</sup>; 2. (b) cintāmaṇi<sup>o</sup>; 3. <sup>o</sup>bhāsam; 4. (b) parividhad; 5.

pratilavam api citram asya tat tat ka iva sudhīr avasānam ādadīta? ||15||  
 atha niśi rahasāgatāntarāyām valajam ite stavavādyavidyaloke |  
 vrajabhavanajanaḥ sahaiva jāgran manasi harim dadhad āgataṁ nananda ||16||  
 sa mathananinadaṁ sagītanādaṁ sasurabhidotharavaṁ sagopavādam |  
 amṛtamathanayuk payodhitulyaṁ vrajakulam ullasitaṁ didhinva kṛṣṇam ||17||  
 vrajapatimithunaṁ tadātha putrapramadamadaślathitapradānasetu |  
 tanayajaya viruttatiṁ paṭhadbhyaḥ pracurataram vitāra vāravāram<sup>2</sup> ||18||  
 iha lasati harer vilāsagehapratatir udārasudārasāravārā |  
 śayanasukhamayī nikuñjavīthiḥ kvacana ca tādrśatām gatā vibhāti ||19||  
 nijanijaśayanaṁ gataṁ tam āliṅganavalitaṁ vidadhur vidhusutanvaḥ |  
 rajani viramaṇam yathā yathāsīd aghaṭata dordraḍhimā tathā tathāsām ||20||  
 iha paramaramā vibhāti rādhā saduḍuḡaṇe gagane yathendumūrtiḥ |  
 tad iyam adhikayā girā sabhāyā tadanugatiṁ dadhatām parāḥ sapatnyaḥ ||21||  
 vrajasukṛtavilāsasāratnākaravṛṣabhānusuḡātaśātalakṣmīḥ |  
 agharipuramaṇīramāsu mukhyā svayam anurāgavihārahārimūrtiḥ ||22||  
 dayitaghanataḡidvilāsivarnā priyatamavarnasva<sup>3</sup>varṇasastavastrā |  
 harimaṇitaralādidivyaḡivyanmaṇimayabhūṣaṇabhūṣaṇāṅgabhaṅgiḥ ||23||  
 upamitipadavīm svam eva yāntīm superimitivyatiśobhitāṅgasaṅghā |  
 pratikakubhaśubhaṅkaraprathābhiḥ sahajavilakṣaṇāṅkitaśrīḥ ||24||  
 śaśīkamalarucām padāpi jetrī nijanakhakāntibhir ujjvalena tena |  
 avayavakulam anyad<sup>4</sup> anyad astu pratinavarocir upāttakāntacittam ||25||  
 sukusumasukumāratāvātāras trijagati saurabhasaurabhākaraśrīḥ |  
 ṛtam itamadhurapriyārtharītipravalitavarṇanarītilabdhavarṇā ||26||  
 sumatim atiguruḥ samastavidyā sakalakalāvalitātinamracittā |  
 hriyam anu vinayaṁ nayaṁ samajñām api dadhatī svajanādi śarmadātrī ||27||  
 nikhilagakaruṇādikair guṇais tam svadayitam eva tulām sadāpi dhartrī |  
 gurunikaradayāspadātibhaktiḥ sthiracarahārdasukhāmṛtābhiṣiktā ||28||  
 priyapadanakhakāntileśanirmaṅchanaparacittadaśāvaśānuvelam |  
 bhramaram api tadīyadūtabuddhyā praṇayajacitragirā vicitrayantī ||29||  
 marud api calati svabhāvataś cet kvacid anukūlatayā nijābhisāre |  
 navavidham api tatra bhaktabhāvaṁ vinidadhatī priyabhaktacittasaktā ||30||  
 bahir anumitidūrabhāvapūrasvacarita<sup>5</sup>cārutayā sadāvasantī |  
 racayati rahasi priyājane sā svadayitam anv api narmakeliśarma ||31||  
 [navabhiḥ]

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 1. (b) ojanao; 2. (a) vāram vāram; 3. (b) osao; 4. (b) anyam; 5. (b) oracitao;

bhrukuṭinayanabhaṅgiṅgi1 kutrāpy ativinayaprathi cātu kutracic ca |  
 vaśayati dayitam harim priyā sā kim idam iti prathanāya nāham iśe ||32||  
 harir api śuśubhe sa yābhir uccair anugatimāditayā sugānadhāmni |  
 praṇayarṇidaśām2 avāpa yāsām prathatamā khalu tāsu saiva seva3 ||33||  
 śrṇu guṇam aparām kṛpāvilāsam vṛṣaravijām anu rāsakelinaktam |  
 mararipur amukām nināya dūram nijanayanam bubudhe mudā tu neyam ||34||  
 tad api tad asahiṣṇavaḥ sapatnyaḥ kim api jajalpur amūr amūm vinindya |  
 iyam api tu murārimelanāya svayam upapattim adād amūṣu suṣṭhu ||35||  
 [yugmakam]

guṇakulam aparām kim aṅga varṇyam harirativāridhibhaṅgasāṅgharūpam |  
 ayi śrṇu hṛdaya4 prage ca tasyās caritam idam mṛdu tatprijasya cātha ||36||  
 anumitam akarod yadālpakalpaṁ rajanivibhāgam5 iyam tadā tu kāntam |  
 akuruta bhujapāśabaddham asrasnapitanibham kurute sma varṣma cāsyā ||37||  
 atha bahuvinayam dadhan murārinayanapayāmsy apasārayan amuṣyāḥ |  
 svanayanasalilena sārddham6 aṅgam nijam akarot idam iyam apy abhikṣṇam ||38||  
 tadanu ca lalitāviśākhike dve samavayasāv anayor upetya pārśvam |  
 ahimakarahimarturaśmitulyāt kharavacanāt paṭu lumpataḥ sma jāḍyam ||39||  
 hriyam iyam abalā tadā tu yātā dayitatanor upagūhanam viśṛjya |  
 svapanam iva gatā kṣaṇam nirihā punar iva jāgaraṇam bhayād dadambha ||40||  
 ahar uditanibham parās ca yātā haridayitā harimātaram bhaveyuh |  
 iti taduditasambhramād ayāsīd aharudayānugakarmadharmadhāma ||41||  
 rajanivilasitaprasaṅgivaśaḥ kulam ajahāt tad iyam yad eva hṛdyam |  
 aparām akurutāṅgasaṅgi yat skhalayitum7 iṣṭam aho balī tu diṣṭaḥ ||42||  
 padakaravadanam muhuḥ punānā yad iha jalam visasarja śubhrapātre |  
 bhuvam api tad idam bhuvaḥsvarādīny api bhuvanāni sadā punad vibhāti ||43||  
 akuruta na param bahiḥ sniham sā haridayitā muhur antarasniham ca |  
 harivapurupayuktataiśeṣam vinidadhatī khalu yā tulām siṣeve ||44||  
 surabhibhir atha mardanāni kṛtvāsnapayad amūm udakena tādrśena |  
 sahajasureabhītā tatas tadaṅgād udayam itā vijitā diśās cakāra ||45||  
 [yugmakam]

tanum anu vavase varāmsukam sā tadapi tanuś chavim ujjagāra tasyāḥ |  
 ghanatatipihite 'pi sūryabimbe diśi diśi rājati tasya raśmisaṅghaḥ ||46||  
 athavā,  
 hariratir atigupyate tayā sā tadapi ca tacchavir ikṣyate bahiś ca |

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 1. (b) saṅgibhaṅgi; 2. jīva has not made sandhi of ṛ. 3. (b) saiva saiva; 4. (b) hṛdaye; 5.  
 (b) vibhāvam; 6. (b) sārddram;

vividhamaṇivibhūṣaṇaṁ varākṣyāḥ sukhayati tāḥ svasakhīr itīdam ittham |  
iḥa ca hariguṇasmṛtipradīptaṁ pulakamukhaṁ sukhabhūṣaṇaṁ kim īde ||47||<sup>1</sup>  
vrajanṛpamithunasya cāṅghritīrthaṁ vrajanṛpates tanayasya ca prapīya |  
japavidhivihitadvivarṇamantrā harijananīm avalokitum pratasthe ||48||  
atha harijananīm prati prayātāpy abhimukham eti na sākḥivṛtāpi |  
api tu kuṭilavartmanānugamya praṇamati tatpadayor nidhāya bhālam ||49||  
atha harijananī svayam karābhyām śīrasi samunnamite sayatnam asyāḥ |  
parimalam upalabhya sāsram enām pihitatanum parirabhyandati sma ||50||  
tadanu tadupadeśataḥ samastām guruvanitām avanamya ramyacittā |  
pṛthag upaviśati samastadṛṣṭīr aharata candramukhī cakoratulyāḥ ||51||  
yadapi muhur iyam sadānubhūtā tadapi tadā milatī pratisvam ārdram |  
rajanī virahitā<sup>2</sup> ca kāravarsājanir iva gharmakanīyasī samastam ||52||  
iti sati carite haripriyāyā haricaritam śṛṇu citta varṇayāmi |  
gṛhagatavibhave suvarṇite syād gṛhapativarṇanam āśu saukhyadāyī ||53||  
haridayitatamā yadāśu talpād dinamukhakṛtyakṛte kṛteham āsīt<sup>3</sup> |  
harir api sa tadā tadartham ātmapriyasakhadāsagaṇena sevyate sma ||54||  
sa rajanivasanaṁ sasarja tac ca sphuṭam iva sūcayati sma gūḍhavṛttam |  
iḥa ca tad idam antaraṅgam ittham piśunam itīva tadā smitam suhrdbhiḥ ||55||  
mukhakaracaraṇaṁ hareḥ sudhautam kamalavanāni jigāya tac ca paśya |  
vrajam anu kamalālayāpi yasya śrayati rajaḥ padayor yathātra vandī ||56||  
bahavidham api tailam iṣṭagandham dhṛtam abhitaḥ sa vidagdhatānidigdhaḥ |  
surabhitam iḥa rādhayā tu devyā svayam urarīkurute sma kṛṣṇacandraḥ ||57||  
tad aghajiti sutailam ādadāne samajani pūṣitā na tat tu citram |  
prathamam api sa tan mudābhijighrann agamad amūdrśatām tad eva citram ||58||  
sa śucisurabhiṇā jalena siktaṁ svavapur akārayad idṛśam vidhātum |  
ahaha śṛṇu manas tad eva tat tad guṇamahasā samabhūd atīvasāndram ||59||  
haritanum anu mārjanaṁ vidhitsan mṛdur iyam ity adhigatya kampate sma |  
jalaguruvasanaṁ visarjayaṁs taddvayam aparām sa dadhat<sup>4</sup> praphullati sma ||60||  
kanakanibhapaṭadvayam paṭiyān paridadhad ambudarocir uptakeśaḥ |  
satilakalaghubhūṣaṇaḥ svakāntyā trijagati kāntidayā sakhīn didhinva ||61||  
harir atha kanakāsane niviśya vyaracayad ācamanaṁ yathā nidiṣṭam |  
paridadhad upavītam anyad āsīj japam anu sandadhad apy adīpi tatra ||62||  
yadupuram anu yat pradhānabhāvam harir akaroj janake 'pi vidyamāne |  
taducitam ucitam tu nātra yasmāt pitṛsutatāgatātāratamyam asti ||63||

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1. this line not found in (b); 2. cirahitā; 3. (b) kṛtehayāsīt; 4. (a) dadat

vraja-pati-mithune<sup>1</sup> sadāpi bālyam harim anucintayad evam āha nityam |  
vayam iha<sup>2</sup> sukr̥tāni yāni kurmaḥ pratinidhayas tava tatra na svatantrāḥ ||64||  
iti harir iha nātidharmakarmāṇy uṣasi karoti pituḥ pramodakārī |  
api tu tadanumodanānukūlām bhavikakṛtim vidadhāti mātur agre ||65||  
harir atha calati sma mātrpārśvam saha sakhibhir dhvanayan bhūṣaṇāni |  
sa tad avakalayan vadhūnikāyaḥ sapadi sasāra rahasyapākadhāma ||66||  
atha harijananī harim nirīksya vrajamahilābhir iyāya tasya pārśvam |  
sutam anugamanam vyaloki dhenoh samam anayā natarām gavām param āsām||67||  
padam anu patanam bhaven na tasyāḥ savidhajuṣā hariṇā drutam milantyaḥ  
iti harir avanamya dūradeśac ciram iva tadvad atiṣṭhad iṣṭabhaktiḥ<sup>3</sup> ||68||  
drutam atha jananī tam etya putram drutam udanīnayad<sup>4</sup> āgraham dadhānā |  
tadanu ca suciram prasajya mūrdhni sravadudakākṣiyugam tam āluloke ||69||  
harir avakalayan sarohiṇikā vrajamahilā janānīsamānabhāvāḥ |  
tadanugūṇakabhaktibhāg amūṣām namanakṛdasrajalena sicyate sma ||70||  
atha balavalitāḥ pare sakhāyaḥ sahamadhumaṅgalakāḥ samāgatās te |  
yad ajitam abhajaṁs tad ahni citram vidhum anuṣajya subhagrahā virejuḥ ||71||  
atha punar upaveśam āgatās te haribalamātrmukhāḥ sukhād aśeṣāḥ |  
haribalavalitā yathāsvam āsann adhi vividhāsanam udyadasranetrāḥ ||72||  
atha purugurudāralambhitāśir baṭusahitāḥ pratipadya viprabhāryāḥ |  
valayitasakalāḥ sarāmakṛṣṇāḥ praṇamanasaṅgatam unnaman didhinva ||73||  
dvijakulamahilā baṭupradhānā dinadinam āśiṣam adbhutām dadānāḥ |  
tadudayam api śaśvad ikṣamānā vidadhati sāḁsatalājapūṣpavrṣṭim ||74||  
harir atha kapilāḥ sanavyavatsā rajatakhuraprakarāḥ suvarṇaśṛṅgāḥ |  
vividhamaṇibhūṣaṇāḥ samarcya dvijabaṭusādakarod vidhānayuktam ||75||  
dhṛtamaṇinavakam suvarṇapātram ghṛtaparipūritabhūrikāntimadhyam |  
paricitamukhabimbabimbam īśas tithigaṇakāya dideśa deśarūpam ||76||  
dvijakulajasatir baṭūmīs ca kṛṣṇaḥ praṇamana<sup>5</sup>pūrvakam īpsayābhinandya |  
madhurataragirā viṣṭjya dhāmne nijajananīrucimaṅgalam pupoṣa ||77||  
janayitrjananīsvaṣṭh pitṛvyādikavanitās ca vadhūsutāvimiśrāḥ |  
anunayavinayapraṇāmapūjādibhir upaveśatayā harir didhinva ||78||  
iti purukṛtamaṅgalāḥ sa kṛṣṇaḥ svakagrhanirmitatatkr̥tir balaś ca |  
sakhicitam ucitapradeśam añcann aśanavidhim vidhinā vidhitsati sma ||79||  
asitakuṭilakeśaveśabhaṅgījanajanalobhanaśobhayā manojñam |  
nirupamavadanam<sup>6</sup> sanīlaśubhracchavi savilāsasaṣaṅakoṇanetrām ||81||

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1. (b) omithunam; 2. (b) api; 3. (a) obhakti; 4. (a) udanīnamamat; 5. (a) praṇamanam;  
6. (b) ovadanah

alakavitatabhālamaṇḍitapuṇḍraṁ pṛthutaranīradamuktaṁ muktanāsam |  
 maṇigaṇamayakuṇḍalaprabhābhiḥ śavalitagaṇḍarucātirocituṇḍam ||82||  
 galavalayavibhūṣaṇātiramyam maṇisaramadhyanibaddharatnavaryam |  
 valayavilasadūrmikāṅgadānām cchavicaladūrmibhujadvayāticāru ||83||  
 nṛharivadavalagnalagnakāñcistavakacalāñcalacañcadaṁsujālam<sup>1</sup> |  
 kanakaghanajidantarāmśukāmśasprśamaṇinūpurakāntipūrapūrṇam ||84||  
 abhimukham upaviṣṭam iṣṭapārasparikanirīkṣaṇākṣiyugmam |  
 navaghanaghanasāarakāntipradavapurunnatadāsajuṣṭapṛṣṭam ||85||  
 vividhavidhavicitrमितrapaṅktidvayaracitadravataṣimāṭṛharṣi |  
 nijanijavadhudṛṣyadrṣyarūpaṁ rahasi vinirmitajālavantravṛndāt ||86||  
 svayam api samīṣaṁ nirīkṣamāṇaṁ tadanugavākṣakulaṁ kriyākulākṣam |  
 dinamukham adhikṛtya bhavyakṛtyaṁ smara sahadadvayam iṣṭamiṣṭabhukti ||87||  
 [saptabhiḥ]

bahuṣu dinamukheṣu goṣu śīghraṁ vrajanam iti vrajabhūbhṛtā subhojyam |  
 svayam aśanakṛtā praheyam ity apy aśanam idaṁ laghu vaṣṭi kṛṣṇacandraḥ ||88||  
 atha maricasitāsītāmśumiśraṁ ghṛtaparamāṇnam adann asāv amībhiḥ |  
 nijarucim iyatā nicāyayaṁś ca pratikavalaṁ praśaśaṁsa kamsaśatruḥ ||89||  
 navavadhūnihitaṁ balasya mātrā svayam upaniya dhṛtaṁ vrajādhirājñyam |  
 akuruta pariveṣaṇaṁ tathā sā lavam api nātra yathā sa hātum aiṣṭa ||90||  
 saparimalajalaṁ tathā jananyor mṛdu mṛdu jalpavikāsimandahāsam |  
 anubhavad iha rāmakṛṣṇayugmaṁ kramam anu bhojanatṛṣṇatām ahāsīt ||91||  
 punar api janānīdvayī śiśūnām aśanarasaṁ vyatihāsanāt pupoṣa |  
 harir atha ca gavāvanāya khelāvanagamanāya ca taṁ kramāt tatāra ||92||  
 parimalajaladhautavaktrabimbā navaharicandanacārucarcitāṅgāḥ |  
 khapuraphanidalīpuṭibhir ete surabhitarāñjitam ūhur āsyamadhyam ||93||  
 vrajanṛpatibhṛtibhuk<sup>2</sup>kumāravṛndārpitamaharābharaṇāñcikañcukādi |  
 sutatanum anu sā virājayantī jananayanāny akarod virājītāni ||94||  
 tam asitamaṇikāntidehakāntisnapitasuvarṇajavarṇakāntavastram |  
 svaviracitavibhūṣaṇaṁ nirīkṣya stanayanānāḍ amṛtāny avoḍha mātā ||95||  
 maṇirucimuralisuvarṇayaṣṭipravarāśikhaṇḍakaśobhayā tu<sup>3</sup> kṛṣṇaḥ |  
 asukhayad avarodhalokadrṣṭim sukhayitum ittham iyeṣa sabhyadrṣṭim<sup>4</sup> ||96||  
 harim anukathanīyam atra yad yad balam anu tat tad avehi kintu yogyam |  
 haribalajananīyugaṁ ca tulyaṁ parikalaya priyatā hi tatra tulyā ||97||  
 dinadinam anu sāvanāya gantum kṛtamanasas tanayasya maṅgalāya |  
 sajalakalasadīpasāram ārātrikamukhamaṅgalavastu viṣṇoti ||98||

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 1. (b) jaladāmśujālam; 2. (b) obhṛtibhṛto; 3. (b) ca; 4. (a) osṛṣṭim;



atha calitamanāḥ svamātur ārād aracayad añjalim acyutaḥ praṇamya |  
 iyam avamṛśatī kareṇa cāmūm stanayanāmr̥tasārdham āha cedam ||99||  
 "vayam api bhavatā samam prayāmaḥ kṛtapacanam drutam uṣṇam arpayāmaḥ |  
 parinatavayasaś cirād abhūma prathayasi lajjitam atra kim nu vatsa ||100||  
 yadi vadati bhavān svadhānmi kā syād avasaram āvakayos tadā vidadhyām |  
 gṛham aham ahani kvacādhivatsyāmy atha balasūr api vatsyati kva cāpi ||101||  
 katham iva vadasi tvam etad evam gṛhakṛtir uddhatim āpsyatīti vatsa |  
 tava vanagamane punas tad etat kim api na sidhyati pṛcchayatām idam ca ||102||  
 aharahar ayatām vanāni vatsaḥ svasadanavāsasukham tyajāva nāvām |  
 itimati pitarāv amū na śaṅkān na ca hriyam atra labhāvahe tanūja ||"103||  
 iti sa tu janānīritam niśamya smitavalitam dhṛtabāṣpam ālalāpa |  
 "dvividaripur api praṇamramūrdhnā1 mṛdu tadanūditam antarā cacāra ||104||  
 janani yadi pitā tathā ca mātā pariṇamati sma śīśur babhūva yogyaḥ |  
 śīśur ayam ubhayatra tatra rājanyati yadi tarhi vibhāti suṣṭhu yogyaḥ ||105||  
 vanam anu dhavalāvanāya mādr̥k yad aṭati tanmiśasiddhim amba viddhi |  
 sukhaviharaṇam eva tatra sārdham sakhibhir amībhīr anukṣaṇam bibharti ||106||  
 vipinam anu vihāpitaḥ bhavatyo janani caturvidham annajātam admaḥ |  
 amṛtajayiphalāni yena vanyāny abhirucim attum ayāma2 tatra bhūri ||107||  
 vrajaripukulamūlam āśu hantum punar agamaḥ3 punar āgamaḥ vrajam ca |  
 ajani ca jagatām adṛśya eṣa sphuratu katham bata mātā atha bhītiḥ ||108||  
 ahaha bata gavām kulam samastam mama pathi tiṣṭhati madgatim pratīkṣya |  
 mayi gatavati śaṣpam atti caivam hṛdi mama dhīradaśām aśāśyate sma ||"109||  
 atha harijananīm purandhri4mānyātātir avadad dhṛtanīravṛṣṭidṛṣṭi |  
 "bhavikam anu manuṣva nityakṛtyam bhavati tad eva gatiḥ parāvarā ca |"110||  
 tanujam anu purandhribhiḥ śubhāsīrvratatir akāri tataḥ svayam tu mātā |  
 vidhṛtakaratayāṅganāya sāsrāpy amum avatārayati sma mandamandam ||111||  
 spr̥ṣati diśati vāñchati prayāti praṇayati mandati nandati bravīti |  
 iti bahavidhalālanām dadhānā sutam anu sā janani na tṛptim āpa ||112||  
 atha guruvanitāgaṇena mātrāpy anusaraṇād avarodha5setum āptaḥ |  
 praṇayaviṣarabandhatas tu dāmodarapadavīm punar eṣa śaśvad āpa ||113||

atha harigamane krameṇa siddhe harijananī nijageham eva gatvā |  
 gṛhakṛtikalanān nināya kālam vṛṣaravijā caritāni tu smarāmi ||114||  
 yadavadhi harir eti mātrpārśvam tadavadhi sā ca parāś ca jālarandhrāt |  
 harim avakalayanti yatra sarvā muhur api moham ayanti samharanti ||115||

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 1. (a) mūrdhā; 2. (b) uttamayāma; 3. (a) puragamaḥ; 4. (a) puredhrio; 5. (b) avarodhio

yad anupadam iyaṁ tadāryapatnyāṁ dayitakṛte vinidhāya divyam annam |  
 sukham anubhavati sma tat tu māṁ ca kṣipati sudhājaladhāv aho kva yāmi ||116||  
 tadaśanam anu yad vihāśajalpaṁ harikṛtam anvadhita svakarṇayugmam |  
 smitanayanayugam tathā nijālīḥ prati tad idaṁ mama cittam āvṛṇoti ||117||  
 harir ahaḥ tadā vanaṁ prayātuṁ nijatanum āśṛta divyavastralakṣmyā |  
 iyam asahanamānasā sapatnyāṁ iva nidadhe sakaṭākṣam akṣi tasyām ||118||  
 sa vipinagataye yadāpy udasthād adhita dhṛtiṁ nahi tarhi khañjanākṣi |  
 vapur iva jahatā svacetasā taṁ prasajati sā sma vanāya nirgamāya ||119||  
 sarasijadṛg athāṅgane 'vatīrṇaḥ smitam amṛtaṁ vicakāra yarhi dikṣu |  
 iyam atularuciḥ sakhīṣu guptā svanayanam añjalim ācacāra tarhi ||120||  
 murajiti nirate varāvarodhād guruvanitāsu nivṛtya cāgatāsu |  
 iyam atha lalitādibhiḥ svagehaṁ prati gamitāgamayat klamena kālam ||121||  
 prathamam ajitam iḁsate gavākṣāt tad anu ca varṇayati priyābhir eṣā |  
 iha muhur api tarṣadharsam asyāḥ puru dadhad akṣiyugam na śāntim eti ||122||  
 sṛjati harikṛte sahāramālyādy atulam iyaṁ nijasaṅginīsahāyā |  
 hariguṇagaṇagānaṁ apy apūrvaṁ mṛdu vidadhāti tathāpi naiti śāntim ||123||  
 mṛgamadatilikā sa | nīlaratnaśrutiyugalābharaṇā ghanābhavastrā |  
 harivasanasanābhikāntir eṣā svakaratiḍipanatām svayam jagāma ||123||  
 jagur iha harirāgi rādhikāyāś caritam anūtanam ālayaḥ prasajya |  
 svayam iyam api tatra tāsu kasyāścid api jagāv anurāgipūrvarāgam ||124||  
 murajiti jananiḡrḥāt prayāte vanam anu varṣavarān susakhyadigdhan |  
 avasaram anu veṣabhaṅgibhāṣādiṣu vadhupumstulitān dideśa subhrūḥ ||125||  
 "pratnidhitanavaḥ stha yūyam asmākam iti nijaprabhunā samaṁ prayāta |  
 prabhum api tam upetya madvidhārhaṁ paricaraṇam kuruta vyatiprasajya ||  
 muhur atha ca bhavādṛg eka ekaḥ sucaritam asya nirikṣya naḥ sametu |"  
 iti tad anumataḥ sa sakramāt taṁ muhur anubhūya jagāda tām upetya ||127||  
 atha harir agamat pituḥ sabhāyām divijagaṇastutabhāvabhāvitāyām |  
 paśupati paripūjyapāśupatiyavrajajanabhāskārabhāsitāambarāyām ||128||  
 dvijakalakalapoṣavedaghoṣaprakarajamaṅgalasaṅgatiṁ vrajantyām |  
 diśi diśi kavisūtamāgadhādiprakararavastavavistaram bhajantyām ||  
 bharatavivṛtagītavādyanṛtyapracayabhidādividāṁ mudāṁ<sup>3</sup> dharāṇyām |  
 nijapitṛkulamāṛṇamśatattadvivahanapūṇyayujām pramodakhanyām ||130||  
 bala<sup>4</sup>sakhisahitaḥ sa sarvacakṣustatiṣu vavarṣa sudhām ivāṅgakāntim |  
 jayajayajayakāravārasāraḥ samajani yena tadānaśe jagac ca ||131||

[caturbhiḥ]

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 1. (b) suo; 2. this verse missing from (b); 3. (b) mudā; 4. (a) margin: svakao

api varaguravas tam āsu dṛṣṭvā nijanijapīṭhavarā upetavantah |  
jalanidhim iva rāgitānadī tān prasabham amuṁ vahatīti tac ca yuktam ||132||  
kramamanu sa gurūn varān anaṁsīd yugapad atha praṇanāma kāmīcid anyān  
samagamad aparān natān bhujābhyām karakamalena tathā dṛṣā parāms tu ||  
vrajam anu paramā varādibhedā davaratayā yad api sphuranti lokāḥ |  
tadapi vidhir ajalpad atra mitram padam iti hārdam amuṣya vakti suṣṭhu1 ||  
harir asitamaṇipravekamūrtir lasati balah pṛthupūrtihīramūrtiḥ |  
nijanidhir iti puṇyajātalabdhaḥ svayam iti sakramam ākali vrajena ||135  
vrajanṛpatir atha svabāṣpanīrasthagitagalah kṣamate sma nāpi vaktum |  
tadapi harir avetya tasya hṛdyaṁ smitanayanāmbuvṛtām uvāca vācam ||136  
"ayi pitṛcaraṇā na cāsti kiñcid vrajavipine bhayadaṁ purāvad atra |  
svayam api dhavalā vanād upeyus tadapi vyaṁ khalu khelituṁ vrajāmaḥ ||"  
tam avadad upanandamukhyavṛndaṁ  
"vrajasadasām asavaḥ pitā tavāyam |  
tvam asi tad asavas tad atra vācyam  
kim iva bhaven nikhilaṁ tvam eva vetsi ||138  
vrajapatir atha yācakān samīkṣya svasutasukhāya punar dade bahūni |  
vrajapatisutam aṅv amī yad āśīstatim adadur na sa tatra sāmīyam āpa ||139  
atha vanagataye 'ñjalim dadhāne murajiti tadgatitarṣam ūhamānāḥ |  
śrutibhaṇītaśubhān dvijān anuprāggati tam amī dhavalāntikāya ninyuḥ ||140  
svayam asavidhataḥ samīkṣya dhenūr2  
na yayur amī prayayus tu kṛṣṇamukhyāḥ |  
rabhasavaśam amūr amūms tu vikṣyā-  
tmajasadṛśānu samaṁ samaṁ praṇeduḥ ||141  
atha jihi jihi kārataḥ samastā vidadhur amī dhavalā vanāya nunnāḥ |  
harisurabhim amūs tu vindamānā harim anugamya muhur nivṛttim āpuḥ ||  
tadapi gurugaṇe sthite haris tu vigatamaṇaḥsthitisūcanām cakāra |  
harimatim avabudhya bāṣpakaṅṭhaḥ sa ca katham apy apasaryaṇam babhāja |  
vacanavadanamārjanānuśikṣādyanugatim ujjahad apy amuṣyatātaḥ |  
amum anunayanānuvṛtticaryām na tu śithilām iva kartum īsitāsīt ||144  
katham api vinivṛtya sadma yāti vrajadharaṇīsitari vraje ca kṛtsne |  
harim anu vinivṛtya dṛṣṭir asmān na vighatītuṁ ghaṭate sma tasya tasya ||  
murajid atha viśan vanāntarālam gurukulasannatikṛd vidūrato 'pi |  
gurubhir atitarām tadāśīstatibhir apuṣyata tuṣyad akṣilakṣmi ||146  
atha harir aṭavim aṭan suhrdbhiḥ sahajavareṇa ca gāḥ sthirivibhāvya |  
abhirucitapathaḥ prayāṇayuktā samavalayan mṛdugānarītihūti ||147

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1. (a) sa sma [?]; 2. (b) gāvah;

atha vanam agamad balādisaṅgam̃ paramasukhapradam eṣa manyamānaḥ |  
 vividhatarulatāsu1 kokilādīdvijamṛgasāṅgītam āviśat parantu ||148  
 madhupapikaśikhīpradhānapakṣiplavagarurupriyakādijantubhedān |  
 dhvanitanaṭakalābhīr anvakurvann ajītabalādi2mudām udārabālyāḥ2 ||149  
 iti bahuvīdhakḥelayā mukundaṁ sukhayati bāndhavavṛndam etam eva |  
 nijanījavīdhasvabhāvataś ca pramadayati pratidiṣṭam iṣṭamiṣṭam ||149  
 sthīrataravarabuddhayaḥ sakhāyaḥ sacivacarītratayā harīm bhajanti |  
 capalamatimīladvidūśakārhaprahasana3kāvyagīraḥ prahāsayanti ||150  
 rjutamacarītaprayuktayuktasthitigatīrītīsamāḥ sabhājayanti |  
 pratimuhur api vāmatāyamānasvacaracītajalpakaḷāvikalpayanti ||1514  
 atulakulajaśīlamīladugraprakṛtikagīrmṛdulāḥ sadārdrayanti |  
 girigiri ca vītaṇḍayātīcaṇḍaprabharacanaprabhavo vicītrayanti ||152  
 iti nīkḥilagaṇā vicītratattadguṇaguṇītapraṇayaprakarṣacīttāḥ |  
 bahuvīdhavidhayaḥ pare pare te sukhadam amuṁ satatām sukhāyayanti ||153  
 kvacid api divase samītya govardhanam iha mānasasaṅjñītām ca gaṅgām |  
 ravīduhitaram atra cāhni līlāḥ sthalagalagā vīdadhe tvadīyakāntāḥ ||154  
 kvacana ca sakhībhiḥ sameti bhāṇḍīrakam adhīyojanam asti yaḥ prasajya |  
 sthalavanayamunādi kelīm asmin vividhavidham vīdadhāti kṛṣṇacandraḥ ||155  
 ayī tava dayitāḥ kalena veṇoś calayati devagaṇāms tathā pataṅgān |  
 idam api ghaṭatām parantu citrām sa hi dhunute nirasūn acetanāmś ca |156  
 hvayati ca dhavalājanāya yarhi tvadadhipatīr madhureṇa śabdītena |  
 jalam api karakāyamānam āsām mṛdu mṛdu carvaṇayā5 rasām bibharti ||157  
 nīrudakagīrisānugāḥ kadācid bahudhavalāḥ śavalās tṛṣā nīrīksya |  
 dhvanayati muralīm patīś tavāsmāddharaṇīdharadravatā hi tāḥ pīpartī6 ||158  
 kalayati yamunādīsaṅjñāyā tāḥ śuśīrakalāśrītayā sa eṣa dhenuḥ |  
 iha nījanījanāmabuddhīnadyaḥ kīm ayur amuṁ kīm u vā kalāntakṛṣṭī ||159  
 kvacana ca divase nīdāghamādhyaḥnikasamaye vīgatā vṛṣṭī7pradeśe |  
 dadhad atha muralīkalam payodāmś cyutasalīlān vīdadhāti goṣu goṣu ||160  
 kvacana ca divase samārdracīttāḥ kalayati veṇukalam tathā yathānu |  
 dravatī girīgaṇe padāṅkamudrā jahatī śīlā na kadāpī tatra teṣām ||161  
 racayati muralīm kadāpī nāvām sarīti paśūn paśupāmś ca tārayan saḥ |  
 madhurakalatayā yadā tu tasyā ghaṭayati tām kaṭhīnām kutūhalena ||162  
 kvacid api kavayaḥ śīlādravādyam bata kavayanti kavīpracāravṛtyā |

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 1. (a) olatālio; 2. (a) margin: mude mudā vayasyāḥ; 3. (b) prahasanaṁ; 4. this verse  
 absent from (b); 5. (a) ca varṇayā; 6. (a) pīpartīḥ; 7. (b) vīgatāvṛtīo

dadhati sarasatām ca tatra vijñā harim anu tat tu nijam kim atra varṇyam ||163||  
 sakhivṛṣamahīṣān mudā yudhā tān valayati saṁvalate ca tatra tatra |  
 kva ca vijayaparājayāv abhīksya prahasitam aṅcati yuṣmadīyakāntaḥ ||164||  
 kvacana ca racanāñcivastrayugmaṁ kvaca satirītam<sup>1</sup> akuñcakāntarīyam |  
 kvaca naṭarucibhṛtṛpaṭam kvacāpi pravalitamallatulam sa vaṣṭi veṣam ||165||  
 kvacid api vidadhāti mallalīlām kvacid api nṛtyakalām suhṛdbhir eṣaḥ |  
 dvayam api bhidayā mṛśāmi nedaṁ gatir aticitratamā samā dvaye 'pi ||166||  
 hariṇaviharaṇam satuṅḍayuddham nayananimīlanśālinarmagāliḥ |  
 iti bahuvīdhakhelanāptavelam svam aśanam apy anīsam visasmarus te ||167||  
 atha bahuvihṛtiṁ vicitracaryām sa racitavān sakhībhiḥ sukham niṣaṅṅaḥ |  
 śayanam anugataś ca vijanādyaiḥ paricaritaḥ sukham eti tad dadāti ||168||  
 iti haricarite tu tena tena śravasi cite muralīnīnādaramye |  
 sapadi tadavadhānam ādadhānā muhur abhajanta daśam amūm amūś ca ||169||  
 adhi harimuralisvapūrvarāgasphuraṇadaśāvasāpurāvādīhaḥ<sup>2</sup> |  
 vṛṣaravitanayāmukhāḥ suduḥkhās tadamilanān mumuhur muhurmuḥś ca ||170||  
 iti sati sacivāyamānarāmā jagadur "aho katham atra vihvalāḥ stha? |  
 vrajanṛpagrhiṇīnīdeśavaryam katham atha vismṛtam ārtībhiḥ kurudhve ||171||  
 adīśata sadayā hareḥ prasūr yad dvividaripor api sā vidhāya yuktim |  
 tad anusarata kāntarāgaśāntasmṛtitatayas tad upāyam ātanudhvam ||172||  
 prathamam aśanam īśituḥ prabhāte sphuṭam aparām pratibhāti sārḍhayāme |  
 avaram api turīyayāmāmbhe param atha rātrimukhe vyatītamātre ||173||  
 prathamam aśanam arpyate jananyā tadaparam āvriyate suhṛdgaṇena |  
 pīṭmukhagurubhir vriyeta turyam bhavadupayuktam atas ṛṭīyam eva ||174||  
 vrajataṭam aṭataḥ murārīśator abhigamanam bhavatībhir atra yuktam |  
 sa hi miśam upadhāya yuṣmadīyam parisaram eṣyati dhāsyate ca śarma ||175||  
 tvaritam iha tu kāntabhojyavaryam kuruta kim apy adhunā tu tāḥ prayānti  
 vrajanarapatīnā samaśnatā yā vyadhīśata dāpayitum sutāya bhojyam" ||176||  
 iti harivanitāsu susthitāsu vrajapatigīrvaśataḥ purandhrimukhyāḥ |  
 bahuvīdham aśanam vidhāya śīrṣṇi pramadabharam manasi vrajāntam īyuh ||  
 atha nijanījakulyabālasaṅghā kutukaparītayā dravann amūbhiḥ |  
 kvacid api purataḥ kvacic ca paścāt kvacid api dakṣiṇavāmataḥ prasajya |  
 vanalasaśanapradhānakhelākutukakulam bata citta tasya paśya |  
 tvam asi kila kiyan munīndravaryān api yad idam nijavandinaḥ karoti ||179||  
 ka iha bata bhavanti te munīndrāḥ svayam api yacchravaṇe 'pi rādhikā sā |

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 1.(b) sakirītam; 2. (b) oihāḥ

ajitam api guṇena mohayanti muhur api moham upaiti tatra kas tvam? ||180||  
 hariharisuhṛdaḥ sphuradvihārā dadṛṣur amūr amukān amūs ca tatra |  
 tadapi tad ubhayaṁ kulam na bhogaṁ prati viviveca vihāramagnabuddhi ||181||  
 katham api madhumaṅgalas tu paśyann atha viviveca javād uvāca tatra |  
 "dhṛtavihṛtimadā na cet puras tātkṛtam api paśyatha kā kṣudhā varākī?" ||  
 jagadur atha dhṛtasmitam sakhāyaḥ "kvacid api cen na bhavet prayojanāya |  
 prakataram ajāgalastanasya pratimadaśāṁ dvija eṣa samvaleta ||183||  
 iti bahuhasitam vidhāya tasmin sthalavalaye viniviśya kṛṣṇamukhyaḥ |  
 caraṇakaramukhaṁ viśadya vārbhiḥ samaśanaśarmakṛte dhṛteham āsan ||184||  
 bahurucirucirāṁśukaṁ dukūlādikam adhikṛtya śubhaḥ śubhamnyuveśaḥ |  
 sahasakhinikaraḥ sa eṣa kṛṣṇaḥ sarabhasabhojanatṛṣṇatām babhāja ||185||  
 vidhum anu kamalam balim pradatte hasati cakorayugaṁ tad eva vīkṣya |  
 iti harim avalokya tatra tasthur vrajamahilā bata citratām bhajantyaḥ ||186||  
 pṛthag upaviśan<sup>1</sup> vilokayantyaḥ sa ca madhumaṅgalakaḥ sanarmajalpaḥ |  
 pṛthag iva pariveśayan prahāsam rasam itavān surasān ṣaḍ apy amuṣṇāt ||  
 samam aśanasamarpiṇībhīr āptān vrajapṛthukān savidhe vidhāya sāsraḥ |  
 murajid adanabhājanād amībhyaḥ pratikavalam kavalam dadan nananda ||188||  
 surabhigṛtapariṣkṛtān samastān<sup>2</sup> ṣaḍapi rasān praticarvaṇam ruciprān |  
 pratilavarucibhokṛṣu pradāya pratilavam āpa rucim purandhrivargaḥ ||189||  
 iha bahuvidhasandhitāni nimbūprabhṛtiphalāni rucārpitāni rejuḥ |  
 nikaṭavinihitāni yāni cāsan pratimuhur eva ca sarvarocanāni ||190||  
 abhinavaparipakvanārikeladravavalitam maricādicārugandham |  
 lavalavaṇarasapriyam kaduṣṇam samucitapātrabhṛtam ca mudgayūṣam ||191||  
 surabhisurabhijātajātasarpīḥplutam atha pītanapītamiṣṭagandham |  
 api parimalaśālidivyaśāliprabhavasukomalaśubhraśocir annam ||192||  
 śṛtagṛtamuhuruddhṛtapramṛṣṭa-dvidalavaṭivividhaprakāravāram |  
 harir abhijalasiktaniktatiktā-svarasaviviktavicitrapākabhedaṁ ||193||  
 navacaṇakakalāyamāśamudga-pravarajayuktakāṭuprasaktasūpam |  
 phaladalakusumatvagaṣṭikanda-prasavakṛtaprathayuktipaṅktibhedam ||194||  
 śṛtagṛtadhṛtajirakāñcidhātrī-phalarasapākakaṣāyaramyacukram<sup>3</sup> |  
 bahuvidharacanācaṇāmlasaṅgham ghanadadhimaṇḍakarotiḥkājyapakvam ||195||  
 śrapitapayasi bāṣpapaṅkapiṣṭapavalitaśarkaramugdhadugdhasāram |  
 amṛtajayirasaprasāśālā-nibhavibhavaprasarāgraṇīrasānām ||196||  
 saporimalam jalam tathāmbadhātrī<sup>4</sup> praṇayajakopavilāsavalguvācam |

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 1. (b) pṛthag samupaviśan; 2. (b) samāptān; 3. (a) ocukruḥ; 4. (b) osvadhātrīḥ

kulavarapariveṣikātātīnām sakhivalayena vivādaśarmajātam ||197||  
anubhavad iha rāmakṛṣṇayugmaṁ muhur api bhojanatṛṣṇatām avāpa |  
tadapi ca nijasevakeṣu phalāvitarāṇakāmatayā tato vyaramsīt ||198||

[aṣṭabhiḥ] 1

arasayad iha temanāni ṣaṣṭim sahasakhisāṅghatayā svayam murāriḥ |  
muhur atisarasāni yāni tatra spṛhijanabhāvabhidām vidhunvate sma ||199||  
saparimalajalena vaktraśuddhim vidadhur amī bata tādr̥ṣena yat tu |  
āsanajasukhapūri suṣṭhu cakre hṛdayagataṁ kim api prasādaśātam ||200||  
himajalahimabālukāsītābhīr viracitapānakapāyakāḥ sakhāyaḥ |  
himakaravaragandhavīṭikābhīḥ kṛtamukhavāsatayā sukhaṁ virejuḥ ||201||  
iti harim upalabhya tṛptim etā

harijananīm upalambhayāmbabhbhūvuḥ |

tadaśanam amṛtaṁ vibhāti tasmin

katham atha tatkathanam tathā na tasyām ||202||

tadanu tadanugā tu kāpi kāpi vrajakamalāḥ sajatī tadekaśarmā |  
haricaritakathāsu lambhitāśā harim api lambhayitum drutaṁ vavāñcha2 ||203||  
atha paśupakulakṣitīśapatnyāḥ svam āsanakālam adhītya tatra yātāḥ |  
tadaśanam anu tām niṣevya tadgīrvaśam āsanam rahasā carantv amūś ca ||204||  
atha muhur upalabdhaḥ goparājñīvacanabalāḥ svayam icchamānasāś ca |  
nijanijakarāsādhitaṁ vitartum nijaramaṇāya ramā babhūvur utkāḥ ||205||  
dayitam abhisarantu taṁ tu dhanyāḥ śataśatayūtham itāḥ sa eva cāsu |  
viracayatu gatiṁ kayāpi śaktyā smara mama citta mudā sadāpi rādhām ||206||  
śṛṇu hṛdaya diśāmi rādhikāyām harim abhisārāya tatra tām kadāpi |  
dvayam idam anu pūjanam tad eva dvayam anu yat puruṣośapośakāri ||207||  
atha saha dhavalābhīr āvrajantaṁ vrajataṭam ahni turīyayāmabhāge |  
puruyugavirahād ivātikhinnā vyatikṛtasatvaratāvidhāyijalpāḥ ||208||  
ghṛtaracitapacāṁ sumiṣṭam iṣṭam tad anu ca śāḍavasaṅginīm rasālām |  
drutataraḡamanā vṛṣārkaḡatā vrajad abhiḡṛhya sakhībhir ātmakāntam ||209||

[yugmakam]

nijavanagamanārhasūkṣmarandhraṁ drutam atigamya vanam praviśya sarvāḥ |  
praṇayi savidhadūratas tu tasthur jaḍahrdayāḥ spṛhayā ca lajjayā ca ||210||  
harir idam avagamya ramyacetāś chalam akaron nikhileṣu vacmi tac ca |  
dinadinam anu kāpi devatā mām kalayitum eti rahas tataḥ prayāmi ||211||  
tvaritam iha tu yūyam āvrajantaṁ kalayata mām iti dūratām upetya |  
atha kim ucitam ittham ūhamānas tricaturavālakasaṅgi tiṣṭhati sma ||212||

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1. (b) adds kulakam; 2. (a) margin: gataṁ rasāñci;

atha kathitacarāḥ sakhīsadṛkṣā navanavavarṣavarā hariṁ parītya |  
 svagatam uta tadīyam iṣṭam artham samaghaṭayan saha sā babhāṣire ca ||213  
 "vrajanṛpasuta tāḥ sadā bhajante navanavatām tad amūḥ sadā kumāryaḥ |  
 api dhṛtasubrhadvratās tadāsām tava muralī kṣipati vratam muhuś ca ||"214||  
 harir idam avabudhya sudhyadhīśaḥ sahasitam āha "katham kva vātra doṣaḥ |  
 aham api sa kumāra eva tasmād abhigamanam mayi yuktam eva tāsām ||215||  
 tadapi ca bata tā vratena khinnāḥ punar iyad āgamanam na tāsū yuktam |  
 iti yad abhigatam tad eva tāsām vayam anuyāma tathā sadāśrayāma ||"216||  
 iti sa parihasann amūn amūṣām hr̥di muralījanimohanam tu jānan |  
 sakaruṇadṛg amūm samīpam añcan pracurasakhīmilitām dadarśa rādhām ||217||  
 harimilanaividūrabhāvanātaḥ kvacana ca dr̥ṣṭivisr̥ṣṭiyuktam netrāḥ |  
 haritanum avalokcya tās tu sākṣāt kucitavapur laghu lilyire latāsu ||218||  
 atha harir anuniya tāḥ purastāt parivalayann upahāram ādadānaḥ |  
 svahr̥di sukhasukham prasajya tābhiḥ pratataparasparsarmatām dadhāra ||219||  
 yadapi samayabhedataḥ samagrā dadhati tadāspadatām bhuvāḥ kramasthāḥ |  
 tadapi digavalokanāya योग्याम̐ niśamaya citta tad etad adya dhāma ||220||  
 purumaṇicayacāruśobhagovardhanaśivadiggatasāṇuni praśaste |  
 suratarujayibhūrahāliśālīprasavasamuccayamaṇḍikuṇḍayugmam ||221||  
 anupamititadantarālavāle mṛdumṛdumārutabhāji kelidhāmni |  
 parimalavanakṛṣṭadhṛṣṭaḥṣṭabhramararavakramajātājatasāmni ||222||  
 murajidupaviśan smitārpitāśir asitamaṇipraṇidhānahāribhāsī |  
 kanakagaṇamanāḥprakāmamānapravasaśanakṛdvasanaśriyām nivāsī ||223||  
 nijavararamaṇīsuvarṇavarṇavratatitatismitapārijātajātim |  
 anubhavapadavīm nayann ayam̐ pramadamadasthaganāya nāpa sātīm ||224||  
 [caturbhiḥ]

kva ca yadi gaṇanātigāḥ sahāyāḥ sthalam apurupratham ekakaś ca kṛṣṇaḥ |  
 tadapi bhavati sāvakaśarīttrayam api citta vicitram atra paśya ||225||  
 yadapi subahavas tadīyakāntā nijanijagarvadharādharād abandhyāḥ |  
 tadapi kalaya citta sā tu rādhā nikhilapuraḥsaratām gatā vibhāti ||226||  
 harim anu rasanīyam etayā yat paripariveṣitam atra tat tu bhāvyam |  
 rasatatir iha paryaveṣi yānyā katham atha sā pariceyatām prayātu ||227||  
 nayanavalayayānvasūci kiñcin niṭilakacālanayā tathānyad atra |  
 mṛdutaravacasā tathā param̐ ca priyatamapṛṣṭatamam̐ tayā ramānyā ||228||  
 harir atha vividham̐ vibhajya bhojyam̐

pṛthu-pṛthukān api tān mudopayojya |  
 mukham anu sarasām jagāma yam̐ yam̐ |

nahi mukhataḥ prathanāya tasya śeke ||229||

aśanarasanayā jagām ṛptim̐ na tu dṛśi rocanayā murārīr asyāḥ |  
 tadapi muraripur<sup>2</sup> gāvām̐ vrajāya vrajanam̐ anuvrajitum̐ tato vyaram̐sīt ||230||  
 atha mukha<sup>3</sup> karaśodhanāya tasmin surabhijalādikam̐ arpitam̐ sakhībhiḥ |  
 yadanu surabhitā na cāsya mātram̐ surabhitam̐ ācarad apy amuṣya cittam̐ ||231||  
 aśanapadam̐ idam̐ visṛjya kṛṣṇaḥ subhagam̐ anu<sup>4</sup> purataḥ sthalam̐ samitya |  
 sukhamanumukhavāsanam̐ priyābhiḥ saha rasayan mukhavāsanam̐ jagāma ||232||  
 tadanu ca paritaḥ sakhisakhībhir̐ nijanijaśilpavilāsahāramālyam̐ |  
 upahr̥tipadatām̐ anāyi tac ca pratirucibhiś citam̐ ullālasa tasya ||233||



asitamaṅgisuvarṇavarṇam āgād abhimukhatām mithunaṁ mithas tadagre |  
pratiphalitatayā vilokya yat tu vyatiśajyamānam iva smitaṁ sakhībhiḥ ||234||  
atha vidadhad amūṣu narmavācaṁ svayam anusandadhad apy amūm amūṣām |  
amṛtasariti sekakelim ābhiḥ samam amata sphuṭam acyutaś cirāya ||235||  
atha harir avadad gavāvanāya tvarigahanāntar ahaṁ rahaḥ prayāmi |  
puru mama janānī nideśatuṣṭiprathanakṛte tvam api vrajaṁ prayāhi ||236||  
atha varasudṛśām śrutis tad etat pravaṇatayā niradhārayad yathārtham |  
nijagr̥hagamahākṣamā tu dṛṣṭiḥ śrutipatharodhanakṛd vighūrṇati sma ||237||  
nayanayugalam aśnute sadāmbhaḥ kva nu nivased bata durlabhaḥ sa eṣaḥ |  
iti harivanitā hariṁ nirīkṣya dhruvam ajahur nayanāmbhasām kulāni<sup>5</sup> ||238||  
murajid ucitacārucāturībhir muhur api netravinodanakriyābhiḥ |  
svasadanavadanaṁ vidhātum āsām nikaram aśakyata na svamagnam antaḥ ||239||  
yadapi muraripuḥ priyāvad eva pravasanakātaratām avāpa tatra |  
tadapi tam anu pauraṣaṁ babhūva sphuṭam abalāvalayāvalambanāya ||240||  
divijaphalajayīni tarhi vṛndāvanajaphalāni balīn priyāvalīsām |  
sukhayitum ayam ālisādakarṣīt parimalasātkṛtavanti tāni tās ca ||241||  
atha kiyad api dūravartma yātā vanavalayaṁ jalatīragaṁ nirīkṣya |  
śramaviratikṛte murārīrāmā niviviṣire vṛṣabhānujāpradhānāḥ ||242||  
atha vṛṣaravidehajā sakhībhir vyatihatapathayā mudāñcitābhiḥ |  
muravijidaśanāviṣeṣam ādat tadaśanaśarmakalām abhāvayac ca ||243||  
samaguṇaparcārikābhir etāḥ surabhijalavyajanādihārīṇībhiḥ |  
sarabhasam upasevitāḥ samantāj jitakamalādiguṇād virejuḥ ||244||  
atha sakhi-gaṇa-veṣam āśrayantyaḥ paṭu-gati-varṣa-varā murāri-pārśvam |  
prati sapadi gatās tadā ca goṣṭhaṁ hari-dayitā nija-sadma-padmam āpa ||245||

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1. (b) yat tan; 2. (b) madhuripur; 3. (a) margin: sukhaḥ; 4. (a) antaḥ; 5. (b) kulāni;

vrajapadam anugamya goparājñīm<sup>1</sup> api tadanujñāpitā svadhāma gatvā |  
svadayitam upasevitum rajanyām bahuvidhaśilpavikalpam ācacāra ||246||  
iha mṛdu mṛdu kṛṣṇagānakartrī vṛṣaravijā lalitādibhiḥ sakhībhiḥ |  
muhur api samasāntvikṛṣṇavṛttān mudam anu varṣavareṇa tena tena ||247||  
śṛṇu sakhi murajid yadā tu yuṣmad vyavahitim āpa tadā jagāma dhenuḥ |  
madhumadhurakalān na dhenumātram param aparām ca cakarṣa jīvamātram ||248||  
murajid atha samastajīvajīvyatikaravikṣaṇataḥ kṣamām avindan |  
akuruta muralikalīviśeṣam yad ajani sarvakam eva tatra bhinnam ||249||  
vayam akhilasakhiprasaktanānā haricaritākalanāya yarhi yātāḥ |  
aparahariramābhir anyad ārād<sup>2</sup> bahuvidhabhojyam adāyi tarhi guptam ||250||  
danujaripur aśeṣam eva sarvān prati vibabhāja ca bhājanāvalīṣu |  
atigaṇitatayā nayād viviktaṁ samupahrtaṁ tad idaṁ kayā kayeti ||251||  
harir atha jalapāyanāya dhenūr hvayati yadā sma tadā sravatpadānkāḥ<sup>3</sup> |  
api nikhilam amūṣ trṣā vihīnam vidadhur amūṣu tathā kathāstu<sup>4</sup> dūre ||252||  
tadapi ca salilāni pāyayitvā nijakarasaṅkaratāsudhāyitāni |  
bahūni kaṭamukhīś cakāra dhenūr nijamukhatām api bibhratiḥ prayatya<sup>5</sup> ||253||  
na bhavati vinivartanādyupāyaḥ pratigatiyaṣṭivicālanādirūpaḥ |  
api tu harigaviṣu dṛṣṭiveṇū sapadi hareḥ sphurataḥ sma tatra tatra ||254||  
abhigṛham ajitasya yā nivṛtya pratigatir atra ca kautukam vibhāti |  
upasurasurajātayaḥ samantān naṭanakalāghaṭanaprathām aṭanti ||255||  
atha ca yadi tadā samastahr̥dbhir bharatakalām anuvindate mukundaḥ |  
divi phalakarave tadā divīśā diśi diśi citranibhāni bhālayati ||"256||  
iti bhaṇati tadā tadyavarge kalakalabhāg ajani prarmodigoṣṭham |  
iha sati vṛṣabhānujādivargas tvarigati candraniveśam āruroha ||257||  
uparigṛhagataḥ sa tatra tatra  
dravad iva gopakuladravād dadarśa |  
dṛṣam atha bhṛṣam agrataḥ prayacchan  
nabhasi gatām rajasām nadīm apaśyat ||258||  
sphurad atha khurarambhaṇādiśabdaprasaraṇam āvṛtasarvam eṣa<sup>6</sup> śṛṇvan |  
avadad api parasparam tad ittham svahr̥dayaraṅgatarāṅganṛtyatulyam ||259||  
kalaya sakhi puraḥ surabhyanikam tadanu ca yuktaniyuktalokasaṅghaḥ |  
tam anu sakhisuhṛtkumāravṛndaṁ vilasati tatra ca śubhrakṛṣṇayugmam ||260||  
kvacid api paśunāma bhāṣamāṇaḥ kvacid api rakṣakanāma veṇupāṇiḥ |  
kvacid api sakhināma miṣṭavamīśīsvarakalayākhilamoham ātanoti ||261||

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1. (a) °rājīm;; 2. (b) anyadāvad; 3. (a) padyoskāḥ (?); 4. (b) tathāstu; 5. (b) prayattaḥ;  
6. (b) eva;

upariracitapuṣpavṛṣṭiṣṭiḥ stavakṛtasamstava eva divyalokaḥ |  
 sukhayati sakhi gokulasya lokān priyam anu sapriyatām hi suṣṭhu dhatte ||262||  
 harim atha dhavalānivāsam āptam svam anu ca sannatam agrajena sārdham |  
 vrajapatir upalabhya tacchramāpaṁ muhur apamṛjya ciram dadarśa sāsram ||263||  
 svayam atha janakaḥ samastayuktaḥ paśukulam ākulam ālayāya nītvā |  
 sakalam aghaharam śramāpanuttim pratinidideśa yataḥ sa eṣa eti ||264||  
 iti vadati sakhijane samantād vṛṣaravijām vadati sma kācid etya |  
 "vrajanṛpadayitā samam vadhūbhiś calati sutam prati maṅgalānusaṅgi ||265||  
 idam avakalayan sakhīsamūhas tvarinikhilādhikarādhikam pratasthe |  
 vrajanṛpavanitānuṣaṅgaḥ kāmāḥ karam anu cāsajati sma maṅgalāni ||266||  
 agharipujanāni tu sarvayuktā svapatham abhikṣṇam asāv abhikṣamāṇā |  
 vṛṣaravitanujādibhiḥ snuṣābhiḥ samanugatā svasukhā cakāra ||267||  
 atha jayajayaśabdabhavyagītastavagṛtadīpakapūrṇakumbhalājān |  
 vacasi śirasi hastayoh śrayantī harijananīprabhṛtis tatiḥ pratasthe ||268||  
 samagamad avarodhaniṣkramadvāravadhīm iyam sa tadā tu kṛṣṇacandraḥ |  
 sahabalam abhiyan puraḥ pradēśam śramajarucāpy abhitaḥ sukham vavarṣa ||269||  
 atha sakusumalājavrṣṭinirājanasukham anv anu mātūr aṅghrilagnaḥ |  
 aparagurujaneṣu<sup>2</sup> cānvatiṣṭhat tad atha yathā yugapad balas ca tadvat ||270||  
 tadanu ca janāni hṛdāsadāśīstatim adadād vacasā tu neti sarvā |  
 sanayanajalagadgadaṁ gadantī kalakalavalgugirāśiṣaḥ śasamsa ||271||  
 atha balajanānīyutā yaśodā sutayugalam dadhatī kareṇa doṣṇi |  
 svasadanam upanīya khedariktaṁ karaṇalaghuvyajanam vidhūnute sma ||272||  
 kṣaṇakatipayamātrīlālanāyām jaḍavad upeyatur asmṛtim sahotthau |  
 tadanu ca tanusevakāḥ samūcuḥ snapanajalapramukham samastam asti ||273||  
 harir atha haricandanena raktaṁ mṛgajamadena balas tu vastrayugmam |  
 dadhad anudadhad aṅgarāgam evam bhūṣaṇam āpa mātrpārśvam ||274||  
 sakalam avayavam nijam saveśam surabhitam apy atulam karoti kṛṣṇaḥ |  
 niṭilam atitamām<sup>3</sup> yad asya paśyaty api purujighṛtitātamātriyugmam ||275||  
 sutayugam atha mātriyugmam āptam taducitacitrakacitram āśu kṛtvā |  
 amṛtarucidhareṇa pānakena kramukapuṭena ca nandayāñcakāra ||276||  
 sphurad iha janānīyugam prasūtyor yugam api citratayā vibhāti nityam |  
 yugayugam anutarkyate na śīlāt kva nu janāni janānīyatāvibhāgaḥ ||277||  
 śirasi dadhad apūrvapaṭṭapāśam karam anu ratnajacitramitrayaṣṭim |  
 balasahitatayācalaj jananyoś caraṇanatiṁ vidadhat payāmsi dogdhum ||278||

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 1. (b) sukhīcakāra; 2. (a) ojanīsucānvatiṣṭhat; 3. (b) atitamam

atha kanakaja-dohanādi-pātrāṅy anuga-janāḥ samam eva te grhītvā |  
 vyatijaya-manasā dravam dadhānā drava-gamanāḥ समयुस तदीया-padyām ||279||  
 punar atha vṛṣabhānujādi-vargaḥ sadana-śiro-gr̥ha-jāla-randhra-lagnaḥ |  
 upadiśati parasparam sma vikṣya priya-caritam gavi-dohanāya jātam ||280||  
 kalaya sakhi hariḥ pitṛ-nideśam svayam anu yācanayā prapadyamānaḥ |  
 paśupa-janani-yojanānupūrvyā saha-balam ācarati sma goṣu doham ||281||  
 yadapi ca harihūtimādhurībhiḥ sa nadati sarvaka eva dhenusaṅghaiḥ |  
 tadapi ca bata kāpi tasya śikṣāvaśāgatayā tam iyarti tena hūtā ||282||  
 atha parihitam uttariyabaddham draḍhayati gāḍhatayā gavām adhīndraḥ |  
 tad anu ca mṛdupāśanaddhavatsam navadhavalācaraṇena saṁyunakti ||283||  
 kṣitim anu caraṇāgradattabhāraḥ  
 praṇamitajānuyugāntarasthapātraḥ |  
 muhur api kalayan sagostanāgram  
 smitam api dugdham api sma dogdhi kṛṣṇaḥ ||284||  
 kalaya harir amūm adugdha dhenum katham aparā duhate svayam vilokya |  
 ahaha tadavalokya paśya dūrād anukurute jaradaṅganāgaṇaś ca ||285||  
 drutam atha payasām nipān prahr̥tya prayayur amī vrajarānmukhā gr̥hāya |  
 harir atha sakalaḥ suhr̥dvṛtīsr̥iḥ kavikavitaḥ sa sasāra rājasadma ||286||  
 balam anu sakhibhiḥ sahāsajalpaḥ karakaratāḍanayā mithaḥ pramodī |  
 samadagajagatir vicitravetraḥ parisaram eti saran sarojanetraḥ ||287||  
 saraṇim anusarann amum pradeśam punar amum apy amum apy amum viveśa  
 murajid adhiruroha karṇikāgram nijanijasevanasiddhaye prayāmaḥ ||288||  
 iti vividhatayānuvarṇyamānaḥ savidhasametatayāvakarṇyamānaḥ |  
 upajananaisa etya tannideśāt klamam apānetum iyāya vāsasadma ||289||  
 drutam atha vṛṣabhānujādivargaḥ priyam upasevitum āvṛtīyamānaḥ |  
 akuruta jalatālavṛntacarcādyupakaraṇam kalayam tadīyaśarma ||290||  
 ruciramṛdulatūlikāñcikaḥṭṭām upari niveśam amum niṣevyamānāḥ |  
 yad iha sukham amuṣya tan nijātmapratiphalityam nijam eva tā viduḥ sma ||291||  
 yadapi tam anusevate samastā tatir iyam uttamakalpam alpakaḥ na |  
 tadapi ca vṛṣabhānujā yadā yat kalayati tan navatām sadā prayāti ||292||  
 navam iva mithunam mithaḥ sthityam yan  
 navam iva rāgajanuś ca yasya nityam |  
 katham iva navatām na tasya vinded  
 vyatibhajanam harirādhikābhidhasya ||293||  
 iti rajanimukhe gate sukkena prahitacaraḥ śīsur āgataḥ sma vakti |  
 vrajapatir adhunā svabhogadhāma praviśati tena samam balādayaś ca ||294||  
 atha muravijayī cacāla tasmāt pitṛsavidham pidadhan nijasmitādi |  
 sudṛg iyam api tarhi goparājñinikaṭam atiprakāṭam vihāya vartma ||295||  
 murajiti savidham gate vrajejyā nṛpasahitā muditā balādayaś ca |  
 sajalajalamucīva cātākādyāḥ kalakalavalgu yayus tadābhimukhyam ||296||  
 yadapi ravisamaḥ śaśī vibhāti vrajabhuvi tarhy api kāntibhedarītyā |  
 rajanidinavibhāgam iḥsamāṇā vyavahr̥tibhedam amī sadā bhajanti ||297||  
 atha nivivisire vrajeśvarādyā danujaripupramukhās ca bhinnapaṅkti |  
 iti l hi hasarasaḥ samastabhojyam svadanavidhim nayate tad anyathā na ||298||  
 dinamukham anu tatra pākavṛnde dinajāṭharaprasaram dināṅghripūrtim |

ṛtuvalayanideśadesābhedaṁ vividhavidhānagatīḥ svayaṁ tu viddhi ||299||  
prathamam iha phulaṁ vanād upāttam bakaripunā svadanāya suṣṭhu jātam |  
punar iha havir2ādigorasāntam śatavidhatemanajemanam babhūva ||300||  
atha surabhijalena suṣṭhu tāmbūlajapuṭakena ca śodhitāsyapadmāḥ |  
vrajanṛpatitadiyanandanādyā bahir upaveśasabhām abhāsayanta ||301||  
atha punar adhiruhya candrasālā<sup>3</sup>-  
mukham amṛtāmśu<sup>4</sup>mukhīgaṇāḥ svakāntam |  
abhimukhasadasi sphūranniveśam  
dadṛśur amum nibhṛtam mitho 'py anūcuḥ ||302||  
iha viviśakalākālāpavijñāḥ samuditatām samavāpur utkacittāḥ |  
amum uditām itāḥ kalānidhānam svakulakalām vinivedya bhartum aicchan ||303||  
yadapi harir asau kalānivijñas tadapi tadalpakalāsu toṣam eti |  
yadapi kṛtamukhāḥ kalāsu sabhyās tadapi harer mukhavikṣayā ramante ||304||  
na bhajati sakalam sadā sabhāyāḥ samavasaram bata kāvyanātakādi |  
iti niśi niśi bhinnatānumatyā vrajapatir iṣṭatamaṁ tadātaniṣṭa ||305||  
kvaca niśi nṛpatīḥ sa vaṣṭi kāvyam kvacid api nāṭyakalām kvacāpi citram |  
pṛthag api na pṛthag vibhāti sarvaṁ hariracitāni param puraḥ karoti ||306||  
iti purukutuke gate tu yāme haribalasamvalitāḥ samastalokāḥ |  
vrajanarapatim utthitam vilokya prati tadavasthiti tasthur ādareṇa ||307||  
murajiti gaditum kim apy aniśe pitari ca bāspaniruddhakaṇṭhadeśe |  
sthaviragurujanā dvayaṁ nivedya pratividhaye samanaskam ācaran sma ||308||  
avanatapitṛkaḥ parān yathārham nativinayādibhṛtān vidhāya kṛṣṇaḥ |  
sahabalam anugatyā māṛṭyugmaṁ taducitalālitatām ciraṁ jagāma ||309||  
anumatim atha māṛṭyugmadattām avakalayan praṇaman sanamradṛṣṭīḥ |  
haladharam anugamya taṁ praṇamya śritanavavarṣavaraḥ svavāsam āpa ||310||

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1. (b) iha; 2. (a) harir ādio; 3. (b) candrasālīo ; 4. (a) amṛtāsuo

## Saṅkalpa-kalpa-druma

iti muraharavarṇanām sa kurvan muraharam apy avalokya sadmasīmni |  
drutataram avaruhya rādhikādir nijatadapahṇavam ācacāra vargaḥ ||311||  
iha matam apareṇa sarvakāntāsv anuniśam añcati so 'yam ittham astu |  
hṛdaya kalaya kintu cāru rādhāharicaritam paritaḥ smara tvam atra ||312||  
vṛṣaravitanayādibhis tadā drāk samagami hāri hariḥ suveśa eṣaḥ |  
navaghana iva vidyutāvalībhir yad amṛtavṛṣṭimayī babhūva dṛṣṭiḥ ||313||  
vratatimaṇivivekakhaṇḍiśobhā  
parimalabhāg iha sadma kintu kuñjam |  
iha kim u kusumaṁ kim amśukaṁ vā  
śayanam idam mithunam yad adhyaśete ||314||

iti nityalīlā  
||2 ||

śrīgopālāya namaḥ,<sup>1</sup>

sā ca janmādikā sā ca nityalīlā śrutiritā |  
mithaḥ pūrvā parā ca syād bījavṛkṣappravāhavat ||o ||

atha nityāntarvartisarvartulilā

atha hṛdi kuru vallavīsutasya stavam anu-gautama-tantra-labdham asya |  
bahu-vidha-samayāgamād vicitraṁ śubha-caritam racita-sva-bhakta-bhakti ||1||  
januṣi madhu-ṛtoḥ kumāra-bhāve taruṇimani pravayastayā ca yoge |  
dayita-dayitayor vasanta-rāga-prabhṛti-kalā lasati sma śāmyati sma ||2||  
tad idam ṛtuṣu ṣaṭsu rucyabhedāt pṛthag anuvarṇanam iṣyate tathā hi |  
harir iha vihṛtipracāracaryām vidadhad avarṇayad eṣa tarhi tarhi ||3||  
prathamam iha śrṇuṣva citta vākyam

kvaca niśi yat prabhūm āha hāri rādhā |  
atha kalaya harer vacas ca tasyām

amṛtavad antaraśantamasya dātṛ ||4||  
"ahaha vanavanam nidāghadagdhasthalam aṭasi svavapuḥ prapīdya rukṣaḥ<sup>2</sup> |  
murahara tava cintanena jīrṇān katham avitāsi janān idam na jāne ||"5||  
idam abhihitam ākalayya kṛṣṇaḥ smitavadanaḥ svayam āha yat tu rādhām |  
tad avakalaya citta vittam etat tava bahuvṛttipadam bhavisyad asti ||6||  
"ahaha sumukhi nedam anyad ūhyam tapaṛtum anv api tatra citratāsti |  
kvaca sa hi madhuvat kvacāpi varṣāvad anubhavam dadate svayam kvacāpi ||7||  
vanam iha yad anūpam asti tasmin madhur iva bhāti nidāghakāla eṣaḥ |  
nirudakataruṇi svayam nidāghaḥ kṣitidharanirjharabhājivārṣikaśrīḥ ||8||  
mama samam amarībhir atra vṛndā nikhilavanam paritaḥ pariṣkaroti |  
yad aharahar aham bhavatyā saha saha cāribhir apy alam bhajāmi ||9||  
sumadhuranavanārikelanīram tadupamatālaphalāmbu cāsya<sup>3</sup> majja |  
upahṛtam iha vṛndayā satṛṣṇe sakhisahite mayi tṛptim ādadhīta ||10||  
sa panasasahakāragostanīnām

rasavasanaṁ racayāmy aham samitraḥ |  
tvadadharamadhu mām tu tatra citraṁ

smarayati sāndratayā svam eva subhru ||11||  
atha vayam api tām vihārabhūmiṁ tava kalayāma yadi tvadīyam iṣtam |"

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1. (b) not found; the following verse is placed after atha etc.; 2. (a) rukṣaḥ; 3.. (a) margin: cālpa;

iti vṛṣaravijādibhiḥ pradīṣṭas tvaritam amūbhir amūm hariḥ pratasthe ||12||  
prathamam abhiyayau vasantavantam vipinaviśeṣam atha pradēsam anyam |  
anubhavatulayānubhāvayamś ca pravadatai sa sma sanarmasuṣṭhu vācam ||13||  
ahani vayam amūm nirīkṣya subhru varasaritam purataḥ samam sajantaḥ |  
nijanijadhavalās tu pāyayitvā viharāṇam atra suhr̥dbhir ācarāma ||14||  
śāsimukhi śucimāsi madhyamadhyam dinam anu mandiratulyaśailagarbhe |  
jharanikaraparītapārśvadeśe saha bhavatīkam aham mudā śayīṣye ||15||  
savitr̥duhitṛtuṅgatīragarbhe śāsiṃmañidhāmani kuñjapuñjarāji |  
anurahasam ahar vrajāntarantaḥ saha bhavatīkam aham mudāśrayīṣye ||16||  
vayam iha sariti draveṇa gatvā viharāṇam narmasaśarmatām nayāma |  
iti vṛṣaravijām vidhṛtya bāhāv aparasakhīśahitām ca calann uvāca ||17||  
nikāṭanikaṭatām calams taṭinyā

nirudakamātrapadam kramāt tyajamś ca |

"tapamadhunṛparāṣṭrayugmamadhyam

gatam iva candramukhi svam atra paśya ||18||

iha kamalavanāni tāpaśīrṇāny api kamalāni kiyanti dhārayanti |

tata iha sariti praviśya yūyam vayam api tāni vicinitya cāru cinmaḥ ||19||

muhur iha paritaḥ samāvrajantaḥ sariti rasaprasaram gaveṣayantaḥ |

navanavatanayāya padmīnīnām stanam iva vāriruham duhanti bhṛṅgāḥ ||20||

iti vanavalitam chalam vidhāya vrajasumukhīḥ saritam praveśyamānā. |

kamalacayanalakṣyataḥ svavāñchālasitavaśāḥ | sa cakāra tatra tatra ||21||

"kamalam idam aho mayā tu labdham kanakaruciprathitam tvayā tu nīlam |"

iti vividhamiṣam parasaram tāḥ samam ajitena vihārasāram īyuh ||22||

hṛdi kim u kamalam lalāga kim vā harikara ity amukā viśaṅkamānāḥ |

vrajajanisudṛśas tadā navīnāḥ sapulakaśītkṛtikāritām avāpuḥ ||23||

atha vihasati tatra jihmanetrā murajiti cikṣipur āyudhābham ambhaḥ |

sa ca tad akṛta tāsū kintu tāsām tadapagamaḥ kriyate sma tasya tena ||24||

harir asurasahasralakṣajetā svayam abalābhir ayaṃ vijetum iṣṭaḥ |

yad iha jayam avāpa tan na citram yad atha jitas tad atīva citram atra ||25||

yadapi ca jalasecanena kīrṇas tadapi parābhavam api nāghaśatruḥ |

iti bhrukuṭim adhāt tu vārṣabhānavy atha sa tu tatra babhūva citrakalpaḥ ||26||

harim atha sakalābalāvilāsāl laghu jagṛhur jitaśītam dadhānāḥ |

punar api hasitānunāpabhaṅgyā bahir avadhānam adhāpayan mrgākṣyaḥ ||27||

avahitavati jīvanādhināthe vṛṣaravijā drutam asya karṣaṇāya |

taṭam aṭitavatiha2 kṛṣṇanāmāpy anugatatām samavāpa rāgabaddhaḥ ||28||

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1. (a) ovaśāḥ; 2. (a) aṭitavatīti



drutam atha paricārikā murāriṁ vṛṣaravijāṁ savayastatīr amūś ca |  
mṛdu mṛdu vasanena mārjitāṅgān akṛṣata vastravarān adhārayamś ca ||29||  
svayam atha vṛṣabhānujā svakāntam mṛgamadakunīkumacūrṇamarjitāṅgam |  
sulaghu vidadhatī jahāra jāḍyam bahir abahiḥ punar ājahāra jāḍyam ||30||  
atha ghusṛṇaviśeṣakāmśuyuktaṁ laghutaraveśaviśeṣaśobhimuktam |  
akuruta vṛṣabhānujā svakāntam sa ca rucitām akarod amūm nitāntam ||31||  
kramukasitakarāñciparṇavīṭīr adita sakhī harirādhayor mukhāntaḥ |  
yugalam api tayoh sakhījanānām adhita sukhaprathanāya vaktramadhye ||32||  
atha kamalakarāḥ sakāntakāntaḥ savilasitam sadanāya gantukāmāḥ |  
vijītakamalapatracāruneṭrā virurucire nikhilena khelitena ||33||  
kvacid api hariṇā samam vyadhus tāḥ puru kamalākamali prahāsayuktaṁ |  
idam iha na vidus tu tena śāsvaj jitam akhilaṁ bhuvaneṣu kevalena ||34||  
iti bahuvidhakhelamālayāntam jagṛhur amūr amunā samam samastāḥ |  
tadanu ca varaniṣkuṭasthadhiṣṇyam praviviśur āviviśuś ca tasya bhāsi ||35||  
maṇisadanam idam vṛtīr<sup>1</sup> atītam varasarasīsarasiṛuhālimadhyam |  
sukusumasukumāragarbhatūlimiladupadhānaśubhamyumañjuśayyam<sup>2</sup> ||36||  
sarucinihitatālavṛntabhṛṅgārakamukhaśarmadavastusamstutāṅgam |  
drutataram aviśad viśamś ca śayyām adhivasati sma hariḥ smitāmśuśobhi ||37||  
[yugmakam]

tam atha kusumacāmaram dadhānā vṛṣaravijā svayam eva sevate sma |  
anṛjudṛśam amum balaṁ chalaṁ ca praṇayi sa tu praṇayan nināya śayyām ||38||  
iyam api tata eva khedadambhād alasanibhasthititām babhāja tasyām |  
tadanu savayasah sacandratāmbūlakam anu śarma dadhus tayor dvayoś ca ||39||  
tadanu tad anumāya tena tasyā rahasi mithaḥ sthitivāñchitam vayasyāḥ |  
samīsam apagatāḥ kṣaṇam tu kācin mṛdumardanam etayor vyadhata ||40||  
iyam api vigatā dvayasya nidrām chalaracitām chalam āracayya yat tu |  
nayanayugalamīlanam vihāya praṇayamayīm udamīmilan nijehām ||41||  
iti bahuvidhākelibhir nidāghe vigatavati praviveśa vārśikaśrīḥ |  
jaladavalayavidyutālilakṣmyā hariharidāratānūr vilāsam āpa ||42||  
rucim iha kalayan vrajeśasūnur niśi niśi varṇayitum rucim jagāma |  
idam avadadhatī ca vārśabhānavy api savayastatīr udyad ullalāsa ||43||  
iti ghanasamayaspṛuṭaprabhāte nijajananīhitam payaḥ kṛtānnam |  
maricavalitam uṣṇam iśad aśnann aham anurāmamukhaṁ sukhaṁ bhajāmi ||44||  
mama janitithir eṣyatīha bhādre vrajajanaśarma ca tena sārddham aṅga |  
dvayam api yad idam jaganti dhinvan purataraparva taniṣyati prahr̥ṣya ||45||

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1. (b) °vṛter; 2. (b) °śayyām

gṛhaśikharaśikhām athādhirūdhāḥ kalayata niśy api goṣṭhavanyadhāma |  
 pratilavataḍidālidīptibhūmnā dina iva sarvam idaṁ muhur vibhāti ||46||  
 nabhasi jaladavidyudālilakṣmīr bhuvi haritaḥ sphurad indragopakāntiḥ |  
 madanugabhavatīva kānanaśrītatim anupaśakatām sakhi prayāti ||47||  
 sthalakulam iha kūrmapṛṣṭhatulyaṁ nayanagatipradaratnaveśamadhyaṁ |  
 vitatam abhinavaprārūdhātārṇaṁ pari dhavalāgaṇapālanāṁ karomi ||48||  
 girivaraśirasi vyudastapārśvāvṛtīmaṇīsadmani labdhadhenudṛṣṭiḥ |  
 bahuvīdhasātaraṅjamukhyakhelā vidadhad ahaṁ sakhibhiḥ sukhaṁ prayāmi ||49||  
 sravati salilam ambude tarūṇāṁ kuharagrhe rasayan phalaṁ sakandam |  
 upasalilāśilāsaṇaḥ sadannaṁ dadhisahitaṁ sakhibhir vibhaktam aśnan ||50||  
 kvacid api girimūrdhni dhenuhūtiṁ vidadhad amūś ca mudā nivīśya paśyan |  
 adhi vaḍabhiḡatābhīr īkṣaṇīyaḥ satatam ahaṁ bhavatībhīr atra tatra ||51||

[yugmakam]

iha vahati kadambaṇīpayūthīśavalitaketakagandhasandhavātaḥ |  
 anubhavasaviviktatāṁ ca yadvat tava mama cānubhavanti gandham alpam<sup>1</sup> ||52||  
 yadi pulakakulākulāśi kṛṣṇaṁ kanakapaṭaṁ paṭu mām nirīkṣya bhadre |  
 ghanataḍidudayād vivardhamānāṅkuradharanītulanām tadā prayāsi ||53||  
 ghanasamayam anudhvaniṁ plavādyā vidadhati te ca ghanā muhus tam atra |  
 niśamayitum amuṁ parasparaṁ ye sphuṭam aṇīśaṁ racayanti suṣṭhu puṣṭam ||54||  
 jaladam anu kaṇiṣṭhamadhyamukhyāḥ plavaśikhicātakanāmakaḥ prapannaḥ |  
 taratamavidhinā tadekanandi dvayam aparas tu tadekaḡivijīvaḥ ||55||  
 ahaṁ api tad idaṁ vilokamānaḥ kila vimṛśāmi nijān ananyabhaktān |  
 yadanu ca bhavadīyavṛndam etat paramatayā mama cittam āviveśa ||56||  
 iti vadati harau papāta vṛṣṭir viśṛmarāśīkarabhāk tataś ca mukhyaḥ |  
 paṭakuṭam adadhur dvayasya khaṭṭām anu paritaḥ sadanaṁ paṭāvṛtaṁ ca ||57||  
 bahir anu ghanagarjitaṁ savarṣaṁ gṛham anu talpavareṇyam alpaśītam |  
 tadanu vasitaśastavastram etanmithunam anusmara citta gaurakṛṣṇam ||58||  
 iti bahuvīdhasukhakhelayā prayāte ghanasamaye śaradā jagāma tām ca |  
 sphuṭam avakalayan purāvad ākhyad vṛṣaravijām murajin niśi krameṇa ||59||  
 aharaḡhar udaye śarat śaratpraveśe nijajananīnīhitaṁ payaḥ kṛtānnaṁ |  
 sahasuhṛd upabhuḡya<sup>2</sup> dhenusaṅgād vanakalitaṁ bhavatīm vivicya vacmi ||60||  
 vahad anunavam abhram acchabhāvaṁ praṇīdadhatī kṣitir ātmanānucakre |  
 taducitaṁ upajīvanīyabhāve mayi bhavatī bhavatīdṛḡ eva subhrū ||61||  
 taḍidanuvalane gate payodād bata iti mānam ite tathā payode |  
 tvadapagamadaśām nijām purāṇīm muhur ahaṁ asya tulām anusmarāmi ||62||

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 1. (a) alpah; 2. (a) upayujya

atha yadi kalayāmi tīranīravrajam anu khañjanahaṁsakañjakāntim |  
 varatanu bhavadāgatiṁ vitarkya bhramadaśayā bata vibhramam prayāmi ||63||  
 abhilaṣati madīyakeliśikṣāgurum iyam acyutavallabhākṣilakṣmīm |  
 iti kila kamalāvalīm vidhūtām uru śapharīnikaraś carīkarīti ||64||  
 jalam anuparamācchatām nirīkṣya kṣaṇam anusandhadhad antaram yadāsmi<sup>1</sup> |  
 pratiphalitam iha svam īkṣamāṇas tava manasā tulanām anusmarāmi ||65||  
 navanavapulinam nirīkṣya tat tat padadalanām viniṣidhya tatra cāham |  
 manasi vinidadhe sma hetum anyam vacasi tad anyam idam tvam eva vetsi ||66||  
 pathi pathi kusumam vicitya śaśvat kusumamayaṁ dhanurādikaṁ vidhāya |  
 pulinakulam adaḥ prapadya tasmin kusumaśarāya vyaṁ balim dadāma ||67||  
 kumudamukulam alpam alpanālam śaratulitam viracayya śilpaśāli |  
 dhanur api navaketakasya parṇān tricaturayogadṛḍhān dṛḍham sṛjāmaḥ ||68||  
 iti harir acalat priyāśahāyaḥ kusumacitiṁ vidadhad vicitrakeli |  
 pṛthutanuṣamacchadāms tanīyas tanulatikābhir itasmitān jahāsa ||69||  
 atha pulinam asāv apaśyad indoḥ pratitanuvat pulinasya tadvadindum |  
 kutukarasavaśād viśamś ca tasmin svam amṛtasiktanibham vidan nananda ||70||  
 avadad atha sakhītatir mukundaṁ "kusumaśaraḥ kva nu yaṁ prapūjayāmaḥ" |  
 harir avadad "aham sa eva sāksād iti mama pūjanam eva tasya viddhi ||71||  
 yadi kusumaśarasya śaktim asmin mayi manuṣe natarām tadālivargaḥ |  
 mama kusumaśarān sahasva sāksād" iti kalayan sa tu kampate sma vargaḥ ||72||  
 atha vṛṣaravijāvan "murāre śatrum iha bhaumayudhi tvam eka eva |  
 parabalabahukotiśaṣṭram asyan jayam abhajasat tad idam nicāyayasva<sup>2</sup> ||73||  
 upaparisaram asya tarhi sarvāḥ kusumaśarān kirann amūr asaṅkhyān |  
 abhinad ayam amūn śarān amūṣām kusumaśarair uta kañcukāny avidhyat ||74||  
 harim atha jitaśāsinam babhāse hariramañīvatitih smitam dadhānā |  
 "vayam iha yuvatījanās tad asmatparicitam eva vihāram ādiśasva ||"75||  
 harir atha vihasan jagāda "yūyam bhāratamataṁ prati rājathātivijñāḥ |  
 tad anusarata gītavādyanṛtyam mama bhavātībhir udetu tāratamyam ||"76||  
 drava iva hariḡānataḥ śilādyam hariramañījanasīmakam babhūva |  
 harir ajani kathañcanāpi dhīraḥ sa ca na tathājani gānatas tu tāsām ||77||  
 atha militatayā cakāra lāsyam  
     nijavanitābhir ayam na cāpa sāmyam |  
 tam abhidadhur amūr vyaṁ na sandīpanim  
     abhajāma gurum katham nu vidmaḥ ||78||

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 1. (a) margin: yadāsti; 2. (a) nicāyayām sma

harir akuruta taṇḍunā praṇītaṁ naṭanam anena jahāra cittam āsām |  
 iha jagadur amūr vyaṁ na padmātulitatamā yad ihāpi śikṣitāḥ smaḥ ||79||  
 vyatimilitatayātha rāsanrtyaṁ vyadhiṣata tā dayitena tena sārddham |  
 vilasitavaramādhurībhīr eṣāṁ suravanitā mumuhur muhur muhū ca ||80||  
 atha harir akarod ihāpi citraṁ javamahasā sa tathānaṣe samastam |  
 yad akhīlamahilāḥ svapārśvalagnaṁ tam anulavaṁ bata menire nirīksya ||81||  
 vilasitam idam ittham ācarantaḥ śramam upalabhya cirād amī nivīṣtāḥ |  
 vyajanasalilapānakāṅgarāgakramukapuṭādībhīr āśritābhīr iṣtāḥ ||82||  
 atha bhṛṣam upalabhya śāntim etā harihariṇīnayanā niśāvasāne |  
 vanam anuvihṛtīm mudā dadhānāḥ svam upavanīmaṇimandiraṁ sasaruḥ ||83||  
 atha muraripurādhikākhyayugmaṁ mṛduśayanaṁ pratilabhya valguśarma |  
 atanuta śayanaṁ tathā yathā tat tanum api bhedaṁ adhāt tanudvayaṁ na ||84||  
 atha girivaraparvaṇi svasṛṇām  
 gṛhagataṁ parvaṇi kārṭike māsi |  
 bahuvīdhamahasā śaśarmaḥpūrṇe  
 tadanu mukhaṁ mukharaṁ sukhaṁ karoti ||85||  
 atha śaradanujā yadā ṛtuśrī<sup>2</sup> mṛdumṛduśitamayī samājagāma |  
 aśanavasanaḥkānanādrīkheśāyanasukhādi hariḥ priyām uvāca ||86||  
 "surabhīnavakaśālitaṇḍulībhiḥ purusitavaṣkayanīpayaskṛtānnaṁ |  
 suparimalahariḥ plutaṁ samantād vikalitavalkalabījanāgaraṅgam ||87||  
 bahughṛtaparipakvapiṣṭabhedaṁ pravītatamaṇḍakaroṭīkābhīr iṣtam |  
 parīkṛtadalītārdrakaṁ svamātrārpitam uṣasi svadate varoru mahyam ||88||  
 [yugmakam]  
 tadanu ca janāni dadāti veṣāṁ mṛgamadakuṅkumacūrṇapūrṇavastram |  
 tam aham aharahaḥ sajan sarāmaḥ sahasakhivīthir atīva śarma yāmi ||89||  
 yadapi vivīdhatemaṇḍimadhyam dinam upalabdham ihāsti paṅkajākṣi |  
 tadapi bhavati sārdrakaṁ ghṛtāntaḥkṛtapacaśarṣapaśākam ādarāya ||90||  
 aharahar anudhenukaṅcukādicchavisavitṛcchavimitratācchabhāsaḥ |  
 sakhibhīr akhīlakeliśālīhārītakarutakarmaṇi narmaśarma yāmaḥ ||91||  
 parīnatatarajambhanāgaraṅgakramukamukhadyutiśoṅkānanāntam |  
 smītalasitakaṭīṅjarādīpuṣpapramuditasarvam ahardivam bhramāmaḥ ||92||  
 calasakhi tad idam vanam nirīkṣemahi himaleśini<sup>3</sup> mārgaśīrṣamāsi |  
 paraparadivase tu śītaśīte nahi vihṛtir<sup>4</sup> bahir aucitīm bhajeta ||93||  
 iti harivacanād anena sārddham vanam anugamya viramya ramya-rūpam |  
 samucitaphalapuṣpasaṅgrahaṇa pramadabhṛtaḥ pramadāgṛham samīyuh ||94||

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 1. (a) opa(rva)tayā; 2. (a) ṛtuśrīm; 3. (b) himane niśi; 4. (a) vikṛtir

iti mṛdutaratulikānukūlikṛtaśayanam nayanābhirāmayugmam |  
 madhuripuvṛṣabhānujāsamākhyam na vapuṣibhedam avāpa nāpi citte ||95||  
 atha dhanur aparāmśamīnarājāvadhi ravibhogagatāhasaṅghabhāge |  
 muraripur avadat purāvad etām vṛṣaravijām sa nijām vilāsalakṣmīm ||96||  
 ghṛtadadhikṛsarārdrakādijuṣṭāḥ kaṭuvataḥ vividhāni sandhitāni |  
 aharahar udaye madīyamātrā mayi nihitāni bhṛṣam sukham vahanti ||97||  
 bahavidham atha dugdhabāṣpapakvam mṛdu mṛdu piṣṭakam iṣṭapūrnam |  
 adhi dinadinamadhyamātmamātrā prahitam aham ramayan mudam bhajāmi ||98||  
 ghuṣṇarucir atūlasūkṣmavastravidalajakañcukayukpidhānavakṣaḥ |  
 pavanarahitagharmasarmadāṛsthalam anu dhenvavanena śarma yāmi ||99||  
 śīśiram anu samastasattvajāte rutirahite kikhiṣu pragalbhavākṣu |  
 samavadad iha ko 'pi neti nūnam sakhi hasitam dayayā sahāyati sma ||100||  
 śīśirajanuṣi durdine 'pi jāte mitirahitā dhavalāḥ sukham caranti |  
 śṛṇu sakhi tadupāyam antyam ekam mama muralījani yat tu vāyusūktam ||101||  
 śīśiram akusumāntaram nirīkṣya srajam iha kundakṛtām bibharmi citrām |  
 vipadi yad upajīvanam tad eva pratipadam ādarabhājanam vibhāti ||102||  
 iha drutam itam ahaṣsamūham ūhā-  
     viśayatayā dadhataḥ pare nininduḥ |  
 bhavadupasṛtivarādhirātrivṛddher  
     alam aham asya tu vaśmi<sup>2</sup> dīrgham āyuh ||103||  
 atha madhu ṛtur eṣyati praphullam vananikaram vidadhad yad ātataḥ prak |  
 hariharivanitākulam praphullam svayam abhavad bata paśya tasya vīryam ||104||  
 prathamasamam athātra bhojanādyam samucitam āpravidhāya kṛṣṇacandraḥ |  
 niśi niśamayati sma vanyavṛttam dinadinam apy atulam vṛṣārkaputrīm ||105||  
 niśamaya kutukam vane 'dya dṛṣṭam vitaritari prasabham bibharti bhikṣuḥ |  
 amadhujanuṣi puṇḍrake dvirephā muhur api jhañkṛtitarjanam vahanti ||106||  
 kim iyam ahaha mādhavīti nāmnā  
     janaviditeti madāt praphullati sma |  
 śiva śiva na vayan madhoḥ kim ittham  
     kusumam adhuḥ kila saptalādayaś ca ||107||  
 sa bakulasahakāraḥ ketakīnām sakaruṇakimśukanāgakeśarāṇām |  
 tatir atiśuśubhe vilokya yāntu bhramarapikapravarā mahaḥ sajanti ||108||  
 malayajamarud eṣa ity abhikhyāḥ pavanagaṇaḥ pratipadya matkavanyām |  
 manayujajayisurabhātīśastām prasatikrīṇa ivātra mandamandam ||109||  
 iti madhurṭuvarṇanam vitanvan madhuripur anyanijapriyājanānām |  
 caritavivṛtim anyanāyikānām<sup>3</sup> caritamīṣāt kalayann amūm stute sma ||110||

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 1. (a) °vṛkṣaḥ; 2. (a) raśmi; 3. (a) margin: nāyikātām

kusumakulam idaṁ dadhāti tāvad bhramarapikādigaṇas tathā svarūpam |  
 priyasahacaratā yadā priyāṇām parasamaye śaratām ca vajratām ca ||111||  
 ayi vidhumukhi saṅgatapriyāṅgi priyavirahād aparā dhṛtāvasādāḥ |  
 uta kusumapikāditudyamānā dhruvam adhunā priyatāvasā bhramanti ||112||  
 sphuradasahanatā mithaḥ sapatnyaḥ pathi rahasi priyam ātmanābhīṣṭya |  
 diśi ca vidiśi ca sphurantam ārān nahi niranaiṣur amūḥ kva vā labheran ||113||  
 niyamitacaraṇān nikuñjadhāmni  
     kvacana ca vāsakasajjikāyamānāḥ |  
 priyatamam anavāpya mānam āñcan  
     mukham iva mānadhanā hi dhanyanāryaḥ ||114||  
 api ca tadaparās tu vāsasajjā  
     muhur api cintanalabdhakalpatantrāḥ |  
 priyatamam upalabhya cātra jāgrad  
     valitavad āpa sukham na cātra bhedaṁ ||115||  
 api dayitatamena khaṇḍitāśā nahi kalahāntarītā babhūva kāpi |  
 ucitam api tad etad eva yasmād dayitatamaḥ katham anyathā ghaṭate ||116||  
 vyavahitapadavīm mamāsti netum nahi bhavatīm api kiñcanāpi vastu |  
 na puruṣam iha jāgarādyavasthātrayam api cetanayā viyoktum iṣṭe ||117||  
 niśi sumukhi tad adya kuñjapuñjaṁ sahasavayastati sadravam vrajāvaḥ |  
 iha hi kumudamudgarādipuṣpaṁ sitarucirociśi rocamānam asti ||118||  
 vidhur atha dayitānvitaḥ sakhībhiḥ saha sahakhelam iyāya puṣpadeśam |  
 sphuṭam iha tu vidhuḥ paraḥ savṛndas tadupari vandanamālikāyate sma ||119||  
 adhi kusumavanam virajamānam harim atha kāntimatī vṛṣārkaputrī |  
 sukhakaralalitāviśākhikādipriyasavayastatibhiḥ samam samayya ||120||  
 sukusumanikarānupadadānam svam api tad apy anu tanvi yojayantī |  
 dvayam api tadanuvratakriyābhir dravatatibhiḥ ca mudāñci kurvatibhiḥ ||121||  
 alam uparigapuṣpavṛndam icchuṁ<sup>2</sup> svayam api tattadupagraham diśanti |  
 drutam iva na kim asmadiya rājñya vahasī nideśam iti smitāñcigīrbhiḥ ||122||  
 prasabham iva ramām amūm bhujābhyām  
     hṛdi dadhataṁ<sup>3</sup> muhur ūrdhvapūṣpahetoḥ |  
 sarud iva tadabhīṣṭam āpayantī  
     sakalakalam hasitam vitanvatībhiḥ ||123||  
 sukusumacayakūṭam iksayantaṁ svayam api tam tulitam nicāyayantī |  
 vividhamatatayā prahāsabhedāc chalam api satyam api prajalpinībhiḥ<sup>4</sup> ||124||  
 kusuma-viracanā-mayam kalāpaṁ vidadhatam āsu ca tam pṛthak sṛjantī |  
 nutim anutim api dvaye pi tasmin samīṣa-vacaḥ pracayena tanvatībhiḥ ||126||

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 1. (b) tan niyojayantī; 2. (a) iccham; 3. (a) dadhātam; 4. (a) prajalpinībhiḥ

## Saṅkalpa-kalpa-druma

sva-racita-tad-alāṅkriyām stuvānaṁ sva-racita-tat-tad-dalāṅkṛtiṁ stuvānā |  
nija-kṛti-janitā-mahattva-buddhiḥ prakṛtir iheti vihasya vādinībhiḥ ||127||  
vaśam akṛta guṇa-kriyāṅga-bhāva-prabhṛtibhir atra ca paśya citta citram |  
vahati patir adhīna-bhartṛkājñāṁ racayati karma vināpi tām sa tasyāḥ ||127||  
[aṣṭabhiḥ kūlakam]

harir iha janayan vasanta-rāgaṁ hari-vanitā-nikarāś ca suṣṭhu puṣṭam |  
abhinaya-maya-nṛtya-tāla-juṣṭam vyativaśitaḥ sva-vaśīcakāra viśvam ||128||  
iti bahu-vidha-khelayā rajanyāḥ praśamam iva pratipadya nāgarendrah |  
surabhi-kusuma-vṛkṣa-vāṭi-kāntaḥ kṣaṇa-śayana-kṣaṇam āpa kāntayā saḥ ||129||  
maṇimayavaracatvarasya śayyām anu kusumānilalilayā susevaḥ |  
paramatamasakhībhir asyamānabhramaratatiḥ sasukhaḥ sukhañcakāra ||130||

iti sarvartu-līlā

||3||

**atha phalanīṣpattiḥ**

ghoṣe sva-prema-koṣe piṭṛ-mukha-sukhada-svīya-vṛndena dīvyan  
kaṁsena preṣitebhyas tam atibhayamayam vikṣya nighnan muhus tām |  
hanti<sup>1</sup> teṣām apaśyann adhi madhu-puri tam hantum añcan sa-vṛndam  
hatvā tam ghoṣam āgāt tad-atula-sukha-kṛd yaḥ sadā tam bhajāmi ||1||

rādhādyāḥ kṛṣṇa-kāntāḥ svayam avataraṇam kṛṣṇavat prāpya līlā-  
śaktyā vismṛtya nityām sthitim aparatayā jñāta-kṛṣṇās tathāpi |  
rāgād aspaṣṭa-kṛṣṇa-śrayaṇa-sukha-ratā prāntataḥ kṛṣṇam eva  
spaṣṭam jagmuḥ sva-kāntam tam ati-sukha-sudhā-sindhu-magnāntarāḥ smaḥ ||2||

hamho saukhyam mura-dvīḥ kaṭu-kaṭaka-ghaṭā<sup>2</sup>-preṣṭha-kamsādi-duṣṭān  
hatvā tat-kliṣṭa-cittām piṭṛ-mukha-janatām nirvṛtām suṣṭhu cakre |  
kim cānyāḥ sva-priyānām patir iti bahir akhyāti<sup>3</sup>-duḥkhāni hṛtvā  
tat-tad-viśleṣa-pīḍācchid ayam atijagada-dṛṣṭi-goṣṭhe vibhāti ||3||

prātar mātuḥ sa-hastād aśana-sukha-kṛtī labdha-tātādy-anujñāḥ  
śrī-rāmādi-prasaktaḥ surabhi-gaṇa-śatam pālayan moda-yuktaḥ |  
sandhyāyām gopa-gopī-sukhada-grha-gatiḥ sānurāgam kṣapāyām  
tat-tad-dīvyad-vihāraḥ sphuratu tava manaḥ sarvadā kṛṣṇa-candraḥ ||4||

janmādyam svīya-vṛttam kavi-bharata-kalā-citra-yogena dṛśya-  
prāyam tanvan sabhāyām rahasi tu dayitā pūrva-rāgādy-udantam |  
vargam tat-tan-nisargam nijam anu vijayī sarva-sāt-parva kurvan  
dīvyā-dīvyā-śrīyābhir viharāṇa-kutukī nandatān nanda-sūnuḥ ||5||

yaḥ śrī-paryanta-yācyānvitir iha paśupa-śreṇi-bandhur yaśodānanda-  
svīyāṅga-jātaḥ subala-mukha-sakhaḥ kim ca rādhādi-kāntaḥ |  
sa śrī-gopāla-nāmā surabhi-kula-mahaḥ pālayan dīvyā-kelir  
naktam rāsādi-līlā-lalitatama-gatiḥ sarvadā syād gatiḥ naḥ ||6||

śrīmad-vṛndāvanendo madhupa-khaga-mṛgāḥ śreṇi-lokā dvijātā  
dāsā lālyāḥ surabhyaḥ sahacara-halabhṛt-tāta-mātr-ādi-vargāḥ |  
preyasyas tāsu rādhā-pramukha-vara-dṛśās ceti vṛndam yathordhvam  
tad-rūpāloka-tṛṣṇak pramadam anudinam hanta paśyāma karhi ||7||

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1. (a) margin: vantim, hānīm; (b) hantum; 2. (b) °ghaṭa°; 3. (a) ākhyāti



## Saṅkalpa-kalpa-druma

śaśvad dhyāyati dūraga-sthiti mithaḥ sūkṣma-prathamā cāyati  
prājyāntargatam ātta-narmas tu sakhī-madhya-sthitam paśyati |  
rādhā-mādhava-nāma-dheya-mithunam vighnān atītyāmitān  
dāmpatyē sthitam atra vā yadi rahaḥ prāptam tadā kim punaḥ? ||8||

rādhā-kṛṣṇa-yugam muhur vighaṭanām uttīrya dāmpatya-bhāk  
pratyekāntam udasram ekataraga-svāpāntar antar mithaḥ |  
vaktram paśyati mārṣṭi locana-putam nāsāgram uddaṇḍayan  
nimste gaṇḍa-yugam hr̥dā hr̥di milal lelīyate śarmaṇi | ||9||

gaura-śyāma-rucojjvalābhir<sup>2</sup> amalair akṣṇor vilāsotsavair  
nṛtyantībhir aśeṣa-mādanakalā vaidagdhyā-digdhātmabhiḥ |  
anyonya-priyatā sudhā-parimala-stomonmadābhiḥ sadā  
rādhā-mādhava-mādhurībhir amitaś<sup>3</sup> cittam samākrāmyatām ||10||

**iti phala-niṣpattiḥ**

||4||

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1. (a) śarmāṇi; 2. oruco jvalābhir; 3. (b) abhitaś

[5]

pūrṇaḥ pulindya iti<sup>1</sup> yā stutā vraja-ramādibhiḥ<sup>2</sup> |  
na vyaṁ sādhi sāmreti<sup>3</sup> śreṇibhir dvārikā-śriyāṁ ||1 ||  
anayārādhito nūnam<sup>4</sup> itthaṁ pūrvābhir eva ca |  
purāṇe kvāpi vaiśiṣṭya-sāmānyāṁ neyam ūhyate ||2||  
rukmiṇī dvāravatyāṁ tu rādhā vṛndāvane vane |<sup>5</sup> iti.  
tasyāḥ kāntaḥ sadā kāntaḥ sa syād ekānta-bhāg vaśaḥ ||3||  
yāv amū mama cittāntarbhūruha-sneham ūhatu<sup>6</sup> |  
sad-bhakteṣv atulaṁ pitṛvya-<sup>7</sup>yugalaṁ kṛtvā madīyāṁ gatim ||4||

svaṁ dāsyāṁ diśad asti yat prabhu-yugaṁ tan me sadāstāṁ gatiḥ ||

gaṅgāyāṁ kakucāṅgamuk śruti-madāj jāgrad-gataṁ mām prati  
śrī-vṛndā-vipine trayīm api parām svapnād avasthaṁ punaḥ |  
yaḥ śrīmān madhumardanaḥ subhagatā sad-rūpatā viśrutaḥ  
samjñāvān laghu-vaṁśa-śaṁsakatayā vande ca vande ca tam ||6||

śrī-kṛṣṇa kṛṣṇa-caitanya sa-sanātana-rūpaka |  
gopāla raghunāthāpta-vraja-vallabha pāhi mām ||7||

iti śrī-saṅkalpa-druma-nāma kāvyamāmaka-sprḥā  
dhāma śrī-rādhā-kṛṣṇa-rūpa-pūram api pūrayantam |  
śrī-rādhā-kṛṣṇa-caraṇārpitam eva mama sarvam  
iti tad idam api tathā bhaved evam ||8||

iti śrīsaṅkalpapakalpadrumānāmakāvyaṁ samāptam ||  
śrī haraye namaḥ ||

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1. BhP x.21.17; 2. (a) °ramālibhiḥ; 3. BhP x.84.41; 4. BhP x.30.28; 5. SkandaP v.3.197.75 etc.; 6. (a) ūhatuḥ; 7. (b) pitṛo.