

The following text is taken from Kavyamala (Calcutta, 1887), vol III. 111-152.

śṛṅgāra-tilakaḥ

(1)

prathamah paricchedah

śṛṅgārī girijānane sakaruṇo ratyām pravīraḥ smare
bībhatso'sthibhir utphaṇī ca bhaya-kṛṇ mūrtyādbhutas tuṅgayā |
raudro dakṣa-vimardane ca hasakṛṇ nagnaḥ praśāntāś cirād
ittham sarva-rasāśrayaḥ paśupati bhūyāt satām bhūyate ||1||

ākhyāta-nāma-racanā-caturasra-sandhi-
sad-vāg-alan̄kṛti-guṇam sarasam suvṛttam |
āseduṣām api divam kavi-puṅgavānām
tiṣṭhaty akhaṇḍam iha kāvya-mayam śarīram ||2||

kāvye śubhe'pi racite khalu no khalebhyaḥ
kaścid guṇo bhavati yadyapi sampratiha |
kṛpām tathāpi sujanārtham idam yataḥ kim
yūkābhayena paridhāna-vimokṣaṇam syāt ||3||

sānanda-pramadā-kaṭākṣa-viśikhair yeṣām na bhinnam mano
yaiḥ saṁsāra-samudra-pāta-vidhur eṣv anyeṣu potayitam |
yair niḥsīma-sarasvatī-vilasitam dvitraiḥ padaiḥ samhṛtam
teṣām apy upari sphuranti matayaḥ kasyāpi puṅyātmanaḥ ||4||

prāyo nātyam prati proktā bharatādyai rasa-sthitiḥ |
yathāmati mayāpy eṣā kāvyam prati nigadyate ||5||

yāminīvendunā muktā nārīva ramaṇam vinā |
lakṣmīr iva ṛte tyāgān no vāṇī bhāti nīrasā ||6||

satyam santi gr̥he gr̥he sukavayo yeṣām vacaś cāturi
sve harmye kula-kanyakeva labhate jātair guṇair gauravam |
duṣprāpaḥ sa tu ko'pi kovida-patir yad vāg-rasa-grāhiṇām
puṅya-strīva kalākalāpa-kuśalā cetāmsi hartum kṣamā ||7||

tasmād yatnena kartavyam kāvyam rasa-nirantaram |
anyathā śāstra-vid goṣṭhyām tat syād udvega-dāyakam ||8||
śṛṅgāra-hāsya-karuṇā raudra-vīra-bhayānakāḥ |
bībhatsādbhuta-śāntāś ca nava kāvye rasāḥ smṛtāḥ ||9||
ratir hāsaś ca śokaś ca krodhotsāhau bhayam tathā |

jugupsāvismaya-śamāḥ sthāyi-bhāvāḥ prakīrtitāḥ ||10||
 nirvedo'tha tathā glāniḥ śaṅkāsūyā madaḥ śramaḥ |
 ālasyaṁ caiva dainyaṁ ca cintā moho dhṛtiḥ smṛtiḥ ||11||
 vṛidā capalatā harṣa āvego jaḍatā tathā |
 garvo viśāda autsukyaṁ nidrāpasmāra eva ca ||12||
 suptaṁ prabodho'marṣaś cāpy avahitthā tathogratā |
 matir vyādhis tathonmādas tathā maraṇam eva ca ||13||
 trāsaś caiva vitarkaś ca vijñeyā vyabhicāriṇaḥ |
 trayastrimśad ime bhāvāḥ prayānti ca rasa-sthitim ||14||
 stambhaḥ svedo'tha romāñcaḥ svāra-bhaṅgo'tha vepathuḥ |
 vaivarṇyam aśru pralaya ity aṣṭau sātṭvikāḥ smṛtāḥ ||15||
 bhāvā evātisampannāḥ prayānti rasatām amī |
 yathā dravyāṇi bhinnāni madhurādi-rasātmanām ||16||
 sambhavanti yathā vṛkṣe puṣpa-patra-phalādayaḥ |
 tadvad rase'pi rucirā viśeṣā bhāva-rūpiṇaḥ ||17||
 prāyo naikarasam kāvyam kiñcid atropalabhyate |
 bāhulyena bhaved yas tu sa tad-vṛtṭyā nigadyate ||18||
 kaisiky-ārabhaṭī caiva sātvatī bhāratī tathā |
 catasro vṛttayo jñeyā rasāvasthāna-sūcakāḥ ||19||
 dharmād artho'rthataḥ kāmāḥ kāmāt sukha-phalodayaḥ |
 sādhiyān eṣa tat-siddhyai śṛṅgāro nāyako rasaḥ ||20||
 ceṣṭā bhavati puṁ-nāryor yā raty-utthātiriktayoḥ |
 saṁyogo vipralambhaś ca śṛṅgāro dvididho mataḥ ||21||
 saṁyuktyoś ca saṁyogo vipralambho viyuktayoḥ |
 pracchannaś ca prakāśaś ca punar eṣa dvidhā yathā ||22||

madana-kuñjara-kumbha-taṭopame
 stana-yuge paritaḥ sphuritāṅgulim |
 sakaraja-kṣata-vāmam api priyā
 dayita-pāṇim amanyata dakṣiṇam ||22a||

santaptaḥ smra-saṁniveśa-vivaśaiḥ śvāsair muhuḥ pañcamo-
 dgārāvartibhir āpatadbhir abhitaḥ siktaś ca netrāmbubhiḥ |
 etasyāḥ priya-viprayoga-vidhuras tyaktvādharo rāgitām
 sampraty uddhata-vahni-vāri-viṣamaṁ manye vratam sevate ||22b||

kānte vicitra-surata-krama-baddha-rāge
 saṅketake'pi mṛga-śāvaka-locanāyāḥ |
 tat-kūjitaṁ kim api yena tadiya-talpaṁ
 nālpaiḥ parītam anuśabditalāvakaughaiḥ ||22c|| (Skṁ 1116)

kiñcid vakrita-kaṅṭha-kandala-dalat-pīna-stanāvartana-
 vyāyām cita-kañcukam mṛga-dṛśas tasyās tad-ālokitam |
 vācas tāś ca vidagdha-bhāva-caturāḥ sphārībhavan manmathā
 haṁho mānasa kim smarasy abhimatāḥ siddhyanti puṇyaiḥ kriyāḥ ||22d||

tyāgī kulīnaḥ kuśalo rateṣu
kalpaḥ kalāvit taruṇo dhanādhyah |
bhavyaḥ kṣamāvān subhago'bhimānī
strīṇām abhīṣtas tv iha nāyakaḥ syāt ||23||
tasyānukūla-dakṣiṇa-śaṭha-dhṛṣṭā ittham atra catvāraḥ |
bhedāḥ kriyayocyante tad-udāhṛtayaś ramaṇīyāḥ ||24||
atiraktatayā nāryā sadā tyakta-parāṅganaḥ |
sītāyām rānavat so'yam anukūlaḥ smṛto yathā ||25||

asmākaṁ sakhi vāsasī na rucire graiveyakaṁ nojjvalaṁ
no vaktrā gatir uddhataṁ na hasitaṁ naivāsti kaścīn madaḥ |
kiṁ tv anye'pi janā vadanti subhago'py asyāḥ priyo nānyato
dṛṣṭim niḥkṣipatīti viśvam iyatā manyāmahe duḥkhitam ||25a||

yo gauravaṁ bhayaṁ prema sad-bhāvaṁ pūrva-yoṣiti |
na muñcaty anya-citto'pi jñeyo'sau dakṣiṇo yathā ||26||

saivāsya praṇatis tad eva vacanaṁ tā eva keli-kriyā-
bhītiḥ saiva tad eva narma-madhuraṁ pūrvānurāgocitam |
kāntasyāpriya-kāriṇīti bhavatī taṁ vakti doṣābilaraṁ
kiṁ syād ittham aharnīśaṁ sakhi mano dolāyate cintayā ||26a||

priyaṁ vakti puro'nyatra vipriyaṁ kurute bhṛśam |
jñātāparādha-ceṣṭas ca kuṭilo'sau śaṭho yathā ||27||

sahaja-tarale āvām tāvad-bahu-śruti-śālinau
punar iha yuvām satyaṁ śiṣṭaṁ tad atra kṛtāgasi |
praṇayini punar yuktaṁ rantuṁ na veti batāvayo-
rdhruvam upagate karṇau praṣṭuṁ kuraṅga-dṛśau dṛśau ||27a||

api ca—

kopāt kiñcid upānato'pi rabhasād ākṛṣya keśeṣv alam
nītvā mohana-mandiraṁ dayitayā hāreṇa bahvā dṛḍham |
bhūyo yāsyasi tad-grhān iti muhuḥ kaṅṭhāruddhākṣaraṁ
jalpantyā śravaṇotpalena sukṛtī kaścīd rahas tādyate ||27b|| (Amaru 9, Daś 2.19)

niḥśaṅkaḥ kṛta-doṣo'pi vilakṣas tarjito'pi no |
mithyā-vāg-dṛṣṭa-doṣo'pi dhṛṣṭo'sau kathito yathā ||28||

jalpantyāḥ paruṣaṁ ruṣā mama balāc cumbaty asāv ānanaṁ
mṛd-gātyāśu karaṁ kareṇa bahuśaḥ santādyamāno'pi san |
ālinām purato dadhāti śirasā pāda-prahārāms tato
no jāne sakhi sāmpratam praṇayien kupyāmi tasmai katham ||28a|| (Skm 888)

api ca—

dhik tvām dhūrta gata-trapa praṇayinī saiva tvayārādhyatām
yasyāḥ pāda-talāhatim tava hr̥di vyākhyāty asau yāvakaḥ |
ity ukto'pi na nāma muñcati yadā pādāv ayam durjano
mithyāvāda-vicakṣaṇaḥ kim aparaṁ kuryām vayasye tadā ||28b||

gūḍha-mantraḥ śucir vāgmī bhakto narma-vicakṣaṇaḥ |
syān narma-sacivas tasya kupitas-strī-prasādakaḥ ||29||
pīṭha-mardo vitaś ceti vidūṣaka iti tridhā |
sa bhavet prathamas tatra nāyikā-nāyakānugaḥ ||30||
ekavidyo viṭaḥ proktaḥ krīḍā-prāyo vidūṣakaḥ |
sva-vapur-veṣa-bhāṣābhīr hāsyakārī ca narmavit ||31||
eṣāṁ prabandha-viṣayo vyavahāraḥ prāyaśo bhavet pracuraḥ |
pratyekam udāhṛtas tathāpi kāścin nigadyante ||32||

vimuñcāmum mānaṁ saphalaya vacaḥ sādhu suhr̥dām
mudhā santāpena glapayasi kim aṅgaṁ smara-bhuvā |
priyaṁ pāda-prānta-praṇatam adhunā mānaya bhṛṣāṁ
na mugdhe pretyetum prabhavati gataḥ kāla-hariṇaḥ ||32a||

praṇayini bhṛṣāṁ tasmin mānaṁ manasvini mā kṛthāḥ
kim aparaṁ ito yuktāyuktair vinā hy amunā tava |
ayam api bhavet sampraty api kṣayānala-saṁnibhaḥ
sarasa-visinī-kanda-ccheda-cchavir mṛga-lāñchanaḥ ||32b||

dūrāt kandalitair hr̥di pravitataiḥ kaṅṭhe luṭhadbhīr haṭhād
vaktre saṅkaṭa-nāsikā-taralitair niryadbhīr atyūṣmabhiḥ |
niḥśvāsaiḥ pṛthu-manmathottha-davathur vyaktaṁ tavāvedito
mthyālabhita-sauṣṭhavana kim ataḥ kopena kāntaṁ prati ||32c||

svakīyā parakīyā ca sāmānya-vanitā tathā |
kalākalāpa-kuśalās tistras tasyeha nāyikāḥ ||33||
paurācāraratā sādhvī kṣamārjava-vibhūṣitā |
mugdhā madhyā pragalbhā ca svakīyā trividhā matā ||34||
mugdhā nava-vadhūs tatra nava-yauvana-bhūṣitā |
navānaṅga-rahasyāpi lajjā-prāya-ratir yathā ||35||

gataṁ karṇābhyaṛṇe prasarati tathāpy akṣi-yugalam
kucau kumbhārambhau tad api cibukottambhana-ruci |
nitamba-prāg-bhāro gurur api gurutvaṁ mṛgayate
kathaṁcin no tṛptis taruṇimani manye mṛga-dṛśaḥ ||35a||

yathā romāñco'yam stana-bhuvi lasat-sveda-kaṇiko
yathā dṛṣtis tiryak patati sahasā saṅkucati ca |
tathā śaṅke'muṣyāḥ praṇayini darāsvādita-rasaṁ

na madhyastham cetah praguṇa-ramaṇīyam na ca dṛḍham ||35b||

virama nātha vimuñca mamāñcalam
śamaya dīpam iyam samayā sakhī |
iti navoḍha-vadhū-vacasā yuvā
mudam agād adhikām suaratād api ||35c|| (Skm 501)

**sa-kampā cumbane vaktram haraty eṣopagūhitā |
parāvṛtya ciram talpa āste rantum ca vāñchati ||36||**

apaharati yadāsyam cumbane śliṣyamāṇā
valati ca śayanīye kampate ca prakāmam |
vadati ca yad alakṣyam kiñcid uktāpi bhūyo
ramayati sutarām tac-cittam antar navoḍhā ||36a||

**mugdhām āvarjayaty eṣa mṛdūpāyena sāntvayan |
nātibhītikarair bhāvair nibandhair bāla-bhīṣakaiḥ ||37||**

sarati saras-tīrād eṣā bhramad-bhramarāvalī
sumukhi vimukhī padme manye tavāsyapipāsayā |
iti nigadite kiñcid bhītyā vivartita-kandharā
vadana-kamale bhartrā bālā ciram paricumbitā ||37a||

**anyām niṣevamāṇe'pi yadi kupyati sā priye |
rodity asyāgrataḥ svalpam anunitā ca tuṣyati ||38||**

manyau kṛte prathamam eva vikāram anyam
no jānatī nava-vadhū rudatī param sā |
dhūrtena locana-jalam parimṛjya gādham
sañcumbya cādharma-dale gamitā prasādam ||38a||

**ārūḍha-yauvanā madhyā prādubhūta-manobhavā |
pragalbha-vacanā kiñcid vicitra-suratā yathā ||39||**

tarat-tāram cakṣuḥ kṣapayati munīnām api dṛśaḥ
kuca-dvandvākṛantam hṛdayam ahṛdaḥ kāna kurute |
gatir mandībhūtā harati gamanam manmathavatā-
maho tanvyās tulyam taruṇimani sarvam vijayate ||39a||

dṛṣṭiḥ snihyati nirbharam priyatame vaidagdhya-bhājo girah
pāṇiḥ kuntala-mālikā-viracane tyaktānya-kārya-grahaḥ |
vakṣaḥ sañvriyate punaḥ punar idam bhārālam gamyate
jātā subhru manoramā tava daśā kasmād akasmād iyam ||39b|| (Skm 502)

subhaga kuravakas tvam no kim āliṅganoktiḥ

kim u mukhamadirecchuḥ kesaro no hṛdisthaḥ |
tvayi niyatam aśoke yujyate pādaghātaḥ
priyam iti parihāsāt peśalam kācid ūce ||39c||

kānte tathā katham api prathitam mrgākṣyā
cāturyam uddhata-manobhavayā rateṣu |
tat-kūjitāny anuvadadbhir aneka-vāram
śiṣyāyitam gr̥ha-kapota-śatair yathāsyāḥ ||39d||

gāḍham vyāpriyate kāntam pibatīva ratāv iyam |
viśatīva tad-aṅgeṣu muhyatīva sukhe yathā ||40||

kṛtvāneka-vidhām rasena surate kelim kathañcic cirā-
tprāptāntaḥ sukha-mīlitākṣi-yugalā svidyat kapola-sthalī |
supteyam kila sundarīti subhagaḥ svairam tathaivāsvaja-
dgāḍhānaṅga-vimarda-niḥsaha-vapur-nidrām sahaivāgataḥ ||40a||

sā dhīrā vakti vakrokyā priyam kopāt kṛtāgasam |
madhyā rodivy upālambhair adhīrā paruṣam yathā ||41||

upetya tām dr̥dha-parirambha-lālasa-
ścirād abhūḥ pramupita-cāru-candanāḥ |
dhṛtāñjanaḥ sapadi tad-akṣi-cumbanā-
dihaiya te priya viditā kṛtārthatā ||41a||

yatrārkaḍyam indunā sarasijair aṅgāra-puñjāyitam
kruddhāyām mayi nātha te kadalikākāṅḍair alātāyitam |
kālo'nyaḥ khalu ko'pi so'mṛtamayo jāto viśātmādhunā
dhik tvām dhūrta viniryad-aśrur abalā moham rudantī gatā ||41b||

sārdham manoratha-śatais tava dhūrta kāntā
saiva sthitā manasi kṛtrima-bhāva-ramyā |
asmākam asti na hi kaścid ihāvakāśas
tasmāt kṛtam caraṇa-pāta-vidāmbanābhiḥ ||41c|| (Skm 587, Pv 218)

labdhāyatiḥ pragalbhā syāt samasta-rati-kovidā |
ākrānta-nāyikā bāḍham virājad-vibhramā yathā ||42||

seyam paraṅginī mṛṇāla-latikām ādāya yasyāḥ priyo
hāram me kurute payodhara-tate pratyagra-tārā-rucam |
bandhūkam ca tad etad āli vidalad yat tena sīmantitam
sarvāśā-vijigīṣu-puṣpa-dhanuṣo bāṇa-śriyam dhāsyati ||42a||

yatra sveda-lavair alam vlulitair vyālupyate candanam

svacchandair maṇitaiś ca yatra raṇitaṁ nihnūyate nūpuram |
yatrāyānty acireṇa sarva-viṣayāḥ kāmaṁ tad-ekāgratāṁ
sakhyas tat-surataṁ bhaṇāmi rataye śeṣā tu loka-sthitiḥ ||42b||

svāmin bhaṅgurayālakam sa-tilakam bhālam vilāsin kuru
prāṇeśa truṭitaṁ payodhara-taṭe hāram punar yojaya |
ity uktvā suratāvasāna-sukhitā sampūrṇa-cadnrānanā
sprṣṭā tena tatheti jāta-pulakā prāptā punar mohanam ||42c|| (Skm 662)

madhura-vacanaḥ sa-bhrū-bhaṅgaiḥ kṛtāṅguli-tarjanai-
ralasa-valitair aṅga-nyāsair mahotsava-bandhubhiḥ |
asakṛd asakṛt sphāra-sphārair apāṅga-vilokitai-
stribhuvana-jaye sā pañceṣoḥ karoti sahāyatām ||42d|| (Skm 509)

**nirākulā ratāv eṣā dravatīva priyāṅgake |
ko'yaṁ kāsmi rataṁ kiṁ vā na vetti ca rasād yathā ||43||**

dhanyās tāḥ sakhi yoṣitaḥ priyatame sarvāṅga-lagne'pi yāḥ
prāgalbhyaṁ prathayanti mohana-vidhāv ālambya dhairyam mahat |
asmākam tu tadīya-pāṇi-kamale'py unmocayaty aṁśukam
ko'yaṁ kā vayam atra kiṁ nu suratam naiva smṛtir jāyate ||43a||

**kṛta-doṣe'pi sādhirā tasmin nādriyate ruṣā |
ākāra-samvṛtiṁ cāpi kṛtvodāste ratau yathā ||44||**

yad vācaḥ pracuropacāra-caturā yat sādaram dūrataḥ
pratyutthānam idam svahasta-nihitam yad-bhinnam apy āsanam |
utpaśyāmi yad evam eva ca muhur dṛṣṭim sakhī-sammukhīm
tac chaṅke tava paṅkajākṣi balavān ko'py aprasādo mayi ||44a||

yat pāṇir na nivārito nivasana-granthim saumudgranthaya-
nbhrū-bhedo na kṛto manāg api muhur yat-khaṇḍyamāne'dhare |
yan niḥśaṅkam ivārpitam vapur aho patyuh samāliṅgane
māninyā kathito'nukūla-vidhinā tenaiva manyur mahān ||44b||

**madhyā pratibhinatty enam solluṅṭham sādhu-bhāṣitaiḥ |
adhīrā puruṣair hanti santarjya dayitam yathā ||45||**

kṛtam mithyā-jalpair virama viditam kāmuka cirāt
priyām tām evocair abhisara yadiyair nakha-padaḥ |
vilāsaiś ca prāptam tava hr̥di padam raga-bahulair
mayā kiṁ te kr̥tyam dhruvam akuṭilācāra-parayā ||45a||

sā bādham bhavatekṣiteti niviḍam samyamya bāhvoḥ srajā
bhūyo drakṣyasi tām śaṭheti dayitam samtarjya samtarjya ca |

ālinām pura eva nihnuti-paraḥ kopād raṇan-nūpuram
māninyā caraṇa-prahāra-vidhinā preyān aśokīkṛtaḥ ||45b||

ekākārā matā mugdhā punarbhūś ca yato'nayoḥ |
atisūkṣmatayā bhedaḥ kavibhir na pradarsītaḥ ||46||
madhyā punaḥ pragalbhā ca dvidhā sā paribhidiate |
ekā jyeṣṭhā kaniṣṭhānyā nāyaka-praṇayam prati ||47||
uparodhāt tathā snehāt sānurāgo'pi nāyakaḥ |
ceṣṭate tām prati prāyaḥ kalāsu kuśalo yathā ||48||

tvad-akṣiṇī kuvalaya-buddhir atyalī
ruṇadhmy ahaṁ tad iti nimīya locane |
tato bhṛśam pulakita-gaṇḍa-maṇḍalām
yuvā parām nibhṛtam acumbad aṅganām ||48a||

sampattau ca vipattau ca maraṇ'pi na muñcati |
yā svīyā tām prati prema jāyate puṇya-kāriṇaḥ ||49||
anyadiyā dvidhā proktā kanyoḍhā ceti te priye
darśanāc chravaṇād vāpi kāmārte bhavato yathā ||50||

kim api lalitaīḥ snigdhaiḥ kiñcit kim apy atikuñcitaīḥ
kim api valitaīḥ kandarpeṣūn hasadbhir ivekṣaṇaiḥ |
abhimata-mukhaṁ vīkṣām cakre navāṅganayā tathā
lalita-kuśalo'py āliloko yathātivisismaye ||50a||

niśamayya bahir manoharam svaram aikṣiṣṭa tathāparā yā |
tila-mātrakam apy abhūn nahi śravaṇendīvara-locanānantaram ||50b||

kasyāscit subhaga iti śrutaś ciraṁ yas tam
dṛṣṭvādhigata-rater nirmilitākṣyāḥ |
niṣpandaṁ vapur avalokya sauvidallāḥ
santepur vidhuradhiyo niśānta-vadvhāḥ ||50c||

kārśya-jāgara-tāpānyaḥ karoti śruto'py alam |
tam eva durlabhaṁ kāntaṁ cetaḥ kasmād didṛkṣase ||50d||

sākṣāc citre tathā svapne tasya syād darśanam tridhā |
deśe kāle ca bhāṅyā ca śravaṇam cāsya tad yathā ||51||

satyam santi grhe grhe priyatamā yeṣām bhujāliṅgana-
vyāpāroccchalad-accha-mohana-jalā jāyanta eṇīdṛśaḥ |
preyān ko'py aparo'yam atra sukṛtī dṛṣṭe'pi yasmin vapuḥ
svedojjīrmbhaṇa-kampa-sādhvasa-mukhaiḥ prāpnoti kāñcid dṛśām ||51a||

citraṁ citra-gato'py eṣa mamāli madanopamaḥ |

samunmūlya balāl lajjām utkaṅṭhayati mānasam ||51b|| (Skṃ 944)

mugdhā svapna-samāgate priyatame tat-pāṇi-saṃsparśanā-
dromāñcārcitayā śarīra-latayā saṃsūcya kopāt kila |
mā māṃ vallabha saṃspr̥seti sahasā śūnyam vadantī muhuḥ
sakhyā no hasitā sacintam asakṛt saṃsōcitā pratyuta ||51c||

sphāra-sphurat-pradīpaṃ saudham madhu sotpalam kalam gītam |
priya-sakhi sakalam idam tava saphalam khalu yadi bhavet so'tra ||51d||

vikasati kaairava-nikare sarati ca sarasī-samīraṇo sutanu |
cambaty ambaram indau tava tena vinā ratiḥ kīdṛk ||51e||

ajananir astu dṛśos tava kucayor abhava-niralam bhavatu |
yadi dṛśyate na sa yuvā nirbharam ālīngyate no vā ||51f||

**draṣṭum vaktum ca no kanyā raktā śaknoty amum sphuṭam |
paśyantam abhijalpantam vivikte'pi hriyā yathā ||52||**

kāmaṃ na paśyati didṛkṣata eva bhūmnā
noktāpi jalpati vivakṣati cādareṇa |
lajjā-smara-vyatikareṇa mano'dhināthe
bālā rasāntaram idam lalitam bibharti ||52a||

**vijñāta-nāyikā-cittā sakhī vadati nāyakam |
nāyako vā sakhīm tasyāḥ premābhivyaktaye yathā ||53||**

kaṅṭakita-tanu-śarīrā lajjā-mukulāyamāna-nayaneyam |
tava kumudinīva vāñchati nṛ-candra bālā kara-spr̥śam ||53a||

santāpayanti śīśirāmsu-ruco yad ete
saṃmohayanti ca vinidra-saroja-vātāḥ |
yat khidyate tanur iyaṃ ca tad eṣa doṣaḥ
sakhyās tavaiva sutanu pracura-trapāyāḥ ||53b||

**apaśyantam ca sā kāntam sphāritākṣī nirikṣyate |
dūrād ālokaty eva sakhīm svajani nirbharam ||54||
nirnimittam hasantī ca sakhīm vadati kimcana |
savyājam sundaram kiñcid gātram āviṣkaroti ca ||55||
sakhyādi sthāpitām mālām kāñcyādi racayet punaḥ |
ceṣṭām ca kurute ramyām aṅga-bhaṅgaiḥ śubhair yathā ||56||**

abhimukha-gate yasminn eva priye bahuśo vada-
tyavanata-mukham tūṣṇīm eva sthitam mṛga-netrayā |
atha kila valal-lilālokaṃ sa eṣa tathekṣitaḥ

katham api yathā dr̥ṣṭā manye kṛtam śruti-laṅghanam ||56a|| (Skm 957)

tiryag-vartita-gātra-yaṣṭi-ṣaṣṭi-ṣaṣṭi-ṣaṣṭi-ṣaṣṭi-
trutyān-mauktika-mālayā sa-pulaka-svedollasad-gaṇḍayā |
dūrād eva vilokayety abhimate tad vaktra-dattekṣaṇam
durvāra-smarayā tayā saḥacarī gāḍham samālingitā ||56b|| (Skm 956)

animittāna yad vihasati niṣkāraṇam eva yat sakhīm vadati |
dayitam vilokya tad iyaṁ śaṁsati tad adhīnam ātmānam ||56c||

prādusyad-ruja-mūla-kānti-lalitām udyamya dor-vallarīm
valgat-pīna-payodhara-sthala-lulan-muktāvalī-sundaram |
aṅgulyā pracalat-karāgra-valaya-svānopahūta-smaram
tanvyāḥ kuñcita-locanam vijayate tat-karṇa-kaṇḍūyanam ||56d||

**sraho'vatamsam raśanām ca kiñcit
priyam samālokya samāsajanti |
punastarām sā suhṛdo dadāti
pratyāṅgam āvāsam iva smarasya ||57||**

vyājṛmbhaṇonnamita-danta-mayūkha-jāla-
vyālambi-mauktika-guṇam ramaṇe mudeva |
ūrdhvam milad-bhuja-latā-valaya-prapañca-
sat-toraṇam hr̥di viśaty aparā vyudāse ||57a|| (Skm 958)

**anyodhāpi karoty eva sarvam uddhata-manmathā |
duravasthā punaḥ kāntam abhiyunkte svayam yathā ||58||**

ullaṅghyāi sakhī-vacaḥ samucitām utsṛjya lajjām alam
hitvā bhītibharam nirasya ca nijam saubhāgya-garvam manāk |
ājñām kevalam eva manmatha-guror ādāya nūnam mayā
tvam niḥśeṣa-vilāsi-varga-gaṇanā-cūḍāmaṇe saṁśritaḥ ||a||

**caḥsur mīlati sānandam nitambaḥ prasravaty api |
vepate ca tanus tanvī tasyās tad-darśane yathā ||59||**

mīlan manthara-caḥsusā paripatat kāñci-graha-vyagrayā
gāḍānanāga-bhara-sravatravanayā kampoparuddhāṅgayā |
sarvāṅgam caṭukārako'py abalayā saṅketake kautukā-
dāstām rantum aho nirīkṣitum api preyān na sambhāvitaḥ ||59a||

**nābhiyunkte svayam kantiyā mugdhatvād duḥsthitāpi tam |
tad-avasthām tu kāntāya tat-sakhī kathayed yathā ||60||**

niḥśvāseṣu skhalati kadālī-bījanam tāpa-sampa-

nnetrāmbhobhiś cham iti patitaiḥ sicyate ca stanāntaḥ |
tasyāḥ kiñcit subhaga tad abhūt tānavam tvad-viyoge
yenākasmād valaya-padaḥ aṅgulīyam prayāti ||60a||

ananya-śaraṇā svīyā dhanāhāryā parāṅganā |
asyās tu kevalam prema tenaiśā rāgiṇām matā ||61||
sāmānyā vanitā veśyā sā dravyam param icchati |
nirguṇe'pi na vidveśo na rāgo'syā guṇiny api ||62||
tat-svarūpam idam proktaṁ kaiścid brūmo vayan punaḥ |
varṇayanty anayā yuktyā tāsām apy anurāgitām ||63||
śṛṅgārābhāsa etāsu na śṛṅgāraḥ kadācana |
tad-vyāpāro'thavā tāsām smarāḥ kiṁ bhakṣito bakaiḥ ||64||
tasmāt tāsām api kvāpi rāgaḥ syāt kiṁ nu sarvathā |
dhanārtham kṛtrimair bhāvair grāmyam vyāmohayanti tāḥ ||65||
līṅgī pracchanna-kāmaś ca narammanyaś ca śaṇḍakaḥ |
sukha-prāpta-dhano mūrkhāḥ piṭṛ-vittena garvitaḥ ||66||
ity ādīn prathamam grāmyān jñātvākṛṣya ca tad-dhanam |
apūrvā iva muñcanti tān etās tāpayanti ca ||67||
kintu tāsām kalākeli-kuśalānām manoramam |
vismāritāpara-strikam suratam jāyate yathā ||68||

gāḍhāliṅgana-pīḍita-stana-taṭam svidyat-kapola-sthalam |
sandaśtādharma-mukta-sītkṛtam atibhrāmyad-bhru-nṛtyat-karam |
cātu-prāya-vaco-vicitra-bhaṇitair yātai rutaiś cāṅkitam
veśyānām dhṛti-dhāma puṣpa-dhanuṣaḥ prāpnoti dhanyo ratam ||68a||

īrṣyā kula-strīṣu na nāyakasya
niḥśaṅka-kelir na parāṅganāsu |
veśyāsu caitad dvitayam prarūḍham
sarvasvam etās tad aho smarasya ||69|| (Skṁ 556)
kupyat pināki-netrāgni-jvālā-bhasmīkṛtaḥ purā |
ujjivati punaḥ kāmo manye veśyāvalokitaiḥ ||70|| (Skṁ 557)
ānandayanti yuktyā tām sevītā ghnanti cānyathā |
durvijñeyāḥ prakṛtyaiva tasmād veśyā viṣopamāḥ ||71||

svādhīna-patikotkā ca tathā vāsaka-sajjikā |
sandhitā vipralabdā ca khaṇḍitā cābhisārikā ||72||
proṣita-preyasī caivam nāyikāḥ pūrva-sūcitāḥ |
tā evātra bhavanty aṣṭāv avasthābhiḥ punar yathā ||73||
yasyā rati-guṇākṛṣṭaḥ patiḥ pārśvam na muñcati |
vicitra-vibhramāsaktā svādhīna-patikā yathā ||74||

likhati kucayoḥ patram kaṇṭhe niyojayati srajam
tilakam alike kurvan gaṇḍād udasyati kuntalān |
iti caṭu-śatair vāram vāram vapuḥ paritaḥ sprśan

viraha-vidhuro nāsyāḥ pārśvam vimuñcati vallabhaḥ ||74a|| (Skm 661)

**utkā bhavati sā yasyāḥ saṅketam nāgataḥ priyaḥ |
tasyānāgamane hetum cintayanty ākulā yathā ||75||**

kiṁ ruddhaḥ priyayā kayācid athavā sakhyā tayodvejitaḥ
kiṁ vā kāraṇa-gauravaṁ kim api yan nādyāgato vallabhaḥ |
ity ālocya mṛgīdṛśā karatale samsthāpya vaktrāmbujam
dirghe niḥśvasitam ciram ca ruditam kṣiptās ca puṣpa-srajaḥ ||75a||

**bhaved vāsaka-sajjāsau sajjitāṅgaratālayā |
niśityāgamanam bhartur dvārekṣaṇa-parā yathā ||76||**

drṣtvā darpaṇa-maṇḍale nija-mukham bhūṣām manohārīṇīm
dīpārciḥ-kapīsam ca mohana-grham trasyāt-kuraṅgī-dṛśā |
evam nau surataṁ bhaviṣyati cirād adyeti sānandayā
mandam kānta-didṛkṣayātilalitam dvāre dṛg-āropitīm ||76a|| (Skm 657)

**nirasto manyunā kānto namann api yayā punaḥ |
duḥsthitā tam vinā sāti-sandhitābhimatā yathā ||77||**

yat-pāda-praṇataḥ priyaḥ paruṣayā vācā sa nirvārito
yat-sakhyā na kṛtam vaco jaḍatayā yan-manyur eko dhṛtaḥ |
pāpasyāsyā phalam tad etad adhunā yac candanendu-dyuti-
prāleyāmbu-samīra-pankaja-visair gātram muhur dahyate ||77a|| (Skm 674)

**preṣya dūtīm svayam dattvā saṅketam nāgataḥ priyaḥ |
yasyāstena vinā duḥsthā vipralabdā tu sā yathā ||78||**

yat saṅketa-grham priyeṇa kathitam sampreṣya dūtīm svayam
tac chūnyam suciram niṣevya sudṛśā paścāc ca bhagnāśayā |
sthānopāsana-sūcanāya vigalat-sāndrāñjanair locanair
bhūmāv akṣaramālikeva likhitā dirgham rudatyā śanaiḥ ||78a|| (Skm 670)

**kutaścīn nāgato yasyā ucite vāsake priyaḥ |
tad-anāgam asantaptā khaṇḍitā sā matā yathā ||79||**

sotkaṅṭham ruditam sakampam asakṛd yātam sa-bāṣpam ciram
cakṣur dikṣu niveṣitam sa-karuṇam sakhyā samam jalpitam |
nāgacchaty ucite'pi vāsaka-vidhau kānte samudvignayā
tat tat kimcid anuṣṭhitam mṛgadṛśā no yatra vācām gatiḥ ||79a|| (Skm 669)

**yā nirlajjikṛtā bādham madane madanena ca |
abhiyāti priyam sābhisāriketi matā yathā ||80||**

no bhītam tadīto dṛṣā jalamucā tad-darśanākāṅkṣayā
no garjir gaṇitā bhṛṣam śruti-mukham tad-vāci samcintya ca |
dhārāpātasamudbhavā na ca matā pīḍā tad-āliṅganam
vāṅchantyā dayitābhīsāraṇa-vidhau tanvyā param tat-param ||80a||

kutaścīt kāraṇādyasyāḥ patir deśāntaram gataḥ |
dattvāvadhīm bhṛṣārtā sā proṣita-preyasī yathā ||81||

utkṣipyālaka-mālikām vilulitām āpāṇḍu-gaṇḍa-sthalā-
dviśliṣyad-valaya-prapāta-bhayataḥ prodyamya kiñcit karau |
dvāra-stambha-niṣaṅga-gātra-latikā kenāpi puṇyātmanā
mārgālokana-datta-dṛṣṭir abalā tat-kālam āliṅgyate ||81a|| (Skṁ 763)

niḥsvāsa-santāpa-sakhī-vacorti-
cintāśru-pātādi-yutāḥ sakhedāḥ |
vācyā pralabdhāgata-bhartṛkotkā-
tisandhitāḥ khaṇḍitayā sahātra ||82||
vicitra-maṇḍanā hr̥ṣṭā bhavet svādhīna-bhartṛkā |
tathā vāsaka-sajjāpi sā kim tv āgantuka-priyā ||83||
kulajānyāṅganā veśyā tridhā syād abhisārikā |
yathavoktās tathavānyāḥ svādhīna-patikādayaḥ ||84||
kulajā samvṛtā trastā savrīḍā ca drutaṁ vrajet |
nāyakam para-nārī ca samantād anavekṣitā ||85||
sakhī-yuktā madādhikyāt sphāritākṣī na śaṅkitā |
sa-śabdābharaṇā kāmam veśyā sarati nāyakam ||86||
trayodaśa-vidhā svīyā dvividhā ca parāṅganā |
ekā veśyā punaś cāṣṭāv avasthā-bhedato'tra tāḥ ||87||
punaś ca tās tridhā sarvā uttamā madhyamādhāmā |
ittham śatatrāyam tāsām aśītīś catur-uttarā ||88||
doṣānurūpa-kopā yānunitā ca prasīdati |
rajyate ca bhṛṣam nāthe guṇa-hāryottameti sā ||89||

kānte kim kupitāsi kaḥ para-jane prāṇeśa kopo bhavet
ko'yam subhru paras tvam eva dayite dāso'smi kas te paraḥ |
ity uktvā praṇataḥ priyaḥ kṣititalād utthāpya sānandayā
netrāmbhaḥ-kaṅkāṅkīte stana-taṭe tanvyā samāropitaḥ ||89a||

doṣe svalpe'pi yā kopam dhatte kaṣṭena muñcati |
prayāti karuṇād rāgam madhyamā sā matā yathā ||90||

visphāra-sphuritādhārāpi vikasad-gaṇḍa-sthala-praskhala-
dgharmāmbhaḥ-kaṅkāpi bhaṅguratarā-bhrū-bheda-bhūṣāpy alam |
pādāntaḥ-praṇate priye prakāṣayaty antaḥ prasādam priyā
keśāramanrūpuṇḍaliṣu valitānunmocayantī śanaiḥ ||90a||

yā kupyati vinā doṣaṁ snihyaty anunayaṁ vinā |
nirhetuka-pravṛttiś ca cala-cittāpi sādhamā ||91||

yatrādhaḥ-kṛta-kāma-kārmuka-katho bhrāmyad-bhuvor vibhramah
sadyaḥ prodgata-candrakānti-jayinī yasmin kapola-cchaviḥ |
yatra sveda-kaṇāvalupta-mahimā hāro'py uroja-sthale
ko'yam mānini mat-praṇāma-vimukhaḥ pratyagra-māna-grahaḥ ||91a||

jāti-kāla-vayovasthābhāva-kandarpa-nāyakaiḥ |
itarā pay asaṅkhyāḥ syur noktā vistara-bhītitaḥ ||92||
ity ādi sakalam jñātvā svayaṁ cālokya tad-vidām |
kavīnām ca viśeṣoktyā jñātavyāḥ sakalā imāḥ ||93||
romāñca-vepathu-stambha-sveda-netrāmbu-vibhramāḥ |
vācyāḥ saṁyoga-śṛṅgāre kavīnā nāyikāśritāḥ ||94||

sambandhi-mitra-dvija-rāja-tikṣṇa-
varṇādhikānām pramadā na gamyāḥ |
vyaṅgās tathā pravrajitā vibhinna-
mantrās ca dharmārtha-manobhava-jñaiḥ ||95||

anena mārgeṇa viśeṣa-ramyaṁ
sambhoga-śṛṅgāram imam vitanvan |
bhavet kavir bhāva-rasānurakto
vidagha-goṣṭhī-vanitā-manojñaiḥ ||96||

iti śrī-rudra-bhaṭṭa-viracite śṛṅgāra-tilakābhīdhāne kāvyā-rasālaṅkāre
sambhoga-śṛṅgāro nāma prathamah paricchedaḥ |

(2)

dvitiya-paricchedaḥ

vipralambhābhīdhāno'yam śṛṅgāraḥ syāc caturvidhaḥ |
pūrvānurāgo mānākhyāḥ pravāsaḥ karuṇātmakaḥ ||1||
dampatyor darśanād eva samutpannānurāgayoḥ |
jñeyaḥ pūrvānurāgo'yam aprāptau ca daśā yathā ||2||

kiṁ candanair racayase nu mṛṇāla-śayyām
mā mā mamāli kuru komala-tāla-vṛntam |
muñcāgrahaṁ vikaca-pankaja-yojaneṣu
tat-saṅgamaḥ param apākurute smarāgnim ||2a||

yat sārair iva paṅkajasya ghaṭitam yac candra-garbhād iva
protkīrṇam yad anaṅga-sāyaka-śikhābhāseva samvardhitam |
yat saṁsicya sudhā-rasair iva rater āsthāna-bhūmikṛtam

tad bhūyo'pi kadā saroruha-dṛśaḥ paśyāmi tasyā mukham ||2b||

mṛṇāla-kadalī-candra-candanāmbu-ruhādikam |
tatrānayoḥ smarātanka-śāntaye naiva sevitam ||3||
ālokālāpa-saṁrūḍha-rāgākulita-cetasoḥ |
tayo bhaved asaṁprāptau daśāvasthaḥ smaro yathā ||4||
abhilāṣo'tha cintā syāt smṛtiś ca guṇa-kīrtanam |
udvego'tha pralāpaḥ syād unmādo vyādhir eva ca ||5||
jaḍatā maraṇaṁ caiva daśamaṁ jāyate dhruvam |
asaṁprāptau bhavanty etās tayo daśa daśā yathā ||6||
vyavasāyo bhaved yatra bādhaṁ tat-saṅgamāśayā |
saṅkalpākula-cittatvāt so'bhilāṣaḥ smṛto yathā ||7||

praviśati yathā gehe'kasmād bahiś ca viceṣṭate
vadati ca yathā sakhyā sārđham saḥāsam ihotsukā |
dayita-vadanāloke mandaṁ yathā ca calaty asau
mṛga-dṛśi tathaitasyāṁ manye smareṇa kṛtaṁ padam ||7b|| (Skm 959)

kathaṁ sa vallabhaḥ prāpyaḥ kiṁ kuryām asya siddhaye |
kathaṁ bhaved asau vaśya iti cintā matā yathā ||8||

satyaṁ durlabha eṣa vallabhatamo rāgo mamāsmiṁ punaḥ
ko'py anyo'sti gurur na cātinipuṇaḥ sakhyo'sya saṁbodhane |
saṁcintyete mṛgīdṛśā priyatame dṛṣṭe ślathāṁ mekhalāṁ
badhnantyaṁ na gataṁ sthitaṁ na ca galad-vāso na vā saṁvṛtam ||8a||

dveṣo yatrānya-kāryeṣu tad-ekāgraṁ ca mānasam |
śvāsair manorathaiś cāpi ceṣṭās tāḥ smaraṇaṁ yathā ||9||

indum nindati padma-kandala-dalais talpaṁ na vā manyate
karpūraṁ kirati prayāti na ratiṁ prāleya-dhārā-grhe |
śvāsaiḥ kevalam eva khedita-tanur dhyāyaty asau bālikā
yat tat ko'pi yuvā dhruvaṁ smara-suhṛc-cetasy amuṣāḥ sthitaḥ ||9a||

saundarya-hasitālāpair nāsty anyas tat-samo yuvā |
iti vāṇī bhaved yatra tad itthaṁ guṇa-kīrtanam ||10||

tad-vaktraṁ hasitendu-maṇḍalam iti sphāraṁ tad-ālokitaṁ
sā vāṇī jita-kāma-kārmuka-ravā saundaryam etasya tat |
itthaṁ saṁtatam āli vallabhatama-dhyāna-prasaktātmanaś
cetaś cumbita-kāla-kūṭam iva me kasmād idaṁ muhyati ||10a||

yasmiṁ ramyam aramyāṁ vā na ca harṣāya jāyate |
pradveṣaḥ praṇitavye'pi sa udvegaḥ smṛto yathā ||11||

agny-ākāraṃ kalayasi puraś cakravākīva candraṃ
baddhotkampam śīśira-marutā dahyase padminīva |
prāṇān dhatse katham api balād gacchataḥ śalya-tulyām-
stat kenāsau sutanu jantio mānmathas te vikāraḥ ||11a|| (Skṃ 972)

**bambhramīti mano yasmin ratyautsukyād itas tataḥ |
vācaḥ priyāśritā eva sa pralāpaḥ smṛto yathā ||12||**

itthaṃ tena nirīkṣitaṃ na ca mayāpy evaṃ samālokitaḥ
tenoktaṃ subhagena tatra na mayā dattaṃ vaco mandayā |
tat satyaṃ kathayāmi kiṃ sa subhagaḥ kupyen na mahyaṃ gata
ity uktvā sudṛśā kayāpi valita-grīvaṃ dṛśau sphārite ||12a||

**śvāsa-prarodanotkampa-vasudhollekhanair api |
vyāpāro jāyate yatra sa unmādaḥ smṛto yathā ||13||**

devīvānīmīṣeṣaṇā vilikhati kṣoṇīm śvasity uccakāḥ
kiṃcid dhyāyati niścalā ca balavad romāñcitā kampate |
rodity aṅga-gatām vilokya suciraṃ vīṇām api vyāpṛtā
svalpair eva dinair iyaṃ vara-tanuḥ kenāpi saṃśikṣitā ||13a||

**santāpa-vedanā-prāyo dīrgha-śvāsa-samākulaḥ |
tanūkṛta-tanur vyādhir aṣṭamo'yaṃ smṛto yathā ||14||**

tāpaḥ śoṣita-candanodaka-rasaḥ śvāsā vikīrṇotpalāḥ
karpūrābhībhava-pracaṇḍa-paṭimā gaṇḍa-sthale pāṇḍimā |
mlāyad-bāla-mṛṇāla-nāla-lalitā prāptā tanus tānavaṃ
tanv-aṅgyāḥ kathitaḥ smareṇa guruṇā ko'py eṣa kaṣṭa-kramaḥ ||14a||

**akāṇḍe yatra humkāro dṛṣṭiḥ stabdhā gatā smṛtiḥ |
śvāsāḥ samadhikāḥ kārśyaṃ jaḍateyaṃ matā yathā ||15||**

dṛṣṭir niścalatārakādhara-dalaṃ śvāsaiḥ kṛtaṃ dhūṣaram
prāptaṃ vāsara-candra-bimba-padavīm vaktraṃ vinaṣṭā smṛtiḥ |
humkāraḥ param eka eva vacana-sthāne sthitaḥ sāmpratam
manye'syāḥ kusumāyudhaḥ sa-śibiraḥ pratyaṅgam āvāsitaḥ ||15a||

**upāyair vividhair nāryā yadi na syāt samāgamah |
kandarpa-śara-bhinnāyā maraṇam jāyate tataḥ ||16||
pumso'pi hi bhavanti etā daśāvasthā manobhavāt |
maraṇam kiṃ tv asaundaryāt tayoh kaiścin na badhyate ||17||
anye tad api badhnanti pratyujjivana-kāṅkṣayā |
vṛttānuvāde tac-chastam utpādye prāyaśo nahi ||18||
ekasmims tu mṛte'py anyo yadi jīvet kathamcana |
kā sneha-gaṇanā tatra mriyate cen na saṅgamaḥ ||19||**

pūrvam nārī bhaved raktā pumān paścāt tad iṅgitaḥ |
tataḥ sambhoga-līleti svabhāva-subhagā sthitiḥ ||20||
anyathāpi na doṣaḥ syād yadi prema samam dvayoḥ |
raktāparaktā vṛttiś cec chṛṅgārābhāsa eva saḥ ||21||
ayam ca prāyaśas taj-jñair ittham hāsyeshu badhyate |
nirdravyeṇa mayā sārddham veśye mānaya yauvanam ||22||
anurakto bhaved yasyām nāyakas tat-sakhī-janam |
sāmnā mānena dānena bādham āvarjayaty asau ||23||
tasyāgre tat-kathām kurvan svābhiprāyam prakāśayet |
tad-abhāve prayuñjīta kāścit pravrajitādikāḥ ||24||
tad-dvāreṇa samākhyāta-svabhāvo jñāta-tan-manāḥ |
upacāraiḥ parair lekhaiḥ sādhaveet tām atandritaḥ ||25||
tato dr̥ṣṭvā vivikte tām indrajāla-kalādibhiḥ |
prayogair lalitaḥ svairam vismayam paramam nayet ||26||

dhātrī-sakhī-veśmani rātri-cāre
mahotsave tivrataṃ bhaye ca |
nimantreṇa vyādhi-miṣeṇa sūnye
gehe tayor nūtana-saṅgamaḥ syāt ||27||

yadā rāgo guruḥ sā ca labhyate naiva yācitā |
kṣiṇopāyas tadā kanyām nāyakaḥ sādhaveed iti ||28||
para-strī-gamanopāyaḥ kavibhir nopadiśyate |
sundaram kintu kāvyāṅgam etat tena nidarśyate ||29||
vāmatā durlabhatvam ca strīṇām yā ca nivāraṇā |
tad eva pañca-bāṇasya manye paramam āyudham ||30||
bahu-mānād bhayād vāpi nr̥ṇām anyatra yoṣiti |
pracchanna-kāmitam ramyam satam api bhaved yathā ||31||

jīrṇam tāṛṇa-kuṭīrakam nivasanam talpīkṛtam sthaṇḍile
nīrandhram timiram kiranti salilam garjanta ete ghanāḥ |
gacchāmīti vadaty asāv api muhuḥ śaṅkākulā kevalam
cetaś citram aho tathāpi ramate samketake kāminām ||31a||

sa māno nāyikā yasminn īrśyayā nāyakam prati |
dhatte vikāram anya-strī-saṅga-doṣa-vaśād yathā ||32||

kimcid bāṣpa-jalāvalepa-lalite netre samākuñcite
rāgo visphuraṇānubandha-ruciraḥ saṁdarśito gaṇḍayoḥ |
kampaś cādharma-pallave viracitaḥ kāmam kuraṅgīdṛśā
no jāne kim ayam priye prakatitaḥ kopo'bhilāṣo'thavā ||32a||

sa prāyaśo bhaved tredhā kāminīnām priyam prati |
avekṣya doṣam etasya garīyān madhyamo laghuḥ ||33||
partināryām gate kānte svayam dr̥ṣṭe nakhānkite |

tad-vāso-darśane gotra-skhalite ca gurur yathā ||34||

bimboṣṭhaḥ sphurati prayāti paṭutām gaṇḍa-sthale śoṇimā
yātas tiryag amū dṛṣau ca balavad bhrū-yugmaam udbhrāmyati |
itthaṁ caṇḍi tathā tavaiṣa ruciraḥ kopa-kramo jṛmbhate
jāto'yaṁ praṇatīr apāsya sutarām etad-didr̥kṣur yathā ||34a||

dṛṣṭe priyatame rāgād anyayā saha jalpati |
sakhyākhyāte'thavā doṣe māno'yaṁ madhyamo yathā ||35||

vāco vāgmini kiṁ tavādya paruṣāḥ subhru bhruvor vibhramai-
rviśrāntaṁ kuta eva lola-nayane kiṁ lohite locane |
svedaḥ kiṁ nu ghanastani stana-taṭe muktā-phalānām tulām
dhatte muñca ruṣaṁ mamātra dayite leśo'pi nāsty āgasah ||35a|| (Skm 887)

savilāsaṁ sphurac-cakṣuḥ vīkṣamāṇe parām priye |
kiṁcid aya-manaskena jāyate sa laghur yathā ||36||

mām eva tāḍaya nitambini yady akasmāt
kopo bhavet tava mukhaṁ tu nijaṁ kim etat |
ānīyate śāśadharānukṛtiṁ kapola-
pālīplutena ghana-kajjala-netra-vārā ||36a||

deśa-kāla-balāt kopaḥ prāyaśaḥ sarva-yoṣitām |
jāyate sukha-sādhyo'yaṁ kṛcchra-sādhyas ca kāmibhiḥ ||37||

prasādana-vidhiṁ tyaktvā vākyair anyārtha-sūcakaiḥ |
yasmin prasādyate yoṣid upekṣā sā matā yathā ||47||

etat kiṁ nanu karṇa-bhūṣaṇa-mayaṁ hāraḥ sukāñcī navā-
baddhā kācid iyaṁ tvayādya tilakaḥ ślāghyaḥ priye kalpitaḥ |
pratyaṅgaṁ spr̥ṣateti tat-kṣaṇa-bhavad-romāñca-mālāñcitā-
tanvī mānam upekṣayaiva śanakair dhūrtena saṁmocitā ||47a||

kevalaṁ dainyam ālambya pāda-pātānnatir matā |
abhīṣṭā sā bhṛṣaṁ strīṇām lalitā ca bhaved yathā ||48||

akasmāj jāyate yatra bhaya-harṣādi-bhāvanā |
so'yaṁ prasāṅga-vidhvamsaḥ kopa-bhramśātmako yathā ||49||

kathaṁ mamorasi kṛta-pakṣa-niḥsvanaḥ
śilīmukho'patad iti jalpati priye |
nivṛtya kiṁ kim idam iti bruvāṇayā
sa-sādhasaṁ kupitam aloki kāntayā ||49a||

yathottaram valiyāmsa ity upāyāḥ prasādane |
ādyās trayo ghanam kāryā vidagdhaiḥ paścimāḥ kvacit ||50||
nātikhedayitavyo'yaṁ priyaḥ pramadayā kvacit |
mānaś ca viralah kāryaḥ praṇāmotsava-siddhaye ||51||
ity upāyān prayuñjīta nāyikāpi priyaṁ prati |
kulajā nersyate kiṁ tu tatrānyat-kāraṇam bhavet ||52||
sneham vinā bhayaṁ na syān nersyā ca praṇayaṁ vinā |
tasmān māna-prakāro'yaṁ dvayoḥ prema-prakāśakaḥ ||53||
priya-subhaga-dayita-vallabha-nātha-svāmīśa-kānta-candra-mukhāḥ |
dayita manorama ramaṇī-jīvita ity ādi nāma syāt ||54||
pṛītau bhartari sudṛśām aprītau punar amūni śaṭha-dhṛṣṭau |
nirlajja-durācārau niṣṭhura-duḥśīlavānādi ||55||
garvād vvasana-tyāgād vipriya-karaṇāc ca niṣṭhurālāpāt |
lobhād atipravāsāt strīṇām dvesyaḥ priyo bhavati ||56||
para-deśam vrajed yasmin kutaścīt kāraṇāt priyaḥ |
sa pravāsa iti khyātaḥ kaṣṭāvastho dvayor api ||57||

drṣṭam ketaka-dhūli-dhūsaram idaṁ vyoma kramād vikṣitāḥ
kaccāntās ca śīlindhra-kandala-bhrtaḥ sodhāḥ kadambānilāḥ |
sakhyaḥ samvṛṇutāsru muñcata bhayaṁ kasmān mudevākulā
etān apy adhunāsmi vajraghaṭitā nūnam sahiṣye dhanān ||57a|| (Skṁ 749)

kāmaṁ kaṇa-kaṭuḥ kuto'timadhuraḥ kekā-ravaḥ kekinām
meghās cāmṛta-dhāriṇo'pi vihitāḥ prāyo viśa-syandinaḥ |
unmīlan-nava-kandalāvalir asau sahyāpy asahyāyate
tat kiṁ yad viparītam atra na kṛtam tasyā viyogena me ||57b||

kārśya-jāgara-mālinya-cintādyam yatra jāyate |
avasthā vividhāḥ strīṇām mṛtyuś ced avadheḥ ||58||

adyaiva yat pratipad-udgata-candra-lekhā-
sakhyam tvayā vapur idaṁ gamitam varākyāḥ |
kṛṣṇe gate kusuma-sāyaka tat prabhāte
bāṇāvalim kathaya kutra vimokṣyasi tvam ||58a||

niḥśvāsaiḥ saha sāmpratam sakhi gatā vṛddhim dhruvam rātrayaḥ
sārdham locana-vāriṇā vigalitam yat prāktanam me sukham |
prāṇāsā tanutām upaiti ca muhur nūnam tanu-spardhayā
kandarpaḥ param eka eva vijayī yāte'pi kānte sthitaḥ ||58b||

nīrāgo'dhara-pallavo'timalinā veṇī drśau nāñjite
mlāyad-bāla-mṛṇālikā-dhavalatām ālambate'ṅga-cchaviḥ |
ittham subhru visamsthulāpi viraha-vyāpād vimardād iyam
sakhyeva sthira-śobhayā dr̥ḥataram pratyāṅgam āliṅgitā ||58c||

kiṃ tatra nāsti rajanī kiṃ vā candro na suṣṭhu-ruciḥ |
yena sakhi vallabhām api na smarati sa mām videśa-ruciḥ ||58d||

prasara śiśirāmodaṃ kaundaṃ samīra samīraya
prakaṭaya śaśinn āśāḥ kāmāṃ manoja samullasa |
avadhi-divasaḥ pūrṇaḥ sakhyo vimuñcata tat-kathām
hṛdayam adhunā kiñcit kartuṃ mamānyad ihecchati ||58e|| (Skm 750)

ity ādi-virahāvasthāḥ puṃso'pi hi bhavanti tāḥ |
kandarpa-śara-pātādyā mā bhūvan vairiṇām api ||59||
yatraikasmin vipanne'nyo mṛtakalpo'pi tad-gatam |
nāyakaḥ pralapet premṇā karuṇo'asau smṛto yathā ||60||

dagdhā snigdha-vadhū-vilāsa-kadalī vīṇā samunmūlitā
pītā pañcama-kākalī-kavalitā śīta-dyūteḥ kaumudī |
pluṣṭāḥ spaṣṭmaneka-ratna-nivahā nālam rateḥ kevalam
kandarpaṃ haratā hareṇa bhuvanaṃ niḥsāram etat kṛtam ||60a|| (Skm 977)

vaktraṃ candramasā dṛśau mṛga-gaṇaiḥ keśāḥ kalāpi-vrajair
mātaṅgaiḥ stana-maṇḍalam bhuja-yugollāso mṛṇālair api |
saugandhyam malayānilena balinā tanvī vibhajyeti sā
sarvair niṣkaruṇair hṛtā dhruvam aho daivena kiṃcin na me ||60b||

iyatīm subhagāvasthām gato'si yasyāḥ kṛte smarātāṅkāt |
mūrccām harāmi sā tava gata-puṇyā nayana-salilena ||60c||

pāśo vipāśita upāhita eṣa sāndraḥ
karpūra-reṇur upagūḍham uro natāṅgi |
pāpena yena gamiteti daśām amuṣmin
mūrccā-virāma-lalitaṃ mayi dhehi cakṣuḥ ||60d||

glāno muktāśrur udvignaḥ srastāṅgo mukta-cetanaḥ
sa-cinto dainya-bhāg asminn evaṃ prāyo jano bhavet ||61||
keśāṃcit karuṇa-bhrāntiḥ kāruṇyād atra jāyate |
etasya mithunāvasthām vismṛtya rati-mūlajām ||62||
strī-puṃsayor bhaved eṣa sāpekṣaḥ saṅgame punaḥ |
śṛṅgāra-vacana-prāyaḥ karuṇaḥ syāt sa cānyathā ||63||
tasmāc chṛṅgāra evāyam karuṇānumoditaḥ |
saundaryam sutarām dhatte nibaddho viralam budhaiḥ ||64||
kārur dāsī naṭī dhātrī prātivesyā ca śilpinī |
bālā pravrajitā ceti strīnām jñeyaḥ sakhijanaḥ ||65||
kalā-kausalam utsāho bhaktiś cittajñatā smṛtiḥ |
mādhuryam narma-vijñānam vāgmitā ceti tad-guṇāḥ ||66||
vinodo maṇḍanaṃ śikṣopālabho'tha prasādanam |

saṅgamo virahāśvāsaḥ sakhī-karmeti tad yathā ||67||

mayā ko'yaṁ mugdhe kathaya likhitaḥ satvara-sakhī-
vacāḥ śrutvety uccair vinihita-dṛṣā citra-phalake |
na vaktum tanvaṅgyā śakitam atha coddāma-vidalat-
kadambākāreṇa priya iti samākhyāyi vapuṣā ||67a||

pratyaṅgaṁ prati karma narma-parayā kṛtvādhirūḍham smarā-
dautsukyāṁ pravilokya mohana-vidhau cāturyam ālokya ca |
sadyo yāvaka-maṇḍanaṁ na racitaṁ pāde kuraṅgī-dṛṣā
smerāntā viśada-cchade ca śayane dṛṣṭiḥ samāropitā ||67b|| (Skm 1092)

nīrandhraṁ parirabhyate priyatamo bhūyastarāṁ cumbyate
tad bādhaṁ kriyate yad asya rucitaṁ cātūccakais tanyate |
sakhya mugdha-vadhūr iyaṁ rati-vidhau yatnena saṁśikṣitā
nribhrāntaṁ guruṇā punaḥ śata-guṇaṁ puṣpeṣuṇā kāritā ||67c||

subhaga bhagavatā hṛdye tasyā jvalat-smara-pāvake'py
abhiniveśatā premādhikyāṁ cirāt prakatīkṛtam |
tava tu hṛdaye śīte'py evaṁ sadaiva sukhāptaye
mama saha-carī sā niḥsnehā manāg api na sthitā ||67d||

ko'yaṁ vimuñca kuru nātha vaco madiyam
āśvāsaya smara-kṛśānu-kṛśāṁ kṛśāṅgīm |
ekākinī kaṭhina-tāraka-rāja-kāntyā
pañcatvam āsu nanu yāsyati sā varākī ||67e||

amuṁ dadhe'mśukam aham atra pādape
yuvāṁ alaṁ nibhṛtam ihaiva tiṣṭhatām |
rahaḥ-sthayor idam abhidhāya kāminoḥ
svayaṁ yayau nipuṇa-sakhī latāntaram ||67f||

sphurati yad idam uccair locanaṁ tanvi vāmaṁ
stana-taṭam api dhatte cāru-romāñca-mālām |
kalayati ca yad-antaḥ-kampatāmūru-kāṇḍaṁ
nanu vadati tad adya preyasā saṅgamaṁ te ||67g||

ity ādi vividhaṁ sakhya vyāpāraṁ kurvate sadā |
yoṣitāṁ mantra-sarvasva-nidhāna-kalaśopamāḥ ||68||
itthaṁ viracānīyo'yaṁ śṛṅgāraḥ kavibhiḥ sadā |
anena rahitaṁ kāvyaṁ prāyo nīrasam ucyate ||69||
itthaṁ vicārya pracura-prayogā-
nyo'muṁ nibadhnāti rasaṁ rasajñaḥ |
tat-kāvyaṁ āropya padaṁ vidagdha-
vaktreṣu viśvaṁ paribambhramīti ||70||

iti śrī-rudra-bhaṭṭa-viracite śṛṅgāra-tilakābhidhāne kāvya-rasālankāre
vipralambho nāma dvitīyaḥ paricchedaḥ |

tr̥tīya paricchedaḥ

vikṛtāṅga-vacaḥ-kṛtya-veṣebhyo jāyate rasaḥ |
hāsyo'yaṁ hāsa-mūlatvāt pātra-traya-gato yathā ||1||
kiñcid-vikasitair gaṇḍaiḥ kiñcid visphāritekṣaṇaiḥ |
kiñcid-lakṣya-dvijaiḥ so'yaṁ uttamānām bhaved yathā ||2||

pāṇau kañkaṇam utphaṇaḥ phaṇipatir netraṁ jvalat-pāvakaṁ
kaṇṭhaḥ kuṇṭhita-kāla-kūṭa-kuṭilo vastraṁ gajendrājinam |
gaurī-locana-lobhanāya subhago veṣo varasyeti me
gaṇḍollāsa-vibhāvitaḥ paśupater hāsodgamaḥ pātu vaḥ ||2a|| (Skṁ 36)

madhyamānām bhavaty eṣa vivṛtānana-paṅkajaḥ |
nīcānām nipatad-bāṣpaḥ śrūyamāṇa-dhvanir yathā ||3||

mugdhe tvam subhage na vetsi madana-vyāpāram adyāpi tam
nūnam te jalajaiṣiṇāyam alinā dṛṣṭo na bhartādharah |
sakhyaivaṁ hasitaṁ vadhūṁ prati tathā sānandam āvirbhavad-
vaktrāntargata-sīdhu-vāsa-rasikair bhṛṅgair yathā dhāvitam ||3a||

tyaktvā guñja-phalāni mauktikamayī bhūṣā staneṣv āhitā
strīṇām kaṣṭam idaṁ kṛtaṁ sarasijaṁ karṇe na barhi-cchadam |
itthaṁ nātha tavāridhāṁni śavarair ālokya citra-sthitim
bāspādrīkṛta-locanaiḥ sphuṭa-ravaṁ dāraiḥ samam hasyate ||3b||

asmin sakhi-karāghāta-netrollāsāṅga-vartanam |
nāsākapola-vispando mukha-rāgaś ca jāyate ||4||
śokātmā karuṇo jñeyah priya-bhṛtya-dhana-kṣayāt |
tatretthaṁ nāyako daiva-hataḥ syād duḥkha-bhājanam ||5||

bhartā saṅgara eva mṛtyu-vasatim prāptaḥ samam bandhubhir
yūnām kāmam iyaṁ dunoti ca mano vaidhavya-bhāvād vadhūḥ |
bālo dustyaja eka eva ca śīṣuḥ kaṣṭam kṛtaṁ vedhasā
jīvāmīti mahīpate pralapati tvad-vairi-sīmantinī ||5a||

bhūpāto daiva-nindā ca rodanam dīna-niḥsvanaḥ |
śarīra-tāḍanam moho vaivarṇyam cātra jāyate ||6||
krodhātmake bhaved raudraḥ pratiśatrūn amarṣataḥ |
rakṣaḥ-prāyo bhaved atra nāyako'tyugra-vigrahaḥ ||7||

yaḥ prāṇāpahatiḥ kṛtā mama pituḥ kṣudhair yudhi kṣatriyai
rāmo'haṁ ramaṇīr viḥāya balavan niḥśeṣam eṣāṁ haṭhāt |
bhāsvat-prauḍha-kuthāra-koti-ghaṭanā-kāṇḍa-truṭat-kandharā
sroto'ntaḥ-sruta-visra-śoṇita-bharaiḥ kuryām krudhām nirvṛtim ||7a||

mukharāgāyudhotkṣepa-sveda-kampādhara-grahāḥ |
śakti-śamsā karāghāto bhrukuṭi cātra jāyate ||8||
utsāhāmā bhaved vīro dayā-dānāji-pūrvakaḥ |
trividho nāyakas tatra jāyate sattva-samyutaḥ ||9||
gāmbhīryaudārya-saundarya-śaurya-dhairya-ādī-bhūṣitaḥ |
āvarjita-jano janya-nirvyūḍha-prauḍha-vikramaḥ ||10||

ayi vihaṅga varāka kapotakam
vimrja dhehi dhṛtim mama medasā |
śibir ahaṁ bhavatā vidito na kim
sakala-sattva-samuddharaṇa-kṣamaḥ ||10a||

sukhito'si hare nūnam
bhuvana-traya-mātra-labdhi-toṣeṇa |
balir arthitadō'smi yato
na yācitaḥ kimcid apy adhikam ||10b||

yatrairāvaṇa-danta-tivra-musalair eraṇḍa-kāṇḍāyitam
vajreṇāpi vikīrṇa-vahnitatinā mārṇālanālayitam |
mad-vakṣasy avalambya kimcid adhunā tad vismṛtam vajriṇā
yuddham yady avalambate sa tu punaḥ sajjo'smy ahaṁ rāvaṇaḥ ||10c||

dhṛti-garvaudhatya-mati-smṛti-romāncā bhavanti cāmuṣmin |
vividhā vākya-kṣepāḥ sotsāhāmarṣa-vegās ca ||11||
bhayānako bhaya-sthāyibhāvo'sau jāyate rasaḥ |
śabdāder vikṛtād voḍham bāla-strī-nīca-nāyakaḥ ||12||

śrutvā tūrya-ninādam dvāre bhaya-cakita-lalita-bāhu-lataḥ |
dhanyasya lagati kaṇṭhe mugdha-śīsur dhūli-dhūsaritaḥ ||12a||

praṇaya-kalaha-saṅgān manyubhājā nirastāḥ
prakaṭita-caṭu-kotiḥ pāda-padmānato'pi |
nava-jaladhara-garjer bhītayāsau kayācit
truṭita-tarala-hāram sasvaje prāṇanāthaḥ ||12b||

kampoparuddha-sarvāṅgair
galat-svedoda-bindubhiḥ |
tvad-ārabdhair mahī-nātha
vairibhir vanitāyitam ||12c||

vaivarṇyam aśru samtrāso hasta-pādādi-kampanam |
svedāśya-śoṣa-dik-prekṣā-sambhramāś ca prakīrtitāḥ ||13||
jugupsā-prakṛtir jñeyo bibhatso'hr̥dya-darśanāt |
śravaṇāt kīrtanād vāpi pūty ādi-viṣayād yathā ||14||

luṭhat-kṛmi-kalevaram̐ sravad-asrg-vasāvāsitam̐
viśirṇa-śava-sam̐tati-prasarad-ugra-gandhānvitam |
bhramat-pracura-patrikam̐ trika-vivarti-nṛtya-kriyā-
pravīṇa-guṇa-kaunāpam̐ paribabhau paretājiram ||14a||

nāsāpracchādanam̐ vaktra-kūṇanam̐ gātra-sam̐vṛtiḥ |
niṣṭhīvanādi cātra syād udvegād uttameṣv api ||15||
vismayātmādbhuto jñeyo raso rasa-vicakṣaṇaiḥ |
māyendrajāla-divya-strī-vipinādy-udbhavo yathā ||16||

satyam̐ hr̥tā tvayā haṁsa vanitānām̐ iyam̐ gatiḥ |
bhramanty etās tathāpy etad indrajālam̐ tad adbhutam̐ ||16a||

gadgadaḥ sādhuvādaś ca svedaḥ pulaka-vepathū |
dṛṣṭer niśalatāratvam̐ vikāśā cātra jāyate ||17||
samyag̐ jñānodbhavaḥ śāntaḥ samatvāt sarva-jantuṣu |
gateccho nāyakas tatra tamorāga-parikṣayāt ||18||

dhanam̐ aharahar dattam̐ svīyam̐ yathārthitam arthine
kṛtam̐ arikulam̐ nārī-śeṣam̐ sva-khadga-vijṛmbhitaiḥ |
praṇayini jane rāgodrikte ratir vihitā ciram̐
kim aparam̐ ataḥ kartavyam̐ nas tanāv api nādaraḥ ||18a||

nirālambam̐ mano hy atra bādham̐ ātmani tiṣṭhati |
sukhe necchā tathā duḥkhe'py udvego nātra jāyate ||19||
aṣṭāv amī rasāḥ pūrvam̐ ye proktās tatra niścitam̐ |
pratyanīkau rasau dvau dvau tat-samparkam̐ vivarjayet ||20||
śṛṅgāra-bibhatsa-rasau tathā vīra-bhayānakau |
raudrādbhutau tathā hāsya-karuṇau vairiṇau mithaḥ ||21||
hāsyo bhavati śṛṅgārāt karuṇo raudra-karmataḥ |
adbhutaś ca tathā vīrād bibhatsāc ca bhayānakaḥ ||22||
yau janya-janakāv etau rasāv uktau manīṣibhiḥ |
yuktyā kṛto'pi sambhedas tayor bādham̐ na duṣyati ||23||
kecid rasa-vibhāgeṣu bhāvāḥ pūrvam̐ pradarsitāḥ |
svātantryeṇeha kīrtiyante ramyās te kṛtinām̐ matāḥ ||24||
ratyādaya ime bhāvā rasābhiprāya-sūcakāḥ |
pañcāśat-sthāyi-sam̐cāri-sāttvikās tām̐ nibodhata ||25||
śṛṅgārādi-raseṣv eva bhāvā ratyādayaḥ smṛtāḥ |
pratye kam̐ sthairyato'nye nca taryastrim̐śac-carāḥ smṛtāḥ ||26||
prāyo'navasthite citte bhāvāḥ sam̐kīrṇa-sambhavāḥ |

bāhulyena nigadyante tathāpy ete yathā sthitāḥ ||27||
 śaṅkāsūyā bhayaṁ glānir vyādhiś cintā smṛtir dhṛtiḥ |
 autsukyāṁ vismayo harṣo vṛiḍonmādo madas tathā ||28||
 viśādo jaḍatā nidrāvahittham cāpalam smṛtiḥ |
 iti bhāvāḥ prayoktavyāḥ śṛṅgāre vyabhicāriṇaḥ ||29||
 śramaś capalatā nidrā svapno glānis tathaiva ca |
 śaṅkāsūyāvahittham ca hāsyē bhāvā bhavanty amī ||30||
 dainyam cintā tathā glānir nirvedo jaḍatā- smṛtiḥ |
 vyādhiś ca karuṇe jñeyā bhāvā bhāva-viśāradaiḥ ||31||
 harṣo'sūyā tathā garva utsāho mada eva ca |
 cāpalyam ugratā vego raudre bhāvāḥ prakīrtitāḥ ||32||
 amarśaḥ pratibodhaś ca vitarko'tha matir dhṛtiḥ |
 krodho'sūyāśru saṁmoha āvego romaharṣaṇam ||33||
 garvo madas tathogratvaṁ bhāvā vīre bhavanty amī |
 saṁtrāso maraṇam caiva vacanīyam bhayānake ||34||
 apasmāro viśādaś ca bhayaṁ vego matir madaḥ |
 unmādaś ceti vijñeyā bhāvā bibhatsa-sambhavāḥ ||35||
 āvego jaḍatā moho vismayo harṣaṇam matih |
 iti bhāvān nibadhnanti rase'sminn adbhute budhāḥ ||36||
 evaṁ saṁcāriṇo bhāvā jñeyāḥ pratirasaṁ sthitāḥ |
 sāttvikāś tu bhavanty ete sarve sarva-rasāśrayāḥ ||37||

yā nṛtya-gīta-pramadopabhoga-
 veśāṅga-saṅkīrtana-cāru-bandhā |
 mādhyāya-yuktālpa-samāsa-ramyā
 vānī smṛtāsāv iha kaiśikīti ||38||

śṛṅgāra-hāsyā-karuṇa-rasānām parivṛddhaye |
 eṣā vṛttiḥ paryoktavyā prayatnena budhair yathā ||39||

saundaryam śaśa-lāñchanasya kavibhir mithyaiva tad varṇyate
 saubhāgyam kva nu paṅkajasya rajanī-sambhoga-bhagna-tviṣaḥ |
 ity ālocya cirāya cāru ruci-mantrasyat-kuraṅgī-dṛśo
 vīkṣete nava-yauvanonnata-mukhau manye stanāvānanam ||39a||

hasteṣuḥ kusumāyudhasya lalitāṁ rāga-śriyo locanam
 saubhāgyaika-grhaṁ vilāsa-nikaṣo vaidagdhyā-siddhi-dhvajaḥ |
 sāksīdam mada-bāndhavasya nibhṛtam kasyāpi līlā-nidheḥ
 kakṣāntar-nakha-maṇḍanam sakhi navam pracchādyatām vāsasā ||39b||

samullasat-kāñcana-kunḍalobjvala-
 prabhāpi tāpāya babhūva yeṣv alam |
 vilāsinī-ramya-mukhāmbujanmasu
 prajajvalus teṣv akṛśāḥ kṛśānavāḥ ||39c||

yā citra-yuddha-bhrama-śastra-pāta-
māyendrajāla-pluti-lānghitāḍhyā |
ojasvi-gurv-akṣara-bandha-gādhā
jñeyā budhaiḥ sārabhaṭīti vṛtīḥ ||40||

raudre bhayānake caiva bibhatse ca vicakṣaṇaiḥ |
kāvyā-śobhākārī vṛttir iyam itthaṁ prayujyate ||41||

śastroddārīta-kumbhi-kumbha-vigalad-raktākta-muktā-phalaṁ
sphāra-sphūrjita-kānti-kalpita-bṛhac-cañcac-catuṣkāyitam |
krodhoddhāvīta-dhīra-dhoroṇa-lasaat-khadgāgram ugrāgrahaṁ
yuddhaṁ siddha-vadhū-grhīta-subhaṭaṁ jātāṁ tadā durdharam ||41a||

nāyaṁ garji-ravo gabhīra-paruṣaṁ tūryaṁ tadīyaṁ tv idam
naite bhīma-bhujaṅga-bhoga-rucayo meghā ime tad-rajāḥ |
itthaṁ nātha navāmbu-vāha-samaye tvat-sainya-śaṅkākulā
mlāyad-vaktra-ruco virodhi-vanitāstrasyanti naśyanti ca ||41b||

pibann aṣṭk svadan māṁsam ākarṣann antra-mālikām |
kabandha-śaṅkule kroṣṭā bhramaty eṣa mahā-raṇe ||41c||

harṣa-pradhānādhika-sattva-vṛttis
tyāgottarodāra-vaco-manojñā |
āścarya-saṁpat-subhagā ca yā syāt
sā sātvatī nāma matātra vṛtīḥ ||42||

nātigūdhārtha-saṁpattīḥ śravya-śabda-manoramā |
vīre raudre'dbhute śānte vṛttir eṣā matā yathā ||43||

lakṣmyās tvam janako nidhiś ca payasām niḥśeṣa-ratnākaro
maryādā-niratas tvam eva jaladhe brūte'tra ko'nyādṛśam |
kiṁ tv ekasya grhaṁ gatasya baḍavā-vahneḥ sadā tṛṣṇayā
klāntasyodara-pūraṇe'pi na saho yat taṁ manān madhyamam ||43a||

sphāritotkaṭa-kaṭhora-tārakākīrṇa-vahni-kaṇa-saṁtatiḥ krudhā |
durnimitta-taḍid-ākṛtir babhau dṛṣṭir iṣṭa-samarāṁśu-mālīnaḥ ||43b||

atyadbhutaṁ narādhipa tava kīrtir dhavalayanty api jaganti |
raktān karoti suhṛdo malinayati ca vairi-vadanāni ||43c||

nivṛtta-viṣayāsaṅga-madhunā sucirāya me |
ātmany eva samādhānaṁ manaḥ kevalam icchati ||43d||

pradhāna-puruṣa-prāyā sad-vakrokti-nirantarā |
bhāratīyaṁ bhaved vṛttir vīrahāsyādbhutaśrayā ||44||

janma-deha-vadha-bandhanādikaṁ
tulyam etad itaraiḥ samāṁ satām |
yat tathāpi vipulācalāḥ śriyaḥ
sāhasaika-paratātra kāraṇam ||44a||

yaśodākṛta-rakṣasya śāsitur bhuvana-druhām |
bālye nibhṛta-gambhīro harer hāsaḥ punātu vaḥ ||44b||

nirbhayo'py eṣa bhūpālas tad dadāti dviṣāṁ yudhi |
asat teṣu yaśaḥ śubhram ādatte cedam adbhutam ||44c||

ity ādi ramyāḥ pravilokya vṛttīr
dṛṣtvā nibandhānīs ca mahā-kavīnām |
ālokya vaicitryam idaṁ vidadhyāt
kāvyam kavīḥ sajjana-citta-cauram ||45||

virasam pratyānikam ca duḥsandhāna-rasam tathā |
nīrasam pātra-duṣṭam ca kāvyam sadbhir na śasyate ||46||
vihāya janānī-mṛtyu-śokaṁ mugdhe mayā saha |
yauvanam mānaya spaṣṭam ityādi virasam matam ||47||
prabandhe nīyate yatra rasa eko nirantaram |
mahatīm vṛddhim icchanti nīrasam tac ca kecana ||48||
nakha-kṣatocchalat-pūti-pluta-gaṇḍa-sthalaṁ ratau |
pibāmi vadanam tasyāḥ pratyānikam tad ucyate ||49||
tām evānucitām gaccha jvalitā tvat-kṛte tu yā |
kim te kṛtyam mayā dhūrta duḥsandhāna-rasam tv idam ||50||
durjano dayitah kāmam mano mlānam manobhavaḥ |
kṛśo viyoga-taptāyās tasyā ity ādi nīrasam ||51||
mugdhā vyājam vinā veśyā kanyeyam nipuṇā ratau |
kula-strī sarvadā dhṛṣṭā pātra-duṣṭam tv idam matam ||52||
anyeṣv api raseṣv ete doṣā varjyā manīṣibhiḥ |
yat samparkān na yāty eva kāvyam rasa-paramparām ||53||
iti mayā kathitena pathāmunā
rasa-viśeṣam aśeṣam upeyuṣā |
lalita-pādapadāsadalānkrīḥ
kṛta-dhiyām iha vāgvānitāyate ||54||
śṛṅgāra-tilako nāma grantho'yaṁ grathito mayā |
vyutpattaye niṣevantu kavayaḥ kāmināś ca ye ||55||
kānyā kāvya-kathā kīdṛg vaidagdhi ko rasāgamaḥ |
kim goṣṭhī-māndanam hanta śṛṅgāra-tilakam vinā ||56||
tripura-vadhād eva gatām ullāsam umām samasta-deva-natām |
śṛṅgāra-tilaka-vidhinā punar api rudraḥ prasādayati ||57||

iti śrī-rudra-bhaṭṭa-viracite śṛṅgāra-tilakābhīdhāne kāvya-rasālaṅkāre

hāsyādi-rasa-nirūpaṇam nāma tṛtīyaḥ paricchedaḥ |