

śrī-rūpa-gosvāmi-viracitā stava-mālā

śrī-rūpa-gosvāmi-viracitā

stava-mālā

Source documents used for this electronic edition were : (ed.) Arpana Devi, Calcutta: Bag Bazaar Gaudiya Math, 1980 and *Śrī-stava-kalpa-drumaḥ*. (ed.) Srimad Bhakti Saranga Goswami and Purushottam Das. Vrindavan: Mahaprabhu Mandir, 1959. (JKB)

śrī-śrī-kṛṣṇa-caitanya-candrāya namaḥ

śrīmad-īśvara-rūpeṇa rasāmṛta-kṛtā kṛtā |
stava-mālānujīvena jīvena samagrhyata ||1||
pūrvam caitanya-devasya kṛṣṇa-devasya tat-param |
śrī-rādhāyās tataḥ kṛṣṇa-rādhayor likhyate stavaḥ ||2||
virudāvalī tato nānā-cchandobhiḥ keli-samhatih |
tataś citra-kavitvāni tato gītāvalī tataḥ ||3||
lalitā-yamunā-vṛṣṇi-purī-śrī-hari-bhūbhṛtām |
vṛndāṭavī-kṛṣṇa-nāmnōḥ krameṇa stava-paddhatih ||4||

atha śrī-caitanya-devasya prathamāṣṭakam

sadopāsyah śrīmān dhṛta-manuja-kāyaiḥ praṇayitām
vahadbhir gīrvāṇair giriśa-parameṣṭhi-prabhṛtibhiḥ |
sva-bhaktebhyah śuddhām nija-bhajana-mudrām upadiśan
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||1||

sureśānām durgam gatir atīśayenopaniśadām
munīnām sarva-svam praṇata-pāṭalīnām madhurimā |
viniryāsaḥ premṇo nikhila-paśu-pālāmbuja-dṛṣām
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||2||

svarūpam bibhrāṇo jagad-atulam advaita-dayitaḥ
prapanna-śrīvāso janita-paramānanda-garimā
harir dīnoddhārī gaja-pati-kṛpotseka-taralaḥ
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||3||

rasoddāmā kāmārbuda-madhura-dhāmojjvala-tanur
yatīnām uttamsas taraṇi-kara-vidyoti-vasanaḥ
hiraṇyānām lakṣmī-bharam abhibhavann āṅgika-rucā
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||4||

hare kṛṣṇety ucchaiḥ sphurita-rasano nāma-gaṇanā-
kṛta-granthi-śreṇī-subhaga-kaṭi-sūtrojjvala-karaḥ
viśālākṣo dīrghārgala-yugala-khelāñcita-bhujah
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||5||

payorāśes tīre sphurad-upavanālī-kalanayā
muhur vṛndāraṇya-smaraṇa-janita-prema-vivaśaḥ
kvacit kṛṣṇāvṛtti-pracala-rasano-bhakti-rasikaḥ
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||6||

rathārūḍhasyārād adhipadavi nilācala-pater
adabhra-premormi-sphurita-naṭanollāsa-vivaśaḥ
sa-harṣaṁ gāyadbhiḥ parivṛta-tanur vaiṣṇava-janaīḥ
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||7||

bhuvam siñcann aśru-śrutibhir abhitaḥ sāndra-pulakaiḥ
parītāngo nīpa-stabaka-nava-kiñjalka-jayibhiḥ
ghana-sveda-stoma-stimita-tanur utkīrtana-sukhī
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||8||

adhīte gaurāṅga-smaraṇa-padavī-maṅgalataram
kṛtī yo viśrambha-sphurad-amala-dhīr aṣṭakam idam
parānande sadyas tad-amala-padāmbhoja-yugale
parisphārā tasya sphuratu nitarām prema-laharī ||9||

atha śrī-caitanya-devasya dvitīyāṣṭakam

kalau yaṁ vidvāmsaḥ sphuṭam abhiyajante dyuti-bharād
akṛṣṇāṅgam kṛṣṇam makha-vidhibhir utkīrtanamayaīḥ |
upāsyam ca prāhur yaṁ akhila-caturthāśrama-juṣām
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||1||

caritraṁ tanvānaḥ priyam aghavadāhlādana-padam
jayodghoṣaiḥ samyag-viracita-śacī-śoka-haraṇaḥ |
udañcan-mārtaṇḍa-dyuti-hara-dukūlāñcita-kaṭiḥ
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||2||

apāram kasyāpi praṇayi-jana-vṛndasya kutukī
rasa-stomaṁ hṛtvā madhuram upabhoktuṁ kam api yaḥ |
rucim svām āvavre dyutim iha tadīyām prakāṭayan
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||3||

anārādhyah prītyā ciram asura-bhāva-praṇayinām
prapannānām daivīm prakṛtim adhidaivam trijagati |
ajasraṁ yaḥ śrīmān jayati sahaṅānanda-madhuraḥ
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||4||

gatir yaḥ paunḍrāṇām prakāṭita-navadvīpa-mahimā
bhavenālanḁkurvan bhuvana-mahitam śrotriya-kulam |
punāty aṅgīkārād bhuvi paramahaṁsāsrama-padam
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||5||

mukhenāgre pītvā madhuram iha nāmāmṛta-rasaṁ
dṛṣor dvārā yas taṁ vamati ghana-bāṣpāmbu-miṣataḥ |
bhuvi preṁṇas tattvaṁ prakāṭayitum ullāsita-tanuḥ
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||6||

tanūm āviṣkurvan nava-purata-bhāsaṁ kaṭi-lasat-
karaṅkālanḁkāras taruṇa-gaja-rājāñcita-gatiḥ |
priyebhyo yaḥ śikṣāṁ diṣati nija-nirmālya-rucibhiḥ
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||7||

smitālokaḥ śokaṁ harati jagatām yasya parito
girām tu prārambhaḥ kuśalī-paṭalīm pallavayati |
padālambaḥ kaṁ vā praṇayati nahi prema-nivahaṁ
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||8||

śacīsūnoḥ kīrit-stavaka-nava-saurabhya-nividaṁ
pumān yaḥ prītātmā paṭhati kila padyāṣṭakam idam |
sa lakṣmīvān etaṁ nija-pada-saroje praṇayitām
dadānaḥ kalyāṇīm anupadam abādhaṁ sukhayatu ||9||

atha śrī-caitanya-devasya ṭṛtīyāṣṭakam

upāsita-padāmbujas tvam anurakta-rudrādibhiḥ
prapadya puruṣottamaṁ padam adabhram udbhrājitaḥ |
samasta-nata-maṅḁalī-sphurad-abhīṣṭa-kalpa-drumaḥ
śacī-suta mayi prabho kuru mukunda mande kṛpām ||1||

na varṇayitum īsate gurutarāvatārāyitā
bhavantam uru-buddhayo na khalu sārvaḁhaumādayaḥ |
paro bhavatu tatra kaḥ paṭur ato namas te paraṁ
śacī-suta mayi prabho kuru mukunda mande kṛpām ||2||

na yat katham api śrutāv upaniṣadbhir apy āhitam
svayaṁ ca vivṛtam na yad gurutarāvatārāntare |
kṣipann asi rasāmbudhe tad iha bhākta-ratnam kṣitau
śacī-suta mayi prabho kuru mukunda mande kṛpām ||3||

nija-praṇaya-visphuran-naṭana-raṅga-vismāpita
trinetra-nata-maṇḍala-prakaṭitānurāgāmṛta |
ahaṅkṛti-kalaṅkitoddhata-janādi-durbodha he
śacī-suta mayi prabho kuru mukunda mande kṛpām ||4||

bhavanti bhuvi ye narāḥ kalita-duṣkulotpattayas
tvam uddharasi tām api pracura-cāru-kāruṇyataḥ |
iti pramuditāntaraḥ śaraṇam āśritas tvām aham
śacī-suta mayi prabho kuru mukunda mande kṛpām ||5||

mukhāmbuja-pariskhalan-mṛdula-vān-madhūli-rasa-
prasaṅga-janitākhila-praṇata-bhṛṅga-raṅgotkara |
samasta-jana-maṅgala-prabhava-nāma-ratnāmbudhe
śacī-suta mayi prabho kuru mukunda mande kṛpām ||6||

mṛgāṅka-madhurānana sphurad-anidra-padmekṣaṇa
smita-stavaka-sundarādhara viśaṅkaṭoras-taṭe |
bhujoddhata-bhujāṅgama-prabha manoja-koṭi-dyute
śacī-suta mayi prabho kuru mukunda mande kṛpām ||7||

aham kanaka-ketakī-kusuma-gaura duṣṭaḥ kṣitau
na doṣa-lava-darśitā vividha-doṣa-pūrṇe'pi te |
ataḥ pravaṇayā dhiyā kṛpaṇa-vatsala tvām bhaje
śacī-suta mayi prabho kuru mukunda mande kṛpām ||8||

idaṁ dharāni-maṇḍalotsava bhavat-padānkeṣu ye
niviṣṭa-manaso narāḥ paripaṭhanti padyāṣṭakam |
śacī-hṛdaya-nandana prakāṣa-kīrti-candra prabho
nija-praṇaya-nirbharam vitara deva tebhyaḥ śubham ||9||

ānanda-nāmaka-stotram

śrī-kṛṣṇaḥ paramānando govindo nanda-nandanah |
tamāla-śyāmala-ruciḥ śikhaṇḍa-kṛta-śekharaḥ ||1||
pīta-kaūṣeya-vasano madhura-smita-śobhitaḥ |
kandarpa-koṭi-lāvaṇyo vṛndāraṇya-mahotsavaḥ ||2||

śrī-rūpa-gosvāmi-viracitā stava-mālā

vaijayantī-sphurad-vakṣāḥ kaksāṭṭa-lagudottamaḥ |
kuñjāpitaratir guñjā-puñja-mañjula-kaṇṭhakaḥ ||3||
karṇikārādhyā-karṇa-śrī-dhṛti-svarṇābha-varṇakaḥ |
muralī-vādāna-paṭur vallavī-kula-vallabhaḥ ||4||
gāndharvāpti-mahā-parvā rādhārādhana-peśalaḥ |
iti śrī-kṛṣṇa-candrasya nāma viṁśati-samjñitam ||5||
ānandākhyam mahā-stotram yaḥ paṭhec chrṇuyāc ca yaḥ |
sa param saukhyam āsādyā kṛṣṇa-prema-samanvitaḥ ||6||
sarva-loka-priyo bhūtvā sad-guṇāvali-bhūṣitaḥ |
vraja-rāja-kumārasya sannikarṣam avāpnuyāt ||7||

iti śrī-mahānandākhyā-stotram samāptam

śrī-kṛṣṇasya śrī-līlāmṛta-nāmaka-daśa-nāma-stotram

rādhikā-hṛdayonmādi-vaṁśī-kvāṇa-madhu-cchaṭaḥ |
rādhā-parimalodgāra-garimākṣipta-mānasaḥ ||1||
kamra-rādhā-mano-mīna-vaḍiśikṛta-vibhramaḥ |
prema-garbāndha-gāndharvā-kilakiñcita-rañjitaḥ ||2||
lalitā-vaśya-dhīrā-dhāmānābhāsa-vaśikṛtaḥ |
rādhā-vakrokti-pīyūṣa-mādhurya-bhara-lampāṭaḥ ||3||
mukhendu-candrikodgīrṇa-rādhikā-rāga-sāgaraḥ |
vṛṣabhānu-sutā-kaṇṭha-hāri-hāra-harin-maṇiḥ ||4||
phulla-rādhā-kamalinī-mukhāmbuja-madhuvrataḥ |
rādhikā-kuca-kastūrī-patra-sphurad-uraḥ-sthalaḥ ||5||
iti gokula-bhūpālī-sūnu-līlā-manoharam |
yaḥ paṭhen nāma-daśakam so'sya vallabhatām vrajet ||6||

śrī-premenu-sāgara-samjñaka-śrī-kṛṣṇāṣṭottara-śata-nāma-mālikā

kalahāntarītā-vṛttā kācid vallava-sundarī |
virahottāpa-khinnāngī sakhīm sotkaṇṭham abravīt ||1||
hanta gauri sa kim gantā panthānam mama netrayoḥ |
śrī-kṛṣṇaḥ karuṇā-sindhuh kṛṣṇo gokula-vallabhaḥ ||2||
govindaḥ paramānando nanda-mandira-maṅgalam |
yaśodā-khani-māṇikyam gopendrāmbhodhi-candramāḥ ||3||
navāmbhodhara-samrambha-vidāmbi-ruci-ḍambaraḥ |
kṣipta-hāṭaka-śautīrya-paṭṭa-pītāmbārāvṛtaḥ ||4||
kandarpa-rūpa-sandarpa-hāri-pāda-nakha-dyutiḥ |
dhvajāmbhoruha-dambholi yavāṅkuśa-lasat-padaḥ ||5||
pada-pañjara-siñjāna-mañju-mañjīra-khañjanaḥ |
masāra-samputākāra-dhāri jānu-yugojjvalaḥ ||6||

śauṇḍa-stamberamoddaṇḍa-śuṇḍāramyōru-sauṣṭhavaḥ |
 maṇi-kiṅkiṇi-saṁkīrṇa-viśaṅkaṭa-kaṭi-sthalaḥ ||7||
 madhyamādhurya-vidhvasta-divya-simha-madodddhatih |
 gārutmata-giri-grāva-gariṣṭhoras-taṭāntaraḥ ||8||
 kambu-kaṅṭha-sthalālambi-maṇi-samrāḍ alaṅkr̥tiḥ |
 ākhaṇḍala-maṇi-stambha-spardhi-dor-daṇḍa-caṇḍimā ||9||
 khaṇḍitākhaṇḍa-koṭīndu-saundarya-mukha-maṇḍalaḥ |
 lāvanya-laharī-sindhuh sindūra-tulitādharah ||10||
 phullāravinda-saundarya kandali-tundilekṣaṇah |
 gaṇḍānta-tāṇḍava-kr̥dā-hiṇḍan-makara-kuṇḍalaḥ ||11||
 navīna-yauvanārambha-jṛmbhitojjvala-vigrahaḥ |
 apāṅga-tuṅgitānaṅga-koṭi-kodaṇḍa-vikramah ||12||
 sudhā-niryāsa-mādhurya-dhurīṇodāra-bhāṣitaḥ |
 sāndra-vṛndāṭavī-kuṅja-kandarā-gandha-sindhurah ||13||
 dhanya-govardhanottuṅga-śṛṅgotsaṅga-navāmbudhaḥ |
 kalinda-nandinī-keli-kalyāṇa-kalahamsakaḥ ||14||
 nandīśvara-dhṛtānando bhāṇḍīra-taṭa-tāṇḍavī |
 śaṅkhacūḍa-harah kr̥dā-geṇḍūkr̥ta-giriśvaraḥ ||15||
 vārīndrārbudha-gambhīrah pārīndrārbuda-vikramī |
 rohiṇī-nandanānandī śrīdāmoddāma-sauhr̥daḥ ||16||
 subala-prema-dayitaḥ suhr̥dām hṛdayaṅgamaḥ |
 nanda-vraja-janānanda-sandīpana-mahā-vratī ||17||
 śṛṅgīnī-saṅgha-saṁgrāhi-veṇu-saṁgīta-maṇḍalaḥ |
 uttuṅga-puṅgavārabdha-saṅgarāsaṅga-kautukī ||18||
 visphurad-vanya-śṛṅgārah śṛṅgārābhīṣṭa-daivatam |
 udañcat-piñcha-viñcholi-lāñchitojjvala-vigrahaḥ ||19||
 sañcarac-cañcarīkāli-pañca-varṇa-srag-añcitaḥ |
 suraṅga-raṅgaṇa-svarṇa-yūthi-grathita-mekhalah ||20||
 dhātu-citra-vicitrāṅga-lāvanya-laharī-bharah |
 guṅjā-puñja-kṛtākālpaḥ keli-talpita-pallavaḥ ||21||
 vapur-āmōda-mādhvīka-varḍhita-pramadā-madaḥ |
 vṛndāvanāravindākṣī-vṛnda-kandarpa-dīpanah ||22||
 mīnāṅka-saṅkulābhīrī-kuca-kuṅkuma-paṅkilaḥ |
 mukhendu-mādhurī-dhārā-ruddha-sādhvī-vilocanaḥ ||23||
 kumārī-paṭa-luṅṭhākah prauḍha-narmokti-karmaṭhaḥ |
 amanda-mugdha-vaidagdhī-digdha-rādhā-sudhāmbudhi ||24||
 cāru-candrāvalī-buddhi-kaumudī-śarad-āgamaḥ |
 dhīra-lālitya-lakṣmīvān kandarpānanda-bandhuraḥ ||25||
 candrāvalī-cakorendro rādhikā-mādhavī-madhuḥ |
 lalitā-keli-lalito viśākhoḍu-niśākaraḥ ||26||
 padmā-vadana-padmalīḥ śaivyā-sevya-padāmbujaḥ |
 bhadrā-hṛdaya-nidrāluḥ śyāmālā-kāma-lālasah ||27||
 lokottara-camatkāra-līlā-mañjari-niṣkuṭaḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā
 prema-sampad-ayaskānta-kānta-kṛta kṛṣṇāyasa-vrataḥ ||28||
 muralī-caura-gaurāṅgī-kuca-kañcuka-luñcanaḥ |
 rādhābhisāra-sarvasvaḥ sphāra-nāgaratā-guruḥ ||29||
 rādhā-narmokti-śuśrūṣā-vīrun-nīruddha-vigrahaḥ |
 kadamba-mañjarī-hāri-rādhikā-rodhanoddhuraḥ ||30||
 kuḍuṅga-kroḍa-saṁgūḍha-rādhā-saṅgama-raṅgavān |
 krīḍoḍḍāmara-dhīrādhā-tāḍaṅkotpala-tāḍitaḥ ||31||
 anaṅga-saṅgarodgāri-kṣuṅṇa-kuṅkuma-kaṅkataḥ |
 tribhaṅgi-laṅgimākāro veṇu-saṅgamitādharaḥ ||32||
 veṇu-vistṛta-gāndharva-sāra-sandarbha-sauṣṭhavaḥ |
 gopī-yūtha-sahasrendraḥ sāndra-rāsa-rasonmadaḥ ||33||
 smara-pañca-śarī-kotī-kṣobha-kāri-dṛg-añcalaḥ |
 caṇḍāṁśu-nandinī-tīra-maṇḍalārabdha-tāṇḍavaḥ ||34||
 vṛṣabhānu-sutā-bhrṅgī-kāmadhuk-kamalākaraḥ |
 gūḍhākūta-parihāsa-rādhikā-janita-smitaḥ ||35||
 nārī-veśa-nigūḍhātmā vyūḍha-citta-camatkṛtiḥ |
 karpūrāmbi-tāmbūla-karambita-mukhāmbujaḥ ||36||
 māni-candrāvalī-dūtī-kl̥pta-sandhāna-kauśalaḥ |
 chadma-ghaṭṭa-taṭī-ruddha-rādhā-bhrū-kuṭi-ghaṭṭitaḥ ||37||
 dakṣa-rādhā-sakhī-hāsa-vyājopāmbha-lajjitaḥ |
 mūrti-mad-vallavī-premā kṣemānanda-rasākṛtiḥ ||38||
 abhisārallasad-bhadra-kiṅkiṇī-ninadonmukhaḥ |
 vāsa-sajjibhavat-padmā-prekṣyamāṅgra-paddhatiḥ ||39||
 utkaṅṭhitārta-lalitā-vitarka-padavīm gataḥ |
 vipralabdha-viśākhuru-vilāpa-bhara-varधानaḥ ||40||
 kalahāntarītā-śyāmā-mṛgyamāṅga-mukhekṣaṇaḥ |
 khaṇḍitoccaṇḍadhī-śaivyā-roṣokti-rasikāntaraḥ ||41||
 viśeṣa-viklavac-candrāvalī-sandeśa-nanditaḥ |
 svādhīna-bharṭṛkotphulla-rādhā-maṇḍana-paṇḍitaḥ ||42||
 cumba-veṇu-glaha-dyuti-jayi-rādhā-dhṛtāñcalaḥ |
 rādhā-prema-rasāvarta-vibhrama-bhramitāntaraḥ ||43||
 ity eṣonmatta-dhīḥ premnā śaṁsantī kaṁsa-mardanam |
 sphurantam purataḥ prekṣya prauḍhānandotsavam yayau ||44||
 premendu-sāgarākhye'smin nāmnām aṣṭottare śate |
 vigāhayantu vibudhāḥ prītyā rasana-mandaram ||45||

śrī-keśavāṣṭakam

nava-priyaka-mañjarī-racita-karṇa-pūra-śriyam
 vinidratara-mālatī-kalita-śekharenōjjvalam |
 darocchvasita-yūthikā-grathita-valgu-vaikakṣakṛt

śrī-rūpa-gosvāmi-viracitā stava-mālā
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||1||

piśaṅgi maṇika-stani praṇata-śṛṅgi piṅgekṣaṇe
mṛdaṅga-mukhi dhūmale śavali haṁsi vaṁśī-priye |
iti svasurabhi-kulaṁ taralam āhvayantaṁ mudā
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||2||

ghana-praṇaya-medurān madhura-narma-goṣṭhī-kalā
vilāsa-nilayān milad-vividha-veśa-vidyotinaḥ |
sakhīn akhila-sārayā pathiṣu hāsayantaṁ girā
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||3||

śramāmbu-kaṇikāvali-dara-vilīḍha-gaṇḍāntaram
samūḍhāgiri-dhātubhir likhita-cāru-patrāṅkuram |
udañcad-ali-maṇḍalī-dyuti-vidāmbi-vakrālakaṁ
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||4||

nibaddha-nava-tarṇakāvali-vilokanotkaṇṭhayā
naṭat-khura-putāñcalair alaghubhir bhavaṁ bhindatīm |
kalena dhavalā-ghaṭāṁ laghu nivartayantaṁ puro
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||5||

padmāṅka-tatibhir varāṁ viracayantaṁ adhva-śriyaṁ
calat-tarala-naicikī-nicaya-dhūli-dhūmra-srajam |
marul-lahari-cañcalī-kṛta-dukūla-cūḍāñcalaṁ
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||6||

vilāsa-muralī-kala-dhvanibhir ullasan-mānasāḥ
kṣaṇād akhila-vallavīḥ pulakayantaṁ antar gṛhe |
muhur vidadhataṁ hṛdi pramuditāṁ ca goṣṭheśvarīm
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||7||

upetya pathi sundarī-tatibhir ābhir abhyarcitaṁ
smitāṅkura-karambitair naṭad-apāṅga-bhaṅgī-śataiḥ |
stana-stavaka-saṁcāran-nayana-cañcarīkāñcalaṁ
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||8||
idaṁ nikhila-vallavī-kula-mahotsavollāsanam
krameṇa kila yaḥ pumān paṭhati suṣṭhu padyāṣṭakam |
tam ujjvala-dhiyaṁ sadā nija-padāravinda-dvaye
ratiṁ dadad-acañcalāṁ sukhayatād viśākhā-sakhaḥ ||9||

iti śrī-keśavāṣṭakaṁ sampūrṇam

śrī-rūpa-gosvāmi-viracitā stava-mālā
prathamam śrī-kuñja-vihāry-aṣṭakam

namaḥ kuñja-vihāriṇe

indranīla-maṇi-mañjula-varṇaḥ
phulla-nīpa-kusumāñcita-karṇaḥ |
kṛṣṇalābhir a-kṛśorasi hārī
sundaro jayati kuñja-vihārī ||1||

rādhikā vadana-candra-cakoraḥ
sarva-vallava-vadhū-dhṛti-coraḥ |
carcarī-caturatāñcita-cārī
cāruto jayati kuñja-vihārī ||2||

sarvataḥ prathita-kaulika-parva
dhvaṁsanena hr̥ta-vāsava-garvaḥ |
goṣṭha-rakṣaṇa-kṛte giridhārī
līlayā jayati kuñja-vihārī ||3||

rāga-maṇḍala-vibhūṣita-vaṁśī
vibhrameṇa madanotsava-śaṁśī |
stūyamāna-caritaḥ śuka-śārī
śreṇibhir jayati kuñja-vihārī ||4||

śātakumbha-ruci-hārī-dukūlaḥ
koka-candraka-virājita-cūlaḥ |
navya-yauvana-lasad-vraja-nārī
rañjano jayati kuñja-vihārī ||5||

sthāsakī-kṛta-sugandhi-paṭīraḥ
svarṇa-kāñci-pariśobhi-kaṭīraḥ |
rādhikonnata-payodhara-vārī
kuñjaro jayati kuñja-vihārī ||6||

gaura-dhātu-tilakojjvala-bhālaḥ
keli-cañcalita-campaka-mālaḥ |
adri-kandara-gṛheṣv abhisārī
subhruvām jayati kuñja-vihārī ||7||

vibramoccala-dṛg-añcala-nṛtya-
kṣipta-gopa-lalanākhila-kṛtyaḥ |
prema-matta-vṛṣabhānu-kumārī

śrī-rūpa-gosvāmi-viracitā stava-mālā
nāgaro jayati kuñja-vihārī ||8||

aṣṭakam madhura-kuñja-vihārī
krīḍayā paṭhati yaḥ kila hārī |
sa prayāti vilasat-para-bhāgam
tasya pāda-kamalārcana-rāgam ||9||

iti śrī-kuñja-vihāriṇaḥ prathamāṣṭakam samāptam

dvitīyam śrī-kuñja-vihāry-aṣṭakam

namaḥ kuñja-vihāriṇe

avirata-rati-bandhu-smeratā-bandhura-śrīḥ
kavalita iva rādhāpāṅga-bhaṅgī-taraṅgaiḥ |
mudita-vadana-candraś candrakāpīḍa-dhārī
mudira-madhura-kāntir bhāti kuñje vihārī ||1||

tata-śuṣira-ghanānām rāgam ānaddha-bhājām
janayati taruṇinām maṇḍale maṇḍitānām |
taṭa-bhuvi naṭarāja-krīḍayā bhānu-putryā
vidadhad-atula-cārīr bhāti kuñje vihārī ||2||

śikhini kalita-śaḍje kokile pañcamāḍhye
svayam api nava-varṁśyoddāmayan grāma-mukhyam |
dhṛta-mṛga-mada-gandhaḥ suṣṭhu gāndhāra-samjñam
tribhuvana-dhṛti-hārī bhāti kuñje vihārī ||3||

anupama-kara-śākhopātta-rādhāṅgulīko
laghu laghu kusumānām paryaṭan bāṭikāyām |
sarabhasam anugītaś citra-kaṇṭhībhir uccair
vraja-nava-yuvatībhir bhāti kuñje vihārī ||4||

ahiripu-kṛta-lāsye kīcakārabdha-vādye
vraja-giri-taṭa-raṅge bhrṅga-saṅgīta-bhāji |
viracita-paricaryāś citra-tauryatrikeṇa
stimita-karaṇa-vṛttir bhāti kuñje vihārī ||5||

diśi diśi śuka-śārī-maṇḍalair gūḍha-līlāḥ
prakaṭam anupaṭhadbhir nirmitāś carya-pūrah |
tad atirahasi vṛttam preyasī-karṇa-mūle

śrī-rūpa-gosvāmi-viracitā stava-mālā
smita-mukham abhijalpan bhāti kuñje vihārī ||6||

tava cikura-kadambaṁ stambhate prekṣya kekī
nayana-kamala-lakṣmī vandate kṛṣṇa-sārah |
alir alam alakāntaṁ nauti paśyati rādhāṁ
sumadhuram anuśaṁsan bhāti kuñje vihārī ||7||

madana-tarala-bālā-cakravālena viṣvag-
vividha-vara-kalānāṁ śikṣayā sevyamānaḥ |
skhalita-cikura-veśe skandha-deśe priyāyāḥ
prathita-pṛthula-bāhur bhāti kuñje vihārī ||8||

idam anupama-līlā-hāri kuñja-vihārī
smaraṇa-padam adhīte tuṣṭa-dhīr aṣṭakaṁ yaḥ |
nija-gaṇa-vṛtayā śrī-rādhayā rādhitas taṁ
nayati nija-padābjam kuñja-sadmādhirājaḥ ||9||

iti śrī-kuñja-vihāry-aṣṭakaṁ dvitīyam

śrī-mukundāṣṭakam

śrī-mukundāya namaḥ |

balabhid-upala-kānti-drohiṇi śrīmad-aṅge
ghuṣṇa-rasa-vilāsaiḥ suṣṭhu gāndharvikāyāḥ |
sva-madana-nṛpa-śobhāṁ vardhayan deha-rājye
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||1||

udita-vidhu-parārdha-jyotir ullāṅghi-vaktro
nava-taruṇima-rajyad-bālya-śeṣātiramyāḥ |
parīṣadi lalitālīṁ dolayan kuṇḍalābhyāṁ
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||2||

kanaka-nivaha-śobhānandi pītaṁ nitambe
tad-upari navaraktaṁ vastram itthaṁ dadhānaḥ |
priyam iva kila varṇaṁ rāga-yuktaṁ priyāyāḥ
praṇayatu mama netrābhīṣṭa-pūrtiṁ mukundaḥ ||3||

surabhi-kusuma-vṛndhair vāsītāmbhaḥ-samṛddhe
priya-sarasi nidāghe sāyam āli-parītāṁ |
madana-janaka-sekaiḥ khelayann eva rādhāṁ
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||4||

śrī-rūpa-gosvāmi-viracitā stava-mālā

paramalam iha labdhvā hanta gāndharvikāyāḥ
pulakita-tanur uccair unmadas tat-kṣaṇena |
nikhila-vipina-deśān vāsītān eva jighran
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||5||

praṇihita-bhuja-daṇḍaḥ skandha-deśe varāṅgyāḥ
smita-vikasita-gaṇḍe kīrtidā-kanyakāyāḥ |
manasija-jani-saukhyam cumbanenaiva tanvan
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||6||

pramada-danuja-goṣṭhyāḥ ko'pi samvarta-vahnir
vraja-bhuvi kila pitror mūrtimān sneha-puñjah |
prathama-rasa-mahendraḥ śyāmalo rādhikāyāḥ
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||7||

svakadana-kathayāṅgīkṛtya mṛdvīm viśākhām
kṛta-caṭu lalitām tu prārthan prauḍha-śīlām |
praṇaya-vidhura-rādhā-māna-vidhvaṁsanāya
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||8||

paripaṭhati mukundasyāṣṭakam kākubhir yaḥ
sakala-viṣaya-saṅgāt samniyamendriyāni |
vraja-nava-yuva-rājo darśayan svam sa-rādhe
svajana-gaṇana-madhye tam priyāyās tanoti ||9||

iti śrī-rūpa-gosvāmi-viracita-stava-mālāyām
śrī-mukundāṣṭakam samāptam

śrī-vraja-nava-yuva-rājāṣṭakam

śrī-vraja-nava-yuvarājāya namaḥ

mudira-madam udāram mardayann aṅga-kāntyā
vasana-ruci-nirastāmbhoja-kiñjalka-śobhaḥ |
taruṇima-taraṇīkṣāvīklavad-bālya-candro
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||1||

pitur anīsama-gaṇya-prāṇa-nirmanthanīyaḥ
kalita-tanur ivāddhā māṭṛ-vātsalya-puñjah |
anuguṇa-guru-goṣṭhī-drṣṭi-pīyūṣa-vartir

śrī-rūpa-gosvāmi-viracitā stava-mālā
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||2||

akhila-jagati jāgran-mugdha-vaidagdhya-caryā-
prathama-gurur udagra-sthām aviśrāma-saudhaḥ |
anupama-guṇa-rājī-rañjitāśeṣa-bandhur
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||3||

api madana-parāardhair duṣkaram vikriyormim
yuvatiṣu nidadhāno bhrū-dhanur dhūnanena |
priya-sahacara-varga-prāṇa-mīnāmbu-rāsir
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||4||

nayana-śṛṅgim-vinoda-kṣobhitānaṅganāgo-
nmathita-gahana-rādhā-citta-kāsāra-garbhaḥ |
praṇaya-rasa-marandāsvāda-lilā-ṣaḍ-aṅghrir
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||5||

anupadam udayantyā rādhikāsaṅga-siddhyā
sthagita-pṛthur athāṅga-dvandva-rāgānubandhaḥ |
madhurima-madhu-dhārā-dhoraṇinām udanvān
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||6||

alaghu-kuṭila-rādhā-dṛṣṭi-vārī-niruddha-
trijagad-aparatantrodāma-ceto-gajendraḥ |
sukha-mukhara-viśākhā-narmaṇā smerā-vaktro
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||7||

tvayi rahasi milantyām sambhramanyāsabhugnāpy
uṣasi sakhi tavālī-mekhalā paśya bhāti |
iti vivṛta-rahasyair hrepayann eva rādhām
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||8||

vraja-nava-yuva-rājasyāṣṭakam tuṣṭa-buddhiḥ
kalita-vara-vilāsam yaḥ prayatnād adhite |
parijana-gaṇanāyām nāma tasyānurajyan
vilikhati kil vṛndāranya-rājñī-rasajñah ||9||

iti śrī-vraja-nava-yuva-rājāṣṭakam samāptam |

praṇāma-praṇayākhyā-stavaḥ

śrī-rūpa-gosvāmi-viracitā stava-mālā
śrī-kṛṣṇāya namaḥ

kandarpa-koti-ramyāya sphurad-indīvara-tviṣe |
jagan-mohana-līlāya namo gopendra-sūnave ||1||
kṛṣṇalā-kṛta-hārāya kṛṣṇa-lāvanya-śāline |
kṛṣṇākūla-karīndrāya kṛṣṇāya karavai namaḥ ||2||
sarvānanda-kadambāya kandamba-kusuma-sraje |
namaḥ premāvalambāya pralambāri-kanīyase ||3||
kuṇḍala-sphurad-aṁsāya vaṁśāyatta-mukha-śriye |
rādhā-mānasa-haṁsāya vrajottamaṁsāya te namaḥ ||4||
namaḥ śikhaṇḍa-cūḍāya daṇḍa-maṇḍita-pāṇaye |
kuṇḍalī-kṛta-puṣpāya puṇḍarīkekṣaṇāya te ||5||
rādhikā-prema-mādhvīka-mādhurī-muditāntaram |
kandarpa-vṛnda-saundaryam govindam abhivādaye ||6||
śṛṅgāra-rasa-śṛṅgāram karṇikāratta-karṇikam |
vande śriyā navābhraṇām bibhraṇām vibhramam harim ||7||
sādhvī-maṇi-vrāta-paśyato-hara-veṇave |
kahlāra-kṛta-cūḍāya śaṅkha-cūḍa-bhide namaḥ ||8||
rādhikādhara-bandhūka-makaranda-madhuvratam |
daitya-sindhura-pārīndram vande gopendra-nandanam ||9||
barhendrāyudha-ramyāya jagaj-jīvana-dāyine |
rādhā-vidyud-vṛtāṅgāya kṛṣṇāmbhodāya te namaḥ ||10||
premāndha-vallavī-vṛnda-locanendrīvarendave |
kāsmīra-tilakāḍhyāya namaḥ pītāmbarāya te ||11||
gīrvāṇeśa-madoddāma dāva-nirvāṇa-nīradam |
kandūkī-kṛta-śailendram vande gokula-bāndhavam ||12||
dainyārṇave nimagno'smi mantu-grāva-bharārditaḥ |
duṣṭe kāruṇya-pārīṇa mayi kṛṣṇa kṛpām kuru ||13||
ādhāro'py aparādhānām aviveka-hato'py aham |
tvat-kāruṇya-pratīkṣo'smi prasīda mayi mādharma ||14||

iti praṇāma-praṇayākhyāḥ stavaḥ |

śrī-śrī-hari-kusuma-stavaḥ

gati-gaṅjita-mattatara-dviradam
rada-nindita-sundara-kunda-madam |
madanārbuda-rūpa-mada-ghna-rucim
rucira-smīta-mañjari mañju-mukham ||1||

mukharīkṛta-veṇu-hṛta-pramadam
mada-valgita-locana-tāmarasam |

śrī-rūpa-gosvāmi-viracitā stava-mālā

rasa-pūra-vikāsaka-keli-param
paramārtha-parāyaṇa-loka-gatim ||2||

gati-maṇḍita-yāmuna-tīra-bhuvan
bhuvaneśvara-vandita-cāru-padam |
padakojjvala-komala-kaṇṭha-rucan
rucakāṭṭa-viśeṣaka-valgutaram ||3||

tarala-pracalāka-parīta-śikham
śikharīndra-dhṛti pratipanna-bhujam |
bhujagendra-phaṇāṅgaṇa-raṅga-dharam
dhara-kandara-khelana-lubdha-hṛdam ||4||

hṛdayālu-suhṛd-gaṇa-datta-maham
mahaniya-kathā-kula-dhūta-kalim |
kalitākhila-durjaya-bāhu-balam
bala-vallava-śāvaka-samnihitam ||5||

hita-sādhu-samihita-kalpa-tarun
taruṇī-gaṇa-nūtana-puṣpa-śaram |
śaraṇāgata-rakṣaṇa-dakṣataman
tam asādhu-kulopala-caṇḍa-karam ||6||

kara-padma-milat-kusuma-stavakam
baka-dānava-matta-karīndra-harim |
hariṇī-gaṇa-hāraka-veṇu-kalam
kala-kaṇṭha-ravojjvala-kaṇṭha-raṇam ||7||

raṇa-khaṇḍita-durjana-puṇya-janam
jana-maṅgala-kīrti-latā-prabhavam |
bhava-sāgara-kumbha-janām aguṇam
guṇa-saṅga-vivarjita-bhakta-gaṇam ||8||

gaṇanātiga-divya-guṇollasitam
smita-raśmi-sahodara-vaktra-varam |
vara-dṛpta-vṛṣāsura-dāra-ghanam
ghana-vibhrama-veśa-vihāramayam ||9||

maya-putra-tamaḥ-kṣaya-pūrṇa-vidhum
vidhurīkṛta-dānava-rāja-kulam |
kula-nandanam atra namāmi harim ||10||

urasi parisphurad-indiram indindira-mandira-śrajollasitam |

śrī-rūpa-gosvāmi-viracitā stava-mālā
harim aṅganātimaṅgala-maṅgala-sac-candanam vande ||11||

iti śrī-hari-kusuma-stavakam

gāthā-chandaḥ-stavaḥ

paritoṣita-gopa-vadhū-pāṭalam
pāṭalaṅghita-kāñcana-sāra-cayam |
racayantam udāra-vilāsa-kalām
sakalāñcita-pādam agādha-balam
dhavalam nava-kīrti-kulair amitam ||1||

tribhaṅgī-pañcakam

namaḥ śrī-kṛṣṇāya

yamalārjuna-bhañjanam āsrita-rañjanam ahigañjana-ghana-lāsyā-bharam
paśupāla-purandaram abhisṛta-kandaram atisundaram aravinda-karam |
vara-gopa-vadhū-jana-viracita-pūjanam ūru-kūjana-nava-veṇu-dharam
smara-narma-vicakṣaṇam akhila-vilakṣaṇa-tanu-lakṣaṇam atidakṣataram ||1||

praṇatāśani-pañjaram nambara-piñjaram arikuñjara-harim indumukham
go-maṅḍala-rakṣiṇam anukṛta-pakṣiṇam atidakṣiṇam aimtātma-sukham |
guru-gairika-maṅḍitam anunaya-paṅḍitam avakhaṅḍita-puruhūta-makham
vraja-kamala-virocanam alika-surocana-gorocanam atitāmra-nakham ||2||

unmada-rati-nāyaka-śāñita-śāyaka-vinidhāyaka-cala-cilli-latam
uddhata-saṅkocanam ambuja-locanam agha-mocanam amarāli-natam |
nikhilādhika-gauravam ujjala-saurabham atigaurabha-paśupīṣu ratam
komala-pada-pallavam abhram u vallabha-ruci-durlabha-sa-vilāsa-gatam ||3||

bhuja-mūrdhni viśaṅkaṭam adhigata-śaṅkaṭa-nata-kaṅkaṭam aṭavīṣu calam
navanītpa-karambita-vana-rolambitam avalambita-kala-kaṅṭha-kalam |
durjana-tṛṇa-pāvakaṁ anucara-śāvaka-nikarāvakaṁ aruṇoṣṭha-dalam
nija-vikrama-carcita-bhuja-guru-garvita-gandharvita-danujārḍi-balam ||4||

śruti-ratna-vibhūṣaṇa-ruci-jita-pūṣaṇam alidūṣaṇa-nayanānta-gatiṁ
yamunā-taṭa-talpita-puṣpam analpita-mada-jalpita-dayitāpta-ratiṁ |
vandemahi vandita-mandam amandita-kulam andhita-khala-kamsa-matiṁ
tvām iha dāmodara haladhara-sodara hara no daram anubaddha-ratiṁ ||5||

śrī-rūpa-gosvāmi-viracitā stava-mālā

iti tribhaṅgī-pañcakam |

viracaya mayi daṇḍam dīna-bandho dayām vā
gatih iha na bhavattaḥ kācid anyā mamāsti |
nīpatatu śatakoṭīr nirbharam vā navāmbhas
tad api kila payodaḥ stūyate cātakena ||1||

prācīnānām bhajanam atulam duṣkaram śṛṇvato me
nairāśyena jvalati hṛdayam bhakti-leśālasasya |
viśvadrīcīm aghahara tavākarmaṇya kārūnya-vīcīm
āśā-bindūkṣitam idam upaity antare hanta śaityam ||2||

śrī-mukunda-muktāvalī

śrī-vraja-nāgarāya namaḥ

nava-jaladha-varṇam campakodbhāsi-karmaṇam
vikasita-nalināsyam visphuran-manda-hāsyam |
kanaka-ruci-dukūlam cāru-barhāva-cūlam
kam api nikhila-sāram naumi gopa-kumāram ||1||

mukha-jita-śarad-induḥ kel-lāvaṇya-sindhuh
kara-vinhita-kandur vallavī-prāṇa-bandhuḥ |
vapūr upasṛta-reṇuh kakṣa-nikṣipta-veṇur
vacana-vaśaga-dhenuḥ pātu mām nanda-sūnuḥ ||2||
||mālinī||

dhvasta-duṣṭa-śaṅkha-cūḍa vallavī-kulopagūḍha
bhakta-mānasādhirūḍha nīla-kaṅṭha-piñcha-cūḍa |
kaṅṭha-lambi-maṅju-guñja keli-labdha-ramya-kuñja
karṇa-vartī-phulla-kunda pāhi deva mām mukunda ||3||

yajña-bhaṅga-rauṣṭa-śatru-nunna-ghora-megha-cakra
vṛṣṭi-pura-khinna-gopa-vikṣaṇopajāta-kopa |
kṣipra-savya-hasta-padma-dhāritocca-śaila-sadma
gupta-goṣṭha rakṣa rakṣa mām tathādya pañkajākṣa ||4||
||citrā||

muktā-hāram dadhad-uḍu-cakrākāram
sāram gopī-manasi manojāropī |

kopī kaṁse khala-nikurambottaṁse
vaṁse raṅgī diśatu naḥ śārṅgī ||5||

līloddāmā jaladhara-mālā-śyāmā
kṣāmāḥ kāmād abhiracayantī rāmāḥ |
sā mām avyād akhila-munīnām stavyā
gavyā-pūrtiḥ prabhur aghaśatror mūr̥tiḥ ||6||
||jaladhara-mālā||

parva-vartula-śarvarī-pati-garva-rīti-harānanam
nanda-nandanam indirākṛta-vandanam dhṛta-candanam |
sundarī-rati-mandirīkṛta-kandaram dhṛta-mandaram
kuṇḍala-dyuti-maṇḍala-pluta-kandharam bhaja sundaram ||7||

gokulāṅgana-maṇḍanam kṛta-pūtanā-bhava-mocanam
kunda-sundara-dantam ambuja-vṛnda-vandita-locanam |
saurabhākara-phulla-puṣkara-visphurat-kara-pallavam
daivata-vraja-durlabham bhaja vallavī-kula-vallabham ||8||
||raṅginī||

tuṇḍa-kānti-daṇḍitoru-pāṇḍurām̐su-maṇḍalam
gaṇḍa-pālitāṇḍa-bāliśāli-ratna-kuṇḍalam |
phulla-puṇḍarīka-ṣaṇḍa-kl̥pta-mālya-maṇḍanam
caṇḍa-bāhu-daṇḍam atra naumi kaṁsa-khaṇḍanam ||9||

uttaraṅgad-aṅga-rāga-saṅgamāti-piṅgalas
tuṅga-śṛṅga-saṅgi-pāṇi-raṅganātimaṅgalaḥ |
dig-vilāsi-malli-hāsi kīrti-valli-pallavas
tvām sa pātu phulla-cāru-cillir adya vallavaḥ ||10||
||tūṇakam||

indra-nivāram vraja-pati-vāram
nirdhuta-vāram hṛta-ghana-vāram |
rakṣita-gotram prīṇita-gotram
tvām dhṛta-gotram naumi sa-gotram ||11||

kaṁsa-mahīpati-hṛd-gata-śūlam
santata-sevita-yāmuna-kūlam |
vande sundara-candraka-cūlam
tvām aham akhila-carācara-mūlam ||12||

malayaja-ruciras tanu-jita-mudiraḥ
pālita-vidhus toṣita-vasudhaḥ |

mām atirasikaḥ kelibhir adhikaḥ
sita-subhaga-radaḥ kṛpayatu varadaḥ ||13||

urarikṛta-murarī-ruta-bhaṅgam
nava-jala-dhara-kiraṇollasad-aṅgam |
yuvati-hṛdaya-dhṛta-madana-taraṅgam
praṇamata yāmuna-taṭa-kṛta-raṅgam ||14||
||pajjhaṭikā||

navāmbhoda-nīlam jagat-toṣa-śīlam
mukhāsaṅgi-vaṁśam śikhaṇḍāvatamsam |
karālambi-vetraṁ varāmbhoja-netraṁ
dhṛta-sphīta-guñjam bhaje labdha-kuñjam ||15||

hṛta-kṣauṇi-bhāram kṛta-kleśa-hāram
jagad-gīta-sāram mahā-ratna-hāram |
mṛdu-śyāma-keśam lasad-vāmya-veśam
kṛpābhir nadeśam bhaje vallaveśam ||16||
||bhujāṅga-prayātam||

ullasad-vallavī-vāsasām taskaras
tejasā nirjita-prasphurad-bhāskaraḥ |
pīna-doḥ-stambhayor ullasac-candanaḥ
pātu vaḥ sarvato devakī-nandanaḥ ||17||

samsṛtes tārakam tam gavām cārakam
veṇunā maṇḍitam kṛdane paṇḍitam |
dhātṛbhir veṣiṇam danava-dveṣiṇam
cintaya svāminam vallavī-kāminam ||18||
||sragviṇī||

upātta-kavalam parāga-śabalam
sad-eka-śaraṇam saroja-caraṇam |
ariṣṭa-dalanam vikṛṣṭa-lalanam
namāmi sa-maham sadaiva tam aham ||19||

vihāra-sadanam manojña-radanam
praṇīta-madanam śaśaṅka-vadanam |
uraḥstha-kalam yaśobhir amalam
karātta-kalam bhajasva tam alam ||20||
||jaloddhata-gatiḥ||

duṣṭa-dhvamsaḥ karṇikārāvataṁsaḥ

khelad-vamśī pañcama-dhvāna-śamśī |
gopī-cetaḥ-keli-bhaṅgi-niketaḥ
pātu svairī hanta vaḥ kamsa-vairī ||21||

vṛndāṭavyām kelim ānanda-navyām
kurvan-nārī-citta-kandarpa-dhārī |
narmodgārī mām dukūlapahārī
nīpārūḍhaḥ pātu barhāvacūḍaḥ ||22||
||śālinī||

rucira-nakhe racaya sakhe
valita-ratim bhajana-tatim |
tvam aviratis tvarita-gatir
nata-śaraṇe hari-caraṇe ||23||

rucira-pataḥ pulina-nataḥ
paśupa-gatir guṇa-vasatiḥ |
sa mama śucir jalada-rucir
manasi parisphuratu hariḥ ||24||
||tvarita-gatiḥ||

keli-vihita-yamulārjuna-bhañjana
sulalita-carita-nikhila-jana-rañjana |
locana-nartana-jita-cala-khañjana
mām paripālaya kāliya-gañjana ||25||

bhuvana-visṛtvāra-mahimāḍambara
viracita-nikhila-khalotkara-saṁvara |
vitara yaśodā-tanaya varam varam
abhilaṣitam me dhṛta-pītāmbara ||26||

cikura-karambita cāru-śikhaṇḍam
bhāla-vinirjita-vara-śāśi-khaṇḍam |
rada-rucir nirdhūta-mudrita-kundam
kuruta budhā ḥṛdi sapadi mukundam ||27||

yaḥ parirakṣita-surabhī-lakṣas
tad api ca surabhī-mardana-dakṣaḥ |
muralī-vādana-khuralī-śālī
sa diśatu kuśalam tava vana-mālī ||28||
||pajjhaṭikā||

ramita-nikhila-ḍimbe veṇu-pītoṣṭha-bimbe

śrī-rūpa-gosvāmi-viracitā stava-mālā
hata-khala-nikurambe vallavī-datta-cumbe |
bhavatu mahita-nande tatra vaḥ keli-kande
jagad-avirala-tunde bhaktir urvī mukunde ||29||

paśupa-yuvatī-goṣṭhī-cumbita-śrīmad-oṣṭhī
smara-taralita-dṛṣṭi-nirmitānanda-vṛṣṭiḥ |
nava-jala-dhara-dhāmā pātu vaḥ kṛṣṇa-nāmā
bhuvana-madhura-veśā mālinī muktir eṣā ||30||
||mālinī||

iti śrī-mukunda-muktāvalī

śrī-śrī-rādhā-kṛṣṇābhyām namaḥ
dhyānaḥ

aṅga-śyāmalima-cchaṭābhir abhito mandikṛtendīvaram
jādyam jāguḍa-rociṣām vidadhataṁ paṭṭāmbarasya śriyā |
vṛndāraṇya-vilāsinam hṛdi lasad-dāmābhirāmodaram
rādhā-skandha-niveśitojjvala-bhujam dhyāyema dāmodaram ||

śrī-rādhikāyā ānanda-candrikā-stotram

śrī-rādhikāyai namaḥ

rādhā-dāmodara-preṣṭhā rādhikā vārṣabhānavī |
samasta-vallavī-vṛnda-dhammillottaṁsa-mallikā ||1||
kṛṣṇa-priyāvalī-mukhyā gāndharvā lalitā-sakhī |
viśākhā-sakhya-sukhinī hari-hṛd-bhṛṅga-mañjarī ||2||
imām vṛndāvaneśvaryā daśa-nāma-manoramām |
ānanda-candrikām nāma yo rahasyām stutiṁ paṭhet ||3||
sa kleśa-rahito bhūtvā bhūri-saubhāgya-bhūṣitaḥ |
tvaritam karuṇā-pātram rādhā-mādhavayor bhavet ||4||

ity ānanda-candrikā-stotram samāptam |

śrī-prema-sudhā-satram

śrī-vṛndāvaneśvaryā aṣṭottara-śata-nāma-stotram

namo vṛndāvaneśvaryai

śrī-rūpa-gosvāmi-viracitā stava-mālā

mānasam mānasam tyāgād utkaṅṭhārtam nirundhatīm |
rādhām samvidya vidyādhyā tuṅgavidyedam abravīt ||1||
vimuñca bandhure mānam nirbandham śṛṇu me vacaḥ |
purā kandarpa-sundaryai yāny utkaṅṭhita-cetase ||2||
bhagavatopadiṣṭāni tava sakhyopalabdhaye |
inḡitābhijñayā tāni sindūreṇādyā vṛndayā ||3||
vilikhya sakhi dattāni sa jīvita-suhrttamaḥ |
virahārtas tavemāni japan nāmāni śāmyati ||4||
rādhā kṛṣṇa-vanādhiśā mukunda-madhu-mādhavī |
govinda-preyasī-vṛnda-mukhyā vṛndāvaneśvarī ||5||
brahmāṇḍa-maṇḍalottamsa-kīrith kārtika-devatā |
dāmodara-priya-sakhī rādhikā vārṣabhānavī ||6||
bhānu-bhakti-bharābhijñā vṛṣabhānu-kumārikā |
mukharā-prāṇa-dauhitrī kīrtidā-kīrti-dāyini ||7||
kṛṣṇa-premābdhi-karī vatsalācyuta-mātrkā |
sakhī-maṇḍala-jīvātur lalitā-jīvitādhikā ||8||
viśākhā-prāṇa-sarvasvam kāruṇyāmṛta-medurā |
paurṇamāsī-pṛthu-prema-pātrī subala-nanditā ||9||
kṛṣṇādhirāja-mahiṣī vṛndāranya-vihārini |
viśākhā-sakhya-vikhyātā lalitā-prema-lālitā ||10||
sadā kiśorikā goṣṭha-yuvarāja-vilāsinī |
govinda-prema-śikṣārtha-naṭī-kṛta-nijāmsakā ||11||
prabodhini-niśānṛtya-māhātmya-bhara-darśini |
candrakānti-carī sarva-gandharva-kula-pāvanī ||12||
svajanma-bhūṣitottuṅga-vṛṣabhānu-kula-sthitiḥ |
lāsyā-vidyā-vrata-snātā rāsa-kṛidādi-kāraṇam ||13||
rāsotsavaya-pura-ganyā kṛṣṇa-nīta-rahāḥ-sthalā |
govinda-bandha-kavarī kṛṣṇottamsita-kuntalā ||14||
vyakta-goṣṭhāravindākṣi vṛndotkarṣāti-harṣini |
anna-tarpita-durvāsā gāndharvā śruti-viśrutā ||15||
gāndharvikā svagāndharva-vismāpita-balācyutā |
śākhacūdāri-dayitā gopī-cūdāgra-mālikā ||16||
cāru-gorocanā-gaurī gārutmata-nibhāmarā |
vicitra-paṭṭa-camarī-cāru-veṇī-śikhā-ruciḥ ||17||
padmendu-jaitra-vaktra-śrī-niruddha-mura-mardanā |
cakorikā-camatkāri-hari-hāri-vilocanā ||18||
kāliya-damanotkampī-bhaṅgura-bhrū-bhujāṅgamā |
nāsikā-śikharālambi-lavalī-sthala-mauktikā ||19||
bandhurādhara-bandhūka-vikṛṣṭa-madhusūdanā |
danta-nirdhūta-śikharā śikharīndra-dhara-priyā ||20||
kapola-maṇḍalāndoli-maṇi-kunḍala-maṇḍitā |
pītāmsuka-śukākārṣi-nistala-stana-dāḍimā ||21||
maṇi-kiṅkiṇy-alaṅkāra-jhaṅkāri-śroṇi-maṇḍalā |

śrī-rūpa-gosvāmi-viracitā stava-mālā

sthalāravinda-viñcholī-nirmañchita-pada-dyutiḥ ||22||
ariṣṭa-vadha-narmārtha-nirmāpita-sarovarā |
gandhonmādita-govindo mādharma-dvandvatānkitā ||23||
kālindī-kūla-kuñja-śrīr bhāṇḍira-taṭa-maṇḍanā |
dhṛta-nandīśvara-sthemā govardhana-darī-priyā ||24||
vaṁśī-baḍīśikā-biddha-rasottarṣa-mano-jhaṣā |
vaṁśikā-dhvani-viśraṁsi-nīvī-bandha-grahāturā ||25||
mukunda-netra-śapharī vihārāmṛta-dīrghikā |
nija-kuṇḍa-kuḍuṅgāntas tuṅgānaṅga-rasonmadā ||26||
kṛṣṇa-bhrū-caṇḍa-kodaṇḍoḍḍīna-dhairya-vihaṅgamā |
anurāga-sudhā-sindhu-hindolāndolitācyutā ||27||
vrajendra-nandanāsyendu-tuṅgitānaṅga-sāgarā |
anaṅga-saṅgarotrṣṇa-kṛṣṇa-luñcita-kañcukā ||28||
līlā-padma-hatoddāma-narma-lampaṭa-keśavā |
hari-vakṣo-hari-grāva-haritalīya-rekhikā ||29||
mādhavotsaṅga-paryānkā kṛṣṇa-bāhūpadhānikā |
rati-keli-viśeṣoha-sakhī-smīta-vilajjitā ||30||
ālī-puro-rahāḥ-keli-jalpotka-hari-vandinī |
vajayantī kalābhijñā vana-srak-śilpa-kalpinī ||31||
dhātu-citrātivaicitrī-visṛṣṭi-parameṣṭhinī |
viadagdhi-prathamācāryā cāru-cāturya-citritā ||32||
asādhāraṇa-saubhāgya-bhāgyāmṛta-taraṅginī |
maugdhya-pragalbhatā-ramyā dhīrādhirāṅka-bhūṣitā ||33||
śyāmala-pracchada-paṭī mūka-nūpura-dhāriṇī |
nikuñja-dhāma-saṁskāra-mādhavādhvekṣaṇa-kriyā ||34||
prādurbhūta-ghanotkaṇṭhā vipralambha-viṣaṅga-dhīḥ |
prātar utprāsitopendrā candrāvali-kaṭākṣiṇī ||35||
anākṛṣṭa-kāmsāri-kākū-vādā manasvinī |
cātukāra-hari-tyāga-jātānuśaya-kātarā ||36||
dhṛta-kṛṣṇekṣaṇotsukyā lalitā-bhīti-māninī |
viprayoga-vyathā-hāri-hari-sandeśa-nanditā ||37||
madālpā-jalpitādhīna-puṇḍarīkākṣa-maṇḍitā |
bhrū-līlā-mohitopendra-hastāgra-hṛta-vaṁśikā ||38||
atulācyuta-mādhurya-svādanādvaita-bhāgya-bhūḥ |
niyuddha-śrānti-nidrāṇa hari-hārāpahāriṇī ||39||
dyūta-nirjita-vaṁśārthi-kāmsāri-parihāsinī |
nija-prāṇārbuda-preṣṭha-kṛṣṇa-pāda-nakhāncalā ||40||
iti rādhā sakhī-vācam ācamya pulakāñcitā |
chadmanā padmanābhāsya latā-sadmāntikam gatā ||41||
yaḥ sevate jano rādhā-nāmnām aṣṭottaram śatam |
nāmnā prema-sudhā-satram lihyāt prema-sudhām asau ||42||

iti premendu-sudhā-satra-nāmaka-śrī-rādhikāṣṭottara-śata-nāma samāptam |

śrī-śrī-rādhāṣṭakam

śrī-śrī-vṛndāvaneśvāryai namaḥ

diśi diśi racayantī sañcaran-netra-lakṣmī-
vilasita-khuralībhiḥ khañjarīṭasya khelām |
hṛdaya-madhupa-mallīm vallavādhīsa-sūnor
akhila-guṇa-gabhīrām rādhikām arcayāmi ||1||

pitur iha vṛṣabhānor anvavāya-praśastim
jagati kila samaste suṣṭhu vistārayantīm |
vraja-pati-kumāram khelayantīm sakhibhiḥ
surabhiṇi nija-kuṇḍe rādhikām arcayāmi ||2||

śarad-upacita-rākā-kaumudī-nātha-kīrti-
prakara-damana-dīkṣā-dakṣiṇa-smera-vaktrām |
naṭad-aghabhid-apāṅgottuṅgitānaṅga-raṅgām
kalita-ruci-taraṅgām rādhikām arcayāmi ||3||

vividha-kusuma-vṛndotphulla-dhammilla-ghāṭi-
vigḥatita-mada-ghūrṇat-keki-piccha-praśastim |
madhuripu-mukha-bimbodgīrṇa-tāmbūla-rāga-
sphurad-amala-kapolām rādhikām arcayāmi ||4||

amalina-lalitāntaḥ-sneha-siktāntaraṅgām
akhila-vidha-viśākhā-sakhya-vikhyāta-śilām |
sphurad-aghabhid-anargha-prema-māṇikyā-peṭīm
dhṛta-madhura-vinodām rādhikām arcayāmi ||5||

atula-mahasi vṛndāraṇya-rājye'bhiṣiktām
nikhila-samaya-bhartuḥ kārtikasyādhidevīm |
aparimita-mukunda-preyasī-vṛnda-mukhyām
jagad-aghahara-kīrtim rādhikām arcayāmi ||6||

hari-pada-nakha-koṭi-prṣṭha-paryanta-sīmā-
tataṃ api kalayantīm prāṇa-koṭer abhīṣṭām |
pramudita-madirākṣī-vṛnda-vaidagdhyā-dīkṣā-
gurum ati-guru-kīrtim rādhikām arcayāmi ||7||

amala-kanaka-paṭṭodghṛṣṭa-kāśmīra-gaurīm

śrī-rūpa-gosvāmi-viracitā stava-mālā
madhurima-laharībhiḥ samparītām kiśorīm |
hari-bhuja-parirabdham labdha-romāñca-pālim
sphurad-aruna-dukūlām rādhikām arcayāmi ||8||

tad-amala-madhurimṇām kāmam ādhāra-rūpam
paripaṭhati variṣṭham suṣṭhu rādhāṣṭakam yaḥ |
ahima-kiraṇa-putrī-kūla-kalyāṇa-candraḥ
sphuṭam akhilam abhīṣṭam tasya tuṣṭas tanoti ||9||

iti śrī-rādhāṣṭakam |

prārthanā-paddhatiḥ

śrī-rādhikāyai namaḥ |

śuddha-gāṅgeya-gaurāṅgīm kuraṅgī-laṅgimekṣaṇām |
jita-koṭīndu-bimbāsyām ambudāmbara-saṁvṛtām ||1||
navīna-vallavī-vṛnda-dhammillotphulla-mallikām |
divya-ratnādy-alaṅkāra-sevyamāna-tanu-śriyam ||2||
vidagdha-maṇḍala-guruṁ gaṇa-gaurava-maṇḍitām |
atipreṣṭha-vayasyābhir aṣṭābhir abhiveṣṭitām ||3||
cañcalāpāṅga-bhaṅgena vyākulīkṛta-keśavām |
goṣṭhendra-suta-jivātu-ramya-bimbādharaṁṛtām ||4||
tvām asau yācate natvā viluṭhan yamunā-tate |
kākubhir vyākula-svānto jano vṛndāvaneśvari ||5||
kṛtāgaske'py ayogye'pi jane'smin kumatāv api |
dāsyā-dāna-pradānasya lavam apy upapādaya ||6||
yuktas tvayā jano naiva duḥkhito'yam upekṣitum |
kṛpād-dyota-dravac-citta-navanītāsi yat sadā ||7||

iti prārthanā-paddhatiḥ

cāṭu-puṣpāñjaliḥ

śrī-rādhikāyai namaḥ

nava-gorocanā-gaurī pravarendrivarāmbaram |
maṇi-stavaka-vidyoti-veṇī-vyālāṅgaṇā-phaṇām ||1||
upamāna-ghaṭamāna-prahāri-mukha-maṇḍalām |
navendu-nindi-bhālodyat-kasturī-tilaka-śriyam ||2||

bhrū-jitānaṅga-kodaṇḍām lola-nīlākāvalim |
 kajjalōjjvalatā-rājac-cakorī-cāru-locanām ||3||
 tila-puṣpābha-nāsāgra-virājad-vara-maulikām |
 adharodbhūta-bandhūkām kundālī-bandhura-dvijām ||4||
 sa-ratna-svarṇa-rājīva-karṇikā-kṛta-karṇikām |
 kastūrī-bindu-cibukām ratna-graiveyakojjvalām ||5||
 divyāṅgada-pariṣvaṅga-lasad-bhuja-mṛṇālikām |
 balāri-ratna-valaya-kalālambi-kalāvīkām ||6||
 ratnāṅgurīyakollāsi-varāṅguli-karāmbujām |
 manohara-mahā-hāra-vihāri-kuca-kuṭmalām ||7||
 romāli-bhujagī-mūrdha-ratnābha-taralāñcitām |
 vali-trayī-latā-baddha-kṣīṇa-bhaṅgura-madhyamām ||8||
 maṇi-sārasanādhāra-visphāra--śroṇi-rodhasam |
 hema-rambhā-madārambha-stambhanoru-yugākṛtim ||9||
 jānu-dyuti-jita-kṣulla-pīta-ratna-samudrakām |
 śaran-nīraja-nīrajya-maṅjīra-viraṇat-padām ||10||
 rākendu-koṭi-saundarya-jaitra-pāda-nakha-dyutim |
 aṣṭābhīḥ sāttvikair bhāvair ākulī-kṛta-vigrahām ||11||
 mukundāṅga-kṛpāpāṅgām anaṅgormi-taraṅgitām |
 tvām ārabdha-śrīyānandām vande vṛndāvaneśvari ||12||
 ayi prodyan-mahā-bhāva-mādhurī-vihvalāntare |
 aśeṣa-nāyikāvasthā-prākatyādbhuta-ceṣṭite ||13||
 sarva-mādhurya-viñjoli-nirmāñchita-padāmbuje |
 indirā-mṛgya-saundarya-sphurad-aṅghri-nakhāñcale ||14||
 gokulendu-mukhī-vṛnda-sīmantottamaṅsa-maṅjari |
 lalitādi-sakhī-yūtha-jīvātu-smita-korake ||15||
 caṭulāpāṅga-mādhurya-bindūnmādita-mādhave |
 tāta-pāda-yaśaḥ-stoma-kairavānanda-candrike ||16||
 apāra-karuṇā-pūra-pūritāntar-mano-hrade |
 prasīdāsmin jane devi nija-dāsya-sprhā-juṣi ||17||
 kaccit tvām cātu-paṭunā tena goṣṭhendra-sūnunā |
 prārthamāna-capālāṅga-prasādā drakṣyase mayā ||18||
 tvām sādhu mādhavī-puṣpair mādhavena kalāvidā |
 prasādhyamānām svidyantīm bijaiṣyāmy aham kadā ||19||
 keli-visraṁsino baka-keśa-vṛndasya sundari |
 saṁskārāya kadā devi janam etaṁ nidekṣyasi ||20||
 kadā bimboṣṭhi tāmbūlam mayā tava mukhāmbuje |
 arpyamānaṁ vrajādhiśa-sūnur ācchidya bhokṣyate ||21||
 vraja-rāja-kumāra-vallabhā-kula-sīmanta-maṇi prasīda me |
 parivāra-gaṇasya te yathā padavī me na davīyasī bhavet ||22||
 karuṇām muhur arthaye paraṁ tava vṛndāvana-cakravartini |
 api keśaripor yathā bhavet sa caṭu-prārthana-bhājanam janah ||23||
 imam vṛndāvaneśvaryā jano yaḥ paṭhati stavam |

śrī-rūpa-gosvāmi-viracitā stava-mālā
cātu-puṣpāñjalim nāma sa syād asyaḥ kṛpāspadam ||24||

iti śrī-rūpa-gosvāmi-viracita-stava-mālāyām
śrī-cātu-puṣpāñjaliḥ sampūrṇaḥ |

śrī-gāndharvā-samprārthanāṣṭakam

śrī-śrī-gāndharvikāyai namaḥ |

vṛndāvane viharator iha kile-kuñje
matta-dvipa-pravara-kautuka-vibhrameṇa |
sandarśayasva yuvayor vadanāravinda-
dvandvaṁ vidhehi mayi devi kṛpām prasīda ||1||

hā devi kāku-bhara-gadgadayādya vācā
yāce nipatyā bhuvī daṇḍavad udbhaṭārtiḥ |
asya prasādam abudhasya janasya kṛtvā
gāndharvike nija-gaṇe gaṇanām vidhehi ||2||

śyāme ramā-ramaṇa-sundaratā-variṣṭha-
saundarya-mohita-samasta-jagaj-janasya |
śyāmasya vāma-bhuja-baddha-tanuṁ kadāham
tvām indirā-virala-rūpa-bharām bhajāmi ||3||

tvām pracchadena mudira-cchavinā pidhāya
mañjīra-mukta-caraṇām ca vidhāya devi |
kuñje vrajendra-tanayena virājamāne
naktam kadā pramuditām abhisārayiṣye ||4||

kuñje prasūna-kula-kalpita-keli-talpe
samviṣṭayor madhura-narma-vilāsa-bhājoḥ |
loka-trayābharaṇayoś caraṇāmbujāni
samvāhayiṣyati kadā yuvayor jano'yam ||5||

tvat-kuṇḍa-rodhasi vilāsa-pariśrameṇa
svedāmbu-cumbi-vadanāmbu-ruha-śriyo vām |
vṛndāvaneśvari kadā taru-mūla-bhājo
samvījayāmi camarī-caya-cāmareṇa ||6||

śrī-rūpa-gosvāmi-viracitā stava-mālā
līnām nikuñja-kuhare bhavatīm mukunde
citraiva sūcitavatīm rucirākṣi nāham |
bhugnām bhruvam na racayeti mṛṣāruṣām tvām
agre vrajendra-tanayasya kadā nu neṣye ||7||

vāg-yuddha-keli-kutuke vraja-rāja-sūnuṃ
jitvonmadām adhika-darpa-vikāsi-jalpām |
phullābhir ālibhir analpam udīryamāṇa-
stotrām kadā nu bhavatīm avalokayiṣye ||8||

yaḥ ko'pi suṣṭhu vṛṣabhānu-kumārikāyāḥ
samprārthanāṣṭakam idam paṭhati prapannaḥ |
sā preyasā saha sametya dhr̥ta-pramodā
tatra prasāda-laharīm urarīkaroti ||9||

iti śrī-gāndharvā-samprārthanāṣṭakam sampūrṇam |

śrī-śrī-rādhā-mādhavayor nāma-yugalāṣṭakam

śrī-śrī-rādhā-kṛṣṇābhyām namaḥ

rādhā-mādhavayor etad vaksye nāma-yugāṣṭkam |
rādhā-dāmodarau pūrvam rādhikā-mādhavau tataḥ ||1||
vṛṣabhānu-kumārī ca tathā gopendra-nandanaḥ |
govindasya priya-sakhī gāndharvā-bāndhavas tathā ||2||
nikuñja-nāgarau goṣṭha-kiśora-jana-śekharau |
vṛndāvanādhipau kṛṣṇa-vallabhārādhikā-priyau ||3||

iti śrī-rādhā-mādhavayor nāma-yugāṣṭakam ||

śrī-vraja-navīna-yuva-dvandvāṣṭakam

śrī-rādhā-kṛṣṇau jayataḥ |

adurvidha-vidagdhatāspada-vimugdha-veśa-śriyōr
amanda-śikhi-kandharā-kanaka-nindi-vāsas tviṣoḥ |
sphurat-purata-ketakī-kusuma-vibhramābhra-prabhā
nibhāṅga-mahasor bhaje vraja-navīna-yūnor yugam ||1||

samṛddha-vidhu-mādhurī-vidhuratā-vidhānoddhurair

śrī-rūpa-gosvāmi-viracitā stava-mālā
navāmburuha-ramyatā-mada-vidāmbanārambhibhiḥ |
vilimpad iva karnākāvali-sahodarair dik-taṭī
mukha-dyuti-bharair bhaje vraja-navīna-yūnor yugam ||2||

vilāsa-kalahoddhati-skhalad-amanda-sindūra-bhāg-
akharva-madanānkuṣa-prakara-vibrhamair aṅkitam |
madoddhura ivobhayor mithunam ullasad-vallarī-
gṛhotsava-rataṁ bhaje vraja-navīna-yūnor yugam ||3||

ghana-praṇaya-nirjhara-prasara-labdha-pūrter mano
hradasya parivāhitām anusaradbhir asraiḥ plutam |
sphurat-tanu-ruhānkurair nava-kadamba-jīmbha-śriyam
vrajattad anīsaṁ bhaje vraja-navīna-yūnor yugam ||4||

anaṅga-raṇa-vibhrame kim api vibhrad-ācāryakam
mithaś cala-dṛg-añcala-dyuti-śalākayā kīlitam |
jagaty atula-dharmabhir madhura-narmabhis tanvator
mitho vijayitām bhaje vraja-navīna-yūnor yugam ||5||

adrṣṭa-cara-cāturī-cala-caritra-citrāyitaiḥ
saha praṇayibhir janair vihara-mānayoḥ kānane |
paraspara-mano-mṛgam śravaṇa-cāruṇā carcarī-
cayena rajayad bhaje vraja-navīna-yūnor yugam ||6||

maranda-bhara-mandira-prati-navāravindāvali-
sugandhini vihārayor jala-vihāra-visphūrjitaiḥ |
tape sarasi vallabhe salila-vādya-vidyā-vidhau
vidagdha-bhujayor bhaje vraja-navīna-yūnor yugam ||7||

mṛṣā-vijaya-kāśibhiḥ prathita-caturīr āśibhir
glahasya haraṇam haṭhāt prakāṣayadbhir uccair girā |
tad-akṣa-kali-dakṣayoḥ kalita-pakṣayoḥ sāksibhiḥ
kulaiḥ sva-suhṛdām bhaje vraja-navīna-yūnor yugam ||8||

idaṁ valita-tuṣṭayaḥ paripaṭhanti padyāṣṭakam
dvayor guṇa-vikāśi ye vraja-navīna-yūnor janāḥ |
muhur navanavodayām praṇaya-mādhurīm etayor
avāpya nivasanti te pada-saroja-yugmāntike ||9||

dhyānaḥ |

koṇenākṣṇoḥ pṛthu-ruciḥ mitho hāriṇā lihyamānāv

śrī-rūpa-gosvāmi-viracitā stava-mālā
ekaikena pracura-pulakenopaguḍhau bhujena |
gaurī-śyāmau vasana-yugalam śyāma-gauram vasānau
rādhā-kṛṣṇau smara-vilasitoddāma-tṛṣṇau smarāmi ||1||

śrī-kārpaṇya-pañjikā-stotram

śrī-vṛndāvaneśau jayataḥ

tiṣṭhan vṛndātavī-kuñje vijñaptim vidadhaty asau |
vṛndātavīśayoḥ pāda-padmeṣu kṛpano janaḥ ||1||
navendīvara-sandoḥa-saundaryāskandana-prabham |
cāru-gorocanā-garva-gaurava-grāsi-gaurabhām ||2||
śātakumbha-kadamba-śrī-vidāmbi-sphurad-ambaram |
haratā kimśukasyāmsūn amśukena virājitām ||3||
sarva-kaiśoravad-vṛnda-cūdārūḍha-hariṇ-maṇim |
goṣṭhāśeṣa-kiśorīṇām dhammillottaṁsa-mallikām ||4||
śrīśa-mukhyātma-rūpaṇām rūpātīśayi-vigraham |
ramojjvala-vraja-vadhū-vraja-vismāpi-sauṣṭhavām ||5||
saurabhya-hṛta-gāndharvaṁ gandhonmādita-mādhavām |
rādhā-rodhana-vamśikam mahatī-mohitācyutām ||6||
rādhā-dhṛti-dhana-stena-locanāñcala-cāpalam |
dṛg-añcala-kalā-bhṛngī-daṣṭa-kṛṣṇa-hṛd-ambujām ||7||
rādhā-gūḍha-parihāsa-prauḍhi-nirvacanī-kṛtam |
vrajendra-suta-narmokti-romāñcita-tanū-latām ||8||
divya-sad-guṇa-māṇikya-śreṇī-rohaṇa-parvatam |
umādi-ramaṇī-vyūha-sprhaṇīya-guṇotkarām ||9||
tvām ca vṛndāvanādhiśa tvām ca vṛndāvaneśvari |
kākubhir vandamāno'yaṁ mandam prārthayate janaḥ ||10||
||daśabhiḥ kulakam||
yogyatā me na kācid vām kṛpā-lābhāya yady api |
mahā-kṛpālu-maulitvāt tathāpi kurutaṁ kṛpām ||11||
ayogye sāparādhe'pi dṛśyante kṛpayākulāḥ |
mahā-kṛpālavō hanta loke lokeśa-vanditau ||12||
bhakter vām karuṇā-hetor leśābhāso'pi nāsti me |
mahā-lileśa-ratayā tad apy atra prasīdatam ||13||
jane duṣṭe'py abhakte'pi prasīdanto vilokitāḥ |
mahā-lilā-maheśās ca hā nāthau bahavo bhuvī ||14||
adhamo'py uttamaṁ matvā svam ajñe'pi manīṣiṇam |
śiṣṭam duṣṭo'py ayaṁ jantur mantum vyadhita yadyapi ||15||
tathāpy asmin kadācid vām adhīsau nāma-jalpini |
avadya-vṛnda-nistāri-nāmābhāsau prasīdatam ||16||

yad akṣamyam nu yuvayoḥ sakṛd-bhakti-lavād api |
 tad-āgaḥ kvāpi nāsty eva kṛtāsām prārthaye tataḥ ||17||
 hanta klībo'pi jīvo'yam nītaḥ kaṣṭena dhr̥ṣṭatām |
 muhuḥ prārthayate nāthau prasādaḥ ko'py udañcatu ||18||
 eṣa pāpī rudann uccair ādāya radanais tṛṇam |
 hā nāthau nātheti prāṇī sīdaty atra prasīdatam ||19||
 hāhā-rāvam asau kurvan durbhago bhikṣate janaḥ |
 etām me śṛṇutam kākum kākum śṛṇutam īsvarau ||20||
 yāce phutkṛtya phutkṛtya hā hā kākubhir ākulaḥ |
 prasīdatam ayogye'pi jane'smin karuṇārṇavau ||21||
 kroṣaty āta-svarair āsye nyasyānguṣṭham asau janaḥ |
 kurutaṁ kurutaṁ nāthau karuṇā-kaṇikām api ||22||
 vāceha dīnayā yāce sākrandam ati-manda-dhīḥ |
 kirutaṁ karuṇa-svāntau karuṇormi-cchaṭām api ||23||
 madhurāḥ santi yāvanto bhāvāḥ sarvatra cetasaḥ |
 tebhyo'pi prema-madhuram prasādī-kurutaṁ nijam ||24||
 sevām evādya vām devāv ihe kiñcana nāparam |
 prasādābhimukhau hanta bhavantau bhavatām mayi ||25||
 nāthitaṁ param evedam anātha-jana-vatsalau |
 svam sākṣād-dāsyam evāsmiṁ prasādī-kurutaṁ jane ||26||
 añjalim mūrdhni vinyasya dīno'yam bhikṣate janaḥ |
 asya siddhir abhiṣṭasya sakṛd apy upapādyatām ||27||
 amalō vām pārimalaḥ kadā parimalan vane |
 anargheṇa pramodena ghr̥ṇam me ghūrṇayisyati ||28||
 rañjayisyati karṇau me haṁsa-guñjita-gaṇjanam |
 mañjulaṁ kim nu yuvayor mañjīra-kala-siñjitam ||29||
 saubhāgyānka-rathāngādi-lakṣitāni padāni vām |
 kadā vṛndāvane paśyann unmadiṣyaty ayam janaḥ ||30||
 sarva-saundarya-maryādā-nīrājya-pada-nīrajau |
 kim apūrvāṇi parvāṇi hā mamākṣṇor vidhāsyatha ||31||
 sucirāśā-phalābhoga-padāmbhoja-vilokanau |
 yuvām sākṣāj-janasyāsyā bhavetām iha kim bhave ||32||
 kadā vṛndāṭavī-kuñja-kandare sundarodayau |
 khelantau vām vilokīsyē suratau nātīdūrataḥ ||33||
 gurvāyattatayā kvāpi durlabhānyonya-vīkṣaṇau |
 mithaḥ sandeśa-sīdhubhyām nandayisyāmi vām kadā ||34||
 gaveṣayantāv anyo'nyam kadā vṛndāvanāntare |
 saṅgamayya yuvām lapsye hāriṇam pāritoṣikam ||35||
 pañikṛta-mitho-hāra-luñcana-vyagra-hastayoḥ |
 kalim dyūte vilokīsyē kadā vām jita-kāśinoḥ ||36||
 kuñje kusuma-śayyāyām kadā vām arpitāṅgayoḥ |
 pāda-samvāhanam hanta jano'yam racayisyati ||37||
 kandarpa-kalahodghaṭṭa-truṭitānām latā-grhe |

śrī-rūpa-gosvāmi-viracitā stava-mālā
 kadā gumphāya hārāṇām bhavantau mām niyokṣyataḥ ||38||
 keli-kallola-visrastān hanta vṛndāvaneśvarau |
 karhi barhi-patatirair vām maṇḍayisyāmi kuntalān ||39||
 kandarpa-keli-pāṇḍitya-khaṇḍitākālpayor aham |
 kadā vām alika-dvandvaṁ kariṣye tilakojjvalam ||40||
 devārambhe vana-sragbhir dṛṣau te devi kajjalaiḥ |
 ayaṁ janaḥ kadā kuñja-maṇḍape maṇḍayisyati ||41||
 jāmbūnadābha-tāmbūli-parṇānya-vadalayya vām |
 vadanāmbujayor eṣa nidhāsyati janaḥ kadā ||42||
 kvāsau duṣkṛta-karmāham kva vām abhyarthanedṛśī |
 kiṁ vā kaṁ vā na yuvayor unṁādayati mādhurī ||43||
 yayā vṛndāvane jantur anarho'py eṣa vāsyate |
 tayaiva kṛpayā nāthau siddhiṁ kurutam īpsitam ||44||
 kārpaṇya-paṅjikām etām sadā vṛndāṭavī-ṇaṭau |
 giraiva jalpato'py asya jantoḥ sidhyatu vāñchitam ||45||

iti śrī-rūpa-gosvāmi-viracita-stava-mālāyām
 śrī-kārpaṇya-paṅjikā-stotram samāptam

atha utkalikā-vallarīḥ

śrī-vṛndāraṇya-vihāriṇe namaḥ |

prapadya vṛndāvana-madhyam ekaḥ
 krośann asāv utkalikākulātmā |
 udghāṭayāmi jvalataḥ kaṭhorām
 bāṣpasya mudrām hṛdi mudritasya ||1||

aye vṛndāraṇya tvaritam iha te sevana-parāḥ
 parām āpuḥ ke vā na kila paramānanda-padavīm |
 ato nīcair yāce svayam adhipayor iksāṇa-vidher
 vareṇyām me cetasy upadiśa diśam hā kuru kṛpām ||2||

tavāraṇye devi dhruvam iha murāripor viharate
 sadā preyasyeti śrutir api virauti smṛtir api |
 iti jñātvā vṛnde caraṇam abhivande tava kṛpām
 kuruṣva kṣiprām me phalatu nitarām tarṣa-viṭapī ||3||

hṛdi cira-vasad-āsā-maṇḍalālamba-pāḍau
 guṇavati tava nāthau nāthitum jantur eṣaḥ |
 sapadi bhavad-anujñām yācate devi vṛnde

śrī-rūpa-gosvāmi-viracitā stava-mālā
mayi kira karuṇārdrām dṛṣṭim atra prasīda ||4||

dadhatam vapur amśu-kandalim
dalad-indivara-vṛnda-bandhuram |
kṛta-kāñcana-kānti-vañcanaiḥ
sphuritām cāru-marīci-sañcayaiḥ ||5||

nicitam ghana-cañcalā-tater
anukūlena dukūla-rociṣā |
mṛga-nābhi-rucaḥ sa-nābhinā
mahitām mohana-paṭṭa-vāsasā ||6||

mādhurim prakāṣayantam ujjvalām
śrīpater api variṣṭha-sauṣṭhavām |
indirā-madhura-goṣṭha-sundarī-
vṛnda-vismaya-kara-prabhonnatām ||7||

itara-jana-durghaṭodayasya
sthira-guṇa-ratna-cayasya rohaṇādrim |
akhila-guṇavatī-kadamba-cetaḥ
pracura-camatkṛti-kāri-sad-guṇādhyam ||8||

nistula-vraja-kiśora-maṇḍalī-
mauli-maṇḍana-harinmaṇiśvaram |
viśva-visphūrta-gokulollasan-
navya-yauvata-vataṁsa-mālikām ||9||

svānta-sindhu-makarīkṛta-rādham
hṛn-niśākara-kuraṅgita-kṛṣṇām |
preyasī-parimalonmada-cittam
preṣṭha-saurabha-hṛtendriya-vargām ||10||

prema-mūrti-vara-kārttika-devī
kīrti-gāna-mukharī-kṛta-vaṁśam |
viśva-nandana-mukunda-samajñā-
vṛnda-kīrtana-rasajña-rasajñām ||11||

nayana-kamala-mādhurī-niruddha-
vraja-nava-yauvata-mauli-hṛn-marālam |
vrajapati-suta-citta-mīna-rāja-
grahaṇa-paṭiṣṭha-vilocanānta-jālām ||12||

gopendra-mitra-tanayā-dhruva-dhairya-sindhu-

śrī-rūpa-gosvāmi-viracitā stava-mālā

pāna-kriyā-kalasa-sambhava-veṇu-nādam |
vidyā-mahiṣṭha-mahatī-mahanīya-gāna-
sammohitākhila-vimohana-hṛt-kuraṅgām ||13||

kvāpy ānusaṅgikatayodita-rādhikākhyā-
vismāritākhila-vilāsa-kalā-kalāpam |
kṛṣṇeti-varṇa-yugala-śravaṇānubandha-
prādurbhavaj-jaḍima-ḍambara-saṁvitāṅgīm ||14||

tvām ca vallava-purandarātmaja
tvām ca gokula-vareṇya-nandini |
eṣa mūrdhni racitāñjalir nayan
bhikṣate kim api durbhago janaḥ ||15||

hanta sāndra-karuṇā-sudhā-jharī-
pūrṇa-mānasa-hradau prasīdatam |
durjane'tra diśataṁ rate nija-
prekṣaṇa-pratibhuvaś chaṭām api ||16||

śyāmayor nava-vayaḥ-suṣamābhyām
gaurayor amala-kānti-yaśobhyām |
kvāpi vām akhila-valgu-vataṁsau
mādhurī hṛdi sadā sphuratān me ||17||

sarva-vallava-vareṇya-kumārau
prārthaye bata yuvām praṇipatya |
līlayā vitarataṁ nija-dāsyam
līlayā vitarataṁ nija-dāsyam ||18||

praṇipatya bhavantam arthaye
paśupāendra-kumāra kākubhiḥ |
vraja-yauvata-mauli-mālikā-
karuṇā-pātram imatṁ janam kuru ||19||

bhavatīm abhivādya cāṭubhir
varam ūrjeśvari varyam arthaye |
bhavadīyatayā kṛpām yathā
mayi kuryād adhikām bakāntakaḥ ||20||

diśi vidiśi vihāram ācarantaḥ
saha paśupāla-vareṇya-nandanābhyām |
praṇayi-jana-gaṇās tayoh kurudhvam
mayi karuṇām bata kākum ākalayya ||21||

giri-kuñja-kuṭīra-nāgarau
lalite devi sadā tavāśravau |
iti te kila nāsti duṣkaram
kṛpayāṅgikuru mām ataḥ svayam ||22||

bhājanam varam ihāsi viśākhe
gaura-nīla-vapuṣoḥ praṇayānām |
tvaṁ nija-praṇayinor mayi tena
prāpayasva karuṇārdra-kaṭākṣam ||23||

subala vallava-varya-kumārayor
dayita-sakhas tvam asi vraje |
iti tayoh purato vidhuram janam
kṣaṇam amuṁ kṛpayādyā nivedayā ||24||

śrṇuta kṛpayā hanta prāṇeśayoh praṇayoddhurāḥ
kim api yad ayam dīnaḥ prāṇī nivedayati kṣaṇam |
pravaṇita-manāḥ kiṁ yuṣmābhīḥ samam tilam apy asau
yugapad anayoh sevām premṇā kadāpi vidhāsyati ||25||

kva jano'yam atīva pāmarah
kva durāpam ratibhāgbhir apy adaḥ |
iyam ullayaty ajarjarā gurur
uttarṣa-dhurā tathāpi mām ||26||

dhvanta-brahma-marāla-kūjita-bharair ūrjeśvarī-nūpura-
kvānair ūrjita-vaibhavas tava vibho vaṁśī-prasūtaḥ kalaḥ |
labdhaḥ śasta-samasta-nāda-nagarī-sāmrajya-lakṣmīm parām
ārādhyah praṇayāt kadā śravaṇayor dvandvena mandena me ||27||

stambham prapañcayati yah śikhi-piñcha-mauli-
veṇor api pravalayan svāra-bhaṅgam uccaiḥ |
nādaḥ kadā kṣaṇam avāpsyati te mahatyā
vṛndāvaneśvari sa me śravaṇātithitvam ||28||

kasya sambhavati hā tad ahar vā
yatra vām prabhu-varau kala-gītiḥ |
unnaman madhurimormi-samṛddhā
duṣkṛtam śravaṇayor vidhunoti ||29||

parimala-saraṇir vām gaura-nīlāṅga-rājan-
mṛgamada-ghuṣṛṇānuḡrāhiṇī nāgaśsau |

śrī-rūpa-gosvāmi-viracitā stava-mālā

sva-mahima-paramāṇu-prāvṛtāśeṣa-gandhā
kim iha mama bhavitrī ghrāṇa-bhrṅgotsavāya ||30||

pradeśinīm mukha-kuhare vinikṣipan
jano muhur vana-bhuvi phutkaroty asau |
prasīdatam kṣaṇam adhipau prasīdatam
dṛśoḥ puraḥ sphuratu taḍid-ghana-cchaviḥ ||31||

vraja-madhura-jana-vrajāvataṁsau
kim api yuvām abhiyācate jano'yam |
mama nayana-camatkṛtiṁ karotu
kṣaṇam api pāda-nakhendu-kaumudī vām ||32||

atarkita-samīkṣaṇollasitayā mudā śliṣyator
nikuñja-bhavanāṅgane sphurita-gaura-nīlāṅgayoḥ |
rucaḥ pracurayantu vām purata-yūthikā-mañjarī-
virājad-ali-ramyayor mama camatkṛtiṁ cakṣuṣoḥ ||33||

sākṣātkṛtiṁ bata yayor na mahattamo'pi
kartuṁ manasy api manāk prabhutām upaiti |
icchann ayam nayanayoḥ pathi tau bhavantau
jantur vijitya nijagāra bhīyam hriyam ca ||34||

athavā mama kim nu dūṣaṇam
bata vṛndāvana-cakravartināu |
yuvayor guṇa-mādhurī navā
janam unmādayatīva kaṁ na vā ||35||

ahaha samayaḥ so'pi kṣemo ghaṭeta narasya kim
vraja-naṭa-varau yatroddīptā kṛpā-sudhayojjvalā |
kṛta-parijana-śreṇi-cetaś-cakora-camatkṛtir
vrajati yuvayoḥ sā vaktrendu-dvayī nayanādhvani ||36||

priya-jana-kṛta-pārṣṇi-grāha-caryonnatābhiḥ
sugahana-ghaṭanābhir vakrimāḍambareṇa |
praṇaya-kalaha-keli-kṣvelibhir vām adhīśau
kim iha racayitavyaḥ karṇayor vismayo me ||37||

nibhṛtam apahr̥tāyām etayā vaṁśikāyām
diśi diśi dṛśam utkām prerya sampr̥cchamaṇaḥ |
smita-śavala-mukhibhir vipralabdhaḥ sakhībhis
tvam aghahara kadā me tuṣṭim akṣṇor vidhatse ||38||

kṣatam adhara-dalasya svasya kṛtvā tvad-ālī-
kṛtam iti lalitayām devi kṛṣṇe bruvāṇe |
smita-śavala-drg-antā kiñcid uttambhita-bhrūr
mama mudam upadhāsyaty āsya-lakṣmīḥ kadā te ||39||

katham idam api vāñchitum nikṛṣṭaḥ
sphuṭam ayam arhati jantur uttamārham |
guru-laghu-gaṇanojjhitārta-nāthau
jayatitarām athavā kṛpā-dyutir vām ||40||

vṛtte daivād vraja-pati-suhr̥n-nandinī-vipralambhe
saṁrambheṇollalita lalitā-śaṅkayodbhrānta-netraḥ |
tvam śārībhīḥ samaya-paṭubhir dr̥g upālabhyamānaḥ
kāmaṁ dāmodara mama kadā modam akṣṇor vidhātā ||41||

rāsārambhe vilasati parityajya goṣṭhāmbujākṣī-
vṛndam vṛndāvana-bhuvi rahaḥ keśavenopanīya |
tvām svādhīna-priyatama-pada-prāpaṇenārcitāṅgīm
dūre dṛṣṭvā hṛdi kim acirād arpayisyāmi darpam ||42||

ramyā śoṇa-dyutibhir alakair yāvakenorja-devyāḥ
sadyas tandrī-mukula-dala-sa-klānta-netrā vrajeśa |
prātaś candrāvalī-parijanaīḥ sāci dṛṣṭā vivarṇair
āsya-śrīs te praṇayati kadā saṁmadam me mudam ca ||43||

vyātyukṣī-rabhasotsave'dhara-sudhā-pāna-glahe prastute
jītvā pātum athotsukena hariṇā kaṅṭhe dhṛtāyāḥ puraḥ |
īṣac-choṇima-mīlitākṣam anṛju-bhrū-valli-helonnataṁ
prekṣīṣye tava sa-smitam sa-ruditam tad devi vaktram kadā ||44||

ālībhīḥ samam abhupetya śanakair gāndharvikāyām mudā
goṣṭhādhiśa-kumāra hanta kusuma-śreṇīm harantyaṁ tava |
prekṣīṣye purataḥ praviśya sahasā gūḍha-smitāsyam balād
ācchindānam ihottariyam urasas tvām bhānumatyāḥ kadā ||45||

udañcati madhūtsave saharī-kulenākule kadā
tvam avalokyase vraja-purandarasyātmaja |
smitojjvala-mad-īśvarī-cala-dṛg-añcala-preraṇān
nilīna-guṇa-mañjarī-vadanam atra cumban mayā ||46||

kalinda-tanayā-taṭi-vana-vihārataḥ śrāntayoḥ
sphuran-madhura-mādhavī-sadana-sīmni viśrāmyatoḥ |
vimucya racayīsyate sva-kaca-vṛndam atrāmunā

śrī-rūpa-gosvāmi-viracitā stava-mālā
janena yuvayoḥ kadā pada-saroja-san-mārjanam ||47||

parimilad-upabarham pallava-śreṇibhir vām
madana-samara-caryā-bhāra-paryāptam atra |
mṛdubhir amala-puṣpaiḥ kalpayiṣyāmi talpaṁ
bhramara-yuji nikuñje hā kadā kuñja-rājau ||48||

ali-dyutibhir āhṛtair mihira-nandinī-nirjharāt
puraḥ puraṭa-jharjharī-paribhṛtaiḥ payobhir mayā |
nija-praṇayibhir janaiḥ saha vidhāsyate vām kadā
vilāsa-śayana-sthayor iha padāmbuja-kṣālana ||49||

lilā-talpe kalita-vapuṣor vyāvahāsīm analpām
smitvā smitvā jaya-kalanayā kurvatoḥ kautukāya |
madhye kuñjam kim iha yuvayoḥ kalpayiṣyāmy adhīsau
sandhārambhe laghu laghu padāmbhoja-saṁvāhanāni ||50||

pramada-madana-yuddhārambha-sambhāvukābhyām
pramudita-hṛdayābhyām hanta vṛndāvaneśau |
kim aham iha yuvābhyām pāna-lilonmukhābhyām
caṣakam upahariṣye sādhu mādhvīka-pūrṇam ||51||

kadāham seviṣye vratati-camarī-cāmara-marud-
vinodena kṛīḍā-kusuma-śayane nyasta-vapuṣau |
daronmīlan-netrau śrama-jala-kaṇa-klidyad-alakau
bruvāṇāv anyonyām vraja-nava-yuvānāv iha yuvām ||52||

cyuta-śikhara-śikhaṇḍam kiñcid-utsraṁsamānām
viluṭhad-amala-puṣpa-śreṇim unmucya cūḍām |
danuja-damana devyāḥ śikṣayā te kadāham
kamala-kalita-kotīm kalpayiṣyāmi veṇīm ||53||

kamala-mukhi vilāsair aṁsayoḥ sraṁsitānām
tulita-śikhi-kalāpam kuntalānām kalāpam |
tava kavaratayāvīrbhāvya modāt kadāham
vikaca-vicakilānām mālayālaṅkariṣye ||54||

mithaḥ-spardhābaddhe balavati valaty akṣa-kalahe
vrajeśa tvām jivā vraja-yuvati-dhammilla-maṇinā |
dṛgantena kṣiptāḥ paṇam iha kuraṅgam tava kadā
grahīṣyāmo baddhā kalayati vayam tat-priya-gaṇe ||55||

kim bhaviṣyati śubhaḥ sa vāsaro

yatra devi nayanāñcalena mām |
garvitam vihasituṁ niyokṣyase
dyūta-saṁsadi vijitya mādhamam ||56||

kiṁ janasya bhavitāsyā tad dinam
yatra nātha muhur enam ādṛtaḥ |
tvam vrajeśvara-vayasya-nandinī-
māna-bhaṅga-vidhim arthayiṣyase ||57||

tvad-ādeśam śārī-kathitam aham ākarṇya mudito
vasāmi tvat-kuṇḍopari sakhi vilambas tava katham |
itīdam śrīdāma-svasari mama sandeśa-kusumam
hareti tvam dāmodara janam amuṁ notsyasi kadā ||58||

śaṭho'yam nāveksya punar iha mayā māna-dhanayā
viśantaṁ strī-veśam subala-suhrdam vārāya girā |
idaṁ te sākūtam vacanam avadhāryocchalita-dhīś
chalātopair gopa-pravaram avarotsyāmi kim aham ||59||

aghahara balivardaḥ preyān navas tava yo vraje
vṛṣabha-vapuṣā daityenāsau balād abhiyuḥyate |
iti kila mṛṣā-gīrbhīś candrāvalī-nilaya-sthitam
vanabhuvī kadā neṣyāmi tvām mukunda mad-īśvarīm ||60||

nigirati jagad uccaiḥ sūci-bhedye tamisre
bhramara-ruci-nicolenāṅgam āvṛtya dīptam |
parihṛta-maṇi-kāñcī-nūpurāyāḥ kadāham
tava navam abhisāram kārayiṣyāmi devi ||61||

āsyē devyāḥ katham apī mudā nyastam āsyāt tvayeśa
kṣiptam parṇe praṇaya-janitād devi vāmyāt tvayāgre |
ākūtajñas tad atinibhṛtam carvitam kharvitāṅgas
tāmbūliyam rasayati janaḥ phulla-romā kadāyam ||62||

parasparam apaśyatoḥ praṇaya-mānīnor vām kadā
dhṛtotkelikayor apī svam abhirakṣator āgraham |
dvayoḥ smitam udañcaye nudasi kiṁ mukundāmunā
dṛganta-naṭanena mām uparamety alīkōktibhiḥ ||63||

kadāpy avasaraḥ sa me kim u bhaviṣyati svāminau
jano'yam anurāgataḥ pṛthuni yatra kuñjodare |
tvayā saha tavālike vividha-varṇa-gandha-dravyaiś
ciram viracayiṣyati prakāṭa-patra-vallī-śriyam ||64||

idaṁ sevā-bhāgyaṁ bhavati sulabhaṁ yena yuvayoś
chaṭāpy asya preṁṇaḥ sphurati nahi suptāv api mama |
padārthe'smin yuṣmad-vrajaṁ anu nivāseṇa janitas
tathāpy āśā-bandhaḥ parivṛdha-varau māṁ draḍhayati ||65||

prapadya bhavadīyatāṁ kalita-nirmala-premabhir
mahadbhir api kāmyate kim api yatra tāṁṇaṁ januḥ |
kṛtātra kujaner api vraja-vane sthitir me yayā
kṛpāṁ kṛpaṇa-gāminīm sadasi naumi tām eva vām ||66||

mādhavyā madhurāṅga kānana-pada-prāptādhirājya-śriyā
vṛndāranya-vikāsi-saurabha-tate tāpiñcha-kalpa-druma |
nottāpaṁ jagad eva yasya bhajate kīrti-cchaṭā-cchāyayā
citrā tasya tavāṅghri-saṁnidhi-juṣāṁ kim vā phalāptir nṛṇām ||67||

tval-līlā-madhu-kulyayollasitayā kṛṣṇāmbudasyāmṛtaiḥ
śrī-vṛndāvana-kalpa-valli-paritaḥ saurabhya-visphārayā |
mādhuryeṇa samastam eva pṛthunā brahmāṇḍam apyāyitam
nāścaryaṁ bhuvi labdha-pāda-rajasaṁ parvonnatir vīrudhām ||68||

paśupāla-vareṇya-nandanau
varam etaṁ muhur arthaye yuvām |
bhavatu praṇayo bhava bhava
bhavator eva padāmbujeṣu me ||69||

udgīrṇābhūd utkalikā-vallarir agre
vṛndātāvyām nitya-vilāsa-vratayor vām |
vān-mātṛeṇa vyāharato'py ullalam etām
ākarnyeśau kāmita-siddhiṁ kurutaṁ me ||70||

candrāśva-bhuvane śāke pauṣe gokula-vāsinā |
iyam utkalikā-pūrvā vallarī nirmitā mayā ||71||

||1471 śakābde, 1550 khṛṣṭābde||

ity utkalikā-vallarī samāptā ||

śrī-śrī-rādhā-kṛṣṇayor kuñjād veśmāgamanam

srastaṁ srastam udañcayanty adhiśiraḥ śyāmaṁ nicolāñcalaṁ

śrī-rūpa-gosvāmi-viracitā stava-mālā
hastena ślatha-durbalena luitākalpyam vahantī tanum |
muktārdhām avarudhya veṇim alasa-spande kṣipantī dṛśau
kuñjāt paśya gṛham praviśya nibhṛtam śete sakhī rādhikā ||1||

mlānām utkṣipyā mālām truṭita-maṇi-saraḥ kajjalām vibhrad-oṣṭhe
sankīrṇāṅgo nakhānkair diśi diśi vikiran ghūrṇite netra-padme |
paśya mlānāṅga-yaṣṭiḥ sphuṭam aparicito gopa-goṣṭhībhir agre
goṣṭham goṣṭhendra-sūnuḥ praviśati rajanau dhvaṃsam āsādayantyām ||2||

iti śrī-śrī-rādhā-kṛṣṇayoḥ kuñjād veśmāgamanam samāptam

chando'ṣṭādaśakam

varṇanīya-pratijñā | namaḥ śrī-kṛṣṇāya |

jīyān nāma murāreḥ prema-marandasya navyam aravindam |
bhavati madābhāso'pi svātijalam mukti-muktāyāḥ ||1||
nandotsavādayas tāḥ kamsa-vadhāntā harer mahā-līlāḥ |
chandobhir lalitāṅgair aṣṭādaśabhir nirūpyante ||2||

danuja-tṛṇaka-damboddāma-dāvāgni-rāśe
kusumita-ravi-kanyā-tīra-vanyā-karīndra |
madakala-paśupālī-locanendīvareṇdo
bhavatu tava caritram mad-girām maṇḍanāya ||3||

mūlotkhāta-vidhāyini bhavataroḥ kṛṣṇānya-tṛṣṇākṣayāt
kheḷadbhir muni-cakravāka-nicayair ācamyamānā muhuḥ |
karṇānandi-kala-svanā vahatu me jihvā-taṭī-prāṅgaṇe
ghūrṇat-tuṅga-rasāvalis tava kathā-piyūṣa-kallolinī ||4||

(1)

atha śrī-nandotsavādi-caritam

nija-mahima-maṇḍalī-vraja-vasati-rocanam
vadana-vidhu-mādhurī-ramita-pitṛ-locanam |
śruti-nipuṇa-bhūsurā-vraja-vihita-jātakam
tanu-jalada-tarpita-svajana-gaṇa-cātakam ||
subahu-vidhadānakṛj-janaka-kṛta-kautukam
nikhila-paśupāvalī-samupahrta-yautukam |
jani-samaya-maṇḍitī-kṛta-puruṣa-yoṣitam

śrī-rūpa-gosvāmi-viracitā stava-mālā
rajani-rasa-gorasa-kṣapaṇa-jana-toṣitam ||
bahula-dadhi-pankīlī-kṛta-vilasad-aṅganam
pramada-bhara-lolita-prakaṭa-nataḍ-aṅganam |
janaka-paritoṣita-sphurad-akhila-vallavam
vraja-janita-padmajāvibhava-bhara-pallavam ||
kapaṭa-paṭu-pūtanākaṭu-nayana-vikṣitam
vraja-bhaya-danur jana-vraja-nidhana-dikṣitam |
viṣama-baka-pūrvajākuca-savidha-śāyinaṁ
tad-asuparimiśrita-stana-jarasapāyinaṁ ||
tad-arutara-vigraha-druma-nivaha-pātanam
pṛthuka-ripu-rākṣasī-vividha-bhava-śātanam |
nipuṇa-paśupāṅganākula-kalita-rakṣaṇam
praṇaya-kṛta-gorajaḥ-śakṛd-amala-lakṣaṇam ||
spuṭa-nikhila-vallavī-hṛdaya-nava-candanam
bhaja capala-mānasa vraja-nṛpati-nandanam ||

gucchakākyam idaṁ chandaḥ |

tava jayati nandanandana padāravindoru-bhakti-makarandaḥ |
yan mādhuri-lavāgre mukti-sukhaṁ śuktitām eti ||5||

(2)

atha śakaṭa-trṇāvarta-bhaṅgādi

mama matir uccala-caraṇe bhagavati paryaṅki-kāśayite |
kapaṭa-krandita-kuśale śakaṭa-vighattini parisphuratu ||6||

atha śakaṭāriṣṭa-daitya-vadhah

autthānika-maha-saṅkultāmbaka
śakaṭādhasana-śayanāmbaka
kuca-rasa-trṣṇā-viracita-rodana
cañcala-pada-kṛta-śakaṭa-vinodana
vismita-paśupa-sudurgama-ceṣṭita
kathita-nijehita-śāvaka-veṣṭita
kātara-janani-janaka-gatāntika
māntrika-dharaṇī-sura-kṛta-śāntika ||

atha trṇāvarta-vadhah

janani-durvaha-gaurava-vigraha sapadi vidhitsita-danuja-vinigraha |
danu-tanayena kṣaṇam apavāhita kaṅṭha-taṭi-graha-nirmathitāhita |

śrī-rūpa-gosvāmi-viracitā stava-mālā
viklava-jananī-nirbhara-śocita virudad-gopī-kula-parilocita |
nirmita-jananī-bandhu-mahodaya mām api gokula-maṅgala modaya ||

atha nāma-karaṇa-saṁskārah

nava-śīsu-lilā-laṅghita-hāyana gargāviṣkṛta-nāma-rasāyana |
riṅgana-maṇḍita-nanda-niketana mudhurima-tarpita-gokula-cetana |
calatara-tarṇaka-puccha-vikarṣaṇa vismṛta-gr̥ha-kṛti-ramaṇī-harṣaṇa |
kutukinna-samaya-vatsa-vimocana caurya-viśaṅkita-cañcala-locana |
ākrośana-kṛta-hasitāḍambara mukha-pāṭava-kṛta-luñcana-saṁvara |
racitolūkhala-pṛṣṭha-virājana randhrita-śikya-sthita-vara-bhājana |
gavya-nirmita-kapi-kula-rañjana kalpita-nava-dadhi-haṇḍī-bhañjana |
jananī-vīkṣita-sabhaya-vilocana jaya jaya gokula-padma-virocana ||

atha mṛd-bhakṣaṇa-lilā

rāma-prakaṭikṛta-mṛd-bhakṣaṇa jananī-sammukha-dhṛta-bhaya-lakṣaṇa |
mukha-puta-darśita-nikhila-carācara gopeśvara-suta mayi mudam ācara ||

korakākhyam idam chandaḥ |

atha dadhi-haraṇam

gr̥ham sakhi karālike praviśati sma nīlaḥ śīsur
dṛḍhīkuru kavāṭikām dadhi-haram dadhāmy uddhuram |
iti prakātam īrite mukharayā mahā-śaṅkaṭam
vilokya tanu-kaṅkaṭikṛtatamā hariḥ pātu vaḥ ||7||

(3)

atha yamalārjuna-bhañjanam

indranīla-madhura-prabham janam
hāsayantam anasaḥ prabhañjanam |
bibhratam purata-piṅgalam paṭam
dhehi citta navanīta-lampaṭam ||8||

dhṛta-dadhi-manthana-daṇḍa jananī-cumbita-gaṇḍa
pīta-savitra-dugdha kala-bhāṣita-kula-mugdha |
jananī-payasā-tṛpta bhājana-bhañjana-drpta
kṛta-haiyaṅgava-moṣa mātr-vinirmita-roṣa |
janayitrī-kṛta-dhāva muni-gaṇa-durlabha-bhāva
vidita-sāvitrī-pīla parihṛta-dhāvana-līla |

śrī-rūpa-gosvāmi-viracitā stava-mālā
dhr̥ta-haiyaṅgava-gandha kalitolūkhala-bandha
dr̥ṣṭārjuna-taru-mūla sura-muni-vāg-anukūla |
kr̥ta-yamalārjuna-bhaṅga guhyaka-nuti-dhr̥ta-raṅga
nija-bhaktīkr̥ta-yakṣa mād̥hava mām api rakṣa |
vismita-vallava-dr̥ṣṭa susmita-mukha-puta hr̥ṣṭa
nanda-vimocita-bandha jaya jaya maṅgala-kanda ||3||

anukūlākhyam idaṁ chandaḥ |

br̥had-vipina-maṅḍane kaluṣa-maṅḍalī-khaṅḍane
vraja-praṇaya-śamsane danuja-vṛddhi-vidhvamsane |
muhur dharāṇi-rocane mahita-vallavī-locane
parisphuratu kaiśave ratir atīva naḥ śaiśave ||9||

(4)

atha śrī-vṛndāvana-govatsa-cāraṇādi-līlā

kadā vṛndāraṇye mihira-duhituḥ saṅga-mahite
muhur bhr̥māṁ bhr̥māṁ carita-laharī gokula-pateḥ |
lapann uccair uccair nayana-payasām veṇibhir ahaṁ
karīṣye sotkaṅṭho niviḍam avasekaṁ viṭapinām ||10||

vrajendur upanandāntarīṇam atinodī
manojñatara-vṛndāvanāntar-anumodī |
antaḥstha-janayitryā nijāṅgam upanītaḥ
kuraṅga-nayanābhiḥ saharṣam anugītaḥ |
praphulla-pr̥thu-vṛndāvanopahr̥ta-raṅgaḥ
kalinda-giri-putrī-taṭānta-dhr̥ta-saṅgaḥ |
girīndra-kaṭakāṅgīkr̥toru-paritoṣaḥ
samasta-sakhi-rāji-vilāsa-maṇi-koṣaḥ |
samīpa-bhuvi vatsa-pracāra-dhr̥ta-tarṣaḥ
suhṛtsu guru-khelā-bhareṇa kr̥ta-harṣaḥ |
taraṅgad-uru-geṇḍu-praviṣṭa-cala-dr̥ṣṭiḥ
praṇīta-vara-vamśī-nināda nava-sṛṣṭiḥ |
taraḥṣu-nakha-lakṣmī-parīta-mṛdu-kaṅṭhaḥ
kaṭīra-taṭa-kūjad-vicitra-laghu-ghaṅṭaḥ |
samūḍha-śikhi-cūḍā-praṇīta-vara-cūḍaḥ
sumañjutara-guṅjaāvalībhir upagūḍhaḥ |
suhṛdbhir api sārḍham prapanna-vṛṣa-veṣaḥ
kaṭhoratara-vatsāsurebhaharir eṣaḥ |
sthaviṣṭha-baka-tuṅḍa-praveśa-kr̥ta-līlas
tad-aṅga-giri-kūṭa-prabheda-pariśīlaḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā
suhṛdbhir atihṛṣṭair bhujābhir abhimṛṣṭaḥ
suraiś ca sumanobhir varābhir abhivṛṣṭaḥ |
tanotu mayi tuṣṭim sva-vatsa-kula-pāli
praphulla-kusumāli-dharo'dya vanamāli ||4||

praphulla-kusumāli-nāmedam chandaḥ |

api sphārāmode pratipada-sudhākoṭi-madhure
purāṇa-grāmāntar-vahati tava līlā-rasa-jhare |
mano-vatsaḥ pātum viṣaya-viṣa-garte viṣati me
kṛpā-yaṣṭyā tūrṇam damaya tam amuṁ tarṇaka-pate ||11||

(5)

atha vatsa-cāraṇādi-caritam

ābhāso'pi śruti-parisaram tāvakīnasya nāmnaḥ
sarpann alpaṁ laghutaram agha-stoma-mokṣam karoti |
naitac citram sakhibhir akhilair antarālam praviṣṭo
yad govinda svayam ayam agham mokṣayasy ekam eva ||12||

kānanānta-bhukti-kamam ucca-nāda-pūra-dhāma-
śṛṅga-buddhavatsa-pāla-valgu-bāla-cakravāla-
saṅga-labdhaṭoṣa-jālam agra-nunna-vatsa-pālam
adbhutāti-bhūri-khela-mitra-saṅga-nītavelam
aṅga-ruddha-kānanasya śārvarāñcitānanasya
dāvatulya-locanasya pūti-gandhi-mocanasya
megha-bhāga-tānavasya sarpa-rūpa-dānavasya
vīkṣayātivismiteṇa tasya kukṣim āśriteṇa
vatsapāla-maṇḍalena nīta-khedam uccalena
tatra maṅkṣu saṁpraviṣṭam uddhūta-sva-bhakta-riṣṭa-
medhitāṅga-ruddha-vāta-marditāhi-janma-jātam
īkṣayābhījīvitena ḍimbha-sañcayena tena
sārdham etya sat-taḍāga-tīram āpta-bhukti-rāgam
eṣu bhotkum udyateṣu bhūri-rāji-santateṣu
madhyasīmni rājamānam arpitebha-ḍimbha-mānam
atra sarva-saṁmukhāsyam ujjihāna-manda-hāsyam
adhvaropapanna-bhakṣam arbhakopabhoga-dakṣam
indramukhya-deva-varga-vīkṣamāṇa-keli-sargam
eṣu vatsapālakeṣu bhakṣayatsu bālakeṣu
dūragāmi-vatsa-puñja-saṅgamāya labdha-kuñjam
ambujanma-yoninā tad-utsakena vatsa-jātam
arbha-maṇḍalam ca nītam abhram ābhisamparīta-

śrī-rūpa-gosvāmi-viracitā stava-mālā
 dhītayādhigatya hāsam udvamantam indubhāsam
 āśu tat-tad-ātma-rūpa-sanniveśita-svarūpam
 etadīya-māṭṛ-toṣa-hetu-śīla-ratna-koṣam
 ullasantam atra varṣam edhitānurāga-tarṣam
 abjayoni-drṣṭa-tattvam adbhutāti-śuddha-sattva-
 rūpa-vīkṣaṇāti-matta-gokulānuvṛtt-yatta-
 padmaja-stutānubhāvam āhṛtātma-goṣṭha-śāvam
 ambujākṣa bho bhavantam āśrayāmi kunda-danta
 nanda-goṣṭha-bhūri-bhāga cāru-kuntalāgra-bhāg-a-
 śoka-puṣpa-mañjarīka gandha-lubdha-cañcarīka
 pīta-keli-puṇḍarīka vaśya-vatsa-maṇḍalīka
 bāhu-rājad-aṅgadāya mitra-saṅgha-raṅgadāya
 pāda-śobhi-haṁsakāya sundarāvataṁsakāya
 gupta-cāru-tarṇakāya kṛpta-dhātu-varṇakāya
 gopa-gotra-vallabhāya yogi-varga-durlabhāya
 karṇa-saṅgi-campakāya durgatānukampakāya
 tubhyam iddha-kīrti-gātha sarvadā namo'stu nātha
 dehi dehi bhakti-leśam apy aśeṣa-pūru-śeṣa ||

aśoka-puṣpa-mañjarī-chandaḥ

|

yām nirvaktum abhūt prabhur nahi catur-vaktro'pi te mādthurīm
 tām udghāṭayatādya yadyapi satām hāso mayā svīkṛtaḥ |
 vaiphalyāya tathāpi deva bhavitā nāyam mamopākramaḥ
 sarvānārtha-haras tvadīya-bhajanābhāso'pi yad viśrutaḥ ||13||

(6)

atha tālavana-caritam |

sa pātu mām yas tṛṇa-rāja-rājī-
 phalair virājan vraja-rāja-putraḥ |
 sukhāni cakrāṅka-karaḥ sakhīnām
 cakrīvātām cakram udasya cakre ||14||

jaya dhenu-lakṣa-śata-gupti-dakṣavana-maṇḍalāntam anuṣṭya kāntam
 upalabdha-harṣa kṛta-keli-varṣa baladeva-gīta-ghana-śākhi-śīta-
 vanarājī-rūpa paśupāla-bhūpa kṛta-pakṣi-vāra-cariktānukāra-
 dhṛta-mitra-raṅga rasa-valgad-aṅga puru-malla-yuddha paṭu-bāhu-ruddha-
 bala-durdurūḍha-nija-mitra-kūṭa yamunopakūla-taru-rājī-mūla-
 pada-bhadra-sena-kṛta-dugdha-phena-paṭalānukalpa-nava-puṣpa-talpa-
 vara-madhya-supta suhṛdāli-gupta vṛṣabhānu-baddha-mṛdu-rāga-naddha-
 kala-gīta-hṛṣṭa subalābhimṛṣṭa kṛta-padmānanda-caraṇāravinda

śrī-rūpa-gosvāmi-viracitā stava-mālā
viṭapāvātāna-parivījyamāna paripakva-tāla-phala-lubdha-bāla-
kala-vākya-rūḍha-hasitopagūḍha-mukhatārakeśa dhṛta-vīra-veśa
ghana-tuṅga-tāla-vipināntarālam upalabdha-rāma-sahitātma-dhāma-
dhuta-ghūrṇad-agra-tṛṇa-rāt-samagra-phala-vṛnda-pāta-kṛta-harṣa-jāta
phala-śabda-ruṣṭa-khara-rūpa-duṣṭa-hara-kāma-pāla-kṛta-harṣa-māla
turagāri-kāla khara-cakravāla-tṛṇa-vīti-hotra ramitātma-gotra
hata-dhenukādyā vibudhābhivādyā tṛṇa-rāja-bhaṅga-bhara-jāta-raṅga
ripu-varga-bhīda mayī samprasīda ||6||

kala-gīta-nāmedaṁ chandaḥ |

pīnāpīna-bharodgatair anudinam yāḥ kṣīra-pūrir balād
ambhojākṣa viḍambayanti niṣṛjāṁ kṣīrāmbudhair vaibhavam |
tāsām rājata-gaṇḍa-śaila-pāṭalī-pāṇḍu-tviṣām maṇḍalaṁ
dhenūnām paripālayantam aṭavī-kuñje bhavantam bhaje ||15||

(7)

atha kālīya-damanam

kālīyasya phaṇa-ratna-kuṭṭīmaṁ
kuṭṭayan pada-saroja-ghaṭṭanaḥ |
maṅgalāni vitanotu tāṇḍave
paṇḍitas tava śikhaṇḍa-śekharaḥ ||16||

jagad-vināśi saṅgamaṁ garutmatā gajaṅgamaṁ
bhujāṅga-maṇḍalī-padaṁ pataṅga-nandīnī-hradaṁ
viśāgni-dagdha-nīrajaṁ nirīkṣya tasya tīrajaṁ
mudādhiruhyā darpataḥ kadambam ugra-sarpataḥ
payo vikīrṇavān alaṁ parijvalad-viśānalaṁ
dhanuḥ-śate satām gatir bhujoddhatāmbu-saṁhatīḥ
karāla-dṛṣṭi-dāruṇaiḥ phaṇair maṇi-prabhāruṇair
yutena loka-dāhinā vinadya kālīyāhinā
ruṣodbhateṇa veṣṭitaḥ prapanna-bāla-ceṣṭitas
tato'dbhutāvalokataḥ sametya tīvar-śokatas
tanu-skhalat-paṭālibhir mahārta-nāda-śālibhir
balopadeśa-sāratas tadā hradāvatārataḥ
śaniar nivṛtta-lālasair muhur vyathā-kulālasaiḥ
sadāra-vṛddha-bālakaiḥ samasta-dhenu-pālakair
vilokitaḥ smitānanaḥ kṛtoragāvamānanaḥ
praṇunna-bhoga-rodhanaḥ suhr̥d-gaṇādhiśodhanaḥ
śrītaṇḍajendra-vibhramaḥ sphurat-karāla-vikramaḥ
sva-mūrdha-ratna-piñjaraṁ nirasya nāga-kuñjaraṁ

śrī-rūpa-gosvāmi-viracitā stava-mālā
 plutena tasya raṅgataḥ phaṇāṅgaṅṣu saṅgataḥ
 praṇīta-dīvyā-nartanaḥ kṛtotsavānuvartanaḥ
 prasūna-vṛnda-varṣibhiḥ khalārdanena harṣibhiḥ
 sapadma-bhū-pinākibhir nabhasy analpa-nākibhiḥ
 stuto vicitra-bālakaḥ sulāsyataś ca lālakaḥ
 sakhi svabālya-cañcalaṁ paribhramad-dṛg-añcalaṁ
 suśobhanāṅga-hāraḥ bhujaṅga-darpa-dāraḥ
 praṇīta-nṛtya-hastakaṁ vilāsa-kampī-mastakaṁ
 vikāsi-hāsyā-korakaṁ volola-kaṅṅṭha-ḍorakaṁ
 rasād amuṁ samagrataḥ sphuṭaṁ naṭantam agrataḥ
 sutam vilokayādhunā tvam ikṣaṇena sādhunā
 vrajeśvarīti yoṣitāṁ giram pramoda-ghoṣitāṁ
 nīsamya labdha-modayā vilokito yaśodayā
 khala-pramaardane kharah śriyā hy anaṅga-śekharaḥ
 phaṇa-vraje muhuḥ plutaḥ phaṇāvati-gaṇaiḥ stutas
 tadāti-dakṣiṇāśayaḥ phaṇīśvare kṛtābhayaḥ
 kṣaṇād amūbhir arcitaḥ parārdha-gandha-carcitaḥ
 śruti-prasakta-kairavaḥ phaṇi-vrajeṣv abhairavaḥ
 sva-bandhu-vṛnda-nandanaḥ kṛtārya-pāda-vandanaḥ
 praharṣato'vilambayā vicumbitas tvam ambayā
 jaya prabho kṛpā-nidhe vilāsa-ratna-vāridhe
 natārti-pūra-śātana prasīda me sanātana ||7||

anaṅga-śekhara-cchandaḥ |

kāmam dāmodara mama manaḥ-pannagaḥ pīna-bhogo
 duṣṭāśibhiḥ kuṭila-valanaiḥ kṣobhayaty eṣa lokam |
 tad-vikrāntas tvam udita-pada-dvandva-paṅkeruhāṅkaṁ
 kurvan darvikara-damana he tāṇḍavair daṇḍayāmum ||17||

(8)

atha bhāṇḍīra-kṛīdanādi

bhāṇḍīrasya taṭānte taruṣaṇḍā-khaṇḍalasya raṇa-śauṇḍa |
 sakhi-maṇḍalāni bādham vikṛīdaya puṇḍarikākṣa ||18||

suhrd-āvali-parivītaḥ śruti-hara-muralī-gītaḥ
 surabhī-vīthy-anusārī vara-pītāmbara-dhāra
 pīnojjvala-bhuja-daṇḍaḥ śirasi sphurita-śikhandaḥ
 śāsi-khaṇḍābha-lalāṭaḥ pīvara-hṛdaya-kavāṭaḥ
 khara-mihirātapa-vāse prasaraty api śuci-māse
 dhṛta-madhu-lakṣmī-bhāram parihrta-dāva-vikāram

śrī-rūpa-gosvāmi-viracitā stava-mālā
 dhenu-manohara-śādam pika-kṛta-pañcama-nādam
 saḍ-jodgāri-mayūram visrmara-saurabha-pūram
 vikasita-cāru-śirīṣam sphuṭa-malli-nivirīṣam
 vṛndāvanam atihṛṣṭaḥ sabalaḥ svayam abhiviṣṭaḥ
 kalpita-bhuja-saṅgrāmaḥ kvacid ihita-viśrāmaḥ
 kutracid abhinava-tumbaiḥ kvacid atikomala-kumbhaiḥ
 kva ca paripākima-guñjaiḥ kva ca bilvāmala-puñjaiḥ
 kṛḍann adbhuta-caryaḥ keliṣu paṇḍita-varyaḥ
 pīvara-kutukādhāre dvandvibhāva-vihāre
 kalpita-nirbhara-rāgaḥ kṛta-sakhi-varga-vibhāgaḥ
 śītala-marud-anukūle bhāṇḍīra-druma-mūle
 kṛtvā vallava-veśam praviśantaṁ danujeśam
 jānann eva vilāsī svīkṛtavān khala-śāsī
 jaitrī-kṛta-bala-pakṣaḥ sudurūha-krama-dakṣaḥ
 śrīdāma-priya-kāmaḥ sura-ripu-vāhita-rāmaḥ
 kṣapayan pralamba-kāyaḥ halinā nirmita-māyam
 daivata-pariṇuta-līlaḥ suhṛd-ānanda-śīlaḥ
 tatra vidūram yātāḥ surabhīr laghu-pada-pātāḥ
 samam anviṣyan gopaiḥ śaṅkita-nija-dhana-lopair
 muñjāvali-vikarāle vipine kvacana viśāle
 labdhākhila-dhavalākas tuṅgita-sukha-paripākāḥ
 pīta-bhayaṅkara-dāvaḥ prakāṭollasad-anubhāvaḥ
 praṇata-janotsava-kārī tvam bhāṇḍīra-vihārī
 gokula-jana-rasa-sindho jaya jaya durvidha-bandho ||8||

dvipadikā cchandaḥ |

kalita-śrīdāmānaṁ śrīdāmānandi-keli-tundilitam |
 vande rāmāvarajaṁ rāmāvarajaṅgama-dyutarum ||19||

(9)

atha varṣāśarad-vihāra-caritam

premollāsana-śilā vallava-mallasya vijayate līlā |
 yan mādhurīm vipañcī viriñci-sūnoḥ prapañcayati ||20||

megha-samaya-pūrtir amita-vṛṣṭiṣu taru-kanda-racita
 nīpakakubha-puṣpa-valita sāndra-vipina-labdha-lalita-
 bhakta-pariṣad-iṣṭa-varada hāri-vibhava-dhāri-śarad-
 alaṅkṛta-bahu-pakṣi-bharita-kānana-kṛta-divya-racita
 veśa-tulita-nartaka-vara candraka-cita-cāru-kavara
 gopa-yuvati-dhairya-mathana-rūpa tad-abhinīta-kathana

śrī-rūpa-gosvāmi-viracitā stava-mālā
locana-phala venu-valana-valgad-adhara-vaktra-kalana
sarva-sukṛta-vaibhava-dhara-veṇu-rasita-rajyad-adhara
veṇu-madhu-nāda-naṭita-keki-nivaha megha-ghaṭita-
seva janita-mukta-yavasa-dhenu-nicaya-citta-rabhasa-
rūpa-vilasad-aṅga-valana-mohita-sura-vṛnda-lalana
bhilla-yuvati-toṣi-masṛṇa-śampa-milita-pāda-ghuṣṛṇa
hāri-hariṇa-yoṣid-amala-netra-sukhada-vaktra-kamala
dāsya-nirata-śaila-racita-sevana paśu-pāśa-khacita
pāhi varuṇa mad-vidha-janam īśvara duravāpa-bhajana ||9||

hāri-hariṇa-cchandaḥ

ghana-praṇaya-ghaṭtanodghurita-ghoṣa-sīmantiṇī-
prapañcita-jagat-trayī-śruti-viṭaṅka-vikrīḍite |
śarad-vihasitāṭavī-kuhara-bhū-vihāra-priye
ratis tvayi tarasvinī mama salīlam unmilatu ||21||

(10)

atha vastra-haraṇam

smerābhiḥ salile kalinda-duhitur magnābhir ākandharam
skandha-nyasta-samasta-paṭṭa-vasano narmokti-bhaṅgī-paṭuḥ |
nirvyājam vraja-kanyakābhir asakṛd bhavyābhir abhyarthitaḥ
pāyāt tuṅga-kadamba-śākhi-śikharārūḍhas trilokim hariḥ ||22||

nija-guṇodayollāsa-lobhitā giri-sutā-vratārambha-śobhitāḥ
paśupa-kanyakāḥ sūrajāvane racita-majjanāḥ preksya pāvane
tvaritam āgato luñcitāmbaraḥ priyakam āśrito raṅgiṇām varaḥ
sapadi lokayan goṣṭha-bālikā bhrū-kuṭi-vallarī-bhaṅgurālakāḥ
smita-parisphurat-vaktra-maṅḍalaḥ sphuṭita-mālatī-klṛpta-kuṅḍalaḥ
sarabhasam tataḥ śīta-vepitaiḥ praṇaya-kopibhiḥ suṣṭhu-hrepitair
vadana-visphurat-kāku-jalpanair vihita-sāmabhir bheda-kalpanaiḥ
sicaya-saṅcayam sambhramākulair jhaṭiti-yācitaḥ kanyakākulaiḥ
pṛthutarāmsayor arpitāmsukāḥ sitaradollasan-maṅjulāmsukāḥ
prakaṭitāgrahair bhūpa-helibhiḥ sakhi-kulāḍṛtair jalpa-kelibhis
taru-puras taṭe tās tadā balād aciram ānayan gokulābalāḥ
mudita-mugdha-dhīḥ keli-narmadaḥ sakala-vallavī-vṛnda-śarmadaḥ
prakaṭam ambarī-bhūta-hastakāḥ savidham āgatā namra-mastakāḥ
sa paṭur ātmano vākya-kārikā-dhṛta-mahotsavaḥ preksya dārikāḥ
salila-majjane vyajya nagnatām vrata-vidher vadan suṣṭhu bhagnatām
śirasi kārayann asya pūrtaye prasabham ātmane kṣema-mūrtaye

śrī-rūpa-gosvāmi-viracitā stava-mālā
madhuram añjalim mañju-locanaḥ praṇayinī-manas-tāpa-mocanaḥ
kim api kanyakālībhīr ānataḥ praṇaya-saṅkulād āśu mānataḥ
sukha-bharād amūr atra tarpayan vasana-sañcayam tūrṇam arpayan
kṛta-kumārikā-citta-dohadaḥ sakala-sundarī-prema-mohadaḥ
praṇata-maṇḍalābhīṣṭa-kāma-dhuk kamana-vallavī-mallikā-madhuḥ
tvam akhileśa mām indirālaya vraja-mahendra he deva pālaya ||10||

indirā cchandaḥ |

vidadhānayāpi dhavalam tava jagad evādyā kīrti-candrikayā |
keśava paśupālīnām citram dviguṇīkṛto rāgaḥ ||23||

(11)

atha yajñapatnī-prasādaḥ

paritoṣayitum na yāyajūkais
tvam anūcāna-janaiś ca nāsi śakyaḥ |
rati-hārya ratim dadasva vande
tava govinda sadā padāravindam ||24||

raṅgatas toṣita-jñātinā saṅgato dhenukārātinā
karṇa-pālī-milat-pallavair veṣṭitaḥ sarvato vallavair
gopa-sīmantinī-kāmukaḥ kānanotsaṅga-saṅgāmukaḥ
klpta-vṛndāṭavī-mānanaḥ prekṣita-smera-gopānanaḥ
saṁstuvan bhūruhām sampadaḥ ślāghayan vyājataḥ saṁ-pradaḥ
svān sakhīn kuśud-bharottāpitān premabhiḥ prārthanām āpitān
preṣayann adhvare'dūrataḥ khyāpita-brāhmaṇa-krūrataḥ
kalpita-brāhmaṇāvajñayā preṣṭha-saṁkrāmīta-prajñayā
laṅghita-kṣemba-bhāk-satrayā pūrikāpūritāmatrayā
sthānikā-nyasya-sad-bhaktayā sneha-sampattito'bhyaktayā
ratna-pātrī-dhṛta-kṣīrayā kānanopakramādhīrayā
bhājananyasta-saṁyāvayā kautukottuṅga-saṁrāvayā
gauravān nirbharottālayā prekṣito brāhmaṇī-mālayā
spardhamānam rucā hāṭakam dhārayann ujvalam śāṭakam
sakhur amse karam dakṣiṇam nyasya lokotrayī-rakṣiṇam
visphuran-nartakālanīkṛtiḥ saṅcarat-kiṅkiṇī-jhaṅkṛtiḥ
kāntibhir ninditendīvaraḥ sundaroras taṭe pīvaraḥ
saṅgaran-mañjarī-kuṇḍalaḥ ślāghita-brāhmaṇī-maṇḍalaḥ
kṛṣṇa he sundara-kuṇṭhayā preirtās tūrṇam utkaṅṭhayā
rakṣa naḥ saṅgatā dūrataḥ svāntike tvam yataḥ sūrataḥ
kṣmāsūrī-kākum ity agrataḥ śīlayan vyañjita-vyagrataḥ
sarvathā datta-tad-vāñchitaḥ kīrti-viñcholi-kālāñchitaḥ

śrī-rūpa-gosvāmi-viracitā stava-mālā
proṣita-brāhmaṇī-ko'malaḥ pallavād apy alam komalaḥ
sad-guṇair indiryāmodanam bhuktavān bhojayan nodanam
matta-mātaṅga-lilā-karaḥ kiṅkarānandi-śilākaraḥ
sarvadā vibhramārambhavān khelatād gokule'lam bhavān
santatam dāruṇāpaddhatam pāhi govinda mām uddhatam ||11||

matta-mātaṅga-lilā-kara-cchandaḥ |

duḥkhocchittiḥ parama-madhurānanda-pūrānubhūtiḥ
seyam dāmodara tad-ucitā sādhanānuṣṭhitir vā |
sattām dhatte na kamala-bhuvo'py antareṇārta-bandho
kāruṇyam te muhur aham ataḥ prārthaye tasya bindum ||25||

(12)

atha govardhanoddharaṇam

amanda-mada-maṇḍalir alam akhaṇḍam ākhaṇḍalam
nyaruddha rabhasena yaḥ pṛthu-mudasya govardhanam |
acaṇḍakara-mādhurī-paṭala-daṇḍi-tuṇḍa-śriyam
tam āta-vara-maṇḍanam makara-kuṇḍala tvām bhaje ||26||

hetu-vādaja-jalpita-vraja-vāsavādhvara-mardane
bhūsuretkara-go-mahīdhara-pūjanotsava-vardhane
kalpitātula-yūpa-saṅkula-śaṅkulādadhi-modake
parvatārcana-sampad-arjana-hetutā-paribodhake
puṣpa-vandana-dhātu-canadan-maṇḍitākḥila-godhane
gopa-maṇḍala-kalpitācala-sānukandara-śodhane
udbhaṭārava-bhū-dharotsava-saṅjitākḥila-bandhute
tat-parikrama-pūjana-krama-bhūri-sambhrama-sandhute
kṣmādhropama-vigrahottama-bhukta-sisphurad-odane
maṅgalākara-visphurad-vara-vṛnda-vallava-modane
ruṣṭa-vāsava-vṛṣṭi-saṅplava-khinna-gokula-veṣṭite
trāsa-saṅkula-bandhu-maṇḍala-śarmadādbhuta-cestite
dakṣiṇetara-pāṇi-puṣkara-śīlatātula-parvate
vibhramānkura-nirdhūtoddhura-jambha-mardana-garvite
gotra-gahvara-vāsītāb-bhara-vihvalātma-suhṛj-jane
kāritodbhavadadbhūtārṇava-bāndhava-vraja-majjane
nanditāsaya-mitra-saṅcaya-vikṣita-sphurad-ānane
medura-smīta-kaumudī-kṛta-rakta-yauvata-mānane
bhīta-nandita-vismayāñcita mātṛ-pāṇy-upalālīte
cāru-cañcala-locanāñcala-rādhayāpi nibhālīte
mārutonmada-caṇḍa-nīrada-maṇḍalāśani-vāraṇe

śrī-rūpa-gosvāmi-viracitā stava-mālā
 sampad-andhita-śakra-sañcita-garva-carvaṇa-kāraṇe
 sapta-vāsara-hasta-saṁstara-śāyitātula-parvate
 nirmadīkṛta-śakra-saṁvṛta-nīradekṣaṇa-nirvṛte
 mañju-bhāṣita-mudrayā kṛta-bāndhavāvali-niṣkrame
 kautukoccala-mitra-maṇḍala-gīta-maṅgal-vikrame
 pādapojjvala-tan-nija-sthala-yojita-pravarācale
 sarvadā vraja-bāndhava-vraja-rakṣaṇa-vrata-niṣcale
 phulla-vallava-nāthayor nava-harṣa-vikṣaṇa-sakṣaṇe
 kuṅkumākṣata-pallavākṣata-vallavī-kṛta-rakṣaṇe
 channa-bhānuni śaila-sānuni pīṭhita-pravarāmśuke
 bhīta-lajjita-śakra-vandita-pāda-paṅkaja-pāṁśuke
 smerā-saṁmukha-visphuran-mukha-lupta-vāsava-bhī-bhrame
 tan-manohara-varṇa-nirbhara-bhāratī-bhara-vibhrame
 go-sīva-pradam indratā-padam etya nirbhara-nandite
 gāyad-ambara-lambi-tumburu-rāga-ḍambara-vandite
 mugdha-saurabha-digdha-saurabha-dugdha-pūra-kṛtokṣaṇe
 kalpitākṣhila-piṣṭa-pātulatāpa-maṇḍala-mokṣaṇe
 matta-kokila-vibhrame kila mādḥava tvayi sammukhī
 vartatām mama puruṣottama lola-buddhi-śīlīmukhī ||12||

mugdha-saurabha-cchandaḥ

śyāmottuṅga-bhujārgale vinihitāḥ kṛṣṇena vṛṣṭi-cchatā-
 dhaitair dhātubhir eṣa tālakunaṭī-mukhyair girir gaur itaḥ |
 śuddhāṣṭāpada-kalpitasya vipula-cchatrasya lakṣmī-bharaṁ
 bibhrad-gāruḍa-ratna-nirmita-mahā-daṇḍasya vibhrājate ||27||

(13)

atha nandāpaharaṇam

nandāpahāra-cakitasya kirīta-śṛṅga
 bhṛṅgāvalī-paricitaṁ salileśvarasya |
 hr̥dyaṁ sanandana-durāpa-parāga-gandhaṁ
 vande mukunda tava deva padāravindam ||28||

nīrādhīpa-bhṛtyāhṛta-gopeśvara-mārgāśrita
 labdhāmbudhi-nāthālaya pāśīḍita-līlā-caya
 śuddhojjvala-vāṇī-sudha dāsāyita-pāsāyudha
 mantu-klama-saṁmārjana tan-nirmita-harṣārjana
 bhakty-arpita-nandekṣaṇa labdhātula-citta-kṣaṇa
 pitrā saha gehaṁ gata-māṭṛ-klama-hāri-vrata
 sarvādbhuta-sandarśana-cittānvita-nandānana

śrī-rūpa-gosvāmi-viracitā stava-mālā
saṅkarṇita-lokottara-tat-tan-nija-caryābhara-
sambhāvita-sarveśvara-bhāvotsuka-gopotkara-
hr̥dyeṅgita-saṁvedana-saṅkalpita-tat-sādhana
divya-hrada-madhyārpita-godhug-gaṇa-sandarśita-
sac-cin-maya-lokottama niškāsita-gopa-bhrama
sandhuṣita-bandhu-vraja saṅcārita-kīrti-dhvaja
gopī-gaṇa-śarmākara mām pālaya dāmodara ||13||

saṁphulla-cchandaḥ |

loko ramyaḥ ko'pi vṛndātavīto
nāsti kvāpīty añjasā bandhu-vargam |
vaikuṅṭham yaḥ suṣṭhu sandarśya bhūyo
goṣṭham ninye pātu sa tvām mukundaḥ ||29||

(14)

atha rāsa-kṛidā

parisphuratu sundaram caritam atra lakṣmī-pates
tathā bhuvana-nandinas tad-avatāra-vṛndasya ca |
harer api camatkṛti-prakara-varadhanah kintu me
bibharti hr̥di vismayam kam api rāsa-līlā-rasaḥ ||30||

śārada-vidhu-vikṣaṇa-madhu-varadhita-mada-pūra
iṣṭa-bhajana-vallabha-jana-citta-kamala-sūra
gopa-yuvati-maṇḍala-mati-mohana-kala-gīta
mukta-sakala-kṛtya-vikala-yauvata-parivīta
yoṣid-amala-netra-kamala-lobhi-daśana-māla
kautuka-bhara-nirmita-khara-narma-vacana-jāla
tan-niśamana-sāśru-nayana-bhīrubhir anunīta
vallabha-jana-kheda-śamana-vibhrama-bhara-vīta
śyāma-vimala-kānti-paṭala-dhūta-madana-lakṣa
raktima-dhara-yoṣid-adhara-cumba-racana-dakṣa
vighraha-pada-yauvata-mada-vikṣaṇa-parilīna
caṇḍima-dhara-bhakta-nikara-māna-bhuja-gavīna
lola-gatibhir āṛta-matibhir ābhiranabhidṛṣṭa
puṣpa-guruṣu valli-taruṣu bhūriṣu paripṛṣṭa
labdha-nalina-gandha-pulina-gopy-anukṛta-līla
śaśvad-amita-raṅga-ramita-rādhika vara-śīla
phulla-susāma-vanya-kusuma-maṇḍita-dayitāṅga
keli-talina-vaktra-nalina-bhṛṅgita-tad-apāṅga

śrī-rūpa-gosvāmi-viracitā stava-mālā
 nirbhara-rati-varadhana-mati-nihnata-nija-deha
 prema-śaraṇa-vallabha-gaṇa-mānasa-kuśa-leha
 dr̥ṣṭa-vikala-rādha-nikhila-yauvata-parihūta
 bhūri-rudita-tat-tad-udita-vīthibhir abhibhūta
 viklava-tanu-gopa-sutanu-locana-padavīta
 cāru-hasana pīta-vasana kuṅkuma-bhara-pīta
 nandita-mati-yoṣa-yuvati-vāsasi viniviṣṭa
 tuṣṭi-racana-cāru-vacana-dhūta-hṛdaya-riṣṭa
 saṁmada-caya-phulla-hṛdaya-yauvata-tata-rāsa
 kunda-radanacāru-vadana-śobhita-mṛdu-hāsa
 dvi-dvi-yuvati-madhya-vasati-varadhita-ruci-kāmya
 labdha-lalitabhṛṅga-valita-campaka-tati-sāmya
 sva-sva-savidha-bodhi-vividha-veśa-yuvati-hṛdya
 śaṅkara-mukha-daivata-sukha-vardhi-naṭana-vidya
 mohita-śaśi-maṇḍala vaśi-khecara-muni-yoṣa
 kinkīni-yuta-nūpura-ruta-lambhita-paritoṣa
 saurabha-pura-miṣṭa-khapura-rañjita-madhurāsyā
 suṣṭhu-mahita-gīta-sahita-yauvata-tata-lāsyā
 viśva-karaṇa-dhairya-haraṇa-kāraṇa-kala-gāna
 raktibhir uparuddha-paśupa-bhīru-kalitama
 kūji-valaya-tāṇḍava-laya-ghūrṇita-sura-rāji
 komala-raṇa-ṣaṭpada-gaṇa-guñjita-bhara-bhāji
 tatra rahasi rāsa-mahasi sambhṛta-vara-śobha
 mauktika-śuci-susmita-ruci-sṛṣṭa-yuvati-lobha
 mārjita-rati-khinna-yuvati-maṇḍala-mṛdu-gaṇḍa
 prema-lalaha-kāma-kalaha-paṇḍita-bhuja-daṇḍa
 vibhrama-para-valgu-nakhara-cihnita-nava-vāma
 sauṣṭhava-yuta-kāntibhir uta kāma-manasi-kāma
 śīta-salila-keli-kalila-citta-yuvati-sikta
 dīvyad-acira-jāta-rucira-dīptibhir atirikta
 deva-vicita-puṣṭ puṣa-racita-vṛṣṭibhir abhivṛṣṭa
 prema-sarala-keli-tarala-gopa-sutanu-dr̥ṣṭa
 visphurad-ibha-nāyaka-nibha mañjula-jala-khela
 cañcala-kara-puṣkara-vara-kṛṣṭa-yuvati-cela
 ratna-bhavana-sannibha-vana-kuñja-vihita-raṅga
 rāga-nirata-yauvata-rati-cihna-vilasad-aṅga
 sandhṛta-naya nanda-tanaya sundara jaya vīra
 yāmuna-taṭa-maṇḍala-naṭa rāsa-racana-dhīra
 pāpāni mayi durgati-jayi-pāda-bhajana-leśa
 dhehi karuṇa dr̥ṣṭim aruṇa-locana nikhileśa ||14||

lalita-bhṛṅga-cchandaḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā

rambhorū-nikuramba-nirbhara-parīrambheṇa labdha-dyuter
bibhrāṇasya taḍit-kadamba-vilasat-kādambinī-vibhramam |
krīḍāḍambara-dhūta-jṛmbha-mathana-stamberamoru-śriyo
rāsārambha-rasārthinas tava vibho vande padāmbhoruham ||31||

ullala-vallava-lalanā dhara-pallava-cumbanollasitam |
naumi samallī-mālyam harim iha hallisakotphullam ||32||

(15)

atha sudarśanādi-mocanam śaṅkhacūḍa-nidhanam ca

bibhratam śravaṇa-sīmni sāradam
padmam ujjvala-kalā-viśāradam |
vallavī-hṛdaya-hāra-nāyakam
hanta citta bhaja goṣṭha-nāyakam ||33||

bhūruhollasad-ambikā-vana-maṇḍalāntara-bhūmi-pāvanam
abja-sambhava-kanyakodaka-nirmitāplavam akṣi-modaka-
vāridojjvala-kānti-ḍambaram āpta-kāñcana-bhāsvara-dambaram
ātta-vallava-rād-bhujāṅgama-mūrti-kalpita-pāda-saṅgamam
ugra-saṅkaṭa-bhāk-sudarśana-śāpa-mocanam iṣṭa-darśanam
ātma-vallabha-nanda-mocanam uddhṛtākhila-gopa-śocanam
āśrayāmi bhavantam ujjvala-kānti-kandala-dhuta-kajjvalam
ānitojjvala-śarvarī-mukham āpta-pūrvaja-saṅga-saṅgam unmuḥka-
vallavākhila-vallabhātula-netra-khañjana-vibhramākulam
adbhutāmala-gīti-mohita-vallavī-kulam ātta-lohita-
candanam khala-yakṣa-nāyaka-bhīti-yauvata-śānti-dāyakam
ugra-vigraha-yakṣa-mardanam aṅganā-gaṇa-raṅga-vardhanam
āpta-guhyaka-ratna-nandita-pūrvajam bhuvanendra-vandita-
pāda-padma bhavantam āhita-gokulotsavam aṅganāhita
naumi mādharma mānī kṛpālaya durgatam jagadīśa pālaya ||15||

kānti-ḍambara-cchandaḥ |

jayati mahotsava-vidyā vidyādhara-śāpa-mardinī mūrṭiḥ |
paribhūta-śaṅkhacūḍa-cūḍāmanṇir akhila-lokasya ||34||

(16)

śrī-rūpa-gosvāmi-viracitā stava-mālā
atha gopikā-gītam

niryāsaḥ śyāmalimnām pariṇatir amala-prema-lakṣmī-bharāṇām
sākṣātkāraḥ kṛpāṇām akhila-madhuratā-sampadām sampradāyaḥ |
gāmbhīryam bibhramāṇām upacitir amitaś cāturīṇām ciram vo
bhūyād ābhīra-nārī-kuca-kalasa-taṭālanḁṛtir maṅgalāya ||35||

divasa-virahārta-yuvati-kṛta-vārta
pṛthulatara-vāma-bhuja-śikhara-dhāma
vilasad-avatamsa vadana-dhṛta-vamśa
sura-nagara-yoṣid-akhila-mati-moṣi-
madhuratara-gīta paśu-nivaha-vīta
sarid-udaka-pūra-virati-vidhi-śūra
kamala-bhava-bharga-mukha-vibudha-varga
mati-duranumāna-rasada-kala-gāna
madayad-avaloka muṣita-nata-śoka
hṛta-haraṇa-jāta kalita-sukha-vāta
giriśa-mukha-deva kṛta-caraṇa-seva
mada-janita-ghūrṇa-nayana rasa-pūrṇa
gati-vijita-nāga dhṛta-ghuṣṛṇa-rāga
yuvati-dina-tāpa-hara-madhura-lāpa
caṭula naṭaveśa kṛpaya mathureśa ||16||

mukhadeva-cchandaḥ ||

jagad-uddhura-mādhurī-dhūrīṇām
adhunā mandiram indirā-durāpā |
mama tarṣa-bharān murāntaka tvan-
muralī-nāda-sudhādhunī dhunītām ||36||

(17)

athāriṣṭa-vadhādikam

turaga-danu-sutāṅga-grāva-bhede dadhānaḥ
kuliśa-ghaṭita-taṭāṅkoddanda-visphūrjitāni |
tad-uru-vikaṭa-damṣṭronmṛṣṭa-keyūra-mudraḥ
prathayatu kuśalam vaḥ kaiśavo vāma-bāhuḥ ||37||

vṛṣa-danuja-janita-ruja-paśupa-kula-toṣaṇam
svakaratala-ninada-khala-vṛṣabha-pariroṣaṇam
dayita-vara-bhuja-śikhara-nihita-bhuja-daṅḁakam

śrī-rūpa-gosvāmi-viracitā stava-mālā
 jagad-asukha-vikāṭa-mukha-danuja-mada-khaṇḍakam
 nivīḍa-bala-caṭula-milad-anaḍud-apanodanam
 gagana-tala-milad-akhila-sura-nikara-modanam
 bhujā-vibhava-mahima-lava-dalita-vṛṣa-śṛṅgakam
 tad-abhīhati-dalita-diti-tanuja-tanu-bhṛṅgakam
 nija-nikāṭa-gati-vikāṭa-haya-danuja-locitam
 praṇaya-bhara-mṛdulatara-yuvati-gaṇa-śocitam
 avagaṇita-guru-raṇitaturaga-khura-ghaṭṭanam
 nija-lalita-gati-kalita-tad-uru-mada-kuṭṭanam
 dhanur-ayuta-parigamita-haya-danuja-vigraham
 pṛthu-vadana-bhujā-ghaṭana-kṛta-tad-atinigraham
 bhujā-bhujaga-yuti-turaga-rada-haraṇa-kāraṇam
 tad-upacaya-vihita-haya-danuja-tanu-dāraṇam
 nija-lalita-lava-dalita-jagad-avaśa-keśinam
 pramada-kula-rasa-caṭula-paśapa-sabha-veśinam
 dara-hasita-ruci-ramita-nuti-catura-nāradam
 giriśa-vara-nikhila-sura-nikara-sukha-bhāradam
 uraṇa-datica-pala-mati-suhṛda-vana-khelanam
 tad-apahṛti-milad-amati-danuja-kṛta-melanam
 sva-shacara-nikara-hara-danuja-kṛti-vedinam
 jagad-abhaya-valad-anaya-maya-tanaya-bhedinam
 sakṛd-amala-padakamala-vinata-bhaya-mocanam
 bhaja sadaya-mayi hṛdaya sarasiruha-locanam ||17||

gucchakam idaṁ chandaḥ |

yenāriṣṭaḥ prāpito'bhūd ariṣṭam
 cakre keśi līlayaivāvakeśi |
 vyomo'lambhi vyoma-sāmyam sa kaṣṭad
 goṣṭhādhiśaḥ suṣṭhu gopāyatān naḥ ||38||

apavarga-sukha-spr̥horu-vallī-
 sthala-kulaṅkaṣa-vīcir ambujākṣa |
 tava keli-sudhā-nadī madiyam
 śīśirāṅgī-gala-jāṅgalam gatāstu ||39||

puruṣottamasya parito
 gokula-caritāmṛtena kṛta-sekaḥ |
 prema-maranda-syandam
 tanotu mama citta-mākandaḥ ||40||

(18)

śrī-rūpa-gosvāmi-viracitā stava-mālā
atha raṅga-sthala-kriḍā

kriyād vaḥ kalyāṇam bhuja-samara-śautīrya-kaṇikā-
vikāsenodbhūya prakāṣa-bala-malla-pratibhaṭān |
bhajan svarī raṅge mada-kala-mṛgendrasya lalitām
kacākrṣṭi-kriḍā-mathita-mathurārīr madhuripuḥ ||41||

yaḥ paura-lokāravindāvalī-heli-raṅgī-kṛtottuṅga-raṅga-sthalī-kelir
āpīta-kaūseyā-śobhollasan-mūrtir āvartitāśeṣa-lokotsava-sphūrtir
akṣiṇa-kaṅṭhīr-avākuṅṭha-vikrāntir ugraṁ mamardoru-dantīndram aśrānti
yam nirmittottuṅga-mātaṅga-nirvāṇam urvī-mahānanda-vṛndāni kurvāṇam
udbhāsi-dānāśra-bindūrmi-varmāṇam ānamra-santoṣa-nirmāṇa-karmāṇam
unmilitāstoka-vistāra-tāruṇyam antas tamastoma-vidhvamsi-kāruṇyam
ālokayāmāsa bhinnāri-marmāṇam agre jana-śreṇir-uddāma-śarmāṇam
uddaṇḍa-dor-daṇḍa-darpānuviddhena vismāpitāmanda-gandharva-siddhena
pīnāmsa-piṅḍollasad-danta-daṇḍena vidyeti-gharmāmbu-sāmvīta-gaṇḍena
dīptendra-nīlāvalī-rājad-aṅgena labdha-pralambāri-gopāla-saṅgena
mallāvalī yena raṅga-praveśena vikṣobhitā maṅkṣu virendra-veśena
manda-smitārabdha-kundālī-nindāya vṛndārakānandi-pādāravindāya
cañcan-nakha-śreṇi-bhā-cakra-bālāya vakṣas-taṭī-lakṣya-nakṣatra-mālāya
phullī-bhavac-cilli-cāpa-prasarpāya nirvāhitāpūrva-kandarpa-darpāya
nāryo muhur drṣṭa-mādhurya-caryāya yasmai sphāṁ cakrur ābhīra-varyāya
yasmād vilāśena raṅga-sthale rantur ānamra-lokātiśokāpadāhantur
indrādi-vṛndārakānanda-nirmātur akṣṇor vinodena vṛṣṇy-andhakān pātur
āryāṅganā-tīvra-sādhvī-vrata-cchettur avyagra-mallāṅganā-tuṣṭir-nirbettur
āvalgataḥ kṣaūṇi-bhartāpi sa trāsam āsādyā vibhrāntāgra-bālasya
padmāvātī-putra-hṛṇmarma-kīlasya sarvātmanābhīṣṭa-dor-yuddha-līlasya
yuddham parisphāra-śautīrya-ghorasya cānūra-mallena vṛttam kiśorasya
yasmin muni-śreṇi-vakra-sphuran-nāmni vistīrṇa-vakṣaḥ-sthalī-vibhramad-dāmni
navyollasad-vāri-vāhāvalī-dhāmni niḥśesa-vīrotkarollāṅghana-sthāmni
prodyat-pada-dyota-nirdhūta-paṅceṣu saundarya-darpodgame ramya-maṅceṣu
tuṅgeṣv avasthāya cakrur vilakṣāṇi bhaktim prabhau bhoja-daśārha-lakṣāṇi
cānūra-mūrdhanya-mallebha-pārīndra sa śrī-bhavān pātu mām gopa-nārīndra
savya-bhraman-muṣṭikottāḍitālānka nepathya-bhāra-sphurad-dhenu-pālānka
vidrāvitoddāma-durmalla-pālīka niḥśānka-lāsyollasat-pāda-nālīka
ramyāṅga-hāra-śriyākṛṣṭa-sādhvīka tābhir nipītāṅga-saurabhya-mādhvīka
gopāṅganā-netra-pānaika-bhṛṅgāra puspāvalī-labdha-sarvāṅga-śṛṅgāra
bho devakī-śauri-bandhārti-luṅṭhāka dik-cakravāla-kvaṇat-kīrti-ghaṅṭāka
bhaktograsenārpita-sphīta-saptāṅga mām rakṣa kubjāṅga-rāgeṇa liptāṅga ||18||

bhṛṅgāra-cchandaḥ

mallānām ullāṅghe raṅge kara-vicalad-asir yena maṅca-prapañce

śrī-rūpa-gosvāmi-viracitā stava-mālā
keśeṣv ākr̥ṣya kaṁso vighaṭita-mukuṭam vighna-hetur nijaghne |
sa tvam sattvādhira sphaṭad-uru-karuṇāḍambārāmbi-cetāḥ
pātād duḥkhabhipātād yadu-kula-kamaloddaṇḍa-caṇḍa-dyutir mām ||42||

manasija-phani-juṣṭe labdha-pāto'smi duṣṭe
timira-gahana-rūpe hanta saṁsāra-kūpe |
ajita nikhila-rakṣā-hetum uddhāra-dakṣam
upanaya mama haste bhakti-rajjuṁ namas te ||43||

samasta-puruṣārthataḥ pṛthutayādyā bhaktim vidan
vadann api na yad bhajet tvad-akṛpātra hetur vibho |
prasīda yamunā-taṭe luṭhita-mūrtir abhyarthaye
kṛpām kṛpaṇa-nātha he kuru mukunda mande mayi ||44||

iti chando'stādaśakam samāptam |

atha śrī-govardhanoddharaṇam

śrī-govardhanoddharaṇāya namaḥ

jhamajham iti varṣati stanita-cakra-vikrīḍayā
vimuṣṭa-ravi-maṇḍale ghana-ghaṭābhir ākhaṇḍale |
rarakṣa dharāṇī-dharoddhṛti-paṭuḥ kuṭumbāni yaḥ
sa dārayatu dāruṇam vraja-purandaras te daram ||1||

mahā-hetu-vādair vidirṇendra-yāgam
giri-brāhmaṇopāsti-vistīrṇa-rāgam |
sapady eka-yuktīkṛtābhīra-vargam
puro-datta-govardhana-kṣmābhṛd argham ||2||

priyā-saṁsinibhir dalottamsinibhir
virājat-paṭābhiḥ kumārī-ghaṭābhiḥ |
stuvadbhiḥ kumārair api sphāra-tāraiḥ
saha vyākīrantam prasūnair dharam tam ||3||

giri-sthūla-dehena bhutkepahāram
vara-śreṇi-santoṣitābhīra-dāram |
samuttuṅga-śṛṅgāvalī-baddha-cailam
kramāt priyamāṇam parikramya śailam ||4||

makha-dhvamsa-saṁrambhataḥ svarga-nāthe

samantāt kilārabdha-goṣṭha-pramāthe |
muhur varṣati cchanna-dik-cakravāle
sad-ambholi-nirghoṣam ambhoda-jāle ||5||

muhur vṛṣṭi-khinnām paritrāsābhinnām
vrajeśa-pradhānām tatim vallavānām |
vilokyāpta-śītām gavālīm ca bhītām
kṛpābhiḥ samunnam suhṛt-prema-nunnam ||6||

tataḥ savya-hastena hastīndra-khelam
samuddhṛtya govardhanam sāvahelam |
adabhram tam abhramliham śaila-rājam
mudā bibhratam vibhramaj-jantu-bhājam ||7||

praviṣṭāsi mātāḥ katham śoka-bhāre
paribhrājamāne sute mayy udāre |
abhuvan bhavanto vinaṣṭopasargā
na citte vidhatta bhramam bandhu-vargā ||8||

hatā tāvadiir vidheyā na bhītiḥ
kṛteyam viśālā mayā śaila-śālā |
tad asyām praharsād avajñāta-varṣā
vihasyāmareśam kurudhvam praveśam ||9||

iti svairam āsvāsitair gopa-vṛndaiḥ
parānanda-sandīppitāsyāravindaiḥ |
gurer gartam āsādyā harmyopamānam
cireṇātiḥṣṭaiḥ pariṣṭūyamānam ||10||

girīndram gurum komale pañca-śākke
katham hanta dhatte sakhā te viśākke |
purastād amum prekṣya hā cintayedam
muhur māmakīnam mano yāti bhedam ||11||

stanadbhiḥ kaṭhore ghanair dhvānta-ghore
bhramad-vāta-māle hatāśe'tra kāle |
ghana-sparśi-kūṭam vahann anna-kūṭam
katham syān na kāntaḥ sarojākṣi tāntaḥ ||12||

na tiṣṭhanti goṣṭhe kaṭhorānga-daṇḍāḥ
kiyanto'tra gopāḥ samantāt pracaṇḍāḥ |
śirīṣa-prasūnāvalī-saukumārye
dhṛtvā dhūr iyam bhūrīr asmin kim ārye ||13||

gire tāta govardhana prārthaneyam
vapuh sthūlanāḷilaghiṣṭham vidheyam |
bhavantam yathā dhārayann eṣa haste
na dhatte śramam maṅgalātman namas te ||14||

bhramat-kuntalāntam smita-dyotakāntam
lasad-gaṇḍa-śobham kṛtāśeṣa-lobham |
sphuran-netra-lāsyam murāres tvam āsyam
varākūṭa-śāli sphuṭam lokayāli ||15||

nipiyeti rādhā-latā-vān-marandam
vara-prema-saurabhya-pūrād amandam |
dadhānam madam bhṛṅgavat-tuṅga-kūjam
varāṅgī-calāpāṅga-bhaṅgāpta-pūjam ||16||

katham nāma dadhyāt kṣudhākṣāma-tundaḥ
śīsur me gariṣṭham girīndram mukundaḥ |
tad etasya tuṅḍe haṭhād arpayāram
vrajādhīśa dadhnācitam khaṇḍa-sāram ||17||

mahā-bhāra-niṣṭhe sṛte te kaniṣṭhe
labhe vatsa nīlāmbaroddāma-pīḍam |
avaṣṭabhya sattvam tad asami bala tvam
dadasvāvilambam sva-hastāvalambam ||18||

iti snigdha-varṇām samākaraṇyantam
giram mātur enām ca nirvarṇayantam |
kaniṣṭhāṅgulī-śṛṅga-vinyasta-gotram
pariprīṇita-vyagra-gopāla-gotram ||19||

amībhiḥ prabhāvaiḥ kuto'bhūd akunṭhaḥ
śīsu-dhūli-kelī-paṭuḥ kṣīra-kaṅṭhaḥ |
bibharty adya sāptābdiko bhūri-bhāram
girim yac cirād eṣa kailāsa-sāram ||20||

na śaṅkā dhara-bhramśane'smākam asmān
nakhāgre sahelam vahaty eṣa yasmāt |
giri-dik-karīndrāgrahaste dharāvad
bhujе paśyaty āsya sphuraty adya tāvat ||21||

iti sphāra-tārekaṣaṇair mukta-bhogair
vrajendreṇa sārḍham dhṛta-prīti-yogaiḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā
muhur vallavair viksyamānāsya-candram
puraḥ sapta-rātrāntara-tyakta-tandram ||22||

taḍid-dāma-kīrṇān samīrair udīrṇān
viṣṣṭāmbu-dhārān dhanur yaṣṭi-hārān |
ṭṇīkṛtya ghorān sahasrāmśu-caurān
durantoru-śabdān kṛtāvajñam abdān ||23||

ahaṅkāra-pankāvali-lupta-drṣṭer
vraje yāvad iṣṭam praṇītoru-vṛṣṭeh |
balāreś ca durmānitām visphurantam
nirākṛtya duṣṭāli-daṇḍe durantam ||24||

viṣṣṭoru-nīrāḥ sa-jhañjhā-samīrās
taḍidbhiḥ karālā yayur megha-mālāḥ |
ravis cāmbarānta-vibhāty eṣa śāntaḥ
kṛtānanda-pūrā bahir yāta śūrāḥ ||25||

iti procya niḥsārita-jñāti-vāram
yathā-pūrva-vinyasta-śailendra-bhāram |
dadhi-kṣīra-lājānkurair bhāvinībhīr
mudā kīryamāṇam yaśaḥ-stāvṇībhīḥ ||26||

vayam hanta govinda saundaryavantam
namaskurmahe śarma-hetor bhavantam |
tvayi spaṣṭa-niṣṭhyūta bhūyaś cid-induṁ
mudā naḥ prasādīkuru prema-bindum ||27||

kṣubhyad-dambholi-jṛmbhottarala-ghana-ghaṭārambha-gambhīra-karmā
nistambho jambha-vairī giri-dhṛti-caṭulād vikramād yena cakre |
tanvā nindantam indīvara-dala-valabhī-nandad-indindirābhām
tam govindādya nandālaya-śaśi-vadanānanda vandemahi tvām ||28||

iti śrī-govardhanoddharaṇam

atha vastra-haraṇam

śrī-vallavendra-nandanāya namaḥ

vanyāśritā murāriḥ kanyāḥ sanyāyam unmadayan |
anyābhilāṣitām te dhanyārpita-sauḥṛdo hanyāt ||1||

sahasi vratinīrabhitāḥ kṛtinīr girijāstavane salilāplavane
kalitollasanāḥ kila dig-vasanās tata-bhāk-paṭikā rasa-lampatikāḥ
sphuṭa-bālya-yutāḥ paśupāla-sutāḥ kutukī kalayan matim ullalayann
upagatya manobhavavat-kamano hṛtavān sicayān suhṛdām
nicayāntaragam tarasā priyakam svarasād adhiruhya nagam tata-kānana-gam
kṛpayā snapayann atha tās trapayan pṛthulām sa-raṭī-dhṛta-dhauta-paṭi-
paṭalo hasita-prabhoyollasitaḥ śṛṇuta pramadā giram āśramadām
upagatya hitām abhitaḥ sahitaḥ yadi vā kramataḥ sphuṭa-vibhramataḥ
sicayān nayata cchalanam na yataḥ kathitam na mayā januṣaḥ samayād
anṛtam lalitā yaśasojjvalitā vidur indu-hṛdas tad amī suhṛdas
tanavai na hasād uditam sahasā bata yūyam itā vratataḥ śramitā
iti saṅkathayan paṭutām pratahyann aticañcala he viśa mā kalahe
vitarādyā paṭam kuru mā kapaṭam karavāma sadā vacanam rasadās
tava dāśya-parā na vayan tv aparā na hi cet tvaritam nikhilam caritam
khalu rājñi tava prabale kitava pragadāma madoddhata-ghora-mado
vacanam ca ruṣā prasarat-puruṣākṣaram ity uditam saruṣā ruditam
jaḍatā-kalile yamunā-salile vilasad-vapuṣām guru-kampa-juṣām
cala-cāru-dṛśām bahudhā sudṛśām niśamayya tataḥ praṇayī satata-
smita-candrikayā sphurito'dhikayā yadi yūyam ṛte mama vāg-amṛte
bhavatha grahilā niyatam mahilā upasṛtya tataḥ priyakāt patataḥ
svapaṭi-padakān sva-paricchadakān urarīkuruta pramadād gurutas
tyajatānucitam hṛdi saṅkucitam na hi cen nitarām na paṭān vitarāmy
uru-vīrya-caye mayi kim racayen nrpatiḥ paritaḥ sa ruṣā bharitaḥ
sphuṭam ity amalām nigadan kamalam bhramayann uditāḥ śaśivan muditaḥ
svakarāmbariṇīr atha tā hariṇī-nayanāḥ kalayan sva-śiraś calayan
bata nagnatayā spṛhayonnatayā jala-majjanataḥ kṛta-varjanataḥ
kapater janitā laghutā vanitās tad alam durita-kṣataye sphurita-
dyuti-sundarayor yugalam karayoh śirasi prayatā drutam arpayatā-
ruṇam ity adhunā nija-vān-madhunā parilabhya madam hṛdi vibhra-madam
kiratībhīr alam nayanam viralam racitāñjalībhiḥ pramadāvalībhiḥ
praṇato madhuraḥ kṛtakā-madhuraḥ subhagaṅkaraṇam vasana-bharaṇam
vihitānataye lālanā-tataye dadad-aṅkurita-praṇaya-cchuritaḥ
parito hṛṣite madanotrṣite trapayā namite priya-saṅgamite
nava-rāga-dhare dyuti-bhāga-dhare hasitāṅkurataḥ sphurite purataḥ
sthaḡite rasanā-vilasad-vasanā-kulite pṛthunā sphuṭa-vepathunā
calad-agra-kare pramadā-prakare vihiteṣṭa-varaḥ praṇayi-pravarah
sutarām sukhibhir valitaḥ sakhibhir bahudhākhuralī-vilasan-murali-
nava-kākali-kālibhir utkalikā-kulam unnamayan sudṛśām ramayan
dhiyam unmadanaḥ kṛpayā sadana-prahita-pramadaḥ kalita-pramadaḥ
kusuma-stavakam śravaṇe navakam dadhad-ābharaṇam jagatām śaraṇam
jaya keśi-hara pramaṇā vihara tvam atipraṇayam svajane praṇayan
mayi durhṛdaye bhagavan vidaye kalayer aruṇādhara he karuṇam ||1||

śrī-rūpa-gosvāmi-viracitā stava-mālā
kusuma-stavaka-cchandaḥ

yasya sphūrṭi-lavānkureṇa laghunāpy antar muninām manaḥ
sprṣṭam mokṣa-sukhād virajyati jhaṭity āsvādyamānād api |
preṃṇas tasya mukunda sāhasitayā śaknotu kaḥ prārthane
bhūyāj janmani janmani pracayinī kintu sphāpy atra me ||2||

atha rāsa-krīdā

namaḥ śrī-rāsa-rasikāya

śārada-śaśadhara-vīkṣaṇa-hṛṣṭaḥ
parama-vilāsālibhir abhimṛṣṭaḥ |
vallava-ramaṇī-maṇḍala-bhāvaḥ
prollāsaka-kala-muralī-rāvaḥ ||1||

atha sakalābhir mada-vikalābhir
niśi paribhūya svajanān bhūyaḥ |
aviruvatībhir nava-yuvatībhir
vihitoddeśaḥ sundara-veśaḥ ||2||

milita-mṛgākṣī-vāñchita-sākṣī-
kṛta-parihāsaḥ sphīta-vilāsaḥ |
tad amala-vāñī-niśita-kṛpāñī-
dalita-nikāraḥ kalita-vikāraḥ ||3||

pramadottaralita-vallava-nārī-
mukha-cumbana-parirambhaṇa-kārī |
unnata-manasām sudṛśām māna-
prekṣaṇataḥ kalitāntardhānaḥ ||4||

anukṛta-caritaḥ puline paritas
taruṣu ca pṛṣṭaḥ kvāpi na dṛṣṭaḥ |
yavati-camūbhis tvaritam amūbhir
muhur anugītaḥ kutuka-parītaḥ ||5||

kākibhir ābhiḥ prārthita-saṅgaḥ
prakaṭita-mūrtir dhṛta-rati-raṅgaḥ |
kim api nigūḍha-ruṣā paripṛṣṭaḥ
kalitottara-vidhir alam upaviṣṭaḥ ||6||

karuṇā-śīlaḥ khaṇḍita-pīlaḥ

śrī-rūpa-gosvāmi-viracitā stava-mālā
stavakita-līlaḥ kuvalaya-nīlaḥ |
dhr̥ta-mṛdu-hāsaḥ prema-vilāsa
tata-tanu-vāsaḥ kalpita-rāsaḥ ||7||

atha parikalpita-maṇḍala-bandhaḥ
kusuma-śarāsana-vibhrama-kandaḥ |
yuvatī-yuga-yuga-subhaga-skandha-
nyasta-lasad-bhuja-daṇḍa-dvandvaḥ ||8||

aliparivīte māruta-śīte
vara-saṅgīte bhuvanātīte |
bhūṣaṇatāra-dhvani-parisāra-
krānta-vanānte śaśi-ruci-kānte ||9||

madhyaga-madhyaga-madhupa-virāji-
sphuṭa-campaka-tati-vibhrama-bhāji |
rāse kṛta-rucir anta-sthāyī
veṇu-mukhādhara-pallava-dāyī ||10||

stambhita-rākā-patir avikārān
api sura-dārān madayann ārāt |
kutukākṛṣṭaś ciram abhivṛṣṭaḥ
sapadi vilūnaiḥ sura-taru-sūnaiḥ ||11||

atha kalpikṛta-rajani-vihārī
khashta-surāsura-vismaya-kārī |
nija-nija-nikaṭa-sthiti-vijñāna-
pramudita-ramaṇī-kṛta-saṁmānaḥ ||12||

nija-dṛg-bhaṅgī-kṣubhita-kuraṅgī-
nayanāmaṇḍala-guru-kuca-saṅgī |
keli-vilolaḥ pracala-nicolaḥ
sveda-jalānkura-cāru-kapolaḥ ||13||

kumuda-yutāyām taraṇi-sutāyām
salila-vinoda-pravalita-modāḥ |
yuvati-nikāya-prokṣita-kāyaḥ
śīthilita-mālaḥ pulaka-karālaḥ ||14||

atha vanamālī vara-vipinālī-
kuñja-niketana-vikṣaṇa-śālī |
jayati vihārī niśi maṇi-hārī
vraja-taruṇī-gaṇa-mānasa-hārī ||15||

śrī-rūpa-gosvāmi-viracitā stava-mālā

nata-jana-bandho jaya rasa-sindho
vadanollasita-śrama-jala-bindo |
tvam akhila-devāvali-kṛta-sevā-
santatir adhamā vayam iha ke vā ||16||

jaya jaya kuṇḍala-yuga-ruci-maṇḍala-
vṛta-gaṇḍa-sthala damitākhaṇḍala |
dhṛta-govardhana gokula-varadhana
dehi ratiṁ me tvayi mura-mardana ||17||

iti rāsa-kṛīḍaḥ

atha svayam utprekṣita-līlā

śrī-rādhā-vallabhāya namaḥ

śyāmala-sauhr̥da-baddhā kāmita-tat-pada-saṅgatir addhā |
dhairyam asau smara-varadhita-rādhā prāpa na mandira-karmaṇi rādhā ||1||
taṁ kamalekṣaṇam īkṣitukāmā sā cchalataḥ savyam ujjhita-dhāmā |
yāmuna-rodhasi cāru carantī dūram avindata sundara-dantī ||2||
(dodhakam)

prāpyodārām parimala-dhārām kamsārāter udayati vāte |
seyam dattā diśi diśi yattā dr̥ṣṭim kamrām akirad anamrā ||3||
bhṛṅgīveyam tam aparimeyam mugdhā gandham ḥṛdi kṛta-bandham |
vyagra-prāyā pulakita-kāyā premodbhrāntā drutam abhiyātā ||4||
kṛṣṇam avekṣya tataḥ parituṣṭā puṣpa-gaṇāhṛti-kaitava-juṣṭā |
manthara-pāda-saroruha-pātā kuñja-kuṭīra-taṭim upayātā ||5||
sā pṛthu-vepathu-dolita-hastā prema-samutthita-bhāva-vihastā |
phulla-mahīruha-maṇḍala-kānte tatra puraḥ prasasāra vanānte ||6||
(dodhakam eva)

mādhavas tām tad ālokayan rādhikām
vallavī-vargataḥ sad-guṇenādhikām |
keyam udbādhate mad-vanam rāgatas
tūrṇām ity ullapan phulla-dhīrāgataḥ ||7||

bhāla-vidyotita-sphīta-go-rocanam
pārsvataḥ prekṣya taṁ vibhramal-locanam |
sā paṭenāvṛtā kaitavād bhāminī
vakrita-bhrūr abhūd dūra-bhū-gāminī ||8|| (sragviṇī)

lilodbhrāntam muhur atha nudatī

netra-dvandvaṃ diśi diśi sudatī |
vīkṣāṃcakre dala-bharāvakaṭām
mallī-vallīm taṭa-bhuvi nikaṭām ||9||

tām unmīlad-bhramara-vilasitām
labdhā puṣpair upari kila sitām |
līnevābhūd vikasita-madanā
tasyāḥ prānte sarasija-vadanā ||10|| (bhramara-vilasitā)

añjasā vyāharat kañjasārekṣaṇas
tām asau sragviṇīm dāma-saurabhya-bhāk |
mādhurīm udgriṇ sādhu-rīty-ujjvalām
nūtanānandadām pūtanā-mardanaḥ ||11||

bhaṅgurān aṅkurān nirdayaṃ chindatī
vīrudhaḥ komaoldbhedinībhir bhindatī |
āḥ katham luṅṭhasi tvam mṛgāṅkānane
puṣpa-rājīm asau hanta mat-kānane ||12||

sadātra cinumaḥ prasūnam ajane
vayaṃ hi niratāḥ surābhi-bhajane |
na ko'pi kurute niṣedha-racanam
kim adya tanuṣe pragalbha-vacanam ||13||

prasīda kusumaṃ vicitrya sarasā
prayāmi sarasīruhākṣa tarasā |
kriyādya mahatī mamāsti bhavane
vilambam adhikam tanuṣva na vane ||14|| (jaloddhata-gatiḥ)

niyuktaḥ kṣitīndreṇa tenāsmi kāmaṃ
vanam pālayāmi krameṇābhirāmam |
janaḥ śirṇam apy uddhared yo dalārdham
harāmy ambaraṃ tasya vittena sārdham ||15||

parijñātam adya prasūnālim etām
lūniṣe tvam evaṃ pravālaiḥ sametām |
dhṛtāsau mayā kāñcana-śreṇi-gauri
praviṣṭāsi geham katham puṣpa-cauri ||16|| (bhujāṅga-prayātam)

sa patiḥ piśunaḥ kupito'piśunaḥ
sadane mukharā jaratī mukharā |
caturā guravo bhavitā kuravo
vyasanaṃ puruṣeśvara kim kuruṣe ||17||

jalajekṣaṇa he kulajām abalām
na hi duryaśasā racayādhavalām |
tarasā viramat-kiraṇām taraṇīm
divi paśya tatas tyaja me saraṇim ||18|| (toṭakam)

jāne tava kaca-pakṣam
sambhṛta-vara-mallikā-lakṣam |
urasi ca kañcuka-rājam
dhruvam arbudha-mādhavī-bhājam ||19||

ehi tava kṣaṇa-mātram
vicārayāmi kramād gātram |
tattve kila nirṇite
prayāhi bhavanam taḍita-pīte ||20|| (āryā)

na muṣā mādhava racaya vivādam
vidadhe tava muhur aham abhivādam |
gokula-vasatau svaram iva mūrtam
na kim u bhavantam jāne dhūrtam ||21||

vetti na gopī vṛndārāmam
vṛndāvanam api bhuvi kaḥ kāmam |
aham iha tad idam kitava rasālam
katham avaceṣye na kusuma-jālam ||22|| (pajjhaṭikā)

nedam atra kalasa-stani śaṁsa
krodhano nṛpatir eṣa nṛśaṁsaḥ |
tena hanta vidite vana-bhaṅge
yauvataṁ patati bhīti-taraṅge ||23||

tanvi geḥa-gamana-vyavasāyam
cet karoṣi śṛṅgu ramyam upāyam |
atra matta-bahu-ṣaṭpada-vīre
līlayā praviśa kuñja-kuṭīre ||24|| (svāgatā)

gokule kula-vadhūbhir arcitā
śīla-candana-rasena carcitā |
rādhāham adhikāritām ataḥ
kim karoṣi may dhūrta kāmataḥ ||25||

nākṣiṇī kṣipa kuraṅgi sarvataḥ
sākṣiṇī bhava sakhībhir anvitā

śrī-rūpa-gosvāmi-viracitā stava-mālā

mādhavaḥ kila dunoti mām asau
sādhavaḥ śṛṇuta bhoḥ śikhi-striyaḥ ||26|| (rathoddhatā)

bhrūlekhām kim arālām tvaṁ nirmāsi karālām
kiṁ vā paśyasi vāmaṁ samrambhād abhirāmam |
diṣṭyā kānana-lolā helotphulla-kapolā
vṛttā tvaṁ hari-haste trātānyo bhuvi kas te ||27||

āruhya druma-vāṭīm muñcemām paripāṭīm
gehāntas tava sarvaṁ jāne bhāmini garvam |
nediṣṭhaḥ kila bhūpaḥ so'yaṁ bhairava-rūpas
tasyāgre cala vāme colīm arpaya vāme ||28|| (lolā)

iti vacana-kadambais tatra narmāvalambaiḥ
skalad-amala-dukūlām prollasad-bāhu-mūlām |
aviśada-pada-baddham gadgadodgāra-naddham
kim api kim api jalpaṁ kalpyantīm analpam ||29||

smita-mudita-kapolām nirmitāpāṅga-dolām
vara-yuvatiṣu rādhām prema-pūrād agādhām |
sadanitalatikāntaryo nināyātikāntaḥ
sa harir alam abhīṣṭa-prāpaṇam me kṛṣīṣṭa ||30|| (mālinī)

iti svayam utprekṣita-lilā |

atha khaṇḍitā

namaḥ śrī-vraja-nāgarāya

avajñāya bhartur mahā-ghora-daṇḍam
guror bhāṣitam ca vyatikramya caṇḍam |
niśedhodhurām kiṅkarīm ākṣipantī
hare kṛṣṇa nātheti bālā japantī ||1||

rasan-megha-jāle taḍidbhiḥ karāle
galad-vāri-dhāre durantāndhakāre |
milad-bhūri-doṣe sakhi me Pradoṣe
prayāñāya lajjām anādrtya sajjā ||2|| (yugmakam)

adūrollasad-bhallūkārabdha-yuddhām
valad-dandaśūkāvālī-bhoga-ruddhām |

samandād dhvanad-vāyasārāti-bhīmām
rasotphullam ullaṅghya kāntāra-sīmām ||3||

praviśyānavadyam latā-geha-madhyam
dhṛtautsukya-cakrā nisargād avakrā |
nakhāgra-prasūnaiḥ sugandhi-prasūnaiḥ
payah-phena-kalpaṁ vyadhatteha talpaṁ ||4|| (yugmakam)

praṇītekṣaṇeyam muhus te padavyām
dadhānā mukunda sprhām navya-navyām |
alabdham tatas tvām avetyātikhinnā
babhūva prasūneṣu-bāṇair vibhinnā ||5||

sukaṅṭhī śaṭheyam bhajantī prajalpaṁ
muhur bhāvayantī nimeṣam ca kalpaṁ |
cakārādya kuṅje batālabdha-kāme
sakhī jāgaraṁ sambhramādekikā me ||6||

aho bhāgyam adya prapanno'si sadyas
tvam asminn agāre yad āraṇ murāre |
sakhī-vṛnda-dṛṣṭir dhṛtānanda-vṛṣṭir
babhūvatta-raṅgam vilokya tvad-aṅgam ||7||

dukūlasya lakṣmīm samantād viśālām
asau vīkṣya pītasya te malli-mālā |
luṭhantī kucodbhāsi-kāśmīra-panke
nijam pītam aṅgam cakārādya śaṅke ||8||

vikīrṇalakāntaḥ pariśrāntikāntas
tava vyakta-tandraḥ sphuraty āsya-candraḥ |
kṛtānaṅga-yāgam vibhaktāṅga-rāgam
nakhānkāli-pātraṁ tathedaṁ ca gātraṁ ||9||

sphurad-bandhujīva-prasūnāpta-saṅgam
parispardhamāno vilāsena bhṛṅgam |
mudaṁ kasya bimbādharas tena raktaḥ
karoty ujjvalām kajjalēnādyā saktaḥ ||10||

alam deva-divyēnaa jāne bhavantam
sadā rādhikāyām atipremavantam |
alindāt kuru tvam mamādhi-prabhātam
drutam gopakanyā-bhujāṅga prayātam ||11||

śrī-rūpa-gosvāmi-viracitā stava-mālā
iti prema-garbhām samākarnya sarvām
tadā rādhikālī-giram ratna-mālī |
haris toṣa-bhāram sa vindann apāram
sadā me mahiṣṭham vidhattām abhiṣtam ||12||

iti śrī-bhujāṅga-prayātam chandaḥ |

atha śrī-lalitokta-toṭakāṣṭakam

nayanerita-mānasa-bhū-viśikhaḥ
śirasi pracala-pracalāka-śikhaḥ |
muralī-dhvanibhiḥ surabhīs tvarayan
paśupī-viraha-vyasanam tirayan ||1||

parito janani-paritoṣa-karaḥ
sakhi lampāṭayann akhilam bhuvanam |
taruṇī-hṛdayam karuṇī vidadhat
taralam sarale kara-lambi-guṇaḥ ||2||

divasoparame paramollasitaḥ
kalaśa-stani he vilasad-dhasitaḥ |
atasī-kusumam vihasan-mahasā
hariṇī-kulam ākulayan sahasā ||3||

praṇayi-pravaṇaḥ subhaga-śravaṇa-
pracalan-makaraḥ sa-sakhi-prakaraḥ |
madayann amarīr bhramayan bhramarī-
militaḥ katibhiḥ śikhinām tātabhiḥ ||4||

ayam ujjvalayan vraja-bhū-saraṇīm
ramayan kramaṇair mṛdubhir dharaṇīm |
ajire militaḥ kalita-pramade
harir udvijase tad api pramade ||5||

vada mā paruṣam hṛdaye na ruṣam
racaya tvam ataś cala vibhramataḥ |
udite mihikā-kiraṇe na hi kā
rabhasād ayi tam bhajate dayitam ||6||

kalaya tvarayā vilasat-sicayaḥ
prasaraty abhito yuvatī-nicayaḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā
nidadhāti harir nayanam saraṇau
tava vikṣipa sa-praṇayam caraṇau ||7||

iti tām upadiśya tadā sva-sakhīm
lalitā kila mānitayā vimukhīm |
anayat prasabhād iva yaṁ javataḥ
kurutāt sa harir bhavikam bhavataḥ ||8||

citra-kavitvāni

tatra dvyakṣarāṇi—
rasāsārasusārururasurāriḥ sasāra saḥ |
saṁsārāsirasau rāse suriramśuḥ sasārasaḥ ||1||
carcorurociruccorā ruciro'ram carācare |
caurācāro'cirāccīram rucā cāuracūcurat ||2||
dhare dharādharadharam dhārādharadhurārudham |
dhīradhīrarādhādhirodham rādhā dhuramdharam ||3||

ekākṣaram—
ninunnānenonanam nūnam nānūnonnānanano'nunīḥ |
nānenānām ninunnenam nānaunnānānanano nanu ||4||

cakra-bandhaḥ—
gandhākrṣṭa-gurūnmadālīni vane hāra-prabhāti-plutam
sambuṣṇantam upaskṛtādhvani yamī-vīci-śriyo rañjakam |
sadyas tuṅgita-vibhramam sunibhṛte śītānilaiḥ saukhyade
devam nāga-bhujam sadā rasamayam tam naumi kañcin mude ||5||

sarpa-bandhaḥ—
rāse sāraṅga-saṅghā-cita-nava-nalina-prāya-vakṣaḥ-stha-dāmā
barhālaṅkāra-hāra-sphurad-amala-mahā-rāga-citre jayāya |
gopālo dāsa-vīthī-lalita-hita-rava-sphāra-hāsaḥ sthirātmā
navyo'jasram kṣaṇopāśrita-vitata-balo vikṣya raṅgam babhāṣe ||6||

padma-bandhaḥ—
kala-vākya sadāloka kalodāra milāvaka |
kavalādyadbhutānūka kanūtābhīra-bālaka ||7||

pratilomyānulomya-samam—
tāyisāradharādharātibhāṣātamadārihā |
hāridāmatayā bhāti rādhārādhara-sāyitā ||8||

gomūtrikā-bandhaḥ—

sā malla-raṅge ramayā phulla-sārā muderdhitā |
śrama-nīra-dharā tuṣṭā vallavī-rāsa-devatā ||9||

muraja-bandhaḥ—

śubhāsāra-sasāra-śrīḥ prabhāsāndrama-sārabhā |
bhārasā mahasāvitta tarasā rasa-sāritām ||10||

sarvatobhadraḥ—

rāsāvahā hāvasārā sā lalāsa salālasā |
balāramā mārālāvahāsam ādadamāsahā ||11||

bṛhat-padma-bandhaḥ—

tāra-prasphāra-tālam sarabhasa-rasalam bhāsurāsyam subhālam
pāpaghnam gopa-pālam karaṇa-hara-kalam nīrabhṛd-vāra-nīlam |
cārugrīvam rucālam rata-mada-taralam cetasā pīta-celam
śīta-prasphīta-śīlam varaya vara-balam vāsudevam subālam ||12||

iti citra-kavitvāni |

śrī-lalitāṣṭakam

rādhā-mukunda pada-sambhava-gharma-bindu-
nirmañchanopakaraṇī-kṛta deha-lakṣam
uttuṅga-sauhrda-viśeṣa-vaśāt pragalbhām
devīm guṇaiḥ sulalitām lalitām namāmi ||1||

rākā-sudhā-kiraṇa-maṇḍala-kānti-daṇḍi
vaktra-śriyam cakita-cārū camūru-netrām
rādhā-prasādhana-vidhāna-kalā-prasiddhām
devīm guṇaiḥ sulalitām lalitām namāmi ||2||

lāsyollasad-bhujaga-śatru-patatra-citra-
paṭṭāmsukābharāṇa-kañculikāñcitāṅgīm
gorocanā-ruci-vigarhaṇa gaurimāṇam
devīm guṇaiḥ sulalitām lalitām namāmi ||3||

dhūrte vrajendra-tanaye tanu suṣṭhu-vāmyam
mā dakṣiṇā bhāva kalaṅkini lāghavāya
rādhe giram śṛṇu hitām iti śikṣayantīm
devīm guṇaiḥ sulalitām lalitām namāmi ||4||

rādhām abhi-vraja-pateḥ kṛtam ātmajena
kūṭam manāg api vilokya vilohitākṣim
vāg-bhaṅgibhis tam acireṇa vilajjayantīm
devīm guṇaiḥ sulalitām lalitām namāmi ||5||

vātsalya-vṛnda-vasatim paśupāla-rājñyāḥ
sakhyānuśikṣaṇa-kalāsu gurum sakhinām
rādhā-balāvaraja jīvita-nirviśeṣām
devīm guṇaiḥ sulalitām lalitām namāmi ||6||

yām kām api vraja-kule vṛṣabhānujāyāḥ
prekṣya sva-pakṣa-padvīm anuruddhyamānām
sadyas tad iṣṭa-ghaṭanena kṛtārthayantīm
devīm guṇaiḥ sulalitām lalitām namāmi ||7||

rādhā-vrajendra-suta-saṅgama-raṅga-caryām
varyām viniścitavatīm akhilotsavebhyāḥ
tām gokula-priya-sakhī-nikuramba-mukhyām
devīm guṇaiḥ sulalitām lalitām namāmi ||8||

nandan amūni lalitā-guṇa-lālitāni
padyāni yaḥ paṭhati nirmala-drṣṭir aṣṭau
prītyā vikarṣati janam nija-vṛnda-madhye
tam kīrtidā-pati-kulojjvala-kalpa-valli ||9||

śrī-yamunāṣṭakam

bhrātur antakasya pattane 'bhipatti-hāriṇī
prekṣayāti-pāpino 'pi pāpa-sindhu-tāriṇī
nīra-mādhurībhir apy aśeṣa-citta-bandhini
mām punātu sarvadāravinda-bandhu-nandinī ||1||

hāri-vāri-dhārayābhimaṇḍitoru-khāṇḍavā
puṇḍarīka-maṇḍalodyad-aṇḍajālī-tāṇḍavā
snāna-kāma-pāmarogra-pāpa-sampad-andhinī
mām punātu sarvadāravinda-bandhu-nandinī ||2||

śikarābhimṛṣṭa-jantu-durvipāka-mardinī
nanda-nandanāntaraṅga-bhakti-pūra-vardhinī
tīra-saṅgamābhilāṣi-maṅgalānubandhinī

śrī-rūpa-gosvāmi-viracitā stava-mālā
mām punātu sarvadāravinda-bandhu-nandinī ||3||

dvīpa-cakravāla-juṣṭa-sapta-sindhu-bhedinī
śrī-mukunda-nirmitoru-divya-keli-vedinī
kānti-kandalībhir indranīla-vṛnda-nandinī
mām punātu sarvadāravinda-bandhu-nandinī ||4||

māthureṇa maṇḍalena cāruṇābhimaṇḍitā
prema-naddha-vaiṣṇavādhva-varadhanāya paṇḍitā
ūrmi-dor-vilāsa-padmanābha-pāda-vandinī
mām punātu sarvadāravinda-bandhu-nandinī ||5||

ramya-tīra-rambhamāṇa-go-kadamba-bhūṣitā
divya-gandha-bhāk-kadamba-puṣpa-rāji-rūṣitā
nanda-sūnu-bhakta-saṅgha-saṅgamābhinandinī
mām punātu sarvadāravinda-bandhu-nandinī ||6||

phulla-pakṣa-mallikākṣa-haṁsa-lakṣa-kūjitā
bhakti-viddha-deva-siddha-kinnarāli-pūjitā
tīra-gandhavāha-gandha-janma-bandha-randhinī
mām punātu sarvadāravinda-bandhu-nandinī ||7||

cid-vilāsa-vāri-pūra-bhūr-bhuvah-svar-āpinī
kīrtitāpi durmadoru-pāpa-marma-tāpinī
ballavendra-nandanāṅgarāga-bhaṅga-gandhinī
mām punātu sarvadāravinda-bandhu-nandinī ||8||

tuṣṭa-buddhir aṣṭakena nirmalormi-ceṣṭitām
tvām anena bhānu-putri! sarva-deva-veṣṭitām
yaḥstavīti vardhayasva sarva-pāpa-mocane
bhakti-pūram asya devi! puṇḍarīka-locane ||9||

śrī-mathurā-stavaḥ

mukter govinda-bhakter vitarāṇa-caturam saccidānanda-rūpam
yasyām vidyoti vidyā-yugalam udayate tārakam pārakam ca |
kṛṣṇasyotpatti-līlā-khanir akhila-jagan-mauli-ratnasya sā te
vaikuṇṭhād yā pratiṣṭhā prathayatu mathurā maṅgalānām kalāpam ||1||

koṭindu-spaṣṭa-kāntī rabhasa-yuta-bhava-kleśa-yaudher ayodhyā
māyā-vitrāsi-vāsā muni-hṛdaya-muṣo divya-līlā sravanti |

śrī-rūpa-gosvāmi-viracitā stava-mālā
sāśiḥ kāśīśa-mukhyāmara-patibhir alam prārthita-dvāra-kāryā
vaikuṅṭhodgīta-kīrtir diśatu madhupurī prema-bhakti-śriyam vaḥ ||2||

bījam muktitaror anartha-pāṭali-nistārakam tārakam
dhāma prema-rasasya vāñchita-dhurā-sampārakam pārakam |
etad yatra nivāsinām udayate cic-chakti-vṛtti-dvayam
mathnātu vyasanāni māthura-purī sā vaḥ śriyam ca kriyāt ||3||

adyāvanti patad-graham kuru māye śanair vījaya
cchatram kāñci grhāṇa kāśi purataḥ pādū-yugam dhāraya |
nāyodhye bhaja sambhramam stuti-kathām nodgāraya dvārake
devīyam bhavatīsu hanta mathurā dṛṣṭi-prasādam dadhe ||4||

iti mathurā-stavaḥ |

prathamam śrī-govardhanāṣṭakam

namaḥ śrī-govardhanāya

govindāsyottamsita vamsī-kvaṇitodyal-
lāsyotkaṅṭhā-matta-mayūra-vraja-vīta |
rādhā-kuṅṭottuṅgatarāṅgāṅkuritāṅga
pratyāśām me tvam kuru govardhana pūrṇam ||1||

yasyotkarṣād vismita-dhībhir vraja-devī-
vṛndair varṣam vaṇitam āste haridāsyam |
citirair yuñjana sa dyuti-puñjair akhilāśām
pratyāśām me tvam kuru govardhana pūrṇam ||2||

vindadbhir yo mandiratām kandara-vṛndaiḥ
kandais cendor bandhubhir ānandayatisam |
vaidūryābhair nirjhara-toyair api so'yam
pratyāśām me tvam kuru govardhana pūrṇam ||3||

śaśvad-visvālaṅkaraṅālāṅkr̥tmedhyaiḥ
premṇā dhautair dhātubhir uddīpita-sāno |
nityākrandat-kandara veṅu-dhvani-harṣāt
pratyāśām me tvam kuru govardhana pūrṇam ||4||

prājyā rājir yasya virājaty upalānām
kṛṣṇenāsau santatam adhyāsita-madhyā |

śrī-rūpa-gosvāmi-viracitā stava-mālā
so'yaṁ bandhur bandhur adharmā surabhāṇām
pratyāśām me tvaṁ kuru govardhana pūrṇām ||5||

nirdhunvānaḥ saṁhṛti-hetuṁ ghana-vṛndaṁ
jivā jabhārātimasambhāvita-bādham |
svānām vairaṁ yaḥ kila niryāpitavān saḥ
pratyāśām me tvaṁ kuru govardhana pūrṇām ||6||

bibhrāṇo yaḥ śrī-bhujā-daṇḍopari-bhartuś
chatrī-bhāvāṁ nāma yathārtham svam akārṣit |
kṛṣṇopajñam yasya makhas tiṣṭhati so'yaṁ
pratyāśām me tvaṁ kuru govardhana pūrṇām ||7||

gāndharvāyāḥ keli-kalā-bāndhava kuñje
kṣuṇṇais tasyāḥ kaṅkaṇa-hāraiḥ prayatāṅga |
rāsa-krīdā-maṇḍitayopatyakayādhyā
pratyāśām me tvaṁ kuru govardhana pūrṇām ||8||

adro-śreṇī-śekhara padyāṣṭakam etat
kṛṣṇāmbhoda-preṣṭha paṭhed yas tava dehī |
premānandaṁ tundilayan kṣipram amandaṁ
taṁ harsēṇa svīkurutām te hṛdayeśaḥ ||9||

iti matta-mayūrākhyam prathamam śrī-govardhanāṣṭakam |

dvitīyam govardhanāṣṭakam

śrī-govardhanāya namaḥ |

nīla-stambhojjvala-ruci-bharair maṇḍite bāhu-daṇḍe
chatra-cchāyām dadhad-agharipor labdha-saptāha-vāsaḥ |
dhārāpāta-glapita-manasām rakṣitā gokulānām
kṛṣṇa-preyān prathayatu sadā śarma govardhano naḥ ||1||

bhīto yasmād aparigaṇayan bāndhava-sneha-bandhān
sindhāv adris tvaritam avīsat pārvatī-pūrvajo'pi |
yas taṁ jambhu-dviṣam akuruta stambha-sambheda-śūnyam
sa prauḍhātmā prathayatu sadā śarma govardhano naḥ ||2||

āviṣkṛtya prakāṣa-mukuṭātopam aṅgam sthavīyaḥ
śailo'smīti sphuṭam abhidadhat tuṣṭi-visphāra-drṣṭiḥ |
yasmai kṛṣṇaḥ svayam arasayad vallavair dattam annam

śrī-rūpa-gosvāmi-viracitā stava-mālā
dhanyaḥ so'yaṁ prathayatu sadā śarma govardhano naḥ ||3||

adyāpy ūrja-pratipadi mahān bhrājate yasya yajñāḥ
kṛṣṇopajñam jagati surabhī-sairibhī-kriḍayādhyāḥ |
śaspālambottama-taṭayā yaḥ kuṭumbaṁ paśūnām
so'yaṁ bhūyaḥ prathayatu sadā śarma govardhano naḥ ||4||

śrī-gāndharvā-dayita-sarasī-padma-saurabhya-ratnaṁ
hṛtvā śaṅkotkara-para-vaśair asvanam sañcaradbhiḥ |
ambhaḥ-kṣoda-praharika-kulenākulenānuyātair
vātair juṣṭaiḥ prathayatu sadā śarma govardhano naḥ ||5||

kaṁsārātes tari-vilasitair ātarāṅga-raṅgair
ābhīrīṇām praṇayam abhitaḥ pātram unmīlayantyāḥ |
dhauta-grāvāvalir amalinair mānasāmartya-sindhora
vīci-vrātaiḥ prathayatu sadā śarma govardhano naḥ ||6||

yasyādhyakṣaḥ sakala-haṭhināmādade cakravartī
śulkaṁ nānyad vraja-mṛga-dṛśām arpaṇād vighrahasya |
ghaṭṭasyocair madhukara-rucas tasya dhāma-prapañcāḥ
śyāma-prasthaḥ prathayatu sadā śarma govardhano naḥ ||7||

gāndharvāyāḥ surata-kalahoddāmatā-vāvadūkaiḥ
klānta-śrotrotpala-valayibhiḥ kṣipta-piñchāvataṁsaiḥ
kuñjais talpopari pariluṭhad-vaijayantī-parītaiḥ |
puṇyāṅga-śrīḥ prathayatu sadā śarma govardhano naḥ ||8||

yas tuṣṭātmā sphuṭam anupaṭhec chraddhayā śuddhayāntar
medhyaḥ padyāṣṭakam acaṭulaḥ suṣṭhu govardhanasya |
sāndraṁ govardhana-dhara-pada-dvandva-śoṇāravinde
vindan premotkaram iha karoty adri-rāje sa vāsam ||9||

iti śrī-girīndra-vāsānanda-dam nāma dvitīyaṁ śrī-govardhanāṣṭakam |

śrī-vṛndāvanāṣṭakam

mukunda-muralī-rava-śravaṇa-phulla-hṛd-vallārī-
kadambaka-karambita-prati-kadamba-kuñjāntarā |
kalinda-giri-nandinī-kamala-kandalāndolinā
sugandhir anilena me śaraṇam astu vṛndātavī ||1||

śrī-rūpa-gosvāmi-viracitā stava-mālā

vikunṭha-pura-saṁśrayād vipinato'pi niḥśreyasāt
sahasra-guṇitām śriyaṁ praduhatī rasa-śreyasīm |
caturmukha-mukhair api sprhita-tārṇadehodbhavā
jagadgurubhir agrimaiḥ śaraṇam astu vṛndāṭavī ||2||

anārata-vikasvara-vratati-puñja-puṣpāvalī-
visāri-vara-saurabhodgama-ramā-camatkārīṇī |
amanda-makaranda-bhr̥d-viṭapi-vṛnda-vṛndīkr̥ta-
dvirepha-kula-vanditā śaraṇam astu vṛndāṭavī ||3||

kṣaṇa-dyuti-ghana-śriyo-vraja-navīna-yūnoḥ padaiḥ
suvaglubhir alaṅkr̥tā lalita-lakṣma-lakṣmī-bharaiḥ |
tayor nakhara-maṇḍalī-śikhara-keli-caryocitair
vṛtā kīśalayāṅkuraiḥ śaraṇam astu vṛndāṭavī ||4||

vrajendra-sakha-nandinī-śubhatarādhikāra-kriyā-
prabhāvaja-sukhotsava-sphurita-jaṅgama-sthāvarā |
pralamba-damanānuja-dhvanita-vamśikā-kākalī-
rasajña-mṛga-maṇḍalā śaraṇam astu vṛndāṭavī ||5||

amanda-mudirārbudābhyadhika-mādhurī-medura-
vrajendra-suta-vikṣaṇonnatṅta-nīlakaṅṭhotkarā |
dineśa-suhr̥d-ātmajākṛta-nijābhīmānollasal-
latā-khaga-mṛgāṅganā śaraṇam astu vṛndāṭavī ||6||

agaṇya-guṇa-nāgarī-gaṇa-gariṣṭha-gāndharvikā-
manoja-raṇa-cāturī-pīśuna-kuñja-puñjojvalā |
jagat-traya-kalā-guror lalita-lāsya-valgat-pada-
prayoga-vidhi-sākṣiṇī śaraṇam astu vṛndāṭavī ||7||

variṣṭha-haridāsa-tāpada-samṛddha-govardhanā
madhūdvaḥ-vadhū-camatkr̥ti-nivāsa-rāsa-sthalā |
agūḍha-gahana-śriyo madhurima-vrajenojvalā
vrajasya saḥajena me śaraṇam astu vṛndāṭavī ||8||

idaṁ nikhila-niṣkuṭāvali-variṣṭha-vṛndāṭavī-
guṇa-smaraṇa-kāri yaḥ paṭhati suṣṭhu padyāṣṭakam |
vasan vyasana-mukta-dhīra-nīsam atra sad-vāsanaḥ
sa pīta-vasane vaśī ratim avāpya vikrīḍati ||9||

iti śrī-vṛndāvanāṣṭakam sampūrṇam |

śrī-rūpa-gosvāmi-viracitā stava-mālā
śrī-kṛṣṇa-nāmāṣṭakam

nikhila-śruti-mauli-ratna-mālā-
dyuti-nīrājita-pāda-paṅkajānta |
ayi mukta-kulair upāsyamānaṁ
paritas tvāṁ harināma saṁśrayāmi ||1||

jaya nāma-dheya muni-vṛnda-geya he
jana-rañjanāya paramākṣarākṛte |
tvam anādarād api manāg udīritam
nikhilogra-tāpa-paṭalīm vilumpasi ||2||

yad-ābhāso'py udyan kavalita-bhava-dhvānta-vibhavo
dṛṣaṁ tattvāndhānām api diśati bhakti-praṇayinīm |
janas tasyodāttaṁ jagati bhagavan-nāma-taraṇe
kṛtī te nirvaktuṁ ka iha mahimānaṁ prabhavati ||3||

yad brahma-sākṣāt-kṛti-niṣṭhayāpi
vināśam āyāti vinā na bhogaḥ |
apaiti nāma sphuraṇena tat te
prārabdha-karmeti virauti vedaḥ ||4||

aghadamana-yaśodānandanau nandasūno
kamalanayana-gopīcandra-vṛndāvanendrāḥ |
praṇatakaruṇa-kṛṣṇāv ity aneka-svarūpe
tvayī mama ratir uccair vardhatām nāma-dheya ||5||

vācyo vācakam ity udeti bhavato nāma svarūpa-dvayaṁ
pūrvasmāt param eva hanta karuṇā tatrāpi jānīmahe
yas tasmin vihitāparādha-nivahaḥ praṇī samantād bhaved
āsyenedam upāsyā so'pi hi sadānandāmbudhau majjati ||6||

sūditāśrita-janārti-rāśaye
ramya-cid-ghana-sukha-svarūpiṇe |
nāma gokula-mahotsavāya te
kṛṣṇa-pūrṇa-vapuṣe namo namaḥ ||7||

nārada-vīṇojjīvana-sudhormi-niryāsa-mādhurī-pūra |
tvāṁ kṛṣṇa-nāma kāmāṁ sphura me rasane rasena sadā ||8||

iti śrī-rūpa-gosvāmi-kṛta-stava-mālāyām
śrī-nāmāṣṭakam sampūrṇam

śrī-rūpa-gosvāmi-viracitā stava-mālā
atha gītāvalī

prathamam nandotsavādi

śrī-rādhā-kṛṣṇau jayataḥ

[1]

bhairava-rāgeṇa gīyate |

putram udāram asūta yaśodā |
samajani vallava-tatir atimodā || dhruvam ||

ko'py apanayati vividham upahāram |
nṛtyati ko'pi jano bahu-bāram ||
ko'pi madhuram upagāyati gītam |
vikirati ko'pi sad adhi navanītam ||
ko'pi tanoti manoratha-pūrtim |
paśyati ko'pi sanātana-mūrtim ||1||

[2]

āsāvarī |

vipra-vṛndam abhūd alaṅkṛti-godhanair api pūrṇam |
gāyanān api mad-vidhān vrajanātha toṣaya tūrṇam ||
sūnur adbhuta-sundaro'jani nandarāja tavāyam |
dehi goṣṭha-janāya vāñchitam utsavocita-dāyam || dhruvam ||

tāvakātmaja-vikṣaṇa-kṣaṇa-nandi mad-vidha-cittam |
yan na kair api labdham arthibhir etad icchati vittam ||
śrī-sanātana-citta-mānasa-keli-nīla-marāle |
mādrśām ratir atra tiṣṭhatu sarvadā tava bāle ||2||

[3]

vasanta-pañcamī

vasanta-rāgaḥ

abhinava-kuṭmala-guccha-samujjvala-kuñcita-kuntala-bhāra |
praṇayi-janerita-vandana-saha-kṛta-cūrṇita-vana-ghana-sāra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā
jaya jaya sundara nanda-kumāra |
saurabha-saṅkaṭa-vṛndāvana-vihita-vasanta-vihāra || dhruva ||
adhara-virājita-mandatarā-smīta-lobhita-nija-parivāra |
caṭula-dṛg-aṅcala-racita-rasoccala-rādhā-madana-vikāra ||
bhuvana-vimohana-mañjula-nartana-gati-valgita-maṇi-hāra |
nija-vallabha-jana-suhṛt-sanātana-citta-viharad-avatāra ||3||

[4]

dolotsavaḥ

vasanta-rāgaḥ

keli-rasa-mādhurī- tatibhir atimedurī-
kṛta-nikhila-bandhu-paśu-pālam |
hṛdi vidhṛta-candanam sphurad-arūṇa-vandanam
deha-ruci-nirjita-tamālam ||

sundari mādhamam avakalayālam |
mitra-kara-lolayā ratna-maya-dolayā
calita-vapur-ati-capala-mālam || dhruva ||

vraja-hariṇa-locanā- racita-gorocanā
tilaka-ruci-ruciratarā-bhālam |
smīta-janita-lobhayā vadana-śaśi-śobhayā
vibhramita-nava-yuvati-jālam ||

narma-maya-paṇḍitam puṣpa-kula-maṇḍitam
ramaṇam iha vakṣasi viśālam |
praṇata-bhaya-śātanam priyam adhi sanātanam
goṣṭha-jana-mānasa-marālam ||4||

[5]

āsāvarī

nīpatati parito vandana-pālī |
tam dolayati mudā suhṛd-ālī ||
vilasati dolopari vanamālī |
tarala-saroruha-śirasi yathālī || dhruva ||

janayati gopī-jana-karatālī |
kāpi puro nṛtyati paśupālī ||

śrī-rūpa-gosvāmi-viracitā stava-mālā
āyam āraṇyaka-maṇḍana-śālī |
jayati sanātana-rasa-paripālī ||5||

[6]

dhanāśrīḥ

na kuru kadarthanam atra sarāṇyām |
mām avalokya satīm aśarāṇyām ||
cañcala muñca paṭāñcala-bhāgam |
karavāṇy adhunā bhāskara-yāgam || dhruva ||

na racaya gokula-vīra vilambam |
vidadhe vidhu-mukha vinati-kadambam ||
rahasi bibhemi vilola-dṛg-antam |
vikṣya sanātana deva bhavantam ||6||

[7]

saurāṣṭrī

rādhe nigada nijam gada-mūlam |
udayati tanum anu kim iti tāpa-kulam anukṛta-vikaṭa-kukūlam ||dhruva||
pracura-purandara-gopa-vinindaka-kānti-paṭalam anukūlam |
kṣipasi vidūre mṛdulam muhur api sambhṛtam urasi dukūlam ||
abhinandasi na hi candra-rajo-bhara-vāsitam api tāmbūlam |
idam api vikirasi vara-campaka-kṛtam anupama-dāma sa-cūlam ||
bhajad-anavasthitim akhila-pade sakhi sapadi viḍambita-tūlam |
kalita-sanātana-kautukam api tava hṛdayam sphurati sa-sūlam ||7||

[8]

saurāṣṭrī

kuṭilam mām avalokya navāmbujam upari cucumba sa raṅgī |
tena haṭhād aham abhavam vepathu-maṇḍala-sañcalad-aṅgī ||
bhāmini pṛccha na vāram vāram |
hanta vimuhyati vikṣya mano mama vallava-rāja-kumāram ||dhruva||

dāḍima-latikām anu nistala-phala-namitām sa dadhe hastam |
tad anubhavān mama dharmoḃjvalam api dhairya-dhanam gatam astam ||
adaśad aśoka-latā-pallava-mayam atanu-sanātana-narmā |
tad aham avekṣya babhūva ciram bata vismṛta-kāyika-karmā ||8||

śrī-rūpa-gosvāmi-viracitā stava-mālā

[9]

dhanāśrīḥ

anadhigatākasmika-gada-kāraṇam arpita-mantrauṣadhi-nikurambam |
avirata-rudita-vilohita-locanam anuśocati tām akhila-kuṭumbam ||
deva hare bhava kārūṇya-śālī |
sā tava niśita-kaṭākṣa-śarāhata-hṛdayā jīvati kṛśa-tanūrālī ||dhruva||

hṛdi valad-avirala-saṁjvara-paṭalī-sphuṭad-ujjvala-mauktika-samudāyā |
śītala-bhūtala-niścala-tanur iyam avasīdati samprati nirupāyā ||
goṣṭha-janābhaya-satra-mahā-vrata-dīkṣita bhavato mādharma bālā |
katham arhati tām hanta sanātana viṣam adaśaṁ guṇa-vṛnda-viśālā ||9||

[10]

āsāvarī

hanta na kim u mantharayasi santatam abhijalpam |
danta-rocir antarayati santam asamanalpam ||
rādhe pathi muñca bhuri sambhramam abhisāre |
cāraya caraṇāmburuhe dhīraṁ sukumāre ||dhruva||

santanu ghana-varṇam atula-kuntala-nicayāntam |
dhvāntaṁ tava jīvatu nakha-kāntibhir abhisāntam ||
sa-sanātana-mānasādya yānti gata-śaṅkam |
aṅgikuru mañju-kuñja-vasater alam aṅkam ||10||

[11]

gauḍī

sicayam udañcaya hṛdayād alpam |
vilikhāmy adbhuta-makarākalpam ||
iha na hi saṅkuca paṅkaja-nayane |
veśaṁ tava karavai rati-śayane ||dhruva||

rādhe dolaya na kila kapalam |
citraṁ racayāmy aham avilolam ||
tava vapur adya sanātana-śobham |
janayati hṛdi mama kañcana lobham ||11||

śrī-rūpa-gosvāmi-viracitā stava-mālā

[12]

āsāvarī

tava cañcala-matir ayam aghahantā |
aham uttama-dhṛti-digdha-digantā ||
dūti vidūraya komala-kathanam |
punar abhidhāsyē na hi madhu-mathanam ||dhruva||

śaṭha-carito'yaṁ tava vanamālī |
mṛdu-hṛdayāhaṁ nija-kula-pālī ||
tava harir eṣa niraṅkuṣa-narmā |
aham anubaddha-sanātana-dharmā ||12||

[13]

bhairavaḥ

maṇḍita-hallīsaka-maṇḍalām
naṭayan rādhām cala-kuṇḍalām ||
nikhila-kalā-sampadi paricayī |
priya-sakhi paśya naṭati murajayī ||dhruva||

muhur āndolita ratna-valayam |
salayam calayan kara-kiśalayam ||
gati-bhaṅgibhir avaśīkṛta-śaśī |
sthagita-sanātana-śaṅkara-vaśī ||13||

[14]

bhairavaḥ

dāmodara-rati-vardhana-veśe
hari-niṣkuṭa-vṛndā-vipineśe |
rādhe jaya jaya mādharma-dayite
gokula-taruṇī-maṇḍala-mahite ||dhruva||

vṛṣabhānu-dadhi-nava-śaśī-lekhe
lalitā-sakhi guṇa-ramita-viśāke |
karuṇām kuru mayi karuṇā-bharite |
sanaka-sanātana-varṇita-carite ||14||

[15]

śrī-rūpa-gosvāmi-viracitā stava-mālā

dhanāśrīh |

rāja-purād gokulam upayātam |
pramadonmādita-jananī-tātam ||
svapne sakhi punar adya mukundam |
ālokayam avatāmsita-kundam ||dhruval||

parama-mahotsava-ghuṇṇita-ghoṣam |
nayanēṅgita-kṛta-mat-paritoṣam ||
nava-guñjāvali-kṛta-para-bhāgam |
prabala-sanātana-suhṛd-anurāgam ||15||

[16]

saurāṣṭrī

pulakam upaiti bhayān mama gātram |
hasasi tathāpi madād atimātram ||
vārāya tūrṇam imam sakhi kṛṣṇam |
anucita-karmaṇi nirmita-tṛṣṇam ||dhruval||

jāne bhavatīm eva vipakṣām |
mām upanītā yad vana-kakṣām ||
adya sanātanam atisukha-hetum |
na parihariṣye vidhi-kṛta-setum ||16||

atha rāsaḥ

[17]

dhanāśrīh

komala-śaśikara-ramya-vanāntara-nirmita-gīta-vilāsa |
tūrṇa-samāgata-vallava-yauvata-vikṣaṇa-kṛta-parihāsa ||
jaya jaya bhānu-sutā-taṭa-raṅga-mahā-naṭa sundara nanda-kumāra |
śarad-aṅgikṛta-divya-rasāvṛta maṅgala-rāsa-vihāra ||dhruval||

gopī-cumbita rāga-karambita māna-vilokana-līna |
guṇa-vargonnata-rādhā-saṅgata-sauhṛda-sampad-adhīna ||
tad-vacanāmṛta-pāna-madāhṛta valayī-kṛta-parivāra |
sura-taruṇī-gaṇa-mati-vikṣobhaṇa khelana-valgita-hāra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā
ambu-vigāhana-nandita-nija-jana maṇḍita-yamunā-tīra |
sukha-saṁvid-ghana pūrṇa-sanātana nirmala-ñila-śarīra ||17||

[18]

dhanāśrīḥ

śuddha-satī-vrata-vittā aham atinirmala-cittā |
prathayasi sujana-vimuktaṁ narmedaṁ kim ayuktam ||
mādhava parihara me paṭam etam |
yāmi javena nicketam ||dhruva||

yadi jānāmy adhitīraṁ tvām atigūḍha-śarīram |
dūre sūra-sutāyāṁ sāyam katham upayāyām ||
vidadhe bhavad avanāmaṁ caritaṁ parihara vāmam |
vartma sanātanam ucitaṁ pālaya dhārmika-rucitam ||18||

[19]

karṇāṭaḥ

kiṁ vitanoṣi mudhāṅga-vibhūṣaṇa-kapaṭenātra vighātam |
soḍhum ahaṁ samayasya na samprati śaktā lavam api pātam ||
gokula-maṅgala-varṁśī-
dhvanir udgarjati vana-gataye smara-bhūpati-śāsana-śaṁsī ||dhruva||

mādhava-caraṇāṅguṣṭha-nakha-dyutir ayam udayati hima-dhāmā |
mā gurujana-bhayam udgira muhur iyam abhavaṁ dhāvita-kāmā ||
taṁ sevitum iha paśya sanātana-paramāraṇya-javeśam |
gopa-vadhū-tatir iyam upasarpati bhānu-sutā-taṭa-deśam ||19||

[20]

karṇāṭaḥ

sphurad-indīvara-nindi-kalevara
rādhā-kuca-kuṅkuma-bhara piñjara |
sundara-candraka-cūḍa manohara
candrāvali-mānasa-śuka-pañjara ||

jaya jaya jaya guñjāvali-maṇḍita |
praṇaya-viśṛṅkhala-gopī-maṇḍala-vara-
bimbādhara-khaṇḍana-panḍita ||dhruva||

śrī-rūpa-gosvāmi-viracitā stava-mālā

mṛga-vanitānana-tṛṇa-visraṁsana-
karma-dhurandhara-muralī-kūjita |
svārasika-smita-suṣaṁonmādita-
siddha-satī-nayanāñcala-pūjita ||

tāmbūlollasad-ānana-sārasa
jāmbūnada-ruci-visphurad-ambara |
hara-kamalāsana-sanaka-sanātana-
dhṛti-vidhvaṁsana-līlā-ḍambara ||20||

[21]

kedāraḥ

saurabha-sevita-puṣpa-vinirmita
nirmala-vana-mālā-parimaṇḍita |
madnatara-smita-kānti-karambita-
vadanāmbuja-nava-vibhrama-pañḍita ||

jaya jaya marakata-kandala-sundara |
vara-cāmikara-pītāmbara-dhara
vṛndāvana-jana-vṛnda-purandara ||dhruval||

nava-guñjā-phala-rājibhir ujjvala-
keki-śikhaṇḍaka-śekhara-mañjula |
guṇa-vargātula-gopa-vadhū-kula-
citta-śilimukha-puṣpita-vañjula ||

kala-muralī-kvaṇa-pūra-vicakṣaṇa
paśupālādhipa-hṛdayānandana |
giriśa-sanātana-sanaka-sanandana-
nārada-kamalāsana-kṛta-vandana ||21||

[22]

gaudī

yāmuna-jala-kaṇikābhir upete |
saṅgatam ujjvala-kuñja-nikete ||
tvayi vinihita-vara-sauhṛda-bhāram |
vihitāpara-taruṇī-parihāram ||
bhaja sakhi vallava-rāja-kumāram |

śrī-rūpa-gosvāmi-viracitā stava-mālā
kāmita-tāvaka-saṅga-vihāram ||dhruva||

nava-guñjā-phala-mañjula-hāram |
mālya-vihāri-madhupa-parivāram ||
nirmala-narma-vibhāvana-śīlam |
vallavam atra sanātana-līlam ||

[23]

mallāraḥ

taruṇī-locana-tāpa-vimocana-
hāsa-sudhānkura-dhāri |
manda-maruccala-piñcha-kṛtojjvala-
maulir udāra-vihāri ||

sundari paśya milati vanamālī |
divase pariṇatim upagacchati sati
nava-nava-vibhrama-śālī ||dhruva||

dhenu-khuroddhuta-reṇu-paripluta-
phulla-saroruha-dāmā |
acira-vikasvara-lasad-indīvara-
maṇḍala-sundara-dhāmā ||

kala-muralī-ruti-kṛta-tāvaka-ratir
atra dṛg-anta-taraṅgī |
cāru-sanātana-tanur anurañjana-
kāri-suhṛd-gaṇa-saṅgī ||23||

[24]

dhanāśrīḥ

yadyapi samādhiṣu vidhir api paśyati
na tava nakhāgra-marīcim |
idam icchāmi niśamya tavācyuta
tad api kṛpādbhuta-vīcim ||

deva bhavantam vande |
man-mānasa-madhukaram arpaya nija-
pada-paṅkaja-makarande ||dhruva||

śrī-rūpa-gosvāmi-viracitā stava-mālā
bhaktir udañcati yadyapi mādharma
na tvayi mama tila-mātrī |
parameśvaratā tad api tavādhika-
durghaṭa-ghaṭana-vidhātrī ||

ayam avilolatayādyā sanātana
kalitādbhuta-rasa-bhāram |
nivasatu nityam ihāmṛta-nindini
vindan-madhurima-sāram ||24||

atha nāyikā-bhedāḥ

athābhisārikā vāsa-sajjāpy utkaṇṭhitā tathā |
vipralabdḥā khaṇḍitā ca kalahāntarītā parā ||
proṣita-preyasī proktā tathā svādhīna-bhartṛkā |
ity aṣṭau nāyikā-bhedā rasa-tantre prakīrtitāḥ ||

tatrābhisārikā

yā paryutsuka-cittātimadena madanena ca |
ātmanābhisaret kāntam sā bhaved abhisārikā ||

[25]

dhanāśrīḥ

tvaṁ kuca-valgita-mauktika-mālā |
smita-sāndrī-kṛta-śāsi-kara-jālā ||
harim abhisara sundari sitaveśā |
rākā-rajanir ajani gurur eṣā ||dhruva||
parihita-māhiṣa-dadhi-ruci-sicayā |
vapur arpita-ghana-candana-nicayā ||
karṇa-karambita-kairava-hāsā |
kalita-sanātana-saṅga-vilāsā ||25||

atha vāsaka-sajjā

bhaved vāsaka-sajjāsau sajjitāṅga-ratālayā |
niścītyāgamanam bhartur dvāreṣaṇa-parāyaṇā ||

[26]

śrī-rūpa-gosvāmi-viracitā stava-mālā
kalyāṇaḥ

kusumāvalibhir upaskuru talpam |
mālyam cāmala-maṇisara-kalpam ||
priasakhi keli-paricchada-puñjam |
upakalpaya satvaram adhikuñjam ||dhruva||
maṇi-samputam upanaya tāmbūlam |
śayanāñcalam api pīta-dukūlam ||
viddhi samāgatam apratibandham |
mādhavam āśu sanātana-sandham ||25||

athotkaṇṭhitā

sā syād utkaṇṭhitā yasyā vāsam naiti drutaṁ priyaḥ |
tasyānagamane hetuṁ cintayantyā śucā bhṛśam ||

[27]

āsāvarī

kim u candrāvalir anaya-gabhīrā |
nyaruṇad amuṁ rati-vīram adhīrā ||
aticiram ajani rajani-rati-kālī |
saṅgam avindata na hi vanamālī ||dhruva||
kim iha jane dhṛta-paṅka-vipāke |
vismṛtir asya babhūva varāke ||
kim uta sanātana-tanur alaghiṣṭham |
raṇam ārabhata surāribhir iṣṭam ||27||

atha vipralabdḥā

yasyā dūtīm svayam preṣya samaye nāgataḥ priyaḥ |
śocantī taṁ vinā duḥsthā vipralabdḥā tu sā smṛtā ||

[28]

gaudī

komala-kusumāvalī-kṛta-cayanam |
apasāraya rati-lilā-śayanam ||
śrī-hariṇādyā na lebhe śamaye |
hanta janam sakhi śaraṇam kamaye ||dhruva||

śrī-rūpa-gosvāmi-viracitā stava-mālā
nidhṛta-manohara-gandha-vilāsam |
kṣīpa yāmuna-taṭa-bhuvi paṭa-vāsam ||
labdham avehi niśāntim ayāmam |
muñca sanātana-saṅgati-kāmam ||28||

atha khaṇḍitā

anyayā saha kāntasya drṣṭe sambhoga-lakṣaṇe |
īrṣyā-kaṣāyitātmāsau khaṇḍitā khalu kathyate ||

[29]

rāmakeliḥ

hṛdayāntaram adhiśāyitam | ramaya janam nija-dayitam ||
kiṁ phalam aparādhikayā | samprati tava rādhikayā ||

mādhava parihara paṭima-taraṅgam |
vetti na kā tava raṅgam ||dhruva||
āghūrṇati tava nayanam | yāhi ghaṭīm bhaja śayanam ||
anulepaṁ racayālam | naśyatu nakha-pada-jālam ||
tvām iha vilasati bālā | mukhara-sakhinām mālā ||
deva sanātana vande | na kuru vilambam ālinde ||29||

[30]

yām sevitavān asi jāgarī |
tvām ajayat sā niśi nāgarī ||
kapaṭam idaṁ tava vindati hare |
nāvasaram punar āli-nikare ||dhruva||

mā kuru śapatham gokula-pate |
vetti ciraṁ kā caritaṁ na te ||
mukta-sanātana-sauhṛda-bhare |
na punar ahaṁ tvayi rasam āhare ||30||

atha kalahāntaritā

nirasto manyunā kānto namann api yayā puraḥ |
sānutāpa-yutā dīnā kalahāntaritā bhavet ||

[31]

lalitaḥ

śrī-rūpa-gosvāmi-viracitā stava-mālā

nākarnayam atisuhrd-upadeśam |
mādhava-cātu-paṭalam api leśam ||
sīdati sakhi mama hṛdayam adhīram |
yad abhajaṃ iha na hi gokula-vīram ||dhruva||

nālokayam arpitam uru-hāram |
praṇamantam ca dayitam anuvāram ||
hanta sanātana-guṇam abhiyāntam |
kim adhārayam aham urasi na kāntam ||31||

atha virahiṇī proṣita-preyasī

kutaścit kāraṇād yasyā vidūrastho bhavet patiḥ |
tad-anāgama-duḥkhārtā sā syāt proṣita-bhartṛkā ||

[32]

gaudī

kurvati kila kokila-kule ujjvala-kala-nādam |
jaiminir iti jaiminir iti jalpati saviśādam ||
mādhava ghore viyoga-tamasi nipapāta rādhā |
vidhura-malina-mūrtir adhikam adhirūḍha-bādhā ||dhruva||

nila-nalina-mālyam ahaha vikṣya pulaka-vītā |
garuḍa garuḍa garuḍety abhirauti parama-bhītā ||
lambhita-mṛga-nābhim aguru-kardamam anu dīnā |
dhyāyati śiti-kaṇṭham api sanātanam anulīnā ||32||

atha svādhīna-bhartṛkā

yasyāḥ prema-guṇākṛṣṭaḥ priyaḥ pārśvaṃ na muñcati |
vicitra-sambhramāsaktā sā syāt svādhīna-bhartṛkā ||

[33]

mallāraḥ

patrāvalim iha mama hṛdi gaure |
mṛgamada-bindubhir arpaya śaure ||
śyāmala sundara vividha-viśeṣam |
viracaya vapuṣi mamojjvala-veśam ||dhruva||

śrī-rūpa-gosvāmi-viracitā stava-mālā
piñcha-mukuta mama piñcha-nikāsam |
varam avataṁsaya kuntala-pāśam ||
atra sanātana śilpa-lavaṅgam |
śruti-yugale mama lambhaya saṅgam ||33||

[34]

vasanta-rāgaḥ

kim ayaṁ racayati nayana-taraṅgam |
kairavinī na hi bhajati pataṅgam ||
vāraya mādhamam udyad-anaṅgam |
sprśati yathāyaṁ na sakhi mad-aṅgam ||dhruva||

kampikarān mama patati lavaṅgam |
tvam api tathāpi na muñcasi raṅgam ||
kam api sanātana-dharmam abhaṅgam |
na parihariṣye hṛdi kṛta-saṅgam ||34||

[35]

bhairava-rāgaḥ

apaghana-ghaṭita-ghuṣṛṇa-ghana-sāra |
piñcha-khacita-kuñcita-kaca-bhāra ||
jaya jaya vallava-rāja-kumāra |
rādhā-vakṣasi hari-maṇi-hāra ||dhruva||

rādhā-dhṛti-hara-muralī-tāra |
nayanāñcala-kṛta-madana-vikāra ||
rasa-rañjita-rādhā-parivāra |
kalita-sanātana-citta-vihāra ||35||

[36]

karnāṭa-rāgaḥ, ekatālī tālaḥ

sundari sādhvī tvam iha kiśorī |
tat katham asi vada goṣṭha-purandara-nandana hr̥n-maṇi-caurī ||
na hi saṅgopaya para-dhanam adhunā tvam veditā kula-pālī |
lalitā-sakhi kuru karuṇām sīdati kandara-bhuvi vanamālī ||
ayi ramaṇī-maṇi ramaṇīyaṁ maṇim arpaya punar āvalambam |
bahvatu nirākulam atikṛpayā tava hari-parijana-nikurambam ||
dūtī-yugam idam avanamati svayam avani-luṭhita-kaca-juṭam |
tanvi sanātana-sauhṛdam anusara vistāraya na hi kūṭam ||36||

śrī-rūpa-gosvāmi-viracitā stava-mālā

[37]

mallāra-rāgaḥ, ekatālī tālaḥ

rādhe kalaya hṛdayam anukūlam |
dalati dṛgañcala-śara-hata-hṛt tava gokula-jīvita-mūlam ||dhruva||
śīlita-pañcama-gītir adakṣiṇa-pāṇi-saroruha-hamsī |
tanute sāmpratam asya munivratam arati-bharād iva vaṁśī ||
bhramad indindira-vṛnda-vikarṣaṇa-parimala-paṭala-viśālā |
patitā kaṅṭha-taṭād abhiśuśyati tasya vane vanamālā ||
adaye dadhatī tanur api tanutām tasya samujjhita-līlā |
śīryati kandara-dhāmni sanātana-hṛdayānandana-śīlā ||37||

[38]

vasanta-rāgaḥ

madhuripur adya vasante |
khelati gokula-yuvatibhir ujjvala-puṣpa-sugandha-dig-ante ||dhruva||
prema-karambita-rādhā-cumbita-mukha-vidhur utsava-śālī |
dhṛta-candrāvali-cāru-karāṅgulir iha nava-campaka-mālī ||
nava-śaśi-rekhā-likhitāvaśākhā-tanur atha lalitā-saṅgī |
śyāmalayāśrita-bāhur udañcita-padmā-vibhrama-raṅgī ||
bhadralambita-śaivyodīrita-rakta-rajo-bhara-dhārī |
paśya sanātana-mūrtir ayaṁ ghana-vṛndāvana-ruci-kārī ||38||

[39]

vasanta-rāgaḥ

ṛturājārpita-toṣa-raṅgam |
rādhe bhaja vṛndāvanam-raṅgam ||dhruva||
malayānila-guru-śikṣita-lāsyā |
naṭati latā-tatir ujjvala-hāsyā ||
pika-tatir iha vādayati mṛdaṅgam |
paśyati taru-kulam aṅkurad aṅgam ||
gāyati bhṛṅga-ghaṭādbhuta-śīlā |
mama vaṁśīva sanātana-līlā ||39||

[40]

vasanta-rāgaḥ

viharati saha rādhikayā raṅgī |
madhu-madhure vṛndāvana-rodhasi harir iha harṣa-taraṅgī ||dhruva||
vikirati yantreritam agha-vairiṇī rādhā kuṅkuma-pankam |
dayitāmayam api siñcati mṛgamada-rasa-rāśibhir aviśaṅkam ||

śrī-rūpa-gosvāmi-viracitā stava-mālā
kṣipati mitho yuva-mithunam idam navam aruṇataram paṭavāsam |
jītam iti jītam iti muhur api jalpati kalpayad-atanu-vilāsam ||
subalo raṇayati ghana-kara-tālī jītavān iti vanamālī |
lalitā vadati sanātana-vallabham ajayat paśya mamālī ||40||

[41]

dhanāśrīḥ

rādhā sakhi jala-keliṣu nipuṇā |
khelati nija-kuṇḍe madhuripuṇā ||dhruva||
kuca-paṭa-luṅṭhana-nirmita-kalinā |
āyudha-padavī-yojita-nalinā ||
dṛḍha-parirambhaṇa-cumbana-haṭhinā |
hima-jala-secana-karmaṇi kaṭhinā ||
sukha-bhara-śīthila-sanātana-mahasā |
dayita-parājaya-lakṣaṇa-sahasā ||

[42]

dhanāśrīḥ

rādhe nija-kuṇḍa-payasi tuṅgīkuru raṅgam |
kim ca siṅca piṅcha-mukuṭam aṅgīkṛta-bhaṅgam ||dhruva||
asya paśya phulla-kusuma-racitojjvala-cūḍā |
bhītibhir atinīla-nivīḍa-kuntalam anu gūḍhā ||
dhātu-racita-citra-vīthir ambhasi parilīnā |
mālāpy atīśīthila-vṛttir ajani bhṛṅga-hīnā ||
śrī-sanātana-sumaṇi-ratnam aṁsubhir api caṇḍam |
bheje pratibimba-bhāva-dambhī tava gaṇḍam ||42||

iti gītāvalī samāptā |

śrī-govinda-virudāvalī

om namaḥ kṛṣṇāya |

iyam maṅgala-rūpā syād govinda-virudāvalī |
yasyāḥ paṭhana-mātreṇa śrī-govindaḥ prasīdati ||1||

brahmā brahmāṇḍa-bhāṇḍe sarasija-nayana-sraṣṭum ākrīḍanāni
sthānur bhaṅkum ca khleākhuralita-matinā tāni yena nyayoji |
tādṛk-kṛīḍāṇḍa-koṭī-vṛta-jla-kudāvā yasya vaikuṅṭha-kulyā

śrī-rūpa-gosvāmi-viracitā stava-mālā
kartavyā tasya kā te stutir iha kṛtibhiḥ projjhya līlayitāni ||2||

(1)

nivīdataturāṣāḍantarīṇoṣma-sampad-
vighaṭana-paṭu-khelādambarormi-cchaṭasya |
sagarima-giri-rāja-cchatra-daṇḍāyita-śrīr
jagad idam aghaṣatroḥ savya-bāhur dhinotu ||3||

|| caṇḍa-vṛttāyāḥ kalikākhyāyā nakhe vardhitam ||

abhram upatimamada-mardi-pada-krama
vibhrama-parimala-lipta-suhṛc-chrama
duṣṭa-danuja-bala-darpa-vimardana
tuṣṭa-hṛdaya-sura-pakṣa-vivardhana
darpaka-vilasita-sarga-nirargala
sarpa-tulita-bhuja kaṇṇaga-kunḍala
nirmala-malayaja-carcita-vigraha
narma-lalita-kṛta-sarpa-vinigraha
duṣkara-kṛti-bhara-lakṣaṇa-vismita-
puṣkara-bhava-bhaya-mardana-susmita
vatsala-haladhara-tarkita-lakṣaṇa
vatsara-virahita-vatsa-suhṛd-gaṇa
garjita-vijayi-viśuddhatara-svara
tarjita-khala-gaṇa-durjana-matsara
||vīra||

tava muralī-dhvanir amarī
kāmbudhi-vṛddhi-śubhrāṁśuḥ |
acaṭula-gokula-kulajā
dhariyāmbudhi-pāna-kumbhajo jayati ||4||

dhṛta-govardhana surabhī-varadhana
paśupāla-priya racitopakriya
|| dhīra ||

(2)

bhujaṅga-ripu-candraka-sphurad-akhaṇḍa-cūḍānkure
niraṅkuṣa-drgaṅcala bhrami-nibaddha-bhṛṅga-bhrame |
pataṅga-duhitus taṭī-vana-kuṭīra-keli-priye
parisphuratu me muhus tvayi mukunda śuddhā ratiḥ ||5||

śrī-rūpa-gosvāmi-viracitā stava-mālā
|| vīrabhadra ||

udyad-vidyud-dyuti-paricita-paṭa
sarpāt-sarpa-sphuraḍ-uru-bhuja-taṭa
svastha-svastha-tridaśa-yuvati-nuta
rakṣad-dakṣa-priya-suhrḍ-anuṣṭa
mugdha-snigdha-vraja-jana-kṛta-sukha
navya-śravya-svara-vilasita-mukha
hasta-nyasta-sphuṭa-sarasija-vara
sarjad-garjat-khala-vṛṣa-mada-hara
yuddha-kruddha-pratibhaṭa-laya-kara
varṇa-svarṇa-pratima-tilaka-dhara |
ruṣyat-tuṣyad-yuvatiṣu kṛta-rasa
bhakta-vyakta-praṇaya-manasi vasa
|| vīra ||

pracura-paramahamṣaiḥ kāmam ācamyamāne
praṇata-makara-cakraiḥ śaśvad ākrāntaa-kukṣau |
aghahara jagad-aṇḍāhiṇḍi-hillola-hāse
sphuratu tava gabhīre keli-sindhau ratir naḥ ||6||

udgīrṇa-tāruṇya vistīrṇa-kāruṇya
guñjā-latā-piñcha-puñjādhyā-tāpiñcha
|| vīra ||

(3)

ucitaḥ paśupati alaṅkriyāyai
nitarām nandita-rohiṇī-yaśodaḥ |
tava gokula-keli-sindhu-janmā
jagad uddīpayati sma kīrti-candraḥ ||

|| samagraḥ ||

ariṣṭa-khaṇḍana sva-bhakta-maṇḍana
prayukta-candana prapanna-nandana
prasanna-cañcala sphuraḍ-dṛg-añcala
śruti-pralambaka bhramat-kadambaka
prakṛṣṭa-kandara-praviṣṭa sundara
sthaviṣṭha-sindhura-prasarpa-bandhura
|| deva ||

vṛndāraka-taru-vīte vṛndāvana-maṇḍale vīra |

śrī-rūpa-gosvāmi-viracitā stava-mālā
nandita-bāndhava-ṽṛnda sundara ṽṛndārikā ramaya ||8||

khalinī-ḍumbaka muralī-cumbaka
jananī-vandaka-paśupī-nandaka
|| vīra ||

(4)

anudinam anuraktaḥ padmini-cakravāle
nava-parimalam ādyac-cañcarīkānukarṣī |
kalita-madhura-padmaḥ ko'pi gambhīra-vedī
jayati mihira-kanyā-kūla-vanyā-karīndraḥ ||9||
|| acyutaḥ ||

jaya jaya vīra smara-rasa-dhīra
dvija-jita-hīra pratibhāṭa-vīra
sphura-uru-hāra pīrya-parivāra
cchurita-vihāra sthira-maṇi-hāra
prakaṭita-rāsa stavakita-hāsa
sphuṭa-paṭa-vāsa sphurita-vilāsa
dhvanad-ali-jāla-stuta-vana-māla
vraja-kula-pāla praṇaya-viśāla
pravilasad-aṁsa bhramad-avataṁsa
kvaṇad-uru-vaṁśa-svana-hṛta-haṁsa
praśamita-dāva praṇayiṣu tāvad
vilasita-bhāva stanita-virāva
stana-ghana-rāga-śrita-para-bhāga
kṣata-hari-yāga tvarita-dhṛtāga
|| vīra ||

sthiti-niyatim atīte dhīratā-hāri-gīte
priya-jana-parivīte kuṅkumālepa-prīte |
kalita-nava-kuṭīre kāñcy-udañcat-kaṭīre
sphuratu rasa-gabhīre goṣṭha-vīre ratir naḥ ||10||

ambā-vinihita cumbāmalatara
bimbādhara-mukha-lambālaka jaya
|| deva ||

(5)

drṣṭvā te pada-naka-koṭi-kānti-pūraṁ
pūrṇānām api śaśinām śatair durāpam |

śrī-rūpa-gosvāmi-viracitā stava-mālā
nirviṇṇo murahara mukta-rūpa-darpaḥ
kandarpaḥ sphuṭam aśarīratāmayāsīt ||11||
|| utpalam ||

nartita-śarkara-kṛta-karkara
vṛddha-marud-bhara-tardana nirbhara
duṣṭa-vimardana śiṣṭa-vivardhana
sarva-vilakṣaṇa mitra-kṛta-kṣaṇa
sad-bhuja-lakṣita-parvata-rakṣita
niṣṭhura-garjana khinna-suhrj-jana
ruṣṭa-divaspati-garva-samunnati-
tarjana-vibhrama nirgalita-bhrama-
śakra-kṛtas tava visphurad-utsava
|| vīra ||

buddhīnām parimohanaḥ kila hriyām uccātaṇaḥ stambhano
dharmodagra-bhiyām manaḥ-karaṭinām vaśyatva-niṣpādanaḥ |
kālinīd-kalahansa hanta vapuṣām ākarṣaṇaḥ subhruvām
jīyād vaiṇava-pañcama-dhvani-mayo mantrādhiraḥ stavaḥ ||12||

kānanārdha-kākalī-śabda
pāṭavākṛṣṭa gopikā-dṛṣṭa
cāturī-juṣṭa-rādhikā-tuṣṭa
kāminī-lakṣa-mohane dakṣa
bhāvinī-pakṣa mām amuṁ rakṣa
|| deva ||

(6)

ajarjara-pativartāhṛdaya-vajra-bhedoddhurāḥ
kaṭhora-vara-varṇinī-nikara-māna-varma-cchidaḥ |
anaṅga-dhanur-uddhata-pracala-cilli-cāpa-cyutāḥ
kriyāsura aghavid viṣas tava mudam kaṭākṣeṣavaḥ ||13||
|| turaṅga ||

sañcala-vicakila kuṇḍala maṇḍita-vara-tanu-maṇḍala
kuṇḍali-pati-kṛta-saṅgara khaṇḍita-bhuvana-bhayaṅkara
śaṅkara-kamalaja-vandita kiṅkara-nuti-lava-nandita
gañjita-samada-purandara cañcala-damana-dhurandhara
bandhura-gati-jita-sindhura candana-surabhita-kandhara
sundara-bhuja-lasad-aṅgada saṅgada-sakhi-gaṇa-raṅgada
jhaṅkṛti-kara-maṇi-kaṅkaṇa kuntala-luṭhad-uru-raṅgaṇa
kuṅkumaa-ruci-lasad-ambara laṅgima-parimala-ḍambara

śrī-rūpa-gosvāmi-viracitā stava-mālā
nanda-bhavana-vara-maṅgala mañjula-ghuṣṛṇa-supiṅgala
hiṅgula-ruci-pada paṅkaja sañcita-yuvati-sad-aṅgaja
santata-mṛgamada-paṅkila saṁtanu-mayi kuśalam kila
|| vīra ||

giri-taṭī-kunaṭī kula-piṅgale
khala-tṛṇāvali-saṁjvalad-iṅgale |
prakhara-saṅgara-sindhu-timiṅgile
mama rati valatām vraja-maṅgale ||14||

jaya cāru-dāma-lalanābhirāma
jagatī-lalāma ruci-hṛta-vāma
|| vīra ||

(7)

udita-hṛdayendu-maṅiḥ pūrṇa-kalaḥ kuvalayollāsī |
paritaḥ śārvaram atha no vilasati vṛndāṭavī-candraḥ ||15||
|| guṇa-ratiḥ ||

prakaṭī-kṛta-guṇa śakaṭī-vighaṭana
nikaṭī-kṛta-nava-lakuṭī-vara vana
paṭalī-taṭa-cara naṭa-līla-madhura
surabhī-kṛta-vana surabhī-hita-kara
muralī-vilasita khuralī-hṛta-jagad
aruṇādhara nava-taruṇāyata-bhuja
varuṇālaya-sama-karuṇā-parimāla
kalabhāyita-bala-śalabhāyita-khala
dhavalādhṛti-hara-gavalāśrita-kara
sarasīruha-dhara sarasī-kṛta-nara
kalaśī-dadhi-hara kala-śīlita-mukha
lalitā-rati-kara lalitāvali-para
|| dhīra ||

hariṇī-nayanāvṛta prabho kariṇī-vallabha-keli-vibhrama |
tulasī-priya-dānavāṅganākula-sīmanta-hara prasīda me ||16||

candana-carcita gandha-samarcita
gaṇḍa-vivartana-kuṇḍala-nartana
sandalad-ujjvala-kundala-sad-gala-
sundara-vigraha nanda-lasad-graha
|| vīra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā
(8)

ratim anuvadhya gr̥hebhyaḥ
karṣati rādhām vanāya yā nipuṇā
sā jayati nisr̥ṣṭārthā
tava vara-vaṁśaja-kākalī dūtī ||17||

|| mātaṅga-khelitam ||

nātha he nanda-gehinī-śanda
pūtanā-paṇḍa-pātane caṇḍa
dānave daṇḍa-kāra-kākhāṇḍa-
sāra-paugāṇḍa-lilayoddaṇḍa
gokulālinda-gūḍha govinda
pūrtiāmanda-rādhikānanda
vetasī-kuñja mādhavī-puñja
lokanārambha jāta-saṁrambha
dīpitānaṅga-keli-bhāg-aṅga
gopa-sāraṅga-locanāraṅga-
kāri-mātaṅga khelitāsaṅga
sauhr̥dāśaṅka-yoṣitām aṅka-
pālikālamba-cāru-rolamba-
mālikā-kaṇṭha kautukākunṭha
pāṭalī-kunda-mādhavī-vṛnda-
sevitottuṅga-śekharaṅga
mām sadā hanta pālayānanta
|| vīra ||

sphurad-indīvara-sundara sāndra-tarānanda-kandalī-kanda |
mām tava padāravinde nandaya gandhena govinda ||18||

kunda-daśana baddha-raśana
rukma-vasana ramya-hasana
|| deva ||

(9)

prapanna-janatā-tamaḥ-kṣapaṇa-śāradendu-prabhā
vrajāmbuja vilocana-smara-saṁr̥ddhi-siddhauśadhiḥ |
viḍambita-sudhāmbudhi-prabala-mādhurī-ḍambarā
bibhartu tava mādhaba smita-kaḍamba-kānti-murdam ||19||
|| tilakam ||

śrī-rūpa-gosvāmi-viracitā stava-mālā
amala-kamala-ruci-khañjana-paṭu-pada
naṭana-paṭima-hṛta-kuṇḍali-pati-mada
nava-kuvalaya-kula-sundara-ruci-bhara
ghana-taḍid-upamita-bandhura-paṭa-dhara
taraṇi-duhitṛ-taṭa-mañjula-naṭa-vara
nayana-naṭana-jita-khañjana-parikara
bhujā-taṭa-gata-hari-candana-parimala
paśupa-yuvatī-gaṇa-nandana-varakala
nava-mada-madhura-dṛg-añcala-vilasita
mukha-parimala-bhara-sañcalad-ali-vṛta
śarad-upacita-śaśi-maṇḍala-vara-mukha
kanaka-makara-maya-kuṇḍala-kṛta-sukha
yuvati-hṛdaya-śuka-pañjara-nija-bhujā
parihita-vicakila-mañjula-śirasija
sutanu-vadana-vidhu-cumbana-paṭutara
danuja-niviḍa-mada-ḍumbana-raṇa-khara
|| vīra ||

raṇati hare tava veṇau
nāryo danujās ca kampitāḥ khinnāḥ |
vanam anapekṣita-dayitāḥ
kara-bālān projjhya dhāvanti ||20||

kuṅkuma-puṇḍraka gumphita-puṇḍraka
saṅkula-kaṅkaṇa kaṅṭhaga-raṅgaṇa
|| deva ||

(10)

sāraṅgākṣī-locana-bhṛṅgāvali-pāna-cāru-bhṛṅgāra |
tvām maṅgala-śṛṅgāraṁ śṛṅgārādhiśvara staumi ||21||

|| caṇḍa-vṛttasya viśikhe paṅkeruham ||

jaya gata-śaṅka paṇaya-viṭaṅka
priya-jana-baṅka-smita-jita-śaṅkha
sphuṭatara-śṛṅga-dhvani-dhṛta-raṅga
kṣaṇa-naṭa-daṅga praṇayi-kuraṅga
vraja-kṛta-saṅga-śruti-taṭa-riṅgan
madhu-rasa-piṅga-grathita-lavaṅga
sva-naṭana-bhaṅga-vraṇita-bhujāṅga
stavakita-tuṅga-kṣiti-ruha-śṛṅga-
sthita-bahu-bhṛṅga-kvaṇita-taraṅga-

śrī-rūpa-gosvāmi-viracitā stava-mālā
pravalad-anaṅga bhrama-durūha-bhṛṅgī-
mudita-kuraṅgī-drg-udita-bhaṅgī
mṛdimabhir aṅgikṛta-nava-saṅgī
taka-dara-baṅkeṣaṇa nava-saṅke-
tagasuhṛdaṅkeśaya sakalaṅke-
tara-pṛṣad-aṅkeḍita-mukha paṅke-
ruha-pada raṅke kṛpaya sa-paṅke kila mayi
|| vīra ||

uttuṅodaya-śṛṅga saṅgama-juṣām bibhrat-pataṅga-tviṣām
vāsas tulyam anaṅga-saṅgara-kalā-śauṭīrya-pāraṅgataḥ |
svāntam riṅgad-apāṅga-bhaṅgibhir alam gopāṅganānām gilān
bhūyās tvaṁ paśupāla-puṅgava-dṛṣor avyaṅga-raṅgāya me ||22||

vilasad-alika-gata-kuṅkuma-parimala
kuṭita-dhṛta-maṇi-kiṅkiṇi-vara-kala
nava-jaladhara-kula-laṅgima-ruci-bhara
masṛṇa-murali-kala-bhaṅga-madhuratara
|| vīra ||

(11)

avataṁsita-mañju-mañjare
taruṇī-netra-cakora-pañjare |
nava-kuṅkuma-puñja-piñjare
ratir āstām mama gopa-kuñjare ||23||

|| sita-kañjam ||

jaya kaca-cañcad-dyuti-samudañcan-
madhurima-pañca-stavakita-piñcha-
sphurita viriñca-stuta giri-kuñja-
vraja-pariguñjan-madhukara-puñja-
druta-mṛdu-śiñja dviṣad-ahi-gañja
vratatiṣu khañjan-nava-rasa-mañjan-
marud-atipiñja pravalita-muñjā-
nala-hara guñjā-priya giri-kuñjā-
śrita rati-sañjāgara nava-kañjā-
mala-kara-jhañjhānila-hara mañjī-
raja-rava-pañjī parimala-sañjivita-
nava-pañcāsuga-śara-sañcā-
raṇa-jita-pañcānana-mada
|| dhīra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā

kaṇikāra-kṛta-karṇikā-dyutir
varṇikā-pada-niyukta-gairikā |
mecakā manasi me cakāstu me
mecakā-bharaṇa bhāriṇī tanuḥ ||24||

madana-rasaṅgata saṅgata-parimala
bhujā-taṭa-raṅga-taraṅgita-jita-bala
yuvati-vilambita lambita-kaca-bhara
kusuma-ṅgaṅkita ṅgaṅkita-giri-vara
|| vīra ||

(12)

bhrū-maṅḍala-tāṅḍavita-prasūna-kodaṅḍa-citra-kodaṅḍa |
hṛt-puṅḍarīka-garbham maṅḍaya mama puṅḍarīkāksa ||25||

|| pāṅḍūtpalam ||

jaya jaya daṅḍa-priya kaca-khaṅḍa
grathita-śikhāṅḍa vraja śāśi-khaṅḍa-
sphuraṅḍasa-piṅḍa-smita-vṛta-gaṅḍa
praṅḍaya-karaṅḍa divja-pata-tuṅḍa
smara-rasa-kuṅḍa kṣata-phāṅḍi-muṅḍa
prakṛta-picaṅḍa-sthita-jagad-aṅḍa
kvaṅḍad-anuḅḅaṅḍa sphuṅḍa-raṅḍa-ghaṅḍa
sphurad-uru-śuṅḍākṛti-bhujā-daṅḍa-
hata-khala-caṅḍāsura-gaṅḍa paṅḍājanita-
vitaṅḍājita-bala bhāṅḍīra-
dayita khaṅḍī-kṛta-nava-hiṅḍīra-
bhad-adhihaṅḍī-gaṅḍa kala-kaṅḍhī
kṛta-kala-kaṅḍhī-gaṅḍa maṅḍi-kaṅḍhī
sphurita-sukaṅḍhī-priya
vara-kaṅḍhira-varaṅḍa
|| dhīra ||

daṅḍī kuṅḍali-bhoga-kāṅḍa-nibhayoruddaṅḍa-dor-daṅḍayoḅ
śliṣṭaś caṅḍima-ḍambareṅḍa niviḍa-śrīkhaṅḍa-puṅḍrojvalaḅ |
nirdhūtodyad-acāṅḍa-raśmi-ghaṅḍayā tuṅḍa-śrīyā māmakam
kāmakam maṅḍaya puṅḍarīka-nayana tvam hanta hṛn-maṅḍalam ||26||

kandarpa-kodaṅḍa-darpa-kriyoddaṅḍa-
dṛg-bhaṅḍi-kāṅḍīra samjuṣṭa-bhāṅḍīra

śrī-rūpa-gosvāmi-viracitā stava-mālā
|| dhīra ||

(13)

tvam upendra kalinda-nandini
taṭa-vṛndāvana-gandha-sindhura |
jaya sundara kānti-kandalaiḥ
sphurad-indīvara-vṛnda-bandhubhiḥ ||27||

|| indīvaram ||

jaya jaya hanta dviṣad-abhiantar-madhurima-santarpita-jagad-antar-
mṛdula vasanta-priya sita-danta sphurita-dṛg-anta prasarad-udanta
prabhavad-ananta-priya-sakha santas tvayi ratimantaḥ svam udaharanta
prabhu-vara nandātmaja-guṇa-kandāsita-nava-kandākṛti-dhara kundā-
mala-rada tundāta-bhuvana vṛndāvana-bhava-gandhāspada-makarandā-
nivta-nava-mandāra-kusuma-vṛndārcita-kaca vandāru-nikhila-vṛndā-
raka-vara-vandīdita vidhu-sandīpita-lasad-indīvara-parinindī-
kṣaṇa-yuga nandīśvara-pati-nandīhita jaya
|| dhīra ||

smita-ruci-makaranda-syandi vaktrāravindam
tava puru-parahamsānviṣṭa-gandham mukunda |
viracita-paśu-pālī-netra-sāraṅga-raṅgam
mama hṛdaya-taḍāge saṅgam aṅgīkarotu ||28||

ambara-gata-sura-vinati-vilambita
tumburu-paribhava-murali-karambita
śambara-mukha-mṛga-nikara-kuṭumbita
sambhamvavalyita-yuvati vicumbita
|| vīra ||

(14)

ambuja-kuṭumba-duhituḥ kadamba-sambādha-bandhure puline |
pītāmbara kuru keliṁ tvam vīra-nitambinī-ghaṭayā ||29||

|| aruṇāmbhoruham ||

jaya rasa-sampad-viracita-jhampa smara-kṛta-kampa priya-jana-śampa
pravaṇita-kampa-sphurad-anukampa dyuti-jita-śampa-sphuṭa-nava-campa-
śrita-kaca-gumpa śruti-parilamba-sphurita-kadamba-stuta-mukha ḍimbha-
priya ravi-bimbodaya-parijṛmbhonmukha-lasad-ambhoruha-mukha lambo-

śrī-rūpa-gosvāmi-viracitā stava-mālā
dhbāṭa-bhuja lambodara-vara-kumbhopama-kuca-bimboṣṭha-yuvati-cumbo-
dbhāṭa-parirambhotsuka kuru śaṁ bhos taḍid-avalamborjita-milad-ambho-
dhara-suviḍambodbhura nata-śambho parijita-dambholi-garima-sambhā-
vita-bhuja-jambhāhita-mada lampāka-manasi sampādaya mayi taṁ pā-
kimam anukampā-lavam iha
|| dhīra ||

divye daṇḍa-dhara-svasus taṭa-bhave phullāṭavī-maṇḍale
vallī-maṇḍapa-bhāji labdha-madira-stamberam āḍambaraḥ |
kurvann añjana-puñja-gañjana-mati-śyāmāṅga-kānti-śriyā
līlāpāṅga-taraṅgitena tarasā mām hanta santarpaya ||30||

ambuja-kiraṇa-vidambaka
khañjana-paricalad-ambaka
cumbita-yuvati-kadambaka
kuntala-luṭhita-kadambaka
|| vīra ||

(15)

premodvellita-valgubhir valayitas tvam vallavībhir vibho
rāgollāpita-vallakī-vitatibhiḥ kalyāṇa-vallī-bhuvi |
solluṭṭham muralī-kalābhir amalām mallāram ullāsayan
bālyenollasite dṛṣau mama taḍil-līlābhir utphullaya ||31||

|| phullāmbujam ||

vraja-pṛthu-pallī-parisara-vallī-vana-bhuvi tallī-gaṇa-bhṛti mallī-
manasija-bhallī-jita-śiva-mallī-kumuda-matallī-juṣi gata-jhillī-
pariṣadi hallīsaka-sukha-jhallī-rata pariphullī-kṛta-cala-cillī-
jita-rati-mallī-mada-bhara sallīla-tilaka kalyā-tanu-śata-tulyā-
hava-rasa-kulyā-caṭulita-khalyā-pramathana kalyāṇa-carita
|| dhīra ||

gopīḥ sambhṛta-cāpala-cāpa-latā-citrayā bhruvā bhramayan |
vilasa yaśodā-vatsala vatsa-lasad-dhenu-samvīta ||32||

vallava-līlā-samudaya-samucita pallava-rāgādhara-puta-vilasita
vallabha-gopī-pravaṇita muni-gaṇa-durlabha-kelī-bhara-madhurima-kaṇa
malla-vihārādbhuta-taruṇima-dhara phulla-mṛgākṣi-parivṛta-parisara
cillī-vilāsārpita-manasija-mada mallikalāpāmala-parimala-pada
rallakarājīharasumadhura-kala hallaka-mālā-parivṛtaka-cakula
|| vīra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā

(16)

vallava-lalanā-vallī-kara-pallava-śīlita-skandham |
ullasitaḥ pariphullam bhajāmy aham kṛṣṇa-kaṅkellim ||33||

|| campakam ||

saṁcalad-aruṇa-cañcala-karuṇa-sundara-nayana kandara-śayana
vallava-śaraṇa pallava-caraṇa maṅgala-ghuṣṛṇa-piṅgala-maṣṛṇa
candana-racana nandana-vacana khaṇḍita-śakāṭa daṇḍita-vikaṭa
garvita-danuja parvita-manuja rakṣita-dhavalā lakṣita-gavala
pannaga-dalana sannaga-kalana bandhura-valana sindhura-calana
kalpita-madana-jalpita-sadana mañjula-mukuta vañjula-lakuṭa-
rañjita-karabha gañjita-śarabha-maṇḍala-valita kuṇḍala-calita-
sandita-lapana nandita-tapana-kanyaka-suṣuma vanyaka-kusuma-
garbhaka viraṇad-arbhaka-śaraṇa tarṇaka-valita varṇaka-lalita
śam vara-valaya ḍambara kalaya
|| deva ||

dānava-ghaṭāla-vitre dhātu-vicitre jagac-citre |
hṛdayānandi-caritre ratir āstām ballavi-mitre ||34||

riṅgad-uru-bhṛṅga-tuṅga-giri-śṛṅga
ruta-bhaṅga-saṅga-dhṛta-raṅga
|| vīra ||

(16)

tvam atra caṇḍāsura-maṇḍalinām
raṇḍāvaśiṣṭāni grhāṇi kṛtvā |
pūrṇānyakārṣir vraja-sundarībhir
vṛndātavī-puṇḍraka-maṇḍapāni ||36||

|| vañjulam ||

jaya jaya sundara-vihasita mandara-vijita-purandara nija-giri-kandara-
rati-rasa-śandhara maṇi-yuta-kandhara guṇa-maṇi-mandira hṛdi valad-indira
gati-jita-sindhura parijana-bandhura paśupati-nandana tilakita-candana
vidhi-kṛta-vandana pṛthu-haricandana-parivṛta-nandana-madhurima-nindana-
madhuvana vandita-kusuma-sugandhita-vana-vara-rañjita rati-bhara-sañjita
śikhi-dala-kuṇḍala-sahakṛta-bhaṇḍila nava-sita-tandula-jayi-rada-maṇḍala
rati-raṇa-panḍita vara-tanu-bhaṇḍita nakha-pada-maṇḍita daśana-vikhaṇḍita

śrī-rūpa-gosvāmi-viracitā stava-mālā
|| dhīra ||

nininda nijam indirā vapur avekṣya yāsām śriyam
vicārya guṇa-cāturīm acalajā ca lajjām gatā |
lasat-paśupa-nandinī-tatibhir ābhir ānanditam
bhavantam atisundaram vraja-kulendra vandemahi ||36||

rasa-paripāṭī-sphuṭa-taru-vāṭī-
manasija-dhāṭī-priya navaśāṭī-hara jaya
|| vīra ||

(17)

sambhrāntaiḥ saśaḍaṅga-pātam abhito vedair mudā vanditā
sīmantopari gauravād upaniṣad-devībhir apy arpitā |
ānamraṁ praṇavena ca praṇayato hr̥ṣṭātmanābhiṣṭutā
mṛdvī te muralī-rutir muraripo śarmāṇi nirmātu naḥ ||37||

|| kundam ||

nanda-kula-candra lupta-bhava-tandra kunda-jayi-danta duṣṭa-kula-hanta-
riṣṭa-suvasanta miṣṭa-samudanta sandalita-mallikandalita-valli-
guñja-dali-puñja-mañjutara-kuñja-labdha-rati-raṅga hr̥dya-jana-saṅga-
śarma-lasad-aṅga harṣa-kṛd-anaṅga matta-para-puṣṭa-ramya-kala-ghuṣṭa
gandha-bhara-juṣṭa puṣpa-vana-tuṣṭa kṛtta-khala-yakṣa yuddha-nayad-akṣa
valgu-kaca-pakṣa-baddha-śikhi-pakṣa piṣṭa-nata-trṣṇa tiṣṭha hr̥di kṛṣṇa
|| vīra ||

tava kṛṣṇa keli-muralī
hitam ahitam ca sphuṭam vimohayati |
ekam sudhormi-suhr̥dā
viṣa-viṣameṇāparam dhvaninā ||38||

sainnīta-daiteya-nistāra kalyāṇa-kāruṇya-vistāra
puṣpeṣu kodaṅḍa-ṭaṅkāra-visphāra-mañjira-jhaṅkāra
|| vīra ||

(18)

raṅga-sthale tāṇḍava-maṇḍalena
nirasya mallottama-puṇḍarikān |
kaṁsa-dviṣam caṇḍam akhaṇḍayad yo
hṛt-puṇḍarīke sa haris tavāstu ||39||

śrī-rūpa-gosvāmi-viracitā stava-mālā

|| bakula-bhāsuram ||

jaya jaya vaṁśī-vādyā-viśārada śārada-sarasīruha-paribhāvaka-
bhāva-kalita-locana-saṁcāraṇa cāraṇa-siddha-vadhū-dhṛti-hāraka
hāraka-lāpa-rucāñcita-kuṇḍala kuṇḍala-sad-govardhana-bhūṣita
bhūṣita-bhūṣaṇa-cid-ghana-vigraha vigraha-khaṇḍita-khala-vṛṣabhāsura
bhāsura-kuṭīla-kacārpita-candraka candrakalāpa-rucābhyadhikānana
kānana-kuñja-gr̥ha-smara-saṅgara saṅgara-soddhura-bāhu-bhujaṅgama
jaṅgama-nava-tāpiccha-nagopama gopa-manīṣita-siddhiṣu dakṣiṇa
dakṣiṇa-pāṇi-ga-daṇḍa-sabhājita bhājita-koṭi-śaśāṅka-virocana
rocanayā kṛta-cāru-viśeṣaka śeṣakamala-bhava-sanaka-sanandana-
nandana-guṇa mā nandaya sundara

|| vīra ||

bhavataḥ pratāpa-taraṇāv udetum iha lohītāyati sphīte |
danujāndhakāra-nikarāḥ śaraṇam bhejur guhā-kuharam ||40||

pulina-dhṛta-raṅga-yuvati-kṛta-saṅga
madana-rasa-bhaṅga-garima-lasad-aṅga

|| vīra ||

(19)

paśuṣu kṛpām tava dṛṣṭvā nūnam ihāriṣṭa-vatsa-keśi-mukhāḥ |
darpaṁ vimucya bhītāḥ paśubhāvaṁ bhejire danujāḥ ||41||

|| bakula-maṅgalam ||

tvam jaya keśava keśa-bala-stuta vīrya-vilakṣaṇa lakṣaṇa-bodhita
keliṣu nāgara nāga-raṇoddhata gokula-nandana nanda-nati-vrata-
sāndra-mud-arpaka darpaka-mohana he suṣamānava-mānavatī-gaṇa-
māna-nirāsaka rāsa-kalāśrita sa-stana-gaurava-gaura-vadhū-vṛta
kuñja-śatoṣita toṣita-yauvata rūpa-bharādhikarādhikayārcita
bhīru-vilambita lambita-śekhara keli-kulāla-salālasa-locana
roṣam adāruṇa-dāruṇa-dānava-muktida-lokana loka-namaskṛta-
gopa-sabhāvaka bhāvaka-śarmada hanta kṛpālaya pālaya mām api

|| vīra ||

parābhavaṁ phenila-vaktratām ca
bandham ca bhītim ca mṛtim ca kṛtvā |
pavarga-dātāpi śikhaṇḍa-maule
tvam śātravāṇam apavargado'si ||42||

śrī-rūpa-gosvāmi-viracitā stava-mālā

praṇaya-bharita-madhura-carita
bhajana-sahita-paśupa-mahita
|| deva ||

(20)

nava-śikhi-śikhaṇḍa-śikharā
prasūna-kodaṇḍa-citra-śastrīva |
kṣobhayati kṛṣṇa veṇī
śreṇīr eṇīdṛśām bhavataḥ ||43||

anubhūya vikramam te yudhi
labdhāḥ kāndīśikatvam |
bhittvā kila jagad-aṇḍam
prapalāyāmcakrire danujāḥ ||44||

|| mañjaryām korakaḥ ||

mānavatī-mada-hāri-vilocana dānava-saṁcaya-dhūka-virocana
ḍiṇḍima-vādi-surālī-sabhājita caṇḍima-śāli-bhujārgala-rājita
dīkṣita-yauvata-citta-vilobhana-vīkṣita susmita-mārdava-śobhana
parvata-saṁdhṛti-nirdhuta-pīvara-garva-tamaḥ-parimugdha-śacī-vara
rañjita-mañju-parisphurad-ambara gañjita-keśi-parākrama-ḍambara
komalatānkita-vāg-avatāraka soma-lalāma-mahotsava-kāraka
hamsa-ratha-stuti-śaṁsaita-vaṁśaka kaṁsa-vadhū-śruti-nunna-vataṁsaka
raṅga-taraṅgita-cāru-dṛg-añcala saṅgata-pañca-śarodaya-cañcala
luñcita-gopa-sutā-gaṇa-śāṭaka saṁcita-raṅga-mahotsava-nāṭaka
tāraya mām uru-saṁsṛti-śātana dhāraya locanam atra sanātana
|| dhīra ||

turaga-danu-sutāṅga-grāva-bhede dadhānaḥ
kuliśa-ghaṭita-ṭaṅkoddaṇḍa-visphūrjitāni |
tad-uru-vikaṭa-damṣṭronmrṣṭa-keyūra-mudraḥ
prathayatu paṭutām vaḥ kaisavo vāma-bāhuḥ ||45||¹

mādhava visphura dānava-niṣṭhura
yauvata-rañjita saurabha-sañjita
|| vīra ||

(21)

¹ This verse appears earlier in *Chando'sṭādasakam*, 37.

śrī-rūpa-gosvāmi-viracitā stava-mālā

palitaṅkaraṇī daśā prabho muhur andhaṅkaraṇī ca mām gatā |
subhaṅkaraṇī kṛpā śubhair na tavādhaṅkaraṇī ca mayy abhūt ||46||

|| gucchaḥ ||

jaya jalada-maṇḍalī-dhyuti-nivaha-sundara
sphurad-amala-kaumudī-mṛdu-hasita-bandhura
vraja-hariṇa-locanāvadana-śāsi-cumbaka
pracuratara-khañjana-dyuti-vilasad-ambaka
smara-samara-cāturī-nicaya-vara-paṇḍita
praṇaya-yuta-rādhikā-paṭima-bhara-bhaṇḍita
kvaṇad-atula-vamśikā-hṛta-paśupa-yauvata
sthira-samara-mādhurī-kula-ramita-daivata
grathita-śikhi-candraka-sphuṭa-kuṭila-kuntala
śravaṇa-taṭa-sañcaran-maṇi-makara-kuṇḍala
grathita-nava-tāṇḍava-prakaṭa-gati-maṇḍala
dvija-kiraṇa-dhoraṇī-vijita-sita-taṇḍula
sphurita-vara-dāḍimī-kusuma-yuta-karṇaka
chadana-vara-kākalī-hṛta-caṭula-tarṇaka
|| dhīra ||

punnāga-stavaka-nibaddha-keśa-juṭaḥ
koṭīri-kṛta-vara-keki-pakṣa-kūṭaḥ |
pāyān mām marakata-meduraḥ sa tanvā
kālindī-taṭa-vipina-prasūna-dhanvā ||47||

garga-priya jaya bharga-stuta rasa-
sarga-sthira-nija-varga-pravaṇita
|| vīra ||

(22)

danuja-vadhū-vaidhavya-vrata-dīkṣā-śikṣaṇācāryaḥ |
sa jayati vidūra-pātī mukunda tava śṛṅga-nirghoṣaḥ ||48||

|| kusumam ||

kusuma-nikara-nicita-cikura nakhara-vijita-maṇija-mukura
subhaṭa-paṭima-ramita-mathura vikaṭa-samara-naṭana-catura
samada-bhujaga-damana-caraṇa nikhila-paśupa-pani-caya-śaraṇa
mudita-madira-madhura-nayana śikhari-kuhara-racita-śayana
ramita-paśupa-yuvati-paṭala madana-kalaha-ghaṭana-caṭula

śrī-rūpa-gosvāmi-viracitā stava-mālā
viṣama-danuja-nivaha-mathana bhuvana-rasada-viśada-kathana
kumuda-mṛdula-vilasad-amala-hasita-madhura-vadana-kamala
madhupa-sadṛśa-vicalad-alaka maṣṛṇa-ghuṣṛṇa-kalita-tilaka
nibhṛta-muṣita-mathita-kalasa satatam ajita manasi vilasa
|| vīra ||

sakhi-cātaka-jīvātur mādihava
sura-keki-maṇḍalollāsi |
tava daitya-haṁsa-bhayadam
śṛṅgāmbuda-garjitam jayati ||49||

puruṣottama vīra-vrata yamunādbhuta-tīra-sthita
murali-dhvani-pūra-kriya surabhī-vraja-nāda-priya
|| dhīra ||

(23)

jagatī-sabhāvalambaḥ
sa tava jayaty ambujākṣa doḥ-stambaḥ |
rabhasād vibheda danujān
pratāpa-nṛharir yato'bhyuditaḥ ||50||

citram murāre sura-vairi-pakṣas
tvayā samantād anubaddha-yuddhaḥ |
amitram uccair avibhidya bhedaṁ
mitrasya kurvann amṛtam prayāti ||51||

|| tribhaṅgyām daṇḍaka-tribhaṅgī ||

śritam agha-jaladher vahitram caritram sucitram vicitram
phaṅitram samitram pavitram lavitram rujām
jagad-aparimita-pratiṣṭham paṭiṣṭham baliṣṭham gariṣṭham
variṣṭham mraḍiṣṭham suniṣṭham daviṣṭham dhiyām
nikhila-vilasite'bhirāmaṁ sa-rāmaṁ mudā mañju-dāma-
nn abhāmaṁ lalāmaṁ dhṛtāmanda-dhāma-traye
madhumathana hare murāre purāre pāre sasāre
vihāre surārer udāre ca dāre prabhūm
sphurta-mina-sutā-taraṅge vihaṅgeśa-raṅgeṇa gaṅge-
ṣṭa-bhaṅge bhujāṅendra-saṅge sad-aṅgena bhoḥ
śikhari-vara-darī-niśāntam prayāntam sa-kāntam vibhāntam
nitāntam ca kāntam praśāntam kṛtāntam dviṣām
danuja-hara bhajāmy anantam sudantam nudantam dṛgantam
hasantam vasantam bhajantam bhavantam sadā

śrī-rūpa-gosvāmi-viracitā stava-mālā

|| vīra ||

pītvā bindu-kaṇam mukunda bhavataḥ saundarya-sindhoh sakṛt
kandarpasya vaśam gatā vimumuhuh ke vā na sādhvī-gaṇāḥ |
dūre rājyam ayantrita-smīta-kalā-bhrū-vallarī-tāṇḍava-
krīḍāpāṅga-taraṅgita-prabhṛtayaḥ kurvantu te vibhramāḥ ||52||

cāru-taṭa-rāsa-naṭa gopa-bhaṭa pīta-paṭa
padma-kara daitya-hara kuñja-cara vīra-vara
narma-maya kṛṣṇa jaya
|| nātha ||

(24)

saṁsārāmbhasi dustarormi-gahane gambhīra-tāpa-trayī-
kumbhīreṇa gṛhītam ugra-matinā krośantam antar bhayāt |
dīpreṇāḍya sudarśanena vibudha-klānti-cchidākāriṇā
cintā-santati-ruddham uddhara hare mac-citta-dantīśvaram ||53||

|| vidagdha-tribhaṅgī ||

caṇḍī-priya-nata caṇḍīkṛta-bala-raṇḍīkṛta-khala-vallabha vallava
paṭṭāmbara-dhara bhaṭṭāraka baka-kuṭṭāka lalita-paṇḍita-maṇḍita
nandīśvara-pati-nandī-hita-bhara sandīpita-rasa-sāgara nāgara
aṅgīkṛta-nava-saṅgītaka vara-bhaṅgī-lava-hṛta-jaṅgama-laṅgima
ūrvī-priyakara kharvī-kṛta-khala-darvī-kara-pati-garvita-parvata
gotrā-hita-kara gotrāhita-daya gotrādhipa-dhṛti-śobhana-lobhana
vanyā-sthita-bahu-kanyā-paṭa-hara dhanyāśaya-maṇi-cora manorama
śampā-ruci-paṭa sampālita-bhava-kampākula-jana phulla samullasa
|| dhīra ||

piṣṭvā saṅgrāma-paṭṭe paṭalam akuṭile daitya-go-kaṇṭakānām
krīḍāloṭī-vighaṭṭaiḥ sphuṭam arati-karam naicikī-cārukāṇam |
vṛndāraṇyam cakārākhila-jagad-agadaṁkāra-kāruṇya-dhāro
yaḥ saṁcārocitam vaḥ sukhayatu sa paṭuḥ kuñja-paṭṭādhirājaḥ ||45||

picchala-sad-ghana-nīla-keśa candana-carcita-cāru-veśa
khaṇḍita-durjana-bhūr-māya maṇḍita-nirmala-hāri-kāya
|| vīra ||

(25)

gīr-vāṇam sphuṭam akhilaṁ vivardhayantam

śrī-rūpa-gosvāmi-viracitā stava-mālā
nirvāṇam danuja-ghaṭāsu saṅghaṭayya |
kurvāṇam vraja-nilayam nirantarodyat-
parvāṇam mura-mathana stuve bhavantam ||55||

udañcad-atimañjula-smita-sudhormi-lilāspadam
taraṅgita-varāṅganā-sphurad-anaṅga-raṅgāmbudhiḥ |
drg-indu-maṇi-maṅḍalī-salila-nirjhara-syandano
mukunda mukha-candramās tava tanoti śarmāṇi naḥ ||56||

|| miśra-kalikā ||

duṣṭa-durdamāriṣṭa-kaṅṭhīr avakuṅṭha-vikhaṇḍana-khelad-aṣṭāpada navināṣṭāpada
vispardhi-paṭṭāmbara-parīta gariṣṭha-gaṇḍa-śaila-sapiṇḍa-vakṣaḥ-paṭṭa pāṭava-
daṇḍita-caṭula-bhujāṅgama kanduka-vilasita-laṅghima
bhaṇḍila-vicakila-maṇḍita saṅgara-viharaṇa-paṇḍita
dantura-danuja-vidambaka kuṅṭhita-kuṭila-kadambaka
khacitākhaṇḍalopala-virājad-aṇḍaja-rāja-kuṇḍala-maṇḍita-mañjula-gaṇḍa-sthala
viśaṅkaṭa-bhāṇḍīra-taṭi-tāṇḍava-kalā-rañjita-suhr̥n-maṅḍala nanda-vicumbita-
kunda-nibha-smita gandha-karambita śanda-viceṣṭita tunda-parisphurad-aṇḍaka-ḍambara
durjana-bhojendra-kaṅṭaka-kandoddhāraṇoddāma-kuddāla vinamra-vipad-dāruṇa-dhvānta-
vidrāvaṇa-mārtaṇḍopama-kṛpā-kaṭākṣa śārad-ācaṇḍa-marīci-mādhurya-vidambi-
tuṇḍa-maṅḍala loṣṭhī-kṛta-maṇḍi-koṣṭhī-kula-muni-goṣṭhīśvara madhuroṣṭhī-priya
parameṣṭhīḍita parameṣṭhī-kṛta-nara
|| dhīra ||

(26)

upahita-paśupālī-netra-sāraṅga-tuṣṭiḥ
prasarad-amṛta-dhārā-dhoraṇī-dhauta-viśvā |
pihita-ravi-sudhāmśuḥ prāmśu-tāpiṅcha-ramyā
ramayatu bakahantuḥ kānti-kādambinī vaḥ ||57||

|| athavā sāpta-vibhaktikī kalikā ||

yaḥ sthira-karuṇas tarjita-varuṇas tarpita-janakaḥ saṁmada-janakaḥ
praṇata-vimāyam jagur anapāyam ghana-ruci-kāyam sukṛta-janā yam
sujana-kalita-kathanena prabala-danuja-mathanena
praṇayiṣu ratam abhayena prakāṭa-ratiṣu kila yena
yasmai paridhvasta-duṣṭāya cakruḥ spṛhām mālya-juṣṭāya
ghṛtotsāha-pūrād-dyuti-ksipta-sūrād yato'rir vidūrād bhayam prāpa sūrāt |
yasyojjalāṅgasya saṁcāry-apāṅgasya veṅur lalāmasya haste'bhirāmasya
smita-visphurite'jani yatra hite ratir ullasite sudṛśām lalite |
sa tvam jaya jaya duṣṭa-pratibhaya bhakti-sthira-daya luṭpa-vraja-bhaya

śrī-rūpa-gosvāmi-viracitā stava-mālā
|| vīra ||

hamsottamābhilaṣitā sevaka-cakreṣu darśitotsekā |
mura-jayinaḥ kalyāṇi karuṇā-kallolinī jayati ||58||

mitra-kulodita-narma-sumodita
rañjita-rādhika śarma-bharādhika
|| dhīra ||

(27)

madhureśa mādhurīmaya mādhaba murali-matallikā-mugdha |
mama madana-mohana mudā mardaya manaso mahā-moham ||59||

|| akṣaramayī ||

acyuta jaya jaya āṛta-kṛpā-maya indra-makhārdana iti-viśātana
ujjvala-vibhrama ūrjita-vikrama rddhi-dhuoddhara ṛbhū-dayā-para
lḍiva-kṛpekṣita llvada-lakṣita edhita-vallava aindava-kula-bhava
ojaḥ-sphūrjita augrya-vivarjita aṁsa-viśaṅkaṭa aṣṭāpada-pāta
kaṅkaṇa-yuta-kara khaṇḍita-khala-vara gati-jita-kuñjara ghana-ghuṣṛṇāmbara
nuta-murali-rata cala-cilli-lata chalita-satī-śata jalajodbhava-nuta
jhaṣa-vara-kuṇḍala ñoṇuyita-dala ṭaṅkita-bhūdhara ṭhani-bhānana-vara
ḍamara-ghaṭāhara ḍhakkita-karatala ṇakhara-dhṛtācala tarala-vilocana
thūtḱṛta-khañjana danuja-vimardana dhavalā-varadhana nanda-sukhāspada
paṅkaja-sama-pada phaṇe-nuti-modita bandhu-vinodita bhaṅguritālaka
mañjula-mālaka yaṣṭi-lasad-bhuja ramya-mukhāmbuja lalita-viśārada-
vallava-raṅgada śarmada-ceṣṭita ṣaṭpada-veṣṭita sarasīruha-dhara
haladhara-sodara kṣaṇada-guṇotkara
|| vīra ||

karṇe kalpita-karṇikaḥ kalikayā kāmāyitaḥ kāntibhiḥ
kāntānām kila-kiñcitam kisalaya-kilāla-dhīḥ kīrtibhiḥ |
kurvan kūrḍanakāni keśaritam kaiśoravān koṭīśaḥ
kopī kaukura-kaṁsa-kaṣṭa-kṛtikaḥ kṛṣṇaḥ kriyāt kāṅkṣitam ||60||

saurī-taṭa-cara gaurī-vrata-para-
gaurī-paṭa-hara caurī-kṛta-kara
|| vīra ||

(28)

premoru-haṭṭa-hiṇḍaka kakkhaṭa-subhaṭendra-kaṅṭha-kuṭṭāka |

śrī-rūpa-gosvāmi-viracitā stava-mālā
kuru kauṅkuma-paṭṭāmbara bhaṭṭāraka tāṇḍavam hṛdi me ||61||

|| sarva-laghuḥ ||

carāṇa-calana-hata-jaraṭha-śakaṭaka
rajaka-dalana vaśa-gata-para-kaṭaka
naṭana-ghaṭana-lasad-aga-vara-kaṭaka
sakanaka-marakata-maya-nava-kaṭaka
kapaṭa-rudita naṭad-akaṭhina-pada-taṭa-
vighaṭita-dadhi-ghaṭa-niviḍita-suśakaṭa
ruci-tulita-puraṭa-paṭala-rucira-paṭa-
ghaṭita-vipula-kaṭa kuṭila-cikura-ghaṭa
ravi-duhitṛ-nikaṭa-luṭhada-jaraṭha-jaṭa-
viṭapani-cita-vaṭa-taṭa-paṭutara-naṭa
nija-vilasita-haṭha-vicaṭita-suvikaṭa-
caṭulad-anuja-ghaṭa jaya yuvatiṣu śaṭha
|| vīra ||

sphuṭa-nāṭya-kaḍamba-daṇḍita-
draḍhimodḍāmara-duṣṭa-kuṇḍalī |
jaya goṣṭha-kuṭumba-saṁvṛttas
tvam idā-ḍimba-kadamba-ḍumbaka ||62||

rasana-mukhara sukhara-nakhara
daśana-śikhara-vijita-śikhara
|| dhīra ||

vivṛta-vividha-bādhe bhrānti-vegād agādhe
balavati bhava-pūre majjato me'vidūre |
aśaraṇa-gaṇa-bandho he kṛpā-kaumudīndo
sakṛd-akṛta-vilambaṁ dehi hastāvalambam ||63||

nāmāni praṇayena te sukṛtinām tanvanti tuṇḍotsavam
dhāmāni prathayanti hanta jalada-śyāmāni netrāñjanam |
sāmāni śruti-śaṣkulīm muralikājātāny alaṅkurvate
kāmāni nirvṛta-cetasām iha vibho nāsāpi naḥ śobhate ||64||

vyutpannaḥ suthira-matir gata-glānir gala-svanaḥ |
bhaktaḥ kṛṣṇe bhaved yaḥ sa virudāvali-pāṭhakaḥ ||65||
ramyayā virudāvalyā prokta-lakṣaṇa-yuktayā |
stūyamānaḥ pramudito vāsudevaḥ prasīdati ||66||
yaḥ stauti virudāvalyā mathurā-maṇḍale harim |
anayā ramyayā tasmai tūrṇam eṣa prasīdati ||67||

śrī-rūpa-gosvāmi-viracitā stava-mālā

iti govinda-virudāvalī |