

śrī-rūpa-gosvāmi-viracitā stava-mālā

śrī-rūpa-gosvāmi-viracitā

stava-mālā

Source documents used for this electronic edition were : (ed.) Arpana Devi, Calcutta: Bag Bazaar Gaudiya Math, 1980 and *Śrī-stava-kalpa-drumaḥ*. (ed.) Srimad Bhakti Saranga Goswami and Purushottam Das. Vrindavan: Mahaprabhu Mandir, 1959. (JKB)

*śrī-śrī-kṛṣṇa-caitanya-candrāya namaḥ*

śrīmad-īśvara-rūpeṇa rasāmṛta-kṛtā kṛtā |  
stava-mālānujīvena jīvena samagrhyata ||1||  
pūrvam caitanya-devasya kṛṣṇa-devasya tat-param |  
śrī-rādhāyās tataḥ kṛṣṇa-rādhayor likhyate stavaḥ ||2||  
virudāvalī tato nānā-cchandobhiḥ keli-samhatih |  
tataś citra-kavitvāni tato gītāvalī tataḥ ||3||  
lalitā-yamunā-vṛṣṇi-purī-śrī-hari-bhūbhṛtām |  
vṛndāṭavī-kṛṣṇa-nāmnōḥ krameṇa stava-paddhatih ||4||

**atha śrī-caitanya-devasya prathamāṣṭakam**

sadopāsyah śrīmān dhṛta-manuja-kāyaiḥ praṇayitām  
vahadbhir gīrvāṇair giriśa-parameṣṭhi-prabhṛtibhiḥ |  
sva-bhaktebhyah śuddhām nija-bhajana-mudrām upadiśan  
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||1||

sureśānām durgam gatir atīśayenopaniśadām  
munīnām sarva-svam praṇata-pāṭalīnām madhurimā |  
viniryāsaḥ premṇo nikhila-paśu-pālāmbuja-dṛṣām  
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||2||

svarūpam bibhrāṇo jagad-atulam advaita-dayitaḥ  
prapanna-śrīvāso janita-paramānanda-garimā  
harir dīnoddhārī gaja-pati-kṛpotseka-taralaḥ  
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||3||

rasoddāmā kāmārbuda-madhura-dhāmojjvala-tanur  
yatīnām uttamsas taraṇi-kara-vidyoti-vasanaḥ  
hiraṇyānām lakṣmī-bharam abhibhavann āṅgika-rucā  
sa caitanyaḥ kim me punar api dṛṣor yāsyati padam ||4||

hare kṛṣṇety ucchaiḥ sphurita-rasano nāma-gaṇanā-  
kṛta-granthi-śreṇī-subhaga-kaṭi-sūtrojjvala-karaḥ  
viśālākṣo dīrghārgala-yugala-khelāñcita-bhujah  
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||5||

payorāśes tīre sphurad-upavanālī-kalanayā  
muhur vṛndāraṇya-smaraṇa-janita-prema-vivaśaḥ  
kvacit kṛṣṇāvṛtti-pracala-rasano-bhakti-rasikaḥ  
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||6||

rathārūḍhasyārād adhipadavi nilācala-pater  
adabhra-premormi-sphurita-naṭanollāsa-vivaśaḥ  
sa-harṣaṁ gāyadbhiḥ parivṛta-tanur vaiṣṇava-janaiḥ  
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||7||

bhuvam siñcann aśru-śrutibhir abhitaḥ sāndra-pulakaiḥ  
parītāngo nīpa-stabaka-nava-kiñjalka-jayibhiḥ  
ghana-sveda-stoma-stimita-tanur utkīrtana-sukhī  
sa caitanyaḥ kiṁ me punar api dṛśor yāsyati padam ||8||

adhīte gaurāṅga-smaraṇa-padavī-maṅgalataram  
kṛtī yo viśrambha-sphurad-amala-dhīr aṣṭakam idam  
parānande sadyas tad-amala-padāmbhoja-yugale  
parisphārā tasya sphuratu nitarām prema-laharī ||9||

### atha śrī-caitanya-devasya dvitīyāṣṭakam

kalau yaṁ vidvāmsaḥ sphuṭam abhiyajante dyuti-bharād  
akṛṣṇāṅgam kṛṣṇam makha-vidhibhir utkīrtanamayaḥ |  
upāsyam ca prāhur yaṁ akhila-caturthāśrama-juṣām  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||1||

caritraṁ tanvānaḥ priyam aghavadāhlādana-padam  
jayodghoṣaiḥ samyag-viracita-śacī-śoka-haraṇaḥ |  
udañcan-mārtaṇḍa-dyuti-hara-dukūlāñcita-kaṭiḥ  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||2||

apāraṁ kasyāpi praṇayi-jana-vṛndasya kutukī  
rasa-stomaṁ hṛtvā madhuram upabhoktuṁ kam api yaḥ |  
rucim svām āvavre dyutim iha tadīyām prakāṭayan  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||3||

anārādhyah prītyā ciram asura-bhāva-praṇayinām  
prapannānām daivīm prakṛtim adhidaivam trijagati |  
ajasraṁ yaḥ śrīmān jayati sahaḥjānanda-madhuraḥ  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||4||

gatir yaḥ paunḍrāṇām prakṛtita-navadvīpa-mahimā  
bhavenālanḥkurvan bhuvana-mahitam śrotriya-kulam |  
punāty aṅgīkārād bhuvi paramahaṁsāsrama-padam  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||5||

mukhenāgre pītvā madhuram iha nāmāmṛta-rasam  
dṛṣor dvārā yas tam vamaṭi ghana-bāṣpāmbu-miṣataḥ |  
bhuvi preṁṇas tattvaṁ prakṛtāyitum ullāsita-tanuḥ  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||6||

tanūm āviṣkurvan nava-purata-bhāsam kaṭi-lasat-  
karaṅkālanḥkāras taruṇa-gaja-rājāñcita-gatiḥ |  
priyebhyo yaḥ śikṣām diṣati nija-nirmālya-rucibhiḥ  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||7||

smitālokaḥ śokaṁ harati jagatām yasya parito  
girām tu prārambhaḥ kuśalī-paṭalīm pallavayati |  
padālambaḥ kaṁ vā praṇayati nahi prema-nivaham  
sa devaś caitanyākṛtir atitarām naḥ kṛpayatu ||8||

śacīsūnoḥ kīrit-stavaka-nava-saurabhya-nividaṁ  
pumān yaḥ prītātmā paṭhati kila padyāṣṭakam idam |  
sa lakṣmīvān etaṁ nija-pada-saroje praṇayitām  
dadānaḥ kalyāṇīm anupadam abādham sukhayatu ||9||

### atha śrī-caitanya-devasya ṭṛtīyāṣṭakam

upāsita-padāmbujas tvam anurakta-rudrādibhiḥ  
prapadya puruṣottamaṁ padam adabhram udbhrājitaḥ |  
samasta-nata-maṅḍalī-sphurad-abhīṣṭa-kalpa-drumaḥ  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||1||

na varṇayitum īsate gurutarāvatārāyitā  
bhavantam uru-buddhayo na khalu sārvaḥbhaumādayaḥ |  
paro bhavatu tatra kaḥ paṭur ato namas te param  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||2||

na yat katham api śrutāv upaniṣadbhir apy āhitam  
svayaṁ ca vivṛtam na yad gurutarāvatārāntare |  
kṣipann asi rasāmbudhe tad iha bhākta-ratnam kṣitau  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||3||

nija-praṇaya-visphuran-naṭana-raṅga-vismāpita  
trinetra-nata-maṇḍala-prakaṭitānurāgāmṛta |  
ahaṅkṛti-kalaṅkitoddhata-janādi-durbodha he  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||4||

bhavanti bhuvi ye narāḥ kalita-duṣkulotpattayas  
tvam uddharasi tām api pracura-cāru-kāruṇyataḥ |  
iti pramuditāntaraḥ śaraṇam āśritas tvām aham  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||5||

mukhāmbuja-pariskhalan-mṛdula-vān-madhūli-rasa-  
prasaṅga-janitākhila-praṇata-bhṛṅga-raṅgotkara |  
samasta-jana-maṅgala-prabhava-nāma-ratnāmbudhe  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||6||

mṛgāṅka-madhurānana sphurad-anidra-padmekṣaṇa  
smita-stavaka-sundarādhara viśaṅkaṭoras-taṭe |  
bhujoddhata-bhujāṅgama-prabha manoja-koṭi-dyute  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||7||

aham kanaka-ketakī-kusuma-gaura duṣṭaḥ kṣitau  
na doṣa-lava-darśitā vividha-doṣa-pūrṇe'pi te |  
ataḥ pravaṇayā dhiyā kṛpaṇa-vatsala tvām bhaje  
śacī-suta mayi prabho kuru mukunda mande kṛpām ||8||

idaṁ dharāni-maṇḍalotsava bhavat-padānkeṣu ye  
niviṣṭa-manaso narāḥ paripaṭhanti padyāṣṭakam |  
śacī-hṛdaya-nandana prakāṣa-kīrti-candra prabho  
nija-praṇaya-nirbharam vitara deva tebhyaḥ śubham ||9||

### ānanda-nāmaka-stotram

śrī-kṛṣṇaḥ paramānando govindo nanda-nandanah |  
tamāla-śyāmala-ruciḥ śikhaṇḍa-kṛta-śekharaḥ ||1||  
pīta-kaūṣeya-vasano madhura-smita-śobhitaḥ |  
kandarpa-koṭi-lāvaṇyo vṛndāraṇya-mahotsavaḥ ||2||

śrī-rūpa-gosvāmi-viracitā stava-mālā

vaijayantī-sphurad-vakṣāḥ kaksāṭṭa-lagudottamaḥ |  
kuñjāpitaratir guñjā-puñja-mañjula-kaṇṭhakaḥ ||3||  
karṇikārādhyā-karṇa-śrī-dhṛti-svarṇābha-varṇakaḥ |  
muralī-vādāna-paṭur vallavī-kula-vallabhaḥ ||4||  
gāndharvāpti-mahā-parvā rādhārādhana-peśalaḥ |  
iti śrī-kṛṣṇa-candrasya nāma viṁśati-samjñitam ||5||  
ānandākhyam mahā-stotram yaḥ paṭhec chrṇuyāc ca yaḥ |  
sa param saukhyam āsādyā kṛṣṇa-prema-samanvitaḥ ||6||  
sarva-loka-priyo bhūtvā sad-guṇāvali-bhūṣitaḥ |  
vraja-rāja-kumārasya sannikarṣam avāpnuyāt ||7||

iti śrī-mahānandākhyā-stotram samāptam

### śrī-kṛṣṇasya śrī-līlāmṛta-nāmaka-daśa-nāma-stotram

rādhikā-hṛdayonmādi-vaṁśī-kvāṇa-madhu-cchaṭaḥ |  
rādhā-parimalodgāra-garimākṣipta-mānasaḥ ||1||  
kamra-rādhā-mano-mīna-vaḍiśikṛta-vibhramaḥ |  
prema-garbāndha-gāndharvā-kilakiñcita-rañjitaḥ ||2||  
lalitā-vaśya-dhīrā-dhāmānābhāsa-vaśikṛtaḥ |  
rādhā-vakrokti-pīyūṣa-mādhurya-bhara-lampāṭaḥ ||3||  
mukhendu-candrikodgīrṇa-rādhikā-rāga-sāgaraḥ |  
vṛṣabhānu-sutā-kaṇṭha-hāri-hāra-harin-maṇiḥ ||4||  
phulla-rādhā-kamalinī-mukhāmbuja-madhuvrataḥ |  
rādhikā-kuca-kastūrī-patra-sphurad-uraḥ-sthalaḥ ||5||  
iti gokula-bhūpālī-sūnu-līlā-manoharam |  
yaḥ paṭhen nāma-daśakam so'sya vallabhatām vrajet ||6||

### śrī-premenu-sāgara-samjñaka-śrī-kṛṣṇaṣṭottara-śata-nāma-mālikā

kalahāntarītā-vṛttā kācid vallava-sundarī |  
virahottāpa-khinnāngī sakhīm sotkaṇṭham abravīt ||1||  
hanta gauri sa kim gantā panthānam mama netrayoḥ |  
śrī-kṛṣṇaḥ karuṇā-sindhuh kṛṣṇo gokula-vallabhaḥ ||2||  
govindaḥ paramānando nanda-mandira-maṅgalam |  
yaśodā-khani-māṇikyam gopendrāmbhodhi-candramāḥ ||3||  
navāmbhodhara-samrambha-vidāmbi-ruci-ḍambaraḥ |  
kṣipta-hāṭaka-śautīrya-paṭṭa-pītāmbārāvṛtaḥ ||4||  
kandarpa-rūpa-sandarpa-hāri-pāda-nakha-dyutiḥ |  
dhvajāmbhoruha-dambholi yavāṅkuśa-lasat-padaḥ ||5||  
pada-pañjara-siñjāna-mañju-mañjīra-khañjanaḥ |  
masāra-samputākāra-dhāri jānu-yugojjvalaḥ ||6||

śauṇḍa-stamberamoddaṇḍa-śuṇḍāramyōru-sauṣṭhavaḥ |  
 maṇi-kiṅkiṇi-saṁkīrṇa-viśaṅkaṭa-kaṭi-sthalaḥ ||7||  
 madhyamādhurya-vidhvasta-divya-simha-madodddhatih |  
 gārutmata-giri-grāva-gariṣṭhoras-taṭāntaraḥ ||8||  
 kambu-kaṅṭha-sthalālambi-maṇi-samrāḍ alaṅkr̥tiḥ |  
 ākhaṇḍala-maṇi-stambha-spardhi-dor-daṇḍa-caṇḍimā ||9||  
 khaṇḍitākhaṇḍa-koṭīndu-saundarya-mukha-maṇḍalaḥ |  
 lāvanya-laharī-sindhuh sindūra-tulitādharah ||10||  
 phullāravinda-saundarya kandali-tundilekṣaṇah |  
 gaṇḍānta-tāṇḍava-kr̥dā-hiṇḍan-makara-kuṇḍalaḥ ||11||  
 navīna-yauvanārambha-jṛmbhitojjvala-vigrahaḥ |  
 apāṅga-tuṅgitānaṅga-koṭi-kodaṇḍa-vikramah ||12||  
 sudhā-niryāsa-mādhurya-dhurīṇodāra-bhāṣitaḥ |  
 sāndra-vṛndāṭavī-kuṅja-kandarā-gandha-sindhurah ||13||  
 dhanya-govardhanottuṅga-śṛṅgotsaṅga-navāmbudhaḥ |  
 kalinda-nandinī-keli-kalyāṇa-kalahamsakaḥ ||14||  
 nandīśvara-dhṛtānando bhāṇḍīra-taṭa-tāṇḍavī |  
 śaṅkhacūḍa-harah kr̥dā-geṇḍūkr̥ta-giriśvaraḥ ||15||  
 vārīndrārbudha-gambhīrah pārīndrārbuda-vikramī |  
 rohiṇī-nandanānandī śrīdāmoddāma-sauhr̥daḥ ||16||  
 subala-prema-dayitaḥ suhr̥dām hṛdayaṅgamaḥ |  
 nanda-vraja-janānanda-sandīpana-mahā-vratī ||17||  
 śṛṅgīnī-saṅgha-saṁgrāhi-veṇu-saṁgīta-maṇḍalaḥ |  
 uttuṅga-puṅgavārabdha-saṅgarāsaṅga-kautukī ||18||  
 visphurad-vanya-śṛṅgārah śṛṅgārābhīṣṭa-daivatam |  
 udañcat-piñcha-viñcholi-lāñchitojjvala-vigrahaḥ ||19||  
 sañcarac-cañcarīkāli-pañca-varṇa-srag-añcitaḥ |  
 suraṅga-raṅgaṇa-svarṇa-yūthi-grathita-mekhalah ||20||  
 dhātu-citra-vicitrāṅga-lāvanya-laharī-bharah |  
 guṅjā-puṅja-kṛtākālpaḥ keli-talpita-pallavaḥ ||21||  
 vapur-āmōda-mādhvīka-varḍhita-pramadā-madaḥ |  
 vṛndāvanāravindākṣī-vṛnda-kandarpa-dīpanah ||22||  
 mīnāṅka-saṅkulābhīrī-kuca-kuṅkuma-paṅkilaḥ |  
 mukhendu-mādhurī-dhārā-ruddha-sādhvī-vilocanaḥ ||23||  
 kumārī-paṭa-luṅṭhākah prauḍha-narmokti-karmaṭhaḥ |  
 amanda-mugdha-vaidagdhī-digdha-rādhā-sudhāmbudhi ||24||  
 cāru-candrāvalī-buddhi-kaumudī-śarad-āgamaḥ |  
 dhīra-lālitya-lakṣmīvān kandarpānanda-bandhuraḥ ||25||  
 candrāvalī-cakorendro rādhikā-mādhavī-madhuḥ |  
 lalitā-keli-lalito viśākhoḍu-niśākaraḥ ||26||  
 padmā-vadana-padmalīḥ śaivyā-sevya-padāmbujaḥ |  
 bhadrā-hṛdaya-nidrāluḥ śyāmālā-kāma-lālasah ||27||  
 lokottara-camatkāra-līlā-mañjari-niṣkuṭaḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
 prema-sampad-ayaskānta-kānta-kṛta kṛṣṇāyasa-vrataḥ ||28||  
 muralī-caura-gaurāṅgī-kuca-kañcuka-luñcanaḥ |  
 rādhābhisāra-sarvasvaḥ sphāra-nāgaratā-guruḥ ||29||  
 rādhā-narmokti-śuśrūṣā-vīrun-nīruddha-vigrahaḥ |  
 kadamba-mañjarī-hāri-rādhikā-rodhanoddhuraḥ ||30||  
 kuḍuṅga-kroḍa-saṁgūḍha-rādhā-saṅgama-raṅgavān |  
 krīḍoḍḍāmara-dhīrādhā-tāḍaṅkotpala-tāḍitaḥ ||31||  
 anaṅga-saṅgarodgāri-kṣuṅṅa-kuṅkuma-kaṅkataḥ |  
 tribhaṅgi-laṅgimākāro veṇu-saṅgamitādharaḥ ||32||  
 veṇu-vistṛta-gāndharva-sāra-sandarbha-sauṣṭhavaḥ |  
 gopī-yūtha-sahasrendraḥ sāndra-rāsa-rasonmadaḥ ||33||  
 smara-pañca-śarī-kotī-kṣobha-kāri-dṛg-añcalaḥ |  
 caṇḍāṁśu-nandinī-tīra-maṇḍalārabdha-tāṇḍavaḥ ||34||  
 vṛṣabhānu-sutā-bhrṅgī-kāmadhuk-kamalākaraḥ |  
 gūḍhākūta-parihāsa-rādhikā-janita-smitaḥ ||35||  
 nārī-veśa-nigūḍhātmā vyūḍha-citta-camatkṛtiḥ |  
 karpūrāmbi-tāmbūla-karambita-mukhāmbujaḥ ||36||  
 māni-candrāvalī-dūtī-kl̥pta-sandhāna-kauśalaḥ |  
 chadma-ghaṭṭa-taṭī-ruddha-rādhā-bhrū-kuṭi-ghaṭṭitaḥ ||37||  
 dakṣa-rādhā-sakhī-hāsa-vyājopāmbha-lajjitaḥ |  
 mūrti-mad-vallavī-premā kṣemānanda-rasākṛtiḥ ||38||  
 abhisārallasad-bhadra-kiṅkiṇī-ninadonmukhaḥ |  
 vāsa-sajjibhavat-padmā-prekṣyamāṅgra-paddhatiḥ ||39||  
 utkaṅṭhitārta-lalitā-vitarka-padavīm gataḥ |  
 vipralabdha-viśākhuru-vilāpa-bhara-varhdhanaḥ ||40||  
 kalahāntarītā-śyāmā-mṛgyamāṅga-mukheḥṣaṅgaḥ |  
 khaṇḍitoccaṇḍadhī-śaivyā-roṣokti-rasikāntaraḥ ||41||  
 viśeṣa-viklavac-candrāvalī-sandeśa-nanditaḥ |  
 svādhīna-bharṭṛkotphulla-rādhā-maṇḍana-paṇḍitaḥ ||42||  
 cumba-veṇu-glaha-dyuti-jayi-rādhā-dhṛtāñcalaḥ |  
 rādhā-prema-rasāvarta-vibhrama-bhramitāntaraḥ ||43||  
 ity eṣonmatta-dhīḥ premnā śaṁsantī kaṁsa-mardanam |  
 sphurantam purataḥ prekṣya prauḍhānandotsavam yayau ||44||  
 premendu-sāgarākhye'smin nāmnām aṣṭottare śate |  
 vigāhayantu vibudhāḥ prītyā rasana-mandaram ||45||

## śrī-keśavāṣṭakam

nava-priyaka-mañjarī-racita-karṇa-pūra-śriyam  
 vinidratara-mālatī-kalita-śekharenōjjvalam |  
 darocchvasita-yūthikā-grathita-valgu-vaikakṣakṛt

śrī-rūpa-gosvāmi-viracitā stava-mālā  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||1||

piśaṅgi maṇika-stani praṇata-śṛṅgi piṅgekṣaṇe  
mṛdaṅga-mukhi dhūmale śavali haṁsi vaṁśī-priye |  
iti svasurabhi-kulaṁ taralam āhvayantaṁ mudā  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||2||

ghana-praṇaya-medurān madhura-narma-goṣṭhī-kalā  
vilāsa-nilayān milad-vividha-veśa-vidyotinaḥ |  
sakhīn akhila-sārayā pathiṣu hāsayantaṁ girā  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||3||

śramāmbu-kaṇikāvali-dara-vilīdha-gaṇḍāntaram  
samūdhāgiri-dhātubhir likhita-cāru-patrāṅkuram |  
udañcad-ali-maṇḍalī-dyuti-vidāmbi-vakrālakaṁ  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||4||

nibaddha-nava-tarṇakāvali-vilokanotkaṇṭhayā  
naṭat-khura-putāñcalair alaghubhir bhavaṁ bhindatīm |  
kalena dhavalā-ghaṭāṁ laghu nivartayantaṁ puro  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||5||

padmāṅka-tatibhir varāṁ viracayantaṁ adhva-śriyaṁ  
calat-tarala-naicikī-nicaya-dhūli-dhūmra-srajam |  
marul-lahari-cañcalī-kṛta-dukūla-cūḍāñcalaṁ  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||6||

vilāsa-muralī-kala-dhvanibhir ullasan-mānasāḥ  
kṣaṇād akhila-vallavīḥ pulakayantaṁ antar gr̥he |  
muhur vidadhataṁ hṛdi pramuditāṁ ca goṣṭheśvarīm  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||7||

upetya pathi sundarī-tatibhir ābhir abhyarcitaṁ  
smitāṅkura-karambitair naṭad-apāṅga-bhaṅgī-śataiḥ |  
stana-stavaka-saṁcāran-nayana-cañcarīkāñcalaṁ  
vraje vijayinaṁ bhaje vipina-deśataḥ keśavam ||8||  
idaṁ nikhila-vallavī-kula-mahotsavollāsanam  
krameṇa kila yaḥ pumān paṭhati suṣṭhu padyāṣṭakam |  
tam ujjvala-dhiyaṁ sadā nija-padāravinda-dvaye  
ratiṁ dadad-acañcalāṁ sukhayatād viśākhā-sakhaḥ ||9||

iti śrī-keśavāṣṭakaṁ sampūrṇam



śrī-rūpa-gosvāmi-viracitā stava-mālā  
prathamam śrī-kuñja-vihāry-aṣṭakam

namaḥ kuñja-vihāriṇe

indranīla-maṇi-mañjula-varṇaḥ  
phulla-nīpa-kusumāñcita-karṇaḥ |  
kṛṣṇalābhir a-kṛśorasi hārī  
sundaro jayati kuñja-vihārī ||1||

rādhikā vadana-candra-cakoraḥ  
sarva-vallava-vadhū-dhṛti-coraḥ |  
carcarī-caturatāñcita-cārī  
cāruto jayati kuñja-vihārī ||2||

sarvataḥ prathita-kaulika-parva  
dhvaṁsanena hr̥ta-vāsava-garvaḥ |  
goṣṭha-rakṣaṇa-kṛte giridhārī  
līlayā jayati kuñja-vihārī ||3||

rāga-maṇḍala-vibhūṣita-vaṁśī  
vibhrameṇa madanotsava-śaṁśī |  
stūyamāna-caritaḥ śuka-śārī  
śreṇibhir jayati kuñja-vihārī ||4||

śātakumbha-ruci-hārī-dukūlaḥ  
koka-candraka-virājita-cūlaḥ |  
navya-yauvana-lasad-vraja-nārī  
rañjano jayati kuñja-vihārī ||5||

sthāsakī-kṛta-sugandhi-paṭīraḥ  
svarṇa-kāñci-pariśobhi-kaṭīraḥ |  
rādhikonnata-payodhara-vārī  
kuñjaro jayati kuñja-vihārī ||6||

gaura-dhātu-tilakojjvala-bhālaḥ  
keli-cañcalita-campaka-mālaḥ |  
adri-kandara-gṛheṣv abhisārī  
subhruvām jayati kuñja-vihārī ||7||

vibramoccala-dṛg-añcala-nṛtya-  
kṣipta-gopa-lalanākhila-kṛtyaḥ |  
prema-matta-vṛṣabhānu-kumārī

śrī-rūpa-gosvāmi-viracitā stava-mālā  
nāgaro jayati kuñja-vihārī ||8||

aṣṭakam madhura-kuñja-vihārī  
krīḍayā paṭhati yaḥ kila hārī |  
sa prayāti vilasat-para-bhāgam  
tasya pāda-kamalārcana-rāgam ||9||

iti śrī-kuñja-vihārīṇaḥ prathamāṣṭakam samāptam

## **dvitīyam śrī-kuñja-vihāry-aṣṭakam**

namaḥ kuñja-vihārīṇe

avirata-rati-bandhu-smeratā-bandhura-śrīḥ  
kavalita iva rādhāpāṅga-bhaṅgī-taraṅgaiḥ |  
mudita-vadana-candraś candrakāpīḍa-dhārī  
mudira-madhura-kāntir bhāti kuñje vihārī ||1||

tata-śuṣira-ghanānām rāgam ānaddha-bhājām  
janayati taruṇinām maṅḍale maṅḍitānām |  
taṭa-bhuvi naṭarāja-krīḍayā bhānu-putryā  
vidadhad-atula-cārīr bhāti kuñje vihārī ||2||

śikhini kalita-śaḍje kokile pañcamāḍhye  
svayam api nava-varṁśyoddāmayan grāma-mukhyam |  
dhṛta-mṛga-mada-gandhaḥ suṣṭhu gāndhāra-samjñam  
tribhuvana-dhṛti-hārī bhāti kuñje vihārī ||3||

anupama-kara-śākhopātta-rādhāṅgulīko  
laghu laghu kusumānām paryaṭan bāṭikāyām |  
sarabhasam anugītaś citra-kaṅṭhībhir uccair  
vraja-nava-yuvatībhir bhāti kuñje vihārī ||4||

ahiripu-kṛta-lāsye kīcakārabdha-vādye  
vraja-giri-taṭa-raṅge bhrṅga-saṅgīta-bhāji |  
viracita-paricaryāś citra-tauryatrikeṇa  
stimita-karaṇa-vṛttir bhāti kuñje vihārī ||5||

diśi diśi śuka-śārī-maṅḍalair gūḍha-līlāḥ  
prakaṭam anupaṭhadbhir nirmitāś carya-pūrah |  
tad atirahasi vṛttam preyasī-karṇa-mūle

śrī-rūpa-gosvāmi-viracitā stava-mālā  
smita-mukham abhijalpan bhāti kuñje vihārī ||6||

tava cikura-kadambaṁ stambhate prekṣya kekī  
nayana-kamala-lakṣmī vandate kṛṣṇa-sāraḥ |  
alir alam alakāntaṁ nauti paśyati rādhāṁ  
sumadhuram anuśaṁsan bhāti kuñje vihārī ||7||

madana-tarala-bālā-cakravālena viṣvag-  
vividha-vara-kalānām śikṣayā sevyamānaḥ |  
skhalita-cikura-veśe skandha-deśe priyāyāḥ  
prathita-pṛthula-bāhur bhāti kuñje vihārī ||8||

idam anupama-līlā-hāri kuñja-vihārī  
smaraṇa-padam adhīte tuṣṭa-dhīr aṣṭakaṁ yaḥ |  
nija-gaṇa-vṛtayā śrī-rādhayā rādhitas taṁ  
nayati nija-padābjaṁ kuñja-sadmādhiraḥ ||9||

iti śrī-kuñja-vihāry-aṣṭakaṁ dvitīyam

## śrī-mukundāṣṭakam

śrī-mukundāya namaḥ |

balabhid-upala-kānti-drohiṇi śrīmad-aṅge  
ghuṣṇa-rasa-vilāsaiḥ suṣṭhu gāndharvikāyāḥ |  
sva-madana-nṛpa-śobhāṁ vardhayan deha-rājye  
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||1||

udita-vidhu-parārdha-jyotir ullāṅghi-vaktro  
nava-taruṇima-rajyad-bālya-śeṣātiramyāḥ |  
parīṣadi lalitālīṁ dolayan kuṇḍalābhyām  
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||2||

kanaka-nivaha-śobhānandi pītaṁ nitambe  
tad-upari navaraktaṁ vastram itthaṁ dadhānaḥ |  
priyam iva kila varṇaṁ rāga-yuktaṁ priyāyāḥ  
praṇayatu mama netrābhīṣṭa-pūrtiṁ mukundaḥ ||3||

surabhi-kusuma-vṛndhair vāsītāmbhaḥ-samṛddhe  
priya-sarasi nidāghe sāyam āli-parītām |  
madana-janaka-sekaiḥ khelayann eva rādhāṁ  
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||4||

śrī-rūpa-gosvāmi-viracitā stava-mālā

paramalam iha labdhvā hanta gāndharvikāyāḥ  
pulakita-tanur uccair unmadas tat-kṣaṇena |  
nikhila-vipina-deśān vāsītān eva jighran  
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||5||

praṇihita-bhuja-daṇḍaḥ skandha-deśe varāṅgyāḥ  
smita-vikasita-gaṇḍe kīrtidā-kanyakāyāḥ |  
manasija-jani-saukhyam cumbanenaiva tanvan  
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||6||

pramada-danuja-goṣṭhyāḥ ko'pi samvarta-vahnir  
vraja-bhuvi kila pitror mūrtimān sneha-puñjah |  
prathama-rasa-mahendraḥ śyāmalo rādhikāyāḥ  
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||7||

svakadana-kathayāṅgīkṛtya mṛdvīm viśākhām  
kṛta-caṭu lalitām tu prārthan prauḍha-śīlām |  
praṇaya-vidhura-rādhā-māna-vidhvaṁsanāya  
praṇayatu mama netrābhīṣṭa-siddhiṁ mukundaḥ ||8||

paripaṭhati mukundasyāṣṭakam kākubhir yaḥ  
sakala-viṣaya-saṅgāt samniyamendriyāni |  
vraja-nava-yuva-rājo darśayan svam sa-rādhe  
svajana-gaṇana-madhye tam priyāyās tanoti ||9||

iti śrī-rūpa-gosvāmi-viracita-stava-mālāyām  
śrī-mukundāṣṭakam samāptam

## śrī-vraja-nava-yuva-rājāṣṭakam

śrī-vraja-nava-yuvarājāya namaḥ

mudira-madam udāram mardayann aṅga-kāntyā  
vasana-ruci-nirastāmbhoja-kiñjalka-śobhaḥ |  
taruṇima-taraṇīkṣāvīklavad-bālya-candro  
vraja-nava-yuva-rājāḥ kāṅkṣitam me kṛpīṣṭa ||1||

pitur anīsama-gaṇya-prāṇa-nirmanthanīyaḥ  
kalita-tanur ivāddhā māṭṛ-vātsalya-puñjah |  
anuguṇa-guru-goṣṭhī-drṣṭi-pīyūṣa-vartir

śrī-rūpa-gosvāmi-viracitā stava-mālā  
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||2||

akhila-jagati jāgran-mugdha-vaidagdhya-caryā-  
prathama-gurur udagra-sthām aviśrāma-saudhaḥ |  
anupama-guṇa-rāji-rañjitāśeṣa-bandhur  
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||3||

api madana-parāardhair duṣkaram vikriyormim  
yuvatiṣu nidadhāno bhrū-dhanur dhūnanena |  
priya-sahacara-varga-prāṇa-mīnāmbu-rāsir  
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||4||

nayana-śrṅgim-vinoda-kṣobhitānaṅganāgo-  
nmathita-gahana-rādhā-citta-kāsāra-garbhaḥ |  
praṇaya-rasa-marandāsvāda-lilā-ṣaḍ-aṅghrir  
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||5||

anupadam udayantyā rādhikāsaṅga-siddhyā  
sthagita-pṛthur athāṅga-dvandva-rāgānubandhaḥ |  
madhurima-madhu-dhārā-dhoraṇinām udanvān  
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||6||

alaghu-kuṭila-rādhā-dṛṣṭi-vārī-niruddha-  
trijagad-aparatantrodāma-ceto-gajendraḥ |  
sukha-mukhara-viśākhā-narmaṇā smerā-vaktro  
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||7||

tvayi rahasi milantyām sambhramanyāsabhugnāpy  
uṣasi sakhi tavālī-mekhalā paśya bhāti |  
iti vivṛta-rahasyair hrepayann eva rādhām  
vraja-nava-yuva-rājah kāṅkṣitam me kṛpīṣṭa ||8||

vraja-nava-yuva-rājasyāṣṭakam tuṣṭa-buddhiḥ  
kalita-vara-vilāsam yaḥ prayatnād adhite |  
parijana-gaṇanāyām nāma tasyānurajyan  
vilikhati kil vṛndāranya-rājñī-rasajñah ||9||

iti śrī-vraja-nava-yuva-rājāṣṭakam samāptam |

**praṇāma-praṇayākhyā-stavaḥ**

śrī-rūpa-gosvāmi-viracitā stava-mālā  
śrī-kṛṣṇāya namaḥ

kandarpa-koti-ramyāya sphurad-indīvara-tviṣe |  
jagan-mohana-līlāya namo gopendra-sūnave ||1||  
kṛṣṇalā-kṛta-hārāya kṛṣṇa-lāvanya-śāline |  
kṛṣṇākūla-karīndrāya kṛṣṇāya karavai namaḥ ||2||  
sarvānanda-kadambāya kandamba-kusuma-sraje |  
namaḥ premāvalambāya pralambāri-kanīyase ||3||  
kuṇḍala-sphurad-aṁsāya vaṁśāyatta-mukha-śriye |  
rādhā-mānasa-haṁsāya vrajottamaṁsāya te namaḥ ||4||  
namaḥ śikhaṇḍa-cūḍāya daṇḍa-maṇḍita-pāṇaye |  
kuṇḍalī-kṛta-puṣpāya puṇḍarīkekṣaṇāya te ||5||  
rādhikā-prema-mādhvīka-mādhurī-muditāntaram |  
kandarpa-vṛnda-saundaryam govindam abhivādaye ||6||  
śṛṅgāra-rasa-śṛṅgāram karṇikāratta-karṇikam |  
vande śriyā navābhraṇām bibhraṇām vibhramam harim ||7||  
sādhvī-maṇi-vrāta-paśyato-hara-veṇave |  
kahlāra-kṛta-cūḍāya śaṅkha-cūḍa-bhide namaḥ ||8||  
rādhikādhara-bandhūka-makaranda-madhuvratam |  
daitya-sindhura-pārīndram vande gopendra-nandanam ||9||  
barhendrāyudha-ramyāya jagaj-jīvana-dāyine |  
rādhā-vidyud-vṛtāṅgāya kṛṣṇāmbhodāya te namaḥ ||10||  
premāndha-vallavī-vṛnda-locanendrīvarendave |  
kāsmīra-tilakāḍhyāya namaḥ pītāmbarāya te ||11||  
gīrvāṇeśa-madoddāma dāva-nirvāṇa-nīradam |  
kandūkī-kṛta-śailendram vande gokula-bāndhavam ||12||  
dainyārṇave nimagno'smi mantu-grāva-bharārditaḥ |  
duṣṭe kāruṇya-pārīṇa mayi kṛṣṇa kṛpām kuru ||13||  
ādhāro'py aparādhānām aviveka-hato'py aham |  
tvat-kāruṇya-pratīkṣo'smi prasīda mayi mādharma ||14||

iti praṇāma-praṇayākhyāḥ stavaḥ |

**śrī-śrī-hari-kusuma-stavaḥ**

gati-gaṅjita-mattatara-dviradam  
rada-nindita-sundara-kunda-madam |  
madanārbuda-rūpa-mada-ghna-rucim  
rucira-smīta-mañjari mañju-mukham ||1||

mukharīkṛta-veṇu-hṛta-pramadam  
mada-valgita-locana-tāmarasam |

śrī-rūpa-gosvāmi-viracitā stava-mālā

rasa-pūra-vikāsaka-keli-param  
paramārtha-parāyaṇa-loka-gatim ||2||

gati-maṇḍita-yāmuna-tīra-bhuvan  
bhuvaneśvara-vandita-cāru-padam |  
padakojjvala-komala-kaṇṭha-rucam  
rucakāṭṭa-viśeṣaka-valgutaram ||3||

tarala-pracalāka-parīta-śikham  
śikharīndra-dhṛti pratipanna-bhujam |  
bhujagendra-phaṇāṅgaṇa-raṅga-dharam  
dhara-kandara-khelana-lubdha-hṛdam ||4||

hṛdayālu-suhṛd-gaṇa-datta-maham  
mahaniya-kathā-kula-dhūta-kalim |  
kalitākhila-durjaya-bāhu-balam  
bala-vallava-śāvaka-samnihitam ||5||

hita-sādhu-samihita-kalpa-tarun  
taruṇī-gaṇa-nūtana-puṣpa-śaram |  
śaraṇāgata-rakṣaṇa-dakṣatama  
tam asādhu-kulopala-caṇḍa-karam ||6||

kara-padma-milat-kusuma-stavakam  
baka-dānava-matta-karīndra-harim |  
hariṇī-gaṇa-hāraka-veṇu-kalam  
kala-kaṇṭha-ravojjvala-kaṇṭha-raṇam ||7||

raṇa-khaṇḍita-durjana-puṇya-janam  
jana-maṅgala-kīrti-latā-prabhavam |  
bhava-sāgara-kumbha-janām aguṇam  
guṇa-saṅga-vivarjita-bhakta-gaṇam ||8||

gaṇanātiga-divya-guṇollasitam  
smita-raśmi-sahodara-vaktra-varam |  
vara-dṛpta-vṛṣāsura-dāra-ghanam  
ghana-vibhrama-veśa-vihāramayam ||9||

maya-putra-tamaḥ-kṣaya-pūrṇa-vidhum  
vidhurikṛta-dānava-rāja-kulam |  
kula-nandanam atra namāmi harim ||10||

urasi parisphurad-indiram indindira-mandira-śrajollasitam |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
harim aṅganātimaṅgala-maṅgala-sac-candanam vande ||11||

iti śrī-hari-kusuma-stavakam

## **gāthā-chandaḥ-stavaḥ**

paritoṣita-gopa-vadhū-paṭalam  
paṭalaṅghita-kāñcana-sāra-cayam |  
racayantam udāra-vilāsa-kalām  
sakalāñcita-pādam agādha-balam  
dhavalam nava-kīrti-kulair amitam ||1||

## **tribhaṅgī-pañcakam**

namaḥ śrī-kṛṣṇāya

yamalārjuna-bhañjanam āsrita-rañjanam ahigañjana-ghana-lāsyā-bharam  
paśupāla-purandaram abhisṛta-kandaram atisundaram aravinda-karam |  
vara-gopa-vadhū-jana-viracita-pūjanam ūru-kūjana-nava-veṇu-dharam  
smara-narma-vicakṣaṇam akhila-vilakṣaṇa-tanu-lakṣaṇam atidakṣataram ||1||

praṇatāśani-pañjaram nambara-piñjaram arikuñjara-harim indumukham  
go-maṅḍala-rakṣiṇam anukṛta-pakṣiṇam atidakṣiṇam aimtātma-sukham |  
guru-gairika-maṅḍitam anunaya-paṅḍitam avakhaṅḍita-puruhūta-makham  
vraja-kamala-virocanam alika-surocana-gorocanam atitāmra-nakham ||2||

unmada-rati-nāyaka-śāñita-śāyaka-vinidhāyaka-cala-cilli-latam  
uddhata-saṅkocanam ambuja-locanam agha-mocanam amarāli-natam |  
nikhilādhika-gauravam ujjala-saurabham atigaurabha-paśupīṣu ratam  
komala-pada-pallavam abhram u vallabha-ruci-durlabha-sa-vilāsa-gatam ||3||

bhuja-mūrdhni viśaṅkaṭam adhigata-śaṅkaṭa-nata-kaṅkaṭam aṭavīṣu calam  
navanītpa-karambita-vana-rolambitam avalambita-kala-kaṅṭha-kalam |  
durjana-tṛṇa-pāvakaṁ anucara-śāvaka-nikarāvakaṁ aruṇoṣṭha-dalam  
nija-vikrama-carcita-bhuja-guru-garvita-gandharvita-danujārḍi-balam ||4||

śruti-ratna-vibhūṣaṇa-ruci-jita-pūṣaṇam alidūṣaṇa-nayanānta-gatiṁ  
yamunā-taṭa-talpita-puṣpam analpita-mada-jalpita-dayitāpta-ratiṁ |  
vandemahi vandita-mandam amandita-kulam andhita-khala-kamsa-matiṁ  
tvām iha dāmodara haladhara-sodara hara no daram anubaddha-ratiṁ ||5||



śrī-rūpa-gosvāmi-viracitā stava-mālā

iti tribhaṅgī-pañcakam |

viracaya mayi daṇḍam dīna-bandho dayām vā  
gatih iha na bhavattaḥ kācid anyā mamāsti |  
nīpatatu śatakoṭīr nirbharam vā navāmbhas  
tad api kila payodaḥ stūyate cātakena ||1||

prācīnānām bhajanam atulam duṣkaram śṛṇvato me  
nairāśyena jvalati hṛdayam bhakti-leśālasasya |  
viśvadrīcīm aghahara tavākarmaṇya kārūnya-vīcīm  
āśā-bindūkṣitam idam upaity antare hanta śaityam ||2||

## śrī-mukunda-muktāvalī

śrī-vraja-nāgarāya namaḥ

nava-jaladha-varṇam campakodbhāsi-karmaṇam  
vikasita-nalināsyam visphuran-manda-hāsyam |  
kanaka-ruci-dukūlam cāru-barhāva-cūlam  
kam api nikhila-sāram naumi gopa-kumāram ||1||

mukha-jita-śarad-induḥ kel-lāvaṇya-sindhuḥ  
kara-vinhita-kandur vallavī-prāṇa-bandhuḥ |  
vapūr upasṛta-reṇuḥ kakṣa-nikṣipta-veṇur  
vacana-vaśaga-dhenuḥ pātu mām nanda-sūnuḥ ||2||  
||mālinī||

dhvasta-duṣṭa-śaṅkha-cūḍa vallavī-kulopagūḍha  
bhakta-mānasādhirūḍha nīla-kaṅṭha-piñcha-cūḍa |  
kaṅṭha-lambi-maṅju-guṅja keli-labdha-ramya-kuṅja  
karṇa-vartī-phulla-kunda pāhi deva mām mukunda ||3||

yajña-bhaṅga-rauṣṭa-śatru-nunna-ghora-megha-cakra  
vṛṣṭi-pura-khinna-gopa-vikṣaṇopajāta-kopa |  
kṣīpra-savya-hasta-padma-dhāritocca-śaila-sadma  
gupta-goṣṭha rakṣa rakṣa mām tathādyā paṅkajākṣa ||4||  
||citrā||

muktā-hāram dadhad-uḍu-cakrākāram  
sāram gopī-manasi manojāropī |

śrī-rūpa-gosvāmi-viracitā stava-mālā

kopī kamse khala-nikurambottaṁse  
vaṁśe raṅgī diśatu naḥ śārṅgī ||5||

līloddāmā jaladhara-mālā-śyāmā  
kṣāmāḥ kāmād abhiracayantī rāmāḥ |  
sā mām avyād akhila-munīnām stavyā  
gavyā-pūrtiḥ prabhur aghaśatror mūr̥tiḥ ||6||  
||jaladhara-mālā||

parva-vartula-śarvarī-pati-garva-rīti-harānanam  
nanda-nandanam indirākṛta-vandanam dhṛta-candanam |  
sundarī-rati-mandirīkṛta-kandaram dhṛta-mandaram  
kuṇḍala-dyuti-maṇḍala-pluta-kandharam bhaja sundaram ||7||

gokulāṅgana-maṇḍanam kṛta-pūtanā-bhava-mocanam  
kunda-sundara-dantam ambuja-vṛnda-vandita-locanam |  
saurabhākara-phulla-puṣkara-visphurat-kara-pallavam  
daivata-vraja-durlabham bhaja vallavī-kula-vallabham ||8||  
||raṅginī||

tuṇḍa-kānti-daṇḍitoru-pāṇḍurām̐su-maṇḍalam  
gaṇḍa-pālitaṇḍa-bāliśāli-ratna-kuṇḍalam |  
phulla-puṇḍarīka-ṣaṇḍa-kl̥pta-mālya-maṇḍanam  
caṇḍa-bāhu-daṇḍam atra naumi kaṁsa-khaṇḍanam ||9||

uttaraṅgad-aṅga-rāga-saṅgamāti-piṅgalas  
tuṅga-śṛṅga-saṅgi-pāṇi-raṅganātimaṅgalaḥ |  
dig-vilāsi-malli-hāsi kīrti-valli-pallavas  
tvām sa pātu phulla-cāru-cillir adya vallavaḥ ||10||  
||tūṇakam||

indra-nivāram vraja-pati-vāram  
nirdhuta-vāram hṛta-ghana-vāram |  
rakṣita-gotram prīṇita-gotram  
tvām dhṛta-gotram naumi sa-gotram ||11||

kaṁsa-mahīpati-hṛd-gata-śūlam  
santata-sevita-yāmuna-kūlam |  
vande sundara-candraka-cūlam  
tvām aham akhila-carācara-mūlam ||12||

malayaja-ruciras tanu-jita-mudiraḥ  
pālita-vidhus toṣita-vasudhaḥ |

mām atirasikaḥ kelibhir adhikaḥ  
sita-subhaga-radaḥ kṛpayatu varadaḥ ||13||

urarikṛta-murarī-ruta-bhaṅgam  
nava-jala-dhara-kiraṇollasad-aṅgam |  
yuvati-hṛdaya-dhṛta-madana-taraṅgam  
praṇamata yāmuna-taṭa-kṛta-raṅgam ||14||  
||pajjhaṭikā||

navāmbhoda-nīlam jagat-toṣa-śīlam  
mukhāsaṅgi-vaṁśam śikhaṇḍāvatamsam |  
karālambi-vetraṁ varāmbhoja-netraṁ  
dhṛta-sphīta-guñjam bhaje labdha-kuñjam ||15||

hṛta-kṣauṇi-bhāram kṛta-kleśa-hāram  
jagad-gīta-sāram mahā-ratna-hāram |  
mṛdu-śyāma-keśam lasad-vāmya-veśam  
kṛpābhir nadeśam bhaje vallaveśam ||16||  
||bhujāṅga-prayātam||

ullasad-vallavī-vāsasām taskaras  
tejasā nirjita-prasphurad-bhāskaraḥ |  
pīna-doḥ-stambhayor ullasac-candanaḥ  
pātu vaḥ sarvato devakī-nandanaḥ ||17||

samsṛtes tārakam tam gavām cārakam  
veṇunā maṇḍitam kṛḍane paṇḍitam |  
dhātṛbhir veṣiṇam danava-dveṣiṇam  
cintaya svāminam vallavī-kāminam ||18||  
||sragviṇī||

upātta-kavalam parāga-śabalam  
sad-eka-śaraṇam saroja-caraṇam |  
ariṣṭa-dalanam vikṛṣṭa-lalanam  
namāmi sa-maham sadaiva tam aham ||19||

vihāra-sadanam manojña-radanam  
praṇīta-madanam śaśaṅka-vadanam |  
uraḥstha-kalam yaśobhir amalām  
karātta-kalam bhajasva tam alam ||20||  
||jaloddhata-gatiḥ||

duṣṭa-dhvamsaḥ karṇikārāvataṁsaḥ

khelad-vamśī pañcama-dhvāna-śamśī |  
gopī-cetaḥ-keli-bhaṅgi-niketaḥ  
pātu svairī hanta vaḥ kamsa-vairī ||21||

vṛndāṭavyām kelim ānanda-navyām  
kurvan-nārī-citta-kandarpa-dhārī |  
narmodgārī mām dukūlapahārī  
nīpārūḍhaḥ pātu barhāvacūḍaḥ ||22||  
||śālinī||

rucira-nakhe racaya sakhe  
valita-ratim bhajana-tatim |  
tvam aviratis tvarita-gatir  
nata-śaraṇe hari-caraṇe ||23||

rucira-pataḥ pulina-nataḥ  
paśupa-gatir guṇa-vasatiḥ |  
sa mama śucir jalada-rucir  
manasi parisphuratu hariḥ ||24||  
||tvarita-gatiḥ||

keli-vihita-yamulārjuna-bhañjana  
sulalita-carita-nikhila-jana-rañjana |  
locana-nartana-jita-cala-khañjana  
mām paripālaya kāliya-gañjana ||25||

bhuvana-visṛtvāra-mahimāḍambara  
viracita-nikhila-khalotkara-saṁvara |  
vitara yaśodā-tanaya varam varam  
abhilaṣitam me dhṛta-pītāmbara ||26||

cikura-karambita cāru-śikhaṇḍam  
bhāla-vinirjita-vara-śāśi-khaṇḍam |  
rada-rucir nirdhūta-mudrita-kundam  
kuruta budhā ḥṛdi sapadi mukundam ||27||

yaḥ parirakṣita-surabhī-lakṣas  
tad api ca surabhī-mardana-dakṣaḥ |  
muralī-vādana-khuralī-śālī  
sa diśatu kuśalam tava vana-mālī ||28||  
||pajjhaṭikā||

ramita-nikhila-ḍimbe veṇu-pītoṣṭha-bimbe

śrī-rūpa-gosvāmi-viracitā stava-mālā  
hata-khala-nikurambe vallavī-datta-cumbe |  
bhavatu mahita-nande tatra vaḥ keli-kande  
jagad-avirala-tunde bhaktir urvī mukunde ||29||

paśupa-yuvatī-goṣṭhī-cumbita-śrīmad-oṣṭhī  
smara-taralita-dṛṣṭi-nirmitānanda-vṛṣṭiḥ |  
nava-jala-dhara-dhāmā pātu vaḥ kṛṣṇa-nāmā  
bhuvana-madhura-veśā mālinī muktir eṣā ||30||  
||mālinī||

iti śrī-mukunda-muktāvalī

śrī-śrī-rādhā-kṛṣṇābhyām namaḥ  
dhyānaḥ

aṅga-śyāmalima-cchaṭābhir abhito mandikṛtendīvaram  
jādyam jāguḍa-rociṣām vidadhataṁ paṭṭāmbarasya śriyā |  
vṛndāranya-vilāsinam hṛdi lasad-dāmābhirāmodaram  
rādhā-skandha-niveśitojjvala-bhujam dhyāyema dāmodaram ||

## śrī-rādhikāyā ānanda-candrikā-stotram

śrī-rādhikāyai namaḥ

rādhā-dāmodara-preṣṭhā rādhikā vārṣabhānavī |  
samasta-vallavī-vṛnda-dhammillottaṁsa-mallikā ||1||  
kṛṣṇa-priyāvalī-mukhyā gāndharvā lalitā-sakhī |  
viśākhā-sakhya-sukhinī hari-hṛd-bhṛṅga-mañjarī ||2||  
imām vṛndāvaneśvaryā daśa-nāma-manoramām |  
ānanda-candrikām nāma yo rahasyām stutim paṭhet ||3||  
sa kleśa-rahito bhūtvā bhūri-saubhāgya-bhūṣitaḥ |  
tvaritam karuṇā-pātram rādhā-mādhavayor bhavet ||4||

ity ānanda-candrikā-stotram samāptam |

## śrī-prema-sudhā-satram

śrī-vṛndāvaneśvaryā aṣṭottara-śata-nāma-stotram

namo vṛndāvaneśvaryai

śrī-rūpa-gosvāmi-viracitā stava-mālā

mānasam mānasam tyāgād utkaṅṭhārtam nirundhatīm |  
rādhām samvidya vidyādhyā tuṅgavidyedam abravīt ||1||  
vimuñca bandhure mānam nirbandham śṛṇu me vacaḥ |  
purā kandarpa-sundaryai yāny utkaṅṭhita-cetase ||2||  
bhagavatopadiṣṭāni tava sakhyopalabdhaye |  
inḡitābhijñayā tāni sindūreṇādyā vṛndayā ||3||  
vilikhya sakhi dattāni sa jīvita-suhrttamaḥ |  
virahārtas tavemāni japan nāmāni śāmyati ||4||  
rādhā kṛṣṇa-vanādhiśā mukunda-madhu-mādhavī |  
govinda-preyasī-vṛnda-mukhyā vṛndāvaneśvarī ||5||  
brahmāṇḍa-maṇḍalottamsa-kīrith kārtika-devatā |  
dāmodara-priya-sakhī rādhikā vārṣabhānavī ||6||  
bhānu-bhakti-bharābhijñā vṛṣabhānu-kumārikā |  
mukharā-prāṇa-dauhitrī kīrtidā-kīrti-dāyini ||7||  
kṛṣṇa-premābdhi-karī vatsalācyuta-mātrkā |  
sakhī-maṇḍala-jīvātur lalitā-jīvitādhikā ||8||  
viśākhā-prāṇa-sarvasvam kāruṇyāmṛta-medurā |  
paurṇamāsī-pṛthu-prema-pātrī subala-nanditā ||9||  
kṛṣṇādhirāja-mahiṣī vṛndāranya-vihāriṇī |  
viśākhā-sakhya-vikhyātā lalitā-prema-lālitā ||10||  
sadā kiśorikā goṣṭha-yuvarāja-vilāsinī |  
govinda-prema-śikṣārtha-naṭī-kṛta-nijāmsakā ||11||  
prabodhini-niśānṛtya-māhātmya-bhara-darśinī |  
candrakānti-carī sarva-gandharva-kula-pāvanī ||12||  
svajanma-bhūṣitottuṅga-vṛṣabhānu-kula-sthitiḥ |  
lāsyā-vidyā-vrata-snātā rāsa-kṛidādi-kāraṇam ||13||  
rāsotsavaya-pura-ganyā kṛṣṇa-nīta-rahāḥ-sthalā |  
govinda-bandha-kavarī kṛṣṇottamsita-kuntalā ||14||  
vyakta-goṣṭhāravindākṣi vṛndotkarṣāti-harṣiṇī |  
anna-tarpita-durvāsā gāndharvā śruti-viśrutā ||15||  
gāndharvikā svagāndharva-vismāpita-balācyutā |  
śākhacūdāri-dayitā gopī-cūdāgra-mālikā ||16||  
cāru-gorocanā-gaurī gārutmata-nibhāmarā |  
vicitra-paṭṭa-camarī-cāru-veṇī-śikhā-ruciḥ ||17||  
padmendu-jaitra-vaktra-śrī-niruddha-mura-mardanā |  
cakorikā-camatkāri-hari-hāri-vilocanā ||18||  
kāliya-damanotkampī-bhaṅgura-bhrū-bhujaṅgamā |  
nāsikā-śikharālambi-lavalī-sthala-mauktikā ||19||  
bandhurādhara-bandhūka-vikṛṣṭa-madhusūdanā |  
danta-nirdhūta-śikharā śikharīndra-dhara-priyā ||20||  
kapola-maṇḍalāndoli-maṇi-kuṇḍala-maṇḍitā |  
pītāmsuka-śukākārṣi-nistala-stana-dāḍimā ||21||  
maṇi-kiṅkiṇy-alaṅkāra-jhaṅkāri-śroṇi-maṇḍalā |

śrī-rūpa-gosvāmi-viracitā stava-mālā

sthalāravinda-viñcholī-nirmañchita-pada-dyutiḥ ||22||  
ariṣṭa-vadha-narmārtha-nirmāpita-sarovarā |  
gandhonmādita-govindo mādharma-dvandvatānkitā ||23||  
kālindī-kūla-kuñja-śrīr bhāṇḍira-taṭa-maṇḍanā |  
dhṛta-nandīśvara-sthemā govardhana-darī-priyā ||24||  
vaṁśī-baḍīśikā-biddha-rasottarṣa-mano-jhaṣā |  
vaṁśikā-dhvani-viśraṁsi-nīvī-bandha-grahāturā ||25||  
mukunda-netra-śapharī vihārāmṛta-dīrghikā |  
nija-kuṇḍa-kuṇḍāntas tuṅgānaṅga-rasonmadā ||26||  
kṛṣṇa-bhrū-caṇḍa-kodaṇḍoḍḍīna-dhairya-vihaṅgamā |  
anurāga-sudhā-sindhu-hindolāndolitācyutā ||27||  
vrajendra-nandanāsyendu-tuṅgitānaṅga-sāgarā |  
anaṅga-saṅgarotrṣṇa-kṛṣṇa-luñcita-kañcukā ||28||  
līlā-padma-hatoddāma-narma-lampaṭa-keśavā |  
hari-vakṣo-hari-grāva-haritalīya-rekhikā ||29||  
mādhavotsaṅga-paryānkā kṛṣṇa-bāhūpadhānikā |  
rati-keli-viśeṣoha-sakhī-smīta-vilajjitā ||30||  
ālī-puro-rahaḥ-keli-jalpotka-hari-vandinī |  
vajayantī kalābhijñā vana-srak-śilpa-kalpinī ||31||  
dhātu-citrātivaicitrī-visṛṣṭi-parameṣṭhinī |  
viadagdhi-prathamācāryā cāru-cāturya-citritā ||32||  
asādhāraṇa-saubhāgya-bhāgyāmṛta-taraṅginī |  
maugdhya-pragalbhatā-ramyā dhīrādhirāṅka-bhūṣitā ||33||  
śyāmala-pracchada-paṭī mūka-nūpura-dhāriṇī |  
nikuñja-dhāma-saṁskāra-mādhavādhvekṣaṇa-kriyā ||34||  
prādurbhūta-ghanotkaṇṭhā vipralambha-viṣaṅga-dhīḥ |  
prātar utprāsitopendrā candrāvali-kaṭākṣiṇī ||35||  
anākṛṣṇita-kāmsāri-kākū-vādā manasvinī |  
cātukāra-hari-tyāga-jātānuśaya-kātarā ||36||  
dhṛta-kṛṣṇekṣaṇotsukyā lalitā-bhīti-māninī |  
viprayoga-vyathā-hāri-hari-sandeśa-nanditā ||37||  
madālpā-jalpitādhīna-puṇḍarīkākṣa-maṇḍitā |  
bhrū-līlā-mohitopendra-hastāgra-hṛta-vaṁśikā ||38||  
atulācyuta-mādhurya-svādanādvaita-bhāgya-bhūḥ |  
niyuddha-śrānti-nidrāṇa hari-hārāpahāriṇī ||39||  
dyūta-nirjita-vaṁśārthi-kāmsāri-parihāsinī |  
nija-prāṇārbuda-preṣṭha-kṛṣṇa-pāda-nakhāncalā ||40||  
iti rādhā sakhī-vācam ācamya pulakāñcitā |  
chadmanā padmanābhāsyā latā-sadmāntikāṁ gatā ||41||  
yaḥ sevate jano rādhā-nāmnāṁ aṣṭottaraṁ śatam |  
nāmnā prema-sudhā-satram lihyāt prema-sudhāṁ asau ||42||

iti premendu-sudhā-satra-nāmaka-śrī-rādhikāṣṭottara-śata-nāma samāptam |

## śrī-śrī-rādhāṣṭakam

śrī-śrī-vṛndāvaneśvāryai namaḥ

diśi diśi racayantī sañcaran-netra-lakṣmī-  
vilasita-khuralībhiḥ khañjarīṭasya khelām |  
hṛdaya-madhupa-mallīm vallavādhīsa-sūnor  
akhila-guṇa-gabhīrām rādhikām arcayāmi ||1||

pitur iha vṛṣabhānor anvavāya-prāśastim  
jagati kila samaste suṣṭhu vistārayantīm |  
vraja-pati-kumāram khelayantīm sakhibhiḥ  
surabhiṇi nija-kuṇḍe rādhikām arcayāmi ||2||

śarad-upacita-rākā-kaumudī-nātha-kīrti-  
prakara-damana-dīkṣā-dakṣiṇa-smera-vaktrām |  
naṭad-aghabhid-apāṅgottuṅgitānaṅga-raṅgām  
kalita-ruci-taraṅgām rādhikām arcayāmi ||3||

vividha-kusuma-vṛndotphulla-dhammilla-ghāṭi-  
vigḥatita-mada-ghūrṇat-keki-piccha-prāśastim |  
madhuripu-mukha-bimbodgīrṇa-tāmbūla-rāga-  
sphurad-amala-kapolām rādhikām arcayāmi ||4||

amalina-lalitāntaḥ-sneha-siktāntaraṅgām  
akhila-vidha-viśākhā-sakhya-vikhyāta-śilām |  
sphurad-aghabhid-anargha-prema-māṇikyā-peṭīm  
dhṛta-madhura-vinodām rādhikām arcayāmi ||5||

atula-mahasi vṛndāraṇya-rājye'bhiṣiktām  
nikhila-samaya-bhartuḥ kārtikasyādhidevīm |  
aparimita-mukunda-preyasī-vṛnda-mukhyām  
jagad-aghahara-kīrtim rādhikām arcayāmi ||6||

hari-pada-nakha-koṭi-prṣṭha-paryanta-sīmā-  
tataṁ api kalayantīm prāṇa-koṭer abhīṣṭām |  
pramudita-madirākṣī-vṛnda-vaidagdhyā-dīkṣā-  
gurum ati-guru-kīrtim rādhikām arcayāmi ||7||

amala-kanaka-paṭṭodghṛṣṭa-kāśmīra-gaurīm



śrī-rūpa-gosvāmi-viracitā stava-mālā  
madhurima-laharībhiḥ samparītām kiśorīm |  
hari-bhuja-parirabdham labdha-romāñca-pālim  
sphurad-aruna-dukūlām rādhikām arcayāmi ||8||

tad-amala-madhurimṇām kāmam ādhāra-rūpam  
paripaṭhati variṣṭham suṣṭhu rādhāṣṭakam yaḥ |  
ahima-kiraṇa-putrī-kūla-kalyāṇa-candraḥ  
sphuṭam akhilam abhīṣṭam tasya tuṣṭas tanoti ||9||

iti śrī-rādhāṣṭakam |

## prārthanā-paddhatiḥ

śrī-rādhikāyai namaḥ |

śuddha-gāṅgeya-gaurāṅgīm kuraṅgī-laṅgimekṣaṇām |  
jita-koṭīndu-bimbāsyām ambudāmbara-saṁvṛtām ||1||  
navīna-vallavī-vṛnda-dhammillotphulla-mallikām |  
divya-ratnādy-alaṅkāra-sevyamāna-tanu-śriyam ||2||  
vidagdha-maṇḍala-guruṁ gaṇa-gaurava-maṇḍitām |  
atipreṣṭha-vayasyābhir aṣṭābhir abhiveṣṭitām ||3||  
cañcalāpāṅga-bhaṅgena vyākulīkṛta-keśavām |  
goṣṭhendra-suta-jivātu-ramya-bimbādharāmṛtām ||4||  
tvām asau yācate natvā viluṭhan yamunā-tate |  
kākubhir vyākula-svānto jano vṛndāvaneśvari ||5||  
kṛtāgaske'py ayogye'pi jane'smin kumatāv api |  
dāsyā-dāna-pradānasya lavam apy upapādaya ||6||  
yuktas tvayā jano naiva duḥkhito'yam upekṣitum |  
kṛpād-dyota-dravac-citta-navanītāsi yat sadā ||7||

iti prārthanā-paddhatiḥ

## cāṭu-puṣpāñjaliḥ

śrī-rādhikāyai namaḥ

nava-gorocanā-gaurī pravarendrivarāmbarām |  
maṇi-stavaka-vidyoti-veṇī-vyālāṅgaṇā-phaṇām ||1||  
upamāna-ghaṭamāna-prahāri-mukha-maṇḍalām |  
navendu-nindi-bhālodyat-kasturī-tilaka-śriyam ||2||

bhrū-jitānaṅga-kodaṇḍām lola-nīlākāvalim |  
 kajjalōjjvalatā-rājac-cakorī-cāru-locanām ||3||  
 tila-puṣpābha-nāsāgra-virājad-vara-maulikām |  
 adharodbhūta-bandhūkām kundālī-bandhura-dvijām ||4||  
 sa-ratna-svarṇa-rājīva-karṇikā-kṛta-karṇikām |  
 kastūrī-bindu-cibukām ratna-graiveyakojjvalām ||5||  
 divyāṅgada-pariṣvaṅga-lasad-bhuja-mṛṇālikām |  
 balāri-ratna-valaya-kalālambi-kalāvīkām ||6||  
 ratnāṅgurīyakollāsi-varāṅguli-karāmbujām |  
 manohara-mahā-hāra-vihāri-kuca-kuṭmalām ||7||  
 romāli-bhujagī-mūrdha-ratnābha-taralāñcitām |  
 vali-trayī-latā-baddha-kṣīṇa-bhaṅgura-madhyamām ||8||  
 maṇi-sārasanādhāra-visphāra--śroṇi-rodhasam |  
 hema-rambhā-madārambha-stambhanoru-yugākṛtim ||9||  
 jānu-dyuti-jita-kṣulla-pīta-ratna-samudrakām |  
 śaran-nīraja-nīrajya-maṅjīra-viraṇat-padām ||10||  
 rākendu-koṭi-saundarya-jaitra-pāda-nakha-dyutim |  
 aṣṭābhīḥ sāttvikair bhāvair ākulī-kṛta-vigrahām ||11||  
 mukundāṅga-kṛpāpāṅgām anaṅgormi-taraṅgitām |  
 tvām ārabdha-śrīyānandām vande vṛndāvaneśvari ||12||  
 ayi prodyan-mahā-bhāva-mādhurī-vihvalāntare |  
 aśeṣa-nāyikāvasthā-prākatyādbhuta-ceṣṭite ||13||  
 sarva-mādhurya-viñjoli-nirmāñchita-padāmbuje |  
 indirā-mṛgya-saundarya-sphurad-aṅghri-nakhāñcale ||14||  
 gokulendu-mukhī-vṛnda-sīmantottamaṣa-maṅjari |  
 lalitādi-sakhī-yūtha-jīvātu-smita-korake ||15||  
 caṭulāpāṅga-mādhurya-bindūnmādita-mādhave |  
 tāta-pāda-yaśaḥ-stoma-kairavānanda-candrike ||16||  
 apāra-karuṇā-pūra-pūritāntar-mano-hrade |  
 prasīdāsmin jane devi nija-dāsya-sprhā-juṣi ||17||  
 kaccit tvam cātu-paṭunā tena goṣṭhendra-sūnunā |  
 prārthamāna-capālāṅga-prasādā drakṣyase mayā ||18||  
 tvām sādhu mādhavī-puṣpair mādhavena kalāvidā |  
 prasādhyamānām svidyantīm bijaiṣyāmy aham kadā ||19||  
 keli-visraṁsino baka-keśa-vṛndasya sundari |  
 saṁskārāya kadā devi janam etaṁ nidekṣyasi ||20||  
 kadā bimboṣṭhi tāmbūlam mayā tava mukhāmbuje |  
 arpyamānaṁ vrajādhiśa-sūnur ācchidya bhokṣyate ||21||  
 vraja-rāja-kumāra-vallabhā-kula-sīmanta-maṇi prasīda me |  
 parivāra-gaṇasya te yathā padavī me na davīyasī bhavet ||22||  
 karuṇām muhur arthaye paraṁ tava vṛndāvana-cakravartini |  
 api keśaripor yathā bhavet sa caṭu-prārthana-bhājanam janah ||23||  
 imam vṛndāvaneśvaryā jano yaḥ paṭhati stavam |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
cātu-puṣpāñjalim nāma sa syād asyaḥ kṛpāspadam ||24||

iti śrī-rūpa-gosvāmi-viracita-stava-mālāyām  
śrī-cātu-puṣpāñjaliḥ sampūrṇaḥ |

## śrī-gāndharvā-samprārthanāṣṭakam

śrī-śrī-gāndharvikāyai namaḥ |

vṛndāvane viharator iha kile-kuñje  
matta-dvipa-pravara-kautuka-vibhrameṇa |  
sandarśayasva yuvayor vadanāravinda-  
dvandvaṁ vidhehi mayi devi kṛpām prasīda ||1||

hā devi kāku-bhara-gadgadayādya vācā  
yāce nipatyā bhuvī daṇḍavad udbhaṭārtiḥ |  
asya prasādam abudhasya janasya kṛtvā  
gāndharvike nija-gaṇe gaṇanām vidhehi ||2||

śyāme ramā-ramaṇa-sundaratā-varīṣṭha-  
saundarya-mohita-samasta-jagaj-janasya |  
śyāmasya vāma-bhujā-baddha-tanuṁ kadāham  
tvām indirā-virala-rūpa-bharām bhajāmi ||3||

tvām pracchadena mudira-cchavinā pidhāya  
mañjīra-mukta-caraṇām ca vidhāya devi |  
kuñje vrajendra-tanayena virājamāne  
naktam kadā pramuditām abhisārayiṣye ||4||

kuñje prasūna-kula-kalpita-keli-talpe  
samviṣṭayor madhura-narma-vilāsa-bhājoḥ |  
loka-trayābharaṇayoś caraṇāmbujāni  
samvāhayiṣyati kadā yuvayor jano'yam ||5||

tvat-kuṇḍa-rodhasi vilāsa-parīśrameṇa  
svedāmbu-cumbi-vadanāmbu-ruha-śriyo vām |  
vṛndāvaneśvari kadā taru-mūla-bhājo  
samvījayāmi camarī-caya-cāmareṇa ||6||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
līnām nikuñja-kuhare bhavatīm mukunde  
citraiva sūcitavatīm rucirākṣi nāham |  
bhugnām bhruvam na racayeti mṛṣāruṣām tvām  
agre vrajendra-tanayasya kadā nu neṣye ||7||

vāg-yuddha-keli-kutuke vraja-rāja-sūnuṃ  
jitvonmadām adhika-darpa-vikāsi-jalpām |  
phullābhir ālibhir analpam udīryamāṇa-  
stotrām kadā nu bhavatīm avalokayiṣye ||8||

yaḥ ko'pi suṣṭhu vṛṣabhānu-kumārikāyāḥ  
samprārthanāṣṭakam idam paṭhati prapannaḥ |  
sā preyasā saha sametya dhr̥ta-pramodā  
tatra prasāda-laharīm urarīkaroti ||9||

iti śrī-gāndharvā-samprārthanāṣṭakam sampūrṇam |

## śrī-śrī-rādhā-mādhavayor nāma-yugalāṣṭakam

śrī-śrī-rādhā-kṛṣṇābhyām namaḥ

rādhā-mādhavayor etad vaksye nāma-yugāṣṭkam |  
rādhā-dāmodarau pūrvam rādhikā-mādhavau tataḥ ||1||  
vṛṣabhānu-kumārī ca tathā gopendra-nandanaḥ |  
govindasya priya-sakhī gāndharvā-bāndhavas tathā ||2||  
nikuñja-nāgarau goṣṭha-kiśora-jana-śekharau |  
vṛndāvanādhipau kṛṣṇa-vallabhārādhikā-priyau ||3||

iti śrī-rādhā-mādhavayor nāma-yugāṣṭakam ||

## śrī-vraja-navīna-yuva-dvandvāṣṭakam

śrī-rādhā-kṛṣṇau jayataḥ |

adurvidha-vidagdhatāspada-vimugdha-veśa-śriyōr  
amanda-śikhi-kandharā-kanaka-nindi-vāsas tviṣoḥ |  
sphurat-purata-ketakī-kusuma-vibhramābhra-prabhā  
nibhāṅga-mahasor bhaje vraja-navīna-yūnor yugam ||1||

samṛddha-vidhu-mādhurī-vidhuratā-vidhānoddhurair

śrī-rūpa-gosvāmi-viracitā stava-mālā  
navāmburuha-ramyatā-mada-vidāmbanārambhibhiḥ |  
vilimpad iva karnākāvali-sahodarair dik-taṭī  
mukha-dyuti-bharair bhaje vraja-navīna-yūnor yugam ||2||

vilāsa-kalahoddhati-skhalad-amanda-sindūra-bhāg-  
akharva-madanānkuṣa-prakara-vibrhamair aṅkitam |  
madoddhura ivobhayor mithunam ullasad-vallarī-  
gṛhotsava-rataṁ bhaje vraja-navīna-yūnor yugam ||3||

ghana-praṇaya-nirjhara-prasara-labdha-pūrter mano  
hradasya parivāhitām anusaradbhir asraiḥ plutam |  
sphurat-tanu-ruhānkurair nava-kadamba-jīmbha-śriyam  
vrajattad anīsaṁ bhaje vraja-navīna-yūnor yugam ||4||

anaṅga-raṇa-vibhrame kim api vibhrad-ācāryakam  
mithaś cala-dṛg-añcala-dyuti-śalākayā kīlitam |  
jagaty atula-dharmabhir madhura-narmabhis tanvator  
mitho vijayitām bhaje vraja-navīna-yūnor yugam ||5||

adrṣṭa-cara-cāturī-cala-caritra-citrāyitaiḥ  
saha praṇayibhir janair vihara-mānayoḥ kānane |  
paraspara-mano-mṛgam śravaṇa-cāruṇā carcarī-  
cayena rajayad bhaje vraja-navīna-yūnor yugam ||6||

maranda-bhara-mandira-prati-navāravindāvali-  
sugandhini vihārayor jala-vihāra-visphūrjitaiḥ |  
tape sarasi vallabhe salila-vādya-vidyā-vidhau  
vidagdha-bhujayor bhaje vraja-navīna-yūnor yugam ||7||

mṛṣā-vijaya-kāśibhiḥ prathita-caturīr āśibhir  
glahasya haraṇam haṭhāt prakāṣayadbhir uccair girā |  
tad-akṣa-kali-dakṣayoḥ kalita-pakṣayoḥ sāksibhiḥ  
kulaiḥ sva-suhṛdām bhaje vraja-navīna-yūnor yugam ||8||

idaṁ valita-tuṣṭayaḥ paripaṭhanti padyāṣṭakam  
dvayor guṇa-vikāśi ye vraja-navīna-yūnor janāḥ |  
muhur navanavodayām praṇaya-mādhurīm etayor  
avāpya nivasanti te pada-saroja-yugmāntike ||9||

dhyānaḥ |

koṇenākṣṇoḥ pṛthu-ruciḥ mitho hāriṇā lihyamānāv

śrī-rūpa-gosvāmi-viracitā stava-mālā  
ekaikena pracura-pulakenopaguḍhau bhujena |  
gaurī-śyāmau vasana-yugalam śyāma-gauram vasānau  
rādhā-kṛṣṇau smara-vilasitoddāma-tṛṣṇau smarāmi ||1||

## śrī-kārpaṇya-pañjikā-stotram

śrī-vṛndāvaneśau jayataḥ

tiṣṭhan vṛndātavī-kuñje vijñaptim vidadhaty asau |  
vṛndātavīśayoḥ pāda-padmeṣu kṛpano janaḥ ||1||  
navendīvara-sandoha-saundaryāskandana-prabham |  
cāru-gorocanā-garva-gaurava-grāsi-gaurabhām ||2||  
śātakumbha-kadamba-śrī-vidāmbi-sphurad-ambaram |  
haratā kimśukasyāmsūn amsukena virājitām ||3||  
sarva-kaiśoravad-vṛnda-cūdārūḍha-hariṇ-maṇim |  
goṣṭhāśeṣa-kiśorīṇām dhammillottaṁsa-mallikām ||4||  
śrīśa-mukhyātma-rūpaṇām rūpātīśayi-vigraham |  
ramojjvala-vraja-vadhū-vraja-vismāpi-sauṣṭhavām ||5||  
saurabhya-hṛta-gāndharvaṁ gandhonmādita-mādhavām |  
rādhā-rodhana-vamśikam mahatī-mohitācyutām ||6||  
rādhā-dhṛti-dhana-stena-locanāñcala-cāpalam |  
dṛg-añcala-kalā-bhṛngī-daṣṭa-kṛṣṇa-hṛd-ambujām ||7||  
rādhā-gūḍha-parihāsa-prauḍhi-nirvacanī-kṛtam |  
vrajendra-suta-narmokti-romāñcita-tanū-latām ||8||  
divya-sad-guṇa-māṇikya-śreṇī-rohaṇa-parvatam |  
umādi-ramaṇī-vyūha-sprhaṇīya-guṇotkarām ||9||  
tvām ca vṛndāvanādhiśa tvām ca vṛndāvaneśvari |  
kākubhir vandamāno'yaṁ mandam prārthayate janaḥ ||10||  
||daśabhiḥ kulakam||  
yogyatā me na kācid vām kṛpā-lābhāya yady api |  
mahā-kṛpālu-maulitvāt tathāpi kurutaṁ kṛpām ||11||  
ayogye sāparādhe'pi dṛśyante kṛpayākulāḥ |  
mahā-kṛpālavō hanta loke lokeśa-vanditau ||12||  
bhakter vām karuṇā-hetor leśābhāso'pi nāsti me |  
mahā-lileśa-ratayā tad apy atra prasīdatam ||13||  
jane duṣṭe'py abhakte'pi prasīdanto vilokitāḥ |  
mahā-lilā-maheśās ca hā nāthau bahavo bhuvi ||14||  
adhamo'py uttamaṁ matvā svam ajñe'pi manīṣiṇam |  
śiṣṭam duṣṭo'py ayaṁ jantur mantum vyadhita yadyapi ||15||  
tathāpy asmin kadācid vām adhīsau nāma-jalpini |  
avadya-vṛnda-nistāri-nāmābhāsau prasīdatam ||16||

yad akṣamyam nu yuvayoḥ sakṛd-bhakti-lavād api |  
 tad-āgaḥ kvāpi nāsty eva kṛtāsām prārthaye tataḥ ||17||  
 hanta klībo'pi jīvo'yam nītaḥ kaṣṭena dhr̥ṣṭatām |  
 muhuḥ prārthayate nāthau prasādaḥ ko'py udañcatu ||18||  
 eṣa pāpī rudann uccair ādāya radanais tṛṇam |  
 hā nāthau nātheti prāṇī sīdaty atra prasīdatam ||19||  
 hāhā-rāvam asau kurvan durbhago bhikṣate janaḥ |  
 etām me śṛṇutam kākum kākum śṛṇutam īsvarau ||20||  
 yāce phutkṛtya phutkṛtya hā hā kākubhir ākulaḥ |  
 prasīdatam ayogye'pi jane'smin karuṇārṇavau ||21||  
 kroṣaty ārta-svarair āsye nyasyānguṣṭham asau janaḥ |  
 kurutaṁ kurutaṁ nāthau karuṇā-kaṇikām api ||22||  
 vāceha dīnayā yāce sākrandam ati-manda-dhīḥ |  
 kirutaṁ karuṇa-svāntau karuṇormi-cchaṭām api ||23||  
 madhurāḥ santi yāvanto bhāvāḥ sarvatra cetasaḥ |  
 tebhyo'pi prema-madhuram prasādī-kurutaṁ nijam ||24||  
 sevām evādya vām devāv īhe kiñcana nāparam |  
 prasādābhimukhau hanta bhavantau bhavatām mayi ||25||  
 nāthitaṁ param evedam anātha-jana-vatsalau |  
 svam sāksād-dāsyam evāsmīn prasādī-kurutaṁ jane ||26||  
 añjalim mūrdhni vinyasya dīno'yam bhikṣate janaḥ |  
 asya siddhir abhiṣṭasya sakṛd apy upapādyatām ||27||  
 amalō vām pārimalaḥ kadā parimalan vane |  
 anargheṇa pramodena ghr̥ṇam me ghūrṇayisyati ||28||  
 rañjayisyati karṇau me haṁsa-guñjita-gañjanam |  
 mañjulaṁ kim nu yuvayor mañjīra-kala-siñjitam ||29||  
 saubhāgyānka-rathāngādi-lakṣitāni padāni vām |  
 kadā vṛndāvane paśyann unmadiṣyaty ayam janaḥ ||30||  
 sarva-saundarya-maryādā-nīrājya-pada-nīrajau |  
 kim apūrvāṇi parvāṇi hā mamākṣṇor vidhāsyatha ||31||  
 sucirāśā-phalābhoga-padāmbhoja-vilokanau |  
 yuvām sāksāj-janasyāsyā bhavetām iha kim bhave ||32||  
 kadā vṛndāṭavī-kuñja-kandare sundarodayau |  
 khelantau vām vilokiṣye suratau nātīdūrataḥ ||33||  
 gurvāyattatayā kvāpi durlabhānyonya-vīkṣaṇau |  
 mithaḥ sandeśa-sīdhubhyām nandayisyāmi vām kadā ||34||  
 gaveṣayantāv anyo'nyam kadā vṛndāvanāntare |  
 saṅgamayya yuvām lapsye hāriṇam pārītoṣikam ||35||  
 pañikṛta-mitho-hāra-luñcana-vyagra-hastayoḥ |  
 kalim dyūte vilokiṣye kadā vām jita-kāśinoḥ ||36||  
 kuñje kusuma-śayyāyām kadā vām arpitāṅgayoḥ |  
 pāda-samvāhanam hanta jano'yam racayisyati ||37||  
 kandarpa-kalahodghaṭṭa-truṭitānām latā-grhe |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
 kadā gumphāya hārāṇām bhavantau mām niyokṣyataḥ ||38||  
 keli-kallola-visrastān hanta vṛndāvaneśvarau |  
 karhi barhi-patatirair vām maṇḍayisyāmi kuntalān ||39||  
 kandarpa-keli-pāṇḍitya-khaṇḍitākālpayor aham |  
 kadā vām alika-dvandvaṁ kariṣye tilakojjvalam ||40||  
 devārambhe vana-sragbhir dṛṣau te devi kajjalaiḥ |  
 ayam janaḥ kadā kuñja-maṇḍape maṇḍayisyati ||41||  
 jāmbūnadābha-tāmbūli-parṇānya-vadalayya vām |  
 vadanāmbujayor eṣa nidhāsyati janaḥ kadā ||42||  
 kvāsau duṣkṛta-karmāham kva vām abhyarthanedṛśī |  
 kiṁ vā kaṁ vā na yuvayor unṁādayati mādhurī ||43||  
 yayā vṛndāvane jantur anarho'py eṣa vāsyate |  
 tayaiva kṛpayā nāthau siddhim kurutam īpsitam ||44||  
 kārpaṇya-paṅjikām etām sadā vṛndāṭavī-ṇaṭau |  
 giraiva jalpato'py asya jantoḥ sidhyatu vāñchitam ||45||

iti śrī-rūpa-gosvāmi-viracita-stava-mālāyām  
 śrī-kārpaṇya-paṅjikā-stotram samāptam

## atha utkalikā-vallarīḥ

śrī-vṛndāraṇya-vihāriṇe namaḥ |

prapadya vṛndāvana-madhyam ekaḥ  
 krośann asāv utkalikākulātmā |  
 udghāṭayāmi jvalataḥ kaṭhorām  
 bāṣpasya mudrām hṛdi mudritasya ||1||

aye vṛndāraṇya tvaritam iha te sevana-parāḥ  
 parām āpuḥ ke vā na kila paramānanda-padavīm |  
 ato nīcair yāce svayam adhipayor iksāṇa-vidher  
 vareṇyām me cetasy upadiśa diśam hā kuru kṛpām ||2||

tavāraṇye devi dhruvam iha murāripor viharate  
 sadā preyasyeti śrutir api virauti smṛtir api |  
 iti jñātvā vṛnde caraṇam abhivande tava kṛpām  
 kuruṣva kṣiprām me phalatu nitarām tarṣa-viṭapī ||3||

hṛdi cira-vasad-āsā-maṇḍalālamba-pāḍau  
 guṇavati tava nāthau nāthitum jantur eṣaḥ |  
 sapadi bhavad-anujñām yācate devi vṛnde



śrī-rūpa-gosvāmi-viracitā stava-mālā  
mayi kira karuṇārdrām dṛṣṭim atra prasīda ||4||

dadhatam vapur amśu-kandalim  
dalad-indivara-vṛnda-bandhuram |  
kṛta-kāñcana-kānti-vañcanaiḥ  
sphuritām cāru-marīci-sañcayaiḥ ||5||

nicitam ghana-cañcalā-tater  
anukūlena dukūla-rociṣā |  
mṛga-nābhi-rucaḥ sa-nābhinā  
mahitām mohana-paṭṭa-vāsasā ||6||

mādhurim prakāṣayantam ujjvalām  
śrīpater api variṣṭha-sauṣṭhavām |  
indirā-madhura-goṣṭha-sundarī-  
vṛnda-vismaya-kara-prabhonnatām ||7||

itara-jana-durghaṭodayasya  
sthira-guṇa-ratna-cayasya rohaṇādrim |  
akhila-guṇavatī-kadamba-cetaḥ  
pracura-camatkṛti-kāri-sad-guṇādhyam ||8||

nistula-vraja-kiśora-maṇḍalī-  
mauli-maṇḍana-harinmaṇiśvaram |  
viśva-visphūrta-gokulollasan-  
navya-yauvata-vataṁsa-mālikām ||9||

svānta-sindhu-makarīkṛta-rādham  
hṛn-niśākara-kuraṅgita-kṛṣṇām |  
preyasī-parimalonmada-cittam  
preṣṭha-saurabha-hṛtendriya-vargām ||10||

prema-mūrti-vara-kārttika-devī  
kīrti-gāna-mukharī-kṛta-vaṁśam |  
viśva-nandana-mukunda-samajñā-  
vṛnda-kīrtana-rasajña-rasajñām ||11||

nayana-kamala-mādhurī-niruddha-  
vraja-nava-yauvata-mauli-hṛn-marālam |  
vrajapati-suta-citta-mīna-rāja-  
grahaṇa-paṭiṣṭha-vilocanānta-jālām ||12||

gopendra-mitra-tanayā-dhruva-dhairya-sindhu-

śrī-rūpa-gosvāmi-viracitā stava-mālā

pāna-kriyā-kalasa-sambhava-veṇu-nādam |  
vidyā-mahiṣṭha-mahatī-mahanīya-gāna-  
sammohitākhila-vimohana-hṛt-kuraṅgām ||13||

kvāpy ānusaṅgikatayodita-rādhikākhyā-  
vismāritākhila-vilāsa-kalā-kalāpam |  
kṛṣṇeti-varṇa-yugala-śravaṇānubandha-  
prādurbhavaj-jaḍima-ḍambara-saṁvitāṅgīm ||14||

tvām ca vallava-purandarātmaja  
tvām ca gokula-vareṇya-nandini |  
eṣa mūrdhni racitāñjalir nayan  
bhikṣate kim api durbhago janaḥ ||15||

hanta sāndra-karuṇā-sudhā-jharī-  
pūrṇa-mānasa-hradau prasīdatam |  
durjane'tra diśataṁ rate nija-  
prekṣaṇa-pratibhuvaś chaṭām api ||16||

śyāmayor nava-vayaḥ-suṣamābhyām  
gaurayor amala-kānti-yaśobhyām |  
kvāpi vām akhila-valgu-vataṁsau  
mādhurī hṛdi sadā sphuratān me ||17||

sarva-vallava-vareṇya-kumārau  
prārthaye bata yuvām praṇipatya |  
līlayā vitarataṁ nija-dāsyam  
līlayā vitarataṁ nija-dāsyam ||18||

praṇipatya bhavantam arthaye  
paśupālendra-kumāra kākubhiḥ |  
vraja-yauvata-mauli-mālikā-  
karuṇā-pātram imatṁ janam kuru ||19||

bhavatīm abhivādya cāṭubhir  
varam ūrjeśvari varyam arthaye |  
bhavadīyatayā kṛpām yathā  
mayi kuryād adhikām bakāntakaḥ ||20||

diśi vidiśi vihāram ācarantaḥ  
saha paśupāla-vareṇya-nandanābhyām |  
praṇayi-jana-gaṇās tayoh kurudhvam  
mayi karuṇām bata kākum ākalayya ||21||

giri-kuñja-kuṭīra-nāgarau  
lalite devi sadā tavāśravau |  
iti te kila nāsti duṣkaram  
kṛpayāṅgikuru mām atah svayam ||22||

bhājanam varam ihāsi viśākhe  
gaura-nīla-vapuṣoḥ praṇayānām |  
tvaṁ nija-praṇayinor mayi tena  
prāpayasva karuṇārdra-kaṭākṣam ||23||

subala vallava-varya-kumārayor  
dayita-sakhas tvam asi vraje |  
iti tayoh purato vidhuram janam  
kṣaṇam amuṁ kṛpayādyā nivedayā ||24||

śrṇuta kṛpayā hanta prāṇeśayoh praṇayoddhurāḥ  
kim api yad ayam dīnaḥ prāṇī nivedayati kṣaṇam |  
pravaṇita-manāḥ kiṁ yuṣmābhīḥ samam tilam apy asau  
yugapad anayoh sevām premṇā kadāpi vidhāsyati ||25||

kva jano'yam atīva pāmarah  
kva durāpam ratibhāgbhir apy adaḥ |  
iyam ullayaty ajarjarā gurur  
uttarṣa-dhurā tathāpi mām ||26||

dhvanta-brahma-marāla-kūjita-bharair ūrjeśvarī-nūpura-  
kvānair ūrjita-vaibhavas tava vibho vaṁśī-prasūtaḥ kalaḥ |  
labdhaḥ śasta-samasta-nāda-nagarī-sāmrajya-lakṣmīm parām  
ārādhyah praṇayāt kadā śravaṇayor dvandvena mandena me ||27||

stambham prapañcayati yah śikhi-piñcha-mauli-  
veṇor api pravalayan svāra-bhaṅgam uccaiḥ |  
nādaḥ kadā kṣaṇam avāpsyati te mahatyā  
vṛndāvaneśvari sa me śravaṇātithitvam ||28||

kasya sambhavati hā tad ahar vā  
yatra vām prabhu-varau kala-gītiḥ |  
unnaman madhurimormi-samṛddhā  
duṣkṛtam śravaṇayor vidhunoti ||29||

parimala-saraṇir vām gaura-nīlāṅga-rājan-  
mṛgamada-ghuṣṛṇānuḡrāhiṇī nāgaśsau |

śrī-rūpa-gosvāmi-viracitā stava-mālā

sva-mahima-paramāṇu-prāvṛtāśeṣa-gandhā  
kim iha mama bhavitrī ghrāṇa-bhrṅgotsavāya ||30||

pradeśinīm mukha-kuhare vinikṣipan  
jano muhur vana-bhuvi phutkaroty asau |  
prasīdatam kṣaṇam adhipau prasīdatam  
dṛśoḥ puraḥ sphuratu taḍid-ghana-cchaviḥ ||31||

vraja-madhura-jana-vrajāvataṁsau  
kim api yuvām abhiyācate jano'yam |  
mama nayana-camatkṛtiṁ karotu  
kṣaṇam api pāda-nakhendu-kaumudī vām ||32||

atarkita-samīkṣaṇollasitayā mudā śliṣyator  
nikuñja-bhavanāṅgane sphurita-gaura-nīlāṅgayoḥ |  
rucaḥ pracurayantu vām purata-yūthikā-mañjarī-  
virājad-ali-ramyayor mama camatkṛtiṁ cakṣuṣoḥ ||33||

sākṣātkṛtiṁ bata yayor na mahattamo'pi  
kartuṁ manasy api manāk prabhutām upaiti |  
icchann ayam nayanayoḥ pathi tau bhavantau  
jantur vijitya nijagāra bhiyam hriyam ca ||34||

athavā mama kim nu dūṣaṇam  
bata vṛndāvana-cakravartinau |  
yuvayor guṇa-mādhurī navā  
janam unmādayatīva kaṁ na vā ||35||

ahaha samayaḥ so'pi kṣemo ghaṭeta narasya kim  
vraja-naṭa-varau yatroddiptā kṛpā-sudhayojjvalā |  
kṛta-parijana-śreṇi-cetaś-cakora-camatkṛtir  
vrajati yuvayoḥ sā vaktrendu-dvayī nayanādhvani ||36||

priya-jana-kṛta-pārṣṇi-grāha-caryonnatābhiḥ  
sugahana-ghaṭanābhir vakrimāḍambareṇa |  
praṇaya-kalaha-keli-kṣvelibhir vām adhīśau  
kim iha racayitavyaḥ karṇayor vismayo me ||37||

nibhrtam apahr̥tāyām etayā vaṁśikāyām  
diśi diśi dṛśam utkām prerya sampr̥cchamaṇaḥ |  
smita-śavala-mukhibhir vipralabdhaḥ sakhībhis  
tvam aghahara kadā me tuṣṭim akṣṇor vidhatse ||38||

kṣatam adhara-dalasya svasya kṛtvā tvad-ālī-  
kṛtam iti lalitayām devi kṛṣṇe bruvāṇe |  
smita-śavala-drg-antā kiñcid uttambhita-bhrūr  
mama mudam upadhāsyaty āsya-lakṣmīḥ kadā te ||39||

katham idam api vāñchitum nikṛṣṭaḥ  
sphuṭam ayam arhati jantur uttamārham |  
guru-laghu-gaṇanojjhitārta-nāthau  
jayatitarām athavā kṛpā-dyutir vām ||40||

vṛtte daivād vraja-pati-suhṛn-nandinī-vipralambhe  
saṁrambheṇollalita lalitā-śaṅkayodbhrānta-netraḥ |  
tvam śārībhīḥ samaya-paṭubhir drāg upālabhyamānaḥ  
kāmaṁ dāmodara mama kadā modam akṣṇor vidhātā ||41||

rāsārambhe vilasati parityajya goṣṭhāmbujākṣī-  
vṛndam vṛndāvana-bhuvi rahaḥ keśavenopanīya |  
tvām svādhīna-priyatama-pada-prāpaṇenārcitāṅgīm  
dūre dṛṣṭvā hṛdi kim acirād arpayisyāmi darpam ||42||

ramyā śoṇa-dyutibhir alakair yāvakenorja-devyāḥ  
sadyas tandrī-mukula-dala-sa-klānta-netrā vrajeśa |  
prātaś candrāvalī-parijanaīḥ sāci dṛṣṭā vivarṇair  
āsya-śrīs te praṇayati kadā saṁmadam me mudam ca ||43||

vyātyukṣī-rabhasotsave'dhara-sudhā-pāna-glahe prastute  
jītvā pātum athotsukena hariṇā kaṅṭhe dhṛtāyāḥ puraḥ |  
īṣac-choṇima-mīlitākṣam anṛju-bhrū-valli-helonnataṁ  
prekṣiṣye tava sa-smitam sa-ruditam tad devi vaktram kadā ||44||

ālībhīḥ samam abhupetya śanakair gāndharvikāyām mudā  
goṣṭhādhiśa-kumāra hanta kusuma-śreṇīm harantyaṁ tava |  
prekṣiṣye purataḥ praviśya sahasā gūḍha-smitāsyam balād  
ācchindānam ihottariyam urasas tvām bhānumatyāḥ kadā ||45||

udañcati madhūtsave sahacarī-kulenākule kadā  
tvam avalokyase vraja-purandarasyātmaja |  
smitojjvala-mad-īśvarī-cala-dṛg-añcala-preraṇān  
nilīna-guṇa-mañjarī-vadanam atra cumban mayā ||46||

kalinda-tanayā-taṭi-vana-vihārataḥ śrāntayoḥ  
sphuran-madhura-mādhavī-sadana-sīmni viśrāmyatoḥ |  
vimucya racayiṣyate sva-kaca-vṛndam atrāmunā

śrī-rūpa-gosvāmi-viracitā stava-mālā  
janena yuvayoḥ kadā pada-saroja-san-mārjanam ||47||

parimilad-upabarham pallava-śreṇibhir vām  
madana-samara-caryā-bhāra-paryāptam atra |  
mṛdubhir amala-puṣpaiḥ kalpayiṣyāmi talpaṁ  
bhramara-yuji nikuñje hā kadā kuñja-rājau ||48||

ali-dyutibhir āhṛtair mihira-nandinī-nirjharāt  
puraḥ puraṭa-jharjharī-paribhṛtaiḥ payobhir mayā |  
nija-praṇayibhir janaiḥ saha vidhāsyate vām kadā  
vilāsa-śayana-sthayor iha padāmbuja-kṣālana ||49||

lilā-talpe kalita-vapuṣor vyāvahāsīm analpām  
smitvā smitvā jaya-kalanayā kurvatoḥ kautukāya |  
madhye kuñjam kim iha yuvayoḥ kalpayiṣyāmy adhīsau  
sandhārambhe laghu laghu padāmbhoja-saṁvāhanāni ||50||

pramada-madana-yuddhārambha-sambhāvukābhyām  
pramudita-hṛdayābhyām hanta vṛndāvaneśau |  
kim aham iha yuvābhyām pāna-lilonmukhābhyām  
caṣakam upahariṣye sādhu mādhvīka-pūrṇam ||51||

kadāham seviṣye vratati-camarī-cāmara-marud-  
vinodena kṛiḍā-kusuma-śayane nyasta-vapuṣau |  
daronmīlan-netrau śrama-jala-kaṇa-klidyad-alakau  
bruvāṇāv anyonyām vraja-nava-yuvānāv iha yuvām ||52||

cyuta-śikhara-śikhaṇḍam kiñcid-utsraṁsamānām  
viluṭhad-amala-puṣpa-śreṇim unmucya cūḍām |  
danuja-damana devyāḥ śikṣayā te kadāham  
kamala-kalita-kotiṁ kalpayiṣyāmi veṇīm ||53||

kamala-mukhi vilāsair aṁsayoḥ sraṁsitānām  
tulita-śikhi-kalāpam kuntalānām kalāpam |  
tava kavaratayāvīrbhāvya modāt kadāham  
vikaca-vicakilānām mālayālaṅkariṣye ||54||

mithaḥ-spardhābaddhe balavati valaty akṣa-kalahe  
vrajeśa tvām jivā vraja-yuvati-dhammilla-maṇinā |  
dṛgantena kṣiptāḥ paṇam iha kuraṅgam tava kadā  
grahīṣyāmo baddhā kalayati vyaṁ tat-priya-gaṇe ||55||

kim bhaviṣyati śubhaḥ sa vāsaro

yatra devi nayanāñcalena mām |  
garvitam vihasituṁ niyokṣyase  
dyūta-saṁsadi vijitya mādhamam ||56||

kiṁ janasya bhavitāsyā tad dinam  
yatra nātha muhur enam ādṛtaḥ |  
tvam vrajeśvara-vayasya-nandinī-  
māna-bhaṅga-vidhim arthayiṣyase ||57||

tvad-ādeśam śārī-kathitam aham ākarṇya mudito  
vasāmi tvat-kuṇḍopari sakhi vilambas tava katham |  
itīdam śrīdāma-svasari mama sandeśa-kusumam  
hareti tvam dāmodara janam amuṁ notsyasi kadā ||58||

śaṭho'yam nāveksya punar iha mayā māna-dhanayā  
viśantaṁ strī-veśam subala-suhrdam vārāya girā |  
idaṁ te sākūtam vacanam avadhāryocchalita-dhīś  
chalātopair gopa-pravaram avarotsyāmi kim aham ||59||

aghahara balivardaḥ preyān navas tava yo vraje  
vṛṣabha-vapuṣā daityenāsau balād abhiyuḥyate |  
iti kila mṛṣā-gīrbhīś candrāvalī-nilaya-sthitam  
vanabhuvī kadā neṣyāmi tvām mukunda mad-īśvarīm ||60||

nigirati jagad uccaiḥ sūci-bhedye tamisre  
bhramara-ruci-nicolenāṅgam āvṛtya dīptam |  
parihṛta-maṇi-kāñcī-nūpurāyāḥ kadāham  
tava navam abhisāram kārayiṣyāmi devi ||61||

āsyē devyāḥ katham apī mudā nyastam āsyāt tvayeśa  
kṣiptam parṇe praṇaya-janitād devi vāmyāt tvayāgre |  
ākūtajñas tad atinibhṛtam carvitam kharvitāṅgas  
tāmbūliyam rasayati janaḥ phulla-romā kadāyam ||62||

parasparam apaśyatoḥ praṇaya-mānīnor vām kadā  
dhṛtotkelikayor apī svam abhirakṣator āgraham |  
dvayoḥ smitam udañcaye nudasi kiṁ mukundāmunā  
dṛganta-naṭanena mām uparamety alīkōktibhiḥ ||63||

kadāpy avasaraḥ sa me kim u bhaviṣyati svāminau  
jano'yam anurāgataḥ pṛthuni yatra kuñjodare |  
tvayā saha tavālike vividha-varṇa-gandha-dravyaiś  
ciram viracayiṣyati prakāṭa-patra-vallī-śriyam ||64||

idaṁ sevā-bhāgyaṁ bhavati sulabhaṁ yena yuvayoś  
chaṭāpy asya preṁṇaḥ sphurati nahi suptāv api mama |  
padārthe'smin yuṣmad-vrajaṁ anu nivāseṇa janitas  
tathāpy āśā-bandhaḥ parivṛdha-varau māṁ draḍhayati ||65||

prapadya bhavadīyatām kalita-nirmala-premabhir  
mahadbhir api kāmyate kim api yatra tāṁṇaṁ januḥ |  
kṛtātra kujaner api vraja-vane sthitir me yayā  
kṛpām kṛpaṇa-gāminīm sadasi naumi tām eva vām ||66||

mādhavyā madhurāṅga kānana-pada-prāptādhirājya-śriyā  
vṛndāraṇya-vikāsi-saurabha-tate tāpiṅcha-kalpa-druma |  
nottāpaṁ jagad eva yasya bhajate kīrti-cchaṭā-cchāyayā  
citrā tasya tavāṅghri-saṁnidhi-juṣām kim vā phalāptir nṛṇām ||67||

tval-līlā-madhu-kulyayollasitayā kṛṣṇāmbudasyāmṛtaiḥ  
śrī-vṛndāvana-kalpa-valli-paritaḥ saurabhya-visphārayā |  
mādhuryeṇa samastam eva pṛthunā brahmāṇḍam apyāyitam  
nāścaryaṁ bhuvi labdha-pāda-rajāsām parvonnatir vīrudhām ||68||

paśupāla-vareṇya-nandanau  
varam etaṁ muhur arthaye yuvām |  
bhavatu praṇayo bhava bhava  
bhavator eva padāmbujeṣu me ||69||

udgīrṇābhūd utkalikā-vallarir agre  
vṛndātāvyām nitya-vilāsa-vratayor vām |  
vān-mātṛeṇa vyāharato'py ullalam etām  
ākarnyeśau kāmita-siddhiṁ kurutaṁ me ||70||

candrāśva-bhuvane śāke pauṣe gokula-vāsinā |  
iyam utkalikā-pūrvā vallarī nirmitā mayā ||71||

||1471 śakābde, 1550 khṛṣṭābde||

ity utkalikā-vallarī samāptā ||

## śrī-śrī-rādhā-kṛṣṇayor kuñjād veśmāgamanam

srastaṁ srastam udañcayanty adhiśiraḥ śyāmaṁ nicolāñcalaṁ



śrī-rūpa-gosvāmi-viracitā stava-mālā  
hastena ślatha-durbalena luitākalpyam vahantī tanum |  
muktārdhām avarudhya veṇim alasa-spande kṣipantī dṛśau  
kuñjāt paśya gṛham praviśya nibhṛtam śete sakhī rādhikā ||1||

mlānām utkṣipyā mālām truṭita-maṇi-saraḥ kajjalām vibhrad-oṣṭhe  
sankīrṇāṅgo nakhānkair diśi diśi vikiran ghūrṇite netra-padme |  
paśya mlānāṅga-yaṣṭiḥ sphuṭam aparicito gopa-goṣṭhibhir agre  
goṣṭham goṣṭhendra-sūnuḥ praviśati rajanau dhvaṃsam āsādayantyām ||2||

iti śrī-śrī-rādhā-kṛṣṇayoḥ kuñjād veśmāgamanam samāptam

## chando'ṣṭadaśakam

varṇanīya-pratijñā | namaḥ śrī-kṛṣṇāya |

jīyān nāma murāreḥ prema-marandasya navyam aravindam |  
bhavati madābhāso'pi svātijalam mukti-muktāyāḥ ||1||  
nandotsavādayas tāḥ kamsa-vadhāntā harer mahā-līlāḥ |  
chandobhir lalitāṅgair aṣṭadaśabhir nirūpyante ||2||

danuja-tṛṇaka-damboddāma-dāvāgni-rāśe  
kusumita-ravi-kanyā-tīra-vanyā-karīndra |  
madakala-paśupālī-locanendīvareṇdo  
bhavatu tava caritram mad-girām maṇḍanāya ||3||

mūlotkhāta-vidhāyini bhavataroḥ kṛṣṇānya-tṛṣṇākṣayāt  
kheḷadbhir muni-cakravāka-nicayair ācamyamānā muhuḥ |  
karṇānandi-kala-svanā vahatu me jihvā-taṭī-prāṅgaṇe  
ghūrṇat-tuṅga-rasāvalis tava kathā-piyūṣa-kallolinī ||4||

(1)

## atha śrī-nandotsavādi-caritam

nija-mahima-maṇḍalī-vraja-vasati-rocanam  
vadana-vidhu-mādhurī-ramita-pitṛ-locanam |  
śruti-nipuṇa-bhūsurā-vraja-vihita-jātakam  
tanu-jalada-tarpita-svajana-gaṇa-cātakam ||  
subahu-vidhadānakṛj-janaka-kṛta-kautukam  
nikhila-paśupāvalī-samupahrta-yautukam |  
jani-samaya-maṇḍitī-kṛta-puruṣa-yoṣitam

śrī-rūpa-gosvāmi-viracitā stava-mālā  
rajani-rasa-gorasa-kṣapaṇa-jana-toṣitam ||  
bahula-dadhi-pankīlī-kṛta-vilasad-aṅganam  
pramada-bhara-lolita-prakaṭa-nataḍ-aṅganam |  
janaka-paritoṣita-sphurad-akhila-vallavam  
vraja-janita-padmajāvibhava-bhara-pallavam ||  
kapaṭa-paṭu-pūtanākaṭu-nayana-vikṣitam  
vraja-bhaya-danur jana-vraja-nidhana-dikṣitam |  
viṣama-baka-pūrvajākuca-savidha-śāyinaṁ  
tad-asuparimiśrita-stana-jarasapāyinaṁ ||  
tad-arutara-vigraha-druma-nivaha-pātanam  
pṛthuka-ripu-rākṣasī-vividha-bhava-śātanam |  
nipuṇa-paśupāṅganākula-kalita-rakṣaṇam  
praṇaya-kṛta-gorajaḥ-śakṛd-amala-lakṣaṇam ||  
spuṭa-nikhila-vallavī-hṛdaya-nava-candanam  
bhaja capala-mānasa vraja-nṛpati-nandanam ||

*gucchakākhyam idaṁ chandaḥ |*

tava jayati nandanandana padāravindoru-bhakti-makarandaḥ |  
yan mādhuri-lavāgre mukti-sukham śuktitām eti ||5||

(2)

### **atha śakaṭa-trṇāvarta-bhaṅgādi**

mama matir uccala-caraṇe bhagavati paryaṅki-kāśayite |  
kapaṭa-krandita-kuśale śakaṭa-vighattini parisphuratu ||6||

### **atha śakaṭāriṣṭa-daitya-vadhah**

autthānika-maha-saṅkultāmbaka  
śakaṭādhasana-śayanāmbaka  
kuca-rasa-trṣṇā-viracita-rodana  
cañcala-pada-kṛta-śakaṭa-vinodana  
vismita-paśupa-sudurgama-ceṣṭita  
kathita-nijehita-śāvaka-veṣṭita  
kātara-janani-janaka-gatāntika  
māntrika-dharaṇī-sura-kṛta-śāntika ||

### **atha trṇāvarta-vadhah**

janani-durvaha-gaurava-vigraha sapadi vidhitsita-danuja-vinigraha |  
danu-tanayena kṣaṇam apavāhita kaṅṭha-taṭi-graha-nirmathitāhita |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
viklava-jananī-nirbhara-śocita virudad-gopī-kula-parilocita |  
nirmita-jananī-bandhu-mahodaya mām api gokula-maṅgala modaya ||

### atha nāma-karaṇa-saṁskārah

nava-śīsu-lilā-laṅghita-hāyana gargāviṣkṛta-nāma-rasāyana |  
riṅgana-maṅḍita-nanda-niketana mudhurima-tarpita-gokula-cetana |  
calatara-tarṇaka-puccha-vikarṣaṇa vismṛta-gr̥ha-kṛti-ramaṇī-harṣaṇa |  
kutukinna-samaya-vatsa-vimocana caurya-viśaṅkita-cañcala-locana |  
ākrośana-kṛta-hasitāḍambara mukha-pāṭava-kṛta-luñcana-saṁvara |  
racitolūkhala-pṛṣṭha-virājana randhrita-śikya-sthita-vara-bhājana |  
gavya-nirmita-kapi-kula-rañjana kalpita-nava-dadhi-haṅḍī-bhañjana |  
jananī-vikṣita-sabhaya-vilocana jaya jaya gokula-padma-virocana ||

### atha mṛd-bhakṣaṇa-lilā

rāma-prakaṭikṛta-mṛd-bhakṣaṇa janani-sammukha-dhṛta-bhaya-lakṣaṇa |  
mukha-puta-darśita-nikhila-carācara gopeśvara-suta mayi mudam ācara ||

*korakākhyam idam chandaḥ |*

### atha dadhi-haraṇam

gr̥ham sakhi karālike praviśati sma nīlaḥ śīsur  
dṛḍhīkuru kavāṭikām dadhi-haram dadhāmy uddhuram |  
iti prakātam īrite mukharayā mahā-śaṅkaṭam  
vilokya tanu-kaṅkaṭikṛtatamā hariḥ pātu vaḥ ||7||

(3)

### atha yamalārjuna-bhañjanam

indranīla-madhura-prabham janam  
hāsayantam anasaḥ prabhañjanam |  
bibhratam purata-piṅgalam paṭam  
dhehi citta navanīta-lampaṭam ||8||

dhṛta-dadhi-manthana-daṇḍa janani-cumbita-gaṇḍa  
pīta-savitra-dugdha kala-bhāṣita-kula-mugdha |  
janani-payasā-tr̥pta bhājana-bhañjana-dr̥pta  
kṛta-haiyaṅgava-moṣa mātr-vinirmita-roṣa |  
janayitrī-kṛta-dhāva muni-gaṇa-durlabha-bhāva  
vidita-sāvitrī-pīla parihṛta-dhāvana-līla |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
dhr̥ta-haiyaṅgava-gandha kalitolūkhala-bandha  
dr̥ṣṭārjuna-taru-mūla sura-muni-vāg-anukūla |  
kr̥ta-yamalārjuna-bhaṅga guhyaka-nuti-dhr̥ta-raṅga  
nija-bhaktīkr̥ta-yakṣa mād̥hava mām api rakṣa |  
vismita-vallava-dr̥ṣṭa susmita-mukha-puta hr̥ṣṭa  
nanda-vimocita-bandha jaya jaya maṅgala-kanda ||3||

*anukūlākhyam idaṁ chandaḥ |*

br̥had-vipina-maṅḍane kaluṣa-maṅḍalī-khaṅḍane  
vraja-praṇaya-śamsane danuja-vṛddhi-vidhvaṁsane |  
muhur dharāṇi-rocane mahita-vallavī-locane  
parisphuratu kaiśave ratir atīva naḥ śaiśave ||9||

(4)

**atha śrī-vṛndāvana-govatsa-cāraṇādi-līlā**

kadā vṛndāraṇye mihira-duhituḥ saṅga-mahite  
muhur bhr̥māṁ bhr̥māṁ carita-laharī gokula-pateḥ |  
lapann uccair uccair nayana-payasām veṇibhir ahaṁ  
karīṣye sotkaṅṭho niviḍam avasekaṁ viṭapinām ||10||

vrajendur upanandāntarīṇam atinodī  
manojñatara-vṛndāvanāntar-anumodī |  
antaḥstha-janayitryā nijāṅgam upanītaḥ  
kuraṅga-nayanābhiḥ saharṣam anugītaḥ |  
praphulla-pr̥thu-vṛndāvanopahr̥ta-raṅgaḥ  
kalinda-giri-putrī-taṭānta-dhr̥ta-saṅgaḥ |  
girīndra-kaṭakāṅgīkr̥toru-paritoṣaḥ  
samasta-sakhi-rāji-vilāsa-maṇi-koṣaḥ |  
samīpa-bhuvi vatsa-pracāra-dhr̥ta-tarṣaḥ  
suhṛtsu guru-khelā-bhareṇa kr̥ta-harṣaḥ |  
taraṅgad-uru-geṇḍu-praviṣṭa-cala-dr̥ṣṭiḥ  
praṇīta-vara-vaṁśī-nināda nava-sṛṣṭiḥ |  
taraḥṣu-nakha-lakṣmī-parīta-mṛdu-kaṅṭhaḥ  
kaṭīra-taṭa-kūjad-vicitra-laghu-ghaṅṭaḥ |  
samūḍha-śikhi-cūḍā-praṇīta-vara-cūḍaḥ  
sumañjutara-guṅjaāvalībhir upagūḍhaḥ |  
suhṛdbhir api sārḍham prapanna-vṛṣa-veṣaḥ  
kaṭhoratara-vatsāsurebhaharir eṣaḥ |  
sthaviṣṭha-baka-tuṅḍa-praveśa-kr̥ta-līlas  
tad-aṅga-giri-kūṭa-prabheda-pariśīlaḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
suhṛdbhir atihṛṣṭair bhujābhir abhimṛṣṭaḥ  
suraiś ca sumanobhir varābhir abhivṛṣṭaḥ |  
tanotu mayi tuṣṭim sva-vatsa-kula-pāli  
praphulla-kusumāli-dharo'dya vanamāli ||4||

*praphulla-kusumāli-nāmedam chandaḥ |*

api sphārāmode pratipada-sudhākoṭi-madhure  
purāṇa-grāmāntar-vahati tava līlā-rasa-jhare |  
mano-vatsaḥ pātuṃ viṣaya-viṣa-garte viṣati me  
kṛpā-yaṣṭyā tūrṇam damaya tam amuṃ tarṇaka-pate ||11||

(5)

### atha vatsa-cāraṇādi-caritam

ābhāso'pi śruti-parisaram tāvakīnasya nāmnaḥ  
sarpann alpaṃ laghutaram agha-stoma-mokṣam karoti |  
naitac citram sakhibhir akhilair antarālam praviṣṭo  
yad govinda svayam ayam agaham mokṣayasy ekam eva ||12||

kānanānta-bhukti-kamam ucca-nāda-pūra-dhāma-  
śṛṅga-buddhavatsa-pāla-valgu-bāla-cakravāla-  
saṅga-labdhaṭoṣa-jālam agra-nunna-vatsa-pālam  
adbhutāti-bhūri-khela-mitra-saṅga-nītavelam  
aṅga-ruddha-kānanasya śārvarāñcitānanasya  
dāvatulya-locanasya pūti-gandhi-mocanasya  
megha-bhāga-tānavasya sarpa-rūpa-dānavasya  
vīkṣayātivismiteṇa tasya kukṣim āśriteṇa  
vatsapāla-maṇḍalena nīta-khedam uccalena  
tatra maṅkṣu saṃpraviṣṭam uddhūta-sva-bhakta-riṣṭa-  
medhitāṅga-ruddha-vāta-marditāhi-janma-jātam  
īkṣayābhījīvitena ḍimbha-sañcayena tena  
sārdham etya sat-taḍāga-tīram āpta-bhukti-rāgam  
eṣu bhotkum udyateṣu bhūri-rāji-santateṣu  
madhyasīmni rājamānam arpitebha-ḍimbha-mānam  
atra sarva-saṃmukhāsyam ujjihāna-manda-hāsyam  
adhvaropapanna-bhakṣam arbhakopabhoga-dakṣam  
indramukhya-deva-varga-vīkṣamāṇa-keli-sargam  
eṣu vatsapālakeṣu bhakṣayatsu bālakeṣu  
dūragāmi-vatsa-puñja-saṅgamāya labdha-kuñjam  
ambujanma-yoninā tad-utsakena vatsa-jātam  
arbha-maṇḍalam ca nītam abhram ābhisamparīta-

śrī-rūpa-gosvāmi-viracitā stava-mālā  
 dhītayādhiḡatya hāsam udvamantam indubhāsam  
 āśu tat-tad-ātma-rūpa-sanniveśita-svarūpam  
 etadīya-māṭṛ-toṣa-hetu-śīla-ratna-koṣam  
 ullasantam atra varṣam edhitānurāga-tarṣam  
 abjayoni-drṣṭa-tattvam adbhutāti-śuddha-sattva-  
 rūpa-vīkṣaṇāti-matta-gokulānuvṛtt-yatta-  
 padmaja-stutānubhāvam āhṛtātma-goṣṭha-śāvam  
 ambujākṣa bho bhavantam āśrayāmi kunda-danta  
 nanda-goṣṭha-bhūri-bhāga cāru-kuntalāgra-bhāg-a-  
 śoka-puṣpa-mañjarīka gandha-lubdha-cañcarīka  
 pīta-keli-puṇḍarīka vaśya-vatsa-maṇḍalīka  
 bāhu-rājad-aṅgadāya mitra-saṅgha-raṅgadāya  
 pāda-śobhi-haṁsakāya sundarāvataṁsakāya  
 gupta-cāru-tarṇakāya kṣipta-dhātu-varṇakāya  
 gopa-gotra-vallabhāya yogi-varga-durlabhāya  
 karṇa-saṅgi-campakāya durgatānukampakāya  
 tubhyam iddha-kīrti-gātha sarvadā namo'stu nātha  
 dehi dehi bhakti-leśam apy aśeṣa-pūru-śeṣa ||

*aśoka-puṣpa-mañjarī-chandaḥ*

|

yām nirvaktum abhūt prabhur nahi catur-vaktro'pi te mādthurīm  
 tām udghāṭayatādya yadyapi satām hāso mayā svīkṛtaḥ |  
 vaiphalyāya tathāpi deva bhavitā nāyam mamopākramaḥ  
 sarvānartha-haras tvadīya-bhajanābhāso'pi yad viśrutaḥ ||13||

(6)

**atha tālavana-caritam |**

sa pātu mām yas tṛṇa-rāja-rājī-  
 phalair virājan vraja-rāja-putraḥ |  
 sukhāni cakrāṅka-karaḥ sakhīnām  
 cakrīvātām cakram udasya cakre ||14||

jaya dhenu-lakṣa-śata-gupti-dakṣavana-maṇḍalāntam anuṣṭya kāntam  
 upalabdha-harṣa kṛta-keli-varṣa baladeva-gīta-ghana-śākhi-śīta-  
 vanarājī-rūpa paśupāla-bhūpa kṛta-pakṣi-vāra-cariktānukāra-  
 dhṛta-mitra-raṅga rasa-valgad-aṅga puru-malla-yuddha paṭu-bāhu-ruddha-  
 bala-durdurūḍha-nija-mitra-kūṭa yamunopakūla-taru-rājī-mūla-  
 pada-bhadra-sena-kṛta-dugdha-phena-paṭalānukalpa-nava-puṣpa-talpa-  
 vara-madhya-supta suhṛdāli-gupta vṛṣabhānu-baddha-mṛdu-rāga-naddha-  
 kala-gīta-hṛṣṭa subalābhimṛṣṭa kṛta-padmānanda-caraṇāravinda

śrī-rūpa-gosvāmi-viracitā stava-mālā  
viṭapāvātāna-parivījyamāna paripakva-tāla-phala-lubdha-bāla-  
kala-vākya-rūḍha-hasitopagūḍha-mukhatārakeśa dhṛta-vīra-veśa  
ghana-tuṅga-tāla-vipināntarālam upalabdha-rāma-sahitātma-dhāma-  
dhuta-ghūrṇad-agra-tṛṇa-rāt-samagra-phala-vṛnda-pāta-kṛta-harṣa-jāta  
phala-śabda-ruṣṭa-khara-rūpa-duṣṭa-hara-kāma-pāla-kṛta-harṣa-māla  
turagāri-kāla khara-cakravāla-tṛṇa-vīti-hotra ramitātma-gotra  
hata-dhenukādyā vibudhābhivādyā tṛṇa-rāja-bhaṅga-bhara-jāta-raṅga  
ripu-varga-bhīda mayī samprasīda ||6||

*kala-gīta-nāmedaṁ chandaḥ |*

pīnāpīna-bharodgatair anudinam yāḥ kṣīra-pūrir balād  
ambhojākṣa viḍambayanti niviḍam kṣīrāmbudhair vaibhavam |  
tāsām rājata-gaṇḍa-śaila-pāṭalī-pāṇḍu-tviṣām maṇḍalaṁ  
dhenūnām paripālayantam aṭavī-kuñje bhavantam bhaje ||15||

(7)

**atha kālīya-damanam**

kāliyasya phaṇa-ratna-kuṭṭimam  
kuṭṭayan pada-saroja-ghaṭṭanaḥ |  
maṅgalāni vitanotu tāṇḍave  
paṇḍitas tava śikhaṇḍa-śekharaḥ ||16||

jagad-vināśi saṅgamaṁ garutmatā gajaṅgamaṁ  
bhujāṅga-maṇḍalī-padam pataṅga-nandinī-hradam  
viśāgni-dagdha-nīrajam nirikṣya tasya tīrajam  
mudādhiruhyā darpataḥ kadambam ugra-sarpataḥ  
payo vikīrṇavān alam parijvalad-viśānalam  
dhanuḥ-śate satām gatir bhujoddhatāmbu-saṁhatīḥ  
karāla-dṛṣṭi-dāruṇaiḥ phaṇair maṇi-prabhāruṇair  
yutena loka-dāhinā vinadya kāliyāhinā  
ruṣodbhateṇa veṣṭitaḥ prapanna-bāla-ceṣṭitas  
tato'dbhutāvalokataḥ sametya tīvar-śokatas  
tanu-skhalat-paṭālibhir mahārta-nāda-śālibhir  
balopadeśa-sāratas tadā hradāvatārataḥ  
śaniar nivṛtta-lālasair muhur vyathā-kulālasaiḥ  
sadāra-vṛddha-bālakaiḥ samasta-dhenu-pālakair  
vilokitaḥ smitānanaḥ kṛtoragāvamānanaḥ  
praṇunna-bhoga-rodhanaḥ suhrd-gaṇādhiśodhanaḥ  
śritāṇḍajendra-vibhramaḥ sphurat-karāla-vikramaḥ  
sva-mūrdha-ratna-piñjaram nirasya nāga-kuñjaram

śrī-rūpa-gosvāmi-viracitā stava-mālā  
 plutena tasya raṅgataḥ phaṇāṅgaṅsu saṅgataḥ  
 praṇīta-dīvyā-nartanaḥ kṛtotsavānuvartanaḥ  
 prasūna-vṛnda-varṣibhiḥ khalārdanena harṣibhiḥ  
 sapadma-bhū-pinākibhir nabhasy analpa-nākibhiḥ  
 stuto vicitra-bālakaḥ sulāsyataś ca lālakaḥ  
 sakhi svabālya-cañcalaṁ paribhramad-dṛg-añcalaṁ  
 suśobhanāṅga-hāraḥ bhujaṅga-darpa-dāraḥ  
 praṇīta-nṛtya-hastakaṁ vilāsa-kampī-mastakaṁ  
 vikāsi-hāsyā-korakaṁ volola-kaṅṅṭha-ḍorakaṁ  
 rasād amuṁ samagrataḥ sphuṭaṁ naṭantam agrataḥ  
 sutam vilokayādhunā tvam ikṣaṇena sādhunā  
 vrajeśvarīti yoṣitāṁ giram pramoda-ghoṣitāṁ  
 nīsamya labdha-modayā vilokito yaśodayā  
 khala-pramaardane kharah śriyā hy anaṅga-śekharaḥ  
 phaṇa-vraje muhuḥ plutaḥ phaṇāvati-gaṇaiḥ stutas  
 tadāti-dakṣiṇāśayaḥ phaṇīśvare kṛtābhayaḥ  
 kṣaṇād amūbhir arcitaḥ parārdha-gandha-carcitaḥ  
 śruti-prasakta-kairavaḥ phaṇi-vrajeṣv abhairavaḥ  
 sva-bandhu-vṛnda-nandanaḥ kṛtārya-pāda-vandanaḥ  
 praharṣato'vilambayā vicumbitas tvam ambayā  
 jaya prabho kṛpā-nidhe vilāsa-ratna-vāridhe  
 natārti-pūra-śātana prasīda me sanātana ||7||

*anaṅga-śekhara-cchandaḥ |*

kāmam dāmodara mama manaḥ-pannagaḥ pīna-bhogo  
 duṣṭāśibhiḥ kuṭila-valanaiḥ kṣobhayaty eṣa lokam |  
 tad-vikrāntas tvam udita-pada-dvandva-paṅkeruhāṅkaṁ  
 kurvan darvikara-damana he tāṇḍavair daṇḍayāmum ||17||

(8)

**atha bhāṇḍīra-kṛīdanādi**

bhāṇḍīrasya taṭānte taruṣaṇḍā-khaṇḍalasya raṇa-śauṇḍa |  
 sakhi-maṇḍalāni bādham vikṛīdaya puṇḍarikākṣa ||18||

suhrd-āvali-parivītaḥ śruti-hara-muralī-gītaḥ  
 surabhī-vīthy-anusārī vara-pītāmbara-dhāra  
 pīnojjvala-bhuja-daṇḍaḥ śirasi sphurita-śikhandaḥ  
 śāsi-khaṇḍābha-lalāṭaḥ pīvara-hṛdaya-kavāṭaḥ  
 khara-mihirātapa-vāse prasaraty api śuci-māse  
 dhṛta-madhu-lakṣmī-bhāram parihrta-dāva-vikāram



śrī-rūpa-gosvāmi-viracitā stava-mālā  
 dhenu-manohara-śādam pika-kṛta-pañcama-nādam  
 saḍ-jodgāri-mayūram visrmara-saurabha-pūram  
 vikasita-cāru-śirīṣam sphuṭa-malli-nivirīṣam  
 vṛndāvanam atihṛṣṭaḥ sabalaḥ svayam abhiviṣṭaḥ  
 kalpita-bhuja-saṅgrāmaḥ kvacid ihita-viśrāmaḥ  
 kutracid abhinava-tumbaiḥ kvacid atikomala-kumbhaiḥ  
 kva ca paripākima-guñjaiḥ kva ca bilvāmala-puñjaiḥ  
 kṛḍann adbhuta-caryaḥ keliṣu paṇḍita-varyaḥ  
 pīvara-kutukādhāre dvandvibhāva-vihāre  
 kalpita-nirbhara-rāgaḥ kṛta-sakhi-varga-vibhāgaḥ  
 śītala-marud-anukūle bhāṇḍīra-druma-mūle  
 kṛtvā vallava-veśam praviśantaṁ danujeśam  
 jānann eva vilāsī svīkṛtavān khala-śāsī  
 jaitrī-kṛta-bala-pakṣaḥ sudurūha-krama-dakṣaḥ  
 śrīdāma-priya-kāmaḥ sura-ripu-vāhita-rāmaḥ  
 kṣapayan pralamba-kāyaḥ halinā nirmīta-māyam  
 daivata-pariṇuta-līlaḥ suhṛd-ānanda-śīlaḥ  
 tatra vidūram yātāḥ surabhīr laghu-pada-pātāḥ  
 samam anviṣyan gopaiḥ śaṅkita-nija-dhana-lopair  
 muñjāvali-vikarāle vipine kvacana viśāle  
 labdhākhila-dhavalākas tuṅgita-sukha-paripākāḥ  
 pīta-bhayaṅkara-dāvaḥ prakāṭollasad-anubhāvaḥ  
 praṇata-janotsava-kārī tvam bhāṇḍīra-vihārī  
 gokula-jana-rasa-sindho jaya jaya durvidha-bandho ||8||

*dvīpadikā cchandaḥ |*

kalita-śrīdāmānaṁ śrīdāmānandi-keli-tundilitam |  
 vande rāmāvarajaṁ rāmāvarajaṅgama-dyutarum ||19||

(9)

**atha varṣāśarad-vihāra-caritam**

premollāsana-śīlā vallava-mallasya vijayate līlā |  
 yan mādhurīm vipaṅcī viriṅci-sūnoḥ prapañcayati ||20||

megha-samaya-pūrtir amita-vṛṣṭiṣu taru-kanda-racita  
 nīpakakubha-puṣpa-valita sāndra-vipina-labdha-lalita-  
 bhakta-pariṣad-iṣṭa-varada hāri-vibhava-dhāri-śarad-  
 alaṅkṛta-bahu-pakṣi-bharita-kānana-kṛta-divya-racita  
 veśa-tulita-nartaka-vara candraka-cita-cāru-kavara  
 gopa-yuvati-dhairya-mathana-rūpa tad-abhinīta-kathana

śrī-rūpa-gosvāmi-viracitā stava-mālā  
locana-phala venu-valana-valgad-adhara-vaktra-kalana  
sarva-sukṛta-vaibhava-dhara-veṇu-rasita-rajyad-adhara  
veṇu-madhu-nāda-naṭita-keki-nivaha megha-ghaṭita-  
seva janita-mukta-yavasa-dhenu-nicaya-citta-rabhasa-  
rūpa-vilasad-aṅga-valana-mohita-sura-vṛnda-lalana  
bhilla-yuvati-toṣi-masṛṇa-śampa-milita-pāda-ghuṣṛṇa  
hāri-hariṇa-yoṣid-amala-netra-sukhada-vaktra-kamala  
dāsya-nirata-śaila-racita-sevana paśu-pāśa-khacita  
pāhi varuṇa mad-vidha-janam īśvara duravāpa-bhajana ||9||

*hāri-hariṇa-cchandaḥ*

ghana-praṇaya-ghaṭtanodghurita-ghoṣa-sīmantiṇī-  
prapañcita-jagat-trayī-śruti-viṭaṅka-vikrīḍite |  
śarad-vihasitāṭavī-kuhara-bhū-vihāra-priye  
ratis tvayi tarasvinī mama salīlam unmilatu ||21||

(10)

**atha vastra-haraṇam**

smerābhiḥ salile kalinda-duhitur magnābhir ākandharam  
skandha-nyasta-samasta-paṭṭa-vasano narmokti-bhaṅgī-paṭuḥ |  
nirvyājam vraja-kanyakābhir asakṛd bhavyābhir abhyarthitaḥ  
pāyāt tuṅga-kadamba-śākhi-śikharārūḍhas trilokim hariḥ ||22||

nija-guṇodayollāsa-lobhitā giri-sutā-vratārambha-śobhitāḥ  
paśupa-kanyakāḥ sūrajāvane racita-majjanāḥ preksya pāvane  
tvaritam āgato luñcitāmbaraḥ priyakam āśrito raṅgiṇām varaḥ  
sapadi lokayan goṣṭha-bālikā bhrū-kuṭi-vallarī-bhaṅgurālakāḥ  
smita-parisphurat-vaktra-maṅḍalaḥ sphuṭita-mālatī-klpta-kuṅḍalaḥ  
sarabhasam tataḥ śīta-vepitaiḥ praṇaya-kopibhiḥ suṣṭhu-hrepitair  
vadana-visphurat-kāku-jalpanair vihita-sāmabhir bheda-kalpanaiḥ  
sicaya-saṅcayam sambhramākulair jhaṭiti-yācitaḥ kanyakākulaiḥ  
pṛthutarāmsayor arpitāmsukāḥ sitaradollasan-mañjulāmsukāḥ  
prakaṭitāgrahair bhūpa-helibhiḥ sakhi-kulādr̥tair jalpa-kelibhis  
taru-puras taṭe tās tadā balād aciram ānayan gukulābalāḥ  
mudita-mugdha-dhīḥ keli-narmadaḥ sakala-vallavī-vṛnda-śarmadaḥ  
prakaṭam ambarī-bhūta-hastakāḥ savidham āgatā namra-mastakāḥ  
sa paṭur ātmano vākya-kārikā-dhṛta-mahotsavaḥ preksya dārikāḥ  
salila-majjane vyajya nagnatām vrata-vidher vadan suṣṭhu bhagnatām  
śirasi kārayann asya pūrtaye prasabham ātmane kṣema-mūrtaye

śrī-rūpa-gosvāmi-viracitā stava-mālā  
madhuram añjalim mañju-locanaḥ praṇayinī-manas-tāpa-mocanaḥ  
kim api kanyakālībhīr ānataḥ praṇaya-saṅkulād āśu mānataḥ  
sukha-bharād amūr atra tarpayan vasana-sañcayam tūrṇam arpayan  
kṛta-kumārikā-citta-dohadaḥ sakala-sundarī-prema-mohadaḥ  
praṇata-maṇḍalābhīṣṭa-kāma-dhuk kamana-vallavī-mallikā-madhuḥ  
tvam akhileśa mām indirālaya vraja-mahendra he deva pālaya ||10||

*indirā cchandaḥ |*

vidadhānayāpi dhavalam tava jagad evādyā kīrti-candrikayā |  
keśava paśupālīnām citram dviguṇīkṛto rāgaḥ ||23||

(11)

### atha yajñapatnī-prasādaḥ

paritoṣayitum na yāyajūkais  
tvam anūcāna-janaiś ca nāsi śakyaḥ |  
rati-hārya ratim dadasva vande  
tava govinda sadā padāravindam ||24||

raṅgatas toṣita-jñātinā saṅgato dhenukārātinā  
karṇa-pālī-milat-pallavair veṣṭitaḥ sarvato vallavair  
gopa-sīmantinī-kāmukaḥ kānanotsaṅga-saṅgāmukaḥ  
klpta-vṛndāṭavī-mānanaḥ prekṣita-smera-gopānanaḥ  
saṁstuvan bhūruhām sampadaḥ ślāghayan vyājataḥ saṁ-pradaḥ  
svān sakhīn kuśud-bharottāpitān premabhiḥ prārthanām āpitān  
preṣayann adhvarē dūrataḥ khyāpita-brāhmaṇa-krūrataḥ  
kalpita-brāhmaṇāvajñayā preṣṭha-saṁkrāmīta-prajñayā  
laṅghita-kṣemba-bhāk-satrayā pūrikāpūritāmatrayā  
sthānikā-nyasya-sad-bhaktayā sneha-sampattito bhyaktayā  
ratna-pātrī-dhṛta-kṣīrayā kānanopakramādhīrayā  
bhājananyasta-saṁyāvayā kautukottuṅga-saṁrāvayā  
gauravān nirbharottālayā prekṣito brāhmaṇī-mālayā  
spardhamānam rucā hāṭakam dhārayann ujvalam śāṭakam  
sakhur amse karam dakṣiṇam nyasya lokotrayī-rakṣiṇam  
visphuran-nartakālaṅkṛtiḥ saṅcarat-kiṅkiṇī-jhaṅkṛtiḥ  
kāntibhir ninditendīvaraḥ sundaroras taṭe pīvaraḥ  
saṅgaran-maṅjarī-kuṇḍalaḥ ślāghita-brāhmaṇī-maṇḍalaḥ  
kṛṣṇa he sundara-kuṇṭhayā preirtās tūrṇam utkaṅṭhayā  
rakṣa naḥ saṅgatā dūrataḥ svāntike tvam yataḥ sūrataḥ  
kṣmāsūrī-kākum ity agrataḥ śīlayan vyañjita-vyagrataḥ  
sarvathā datta-tad-vāñchitaḥ kīrti-viñcholi-kālāñchitaḥ

śrī-rūpa-gosvāmi-viracitā stava-mālā  
proṣita-brāhmaṇī-ko'malaḥ pallavād apy alam komalaḥ  
sad-guṇair indiryāmodanam bhuktavān bhojayan nodanam  
matta-mātaṅga-lilā-karaḥ kiṅkarānandi-śilākaraḥ  
sarvadā vibhramārambhavān khelatād gokule'lam bhavān  
santatam dāruṇāpaddhatam pāhi govinda mām uddhatam ||11||

*matta-mātaṅga-lilā-kara-cchandaḥ |*

duḥkhocchittiḥ parama-madhurānanda-pūrānubhūtiḥ  
seyam dāmodara tad-ucitā sādhanānuṣṭhitir vā |  
sattām dhatte na kamala-bhuvo'py antareṇārta-bandho  
kāruṇyam te muhur aham ataḥ prārthaye tasya bindum ||25||

(12)

### atha govardhanoddharaṇam

amanda-mada-maṇḍalir alam akhaṇḍam ākhaṇḍalam  
nyaruddha rabhasena yaḥ pṛthu-mudasya govardhanam |  
acaṇḍakara-mādhurī-paṭala-daṇḍi-tuṇḍa-śriyam  
tam āta-vara-maṇḍanam makara-kuṇḍala tvām bhaje ||26||

hetu-vādaja-jalpita-vraja-vāsavādhvara-mardane  
bhūsuretkara-go-mahīdhara-pūjanotsava-vardhane  
kalpitātula-yūpa-saṅkula-śaṅkulādadhi-modake  
parvatārcana-sampad-arjana-hetutā-paribodhake  
puṣpa-vandana-dhātu-canadan-maṇḍitākḥila-godhane  
gopa-maṇḍala-kalpitācala-sānukandara-śodhane  
udbhaṭārava-bhū-dharotsava-saṅjitākḥila-bandhute  
tat-parikrama-pūjana-krama-bhūri-sambhrama-sandhute  
kṣmādhropama-vigrahottama-bhukta-sisphurad-odane  
maṅgalākara-visphurad-vara-vṛnda-vallava-modane  
ruṣṭa-vāsava-vṛṣṭi-saṅplava-khinna-gokula-veṣṭite  
trāsa-saṅkula-bandhu-maṇḍala-śarmadādbhuta-cestite  
dakṣiṇetara-pāṇi-puṣkara-śīlatātula-parvate  
vibhramānkura-nirdhūtoddhura-jambha-mardana-garvite  
gotra-gahvara-vāsītāb-bhara-vihvalātma-suhṛj-jane  
kāritodbhavadadbhūtārṇava-bāndhava-vraja-majjane  
nanditāsaya-mitra-saṅcaya-vikṣita-sphurad-ānane  
medura-smīta-kaumudī-kṛta-rakta-yauvata-mānane  
bhīta-nandita-vismayāñcita mātṛ-pāṇy-upalālīte  
cāru-cañcala-locanāñcala-rādhayāpi nibhālīte  
mārutonmada-caṇḍa-nīrada-maṇḍalāśani-vāraṇe

śrī-rūpa-gosvāmi-viracitā stava-mālā  
 sampad-andhita-śakra-sañcita-garva-carvaṇa-kāraṇe  
 sapta-vāsara-hasta-saṁstara-śāyitātula-parvate  
 nirmadīkṛta-śakra-saṁvṛta-nīradekṣaṇa-nirvṛte  
 mañju-bhāṣita-mudrayā kṛta-bāndhavāvali-niṣkrame  
 kautukoccala-mitra-maṇḍala-gīta-maṅgal-vikrame  
 pādapojjvala-tan-nija-sthala-yojita-pravarācale  
 sarvadā vraja-bāndhava-vraja-rakṣaṇa-vrata-niṣcale  
 phulla-vallava-nāthayor nava-harṣa-viṣṣaṇa-sakṣaṇe  
 kuṅkumākṣata-pallavākṣata-vallavī-kṛta-rakṣaṇe  
 channa-bhānuni śaila-sānuni pīṭhita-pravarāmśuke  
 bhīta-lajjita-śakra-vandita-pāda-paṅkaja-pāṁśuke  
 smerā-saṁmukha-visphuran-mukha-lupta-vāsava-bhī-bhrame  
 tan-manohara-varṇa-nirbhara-bhāratī-bhara-vibhrame  
 go-sīva-pradam indratā-padam etya nirbhara-nandite  
 gāyad-ambara-lambi-tumburu-rāga-ḍambara-vandite  
 mugdha-saurabha-digdha-saurabha-dugdha-pūra-kṛtokṣaṇe  
 kalpitākṣhila-piṣṭa-pātulatāpa-maṇḍala-mokṣaṇe  
 matta-kokila-vibhrame kila mādḥava tvayi sammukhī  
 vartatām mama puruṣottama lola-buddhi-śīlīmukhī ||12||

*mugdha-saurabha-cchandaḥ*

śyāmottuṅga-bhujārgale vinihitāḥ kṛṣṇena vṛṣṭi-cchatā-  
 dhaitair dhātubhir eṣa tālakunaṭī-mukhyair girir gaur itaḥ |  
 śuddhāṣṭāpada-kalpitasya vipula-cchatrasya lakṣmī-bharaṁ  
 bibhrad-gāruḍa-ratna-nirmita-mahā-daṇḍasya vibhrājate ||27||

(13)

### **atha nandāpaharaṇam**

nandāpahāra-cakitasya kirīta-śṛṅga  
 bhṛṅgāvalī-paricitaṁ salileśvarasya |  
 hr̥dyaṁ sanandana-durāpa-parāga-gandhaṁ  
 vande mukunda tava deva padāravindam ||28||

nīrādhīpa-bhṛtyāhṛta-gopeśvara-mārgāśrita  
 labdhāmbudhi-nāthālaya pāśīḍita-līlā-caya  
 śuddhojjvala-vāṇī-sudha dāsāyita-pāsāyudha  
 mantu-klama-saṁmārjana tan-nirmita-harṣārjana  
 bhakty-arpita-nandekṣaṇa labdhātula-citta-kṣaṇa  
 pitrā saha gehaṁ gata-māṭṛ-klama-hāri-vrata  
 sarvādbhuta-sandarśana-cittānvita-nandānana

śrī-rūpa-gosvāmi-viracitā stava-mālā  
saṅkarṇita-lokottara-tat-tan-nija-caryābhara-  
sambhāvita-sarveśvara-bhāvotsuka-gopotkara-  
hr̥dyeṅgita-saṁvedana-saṅkalpita-tat-sādhana  
divya-hrada-madhyārpita-godhug-gaṇa-sandarśita-  
sac-cin-maya-lokottama niškāsita-gopa-bhrama  
sandhuṣita-bandhu-vraja saṅcārīta-kīrti-dhvaja  
gopī-gaṇa-śarmākara mām pālaya dāmodara ||13||

*saṁphulla-cchandaḥ |*

loko ramyaḥ ko'pi vṛndātavīto  
nāsti kvāpīty añjasā bandhu-vargam |  
vaikuṅṭham yaḥ suṣṭhu sandarśya bhūyo  
goṣṭham ninye pātu sa tvām mukundaḥ ||29||

(14)

**atha rāsa-kṛīḍā**

parisphuratu sundaram caritam atra lakṣmī-pates  
tathā bhuvana-nandinas tad-avatāra-vṛndasya ca |  
harer api camatkṛti-prakara-varadhanah kintu me  
bibharti hr̥di vismayam kam api rāsa-līlā-rasaḥ ||30||

śārada-vidhu-vikṣaṇa-madhu-varadhita-mada-pūra  
iṣṭa-bhajana-vallabha-jana-citta-kamala-sūra  
gopa-yuvati-maṇḍala-mati-mohana-kala-gīta  
mukta-sakala-kṛtya-vikala-yauvata-parivīta  
yoṣid-amala-netra-kamala-lobhi-daśana-māla  
kautuka-bhara-nirmita-khara-narma-vacana-jāla  
tan-niśamana-sāśru-nayana-bhīrubhir anunīta  
vallabha-jana-kheda-śamana-vibhrama-bhara-vīta  
śyāma-vimala-kānti-paṭala-dhūta-madana-lakṣa  
raktima-dhara-yoṣid-adhara-cumba-racana-dakṣa  
vighraha-pada-yauvata-mada-vikṣaṇa-parilīna  
caṇḍima-dhara-bhakta-nikara-māna-bhuja-gavīna  
lola-gatibhir āṛta-matibhir ābhiranabhidṛṣṭa  
puṣpa-guruṣu valli-taruṣu bhūriṣu paripṛṣṭa  
labdha-nalina-gandha-pulina-gopy-anukṛta-līla  
śaśvad-amita-raṅga-ramita-rādhika vara-śīla  
phulla-susama-vanya-kusuma-maṇḍita-dayitāṅga  
keli-talina-vaktra-nalina-bhṛṅgita-tad-apāṅga

śrī-rūpa-gosvāmi-viracitā stava-mālā  
 nirbhara-rati-varadhana-mati-nihnata-nija-deha  
 prema-śaraṇa-vallabha-gaṇa-mānasa-kuśa-leha  
 dr̥ṣṭa-vikala-rādha-nikhila-yauvata-parihūta  
 bhūri-rudita-tat-tad-udita-vīthibhir abhibhūta  
 viklava-tanu-gopa-sutanu-locana-padavīta  
 cāru-hasana pīta-vasana kuṅkuma-bhara-pīta  
 nandita-mati-yoṣa-yuvati-vāsasi viniviṣṭa  
 tuṣṭi-racana-cāru-vacana-dhūta-hṛdaya-riṣṭa  
 saṁmada-caya-phulla-hṛdaya-yauvata-tata-rāsa  
 kunda-radanacāru-vadana-śobhita-mṛdu-hāsa  
 dvi-dvi-yuvati-madhya-vasati-varadhita-ruci-kāmya  
 labdha-lalitabhṛṅga-valita-campaka-tati-sāmya  
 sva-sva-savidha-bodhi-vividha-veśa-yuvati-hṛdya  
 śaṅkara-mukha-daivata-sukha-vardhi-naṭana-vidya  
 mohita-śaśi-maṇḍala vaśi-khecara-muni-yoṣa  
 kinkīni-yuta-nūpura-ruta-lambhita-paritoṣa  
 saurabha-pura-miṣṭa-khapura-rañjita-madhurāsyā  
 suṣṭhu-mahita-gīta-sahita-yauvata-tata-lāsyā  
 viśva-karaṇa-dhairya-haraṇa-kāraṇa-kala-gāna  
 raktibhir uparuddha-paśupa-bhīru-kalitama  
 kūji-valaya-tāṇḍava-laya-ghūrṇita-sura-rāji  
 komala-raṇa-ṣaṭpada-gaṇa-guṅjita-bhara-bhāji  
 tatra rahasi rāsa-mahasi sambhṛta-vara-śobha  
 mauktika-śuci-susmita-ruci-sṛṣṭa-yuvati-lobha  
 mārjita-rati-khinna-yuvati-maṇḍala-mṛdu-gaṇḍa  
 prema-lalaha-kāma-kalaha-paṇḍita-bhuja-daṇḍa  
 vibhrama-para-valgu-nakhara-cihnita-nava-vāma  
 sauṣṭhava-yuta-kāntibhir uta kāma-manasi-kāma  
 śīta-salila-keli-kalila-citta-yuvati-sikta  
 dīvyad-acira-jāta-rucira-dīptibhir atirikta  
 deva-vicita-puṣṭ puṣa-racita-vṛṣṭibhir abhivṛṣṭa  
 prema-sarala-keli-tarala-gopa-sutanu-dr̥ṣṭa  
 visphurad-ibha-nāyaka-nibha mañjula-jala-khela  
 cañcala-kara-puṣkara-vara-kṛṣṭa-yuvati-cela  
 ratna-bhavana-sannibha-vana-kuñja-vihita-raṅga  
 rāga-nirata-yauvata-rati-cihna-vilasad-aṅga  
 sandhṛta-naya nanda-tanaya sundara jaya vīra  
 yāmuna-taṭa-maṇḍala-naṭa rāsa-racana-dhīra  
 pāpāni mayi durgati-jayi-pāda-bhajana-leśa  
 dhehi karuṇa dr̥ṣṭim aruṇa-locana nikhileśa ||14||

*lalita-bhṛṅga-cchandaḥ |*

śrī-rūpa-gosvāmi-viracitā stava-mālā

rambhorū-nikuramba-nirbhara-parīrambheṇa labdha-dyuter  
bibhrāṇasya taḍit-kadamba-vilasat-kādambinī-vibhramam |  
krīḍāḍambara-dhūta-jṛmbha-mathana-stamberamoru-śriyo  
rāsārambha-rasārthinas tava vibho vande padāmbhoruham ||31||

ullala-vallava-lalanā dhara-pallava-cumbanollasitam |  
naumi samallī-mālyam harim iha hallisakotphullam ||32||

(15)

**atha sudarśanādi-mocanam śaṅkhacūḍa-nidhanam ca**

bibhratam śravaṇa-sīmni sāradam  
padmam ujjvala-kalā-viśāradam |  
vallavī-hṛdaya-hāra-nāyakam  
hanta citta bhaja goṣṭha-nāyakam ||33||

bhūruhollasad-ambikā-vana-maṇḍalāntara-bhūmi-pāvanam  
abja-sambhava-kanyakodaka-nirmitāplavam akṣi-modaka-  
vāridojjvala-kānti-ḍambaram āpta-kāñcana-bhāsvara-dambaram  
ātta-vallava-rāḍ-bhujāṅgama-mūrti-kalpita-pāda-saṅgamam  
ugra-saṅkaṭa-bhāk-sudarśana-śāpa-mocanam iṣṭa-darśanam  
ātma-vallabha-nanda-mocanam uddhṛtākhila-gopa-śocanam  
āśrayāmi bhavantam ujjvala-kānti-kandala-dhuta-kajjvalam  
ānitojjvala-śarvarī-mukham āpta-pūrvaja-saṅga-saṅgam unmuḥka-  
vallavākhila-vallabhātula-netra-khañjana-vibhramākulam  
adbhutāmala-gīti-mohita-vallavī-kulam ātta-lohita-  
candanam khala-yakṣa-nāyaka-bhīti-yauvata-śānti-dāyakam  
ugra-vigraha-yakṣa-mardanam aṅganā-gaṇa-raṅga-wardhanam  
āpta-guhyaka-ratna-nandita-pūrvajam bhuvanendra-vandita-  
pāda-padma bhavantam āhita-gokulotsavam aṅganāhita  
naumi mādharma mānī kṛpālaya durgatam jagadīśa pālaya ||15||

*kānti-ḍambara-cchandaḥ |*

jayati mahotsava-vidyā vidyādhara-śāpa-mardinī mūrṭiḥ |  
paribhūta-śaṅkhacūḍa-cūḍamanṇir akhila-lokasya ||34||

(16)



śrī-rūpa-gosvāmi-viracitā stava-mālā  
**atha gopikā-gītam**

niryāsaḥ śyāmalimnām pariṇatir amala-prema-lakṣmī-bharāṇām  
sākṣātkāraḥ kṛpāṇām akhila-madhuratā-sampadām sampradāyaḥ |  
gāmbhīryam bibhramāṇām upacitir amitaś cāturīṇām ciram vo  
bhūyād ābhīra-nārī-kuca-kalasa-taṭālanḁṛtir maṅgalāya ||35||

divasa-virahārta-yuvati-kṛta-vārta  
pṛthulatara-vāma-bhuja-śikhara-dhāma  
vilasad-avatamsa vadana-dhṛta-vamśa  
sura-nagara-yoṣid-akhila-mati-moṣi-  
madhuratara-gīta paśu-nivaha-vīta  
sarid-udaka-pūra-virati-vidhi-śūra  
kamala-bhava-bharga-mukha-vibudha-varga  
mati-duranumāna-rasada-kala-gāna  
madayad-avaloka muṣita-nata-śoka  
hṛta-haraṇa-jāta kalita-sukha-vāta  
giriśa-mukha-deva kṛta-caraṇa-seva  
mada-janita-ghūrṇa-nayana rasa-pūrṇa  
gati-vijita-nāga dhṛta-ghuṣṛṇa-rāga  
yuvati-dina-tāpa-hara-madhura-lāpa  
caṭula naṭaveśa kṛpaya mathureśa ||16||

*mukhadeva-cchandaḥ* ||

jagad-uddhura-mādhurī-dhūrīṇām  
adhunā mandiram indirā-durāpā |  
mama tarṣa-bharān murāntaka tvan-  
muralī-nāda-sudhādhunī dhunītām ||36||

(17)

**athāriṣṭa-vadhādikam**

turaga-danu-sutāṅga-grāva-bhede dadhānaḥ  
kuliśa-ghaṭita-taṭāṅkoddanda-visphūrjitāni |  
tad-uru-vikaṭa-damṣṭronmṛṣṭa-keyūra-mudraḥ  
prathayatu kuśalam vaḥ kaiśavo vāma-bāhuḥ ||37||

vṛṣa-danuja-janita-ruja-paśupa-kula-toṣaṇam  
svakaratala-ninada-khala-vṛṣabha-pari-roṣaṇam  
dayita-vara-bhuja-śikhara-nihita-bhuja-daṇḁakam

śrī-rūpa-gosvāmi-viracitā stava-mālā  
 jagad-asukha-vikāṭa-mukha-danuja-mada-khaṇḍakam  
 niviḍa-bala-caṭula-milad-anaḍud-apanodanam  
 gagana-tala-milad-akhila-sura-nikara-modanam  
 bhuja-vibhava-mahima-lava-dalita-vṛṣa-śṛṅgakam  
 tad-abhīhati-dalita-diti-tanuja-tanu-bhṛṅgakam  
 nija-nikāṭa-gati-vikāṭa-haya-danuja-locitam  
 praṇaya-bhara-mṛdulatara-yuvati-gaṇa-śocitam  
 avagaṇita-guru-raṇitaturaga-khura-ghaṭṭanam  
 nija-lalita-gati-kalita-tad-uru-mada-kuṭṭanam  
 dhanur-ayuta-parigamita-haya-danuja-vigraham  
 pṛthu-vadana-bhuja-ghaṭana-kṛta-tad-atinigraham  
 bhuja-bhujaga-yuti-turaga-rada-haraṇa-kāraṇam  
 tad-upacaya-vihita-haya-danuja-tanu-dāraṇam  
 nija-lalita-lava-dalita-jagad-avaśa-keśinam  
 pramada-kula-rasa-caṭula-paśapa-sabha-veśinam  
 dara-hasita-ruci-ramita-nuti-catura-nāradam  
 giriśa-vara-nikhila-sura-nikara-sukha-bhāradam  
 uraṇa-datica-pala-mati-suhṛda-vana-khelanam  
 tad-apahṛti-milad-amati-danuja-kṛta-melanam  
 sva-shacara-nikara-hara-danuja-kṛti-vedinam  
 jagad-abhaya-valad-anaya-maya-tanaya-bhedinam  
 sakṛd-amala-padakamala-vinata-bhaya-mocanam  
 bhaja sadaya-mayi hṛdaya sarasiruha-locanam ||17||

*gucchakam idaṁ chandaḥ |*

yenāriṣṭaḥ prāpito'bhūd ariṣṭam  
 cakre keśi līlayaivāvakeśi |  
 vyomo'lambhi vyoma-sāmyam sa kaṣṭad  
 goṣṭhādhiśaḥ suṣṭhu gopāyatān naḥ ||38||

apavarga-sukha-spr̥horu-vallī-  
 sthala-kulaṅkaṣa-vīcir ambujākṣa |  
 tava keli-sudhā-nadī madiyam  
 śīśirāṅgī-gala-jāṅgalam gatāstu ||39||

puruṣottamasya parito  
 gokula-caritāmṛtena kṛta-sekaḥ |  
 prema-maranda-syandam  
 tanotu mama citta-mākandaḥ ||40||

(18)

śrī-rūpa-gosvāmi-viracitā stava-mālā  
atha raṅga-sthala-kriḍā

kriyād vaḥ kalyāṇam bhuja-samara-śautīrya-kaṇikā-  
vikāsenodbhūya prakāṣa-bala-malla-pratibhaṭān |  
bhajan svarī raṅge mada-kala-mṛgendrasya lalitām  
kacākrṣṭi-kriḍā-mathita-mathurārīr madhuripuḥ ||41||

yaḥ paura-lokāravindāvalī-heli-raṅgī-kṛtottuṅga-raṅga-sthalī-kelir  
āpīta-kaūseyā-śobhollasan-mūrtir āvartitāśeṣa-lokotsava-sphūrtir  
akṣiṇa-kaṅṭhīr-avākuṅṭha-vikrāntir ugraṁ mamardoru-dantīndram aśrānti  
yam nirmittottuṅga-mātaṅga-nirvāṇam urvī-mahānanda-vṛndāni kurvāṇam  
udbhāsi-dānāśra-bindūrmi-varmāṇam ānamra-santoṣa-nirmāṇa-karmāṇam  
unmilitāstoka-vistāra-tāruṇyam antas tamastoma-vidhvaṁsi-kāruṇyam  
ālokayāmāsa bhinnāri-marmāṇam agre jana-śreṇir-uddāma-śarmāṇam  
uddaṇḍa-dor-daṇḍa-darpānuviddhena vismāpitāmanda-gandharva-siddhena  
pīnāmsa-piṅḍollasad-danta-daṇḍena vidyeti-gharmāmbu-sāmvīta-gaṇḍena  
dīptendra-nīlāvalī-rājad-aṅgena labdha-pralambāri-gopāla-saṅgena  
mallāvalī yena raṅga-praveśena vikṣobhitā maṅkṣu virendra-veśena  
manda-smitārabdha-kundālī-nindāya vṛndārakānandi-pādāravindāya  
cañcan-nakha-śreṇi-bhā-cakra-bālāya vakṣas-taṭī-lakṣya-nakṣatra-mālāya  
phullī-bhavac-cilli-cāpa-prasarpāya nirvāhitāpūrva-kandarpa-darpāya  
nāryo muhur drṣṭa-mādhurya-caryāya yasmai sphāṁ cakrur ābhīra-varyāya  
yasmād vilāśena raṅga-sthale rantur ānamra-lokātiśokāpadāhantur  
indrādi-vṛndārakānanda-nirmātur akṣṇor vinodena vṛṣṇy-andhakān pātur  
āryāṅganā-tīvra-sādhvī-vrata-cchettur avyagra-mallāṅganā-tuṣṭir-nirbettur  
āvalgataḥ kṣaūṇi-bhartāpi sa trāsam āsādyā vibhrāntāgra-bālasya  
padmāvātī-putra-hṛṇmarmā-kīlasya sarvātmanābhīṣṭa-dor-yuddha-līlasya  
yuddham parisphāra-śautīrya-ghorasya cānūra-mallena vṛttam kiśorasya  
yasmin muni-śreṇi-vakra-sphuran-nāmni vistīrṇa-vakṣaḥ-sthalī-vibhramad-dāmni  
navyollasad-vāri-vāhāvalī-dhāmni niḥśesa-vīrotkarollāṅghana-sthāmni  
prodyat-pada-dyota-nirdhūta-paṅceṣu saundarya-darpodgame ramya-maṅceṣu  
tuṅgeṣv avasthāya cakrur vilakṣāṇi bhaktim prabhau bhoja-daśārha-lakṣāṇi  
cānūra-mūrdhanya-mallebha-pārīndra sa śrī-bhavān pātu mām gopa-nārīndra  
savya-bhraman-muṣṭikottāḍitālānka nepathya-bhāra-sphurad-dhenu-pālānka  
vidrāvitoddāma-durmalla-pālīka niḥśānka-lāsyollasat-pāda-nālīka  
ramyāṅga-hāra-śriyākṛṣṭa-sādhvīka tābhir nipītāṅga-saurabhya-mādhvīka  
gopāṅganā-netra-pānaika-bhṛṅgāra puspāvalī-labdha-sarvāṅga-śṛṅgāra  
bho devakī-śauri-bandhārti-luṅṭhāka dik-cakravāla-kvaṇat-kīrti-ghaṅṭhāka  
bhaktograsenārpita-sphīta-saptāṅga mām rakṣa kubjāṅga-rāgeṇa liptāṅga ||18||

*bhṛṅgāra-cchandaḥ*

mallānām ullāṅghe raṅge kara-vicalad-asir yena maṅca-prapañce

śrī-rūpa-gosvāmi-viracitā stava-mālā  
keśeṣv ākr̥ṣya kaṁso vighaṭita-mukuṭam vighna-hetur nijaghne |  
sa tvam sattvādhira sphaṛad-uru-karuṇāḍambarāmbi-cetāḥ  
pātād duḥkhābhipātād yadu-kula-kamaloddaṇḍa-caṇḍa-dyutir mām ||42||

manasija-phani-juṣṭe labdha-pāto'smi duṣṭe  
timira-gahana-rūpe hanta saṁsāra-kūpe |  
ajita nikhila-rakṣā-hetum uddhāra-dakṣam  
upanaya mama haste bhakti-rajjuṁ namas te ||43||

samasta-puruṣārthataḥ pṛthutayādyā bhaktim vidan  
vadann api na yad bhajet tvad-akṛpātra hetur vibho |  
prasīda yamunā-taṭe luṭhita-mūrtir abhyarthaye  
kṛpām kṛpaṇa-nātha he kuru mukunda mande mayi ||44||

iti chando'stādaśakam samāptam |

## atha śrī-govardhanoddharaṇam

śrī-govardhanoddharaṇāya namaḥ

jhamajham iti varṣati stanita-cakra-vikrīḍayā  
vimuṣṭa-ravi-maṇḍale ghana-ghaṭābhir ākhaṇḍale |  
rarakṣa dharāṇī-dharoddhṛti-paṭuḥ kuṭumbāni yaḥ  
sa dārayatu dāruṇam vraja-purandaras te daram ||1||

mahā-hetu-vādair vidirṇendra-yāgam  
giri-brāhmaṇopāsti-vistīrṇa-rāgam |  
sapady eka-yuktīkṛtābhīra-vargam  
puro-datta-govardhana-kṣmābhṛd argham ||2||

priyā-saṁsinibhir dalottamsinibhir  
virājat-paṭābhiḥ kumārī-ghaṭābhiḥ |  
stuvadbhiḥ kumārair api sphāra-tāraiḥ  
saha vyākīrantam prasūnair dharam tam ||3||

giri-sthūla-dehena bhutkepahāram  
vara-śreṇi-santoṣitābhīra-dāram |  
samuttuṅga-śṛṅgāvalī-baddha-cailam  
kramāt priyamāṇam parikramya śailam ||4||

makha-dhvamsa-saṁrambhataḥ svarga-nāthe

samantāt kilārabdha-goṣṭha-pramāthe |  
muhur varṣati cchanna-dik-cakravāle  
sad-ambholi-nirghoṣam ambhoda-jāle ||5||

muhur vṛṣṭi-khinnām paritrāsābhinnām  
vrajeśa-pradhānām tatim vallavānām |  
vilokyāpta-śītām gavālīm ca bhītām  
kṛpābhiḥ samunnam suhṛt-prema-nunnam ||6||

tataḥ savya-hastena hastīndra-khelam  
samuddhṛtya govardhanam sāvahelam |  
adabhram tam abhramliham śaila-rājam  
mudā bibhratam vibhramaj-jantu-bhājam ||7||

praviṣṭāsi mātāḥ katham śoka-bhāre  
paribhrājamāne sute mayy udāre |  
abhuvan bhavanto vinaṣṭopasargā  
na citte vidhatta bhramam bandhu-vargā ||8||

hatā tāvadiir vidheyā na bhītiḥ  
kṛteyam viśālā mayā śaila-śālā |  
tad asyām praharsād avajñāta-varṣā  
vihasyāmareśam kurudhvam praveśam ||9||

iti svairam āsvāsitair gopa-vṛndaiḥ  
parānanda-sandīppitāsyāravindaiḥ |  
gurer gartam āsādyā harmyopamānam  
cireṇātiḥṛṣṭaiḥ pariṣṭūyamānam ||10||

girīndram gurum komale pañca-śākke  
katham hanta dhatte sakhā te viśākke |  
purastād amum prekṣya hā cintayedam  
muhur māmakīnam mano yāti bhedam ||11||

stanadbhiḥ kaṭhore ghanair dhvānta-ghore  
bhramad-vāta-māle hatāśe'tra kāle |  
ghana-sparśi-kūṭam vahann anna-kūṭam  
katham syān na kāntaḥ sarojākṣi tāntaḥ ||12||

na tiṣṭhanti goṣṭhe kaṭhorāṅga-daṇḍāḥ  
kiyanto'tra gopāḥ samantāt pracaṇḍāḥ |  
śirīṣa-prasūnāvalī-saukumārye  
dhṛtvā dhūr iyam bhūrir asmin kim ārye ||13||

gire tāta govardhana prārthaneyam  
vapuh sthūlanāḷilaghiṣṭham vidheyam |  
bhavantaṁ yathā dhārayann eṣa haste  
na dhatte śramaṁ maṅgalātman namas te ||14||

bhramat-kuntalāntaṁ smita-dyotakāntaṁ  
lasad-gaṇḍa-śobhaṁ kṛtāśeṣa-lobham |  
sphuran-netra-lāsyam murāres tvam āsyam  
varākūṭa-śāli sphuṭam lokayāli ||15||

nipīyeti rādhā-latā-vān-marandaṁ  
vara-prema-saurabhya-pūrād amandam |  
dadhānam madam bhṛṅgavat-tuṅga-kūjam  
varāṅgī-calāpāṅga-bhaṅgāpta-pūjam ||16||

kathaṁ nāma dadhyāt kṣudhākṣāma-tundaḥ  
śīsur me gariṣṭhaṁ girīndraṁ mukundaḥ |  
tad etasya tuṅḍe haṭhād arpayāram  
vrajādhīsa dadhnācitaṁ khaṇḍa-sāram ||17||

mahā-bhāra-niṣṭhe sṛte te kaniṣṭhe  
labhe vatsa nīlāmbaroddāma-pīḍam |  
avaṣṭabhya sattvaṁ tad asami bala tvam  
dadasvāvilambaṁ sva-hastāvalambam ||18||

iti snigdha-varṇāṁ samākaraṇayantaṁ  
giraṁ mātur enāṁ ca nirvarṇayantaṁ |  
kaniṣṭhāṅgulī-śṛṅga-vinyasta-gotraṁ  
pariprīṇita-vyagra-gopāla-gotraṁ ||19||

amībhiḥ prabhāvaiḥ kuto'bhūd akunṭhaḥ  
śīsu-dhūli-kelī-paṭuḥ kṣīra-kaṅṭhaḥ |  
bibharty adya sāptābdiko bhūri-bhāram  
giriṁ yac cirād eṣa kailāsa-sāram ||20||

na śaṅkā dhara-bhramāśane'smākam asmān  
nakhāgre sahelam vahaty eṣa yasmāt |  
giri-dik-karīndrāgrahaste dharāvad  
bhujе paśyaty āsya sphuraty adya tāvat ||21||

iti sphāra-tārekaṣaṇair mukta-bhogair  
vrajendreṇa sārḍham dhṛta-prīti-yogaiḥ |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
muhur vallavair viksyamānāsya-candram  
puraḥ sapta-rātrāntara-tyakta-tandram ||22||

taḍid-dāma-kīrṇān samīrair udīrṇān  
viṣṣṭāmbu-dhārān dhanur yaṣṭi-hārān |  
tṛṇīkṛtya ghorān sahasrāmśu-caurān  
durantoru-śabdān kṛtāvajñam abdān ||23||

ahaṅkāra-pankāvali-lupta-drṣṭer  
vraje yāvad iṣṭam praṇītoru-vṛṣṭeh |  
balāreś ca durmānitām visphurantam  
nirākṛtya duṣṭāli-daṇḍe durantam ||24||

viṣṣṭoru-nīrāḥ sa-jhañjhā-samīrās  
taḍidbhiḥ karālā yayur megha-mālāḥ |  
ravis cāmbarānta-vibhāty eṣa śāntaḥ  
kṛtānanda-pūrā bahir yāta śūrāḥ ||25||

iti procya niḥsārita-jñāti-vāram  
yathā-pūrva-vinyasta-śailendra-bhāram |  
dadhi-kṣīra-lājānkurair bhāvinībhīr  
mudā kīryamāṇam yaśaḥ-stāvṇībhīḥ ||26||

vayam hanta govinda saundaryavantam  
namaskurmahe śarma-hetor bhavantam |  
tvayi spaṣṭa-niṣṭhyūta bhūyaś cid-induṁ  
mudā naḥ prasādīkuru prema-bindum ||27||

kṣubhyad-dambholi-jṛmbhottarala-ghana-ghaṭārambha-gambhīra-karmā  
nistambho jambha-vairī giri-dhṛti-caṭulād vikramād yena cakre |  
tanvā nindantam indīvara-dala-valabhī-nandad-indindirābhām  
tam govindādya nandālaya-śaśi-vadanānanda vandemahi tvām ||28||

iti śrī-govardhanoddharaṇam

## atha vastra-haraṇam

śrī-vallavendra-nandanāya namaḥ

vanyāśritā murāriḥ kanyāḥ sanyāyam unmadayan |  
anyābhilāṣitām te dhanyārpita-sauḥṛdo hanyāt ||1||

sahasi vratinīrabhitāḥ kṛtinīr girijāstavane salilāplavane  
kalitollasanāḥ kila dig-vasanās tata-bhāk-paṭikā rasa-lampatikāḥ  
sphuṭa-bālya-yutāḥ paśupāla-sutāḥ kutukī kalayan matim ullalayann  
upagatya manobhavavat-kamano hṛtavān sicayān suhṛdām  
nicayāntaragam tarasā priyakam svarasād adhiruhya nagam tata-kānana-gam  
kṛpayā snapayann atha tās trapayan pṛthulām sa-raṭī-dhṛta-dhauta-paṭi-  
paṭalo hasita-prabhoyollasitaḥ śṛṇuta pramadā giram āśramadām  
upagatya hitām abhitaḥ sahitaḥ yadi vā kramataḥ sphuṭa-vibhramataḥ  
sicayān nayata cchalanam na yataḥ kathitam na mayā januṣaḥ samayād  
anṛtam lalitā yaśasojjvalitā vidur indu-hṛdas tad amī suhṛdas  
tanavai na hasād uditam sahasā bata yūyam itā vratataḥ śramitā  
iti saṅkathayan paṭutām pratahyann aticañcala he viśa mā kalahe  
vitarādyā paṭam kuru mā kapaṭam karavāma sadā vacanam rasadās  
tava dāśya-parā na vayan tv aparā na hi cet tvaritam nikhilam caritam  
khalu rājñi tava prabale kitava pragadāma madoddhata-ghora-mado  
vacanam ca ruṣā prasarat-puruṣākṣaram ity uditam saruṣā ruditam  
jaḍatā-kalile yamunā-salile vilasad-vapuṣām guru-kampa-juṣām  
cala-cāru-dṛśām bahudhā sudṛśām niśamayya tataḥ praṇayī satata-  
smita-candrikayā sphurito'dhikayā yadi yūyam ṛte mama vāg-amṛte  
bhavatha grahilā niyatam mahilā upasṛtya tataḥ priyakāt patataḥ  
svapaṭi-padakān sva-paricchadakān urarīkuruta pramadād gurutas  
tyajatānucitam hṛdi saṅkucitam na hi cen nitarām na paṭān vitarāmy  
uru-vīrya-caye mayi kim racayen nrpatiḥ paritaḥ sa ruṣā bharitaḥ  
sphuṭam ity amalām nigadan kamalam bhramayann uditāḥ śaśivan muditaḥ  
svakarāmbariṇīr atha tā hariṇī-nayanāḥ kalayan sva-śiraś calayan  
bata nagnatayā spṛhayonnatayā jala-majjanataḥ kṛta-varjanataḥ  
kapater janitā laghutā vanitās tad alam durita-kṣataye sphurita-  
dyuti-sundarayor yugalam karayoh śirasi prayatā drutam arpayatā-  
ruṇam ity adhunā nija-vān-madhunā parilabhya madam hṛdi vibhra-madam  
kiratībhīr alam nayanam viralam racitāñjalībhiḥ pramadāvalībhiḥ  
praṇato madhuraḥ kṛtakā-madhuraḥ subhagaṅkaraṇam vasana-bharaṇam  
vihitānataye lālanā-tataye dadad-aṅkurita-praṇaya-cchuritaḥ  
parito hṛṣite madanotrṣite trapayā namite priya-saṅgamite  
nava-rāga-dhare dyuti-bhāga-dhare hasitāṅkurataḥ sphurite purataḥ  
sthaḡite rasanā-vilasad-vasanā-kulite pṛthunā sphuṭa-vepathunā  
calad-agra-kare pramadā-prakare vihiteṣṭa-varaḥ praṇayi-pravarah  
sutarām sukhibhir valitaḥ sakhibhir bahudhākhuralī-vilasan-murali-  
nava-kākali-kālibhir utkalikā-kulam unnamayan sudṛśām ramayan  
dhiyam unmadanaḥ kṛpayā sadana-prahita-pramadaḥ kalita-pramadaḥ  
kusuma-stavakam śravaṇe navakam dadhad-ābharaṇam jagatām śaraṇam  
jaya keśi-hara pramaṇā vihara tvam atipraṇayam svajane praṇayan  
mayi durhṛdaye bhagavan vidaye kalayer aruṇādhara he karuṇam ||1||



śrī-rūpa-gosvāmi-viracitā stava-mālā  
kusuma-stavaka-cchandaḥ

yasya sphūrṭi-lavānkureṇa laghunāpy antar muninām manaḥ  
sprṣṭam mokṣa-sukhād virajyati jhaṭity āsvādyamānād api |  
preṃṇas tasya mukunda sāhasitayā śaknotu kaḥ prārthane  
bhūyāj janmani janmani pracayinī kintu sphāpy atra me ||2||

## atha rāsa-krīdā

namaḥ śrī-rāsa-rasikāya

śārada-śaśadhara-vīkṣaṇa-hṛṣṭaḥ  
parama-vilāsālibhir abhimṛṣṭaḥ |  
vallava-ramaṇī-maṇḍala-bhāvaḥ  
prollāsaka-kala-muralī-rāvaḥ ||1||

atha sakalābhir mada-vikalābhir  
niśi paribhūya svajanān bhūyaḥ |  
aviruvatībhir nava-yuvatībhir  
vihitoddeśaḥ sundara-veśaḥ ||2||

milita-mṛgākṣī-vāñchita-sākṣī-  
kṛta-parihāsaḥ sphīta-vilāsaḥ |  
tad amala-vāñī-nīśita-kṛpāñī-  
dalita-nikāraḥ kalita-vikāraḥ ||3||

pramadottaralita-vallava-nārī-  
mukha-cumbana-parirambhaṇa-kārī |  
unnata-manasām sudṛśām māna-  
prekṣaṇataḥ kalitāntardhānaḥ ||4||

anukṛta-caritaḥ puline paritas  
taruṣu ca pṛṣṭaḥ kvāpi na dṛṣṭaḥ |  
yavati-camūbhis tvaritam amūbhir  
muhur anugītaḥ kutuka-parītaḥ ||5||

kākibhir ābhiḥ prārthita-saṅgaḥ  
prakaṭita-mūrtir dhṛta-rati-raṅgaḥ |  
kim api nigūḍha-ruṣā paripṛṣṭaḥ  
kalitottara-vidhir alam upaviṣṭaḥ ||6||

karuṇā-śīlaḥ khaṇḍita-pīlaḥ

śrī-rūpa-gosvāmi-viracitā stava-mālā  
stavakita-līlaḥ kuvalaya-nīlaḥ |  
dhr̥ta-mṛdu-hāsaḥ prema-vilāsa  
tata-tanu-vāsaḥ kalpita-rāsaḥ ||7||

atha parikalpita-maṇḍala-bandhaḥ  
kusuma-śarāsana-vibhrama-kandaḥ |  
yuvatī-yuga-yuga-subhaga-skandha-  
nyasta-lasad-bhuja-daṇḍa-dvandvaḥ ||8||

aliparivīte māruta-śīte  
vara-saṅgīte bhuvanātīte |  
bhūṣaṇatāra-dhvani-parisāra-  
krānta-vanānte śaśi-ruci-kānte ||9||

madhyaga-madhyaga-madhupa-virāji-  
sphuṭa-campaka-tati-vibhrama-bhāji |  
rāse kṛta-rucir anta-sthāyī  
veṇu-mukhādhara-pallava-dāyī ||10||

stambhita-rākā-patir avikārān  
api sura-dārān madayann ārāt |  
kutukākṛṣṭaś ciram abhivṛṣṭaḥ  
sapadi vilūnaiḥ sura-taru-sūnaiḥ ||11||

atha kalpikṛta-rajani-vihārī  
khashta-surāsura-vismaya-kārī |  
nija-nija-nikaṭa-sthiti-vijñāna-  
pramudita-ramaṇī-kṛta-saṁmānaḥ ||12||

nija-dṛg-bhaṅgī-kṣubhita-kuraṅgī-  
nayanāmaṇḍala-guru-kuca-saṅgī |  
keli-vilolaḥ pracala-nicolaḥ  
sveda-jalānkura-cāru-kapolaḥ ||13||

kumuda-yutāyām taraṇi-sutāyām  
salila-vinoda-pravalita-modāḥ |  
yuvati-nikāya-prokṣita-kāyaḥ  
śīthilita-mālaḥ pulaka-karālaḥ ||14||

atha vanamālī vara-vipinālī-  
kuñja-niketana-vikṣaṇa-śālī |  
jayati vihārī niśi maṇi-hārī  
vraja-taruṇī-gaṇa-mānasa-hārī ||15||

śrī-rūpa-gosvāmi-viracitā stava-mālā

nata-jana-bandho jaya rasa-sindho  
vadanollasita-śrama-jala-bindo |  
tvam akhila-devāvali-kṛta-sevā-  
santatir adhamā vayam iha ke vā ||16||

jaya jaya kuṇḍala-yuga-ruci-maṇḍala-  
vṛta-gaṇḍa-sthala damitākhaṇḍala |  
dhṛta-govardhana gokula-varadhana  
dehi ratiṁ me tvayi mura-mardana ||17||

iti rāsa-kṛīḍaḥ

## atha svayam utprekṣita-līlā

śrī-rādhā-vallabhāya namaḥ

śyāmala-sauhr̥da-baddhā kāmita-tat-pada-saṅgatir addhā |  
dhairyam asau smara-varadhita-rādhā prāpa na mandira-karmaṇi rādhā ||1||  
taṁ kamalekṣaṇam īkṣitukāmā sā cchalataḥ savyam ujjhita-dhāmā |  
yāmuna-rodhasi cāru carantī dūram avindata sundara-dantī ||2||  
(dodhakam)

prāpyodārām parimala-dhārām kamsārāter udayati vāte |  
seyam dattā diśi diśi yattā dr̥ṣṭim kamrām akirad anamrā ||3||  
bhṛṅgīveyam tam aparimeyam mugdhā gandham ḥṛdi kṛta-bandham |  
vyagra-prāyā pulakita-kāyā premodbhr̥ntā drutam abhiyātā ||4||  
kṛṣṇam avekṣya tataḥ parituṣṭā puṣpa-gaṇāhṛti-kaitava-juṣṭā |  
manthara-pāda-saroruha-pātā kuñja-kuṭīra-taṭim upayātā ||5||  
sā pṛthu-vepathu-dolita-hastā prema-samutthita-bhāva-vihastā |  
phulla-mahīruha-maṇḍala-kānte tatra puraḥ prasasāra vanānte ||6||  
(dodhakam eva)

mādhavas tām tad ālokayan rādhikām  
vallavī-vargataḥ sad-guṇenādhikām |  
keyam udbādhate mad-vanam rāgatas  
tūrṇam ity ullapan phulla-dhīrāgataḥ ||7||

bhāla-vidyotita-sphīta-go-rocanam  
pārsvataḥ prekṣya taṁ vibhramal-locanam |  
sā paṭenāvṛtā kaitavād bhāminī  
vakrita-bhr̥r abhūd dūra-bhū-gāminī ||8|| (sragviṇī)

lilodbhr̥ntam muhur atha nudatī

netra-dvandvaṃ diśi diśi sudatī |  
vīkṣāṃcakre dala-bharāvakaṭām  
mallī-vallīm taṭa-bhuvi nikaṭām ||9||

tām unmīlad-bhramara-vilasitām  
labdhā puṣpair upari kila sitām |  
līnevābhūd vikasita-madanā  
tasyāḥ prānte sarasija-vadanā ||10|| (bhramara-vilasitā)

añjasā vyāharat kañjasārekṣaṇas  
tām asau sragviṇīm dāma-saurabhya-bhāk |  
mādhurīm udgriān sādhu-rīty-ujjvalām  
nūtanānandadām pūtanā-mardanaḥ ||11||

bhaṅgurān aṅkurān nirdayaṃ chindatī  
vīrudhaḥ komaoldbhedinībhir bhindatī |  
āḥ katham luṅṭhasi tvam mṛgāṅkānane  
puṣpa-rājīm asau hanta mat-kānane ||12||

sadātra cinumaḥ prasūnam ajane  
vayaṃ hi niratāḥ surābhi-bhajane |  
na ko'pi kurute niṣedha-racanam  
kim adya tanuṣe pragalbha-vacanam ||13||

prasīda kusumaṃ vicitrya sarasā  
prayāmi sarasīruhākṣa tarasā |  
kriyādya mahatī mamāsti bhavane  
vilambam adhikam tanuṣva na vane ||14|| (jaloddhata-gatiḥ)

niyuktaḥ kṣitīndreṇa tenāsmi kāmaṃ  
vanam pālayāmi krameṇābhirāmam |  
janaḥ śirṇam apy uddhared yo dalārdham  
harāmy ambaraṃ tasya vittena sārdham ||15||

parijñātam adya prasūnālim etām  
lūniṣe tvam evaṃ pravālaiḥ sametām |  
dhṛtāsau mayā kāñcana-śreṇi-gauri  
praviṣṭāsi geham katham puṣpa-cauri ||16|| (bhujāṅga-prayātam)

sa patiḥ piśunaḥ kupito'piśunaḥ  
sadane mukharā jaratī mukharā |  
caturā guravo bhavitā kuravo  
vyasanaṃ puruṣeśvara kim kuruṣe ||17||

jalajekṣaṇa he kulajām abalām  
na hi duryaśasā racayādhavalām |  
tarasā viramat-kiraṇam taraṇim  
divi paśya tatas tyaja me saraṇim ||18|| (toṭakam)

jāne tava kaca-pakṣam  
sambhṛta-vara-mallikā-lakṣam |  
urasi ca kañcuka-rājam  
dhruvam arbudha-mādhavī-bhājam ||19||

ehi tava kṣaṇa-mātram  
vicārayāmi kramād gātram |  
tattve kila nirṇite  
prayāhi bhavanam taḍita-pīte ||20|| (āryā)

na muṣā mādhava racaya vivādam  
vidadhe tava muhur aham abhivādam |  
gokula-vasatau svaram iva mūrtam  
na kim u bhavantam jāne dhūrtam ||21||

vetti na gopī vṛndārāmam  
vṛndāvanam api bhuvi kaḥ kāmam |  
aham iha tad idam kitava rasālam  
katham avaceṣye na kusuma-jālam ||22|| (pajjhaṭikā)

nedam atra kalasa-stani śaṁsa  
krodhano nṛpatir eṣa nṛśaṁsaḥ |  
tena hanta vidite vana-bhaṅge  
yauvataṁ patati bhīti-taraṅge ||23||

tanvi geḥa-gamana-vyavasāyam  
cet karoṣi śṛṅgu ramyam upāyam |  
atra matta-bahu-ṣaṭpada-vīre  
līlayā praviśa kuñja-kuṭīre ||24|| (svāgatā)

gokule kula-vadhūbhir arcitā  
śīla-candana-rasena carcitā |  
rādhāham adhikāritām ataḥ  
kim karoṣi may dhūrta kāmataḥ ||25||

nākṣiṇī kṣipa kuraṅgi sarvataḥ  
sākṣiṇī bhava sakhībhir anvitā

śrī-rūpa-gosvāmi-viracitā stava-mālā  
mādhavaḥ kila dunoti mām asau  
sādhavaḥ śṛṇuta bhoḥ śikhi-striyaḥ ||26|| (rathoddhatā)

bhrūlekhām kim arālām tvaṁ nirmāsi karālām  
kim vā paśyasi vāmaṁ samrambhād abhirāmam |  
diṣṭyā kānana-lolā helotphulla-kapolā  
vṛttā tvaṁ hari-haste trātānyo bhuvi kas te ||27||

āruhya druma-vāṭīm muñcemām paripāṭīm  
gehāntas tava sarvaṁ jāne bhāmini garvam |  
nediṣṭhaḥ kila bhūpaḥ so'yaṁ bhairava-rūpas  
tasyāgre cala vāme colīm arpaya vāme ||28|| (lolā)

iti vacana-kadambais tatra narmāvalambaiḥ  
skalad-amala-dukūlām prollasad-bāhu-mūlām |  
aviśada-pada-baddham gadgadodgāra-naddham  
kim api kim api jalpaṁ kalpyantīm analpam ||29||

smita-mudita-kapolām nirmitāpāṅga-dolām  
vara-yuvatiṣu rādhām prema-pūrād agādhām |  
sadanitalatikāntaryo nināyātikāntaḥ  
sa harir alam abhīṣṭa-prāpaṇaṁ me kṛṣīṣṭa ||30|| (mālinī)

iti svayam utprekṣita-lilā |

## atha khaṇḍitā

namaḥ śrī-vraja-nāgarāya

avajñāya bhartur mahā-ghora-daṇḍam  
guror bhāṣitam ca vyatikramya caṇḍam |  
niśedhodhurām kiṅkarīm ākṣipantī  
hare kṛṣṇa nātheti bālā japantī ||1||

rasan-megha-jāle taḍidbhiḥ karāle  
galad-vāri-dhāre durantāndhakāre |  
milad-bhūri-doṣe sakhi me Pradoṣe  
prayāñāya lajjām anādr̥tya sajjā ||2|| (yugmakam)

adūrollasad-bhallūkārabdha-yuddhām  
valad-dandaśūkāvālī-bhoga-ruddhām |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
samandād dhvanad-vāyasārāti-bhīmān  
rasotphullam ullaṅghya kāntāra-sīmām ||3||

praviśyānavadyam latā-geha-madhyam  
dhṛtautsukya-cakrā nisargād avakrā |  
nakhāgra-prasūnaiḥ sugandhi-prasūnaiḥ  
payah-phena-kalpaṁ vyadhatteha talpam ||4|| (yugmakam)

praṇītekṣaṇeyam muhus te padavyām  
dadhānā mukunda sprhām navya-navyām |  
alabdham tatas tvām avetyātikhinnā  
babhūva prasūneṣu-bāṇair vibhinnā ||5||

sukaṅṭhī śatheyam bhajantī prajalpaṁ  
muhur bhāvayantī nimeṣam ca kalpam |  
cakārādya kuṅje batālabdha-kāme  
sakhī jāgarām sambhramādekikā me ||6||

aho bhāgyam adya prapanno'si sadyas  
tvam asminn agāre yad ārān murāre |  
sakhī-vṛnda-dṛṣṭir dhṛtānanda-vṛṣṭir  
babhūvatta-raṅgam vilokya tvad-aṅgam ||7||

dukūlasya lakṣmīm samantād viśālām  
asau vīkṣya pītasya te malli-mālā |  
luṭhantī kucodbhāsi-kāśmīra-panke  
nijam pītam aṅgam cakārādya śanke ||8||

vikīrṇalakāntaḥ pariśrāntikāntas  
tava vyakta-tandraḥ sphuraty āsya-candraḥ |  
kṛtānaṅga-yāgam vibhaktāṅga-rāgam  
nakhānkāli-pātram tathedaṁ ca gātram ||9||

sphurad-bandhujīva-prasūnāpta-saṅgam  
parispardhamāno vilāsena bhṛṅgam |  
mudaṁ kasya bimbādharas tena raktaḥ  
karoty ujjvalām kajjalēnādyā saktaḥ ||10||

alam deva-divyēnaa jāne bhavantam  
sadā rādhikāyām atipremavantam |  
alindāt kuru tvam mamādhi-prabhātam  
drutam gopakanyā-bhujāṅga prayātam ||11||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
iti prema-garbhām samākarnya sarvām  
tadā rādhikālī-giram ratna-mālī |  
haris toṣa-bhāram sa vindann apāram  
sadā me mahiṣṭham vidhattām abhiṣtam ||12||

iti śrī-bhujāṅga-prayātam chandaḥ |

## atha śrī-lalitokta-toṭakāṣṭakam

nayanerita-mānasa-bhū-viśikhaḥ  
śirasi pracala-pracalāka-śikhaḥ |  
muralī-dhvanibhiḥ surabhīs tvarayan  
paśupī-viraha-vyasanam tirayan ||1||

parito janani-paritoṣa-karaḥ  
sakhi lampāṭayann akhilam bhuvanam |  
taruṇī-hṛdayam karuṇī vidadhat  
taralam sarale kara-lambi-guṇaḥ ||2||

divasoparame paramollasitaḥ  
kalaśa-stani he vilasad-dhasitaḥ |  
atasī-kusumam vihasan-mahasā  
hariṇī-kulam ākulayan sahasā ||3||

praṇayi-pravaṇaḥ subhaga-śravaṇa-  
pracalan-makaraḥ sa-sakhi-prakaraḥ |  
madayann amarīr bhramayan bhramarī-  
militaḥ katibhiḥ śikhinām tātabhiḥ ||4||

ayam ujjvalayan vraja-bhū-saraṇīm  
ramayan kramaṇair mṛdubhir dharaṇīm |  
ajire militaḥ kalita-pramade  
harir udvijase tad api pramade ||5||

vada mā paruṣam hṛdaye na ruṣam  
racaya tvam ataś cala vibhramataḥ |  
udite mihikā-kiraṇe na hi kā  
rabhasād ayi tam bhajate dayitam ||6||

kalaya tvarayā vilasat-sicayaḥ  
prasaraty abhito yuvatī-nicayaḥ |



śrī-rūpa-gosvāmi-viracitā stava-mālā  
nidadhāti harir nayanam saraṇau  
tava vikṣipa sa-praṇayam caraṇau ||7||

iti tām upadiśya tadā sva-sakhīm  
lalitā kila mānitayā vimukhīm |  
anayat prasabhād iva yaṁ javataḥ  
kurutāt sa harir bhavikam bhavataḥ ||8||

## citra-kavitvāni

tatra dvyakṣarāṇi—  
rasāsārasusārururasurāriḥ sasāra saḥ |  
samśārāsirasau rāse suriramśuḥ sasārasaḥ ||1||  
carcorurociruccorā ruciro'ram carācare |  
caurācāro'cirāccīram rucā cāuracūcurat ||2||  
dhare dharādharadharam dhārādharadhurārudham |  
dhīradhīrarādhādhirodham rādhā dhuramdharam ||3||

ekākṣaram—  
ninunnānenonanam nūnam nānūnonnānanano'nunīḥ |  
nānenānām ninunnenam nānaunnānānanano nanu ||4||

cakra-bandhaḥ—  
gandhākṛṣṭa-gurūnmadālīni vane hāra-prabhāti-plutam  
sambuṣṇantam upaskṛtādhvani yamī-vīci-śriyo rañjakam |  
sadyas tuṅgita-vibhramam sunibhṛte śītānilaiḥ saukhyade  
devam nāga-bhujam sadā rasamayam tam naumi kañcin mude ||5||

sarpa-bandhaḥ—  
rāse sāraṅga-saṅghā-cita-nava-nalina-prāya-vakṣaḥ-stha-dāmā  
barhālaṅkāra-hāra-sphurad-amala-mahā-rāga-citre jayāya |  
gopālo dāsa-vīthī-lalita-hita-rava-sphāra-hāsaḥ sthirātmā  
navyo'jasram kṣaṇopāśrita-vitata-balo vikṣya raṅgam babhāṣe ||6||

padma-bandhaḥ—  
kala-vākya sadāloka kalodāra milāvaka |  
kavalādyadbhutānūka kanūtābhīra-bālaka ||7||

pratilomyānulomya-samam—  
tāyisāradharādharātibhāṣātamadārihā |  
hāridāmatayā bhāti rādhārādhara-sāyitā ||8||

**gomūtrikā-bandhaḥ—**

sā malla-raṅge ramayā phulla-sārā muderdhitā |  
śrama-nīra-dharā tuṣṭā vallavī-rāsa-devatā ||9||

**muraja-bandhaḥ—**

śubhāsāra-sasāra-śrīḥ prabhāsāndrama-sārabhā |  
bhārasā mahasāvitta tarasā rasa-sāritām ||10||

**sarvatobhadraḥ—**

rāsāvahā hāvasārā sā lalāsa salālasā |  
balāramā mārālāvahāsam ādadamāsahā ||11||

**bṛhat-padma-bandhaḥ—**

tāra-prasphāra-tālam sarabhasa-rasalam bhāsurāsyam subhālam  
pāpaghnam gopa-pālam karaṇa-hara-kalam nīrabhṛd-vāra-nīlam |  
cārugrīvam rucālam rata-mada-taralam cetasā pīta-celam  
śīta-prasphīta-śīlam varaya vara-balam vāsudevam subālam ||12||

iti citra-kavitvāni |

## śrī-lalitāṣṭakam

rādhā-mukunda pada-sambhava-gharma-bindu-  
nirmañchanopakaraṇī-kṛta deha-lakṣam  
uttuṅga-sauhrda-viśeṣa-vaśāt pragalbhām  
devīm guṇaiḥ sulalitām lalitām namāmi ||1||

rākā-sudhā-kiraṇa-maṇḍala-kānti-daṇḍi  
vaktra-śriyam cakita-cārū camūru-netrām  
rādhā-prasādhana-vidhāna-kalā-prasiddhām  
devīm guṇaiḥ sulalitām lalitām namāmi ||2||

lāsyollasad-bhujaga-śatru-patatra-citra-  
paṭṭāmsukābharāṇa-kañculikāñcitāṅgīm  
gorocanā-ruci-vigarhaṇa gaurimāṇam  
devīm guṇaiḥ sulalitām lalitām namāmi ||3||

dhūrte vrajendra-tanaye tanu suṣṭhu-vāmyam  
mā dakṣiṇā bhāva kalaṅkini lāghavāya  
rādhe giram śṛṇu hitām iti śikṣayantīm  
devīm guṇaiḥ sulalitām lalitām namāmi ||4||

rādhām abhi-vraja-pateḥ kṛtam ātmajena  
kūṭam manāg api vilokya vilohitākṣim  
vāg-bhaṅgibhis tam acireṇa vilajjayantīm  
devīm guṇaiḥ sulalitām lalitām namāmi ||5||

vātsalya-vṛnda-vasatim paśupāla-rājñyāḥ  
sakhyānuśikṣaṇa-kalāsu gurum sakhinām  
rādhā-balāvaraja jīvita-nirviśeṣām  
devīm guṇaiḥ sulalitām lalitām namāmi ||6||

yām kām api vraja-kule vṛṣabhānujāyāḥ  
prekṣya sva-pakṣa-padavīm anuruddhyamānām  
sadyas tad iṣṭa-ghaṭanena kṛtārthayantīm  
devīm guṇaiḥ sulalitām lalitām namāmi ||7||

rādhā-vrajendra-suta-saṅgama-raṅga-caryām  
varyām viniścitavatīm akhilotsavebhyaḥ  
tām gokula-priya-sakhī-nikuramba-mukhyām  
devīm guṇaiḥ sulalitām lalitām namāmi ||8||

nandan amūni lalitā-guṇa-lālitāni  
padyāni yaḥ paṭhati nirmala-drṣṭir aṣṭau  
prītyā vikarṣati janam nija-vṛnda-madhye  
tam kīrtidā-pati-kulojjvala-kalpa-valli ||9||

## śrī-yamunāṣṭakam

bhrātur antakasya pattane 'bhipatti-hāriṇī  
prekṣayāti-pāpino 'pi pāpa-sindhu-tāriṇī  
nīra-mādhurībhir apy aśeṣa-citta-bandhini  
mām punātu sarvadāravinda-bandhu-nandinī ||1||

hāri-vāri-dhārayābhimaṇḍitoru-khāṇḍavā  
puṇḍarīka-maṇḍalodyad-aṇḍajālī-tāṇḍavā  
snāna-kāma-pāmarogra-pāpa-sampad-andhinī  
mām punātu sarvadāravinda-bandhu-nandinī ||2||

śikarābhimṛṣṭa-jantu-durvipāka-mardinī  
nanda-nandanāntaraṅga-bhakti-pūra-vardhinī  
tīra-saṅgamābhilāṣi-maṅgalānubandhinī

śrī-rūpa-gosvāmi-viracitā stava-mālā  
mām punātu sarvadāravinda-bandhu-nandinī ||3||

dvīpa-cakravāla-juṣṭa-sapta-sindhu-bhedinī  
śrī-mukunda-nirmitoru-divya-keli-vedinī  
kānti-kandalībhir indranīla-vṛnda-nandinī  
mām punātu sarvadāravinda-bandhu-nandinī ||4||

māthureṇa maṇḍalena cāruṇābhimaṇḍitā  
prema-naddha-vaiṣṇavādhva-varḍhanāya paṇḍitā  
ūrmi-dor-vilāsa-padmanābha-pāda-vandinī  
mām punātu sarvadāravinda-bandhu-nandinī ||5||

ramya-tīra-rambhamāṇa-go-kadamba-bhūṣitā  
divya-gandha-bhāk-kadamba-puṣpa-rāji-rūṣitā  
nanda-sūnu-bhakta-saṅgha-saṅgamābhinandinī  
mām punātu sarvadāravinda-bandhu-nandinī ||6||

phulla-pakṣa-mallikākṣa-haṁsa-lakṣa-kūjitā  
bhakti-viddha-deva-siddha-kinnarāli-pūjitā  
tīra-gandhavāha-gandha-janma-bandha-randhinī  
mām punātu sarvadāravinda-bandhu-nandinī ||7||

cid-vilāsa-vāri-pūra-bhūr-bhuvah-svar-āpinī  
kīrtitāpi durmadoru-pāpa-marma-tāpinī  
ballavendra-nandanāṅgarāga-bhaṅga-gandhinī  
mām punātu sarvadāravinda-bandhu-nandinī ||8||

tuṣṭa-buddhir aṣṭakena nirmalormi-ceṣṭitām  
tvām anena bhānu-putri! sarva-deva-veṣṭitām  
yaḥstavīti vardhayasva sarva-pāpa-mocane  
bhakti-pūram asya devi! puṇḍarīka-locane ||9||

## śrī-mathurā-stavaḥ

mukter govinda-bhakter vitarāṇa-caturam saccidānanda-rūpam  
yasyām vidyoti vidyā-yugalam udayate tārakam pārakam ca |  
kṛṣṇasyotpatti-līlā-khanir akhila-jagan-mauli-ratnasya sā te  
vaikuṇṭhād yā pratiṣṭhā prathayatu mathurā maṅgalānām kalāpam ||1||

koṭīndu-spaṣṭa-kāntī rabhasa-yuta-bhava-kleśa-yaudher ayodhyā  
māyā-vitrāsi-vāsā muni-hṛdaya-muṣo divya-līlā sravanti |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
sāśiḥ kāśīśa-mukhyāmara-patibhir alam prārthita-dvāra-kāryā  
vaikuṅṭhodgīta-kīrtir diśatu madhupurī prema-bhakti-śriyam vaḥ ||2||

bījam muktitaror anartha-pāṭali-nistārakam tārakam  
dhāma prema-rasasya vāñchita-dhurā-sampārakam pārakam |  
etad yatra nivāsinām udayate cic-chakti-vṛtti-dvayam  
mathnātu vyasanāni māthura-purī sā vaḥ śriyam ca kriyāt ||3||

adyāvanti patad-graham kuru māye śanair vījaya  
cchatram kāñci grhāṇa kāśi purataḥ pādū-yugam dhāraya |  
nāyodhye bhaja sambhramam stuti-kathām nodgāraya dvārake  
devīyam bhavatīṣu hanta mathurā dṛṣṭi-prasādam dadhe ||4||

iti mathurā-stavaḥ |

## prathamam śrī-govardhanāṣṭakam

namaḥ śrī-govardhanāya

govindāsyottamsita vamsī-kvaṇitodyal-  
lāsyotkaṅṭhā-matta-mayūra-vraja-vīta |  
rādhā-kuṅṭottuṅgatarāṅgāṅkuritāṅga  
pratyāśām me tvam kuru govardhana pūrṇam ||1||

yasyotkarṣād vismita-dhībhir vraja-devī-  
vṛndair varṣam vaṇitam āste haridāsyam |  
citirair yuñjana sa dyuti-puñjair akhilāśām  
pratyāśām me tvam kuru govardhana pūrṇam ||2||

vindadbhir yo mandiratām kandara-vṛndaiḥ  
kandais cendor bandhubhir ānandayatisam |  
vaidūryābhair nirjhara-toyair api so'yam  
pratyāśām me tvam kuru govardhana pūrṇam ||3||

śaśvad-visvālaṅkaraṅālāṅkr̥tmedhyaiḥ  
premṇā dhautair dhātubhir uddīpita-sāno |  
nityākrandat-kandara veṅu-dhvani-harṣāt  
pratyāśām me tvam kuru govardhana pūrṇam ||4||

prājyā rājir yasya virājaty upalānām  
kṛṣṇenāsau santatam adhyāsita-madhyā |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
so'yaṁ bandhur bandhur adharmā surabhāṇām  
pratyāśām me tvaṁ kuru govardhana pūrṇām ||5||

nirdhunvānaḥ saṁhṛti-hetuṁ ghana-vṛndaṁ  
jivā jabhārātimasambhāvita-bādham |  
svānām vairaṁ yaḥ kila niryāpitavān saḥ  
pratyāśām me tvaṁ kuru govardhana pūrṇām ||6||

bibhrāṇo yaḥ śrī-bhujā-daṇḍopari-bhartuś  
chatrī-bhāvāṁ nāma yathārtham svam akārṣit |  
kṛṣṇopajñam yasya makhas tiṣṭhati so'yaṁ  
pratyāśām me tvaṁ kuru govardhana pūrṇām ||7||

gāndharvāyāḥ keli-kalā-bāndhava kuñje  
kṣuṇṇais tasyāḥ kaṅkaṇa-hāraiḥ prayatāṅga |  
rāsa-krīdā-maṇḍitayopatyakayādhyā  
pratyāśām me tvaṁ kuru govardhana pūrṇām ||8||

adro-śreṇī-śekhara padyāṣṭakam etat  
kṛṣṇāmbhoda-preṣṭha paṭhed yas tava dehī |  
premānandaṁ tundilayan kṣipram amandaṁ  
taṁ harsēṇa svīkurutām te hṛdayeśaḥ ||9||

iti matta-mayūrākhyam prathamam śrī-govardhanāṣṭakam |

## **dvitīyam govardhanāṣṭakam**

śrī-govardhanāya namaḥ |

nīla-stambhojjvala-ruci-bharair maṇḍite bāhu-daṇḍe  
chatra-cchāyām dadhad-agharipor labdha-saptāha-vāsaḥ |  
dhārāpāta-glapita-manasām rakṣitā gokulānām  
kṛṣṇa-preyān prathayatu sadā śarma govardhano naḥ ||1||

bhīto yasmād aparigaṇayan bāndhava-sneha-bandhān  
sindhāv adris tvaritam avīsat pārvatī-pūrvajo'pi |  
yas taṁ jambhu-dviṣam akuruta stambha-sambheda-sūnyam  
sa prauḍhātmā prathayatu sadā śarma govardhano naḥ ||2||

āviṣkṛtya prakāṣa-mukuṭātopam aṅgam sthavīyaḥ  
śailo'smīti sphuṭam abhidadhat tuṣṭi-visphāra-dṛṣṭiḥ |  
yasmai kṛṣṇaḥ svayam arasayad vallavair dattam annam

śrī-rūpa-gosvāmi-viracitā stava-mālā  
dhanyaḥ so'yaṁ prathayatu sadā śarma govardhano naḥ ||3||

adyāpy ūrja-pratipadi mahān bhrājate yasya yajñāḥ  
kṛṣṇopajñam jagati surabhī-sairibhī-kriḍayādhyāḥ |  
śaspālambottama-taṭayā yaḥ kuṭumbaṁ paśūnām  
so'yaṁ bhūyaḥ prathayatu sadā śarma govardhano naḥ ||4||

śrī-gāndharvā-dayita-sarasī-padma-saurabhya-ratnaṁ  
hṛtvā śaṅkotkara-para-vaśair asvanam sañcaradbhiḥ |  
ambhaḥ-kṣoda-praharika-kulenākulenānuyātair  
vātair juṣṭaiḥ prathayatu sadā śarma govardhano naḥ ||5||

kamsārātes tari-vilasitair ātarānaṅga-raṅgair  
ābhīrīṇām praṇayam abhitaḥ pātram unmīlayantyāḥ |  
dhauta-grāvāvalir amalinair mānasāmartya-sindhora  
vīci-vrātaiḥ prathayatu sadā śarma govardhano naḥ ||6||

yasyādhyakṣaḥ sakala-haṭhināmādade cakravartī  
śulkaṁ nānyad vraja-mṛga-dṛśām arpaṇād vighrahasya |  
ghaṭṭasyocair madhukara-rucas tasya dhāma-prapañcaiḥ  
śyāma-prasthaḥ prathayatu sadā śarma govardhano naḥ ||7||

gāndharvāyāḥ surata-kalahoddāmatā-vāvadūkaiḥ  
klānta-śrotrotpala-valayibhiḥ kṣipta-piñchāvataṁsaiḥ  
kuñjais talpopari pariluṭhad-vaijayantī-parītaiḥ |  
puṇyāṅga-śrīḥ prathayatu sadā śarma govardhano naḥ ||8||

yas tuṣṭātmā sphuṭam anupaṭhec chraddhayā śuddhayāntar  
medhyaḥ padyāṣṭakam acaṭulaḥ suṣṭhu govardhanasya |  
sāndraṁ govardhana-dhara-pada-dvandva-śoṇāravinde  
vindan premotkaram iha karoty adri-rāje sa vāsam ||9||

iti śrī-girīndra-vāsānanda-dam nāma dvitīyaṁ śrī-govardhanāṣṭakam |

## śrī-vṛndāvanāṣṭakam

mukunda-muralī-rava-śravaṇa-phulla-hṛd-vallārī-  
kadambaka-karambita-prati-kadamba-kuñjāntarā |  
kalinda-giri-nandinī-kamala-kandalāndolinā  
sugandhir anilena me śaraṇam astu vṛndātavī ||1||

śrī-rūpa-gosvāmi-viracitā stava-mālā

vikunṭha-pura-saṁśrayād vipinato'pi niḥśreyasāt  
sahasra-guṇitām śriyaṁ praduhatī rasa-śreyasīm |  
caturmukha-mukhair api sprhita-tārṇadehodbhavā  
jagadgurubhir agrimaiḥ śaraṇam astu vṛndāṭavī ||2||

anārata-vikasvara-vratati-puñja-puṣpāvalī-  
visāri-vara-saurabhodgama-ramā-camatkārīṇī |  
amanda-makaranda-bhr̥d-viṭapi-vṛnda-vṛndīkṛta-  
dvirepha-kula-vanditā śaraṇam astu vṛndāṭavī ||3||

kṣaṇa-dyuti-ghana-śriyo-vraja-navīna-yūnoḥ padaiḥ  
suvaglubhir alaṅkṛtā lalita-lakṣma-lakṣmī-bharaiḥ |  
tayor nakhara-maṇḍalī-śikhara-keli-caryocitair  
vṛtā kiśalayāṅkuraiḥ śaraṇam astu vṛndāṭavī ||4||

vrajendra-sakha-nandinī-śubhatarādhikāra-kriyā-  
prabhāvaja-sukhotsava-sphurita-jaṅgama-sthāvarā |  
pralamba-damanānuja-dhvanita-vamśikā-kākalī-  
rasajña-mṛga-maṇḍalā śaraṇam astu vṛndāṭavī ||5||

amanda-mudirārbudābhyadhika-mādhurī-medura-  
vrajendra-suta-vikṣaṇonnatṅta-nīlakaṅṭhotkarā |  
dineśa-suhr̥d-ātmajākṛta-nijābhīmānollasal-  
latā-khaga-mṛgāṅganā śaraṇam astu vṛndāṭavī ||6||

agaṇya-guṇa-nāgarī-gaṇa-gariṣṭha-gāndharvikā-  
manoja-raṇa-cāturī-piśuna-kuñja-puñjojvalā |  
jagat-traya-kalā-guror lalita-lāśya-valgat-pada-  
prayoga-vidhi-sākṣiṇī śaraṇam astu vṛndāṭavī ||7||

variṣṭha-haridāsa-tāpada-samṛddha-govardhanā  
madhūdvaḥ-vadhū-camatkṛti-nivāsa-rāsa-sthalā |  
agūḍha-gahana-śriyo madhurima-vrajenojvalā  
vrajasya saḥajena me śaraṇam astu vṛndāṭavī ||8||

idaṁ nikhila-niṣkuṭāvali-variṣṭha-vṛndāṭavī-  
guṇa-smaraṇa-kāri yaḥ paṭhati suṣṭhu padyāṣṭakam |  
vasan vyasana-mukta-dhīra-niśam atra sad-vāsanaḥ  
sa pīta-vasane vaśī ratim avāpya vikṛḍati ||9||

iti śrī-vṛndāvanāṣṭakam sampūrṇam |



śrī-rūpa-gosvāmi-viracitā stava-mālā  
śrī-kṛṣṇa-nāmāṣṭakam

nikhila-śruti-mauli-ratna-mālā-  
dyuti-nīrājita-pāda-paṅkajānta |  
ayi mukta-kulair upāsyamānaṁ  
paritas tvāṁ harināma saṁśrayāmi ||1||

jaya nāma-dheya muni-vṛnda-geya he  
jana-rañjanāya paramākṣarākṛte |  
tvam anādarād api manāg udīritam  
nikhilogra-tāpa-paṭalīm vilumpasi ||2||

yad-ābhāso'py udyan kavalita-bhava-dhvānta-vibhavo  
dṛṣaṁ tattvāndhānām api diśati bhakti-praṇayinīm |  
janas tasyodāttaṁ jagati bhagavan-nāma-taraṇe  
kṛtī te nirvaktuṁ ka iha mahimānaṁ prabhavati ||3||

yad brahma-sākṣāt-kṛti-niṣṭhayāpi  
vināśam āyāti vinā na bhogaḥ |  
apaiti nāma sphuraṇena tat te  
prārabdha-karmeti virauti vedaḥ ||4||

aghadamana-yaśodānandanau nandasūno  
kamalanayana-gopīcandra-vṛndāvanendrāḥ |  
praṇatakaruṇa-kṛṣṇāv ity aneka-svarūpe  
tvayī mama ratir uccair vardhatām nāma-dheya ||5||

vācyo vācakam ity udeti bhavato nāma svarūpa-dvayaṁ  
pūrvasmāt param eva hanta karuṇā tatrāpi jānīmahe  
yas tasmin vihitāparādha-nivahaḥ praṇī samantād bhaved  
āsyenedam upāsyā so'pi hi sadānandāmbudhau majjati ||6||

sūditāśrita-janārti-rāśaye  
ramya-cid-ghana-sukha-svarūpiṇe |  
nāma gokula-mahotsavāya te  
kṛṣṇa-pūrṇa-vapuṣe namo namaḥ ||7||

nārada-vīṇojjīvana-sudhormi-niryāsa-mādhurī-pūra |  
tvāṁ kṛṣṇa-nāma kāmāṁ sphura me rasane rasena sadā ||8||

iti śrī-rūpa-gosvāmi-kṛta-stava-mālāyāṁ  
śrī-nāmāṣṭakam sampūrṇam

śrī-rūpa-gosvāmi-viracitā stava-mālā  
**atha gītāvalī**

**prathamam nandotsavādi**

śrī-rādhā-kṛṣṇau jayataḥ

[1]

*bhairava-rāgeṇa gīyate |*

putram udāram asūta yaśodā |  
samajani vallava-tatir atimodā || dhruvam ||

ko'py apanayati vividham upahāram |  
nṛtyati ko'pi jano bahu-bāram ||  
ko'pi madhuram upagāyati gītam |  
vikirati ko'pi sad adhi navanītam ||  
ko'pi tanoti manoratha-pūrtim |  
paśyati ko'pi sanātana-mūrtim ||1||

[2]

*āsāvarī |*

vipra-vṛndam abhūd alaṅkṛti-godhanair api pūrṇam |  
gāyanān api mad-vidhān vrajanātha toṣaya tūrṇam ||  
sūnur adbhuta-sundaro'jani nandarāja tavāyam |  
dehi goṣṭha-janāya vāñchitam utsavocita-dāyam || dhruvam ||

tāvakātma-ji-vikṣaṇa-kṣaṇa-nandi mad-vidha-cittam |  
yan na kair api labdham arthibhir etad icchati vittam ||  
śrī-sanātana-citta-mānasa-keli-nīla-marāle |  
mādrśām ratir atra tiṣṭhatu sarvadā tava bāle ||2||

[3]

**vasanta-pañcamī**

*vasanta-rāgaḥ*

abhinava-kuṭmala-guccha-samujjvala-kuñcita-kuntala-bhāra |  
praṇayi-janerita-vandana-saha-kṛta-cūrṇita-vana-ghana-sāra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
jaya jaya sundara nanda-kumāra |  
saurabha-saṅkaṭa-vṛndāvana-vihita-vasanta-vihāra || dhruva ||  
adhara-virājita-mandatarā-smīta-lobhita-nija-parivāra |  
caṭula-dṛg-añcala-racita-rasoccala-rādhā-madana-vikāra ||  
bhuvana-vimohana-mañjula-nartana-gati-valgita-maṇi-hāra |  
nija-vallabha-jana-suhṛt-sanātana-citta-viharad-avatāra ||3||

[4]

### **dolotsavaḥ**

#### *vasanta-rāgaḥ*

keli-rasa-mādhurī- tatibhir atimedurī-  
kṛta-nikhila-bandhu-paśu-pālam |  
hṛdi vidhṛta-candanam sphurad-arūṇa-vandanam  
deha-ruci-nirjita-tamālam ||

sundari mādhavam avakalayālam |  
mitra-kara-lolayā ratna-maya-dolayā  
calita-vapur-ati-capala-mālam || dhruva ||

vraja-hariṇa-locanā- racita-gorocanā  
tilaka-ruci-ruciratara-bhālam |  
smīta-janita-lobhayā vadana-śaśi-śobhayā  
vibhramita-nava-yuvati-jālam ||

narma-maya-panḍitam puṣpa-kula-maṇḍitam  
ramaṇam iha vakṣasi viśālam |  
praṇata-bhaya-śātanam priyam adhi sanātanam  
goṣṭha-jana-mānasa-marālam ||4||

[5]

#### *āsāvarī*

nīpatati parito vandana-pālī |  
tam dolayati mudā suhṛd-ālī ||  
vilasati dolopari vanamālī |  
tarala-saroruha-śirasi yathālī || dhruva ||

janayati gopī-jana-karatālī |  
kāpi puro nṛtyati paśupālī ||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
āyam āraṇyaka-maṇḍana-śālī |  
jayati sanātana-rasa-paripālī ||5||

[6]

*dhanāśrīḥ*

na kuru kadarthanam atra saraṇyām |  
mām avalokya satīm aśaraṇyām ||  
cañcala muñca paṭāñcala-bhāgam |  
karavāṇy adhunā bhāskara-yāgam || dhruva ||

na racaya gokula-vīra vilambam |  
vidadhe vidhu-mukha vinati-kadambam ||  
rahasi bibhemi vilola-dṛg-antam |  
vikṣya sanātana deva bhavantam ||6||

[7]

*saurāṣṭrī*

rādhe nigada nijam gada-mūlam |  
udayati tanum anu kim iti tāpa-kulam anukṛta-vikaṭa-kukūlam ||dhruva||  
pracura-purandara-gopa-vinindaka-kānti-paṭalam anukūlam |  
kṣipasi vidūre mṛdulam muhur api sambhṛtam urasi dukūlam ||  
abhinandasi na hi candra-rajo-bhara-vāsitam api tāmbūlam |  
idam api vikirasi vara-campaka-kṛtam anupama-dāma sa-cūlam ||  
bhajad-anavasthitim akhila-pade sakhi sapadi viḍambita-tūlam |  
kalita-sanātana-kautukam api tava hṛdayam sphurati sa-sūlam ||7||

[8]

*saurāṣṭrī*

kuṭilam mām avalokya navāmbujam upari cucumba sa raṅgī |  
tena haṭhād aham abhavam vepathu-maṇḍala-sañcalad-aṅgī ||  
bhāmini pṛccha na vāram vāram |  
hanta vimuhyati vikṣya mano mama vallava-rāja-kumāram ||dhruva||

dāḍima-latikām anu nistala-phala-namitām sa dadhe hastam |  
tad anubhavān mama dharmoḃjvalam api dhairya-dhanam gatam astam ||  
adaśad aśoka-latā-pallava-mayam atanu-sanātana-narmā |  
tad aham avekṣya babhūva ciram bata vismṛta-kāyika-karmā ||8||

śrī-rūpa-gosvāmi-viracitā stava-mālā

[9]

*dhanāśrīḥ*

anadhigatākasmika-gada-kāraṇam arpita-mantrauṣadhi-nikurambam |  
avirata-rudita-vilohita-locanam anuśocati tām akhila-kuṭumbam ||  
deva hare bhava kārūṇya-śālī |  
sā tava niśita-kaṭākṣa-śarāhata-hṛdayā jīvati kṛśa-tanūrālī ||dhruva||

hṛdi valad-avirala-saṁjvara-paṭalī-sphuṭad-ujjvala-mauktika-samudāyā |  
śītala-bhūtala-nīscala-tanur iyam avasīdati samprati nirupāyā ||  
goṣṭha-janābhaya-satra-mahā-vrata-dīkṣita bhavato mādharma bālā |  
katham arhati tām hanta sanātana viṣam adaśaṁ guṇa-vṛnda-viśālā ||9||

[10]

*āsāvarī*

hanta na kim u mantharayasi santatam abhijalpam |  
danta-rocir antarayati santam asamanalpam ||  
rādhe pathi muñca bhuri sambhramam abhisāre |  
cāraya caraṇāmburuhe dhīraṁ sukumāre ||dhruva||

santanu ghana-varṇam atula-kuntala-nicayāntam |  
dhvāntaṁ tava jīvatu nakha-kāntibhir abhisāntam ||  
sa-sanātana-mānasādya yānti gata-śaṅkam |  
aṅgikuru mañju-kuñja-vasater alam aṅkam ||10||

[11]

*gauḍī*

sicayam udañcaya hṛdayād alpam |  
vilikhāmy adbhuta-makarākalpam ||  
iha na hi saṅkuca paṅkaja-nayane |  
veśaṁ tava karavai rati-śayane ||dhruva||

rādhe dolaya na kila kapalam |  
citraṁ racayāmy aham avilolam ||  
tava vapur adya sanātana-śobham |  
janayati hṛdi mama kañcana lobham ||11||

śrī-rūpa-gosvāmi-viracitā stava-mālā

[12]

*āsavarī*

tava cañcala-matir ayam aghahantā |  
aham uttama-dhṛti-digdha-digantā ||  
dūti vidūraya komala-kathanam |  
punar abhidhāsyē na hi madhu-mathanam ||dhruva||

śaṭha-carito'yam tava vanamālī |  
mṛdu-hṛdayāham nija-kula-pālī ||  
tava harir eṣa nirañkuṣa-narmā |  
aham anubaddha-sanātana-dharmā ||12||

[13]

*bhairavaḥ*

maṇḍita-hallīsaka-maṇḍalām  
naṭayan rādhām cala-kuṇḍalām ||  
nikhila-kalā-sampadi paricayī |  
priya-sakhi paśya naṭati murajayī ||dhruva||

muhur āndolita ratna-valayam |  
salayam calayan kara-kiśalayam ||  
gati-bhaṅgibhir avaśīkṛta-śaśī |  
sthagita-sanātana-śaṅkara-vaśī ||13||

[14]

*bhairavaḥ*

dāmodara-rati-varadhana-veśe  
hari-niṣkuṭa-vṛndā-vipineśe |  
rādhe jaya jaya mādharma-dayite  
gokula-taruṇī-maṇḍala-mahite ||dhruva||

vṛṣabhānu-dadhi-nava-śaśī-lekhe  
lalitā-sakhi guṇa-ramita-viśākhē |  
karuṇām kuru mayi karuṇā-bharite |  
sanaka-sanātana-varṇita-carite ||14||

[15]

śrī-rūpa-gosvāmi-viracitā stava-mālā

*dhanāśrīh* |

rāja-purād gokulam upayātam |  
pramadonmādita-jananī-tātam ||  
svapne sakhi punar adya mukundam |  
ālokayam avatāmsita-kundam ||dhruval||

parama-mahotsava-ghuṇṇita-ghoṣam |  
nayanēṅgita-kṛta-mat-paritoṣam ||  
nava-guñjāvali-kṛta-para-bhāgam |  
prabala-sanātana-suhṛd-anurāgam ||15||

[16]

*saurāṣṭrī*

pulakam upaiti bhayān mama gātram |  
hasasi tathāpi madād atimātram ||  
vārāya tūrṇam imam sakhi kṛṣṇam |  
anucita-karmaṇi nirmita-tṛṣṇam ||dhruval||

jāne bhavatīm eva vipakṣām |  
mām upanītā yad vana-kakṣām ||  
adya sanātanam atisukha-hetum |  
na parihariṣye vidhi-kṛta-setum ||16||

**atha rāsaḥ**

[17]

*dhanāśrīh*

komala-śaśikara-ramya-vanāntara-nirmita-gīta-vilāsa |  
tūrṇa-samāgata-vallava-yauvata-vikṣaṇa-kṛta-parihāsa ||  
jaya jaya bhānu-sutā-taṭa-raṅga-mahā-naṭa sundara nanda-kumāra |  
śarad-aṅgikṛta-divya-rasāvṛta maṅgala-rāsa-vihāra ||dhruval||

gopī-cumbita rāga-karambita māna-vilokana-līna |  
guṇa-vargonnata-rādhā-saṅgata-sauhṛda-sampad-adhīna ||  
tad-vacanāmṛta-pāna-madāhṛta valayī-kṛta-parivāra |  
sura-taruṇī-gaṇa-mati-vikṣobhaṇa khelana-valgita-hāra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
ambu-vigāhana-nandita-nija-jana maṇḍita-yamunā-tīra |  
sukha-saṁvid-ghana pūrṇa-sanātana nirmala-ñila-śarīra ||17||

[18]

*dhanāśrīḥ*

śuddha-satī-vrata-vittā aham atinirmala-cittā |  
prathayasi sujana-vimuktaṁ narmedaṁ kim ayuktaṁ ||  
mādhava parihara me paṭam etam |  
yāmi javena nicketam ||dhruva||

yadi jānāmy adhitīraṁ tvām atigūḍha-śarīram |  
dūre sūra-sutāyāṁ sāyam katham upayāyām ||  
vidadhe bhavad avanāmaṁ caritaṁ parihara vāmam |  
vartma sanātanam ucitaṁ pālaya dhārmika-rucitam ||18||

[19]

*karṇāṭaḥ*

kiṁ vitanoṣi mudhāṅga-vibhūṣaṇa-kapaṭenātra vighātam |  
soḍhum ahaṁ samayasya na samprati śaktā lavam api pātam ||  
gokula-maṅgala-varṁśī-  
dhvanir udgarjati vana-gataye smara-bhūpati-śāsana-śaṁsī ||dhruva||

mādhava-caraṇāṅguṣṭha-nakha-dyutir ayam udayati hima-dhāmā |  
mā gurujana-bhayam udgira muhur iyam abhavaṁ dhāvita-kāmā ||  
taṁ sevitum iha paśya sanātana-paramāraṇya-javeśam |  
gopa-vadhū-tatir iyam upasarpati bhānu-sutā-taṭa-deśam ||19||

[20]

*karṇāṭaḥ*

sphurad-indīvara-nindi-kalevara  
rādhā-kuca-kuṅkuma-bhara piñjara |  
sundara-candraka-cūḍa manohara  
candrāvali-mānasa-śuka-pañjara ||

jaya jaya jaya guñjāvali-maṇḍita |  
praṇaya-viśṛṅkhala-gopī-maṇḍala-vara-  
bimbādhara-khaṇḍana-panḍita ||dhruva||



śrī-rūpa-gosvāmi-viracitā stava-mālā

mṛga-vanitānana-tṛṇa-visraṁsana-  
karma-dhurandhara-muralī-kūjita |  
svārasika-smita-suṣaṁonmādita-  
siddha-satī-nayanāñcala-pūjita ||

tāmbūlollasad-ānana-sārasa  
jāmbūnada-ruci-visphurad-ambara |  
hara-kamalāsana-sanaka-sanātana-  
dhṛti-vidhvaṁsana-līlā-ḍambara ||20||

[21]

*kedāraḥ*

saurabha-sevita-puṣpa-vinirmita  
nirmala-vana-mālā-parimaṇḍita |  
madnatara-smita-kānti-karambita-  
vadanāmbuja-nava-vibhrama-pañḍita ||

jaya jaya marakata-kandala-sundara |  
vara-cāmikara-pītāmbara-dhara  
vṛndāvana-jana-vṛnda-purandara ||dhruval||

nava-guñjā-phala-rājibhir ujjvala-  
keki-śikhaṇḍaka-śekhara-mañjula |  
guṇa-vargātula-gopa-vadhū-kula-  
citta-śilimukha-puṣpita-vañjula ||

kala-muralī-kvaṇa-pūra-vicakṣaṇa  
paśupālādhipa-hṛdayānandana |  
giriśa-sanātana-sanaka-sanandana-  
nārada-kamalāsana-kṛta-vandana ||21||

[22]

*gaudī*

yāmuna-jala-kaṇikābhir upete |  
saṅgatam ujjvala-kuñja-nikete ||  
tvayi vinihita-vara-sauhṛda-bhāram |  
vihitāpara-taruṇī-parihāram ||  
bhaja sakhi vallava-rāja-kumāram |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
kāmita-tāvaka-saṅga-vihāram ||dhruva||

nava-guñjā-phala-mañjula-hāram |  
mālya-vihāri-madhupa-parivāram ||  
nirmala-narma-vibhāvana-śīlam |  
vallavam atra sanātana-līlam ||

[23]

mallāraḥ

taruṇī-locana-tāpa-vimocana-  
hāsa-sudhānkura-dhāri |  
manda-maruccala-piñcha-kṛtojjvala-  
maulir udāra-vihāri ||

sundari paśya milati vanamālī |  
divase pariṇatim upagacchati sati  
nava-nava-vibhrama-śālī ||dhruva||

dhenu-khuroddhuta-reṇu-paripluta-  
phulla-saroruha-dāmā |  
acira-vikasvara-lasad-indīvara-  
maṇḍala-sundara-dhāmā ||

kala-muralī-ruti-kṛta-tāvaka-ratir  
atra dṛg-anta-taraṅgī |  
cāru-sanātana-tanur anurañjana-  
kāri-suhṛd-gaṇa-saṅgī ||23||

[24]

*dhanāśrīḥ*

yadyapi samādhiṣu vidhir api paśyati  
na tava nakhāgra-marīcim |  
idam icchāmi niśamya tavācyuta  
tad api kṛpādbhuta-vīcim ||

deva bhavantam vande |  
man-mānasa-madhukaram arpaya nija-  
pada-paṅkaja-makarande ||dhruva||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
bhaktir udañcati yadyapi mādharma  
na tvayi mama tila-mātrī |  
parameśvaratā tad api tavādhika-  
durghaṭa-ghaṭana-vidhātrī ||

ayam avilolatayādyā sanātana  
kalitādbhuta-rasa-bhāram |  
nivasatu nityam ihāmṛta-nindini  
vindan-madhurima-sāram ||24||

### atha nāyikā-bhedāḥ

athābhisārikā vāsa-sajjāpy utkaṇṭhitā tathā |  
vipralabdḥā khaṇḍitā ca kalahāntarītā parā ||  
proṣita-preyasī proktā tathā svādhīna-bhartṛkā |  
ity aṣṭau nāyikā-bhedā rasa-tantre prakīrtitāḥ ||

### tatrābhisārikā

yā paryutsuka-cittātimadena madanena ca |  
ātmanābhisaret kāntam sā bhaved abhisārikā ||

[25]

*dhanāśrīḥ*

tvaṁ kuca-valgita-mauktika-mālā |  
smita-sāndrī-kṛta-śāsi-kara-jālā ||  
harim abhisara sundari sitaveśā |  
rākā-rajanir ajani gurur eṣā ||dhruva||  
parihita-māhiṣa-dadhi-ruci-sicayā |  
vapur arpita-ghana-candana-nicayā ||  
karṇa-karambita-kairava-hāsā |  
kalita-sanātana-saṅga-vilāsā ||25||

### atha vāsaka-sajjā

bhaved vāsaka-sajjāsau sajjitāṅga-ratālayā |  
niścītyāgamanam bhartur dvāreṣaṇa-parāyaṇā ||

[26]

śrī-rūpa-gosvāmi-viracitā stava-mālā  
kalyāṇaḥ

kusumāvalibhir upaskuru talpam |  
mālyam cāmala-maṇisara-kalpam ||  
priasakhi keli-paricchada-puñjam |  
upakalpaya satvaram adhikuñjam ||dhruva||  
maṇi-samputam upanaya tāmbūlam |  
śayanāñcalam api pīta-dukūlam ||  
viddhi samāgatam apratibandham |  
mādhavam āśu sanātana-sandham ||25||

### athotkaṇṭhitā

sā syād utkaṇṭhitā yasyā vāsam naiti drutaṁ priyaḥ |  
tasyānagamane hetuṁ cintayantyā śucā bhṛśam ||

[27]

āsāvarī

kim u candrāvalir anaya-gabhīrā |  
nyaruṇad amuṁ rati-vīram adhīrā ||  
aticiram ajani rajani-rati-kālī |  
saṅgam avindata na hi vanamālī ||dhruva||  
kim iha jane dhṛta-paṅka-vipāke |  
vismṛtir asya babhūva varāke ||  
kim uta sanātana-tanur alaghiṣṭham |  
raṇam ārabhata surāribhir iṣṭam ||27||

### atha vipralabdḥā

yasyā dūtīm svayaṁ preṣya samaye nāgataḥ priyaḥ |  
śocantī taṁ vinā duḥsthā vipralabdḥā tu sā smṛtā ||

[28]

gaudī

komala-kusumāvalī-kṛta-cayanam |  
apasāraya rati-lilā-śayanam ||  
śrī-hariṇādyā na lebhe śamaye |  
hanta janam sakhi śaraṇam kamaye ||dhruva||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
nidhṛta-manohara-gandha-vilāsam |  
kṣīpa yāmuna-taṭa-bhuvi paṭa-vāsam ||  
labdham avehi niśāntim ayāmam |  
muñca sanātana-saṅgati-kāmam ||28||

### atha khaṇḍitā

anyayā saha kāntasya drṣṭe sambhoga-lakṣaṇe |  
īrṣyā-kaṣāyitātmāsau khaṇḍitā khalu kathyate ||

[29]

*rāmakeliḥ*

hṛdayāntaram adhiśāyitam | ramaya janam nija-dayitam ||  
kiṁ phalam aparādhikayā | samprati tava rādhikayā ||

mādhava parihara paṭima-taraṅgam |  
vetti na kā tava raṅgam ||dhruva||  
āghūrṇati tava nayanam | yāhi ghaṭīm bhaja śayanam ||  
anulepaṁ racayālam | naśyatu nakha-pada-jālam ||  
tvām iha vilasati bālā | mukhara-sakhinām mālā ||  
deva sanātana vande | na kuru vilambam ālinde ||29||

[30]

yām sevitavān asi jāgarī |  
tvām ajayat sā niśi nāgarī ||  
kapaṭam idaṁ tava vindati hare |  
nāvasaram punar āli-nikare ||dhruva||

mā kuru śapatham gokula-pate |  
vetti ciraṁ kā caritaṁ na te ||  
mukta-sanātana-sauhṛda-bhare |  
na punar ahaṁ tvayi rasam āhare ||30||

### atha kalahāntaritā

nirasto manyunā kānto namann api yayā puraḥ |  
sānutāpa-yutā dīnā kalahāntaritā bhavet ||

[31]

*lalitaḥ*

śrī-rūpa-gosvāmi-viracitā stava-mālā

nākarnayam atisuhrd-upadeśam |  
mādhava-cātu-paṭalam api leśam ||  
sīdati sakhi mama hṛdayam adhīram |  
yad abhajaṃ iha na hi gokula-vīram ||dhruva||

nālokayam arpitam uru-hāram |  
praṇamantam ca dayitam anuvāram ||  
hanta sanātana-guṇam abhiyāntam |  
kim adhārayam aham urasi na kāntam ||31||

**atha virahiṇī proṣita-preyasī**

kutaścit kāraṇād yasyā vidūrastho bhavet patiḥ |  
tad-anāgama-duḥkhārtā sā syāt proṣita-bhartṛkā ||

[32]

*gaudī*

kurvati kila kokila-kule ujjvala-kala-nādam |  
jaiminir iti jaiminir iti jalpati saviśādam ||  
mādhava ghore viyoga-tamasi nipapāta rādhā |  
vidhura-malina-mūrtir adhikam adhirūḍha-bādhā ||dhruva||

nila-nalina-mālyam ahaha vikṣya pulaka-vītā |  
garuḍa garuḍa garuḍety abhirauti parama-bhītā ||  
lambhita-mṛga-nābhim aguru-kardamam anu dīnā |  
dhyāyati śiti-kaṇṭham api sanātanam anulīnā ||32||

**atha svādhīna-bhartṛkā**

yasyāḥ prema-guṇākṛṣṭaḥ priyaḥ pārśvaṃ na muñcati |  
vicitra-sambhramāsaktā sā syāt svādhīna-bhartṛkā ||

[33]

*mallāraḥ*

patrāvalim iha mama hṛdi gaure |  
mṛgamada-bindubhir arpaya śaure ||  
śyāmala sundara vividha-viśeṣam |  
viracaya vapuṣi mamojjvala-veśam ||dhruva||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
piñcha-mukūṭa mama piñcha-nikāśam |  
varam avataṁsaya kuntala-pāśam ||  
atra sanātana śilpa-lavaṅgam |  
śruti-yugale mama lambhaya saṅgam ||33||

[34]

*vasanta-rāgaḥ*

kim ayaṁ racayati nayana-taraṅgam |  
kairavinī na hi bhajati pataṅgam ||  
vāraya mādhamam udyad-anaṅgam |  
sprśati yathāyaṁ na sakhi mad-aṅgam ||dhruva||

kampikarān mama patati lavaṅgam |  
tvam api tathāpi na muñcasi raṅgam ||  
kam api sanātana-dharmam abhaṅgam |  
na pariharīsyē hṛdi kṛta-saṅgam ||34||

[35]

*bhairava-rāgaḥ*

apaghana-ghaṭita-ghuṣṛṇa-ghana-sāra |  
piñcha-khacita-kuñcita-kaca-bhāra ||  
jaya jaya vallava-rāja-kumāra |  
rādhā-vakṣasi hari-maṇi-hāra ||dhruva||

rādhā-dhṛti-hara-muralī-tāra |  
nayanāñcala-kṛta-madana-vikāra ||  
rasa-rañjita-rādhā-parivāra |  
kalita-sanātana-citta-vihāra ||35||

[36]

*karnāṭa-rāgaḥ, ekatālī tālaḥ*

sundari sādhvī tvam iha kiśorī |  
tat katham asi vada goṣṭha-purandara-nandana hr̥n-maṇi-caurī ||  
na hi saṅgopaya para-dhanam adhunā tvam veditā kula-pālī |  
lalitā-sakhi kuru karuṇām sīdati kandara-bhuvi vanamālī ||  
ayi ramaṇī-maṇi ramaṇīyaṁ maṇim arpaya punar āvalambam |  
bahvatu nirākulam atikṛpayā tava hari-parijana-nikurambam ||  
dūtī-yugam idam avanamati svayam avani-luṭhita-kaca-juṭam |  
tanvi sanātana-sauhṛdam anusara vistārāya na hi kūṭam ||36||

śrī-rūpa-gosvāmi-viracitā stava-mālā

[37]

*mallāra-rāgaḥ, ekatālī tālaḥ*

rādhe kalaya hṛdayam anukūlam |  
dalati dṛgañcala-śara-hata-hṛt tava gokula-jīvita-mūlam ||dhruva||  
śīlita-pañcama-gītir adakṣiṇa-pāṇi-saroruha-hamsī |  
tanute sāmpratam asya munivratam arati-bharād iva vaṁśī ||  
bhramad indindira-vṛnda-vikarṣaṇa-parimala-paṭala-viśālā |  
patitā kaṅṭha-taṭād abhiśuśyati tasya vane vanamālā ||  
adaye dadhatī tanur api tanutām tasya samujjhita-līlā |  
śīryati kandara-dhāmni sanātana-hṛdayānandana-śīlā ||37||

[38]

*vasanta-rāgaḥ*

madhuripur adya vasante |  
khelati gokula-yuvatibhir ujjvala-puṣpa-sugandha-dig-ante ||dhruva||  
prema-karambita-rādhā-cumbita-mukha-vidhur utsava-śālī |  
dhṛta-candrāvali-cāru-karāṅgulir iha nava-campaka-mālī ||  
nava-śaśi-rekhā-likhitāvaśākhā-tanur atha lalitā-saṅgī |  
śyāmalayāśrita-bāhur udañcita-padmā-vibhrama-raṅgī ||  
bhadralambita-śaivyodīrita-rakta-rajo-bhara-dhārī |  
paśya sanātana-mūrtir ayaṁ ghana-vṛndāvana-ruci-kārī ||38||

[39]

*vasanta-rāgaḥ*

ṛturājārpita-toṣa-raṅgam |  
rādhe bhaja vṛndāvanam-raṅgam ||dhruva||  
malayānila-guru-śikṣita-lāsyā |  
naṭati latā-tatir ujjvala-hāsyā ||  
pika-tatir iha vādayati mṛdaṅgam |  
paśyati taru-kulam aṅkurad aṅgam ||  
gāyati bhṛṅga-ghaṭādbhuta-śīlā |  
mama vaṁśīva sanātana-līlā ||39||

[40]

*vasanta-rāgaḥ*

viharati saha rādhikayā raṅgī |  
madhu-madhure vṛndāvana-rodhasi harir iha harṣa-taraṅgī ||dhruva||  
vikirati yantreritam agha-vairiṇī rādhā kuṅkuma-pankam |  
dayitāmayam api siñcati mṛgamada-rasa-rāśibhir aviśaṅkam ||



śrī-rūpa-gosvāmi-viracitā stava-mālā  
kṣipati mitho yuva-mithunam idam navam aruṇataram paṭavāsam |  
jitam iti jitam iti muhur api jalpati kalpayad-atanu-vilāsam ||  
subalo raṇayati ghana-kara-tālī jitavān iti vanamālī |  
lalitā vadati sanātana-vallabham ajayat paśya mamālī ||40||

[41]

*dhanāśrīḥ*

rādhā sakhi jala-keliṣu nipuṇā |  
khelati nija-kuṇḍe madhuripuṇā ||dhruva||  
kuca-paṭa-luṅṭhana-nirmita-kalinā |  
āyudha-padavī-yojita-nalinā ||  
dṛḍha-parirambhaṇa-cumbana-haṭhinā |  
hima-jala-secana-karmaṇi kaṭhinā ||  
sukha-bhara-śīthila-sanātana-mahasā |  
dayita-parājaya-lakṣaṇa-sahasā ||

[42]

*dhanāśrīḥ*

rādhe nija-kuṇḍa-payasi tuṅgīkuru raṅgam |  
kim ca siṅca piṅcha-mukuṭam aṅgīkṛta-bhaṅgam ||dhruva||  
asya paśya phulla-kusuma-racitojjvala-cūḍā |  
bhītibhir atinīla-niviḍa-kuntalam anu gūḍhā ||  
dhātu-racita-citra-vīthir ambhasi parilīnā |  
mālāpy atīśīthila-vṛttir ajani bhṛṅga-hīnā ||  
śrī-sanātana-sumaṇi-ratnam aṁsubhir api caṇḍam |  
bheje pratibimba-bhāva-dambhī tava gaṇḍam ||42||

iti gītāvalī samāptā |

## śrī-govinda-virudāvalī

om namaḥ kṛṣṇāya |

iyam maṅgala-rūpā syād govinda-virudāvalī |  
yasyāḥ paṭhana-mātreṇa śrī-govindaḥ prasīdati ||1||

brahmā brahmāṇḍa-bhāṇḍe sarasija-nayana-sraṣṭum ākrīḍanāni  
sthānur bhaṅkum ca khleākhuralita-matinā tāni yena nyayoji |  
tādṛk-kṛīḍāṇḍa-koṭī-vṛta-jla-kudāvā yasya vaikuṅṭha-kulyā

śrī-rūpa-gosvāmi-viracitā stava-mālā  
kartavyā tasya kā te stutir iha kṛtibhiḥ projjhya līlayitāni ||2||

(1)

nivīdataturāṣāḍantarīṇoṣma-sampad-  
vighaṭana-paṭu-khelādambarormi-cchaṭasya |  
sagarima-giri-rāja-cchatra-daṇḍāyita-śrīr  
jagad idam aghaṣatroḥ savya-bāhur dhinotu ||3||

|| caṇḍa-vṛttāyāḥ kalikākhyāyā nakhe vardhitam ||

abhram upatimamada-mardi-pada-krama  
vibhrama-parimala-lipta-suhṛc-chrama  
duṣṭa-danuja-bala-darpa-vimardana  
tuṣṭa-hṛdaya-sura-pakṣa-vivardhana  
darpaka-vilasita-sarga-nirargala  
sarpa-tulita-bhuja kaṇaga-kunḍala  
nirmala-malayaja-carcita-vigraha  
narma-lalita-kṛta-sarpa-vinigraha  
duṣkara-kṛti-bhara-lakṣaṇa-vismita-  
puṣkara-bhava-bhaya-mardana-susmita  
vatsala-haladhara-tarkita-lakṣaṇa  
vatsara-virahita-vatsa-suhṛd-gaṇa  
garjita-vijayi-viśuddhatara-svara  
tarjita-khala-gaṇa-durjana-matsara  
||vīra||

tava muralī-dhvanir amarī  
kāmbudhi-vṛddhi-śubhrāmśuḥ |  
acaṭula-gokula-kulajā  
dhariyāmbudhi-pāna-kumbhajo jayati ||4||

dhṛta-govardhana surabhī-varadhana  
paśupāla-priya racitopakriya  
|| dhīra ||

(2)

bhujaṅga-ripu-candraka-sphurad-akhaṇḍa-cūḍānkure  
niraṅkuṣa-drgaṅcala bhrami-nibaddha-bhṛṅga-bhrame |  
pataṅga-duhitus taṭī-vana-kuṭīra-keli-priye  
parisphuratu me muhus tvayi mukunda śuddhā ratih ||5||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
|| vīrabhadra ||

udyad-vidyud-dyuti-paricita-paṭa  
sarpāt-sarpa-sphuraḍ-uru-bhuja-taṭa  
svastha-svastha-tridaśa-yuvati-nuta  
rakṣad-dakṣa-priya-suhrḍ-anuṣṭa  
mugdha-snigdha-vraja-jana-kṛta-sukha  
navya-śravya-svara-vilasita-mukha  
hasta-nyasta-sphuṭa-sarasija-vara  
sarjad-garjat-khala-vṛṣa-mada-hara  
yuddha-kruddha-pratibhaṭa-laya-kara  
varṇa-svarṇa-pratima-tilaka-dhara |  
ruṣyat-tuṣyad-yuvatiṣu kṛta-rasa  
bhakta-vyakta-praṇaya-manasi vasa  
|| vīra ||

pracura-paramahamṣaiḥ kāmam ācamyamāne  
praṇata-makara-cakraiḥ śaśvad ākrāntaa-kukṣau |  
aghahara jagad-aṇḍāhiṇḍi-hillola-hāse  
sphuratu tava gabhīre keli-sindhau ratir naḥ ||6||

udgīrṇa-tāruṇya vistīrṇa-kāruṇya  
guñjā-latā-piñcha-puñjādhyā-tāpiñcha  
|| vīra ||

(3)

ucitaḥ paśupati alaṅkriyāyai  
nitarām nandita-rohiṇī-yaśodaḥ |  
tava gokula-keli-sindhu-janmā  
jagad uddīpayati sma kīrti-candraḥ ||

|| samagraḥ ||

ariṣṭa-khaṇḍana sva-bhakta-maṇḍana  
prayukta-candana prapanna-nandana  
prasanna-cañcala sphuraḍ-dṛg-añcala  
śruti-pralambaka bhramat-kadambaka  
prakṛṣṭa-kandara-praviṣṭa sundara  
sthaviṣṭha-sindhura-prasarpa-bandhura  
|| deva ||

vṛndāraka-taru-vīte vṛndāvana-maṇḍale vīra |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
nandita-bāndhava-vṛnda sundara vṛndārikā ramaya ||8||

khalinī-ḍumbaka muralī-cumbaka  
jananī-vandaka-paśupī-nandaka  
|| vīra ||

(4)

anudinam anuraktaḥ padmini-cakravāle  
nava-parimalam ādyac-cañcarīkānukarṣī |  
kalita-madhura-padmaḥ ko'pi gambhīra-vedī  
jayati mihira-kanyā-kūla-vanyā-karīndraḥ ||9||  
|| acyutaḥ ||

jaya jaya vīra smara-rasa-dhīra  
dvija-jita-hīra pratibhāṭa-vīra  
sphura-uru-hāra pīrya-parivāra  
cchurita-vihāra sthira-maṇi-hāra  
prakaṭita-rāsa stavakita-hāsa  
sphuṭa-paṭa-vāsa sphurita-vilāsa  
dhvanad-ali-jāla-stuta-vana-māla  
vraja-kula-pāla praṇaya-viśāla  
pravilasad-aṁsa bhramad-avataṁsa  
kvaṇad-uru-vaṁśa-svana-hṛta-haṁsa  
praśamita-dāva praṇayiṣu tāvad  
vilasita-bhāva stanita-virāva  
stana-ghana-rāga-śrita-para-bhāga  
kṣata-hari-yāga tvarita-dhṛtāga  
|| vīra ||

sthiti-niyatim atīte dhīratā-hāri-gīte  
priya-jana-parivīte kuṅkumālepa-prīte |  
kalita-nava-kuṭīre kāñcy-udañcat-kaṭīre  
sphuratu rasa-gabhīre goṣṭha-vīre ratir naḥ ||10||

ambā-vinihita cumbāmalatara  
bimbādhara-mukha-lambālaka jaya  
|| deva ||

(5)

drṣṭvā te pada-naka-koṭi-kānti-pūraṁ  
pūrṇānām api śaśinām śatair durāpam |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
nirviṇṇo murahara mukta-rūpa-darpaḥ  
kandarpaḥ sphuṭam aśarīratāmayāsīt ||11||  
|| utpalam ||

nartita-śarkara-kṛta-karkara  
vṛddha-marud-bhara-tardana nirbhara  
duṣṭa-vimardana śiṣṭa-vivardhana  
sarva-vilakṣaṇa mitra-kṛta-kṣaṇa  
sad-bhuja-lakṣita-parvata-rakṣita  
niṣṭhura-garjana khinna-suhrj-jana  
ruṣṭa-divaspati-garva-samunnati-  
tarjana-vibhrama nirgalita-bhrama-  
śakra-kṛtas tava visphurad-utsava  
|| vīra ||

buddhīnām parimohanaḥ kila hriyām uccātaṇaḥ stambhano  
dharmodagra-bhiyām manaḥ-karaṭinām vaśyatva-niṣpādanaḥ |  
kālinīd-kalahansa hanta vapuṣām ākarṣaṇaḥ subhruvām  
jīyād vaiṇava-pañcama-dhvani-mayo mantrādhiraḥ stavaḥ ||12||

kānanārdha-kākalī-śabda  
pāṭavākṛṣṭa gopikā-dṛṣṭa  
cāturī-juṣṭa-rādhikā-tuṣṭa  
kāminī-lakṣa-mohane dakṣa  
bhāvinī-pakṣa mām amuṁ rakṣa  
|| deva ||

(6)

ajarjara-pativartāhṛdaya-vajra-bhedoddhurāḥ  
kaṭhora-vara-varṇinī-nikara-māna-varma-cchidaḥ |  
anaṅga-dhanur-uddhata-pracala-cilli-cāpa-cyutāḥ  
kriyāsura aghavid viṣas tava mudam kaṭākṣeṣavaḥ ||13||  
|| turaṅga ||

sañcala-vicakila kuṇḍala maṇḍita-vara-tanu-maṇḍala  
kuṇḍali-pati-kṛta-saṅgara khaṇḍita-bhuvana-bhayaṅkara  
śaṅkara-kamalaja-vandita kiṅkara-nuti-lava-nandita  
gañjita-samada-purandara cañcala-damana-dhurandhara  
bandhura-gati-jita-sindhura candana-surabhita-kandhara  
sundara-bhuja-lasad-aṅgada saṅgada-sakhi-gaṇa-raṅgada  
jhaṅkṛti-kara-maṇi-kaṅkaṇa kuntala-luṭhad-uru-raṅgaṇa  
kuṅkumaa-ruci-lasad-ambara laṅgima-parimala-ḍambara

śrī-rūpa-gosvāmi-viracitā stava-mālā  
nanda-bhavana-vara-maṅgala mañjula-ghuṣṛṇa-supiṅgala  
hiṅgula-ruci-pada paṅkaja sañcita-yuvati-sad-aṅgaja  
santata-mṛgamada-paṅkila saṁtanu-mayi kuśalam kila  
|| vīra ||

giri-taṭī-kunaṭī kula-piṅgale  
khala-tṛṇāvali-saṁjvalad-iṅgale |  
prakhara-saṅgara-sindhu-timiṅgile  
mama rati valatām vraja-maṅgale ||14||

jaya cāru-dāma-lalanābhirāma  
jagatī-lalāma ruci-hṛta-vāma  
|| vīra ||

(7)

udita-hṛdayendu-maṇiḥ pūrṇa-kalaḥ kuvalayollāsī |  
paritaḥ śārvaram atha no vilasati vṛndāṭavī-candraḥ ||15||  
|| guṇa-ratiḥ ||

prakaṭī-kṛta-guṇa śakaṭī-vighaṭana  
nikaṭī-kṛta-nava-lakuṭī-vara vana  
paṭalī-taṭa-cara naṭa-līla-madhura  
surabhī-kṛta-vana surabhī-hita-kara  
muralī-vilasita khuralī-hṛta-jagad  
aruṇādhara nava-taruṇāyata-bhuja  
varuṇālaya-sama-karuṇā-parimāla  
kalabhāyita-bala-śalabhāyita-khala  
dhavalādhṛti-hara-gavalāśrita-kara  
sarasīruha-dhara sarasī-kṛta-nara  
kalaśī-dadhi-hara kala-śīlita-mukha  
lalitā-rati-kara lalitāvali-para  
|| dhīra ||

hariṇī-nayanāvṛta prabho kariṇī-vallabha-keli-vibhrama |  
tulasī-priya-dānavāṅganākula-sīmanta-hara prasīda me ||16||

candana-carcita gandha-samarcita  
gaṇḍa-vivartana-kuṇḍala-nartana  
sandalad-ujjvala-kundala-sad-gala-  
sundara-vigraha nanda-lasad-graha  
|| vīra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
(8)

ratim anuvadhya gr̥hebhyaḥ  
karṣati rādhām vanāya yā nipuṇā  
sā jayati nisṛṣṭārthā  
tava vara-vaṁśaja-kākalī dūtī ||17||

|| mātaṅga-khelitam ||

nātha he nanda-gehinī-śanda  
pūtanā-paṇḍa-pātane caṇḍa  
dānave daṇḍa-kārakākhaṇḍa-  
sāra-pauganḍa-lilayoddaṇḍa  
gokulālinda-gūḍha govinda  
pūrtiāmanda-rādhikānanda  
vetasī-kuñja mādhavī-puñja  
lokanārambha jāta-saṁrambha  
dīpitānaṅga-keli-bhāg-aṅga  
gopa-sāraṅga-locanāraṅga-  
kāri-mātaṅga khelitāsaṅga  
sauhr̥dāśaṅka-yoṣitām aṅka-  
pālikālamba-cāru-rolamba-  
mālikā-kaṇṭha kautukākunṭha  
pāṭalī-kunda-mādhavī-vṛnda-  
sevitottuṅga-śekharaṅga  
mām sadā hanta pālayānanta  
|| vīra ||

sphurad-indīvara-sundara sāndra-tarānanda-kandalī-kanda |  
mām tava padāravinde nandaya gandhena govinda ||18||

kunda-daśana baddha-raśana  
rukma-vasana ramya-hasana  
|| deva ||

(9)

prapanna-janatā-tamaḥ-kṣapaṇa-śāradendu-prabhā  
vrajāmbuja vilocana-smara-saṁṛddhi-siddhauśadhiḥ |  
viḍambita-sudhāmbudhi-prabala-mādhurī-ḍambarā  
bibhartu tava mādhaba smita-kaḍamba-kānti-murdam ||19||  
|| tilakam ||

śrī-rūpa-gosvāmi-viracitā stava-mālā  
amala-kamala-ruci-khañjana-paṭu-pada  
naṭana-paṭima-hṛta-kuṇḍali-pati-mada  
nava-kuvalaya-kula-sundara-ruci-bhara  
ghana-taḍid-upamita-bandhura-paṭa-dhara  
taraṇi-duhitṛ-taṭa-mañjula-naṭa-vara  
nayana-naṭana-jita-khañjana-parikara  
bhujā-taṭa-gata-hari-candana-parimala  
paśupa-yuvatī-gaṇa-nandana-varakala  
nava-mada-madhura-dṛg-añcala-vilasita  
mukha-parimala-bhara-sañcalad-ali-vṛta  
śarad-upacita-śaśi-maṇḍala-vara-mukha  
kanaka-makara-maya-kuṇḍala-kṛta-sukha  
yuvati-hṛdaya-śuka-pañjara-nija-bhujā  
parihita-vicakila-mañjula-śirasija  
sutanu-vadana-vidhu-cumbana-paṭutara  
danuja-niviḍa-mada-ḍumbana-raṇa-khara  
|| vīra ||

raṇati hare tava veṇau  
nāryo danujās ca kampitāḥ khinnāḥ |  
vanam anapekṣita-dayitāḥ  
kara-bālān projjhya dhāvanti ||20||

kuṅkuma-puṇḍraka gumphita-puṇḍraka  
saṅkula-kaṅkaṇa kaṅṭhaga-raṅgaṇa  
|| deva ||

(10)

sāraṅgākṣī-locana-bhṛṅgāvali-pāna-cāru-bhṛṅgāra |  
tvām maṅgala-śṛṅgāraṁ śṛṅgārādhiśvara staumi ||21||

|| caṇḍa-vṛttasya viśikhe paṅkeruham ||

jaya gata-śaṅka paṇaya-viṭaṅka  
priya-jana-baṅka-smita-jita-śaṅkha  
sphuṭatara-śṛṅga-dhvani-dhṛta-raṅga  
kṣaṇa-naṭa-daṅga praṇayi-kuraṅga  
vraja-kṛta-saṅga-śruti-taṭa-riṅgan  
madhu-rasa-piṅga-grathita-lavaṅga  
sva-naṭana-bhaṅga-vraṇita-bhujāṅga  
stavakita-tuṅga-kṣiti-ruha-śṛṅga-  
sthita-bahu-bhṛṅga-kvaṇita-taraṅga-



śrī-rūpa-gosvāmi-viracitā stava-mālā  
pravalad-anaṅga bhrama-durūha-bhṛṅgī-  
mudita-kuraṅgī-drg-udita-bhaṅgī  
mṛdimabhir aṅgikṛta-nava-saṅgī  
taka-dara-baṅkeṣaṇa nava-saṅke-  
tagasuhṛdaṅkeśaya sakalaṅke-  
tara-pṛṣad-aṅkeḍita-mukha paṅke-  
ruha-pada raṅke kṛpaya sa-paṅke kila mayi  
|| vīra ||

uttuṅodaya-śṛṅga saṅgama-juṣām bibhṛat-pataṅga-tviṣām  
vāsas tulyam anaṅga-saṅgara-kalā-śauṭīrya-pāraṅgataḥ |  
svāntam riṅgad-apāṅga-bhaṅgibhir alam gopāṅganānām gilān  
bhūyās tvaṁ paśupāla-puṅgava-dṛṣor avyaṅga-raṅgāya me ||22||

vilasad-alika-gata-kuṅkuma-parimala  
kuṭita-dhṛta-maṇi-kiṅkiṇi-vara-kala  
nava-jaladhara-kula-laṅgima-ruci-bhara  
masṛṇa-murali-kala-bhaṅga-madhuratara  
|| vīra ||

(11)

avataṁsita-mañju-mañjare  
taruṇī-netra-cakora-pañjare |  
nava-kuṅkuma-puñja-piñjare  
ratir āstām mama gopa-kuñjare ||23||

|| sita-kañjam ||

jaya kaca-cañcad-dyuti-samudañcan-  
madhurima-pañca-stavakita-piñcha-  
sphurita viriñca-stuta giri-kuñja-  
vraja-pariguñjan-madhukara-puñja-  
druta-mṛdu-śiñja dviṣad-ahi-gañja  
vratatiṣu khañjan-nava-rasa-mañjan-  
marud-atipiñja pravalita-muñjā-  
nala-hara guñjā-priya giri-kuñjā-  
śrita rati-sañjāgara nava-kañjā-  
mala-kara-jhañjhānila-hara mañjī-  
raja-rava-pañjī parimala-sañjivita-  
nava-pañcāsuga-śara-sañcā-  
raṇa-jita-pañcānana-mada  
|| dhīra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā

kaṇikāra-kṛta-karṇikā-dyutir  
varṇikā-pada-niyukta-gairikā |  
mecakā manasi me cakāstu me  
mecakā-bharaṇa bhāriṇī tanuḥ ||24||

madana-rasaṅgata saṅgata-parimala  
bhujā-taṭa-raṅga-taraṅgita-jita-bala  
yuvati-vilambita lambita-kaca-bhara  
kusuma-ṅaṅkita ṅaṅkita-giri-vara  
|| vīra ||

(12)

bhrū-maṅḍala-tāṅḍavita-prasūna-kodaṅḍa-citra-kodaṅḍa |  
hṛt-puṅḍarīka-garbham maṅḍaya mama puṅḍarīkāksa ||25||

|| pāṅḍūtpalam ||

jaya jaya daṅḍa-priya kaca-khaṅḍa  
grathita-śikhāṅḍa vraja śāśi-khaṅḍa-  
sphuraṅḍasa-piṅḍa-smita-vṛta-gaṅḍa  
praṅḍaya-karaṅḍa divja-pata-tuṅḍa  
smara-rasa-kuṅḍa kṣata-phāṅi-muṅḍa  
prakṛta-picaṅḍa-sthita-jagad-aṅḍa  
kvaṅḍad-anuḅhaṅḍa sphuṅḍa-raṅḍa-ghaṅḍa  
sphurad-uru-śuṅḍākṛti-bhujā-daṅḍa-  
hata-khala-caṅḍāsura-gaṅḍa paṅḍājanita-  
vitaṅḍājita-bala bhāṅḍīra-  
dayita khaṅḍī-kṛta-nava-hiṅḍīra-  
bhad-adhihaṅḍī-gaṅḍa kala-kaṅḍhī  
kṛta-kala-kaṅḍhī-gaṅḍa maṅḍi-kaṅḍhī  
sphurita-sukaṅḍhī-priya  
vara-kaṅḍhira-varaṅḍa  
|| dhīra ||

daṅḍī kuṅḍali-bhoga-kāṅḍa-nibhayoruddaṅḍa-dor-daṅḍayoḥ  
śliṣṭaś caṅḍima-ḍambareṅḍa niviḍa-śrīkhaṅḍa-puṅḍrojvalaḥ |  
nirdhūtodyad-acāṅḍa-raśmi-ghaṅḍayā tuṅḍa-śrīyā māmakam  
kāmakam maṅḍaya puṅḍarīka-nayana tvam hanta hṛn-maṅḍalam ||26||

kandarpa-kodaṅḍa-darpa-kriyoddaṅḍa-  
dṛg-bhaṅgi-kāṅḍīra samjuṣṭa-bhāṅḍīra

śrī-rūpa-gosvāmi-viracitā stava-mālā  
|| dhīra ||

(13)

tvam upendra kalinda-nandinī  
taṭa-vṛndāvana-gandha-sindhura |  
jaya sundara kānti-kandalaiḥ  
sphurad-indīvara-vṛnda-bandhubhiḥ ||27||

|| indīvaram ||

jaya jaya hanta dviṣad-abhiantar-madhurima-santarpita-jagad-antar-  
mṛdula vasanta-priya sita-danta sphurita-dṛg-anta prasarad-udanta  
prabhavad-ananta-priya-sakha santas tvayi ratimantaḥ svam udaharanta  
prabhu-vara nandātmaja-guṇa-kandāsita-nava-kandākṛti-dhara kundā-  
mala-rada tundāta-bhuvana vṛndāvana-bhava-gandhāspada-makarandā-  
nivta-nava-mandāra-kusuma-vṛndārcita-kaca vandāru-nikhila-vṛndā-  
raka-vara-vandīdita vidhu-sandīpita-lasad-indīvara-parinindī-  
kṣaṇa-yuga nandīśvara-pati-nandīhita jaya  
|| dhīra ||

smita-ruci-makaranda-syandi vaktrāravindam  
tava puru-parahaṁsānviṣṭa-gandham mukunda |  
viracita-paśu-pālī-netra-sāraṅga-raṅgam  
mama hṛdaya-taḍāge saṅgam aṅgīkarotu ||28||

ambara-gata-sura-vinati-vilambita  
tumburu-paribhava-murali-karambita  
śambara-mukha-mṛga-nikara-kuṭumbita  
sambhamvavalyita-yuvati vicumbita  
|| vīra ||

(14)

ambuja-kuṭumba-duhituḥ kadamba-sambādha-bandhure puline |  
pītāmbara kuru keliṁ tvam vīra-nitambinī-ghaṭayā ||29||

|| aruṇāmbhoruham ||

jaya rasa-sampad-viracita-jhampa smara-kṛta-kampa priya-jana-śampa  
pravaṇita-kampa-sphurad-anukampa dyuti-jita-śampa-sphuṭa-nava-campa-  
śrita-kaca-gumpa śruti-parilamba-sphurita-kadamba-stuta-mukha ḍimbha-  
priya ravi-bimbodaya-parijṛmbhonmukha-lasad-ambhoruha-mukha lambo-

śrī-rūpa-gosvāmi-viracitā stava-mālā  
dhbāṭa-bhuja lambodara-vara-kumbhopama-kuca-bimboṣṭha-yuvati-cumbo-  
dbhāṭa-parirambhotsuka kuru śaṁ bhos taḍid-avalamborjita-milad-ambho-  
dhara-suviḍambodbhura nata-śambho parijita-dambholi-garima-sambhā-  
vita-bhuja-jambhāhita-mada lampāka-manasi sampādaya mayi taṁ pā-  
kimam anukampā-lavam iha  
|| dhīra ||

divye daṇḍa-dhara-svasus taṭa-bhave phullāṭavī-maṇḍale  
vallī-maṇḍapa-bhāji labdha-madira-stamberam āḍambaraḥ |  
kurvann añjana-puñja-gañjana-mati-śyāmāṅga-kānti-śriyā  
līlāpāṅga-taraṅgiteṇa tarasā mām hanta santarpaya ||30||

ambuja-kiraṇa-vidambaka  
khañjana-paricalad-ambaka  
cumbita-yuvati-kadambaka  
kuntala-luṭhita-kadambaka  
|| vīra ||

(15)

premodvellita-valgubhir valayitas tvam vallavībhir vibho  
rāgollāpita-vallakī-vitatibhiḥ kalyāṇa-vallī-bhuvi |  
solluṭṭham muralī-kalābhir amalām mallāram ullāsayan  
bālyenollasite dṛṣau mama taḍil-līlābhir utphullaya ||31||

|| phullāmbujam ||

vraja-pṛthu-pallī-parisara-vallī-vana-bhuvi tallī-gaṇa-bhṛti mallī-  
manasija-bhallī-jita-śiva-mallī-kumuda-matallī-juṣi gata-jhillī-  
pariṣadi hallīsaka-sukha-jhallī-rata pariphullī-kṛta-cala-cillī-  
jita-rati-mallī-mada-bhara sallīla-tilaka kalyā-tanu-śata-tulyā-  
hava-rasa-kulyā-caṭulita-khalyā-pramathana kalyāṇa-carita  
|| dhīra ||

gopīḥ sambhṛta-cāpala-cāpa-latā-citrayā bhruvā bhramayan |  
vilasa yaśodā-vatsala vatsa-lasad-dhenu-samvīta ||32||

vallava-līlā-samudaya-samucita pallava-rāgādhara-puta-vilasita  
vallabha-gopī-pravaṇita muni-gaṇa-durlabha-kelī-bhara-madhurima-kaṇa  
malla-vihārādbhuta-taruṇima-dhara phulla-mṛgākṣi-parivṛta-parisara  
cillī-vilāsārpita-manasija-mada mallikalāpāmala-parimala-pada  
rallakarājīharasumadhura-kala hallaka-mālā-parivṛtaka-cakula  
|| vīra ||

śrī-rūpa-gosvāmi-viracitā stava-mālā

(16)

vallava-lalanā-vallī-kara-pallava-śīlita-skandham |  
ullasitaḥ pariphullam bhajāmy aham kṛṣṇa-kaṅkellim ||33||

|| campakam ||

saṁcalad-aruṇa-cañcala-karuṇa-sundara-nayana kandara-śayana  
vallava-śaraṇa pallava-caraṇa maṅgala-ghuṣṛṇa-piṅgala-maṣṛṇa  
candana-racana nandana-vacana khaṇḍita-śakaṭa daṇḍita-vikaṭa  
garvita-danuja parvita-manuja rakṣita-dhavalā lakṣita-gavala  
pannaga-dalana sannaga-kalana bandhura-valana sindhura-calana  
kalpita-madana-jalpita-sadana mañjula-mukuṭa vañjula-lakuṭa-  
rañjita-karabha gañjita-śarabha-maṇḍala-valita kuṇḍala-calita-  
sandita-lapana nandita-tapana-kanyaka-suṣuma vanyaka-kusuma-  
garbhaka viraṇad-arbhaka-śaraṇa tarṇaka-valita varṇaka-lalita  
śam vara-valaya ḍambara kalaya  
|| deva ||

dānava-ghaṭāla-vitre dhātu-vicitre jagac-citre |  
hṛdayānandi-caritre ratir āstām ballavi-mitre ||34||

riṅgad-uru-bhṛṅga-tuṅga-giri-śṛṅga  
ruta-bhaṅga-saṅga-dhṛta-raṅga  
|| vīra ||

(16)

tvam atra caṇḍāsura-maṇḍalinām  
raṇḍāvaśiṣṭāni grhāṇi kṛtvā |  
pūrṇānyakārṣir vraja-sundarībhir  
vṛndātavī-puṇḍraka-maṇḍapāni ||36||

|| vañjulam ||

jaya jaya sundara-vihasita mandara-vijita-purandara nija-giri-kandara-  
rati-rasa-śandhara maṇi-yuta-kandhara guṇa-maṇi-mandira hṛdi valad-indira  
gati-jita-sindhura parijana-bandhura paśupati-nandana tilakita-candana  
vidhi-kṛta-vandana pṛthu-haricandana-parivṛta-nandana-madhurima-nindana-  
madhuvana vandita-kusuma-sugandhita-vana-vara-rañjita rati-bhara-sañjita  
śikhi-dala-kuṇḍala-sahakṛta-bhaṇḍila nava-sita-tandula-jayi-rada-maṇḍala  
rati-raṇa-panḍita vara-tanu-bhaṇḍita nakha-pada-maṇḍita daśana-vikhaṇḍita

śrī-rūpa-gosvāmi-viracitā stava-mālā  
|| dhīra ||

nininda nijam indirā vapur avekṣya yāsām śriyam  
vicārya guṇa-cāturīm acalajā ca lajjām gatā |  
lasat-paśupa-nandinī-tatibhir ābhir ānanditam  
bhavantam atisundaram vraja-kulendra vandemahi ||36||

rasa-paripāṭī-sphuṭa-taru-vāṭī-  
manasija-dhāṭī-priya navaśāṭī-hara jaya  
|| vīra ||

(17)

sambhrāntaiḥ saṣaḍaṅga-pātam abhito vedair mudā vanditā  
sīmantopari gauravād upaniṣad-devibhir apy arpitā |  
ānamraṁ praṇavena ca praṇayato hr̥ṣṭātmanābhiṣṭutā  
mṛdvī te muralī-rutir muraripo śarmāṇi nirmātu naḥ ||37||

|| kundam ||

nanda-kula-candra lupta-bhava-tandra kunda-jayi-danta duṣṭa-kula-hanta-  
riṣṭa-suvasanta miṣṭa-samudanta sandalita-mallikandalita-valli-  
guñja-dali-puñja-mañjutara-kuñja-labdha-rati-raṅga hr̥dya-jana-saṅga-  
śarma-lasad-aṅga harṣa-kṛd-anaṅga matta-para-puṣṭa-ramya-kala-ghuṣṭa  
gandha-bhara-juṣṭa puṣpa-vana-tuṣṭa kṛtta-khala-yakṣa yuddha-nayad-akṣa  
valgu-kaca-pakṣa-baddha-śikhi-pakṣa piṣṭa-nata-tr̥ṣṇa tiṣṭha hr̥di kṛṣṇa  
|| vīra ||

tava kṛṣṇa keli-muralī  
hitam ahitam ca sphuṭam vimohayati |  
ekam sudhormi-suhr̥dā  
viṣa-viṣameṇāparam dhvaninā ||38||

sainnīta-daiteya-nistāra kalyāṇa-kāruṇya-vistāra  
puṣpeṣu kodaṇḍa-ṭaṅkāra-visphāra-mañjira-jhaṅkāra  
|| vīra ||

(18)

raṅga-sthale tāṇḍava-maṇḍalena  
nirasya mallottama-puṇḍarikān |  
kaṁsa-dviṣam caṇḍam akhaṇḍayad yo  
hṛt-puṇḍarīke sa haris tavāstu ||39||

śrī-rūpa-gosvāmi-viracitā stava-mālā

|| bakula-bhāsuram ||

jaya jaya vaṁśī-vādyā-viśārada śārada-sarasīruha-paribhāvaka-  
bhāva-kalita-locana-saṁcāraṇa cāraṇa-siddha-vadhū-dhṛti-hāraka  
hāraka-lāpa-rucāñcita-kuṇḍala kuṇḍala-sad-govardhana-bhūṣita  
bhūṣita-bhūṣaṇa-cid-ghana-vigraha vigraha-khaṇḍita-khala-vṛṣabhāsura  
bhāsura-kuṭīla-kacārpita-candraka candrakalāpa-rucābhyadhikānana  
kānana-kuñja-gr̥ha-smara-saṅgara saṅgara-soddhura-bāhu-bhujaṅgama  
jaṅgama-nava-tāpiccha-nagopama gopa-manīṣita-siddhiṣu dakṣiṇa  
dakṣiṇa-pāṇi-ga-daṇḍa-sabhājita bhājita-koṭi-śaśāṅka-virocana  
rocanayā kṛta-cāru-viśeṣaka śeṣakamala-bhava-sanaka-sanandana-  
nandana-guṇa mā nandaya sundara

|| vīra ||

bhavataḥ pratāpa-taraṇāv udetum iha lohītāyati sphīte |  
danujāndhakāra-nikarāḥ śaraṇam bhejur guhā-kuharam ||40||

pulina-dhṛta-raṅga-yuvati-kṛta-saṅga  
madana-rasa-bhaṅga-garima-lasad-aṅga

|| vīra ||

(19)

paśuṣu kṛpām tava dṛṣṭvā nūnam ihāriṣṭa-vatsa-keśi-mukhāḥ |  
darpaṁ vimucya bhītāḥ paśubhāvaṁ bhejire danujāḥ ||41||

|| bakula-maṅgalam ||

tvam jaya keśava keśa-bala-stuta vīrya-vilakṣaṇa lakṣaṇa-bodhita  
keliṣu nāgara nāga-raṇoddhata gokula-nandana nanda-nati-vrata-  
sāndra-mud-arpaka darpaka-mohana he suṣamānava-mānavatī-gaṇa-  
māna-nirāsaka rāsa-kalāśrita sa-stana-gaurava-gaura-vadhū-vṛta  
kuñja-śatoṣita toṣita-yauvata rūpa-bharādhikarādhikayārcita  
bhīru-vilambita lambita-śekhara keli-kulāla-salālasa-locana  
roṣam adāruṇa-dāruṇa-dānava-muktida-lokana loka-namaskṛta-  
gopa-sabhāvaka bhāvaka-śarmada hanta kṛpālaya pālaya mām api

|| vīra ||

parābhavaṁ phenila-vaktratām ca  
bandham ca bhītim ca mṛtim ca kṛtvā |  
pavarga-dātāpi śikhaṇḍa-maule  
tvam śātravāṇam apavargado'si ||42||

śrī-rūpa-gosvāmi-viracitā stava-mālā

praṇaya-bharita-madhura-carita  
bhajana-sahita-paśupa-mahita  
|| deva ||

(20)

nava-śikhi-śikhaṇḍa-śikharā  
prasūna-kodaṇḍa-citra-śastrīva |  
kṣobhayati kṛṣṇa veṇī  
śreṇīr eṇīdṛśām bhavataḥ ||43||

anubhūya vikramam te yudhi  
labdhāḥ kāndiśikatvam |  
bhittvā kila jagad-aṇḍam  
prapalāyāmcakrire danujāḥ ||44||

|| mañjaryām korakaḥ ||

mānavatī-mada-hāri-vilocana dānava-saṁcaya-dhūka-virocana  
ḍiṇḍima-vādi-surāli-sabhājita caṇḍima-śāli-bhujārgala-rājita  
dīkṣita-yauvata-citta-vilobhana-vīkṣita susmita-mārdava-śobhana  
parvata-saṁdhṛti-nirdhuta-pīvara-garva-tamaḥ-parimugdha-śacī-vara  
rañjita-mañju-parisphurad-ambara gañjita-keśi-parākrama-ḍambara  
komalatānkita-vāg-avatāraka soma-lalāma-mahotsava-kāraka  
hamsa-ratha-stuti-śaṁsaita-vaṁśaka kaṁsa-vadhū-śruti-nunna-vataṁsaka  
raṅga-taraṅgita-cāru-dṛg-añcala saṅgata-pañca-śarodaya-cañcala  
luñcita-gopa-sutā-gaṇa-śāṭaka saṁcita-raṅga-mahotsava-nāṭaka  
tāraya mām uru-saṁsṛti-śātana dhāraya locanam atra sanātana  
|| dhīra ||

turaga-danu-sutāṅga-grāva-bhede dadhānaḥ  
kuliśa-ghaṭita-ṭaṅkoddaṇḍa-visphūrjitāni |  
tad-uru-vikaṭa-damṣṭronmrṣṭa-keyūra-mudraḥ  
prathayatu paṭutām vaḥ kaisavo vāma-bāhuḥ ||45||<sup>1</sup>

mādhava visphura dānava-niṣṭhura  
yauvata-rañjita saurabha-sañjita  
|| vīra ||

(21)

<sup>1</sup> This verse appears earlier in *Chando'sṭādasakam*, 37.



śrī-rūpa-gosvāmi-viracitā stava-mālā

palitaṅkaraṇī daśā prabho muhur andhaṅkaraṇī ca mām gatā |  
subhaṅkaraṇī kṛpā śubhair na tavādhaṅkaraṇī ca mayy abhūt ||46||

|| gucchaḥ ||

jaya jalada-maṇḍalī-dhyuti-nivaha-sundara  
sphurad-amala-kaumudī-mṛdu-hasita-bandhura  
vraja-hariṇa-locanāvadana-śāśi-cumbaka  
pracuratara-khañjana-dyuti-vilasad-ambaka  
smara-samara-cāturī-nicaya-vara-paṇḍita  
praṇaya-yuta-rādhikā-paṭima-bhara-bhaṇḍita  
kvaṇad-atula-vamśikā-hṛta-paśupa-yauvata  
sthira-samara-mādhurī-kula-ramita-daivata  
grathita-śikhi-candraka-sphuṭa-kuṭila-kuntala  
śravaṇa-taṭa-sañcaran-maṇi-makara-kuṇḍala  
grathita-nava-tāṇḍava-prakaṭa-gati-maṇḍala  
dvija-kiraṇa-dhoraṇī-vijita-sita-taṇḍula  
sphurita-vara-dāḍimī-kusuma-yuta-karṇaka  
chadana-vara-kākalī-hṛta-caṭula-tarṇaka  
|| dhīra ||

punnāga-stavaka-nibaddha-keśa-juṭaḥ  
koṭīri-kṛta-vara-keki-pakṣa-kūṭaḥ |  
pāyān mām marakata-meduraḥ sa tanvā  
kālindī-taṭa-vipina-prasūna-dhanvā ||47||

garga-priya jaya bharga-stuta rasa-  
sarga-sthira-nija-varga-pravaṇita  
|| vīra ||

(22)

danuja-vadhū-vaidhavya-vrata-dīkṣā-śikṣaṇācāryaḥ |  
sa jayati vidūra-pātī mukunda tava śṛṅga-nirghoṣaḥ ||48||

|| kusumam ||

kusuma-nikara-nicita-cikura nakhara-vijita-maṇija-mukura  
subhaṭa-paṭima-ramita-mathura vikaṭa-samara-naṭana-catura  
samada-bhujaga-damana-caraṇa nikhila-paśupa-pani-caya-śaraṇa  
mudita-madira-madhura-nayana śikhari-kuhara-racita-śayana  
ramita-paśupa-yuvati-paṭala madana-kalaha-ghaṭana-caṭula

śrī-rūpa-gosvāmi-viracitā stava-mālā  
viṣama-danuja-nivaha-mathana bhuvana-rasada-viśada-kathana  
kumuda-mṛdula-vilasad-amala-hasita-madhura-vadana-kamala  
madhupa-sadṛśa-vicalad-alaka maṣṛṇa-ghuṣṛṇa-kalita-tilaka  
nibhṛta-muṣita-mathita-kalasa satatam ajita manasi vilasa  
|| vīra ||

sakhi-cātaka-jīvātur mādharma  
sura-keki-maṇḍalollāsi |  
tava daitya-haṁsa-bhayadam  
śṛṅgāmbuda-garjitam jayati ||49||

puruṣottama vīra-vrata yamunādbhuta-tīra-sthita  
murali-dhvani-pūra-kriya surabhī-vraja-nāda-priya  
|| dhīra ||

(23)

jagatī-sabhāvalambaḥ  
sa tava jayaty ambujākṣa doḥ-stambaḥ |  
rabhasād vibheda danujān  
pratāpa-nṛharir yato'bhyuditaḥ ||50||

citram murāre sura-vairi-pakṣas  
tvayā samantād anubaddha-yuddhaḥ |  
amitram uccair avibhidya bhedaṁ  
mitrasya kurvann amṛtam prayāti ||51||

|| tribhaṅgyām daṇḍaka-tribhaṅgī ||

śritam agha-jaladher vahitram caritram sucitram vicitram  
phaṅgitram samitram pavitram lavitram rujām  
jagad-aparimita-pratiṣṭham paṭiṣṭham baliṣṭham gariṣṭham  
variṣṭham mradiṣṭham suniṣṭham daviṣṭham dhiyām  
nikhila-vilasite'bhirāmaṁ sa-rāmaṁ mudā mañju-dāma-  
nn abhāmaṁ lalāmaṁ dhṛtāmanda-dhāma-traye  
madhumathana hare murāre purāre pāre sasāre  
vihāre surārer udāre ca dāre prabhūm  
sphurta-mina-sutā-taraṅge vihaṅgeśa-raṅgeṇa gaṅge-  
ṣṭa-bhaṅge bhujāṅgendra-saṅge sad-aṅgena bhoḥ  
śikhari-vara-darī-niśāntam prayāntam sa-kāntam vibhāntam  
nitāntam ca kāntam praśāntam kṛtāntam dviṣām  
danuja-hara bhajāmy anantam sudantam nudantam dṛgantam  
hasantam vasantam bhajantam bhavantam sadā

śrī-rūpa-gosvāmi-viracitā stava-mālā

|| vīra ||

pītvā bindu-kaṇam mukunda bhavataḥ saundarya-sindhoh sakṛt  
kandarpasya vaśam gatā vimumuhuh ke vā na sādhvī-gaṇāḥ |  
dūre rājyam ayantrita-smīta-kalā-bhrū-vallarī-tāṇḍava-  
krīḍāpāṅga-taraṅgita-prabhṛtayaḥ kurvantu te vibhramāḥ ||52||

cāru-taṭa-rāsa-naṭa gopa-bhaṭa pīta-paṭa  
padma-kara daitya-hara kuñja-cara vīra-vara  
narma-maya kṛṣṇa jaya  
|| nātha ||

(24)

saṁsārāmbhasi dustarormi-gahane gambhīra-tāpa-trayī-  
kumbhīreṇa gṛhītam ugra-matinā krośantam antar bhayāt |  
dīpreṇāḍya sudarśanena vibudha-klānti-cchidākāriṇā  
cintā-santati-ruddham uddhara hare mac-citta-dantīśvaram ||53||

|| vidagdha-tribhaṅgī ||

caṇḍī-priya-nata caṇḍīkṛta-bala-raṇḍīkṛta-khala-vallabha vallava  
paṭṭāmbara-dhara bhaṭṭāraka baka-kuṭṭāka lalita-paṇḍita-maṇḍita  
nandīśvara-pati-nandī-hita-bhara sandīpita-rasa-sāgara nāgara  
aṅgīkṛta-nava-saṅgītaka vara-bhaṅgī-lava-hṛta-jaṅgama-laṅgima  
ūrvī-priyakara kharvī-kṛta-khala-darvī-kara-pati-garvita-parvata  
gotrā-hita-kara gotrāhita-daya gotrādhipa-dhṛti-śobhana-lobhana  
vanyā-sthita-bahu-kanyā-paṭa-hara dhanyāśaya-maṇi-cora manorama  
śampā-ruci-paṭa sampālita-bhava-kampākula-jana phulla samullasa  
|| dhīra ||

piṣṭvā saṅgrāma-paṭṭe paṭalam akuṭile daitya-go-kaṇṭakānām  
krīḍāloṭī-vighaṭṭaiḥ sphuṭam arati-karam naicikī-cārukāṇam |  
vṛndāraṇyam cakārākhila-jagad-agadaṁkāra-kāruṇya-dhāro  
yaḥ saṁcārocitam vaḥ sukhayatu sa paṭuḥ kuñja-paṭṭādhirājaḥ ||45||

picchala-sad-ghana-nīla-keśa candana-carcita-cāru-veśa  
khaṇḍita-durjana-bhūr-māya maṇḍita-nirmala-hāri-kāya  
|| vīra ||

(25)

gīr-vāṇam sphuṭam akhilaṁ vivardhayantam

śrī-rūpa-gosvāmi-viracitā stava-mālā  
nirvāṇam danuja-ghaṭāsu saṅghaṭayya |  
kurvāṇam vraja-nilayam nirantarodyat-  
parvāṇam mura-mathana stuve bhavantam ||55||

udañcad-atimañjula-smita-sudhormi-lilāspadam  
taraṅgita-varāṅganā-sphurad-anaṅga-raṅgāmbudhiḥ |  
drg-indu-maṇi-maṅḍalī-salila-nirjhara-syandano  
mukunda mukha-candramās tava tanoti śarmāṇi naḥ ||56||

|| miśra-kalikā ||

duṣṭa-durdamāriṣṭa-kaṅṭhīr avakuṅṭha-vikhaṇḍana-khelad-aṣṭāpada navināṣṭāpada  
vispardhi-paṭṭāmbara-parīta gariṣṭha-gaṇḍa-śaila-sapiṇḍa-vakṣaḥ-paṭṭa pāṭava-  
daṇḍita-caṭula-bhujāṅgama kanduka-vilasita-laṅghima  
bhaṇḍila-vicakila-maṇḍita saṅgara-viharaṇa-paṇḍita  
dantura-danuja-vidambaka kuṅṭhita-kuṭila-kadambaka  
khacitākhaṇḍalopala-virājad-aṇḍaja-rāja-kuṇḍala-maṇḍita-mañjula-gaṇḍa-sthala  
viśaṅkaṭa-bhāṇḍīra-taṭi-tāṇḍava-kalā-rañjita-suhr̥n-maṅḍala nanda-vicumbita-  
kunda-nibha-smita gandha-karambita śanda-viceṣṭita tunda-parisphurad-aṇḍaka-ḍambara  
durjana-bhojendra-kaṅṭaka-kandoddhāraṇoddāma-kuddāla vinamra-vipad-dāruṇa-dhvānta-  
vidrāvaṇa-mārtaṇḍopama-kṛpā-kaṭākṣa śārad-ācaṇḍa-marīci-mādhurya-vidambi-  
tuṇḍa-maṅḍala loṣṭhī-kṛta-maṇḍi-koṣṭhī-kula-muni-goṣṭhīśvara madhuroṣṭhī-priya  
parameṣṭhīdita parameṣṭhī-kṛta-nara  
|| dhīra ||

(26)

upahita-paśupālī-netra-sāraṅga-tuṣṭiḥ  
prasarad-amṛta-dhārā-dhoraṇī-dhauta-viśvā |  
pihita-ravi-sudhāmśuḥ prāmśu-tāpiṅcha-ramyā  
ramayatu bakahantuḥ kānti-kādambinī vaḥ ||57||

|| athavā sāpta-vibhaktikī kalikā ||

yaḥ sthira-karuṇas tarjita-varuṇas tarpita-janakaḥ saṁmāda-janakaḥ  
praṇata-vimāyam jagur anapāyam ghana-ruci-kāyam sukṛta-janā yam  
sujana-kalita-kathanena prabala-danuja-mathanena  
praṇayiṣu ratam abhayena prakāṣa-ratiṣu kila yena  
yasmai paridhvasta-duṣṭāya cakruḥ spṛhām mālya-juṣṭāya  
ghṛtotsāha-pūrād-dyuti-kṣipta-sūrād yato'rir vidūrād bhayam prāpa sūrāt |  
yasyojjalāṅgasya saṁcāry-apāṅgasya veṇur lalāmasya haste'bhirāmasya  
smita-visphurite'jani yatra hite ratir ullasite sudṛśām lalite |  
sa tvam jaya jaya duṣṭa-pratibhaya bhakti-sthira-daya luṭpa-vraja-bhaya

śrī-rūpa-gosvāmi-viracitā stava-mālā  
|| vīra ||

hamsottamābhilaṣitā sevaka-cakreṣu darśitotsekā |  
mura-jayinaḥ kalyāṇi karuṇā-kallolinī jayati ||58||

mitra-kulodita-narma-sumodita  
rañjita-rādhika śarma-bharādhika  
|| dhīra ||

(27)

madhureśa mādhurīmaya mādhaba murali-matallikā-mugdha |  
mama madana-mohana mudā mardaya manaso mahā-moham ||59||

|| akṣaramayī ||

acyuta jaya jaya āṛta-kṛpā-maya indra-makhārdana iti-viśātana  
ujjvala-vibhrama ūrjita-vikrama rddhi-dhuoddhara ṛbhū-dayā-para  
lḍiva-kṛpekṣita llvada-lakṣita edhita-vallava aindava-kula-bhava  
ojaḥ-sphūrjita augrya-vivarjita aṁsa-viśaṅkaṭa aṣṭāpada-pāta  
kaṅkaṇa-yuta-kara khaṇḍita-khala-vara gati-jita-kuñjara ghana-ghuṣṛṇāmbara  
nuta-murali-rata cala-cilli-lata chalita-satī-śata jalajodbhava-nuta  
jhaṣa-vara-kuṇḍala ñoṇuyita-dala ṭaṅkita-bhūdhara ṭhani-bhānana-vara  
ḍamara-ghaṭāhara ḍhakkita-karatala ṇakhara-dhṛtācala tarala-vilocana  
thūtḱṛta-khañjana danuja-vimardana dhavalā-varadhana nanda-sukhāspada  
paṅkaja-sama-pada phaṇe-nuti-modita bandhu-vinodita bhaṅguritālaka  
mañjula-mālaka yaṣṭi-lasad-bhuja ramya-mukhāmbuja lalita-viśārada-  
vallava-raṅgada śarmada-ceṣṭita ṣaṭpada-veṣṭita sarasīruha-dhara  
haladhara-sodara kṣaṇada-guṇotkara  
|| vīra ||

karṇe kalpita-karṇikaḥ kalikayā kāmāyitaḥ kāntibhiḥ  
kāntānām kila-kiñcitam kisalaya-kilāla-dhīḥ kīrtibhiḥ |  
kurvan kūrḍanakāni keśaritam kaiśoravān koṭīṣaḥ  
kopī kaukura-kaṁsa-kaṣṭa-kṛṭikaḥ kṛṣṇaḥ kriyāt kāṅkṣitam ||60||

saurī-taṭa-cara gaurī-vrata-para-  
gaurī-paṭa-hara caurī-kṛta-kara  
|| vīra ||

(28)

premoru-haṭṭa-hiṇḍaka kakkhata-subhaṭendra-kaṅṭha-kuṭṭāka |

śrī-rūpa-gosvāmi-viracitā stava-mālā  
kuru kauṅkuma-paṭṭāmbara bhaṭṭāraka tāṇḍavam hṛdi me ||61||

|| sarva-laghuḥ ||

carāṇa-calana-hata-jaraṭha-śakaṭaka  
rajaka-dalana vaśa-gata-para-kaṭaka  
naṭana-ghaṭana-lasad-aga-vara-kaṭaka  
sakanaka-marakata-maya-nava-kaṭaka  
kapaṭa-rudita naṭad-akaṭhina-pada-taṭa-  
vighaṭita-dadhi-ghaṭa-niviḍita-suśakaṭa  
ruci-tulita-puraṭa-paṭala-rucira-paṭa-  
ghaṭita-vipula-kaṭa kuṭila-cikura-ghaṭa  
ravi-duhitṛ-nikaṭa-luṭhada-jaraṭha-jaṭa-  
viṭapani-cita-vaṭa-taṭa-paṭutara-naṭa  
nija-vilasita-haṭha-vicaṭita-suvikaṭa-  
caṭulad-anuja-ghaṭa jaya yuvatiṣu śaṭha  
|| vīra ||

sphuṭa-nāṭya-kaḍamba-daṇḍita-  
draḍhimodḍāmara-duṣṭa-kuṇḍalī |  
jaya goṣṭha-kuṭumba-saṁvṛttas  
tvam idā-ḍimba-kadamba-ḍumbaka ||62||

rasana-mukhara sukhara-nakhara  
daśana-śikhara-vijita-śikhara  
|| dhīra ||

vivṛta-vividha-bādhe bhrānti-vegād agādhe  
balavati bhava-pūre majjato me'vidūre |  
aśaraṇa-gaṇa-bandho he kṛpā-kaumudīndo  
sakṛd-akṛta-vilambaṁ dehi hastāvalambam ||63||

nāmāni praṇayena te sukṛtinām tanvanti tuṇḍotsavam  
dhāmāni prathayanti hanta jalada-śyāmāni netrāñjanam |  
sāmāni śruti-śaṣkulīm muralikājātāny alaṅkurvate  
kāmāni nirvṛta-cetasām iha vibho nāsāpi naḥ śobhate ||64||

vyutpannaḥ suthira-matir gata-glānir gala-svanaḥ |  
bhaktaḥ kṛṣṇe bhaved yaḥ sa virudāvali-pāṭhakaḥ ||65||  
ramyayā virudāvalyā prokta-lakṣaṇa-yuktayā |  
stūyamānaḥ pramudito vāsudevaḥ prasīdati ||66||  
yaḥ stauti virudāvalyā mathurā-maṇḍale harim |  
anayā ramyayā tasmai tūrṇam eṣa prasīdati ||67||

śrī-rūpa-gosvāmi-viracitā stava-mālā

iti govinda-virudāvalī |