

Śrī-stotra-ratnam

(yāmuna-stotram, yāmunācārya-stotram, alabandaru-stotram)

tattvena yaś cid-acid-īśvara-tat-svabhāva-
bhogāpavarga-tad-upāya-gatīr udāraḥ |
saṁdarśayan niramimīta purāṇa-ratnam
tasmai namo muni-varāya parāśarāya ||1||

mātā pitā yuvatayas tanayā vibhūtiḥ
sarvaṁ yad eva niyamena mad-anvayānām |
ādyasya naḥ kulapater baluābhirāmam
śrīmat-tad-aṅghri-yugalaṁ praṇamāmi mūrdhnā ||2||

yan-mūrdhni me śruti-śiraḥsu ca bhāti yasminn
asman-manoratha-pathaḥ sakalaḥ sameti |
stoṣyāmi naḥ kula-dhanaṁ kula-daivataṁ tat
pādāravindam aravinda-vilocanasya ||3||

tattvena yasya mahimārṇavaśīkarāṇuḥ
śakyo na mātum api śarva-pitāmahādyaiḥ |
kartuṁ tadīya-mahima-stuṭim udyatāya
mahyaṁ tamo'stu kavaye nirpatrapāya ||4||

yad vā śramāvadhi yathāmati cāpy aśaktaḥ
staumy evam eva khalu te'pi sadā stuvantaḥ |
vedāś caturmukha-mukhāś ca mahārṇavāntaḥ
ko majjator aṅukulācalayor viśeṣaḥ ||5||

kiṁ caiṣa śakty-atiśayena na te'nukampyaḥ
stotāpi tu stuti-kṛtena pariśrameṇa |
tatra śramas tu sulabho mama manda-buddher
itudyamo'yam ucito mama cābja-netra ||6||

nāveksase yadi tato bhuvanāny amūni
nālaṁ prabho bhavitum eva kutaḥ pravṛttiḥ |
evaṁ nisarga-suhṛdi tvayi sarva-jantoḥ
svāmin na citram idam āśrita-vatsalatvam ||7||

svābhāvikanavadhikātiśayeśitṛtvaṁ
nārāyaṇa tvayi na mṛṣyati vaidikaḥ kaḥ |
brahmā śivaḥ śata-makhaḥ parama-svarāḍ ity
ete'pi yasya mahimārṇava-vīpruṣas te ||8||

kaḥ śrīḥ śriyaḥ parama-sattva-samāśrayaḥ kaḥ
kaḥ puṇḍarīka-nayanaḥ puruṣottamaḥ kaḥ |
kasyāyutāyuta-śataika-kalāṁśakāṁśe
viśvaṁ vicitra-cad-acit-pravibhāga-vṛttam ||9||

vedāpahāra-guru-pātaka-daitya-pīḍādy-
apad-vimocana-mahiṣṭha-phala-pradānaiḥ |
ko'nyaḥ prajā-paśupati paripāti kasya
pādodakena sa śivaḥ sva-śirodhṛtena ||10||

kasyodare hara-viriñca-mukhaḥ prapañcaḥ
ko rakṣatīmam ajaniṣṭa ca kasya nābheḥ |
krāntvā nigīrya punar udgirati tvad-anyaḥ
kaḥ kena vaiṣa paravān iti śakya-śaṅkaḥ ||11||

tvām śīla-rūpa-caritaiḥ parama-prakṛṣṭaiḥ
sattvena sāttvikatayā prabalaiś ca śāstraiḥ |
prakhyāta-daiva-paramārtha-vidām mataiś ca
naivāsura-prakṛtayaḥ prabhavanti bodddhum ||12||

ullaṅghita-trividha-sīma-samātiśāyi-
sambhāvanam tava parivra,hima-svabhāvam |
māyā-balena bhavatāpi niguhyamānam
paśyanti kecid anīsam tvad-ananya-bhāvāḥ ||13||

yad-aṅḍāntara-gocaram ca yad
daśottaraṅy āvaraṇāni yāni ca |
guṇāḥ pradhānam puruṣaḥ param padaṁ
parātparam brahma ca te vibhūtayaḥ ||14||

vaśi vadānyo guṇavān ṛjuḥ śucir
mṛdur dayālu-madhuraḥ sthiraḥ samaḥ |
kṛtī kṛtajñas tvam asi svabhāvataḥ
samasta-kalyāṇa-guṇāmṛtodadhiḥ ||15||

upary upary abjabhuvo'pi pūruṣān
prakalpya te ye śatam ity anukramāt |
giras tvad-ekaika-guṇāvadhīpsayā
sadā sthitā nodyamato'tiśerate ||16||

tvad-āśritānām jagad-udbhava-sthit-
praṇāśa-samsāra-vimocanādayaḥ |
bhavanti līlā-vidhayaś vaidikās
tvadīya-gambhīra-mano'nusāriṇaḥ ||17||

namo namo vān-manasātibhūmaye
namo namo vān-manasaika-bhūmaye |
namo namo'nanta-mahā-vibhūtaye
namo namo'nanta-dayaika-sindhaye ||18||

na dharma-niṣṭho'smi na cātma-vedī
na bhakitmāns tvac-caraṇāravinde |

akiñcano'nanya-gatiḥ śaraṇye
tvat-pāda-mūlam śaraṇam prapadye ||19||

na ninditam karma tad asti loke
sahasraśo yan na mayā vyadhāyi |
so'ham vipākāvasare mukunda
krandāmi sampraty agatis tavāgre ||20||

nimajjato 'nanta bhavārṇavāntas
cirāya me kūlam ivāsi labdhaḥ |
tvayāpi labdham bhagavann idānīm
anuttamam pātram idam dayāyāḥ ||21||

abhūta-pūrvam mama bhāvi kim vā
sarvam sahe me sahajam hi duḥkham |
kintu tvad-agre śaraṇāgatānām
parābhavo nātha na te'nurūpaḥ ||22||

nirāsakasyāpi na tāvad utsahe
maheśa hātum tava pāda-paṅkajam |
ruśā nirasto'pi śīśuḥ stanandhayo
na jātu mātuś caraṇau jihāsati ||23||

tavāmṛta-syandini pāda-paṅkaje
niveditātmā katham anyad icchati |
sthite'ravinde makaranda-nirbhare
madhuvrato nekṣarakaṁ hi vīkṣate ||24||

tvad-aṅghrim uddiśya kadāpi kenacid
yathā tathā vāpi sakṛt-kṛto'ñjaliḥ |
tadaiva muṣṇāty aśubhāny aśeṣataḥ
śubhāni puṣṇāti na jātu hīyate ||25||

udīrṇa-saṁsāra-davāśuśukṣaṇīm
kṣaṇena nirvāpya parām ca nirvṛttim |
prayacchati tvac-caraṇāruṇāmbuja-
dvayānurāgāmṛta-sindhu-śīkaraḥ ||26||

vilāsa-vikrānta-parāvarālayam
namasyad ārti-kṣayaṇe kṛta-kṣaṇam |
dhanam madīyam tava pāda-paṅkajam
kadā nu sāksāt-karavāṇi cakṣuṣā ||27||

kadā punaḥ śaṅkha-rathāṅga-kalpaka-
dhvajāravindāṅkuśa-vajra-lāñchanam |
trivikrama tvac-caraṇāmbuja-dvayam
madīya-mūrdhānam alaṅkariṣyati ||28||

virājamānojjvala-pīta-vāsasam
smitātasī-sūnu-samāmala-cchavim |
nimagnanābhim tanu-madhyam unnatam
visāla-vakṣaḥ-sthala-śobhi-lakṣaṇam ||29||

cakāsataṁ jyākiṇa-karkaśaiḥ śubhaiś
caturbhir ājānu-vilambibhir bhujaiḥ |
priyāvataṁsotpala-karṇa-bhūṣaṇa-
ślathālakābandha-vimarda-śamsibhiḥ ||30||

udagra-pīnāmsa-vilambi-kuṇḍalā-
lakāvalī-bandhura-kambu-kandharam |
mukha-śriyā nyak-kṛta-pūrṇa-nirmalā-
mṛtāṁśu-bimbāmburuhojjvala-śriyam ||31||

prabuddha-mugdhāmbuja-cāru-locanaṁ
savibhrama-bhrūlatam ujjvalādharā |
śuci-smitam komala-gaṇḍam unnasam
lalāṭa-paryanta-vilambitālakam ||32||

sphurat-kirīṭāṅgada-hāra-kaṇṭhikā-
maṇīndra-kāñcī-guṇa-nūpurādibhiḥ |
rathāṅga-śaṅkhāsi-gadā-dhanur-varair
lasat-tulasyā vanamālayojjvalam ||33||

cakārtha yasyā bhavanaṁ bhujāntaraṁ
tava priyam dhāma yadīya-janma-bhūḥ |
jagat samagraṁ yad-apāṅga-saṁśrayam
yad-artham ambhodhir amanthya-bandhi ca ||34||

sva-vaiśvarūpyeṇa sadānubhūtayā-
py apūrvavad vismayam ādadhānayā |
guṇena rūpeṇa vilāsa-ceṣṭitaiḥ
sadā tavaivocitayā tava śriyā ||35||

tayā sahāsīnam ananta-bhogini
prakṛṣṭa-vijñāna-balaika-dhāmani |
phaṇā-maṇi-vrāta-mayūkha-maṇḍala-
prakāśamānodara-divya-dhāmani ||36||

nivāsa-śayyāsana-pādukāṁśuko-
padhāna-varṣātapa-vāriṇādibhiḥ |
śarīra-bhedais tava śeṣatām gatair
yathocitam śeṣa itiryate janaiḥ ||37||

dāsaḥ sakhā vāhanam āsanam dhvajo
yas te vitānam vyajanaṁ trayīmayaḥ |
upasthitam tena puro garutmanā

tvad-aṅghri-saṁmarda-kiṅkāṅka-śobhinā ||38||

tvadīya-bhuktojjhita-śeṣa-bhojinā
tvayā nisr̥ṣṭātma-bhareṇa yad yathā |
priyeṇa senāpatinā niveditaṁ
tathānujātaṁ tam udāra-vīkṣaṇaiḥ ||39||

hatākhila-kleśa-malaiḥ svabhāvataḥ
sadānukūlyaika-rasais tavocitaiḥ |
gṛhīta-tat-tat-paricāra-sādhanair
niṣevyamāṇaṁ sacivair yathocitam ||40||

apūrva-nānā-rasa-bhāva-nirbhara-
prabuddhayā mugdha-vidagdha-līlayā |
kṣaṇāṇuvat-kṣipta-parādi-kālayā
praharṣayantaṁ mahiṣiṁ mahābhujam ||41||

acintya-divyādbhuta-nitya-yauvanaṁ
svabhāva-lāvaṇya-mayāmṛtodadhim |
śriyaḥ śriyaṁ bhakta-janaika-jīvitam
samartham āpat-sakham ārthi-kalpakam ||42||

bhavantaṁ evānucaran nirantaraḥ
praśānta-niḥśeṣa-manorathāntaraḥ |
kadāham aikāntika-nitya-kiṅkaraḥ
praharṣayisyāmi sanātha-jīvitam ||43||

dhig aśucim avinītaṁ nirdayaṁ mām alajjam
parama-puruṣa yo'ham yogi-varyāgragaṇyaiḥ |
vidhi-śiva-sanakādyair dhyātum atyanta-dūraṁ
tava parijana-bhāvaṁ kāmaya kāma-vṛttaḥ ||44||

aparādha-sahasra-bhājanam
patitaṁ bhīma-bhavārṇavodare |
agatiṁ śaraṇāgataṁ hare
kṛpayā kevalam ātmasāt kuru ||45||

aviveka-ghanāndha-diṅ-mukhe
bahudhā santata-duḥkha-varṣiṇi |
bhagavan bhava durdine pathaḥ
skhalitaṁ mām avalokayācyuta ||46||

na mṛṣā paramārtham eva me
śṛṇu vijñāpanam ekam agrataḥ |
yadi me na dayiṣyase tadā
dayanīyas tava nātha durlabhaḥ ||47||

tad aham tvad-ṛte na nāthavān

mad-ṛte tvam dayanīyavān na ca |
vidhi-nirmitam etad-anvayam
bhagavan pālaya māsma jīhaya ||48||

vapur-ādiṣu yo'pi ko'pi vā
guṇato'māni yathā-tathā-vidhaḥ |
tad aham tava pāda-padmāyora
aham adyaiva mayā samarpitaḥ ||49||

mama nātha yad asti yo'smy aham
sakalam tad dhi tavaiva mādharma |
nitayasvam iti prabuddha-dhīra
aham adyaiva mayā samarpitaḥ ||50||

avabhoditavān imām yathā
mayi nityām bhavadīyatām svayam |
kṛpayivam ananya-bhojyatām
bhagavan bhaktim api prayaccha me ||51||

tava dāsya-sukhaika-saṅginām
bhavaneṣvas tv api kīṭa-jaṇma me |
itarāvasatheṣu mā sma bhūda
api me jaṇma caturmukhātmanā ||52||

sakṛt-tvad-ākāra-vilokanāśayā
tṛṇīkṛtānuttama-bhukti-muktibhiḥ |
mahātma-bhīra mā avalokyatām naya
kṣaṇe'pi te yad-viraho'tiduhṣahaḥ ||53||

na deham na prāṇān na ca sukham aśeṣābhilaṣitam
na cātmanām nānyat tava kim api śeṣatva-vibhavān |
bahirbhūtam nātha kṣaṇam api sahe yātu śatadhā
vināśam tat satyam madhumathana vijñāpanam idam ||54||

durantasyānāder apariharaṇīyasya mahato
vihīnācāro'ham nṛpa-śuraśubhasyāspadam api |
dayāsindho bandho niravadhika-vātsalya-jaladhes
tava smāram smāram guṇa-gaṇam iticchāmi gata-bhīḥ ||55||

anicchann apy evam yadi punar apicchann iva rajas
tamaś channa-cchadma-stuti-vacana-bhaṅgīm aracayam |
tathāpīttham rūpam vacanam avalambyāpi kṛpayā
tvam evaivambhūtam dharaṇidhara me śikṣaya manah ||56||

pitā tvam mātā tvam dayita-tanayas tvam priya-suhṛt
vameva tvam mitram gurur api gatiś cāsi jagatām |
dīyas tad-bhṛtyas tava pariṇas tad-gatir aham
prapannaś caivam sa tv aham api tavaivāsmi hi bharaḥ ||57||

janitvāhaṃ vaṃśe mahati jagati khyāta-yaśasām
śucīnām yuktānām guṇa-puruṣa-tattva-sthiti-vidām |
nisargād eva tvac-caraṇa-kamalaikānta-manasām
adhodhaḥ pāpātmā śaraṇada nimajjāmi tamasi ||58||

amaryādaḥ kṣudraś cala-matir asūyā-prasava-bhūḥ
kṛtaghno durmānī smara-paravaśo vañcana-paraḥ |
nṛśamsaḥ pāpiṣṭhaḥ katham aham ito duḥkha-jaladher
apārād uttīrṇas tava paricareyaṃ caraṇayoḥ ||59||

raghuvara yad abhūs tvaṃ tādr̥śo vāyasasya
praṇata iti dayātur yac ca caidyasya kṛṣṇa |
pratibhavam aparāddhur mugdha sāyujyado'bhūr
vada kim apadam āgatas tasya te'sti kṣamāyāḥ ||60||

nanu prapannaḥ sakṛd eva nātha
tavāham asmīti ca yācamānaḥ |
tavānukampyaḥ smarataḥ pratijñām
mad-eka-varjam kim iti vratam te ||61||

akṛtrima tvac-caraṇāravinda-
prema-prakarṣāvadhim ātmavantam |
pitāmahaṃ nātha-muniṃ vilokya
prasīda mad-vṛttam acintayitvā ||62||