

sva-niyama-dvādaśakam

(bhaktivinoda-ṭhakkurasya)

gurau śrī-gaurāṅge tad-udita-subhakti-prakaraṇe  
śacī-sūnor līlā-vikasita-sutīrthe nijamanau |  
harer nāmni preṣṭhe hari-tithiṣu rūpānuga-jane  
śuka-prokte śāstre pratijani mamāstām khalu ratiḥ ||1||

sadā vṛndāraṇye madhura-rasa-dhanye rasa-mayaḥ  
parām śaktim rādhām parama-rasa-mūrtim ramayati |  
sa caivāyam kṛṣṇo nija-bhajana-mudrām upadiśan  
śacī-sūnur gauḍe pratijani mamāstām prabhu-varaḥ ||2||

na vairāgyam grāhyam bhavati na hi yad bhakti-janitām  
tathā jñānam bhānam citi yadi viśeṣam na manute |  
sprhā me nāṣṭāṅge hari-bhajana-saukhyam na hi yata\*  
stato rādhā-kṛṣṇa-pracura-paricaryā bhavatu me ||3||

kuṭīre'pi kṣudre vraja-bhajana-yogye taru-tale  
śacī-sūnos tīrthe bhavatu nitarām me nivasatiḥ |  
na cānyatra kṣetre vibudha-gaṇa-sevye pulakito  
vasāmi prāsāde vipula-dhana-rājyānvita iha ||4||

na varṇe saktir me na khalu mamatā hy āśrama-vidhau  
na dharme nādharme mama ratir ihāste kvacid api |  
param tat-tad-dharme mama jaḍa-śarīre dhṛtam ida\*  
mato dharmān sarvān subhajana-sahāyān abhilaṣe ||5||

sudainyam sārālyam sakala-sahanam māna-dadanam  
dayām svikṛtya śrī-hari-caraṇa-sevā mama tapaḥ |  
sadācāro'sau me prabhu-pada-parair yah samuditaḥ  
prabhoś caitanyasyākṣaya-carita-pīyūṣa-kṛtiṣu ||6||

na vaikuṅṭhe rājye na ca viśaya-kārye mam rati\*  
rna nirvāṇe mokṣe mama matir ihāste kṣaṇam api |  
vrajānandād anyad dhari-vilasitam pāvanam api  
kathañcin mām rādhānvaya-virahitam no sukhayati ||7||

na me patnī-kanyā-tanaya-janani-bandhu-nicayā  
harau bhakte bhaktau na khalu yadi teṣām sumamatā |  
abhaktānām anna-grahaṇam api doṣo viśayiṇām  
katham teṣām saṅgād dhari-bhajana-siddhir bhavati me ||8||

asat-tarkair andhān jaḍa-sukha-parān kṛṣṇa-vimukhān

ku-nirvāṇāsaktān satatam ati-dūre pariharan |  
arādhm govindam bhajati nitarām dambhikatayā  
tad-abhyāse kintu kṣaṇam api na yāmi vratam idam ||9||

prasādānna-kṣīrāśana-vasana-pātrādibhir aham  
padārthair nirvāhya vyavahṛtim asaṅgaḥ kuviṣaye |  
vasann īśa-kṣetre yugala-bhajanānandita-manā\*  
stanum mokṣye kāle yuga-pada-parāṇām pada-tale ||10||

śacī-sūnor ājñā-grahaṇa-caturō yo vraja-vane  
parārādhyaṁ rādhām bhajati nitarām kṛṣṇa-rasikām |  
aham tv etat-padāmṛtam anudinaṁ naiṣṭhika-manā  
vaheyaṁvai pītvā śīrasi ca mudā sannati-yutaḥ ||11||

harer dāsyam dharmo mama tu cira-kālam prakṛtito  
mahā-māyā-yogād abhinipatitah duḥkha-jaladhau |  
ito yāsyāmy ūrddhvaṁ sva-niyama-suratyā prati-dinaṁ  
sahāyo me mātram vitatha-dalanī vaiṣṇava-kṛpā ||12||

kṛtam kenāpy etat sva-bhajana-vidhau svam niyamakam  
paṭthed yo viśraddhaḥ priya-yugala-rūpe 'rpita-manāḥ |  
vraje rādhā-kṛṣṇau bhajati kila samprāpya nilayam  
sva-mañjaryāḥ paścād vividha-varivasyām sa kurute ||13||

iti śrīmat-saccidānanda-bhaktivinoda-ṭhakkura-racitam śrī-sva-niyama-dvādaśakam  
sampūrṇam |