

vairāgya-śatakam

śrī-bhartṛhareḥ

I used the Vidya Bhavan Sanskrit Granthamala (#67) edition from Chowkhamba (1988) to do this transcription. It really needs a critical reading, as there seem to be several extant editions with different numberings and many interpolated verses. This text could use proofreading before we post another version of the text on line. (JKB)

cūḍottamsita-candra-cāru-kalikā-cañcac-chikhā-bhāsvaro
lilā-dagdha-vilola-kāma-śalabhaḥ śreyo-dasāgre sphuran |
antaḥ-sphūṛjad-apāra-moha-timira-prāg-bhāram uccāṭayan
śvetaḥ-sadmani yoginām vijayate jñāna-pradīpo haraḥ ||1||

bhrāntam deśam aneka-durga-viśamam prāptam na kiñcit phalam
tyaktvā jāti-kulābhimānam ucitam sevā kṛtā niṣphalā |
bhuktam māna-vivarjitam para-grheṣv āśaṅkayā kākavat
tṛṣṇe jṛmbhasi pāpa-karma-piśune nādyāpi santuṣyasi ||2||

utkhātam nidhi-śaṅkayā kṣiti-talam dhātā girer dhātavo
nistūrṇaḥ saritām patir nṛpatayo yatnena santoṣitāḥ |
mantrārādhana-tat-pareṇa manasā nītāḥ śmaśāne niśāḥ
prāptaḥ kāṇa-varāṭako'pi na mayā tṛṣṇe sakāmā bhava ||3||

khalālāpāḥ saudhāḥ katham api tad-ārādhana-parai-
rnigṛhyāntar-bāṣpam hasitam api śūnyena manasā |
kṛto vitta-stambha-pratihata-dhiyām añjalir api
tvam āśe moghāśe kima aparam ato nartayasi mām ||4||

amiśām prāṇānām tulita-visinī-patra-payasām
kṛte kim nāsmābhir vigalita-vivekair vyavasitam |
yad-ādhyānām agre draviṇa-mada-niḥsaṁjñā-manasām
kṛtam māva-vṛḍḍair nija-guṇa-kathā-pātakam api ||5||

kṣāntam na kṣamayā gṛhocita-sukham tyaktam na santoṣataḥ
sodho duḥsaha-śīta-tāpa-pavana-kleśo na taptam tapaḥ |
dhyātam vittam ahar-niśam nityamita-prāṇair na śambhoḥ padam
tat-tat-karma kṛtam yad eva munibhis tais taiḥ phalair vañcitāḥ ||6||

bhogā na bhuktā vayam eva bhuktās
tapo na taptam vayam eva taptāḥ |
kālo na yāto vayam eva yātā-
stṛṣṇā na jīrṇā vayam eva jīrṇāḥ ||7||

balibhir mukham ākrāntam palitenāṅkitam śiraḥ |
gātrāṇi śithilāyante tṛṣṇaikā taruṇāyate ||8||

viveka-vyākoṣe vidadhati same sāmyati tṛṣā
pariṣvaṅge tuṅge prasaratitarām sā pariṇatā |
jarājīrṇaiśvarya-grasana-gahanākṣepa-kṛpaṇa-
strṣāpātram yasyām bhavati marutām apy adhipatiḥ ||*||

nivṛttā bhogecchā puruṣa-bahu-māno'pi galitaḥ
samānāḥ svar-yātāḥ sapadi suhṛdo jīvita-samāḥ |
śanair yaṣṭy utthānam ghana-timira-ruddhe ca nayane
aho mūḍhaḥ kāyas tad api maraṇāpāya-cakitaḥ ||9||

āśā nāma nadi manoratha-jalā tṛṣṇā-taraṅgākulā
rāga-grāhavatī vitarka-vihagā dhairya-druma-dhvamsinī |
mohāvarta-sudustarātigahanā prottuṅga-cintā-taṭī
tasyaḥ para-gatā viśuddham alaso nandanti yogīśvarāḥ ||10||

na saṁsārotpannam caritam anupaśyāmi kuśalam
vipākaḥ puṇyānām janayati bhayam me vimṛsataḥ |
mahadbhiḥ puṇyaughaiś cira-parigrhītās ca viṣayā
mahānto jāyante vyasanam iva dātum viṣayiṇām ||11||

avaśyam yātāras cirataram uṣitvāpi viṣayā
viyoge ko bhedas tyajati na jano yat svayam amūn |
vrajantaḥ svātantryād atula-paritāpāya manasaḥ
svayam tyaktā hy ete śama-sukham anantaṁ vidadhati ||12||

brahma-jñāna-viveka-nirmala-dhiyaḥ kurvanty aho duṣkaram
yan muñcanty upabhoga-bhāñjy api dhanāny ekāntato niḥsprhāḥ |
samprātān na purā na samprati na ca prāptau dṛḍha-pratyayān
vāñchā-mātra-parigrahān api paraṁ tyaktum na śaktā vayam ||13||

dhanyānām giri-kandareṣu vasatām jyotiḥ paraṁ dhyāyatā-
mānandāśru-jalam pibanti śakunā niḥśankam ankeśayāḥ |
asmākaṁ tu manorathoparacita-prāsāda-vāpī-taṭa-
krīḍā-kānana-keli-kautuka-juṣām āyuh paraṁ kṣīyate ||14||

bhikṣā-śataṁ tad api nīrasam eka-bāram
śayyā ca bhūḥ parijano nija-deha-mātram |
vastram viśirṇa-śata-khaṇḍa-mayī ca kanthā
hā hā tathāpi viṣayā na parityajanti ||15||

stanau māmsa-granthī kanaka-kalaśāv ity upamitī
mukham śleṣmāgāram tad api ca śāśānkena tulitam |
sravan-mūtra-klinnam kari-vara-śira-spardhi jaghanam
muhur nindyam rūpaṁ kavi-jana-viśeṣair guru-kṛtam ||16||

eko rāgiṣu rājate priyatamā-dehārdha-hārī haro
nīrāgeṣu jano vimukta-lalanāsaṅgo na yasmāt paraḥ |

durvāra-smara-bāṇa-pannaga-viṣa-vyābiddha-mugdho janaḥ
śeṣaḥ kāma-vidāmbitān na viṣayān bhoktuṁ na moktuṁ kṣamaḥ ||17||

ajānan dāhātmyam patatu śalabhas tīvra-dahane
sa mīno'py ajñānād baḍiśa-yutam aśnātu piśitam |
vijānanto'py ete vayam iha viyaj jāla-jaṭilān
na muñcāmaḥ kānām ahaha gahano moha-mahimā ||18||

trṣā śuśyaty āsye pibati salilam śīta-madhuram
kṣudhartaḥ śālyannaṁ kavalayati māmśādi-kalitam |
pradīpte kāmāgnau sudr̥dhatarān ālīngati vadhūm
pratīkāram vyādhaḥ sukham iti viparyasyati janaḥ ||19||

tuṅgam veśma sutāḥ satām abhimatāḥ saṅkhyātīgāḥ sampadaḥ
kalyāṇī dayitā vayaś ca navam ity ajñāna-mūḍho janaḥ |
matvā viśvam anaśvaram niviśate saṁsāra-kārā-gr̥he
saṁdr̥śya kṣaṇa-bhaṅguram tad akhilam dhanyas tu sannyasyati ||20||

dīnā dīna-mukhaiḥ sadaiva śīśukairākṛṣṭa-jīrṇāmbarā
krośadbhiḥ kṣudhitair niranna-vidhurā dr̥śyā na ced gehinī |
yācñā-bhaṅga-bhayena gadgada-gala-truṭyad-vilīnākṣaram
ko dehīti vadet sva-dagdha-jaṭharasyārthe manasvī pumān ||21||

abhimata-mahāmāna-granthi-prabheda-patīyasī
gurutara-guṇa-grāmābhoja-sphuṭojjvala-candrikā |
vipula-vilal-lajjā-vallī-vitāna-kuṭhārikā
jaṭhara-piṭharī duspureyam karoti vidāmbanam ||22||

puṇye grāme vane vā mahati sita-patac-channa-pālī kapālim
hy ādāya nyāya-garbha-dvija-huta-huta-bhug dhūma-dhūmropakaṅthe |
dvāram dvāram praviṣṭo varam udara-darī-pūraṇāya kṣudharto
mānī prāṇaiḥ sanātho na punar anudinam tulya-kulyesu dīnaḥ ||23||

gaṅgā-taraṅga-kaṇa-śīkara-śītalāni
vidyādharaḍhyuṣita-cāru-śilā-talāni |
sthānāni kim himavataḥ pralayam gatāni
yat sāvamāna-para-piṇḍa-ratā manuṣyāḥ ||24||

kim kandāḥ kandarebhyaḥ pralayam upagatā nirjharā vā giribhyaḥ
pradhvastā vā tarubhyaḥ sarasa-gala-bhr̥to valkalinyas ca śākhāḥ |
viksyante yan mukhāni prasabham apagata-praśrayāṇām khalānām
duḥkhāpta-svalpa-vitta-smaya-pavana-vaśānartita-bhrū-latāni ||25||

puṇyair mūla-phalais tathā praṇayinīm vṛttim kuruṣvādhunā
bhū-śayyām nava-pallavair akṛpaṇair uttiṣṭha yāvo vanam |
kṣudrāṇām aviveka-mūḍha-manasām yatreśvarāṇām sadā
vitta-vyādhi-vikāra-vihvala-girām nāmāpi na śrūyate ||26||

phalaṃ svecchā-labhyaṃ prativanam akhedam kṣitiruhām
payah sthāne sthāne śīśira-madhuraṃ puṇya-saritām |
mrdu-sparśā śayyā sulalita-latā-pallava-mayī
sahante santāpaṃ tad api dhaninām dvāri kṛpaṇāḥ ||27||

ye vartante dhana-pati-puraḥ prārthanā-duḥkha-bhājo
ye cālpatvaṃ dadhati viṣayākṣepa-paryāpta-buddheḥ |
teṣām antaḥ-sphurita-hasitaṃ vāsarāṇi smareyaṃ
dhyāna-cchede śikhari-kuhara-grāva-śayyā-niṣaṇṇaḥ ||28||

ye santoṣa-nirantara-pramuditas teṣām na bhinnā mudo
ye tv anye dhana-lubdha-saṅkala-dhiyas teṣām na tṛṣṇāhatā |
itthaṃ kasya kṛte kutaḥ sa vidhinā kīdṛk-padam sampadām
svātmany eva samāpta-hema-mahimā merur na me rocate ||29||

bhikṣāhāram adainyam apratisukhaṃ bhīticchidam sarvato
durmātsarya-madābhimāna-mathanam duḥkhaugha-vidhvamsanam |
sarvatrānvaham aprayatna-sulabham sādhu-priyam pāvanam
śambhoḥ satram avāyam akṣaya-nidhim śamsanti yogīśvarāḥ ||30||

bhoge rogamayaṃ kule cyuti-bhayaṃ vitte nṛpālād bhayaṃ
māne dhainya-bhayaṃ bale ripu-bhayaṃ rūpe jarāya bhayaṃ |
śāstre vādibhayaṃ guṇe khala-bhayaṃ kāye kṛtāntād bhayaṃ
sarvaṃ vastu bhayānvitam bhuvi nṛṇām vairāgyam evābhayaṃ ||31||

ākrāntam maraṇena janma jarasā cātyujjvalam yauvanam
santoṣo dhana-lipsayā śama-mukham prauḍhāṅganā-vibhramaiḥ |
lokair matsaribhir guṇā vana-bhuvo vyālair nṛpā durjanair
asthairyeṇa vibhūtayo'py apahatā grastam na kiṃ kena vā ||32||

ādhi-vyādhi-śatair janasya vividhair ārogyam unmūlyate
lakṣmīr yatra patanti tatra vivṛta-dvārā iva vyāpadaḥ |
jātam jātam avāśyam āśu vivaśam mṛtyuḥ karoty ātmasāt
tat kiṃ tena niraṅkuṣena vidhinā yan nirmitam susthiram ||33||

bhogās tuṅgatarāṅga-bhaṅga-taralāḥ prāṇāḥ kṣaṇa-dhvaṃsinaḥ
stokāny eva dināni yauvana-sukhaṃ sphūrṭiḥ priyāsu sthitā |
tat-saṃsāram asāram eva nikhilam buddhvā budhā bodhakā
lokānugraha-peśalena manasā yatnaḥ samādhīyatām ||34||

bhogā megha-vitāna-madhya-vilasat-saudāminī-cañcalā
āyur vāyu-vighaṭṭitābja-paṭalī-līnāmbuvad bhaṅguram |
lilā yauvana-lālasās tanubhṛtām ity ākalayya drutaṃ
yoge dhairya-samādhi-siddhi-sulabhe buddhim vidadhvaṃ budhāḥ ||35||

āyuh kallola-lolaṃ katipaya-divasa-sthāyinī yauvana-śrīr
arthāḥ saṅkalpa-kalpā ghana-samaya-taḍid-vibhramā bhoga-pūgāḥ |
kaṅṭhāśleṣopagūḍha tad api ca na ciram yat priyābhaḥ praṇītam

brahmaṇy āsakta-cittā bhavata bhavamayāmbhodhi-pāraṁ tarītum ||36||

kṛcchreṇāmedhya-madhye niyamita-tanubhiḥ sthīyate garbha-vāse
kāntā-viśleṣa-duḥkha-vyatikara-viṣamo yauvane copabhogaḥ |
vāmākṣiṇām avajñā-vihasita-vasatir vṛddha-bhāvo'nyasādhuḥ
saṁsāre re manuṣyā vadata yadi sukhaṁ svalpam apy asti kiñcit ||37||

vyāghrīva tiṣṭhati jarā paritarjayantī
rogās ca śatrava iva praharanti deham |
āyuh parisravanti bhinna-ghaṭā-divāmbho
lokas tathāpy ahitam ācaratīti citram ||38||

bhogā bhaṅgura-vṛttayo bahuvīdhās tair eva cāyam bhava-
stat kasyeha krte paribhramata re lokāḥ kṛtām ceṣṭataiḥ |
āśā-pāśa-śatāpaśānti-viśadam cetah-samādhiyatām
kāmotpatti-vaśāt svadhāmani yadi śraddeyam asmad-vacaḥ ||39||

sakhe dhanyāḥ kecit truṭita-bhava-bandha-vyatikarā
vanānte cittāntar-viṣam aviṣayāśīt-viṣa-gatāḥ |
śarac-candra-jyotsnādhavala-gaganābhoga-subhagām
nayante ye rātriṁ sukṛta-caya-cintaika-śaraṇāḥ ||*||

brahmendrādi-marud-gaṇāms tṛṇa-kaṇān yatra sthito manyate
yat-svādād virasā bhavanti vibhavās trailokya-rājyādayaḥ |
bhogaḥ ko'pi sa eva eka paramo nityodito jṛmbhate
bhoḥ sādho kṣaṇa-bhaṅgure tad itare bhoge ratim mā kṛthāḥ ||40||

sā ramyā nagarī mahān sa nṛpatiḥ sāmanta-cakraṁ ca tat
pārśve tasya ca sā vidagdha-pariṣat tāś candra-bimbānanāḥ |
udvṛttaḥ sa rāja-putra-nivahas te vandinas tāḥ kathāḥ
sarvaṁ yasya vaśād agāt smṛti-patham kālāya tasmai namaḥ ||41||

yatrānekaḥ kvacid api gṛhe tatra tiṣṭhaty athaiko
yatrāpy ekas tad anu bahavas tatra naiko'pi cānte |
ittham nayau rajani-divasau lolayan dvāv ivākṣau
kālah kalyo bhuvana-phalake kraḍati prāṇi-śaraiḥ ||42||

ādityasya gatāgatair aharaḥ saṁkṣīyate jīvitam
vyāpārair bahu-kārya-bhāra-gurubhiḥ kālo'pi na jñāyate |
dṛṣṭvā janma-jarā-vipatti-maraṇam trāsas ca notpadyate
pītvā mohamayīm pramāda-madirām unmatta-bhūtam jagat ||43||

rātriḥ saiva punaḥ sa eva divaso matvā mudhā jantavo
dhāvanty udyaminas tathaiva nibhṛta-prārabdha-tat-tat-kriyāḥ |
vyāpāraiḥ punar-ukta-bhūta-viṣayair ittham vidhenāmunā
saṁsāreṇa kadhāritā vāyam aho mohān na lajjāmahe ||44||

na dhyānam padam īśvarasya vidhivat saṁsāra-vicchittaye

svarga-dvāra-kapāṭa-pāṭana-paṭur dharmo'pi nopārjitaḥ |
nārī-pīna-payodharoru-yugalaṃ svapne'pi nālingitaṃ
mātuḥ kevalam eva yauvana-vana-cchede kuṭhārā vayam ||45||

nābhyastā prativādi-vṛnda-damanī vidyā vinīcitā
khaḍgāgraiḥ kari-kumbha-pīṭha-dalanair nākaṃ na nītaṃ yaśaḥ |
kāntākomala-pallavādhara-rasaḥ pīto na candrodaye
tāruṇyaṃ gatam eva niṣphalam aho śūnyālaye dīpavat ||46||

vidyā nādhigatā kalaṅka-rahitā vittaṃ ca nopārjitaṃ
śuśrūṣāpi samāhitena manasā pitror na sampāditaḥ |
ālolāyata-locanāḥ priyatamaḥ svapne'pi nālingitaḥ
kālo'yaṃ para-piṇḍa-lolupatayā kākair iva preryate ||47||

vayaṃ yebhyo jātās cira-parigatā eva khalu te
samaṃ yaiḥ samvṛddhāḥ smṛti-viśayatām te'pi gamitaḥ |
idānīm ete smaḥ pratidivasam āsanna-patana
gatās tulyāvasthām sikatilanadī-tīra-tarubhiḥ ||48||

āyur varṣa-śataṃ nṛṇāṃ parimitaṃ rātrau tad-ardhaṃ gatam
tasyārdhasya parasya cārdham aparaṃ bālatva-vṛddhatvayoḥ |
śeṣaṃ vyādhi-viyoga-duḥkha-sahitaṃ sevādibhir nīyate
jīve vārīta-raṅga-cañcalatare saukhyaṃ kutaḥ prāṇinām ||49||

kṣaṇam bālo bhūtvā kṣaṇam pai yuvā kāma-rasikaḥ
kṣaṇam vittaṃ hīnaḥ kṣaṇam api ca sampūrṇa-vibhavaḥ |
jarā-jīrṇair aṅgair naṭa iva balī-maṇḍita-tanūr
naraḥ saṃsārānte viśati yamadhānīya-vanikām ||50||

tvam rājā vayam apy upāsita-guru-prajñābhīmānonnatāḥ
khyātas tvam vibhavair yaśāṃsi kavayo dikṣu pratanvanti naḥ |
itthaṃ māna-dhanāti-dūram ubhayor apy āvayor antaraṃ
yady asmāsu parānmukho'si vayam apy ekāntato niḥspṛhā ||51||

arthānām īśiṣe tvam vayam api ca girām īśmahe yāvad arthaṃ
śūras tvam vādi-darpa-vyupaśamana-vidhāva-kṣayaṃ pāṭavaṃ naḥ |
sevante tvām dhanāḍhyā matimalahatayemām api śrotu-kāmā-
mayy apy āsthā na te cet tvayi mama nitarām eva rājann anāsthā ||52||

vayam iha parituṣṭā valkalais tvam dukūlaiḥ
sama iha paritoṣo nirviśeṣo viśeṣaḥ |
sa tu bhavatu daridro yasya tṛṣṇā viśālā
manasi ca parituṣṭe ko'rthavān ko daridraḥ ||53||

phalam alam āsanāya svādu pānāya toyam
kṣitir api śayanārthaṃ vāsase valkalaṃ ca |
nava-ghana-madhupāna-bhrānta-sarvendriyāṇā-
mavinayam anumantuṃ notsahe durjanānām ||54||

aśnīmahī vyaṁ bhikṣāṁ āśāvāso vaśīmahī |
śayīmahī mahī-prṣṭhe kurvīmahī kim īśvaraiḥ ||55||

na natā nā vitā na gāyakā na ca sabhyetara-vāda-cuñcavaḥ |
nr̥pam īkṣitum atra ke vyaṁ stana-bhārān amitā na yoṣitaḥ ||56||

vipula-hṛdayair īśair etaj jagaj janitaṁ purā
vidhṛtam aparair dattam cānyair vijitya tṛṇam yathā |
iha hi bhuvanāny anyair dhīrās caturdaśa bhujate
katipaya-pura-svāmye puṁsām ka eṣa mada-jvaraḥ ||57||

abhuktāyām yasyām kṣaṇam api na yātam nr̥pa-śatair
dhuvas tasyā lābhe ka iva bahumānaḥ kṣiti-bhṛtām |
tad-amśasyāpy amśe tad-avaya-leśe'pi patayo
viśāde kartavye vidadhati jaḍāḥ pratyuta mudam ||58||

mṛt-piṇḍo jala-rekhayā bala-yatiḥ sarvo'py ayam nanv aṇuḥ
svāmśīkr̥tya sa eva saṅgara-śatai rājñām gaṇā bhujate |
ye dadyur dadato'thavā kim aparām kṣudrā daridram bhṛsām
dhig dhik tām puruṣādhamān dhanakaṇān vāñchanti tebhyo'pi ye ||59||

sa jātaḥ ko'py āsīn madana-ripuṇā mūrdhni dhavalaṁ
kapālam yasyocair vinihitam alaṅkāra-vidhaye |
nr̥bhīḥ prāṇa-trāṇa-pravaṇa-matibhiḥ kaiścid adhunā
namadbhiḥ kaḥ puṁsām ayam atula-darpa-jvara-bharaḥ ||60||

pareśām cetāmsi pratidivasam ārādhyā bahudhā
prasādam kim netum viśasi hṛdaya kleśa-kalitam |
prasanne tvayy antaḥ-savayamudita-cintāmaṇi-gaṇo
viviktaḥ saṅkalpaḥ kim abhilaṣitam puṣyati na te ||61||

satyām eva trilokī-sariti hara-śiraś cumbinīvac chaṭāyām
sad-vṛttim kalpayantyām baṭa-viṭapa-bhavair valkalaiḥ sat-phalais ca |
ko'yam vidvān vipatti-jvara-janita-rujātīva-duḥkhāsikānām
vaktram vikṣeta duḥsthe yadi hi na vibhṛyāt sve kuṭumbe'nukampām ||*||

paribhramasi kim mudhā kvacana citta viśrāmyatām
svayam bhavati yad yathā bhavati tat tathā nānyathā |
atītam ananusmarann api ca bhāvya-saṅkalpaya-
nnatarkita-samāgamānubhavāmi bhoganāham ||62||

etasmād viramendriyārtha-gahanādāyāsakād āśraya-
śreyo-mārgam aśeṣa-duḥkha-samana-vyāpāra-dakṣam kṣaṇāt |
svātmībhāvam upaihi santyaja nijām kallola-lolaṁ gatim
mā bhūyo bhaja bhaṅgurām bhava-ratim cetaḥ prasīdādhunā ||63||

mohaṁ mārjaya tām upārjaya ratim candrārdha-cūḍāmaṇau

cetaḥ svarga-taraṅgiṇī-tata-bhuvām āsaṅgam aṅgikuru |
ko vā vīciṣu budbudeṣu ca taḍil-lekhāsu ca śrīṣu ca
jvālāgreṣu ca pannageṣu sarid-vegeṣu ca ca-pratyayaḥ ||64||

cetaś cintaya mā ramām sakṛd imām asthāyinīm āsthayā
bhūpāla-bhrukuṭī-kuṭī-viharaṇa-vyāpāra-paṇyāṅganām |
kanthā-kañcukinaḥ praviśya bhavana-dvārāṇi vārāṇasī-
rathyā-paṅktiṣu pāṇi-pātra-patitām bhikṣām apekṣāmahe ||65||

agre gītaṁ sarasa-kavayaḥ pārśvayor dākṣiṇātyāḥ
paścāl līlāvalaya-raṇitaṁ cāmara-grāhiṇīnām |
yady asty evaṁ kuru bhava-rasāsvādane lampātatvam
no cec cetaḥ praviśa sahasā nirvikalpe samādhau ||66||

prāptāḥ śriyaḥ sakala-kāma-dudhās tataḥ kim
nyastaṁ padaṁ śirasi vidviṣatām tataḥ kim |
sampāditaḥ praṇayino vibhavais tataḥ kim
kalpaṁ sthitās tanubhṛtām tanavas tataḥ kim ||67||

bhaktir bhave maraṇa-janma-bhayaṁ hṛdi-stham
sneho na bandhuṣu na manmathajā vikārāḥ |
saṁsarja doṣa-rahitā vijayā vanāntā
vairāgyam asti kim itaḥ paramarthaṇīyam ||68||

tasmād anantam ajaraṁ paramaṁ vikāsi
tad brahma cintaya kim ebhir asad-vikalpaiḥ |
yasyānuṣaṅgiṇa ime bhuvanādhipatya-
bhogādayaḥ kṛpaṇa-loka-matā bhavanti ||69||

pātālam āviśasi yāsi nabho vilaṅghya
diṅ-maṇḍalaṁ bhramasi mānasa cāpalena ‘
bhrāntyāpi jātu vimalaṁ katham ātmanīnaṁ
na brahma saṁsarasi virvṛtim eṣi yena ||70||

kim vedaiḥ smṛtibhiḥ purāṇa-paṭhanaiḥ śāstrair mahā-vistaraiḥ
svarga-grāma-kuṭī-nivāsa-phaladaiḥ karma-kriyā-vibhramaiḥ |
muktvaikarṇi bhava-duḥkha-bhāra-racanā-vidhvarṇa-kālānalaṁ
svātmānanda-pada-praveśa-kalanam śesair vāṅig-vṛttibhiḥ ||71||

nāyaṁ te samayo rahasyam adhunā nidrāti nātho yadi
sthitvā drakṣyati kupyati prabhur iti dvāreṣu yeṣāṁ vacaḥ |
cetas tān apahāya yāhi bhavanaṁ devasya viśveṣitur
nirdauvārika-nirdayokty-aparusaṁ niḥsoma-śarma-pradam ||* ||

yato meruḥ śrīmān nipatati yugāntāgni-valitaḥ
samudrāḥ śuśyanti pracura-makara-grāha-nilayāḥ |
dharā gacchaty antaṁ dharaṇi-dhara-pādair api dhṛtā
śarīre kā vārtā karikalabha-karṇāgra-capale ||72||

gātram saṅkucitam gatir vīgalitā bhraṣṭā ca dantāvalir
dṛṣṭir nakṣyati vardhate vadhīratā vaktram ca lālāyate |
vākyam nādriyate ca bāndhava-jano bhāryā na śuśrūṣate
hā kaṣṭam puruṣasya jirṇa-vayasah putro'py amitṛāyate ||73||

varṇam sitam śirasi vīksya śiroruhāṇām
sthānam jarā-paribhavasya tadā pumāṁsam |
āropitāmsthi-śatakam parihṛtya yānti
caṇḍāla-kūpam iva dūratarām taruṇyaḥ ||74||

yāvat svastham idam śarīram arujam yāvac ca dūre jarā
yāvac cendriya-śaktir apratihātā yāvat kṣayo nāyuṣaḥ |
ātma-śreyasi tāvad eva viduṣā kāryaḥ prayatno mahān
sandipte bhavane tu kūpa-khananam pratyudyamaḥ kīdṛśaḥ ||75||

tapasyantaḥ santaḥ kim adhinivasāmaḥ sura-nadīm
guṇodārān dārān uta paricarāmaḥ savinayam |
pibāmaḥ śāstraughānuta-vividha-kāvyaṁṛta-rasān
na vidmaḥ kim kurmaḥ katipaya-nimeṣāyūṣi jane ||76||

durārādhyāś cāmī turaga-cala-cittāḥ kṣitibhujo
vayam tu sthūlecchāḥ sumahati phale baddha-manasaḥ |
jarā deham mṛtyur harati dayitam jīvitam idam
sakhe nānyac chreyo jagati viduṣe'nyatra tapasaḥ ||77||

māne mlāyini khaṇḍite ca vasuni vyarthe prayāte'rthini
kṣiṇe bandhu-jane gate parijane naṣṭe śanair yauvane |
yuktaṁ kevalam etad eva sudhiyām yaj jahnu-kanyā-payaḥ-
pūtāgrāva-girīndra-kandara-taṭi-kuṅje nivāsaḥ kvacit ||78||

ramyāś candra-marīcayas tṛṇavatī ramyā vanānta-sthalī
ramyam sādhu-samāgamāgata-sukham kāvyēṣu ramyāḥ kathāḥ |
kopopāhita-bāṣpa-bindu-taralam ramyam priyāyā mukham
sarvam ramyam anityatām upagate citte na kiñcit punaḥ ||79||

ramyam harmya-talam na kim vasataye śravyam na geyādikam
kim vā prāṇa-samāsamāgama-sukham naivādhika-prītaye |
kintu bhrānta-pataṅga-kṣapavanavyālola-dīpānkura-
cchāyā-cañcalam ākalayya sakalam santo vanāntam gatāḥ ||80||

ā samsārāt tribhuvanam idam cinvatām tāt tādrī-
naivāsmākam nayana-padavīm śrotra-mārgam gato vā |
yo'yam dhatte viṣaya-kariṇo gādha-gūḍhābhimāna-
kṣīvasyāntaḥ-karaṇa-kariṇaḥ samyamālāna-līlām ||81||

yad etat svacchandaṁ viharāṇam akārpaṇyam aśanam
sahāryaiḥ samvāsaḥ śrutam upaśamaika-vrata-phalam |

mano manda-spandaṁ bahir api cirasyāpi vimṛśa-
nna jāne kasyaiṣā pariṇatir udārasya tapasaḥ ||82||

jīrṇā eva manorathās ca hṛdaye yātaṁ ca tad yauvanaṁ
hantāṅgeṣu guṇās bandhya-phalatām yātā guṇajñair vinā |
kiṁ yuktaṁ sahasābhyupaiti balavān kālaḥ kṛtānto'kṣamī
hā jñātaṁ madanāntakāṅghri-yugalaṁ muktvāsti nānyo gatiḥ ||83||

maheśvare vā jagatām adhīsvare
janārdane vā jagad-antarātmani |
na vastu-bheda-pratipattir asti me
tathāpi bhaktis taruṇendu-śekhara ||84||

sphurat-sphāra-jyotsnādhavalita-tale kvāpi puline
sukhāsīnāḥ śānta-dhvantisu rajanīṣu dyu-saritaḥ |
bhavābhogodvignāḥ śiva śiva śivety uccavacasaḥ
kadā yāsyāmo'targata-bahula-bāṣpākula-daśām ||85||

mahādevo devaḥ sarid api ca saiṣā sura-sarid-
guhā evāgāraṁ vasanam api tā eva haritaḥ |
suhṛdā kālo'yaṁ vratm idam adainya-vratam idam
kiyad vā vakṣyāmo vaṭa-viṭapa evāstu dayitā ||*||

vitīrṇe sarvasve taruṇa-karuṇā-pūrṇa-hṛdayāḥ
smarantaḥ saṁsāre viguṇa-pariṇāmām vidhi-gatim |
vayaṁ puṇyāraṇye pariṇata-śarac-candra—kīraṇās
triyāmā neṣyāmo hara-caraṇa-cintaika-śaraṇāḥ ||86||

kadā vārāṇasyām amara-taṭinī-rodhasi vasan
vasānaḥ kaupīnaṁ śīrasi nidadhāno'ñjali-putam |
aye gaurīnātha tripurahara śambho trinayana
prasidetyākrośan nimiṣam iva neṣyāmi divasān ||87||

udyāneṣu vicitra-bhojana-vidhis tīvrātīvraṁ tapaḥ
kaupīnāvaraṇaṁ suvastram amitam bhikṣātaṇam maṇḍanam |
āsannaṁ maraṇam ca maṅgala-samaṁ yasyām samutpadyate
tām kāśīm parihr̥tya hanta vibudhair anyatra kiṁ sthīyate ||*||

snātvā gāṅgaiḥ payobhiḥ śuci-kusuma-phalair arcayitvā vibho tvā
dhyeye dhyānaṁ niveśya kṣiti-dhara-kuhara-grāva-paryaṅka-mūle |
ātmārāmaḥ phalāśī guru-vacana-ratas tvat-prasādāt smarāre
duḥkhaṁ mokṣye kadāham sama-kara-caraṇe puṁsi sevāsamuttham ||88||

ekākī niḥspr̥haḥ śāntaḥ paṇipātro digambaraḥ |
kadā śambho bhaviṣyāmi karma-nirmūlana-kṣamaḥ ||89||

pāṇim pātrayatām nisarga-śucinā bhaikṣeṇa santuṣyatām
yatra kvāpi niṣīdatām bahu-tṛṇam viśvam muhuḥ paśyatām |

atyāge'pi tanor akhaṇḍa-paramānandāvabodha-sprśā
madhvā ko'pi śiva-prasāda-sulabhāḥ sampatsyate yoginām ||90||

kaupīnam śata-khaṇḍa-jarjaratarām kanthā punas tādrśī
nāścintyam nirapekṣa-bhaikṣyam aśanam nidrā śmaśāne vane |
svātantryeṇa nirāṅkuśam viharanam svāntam praśāntam sadā
sthairyam yoga-mahotsave'pi ca yadi trailokya-rājyena kim ||91||

brahmāṇḍam maṇḍalī-mātram kim lobhāya manasvinaḥ |
śapharī-sphurtenābdhiḥ kṣubdho na khalu jāyate ||92||

mātar lakṣmi bhajasva kañcid aparam mat-kāṅkṣiṇī mā sma bhūr
bhogeṣu sprhayālavas tava vaśe kā niḥsprhāṇām asi |
sadyaḥ syūta-palāśa-patra-putikā-pātraih pavitri-kṛtair
bhikṣā-vastubhir eva samprati vyaṁ vṛttim samihāmahe ||93||

mahā-śayyā pṛthvī vipulam upadhānam bhujā-latām
vitānam cākāśam vyajanam anukūlo'yam anilaḥ |
śarac-candro dīpo virati-vanitā-saṅga-muditaḥ
sukhī śāntaḥ śete munir atanu-bhūtir nṛpa iva ||94||

bhikṣāsī jana-madhya-saṅga-rahitaḥ svāyatta-ceṣṭaḥ sadā
hānā-dāna-virakta-mārga-nirataḥ kaścit tapasvī sthitaḥ |
rathyākīrṇa-viśīrṇa-jīrṇa-vasanaḥ samprāpta-kanthāsano
nirmāno nirahaṅkṛtiḥ śama-sukhābhogaika-baddha-sprhaḥ ||95||

caṇḍālaḥ kim ayam dvijātir athavā sūdro'tha kim tāpasah
kim vā tattva-viveka-peśala-matir yogīśvaraḥ ko'pi kim |
ity utpanna-vikalpa-jalpa-mukharair ābhāṣyamāṇā janair
na kruddhāḥ pathi naiva tuṣṭa-manaso yānti svayaṁ yoginaḥ ||96||

himsā-śūnyam ayatna-labhyam aśanam dhātrā marut-kalpitaṁ
vyālānam paśavas ṛṇānkura-bhujas tuṣṭāḥ sthālī-śāyinaḥ |
saṁsārārṇava-laṅghana-kṣama-dhiyam vṛttiḥ kṛtā sā nṛṇām
tām anveṣayatām prayānti satatām sarvaṁ samāptim guṇāḥ ||97||

gaṅgā-tīre hima-giri-śilā-baddha-padmāsanasya
brahma-dhyānābhyaśana-vidhinā yoga-nidrām gatasya |
kim tair bhāvyaṁ mama sudivasair yatra te nirviśaṅkāḥ
kaṇḍūyante jaraṭha-hariṇāḥ svāṅgam aṅge mādiye ||98||

jīrṇāḥ kanthā tataḥ kim sitam amala-paṭam paṭṭa-sūtram tataḥ kim
ekā bhāryā tataḥ kim haya-kari-sugaṇair āvṛto vā tataḥ kim |
bhaktaṁ bhuktaṁ tataḥ kim kadaśanam athavā vāsarānte tataḥ kim
vyakta-jyotir na vāntarmathita-bhava-bhayaṁ vaibhavaṁ vā tataḥ kim ||*||

pāṇiḥ pātram pavitraṁ bhramaṇa-parigataṁ bhaikṣyam akṣayyam annam
vistīrṇam vastram āśā-daśakam acapalam talpam asvalpam urvīm |

yeṣām niḥsaṅgatāṅgī-karaṇa-pariṇata-svānta-santoṣiṇas te
dhanyāḥ saṁnyasta-dainya-vyatikara-nikarāḥ karma nirmūlayanti ||99||

trailokyādhipatitvam eva virasam yasmin mahāsāsane
tal labdhvāsana-vastra-māna-ghaṭane bhoge ratim mā kṛthāḥ |
bhogaḥ ko'pi sa eka eva paramo nityoditā jṛmbhane
yat-svādād virasā bhavanti visayās trailokya-rājyādayaḥ ||*||

mātar medini tāta māruti sakhe tejaḥ subandho jala
bhrātar vyoma nibaddha eṣa bhavatām antyaḥ praṇāmāñjaliḥ |
yuṣmat-saṅga-vaśopajāta-sukṛta-sphāra-sphuran-nirmala-
jñānāpāsta-samasta-moha-mahimā line para-brahmaṇi ||100||

śayyā śaila-śilā-grham giri-guhā vastram taruṇām tvacaḥ
sāraṅgāḥ suhrdo nanu kṣiti-ruhām vṛttiḥ phalaiḥ komalaiḥ |
yesām nirjharam ambu-pānam ucitam ratyai tu vidyāṅganā
manye te parameśvarāḥ śirasi yari baddho na sevāñjaliḥ ||*||

dhairyam yasya pitā kṣamā ca janani śāntiś ciram gehinī
satyam mitram idam dayā ca bhagini bhrātā maṇḥ-samyamaḥ |
śayyā bhūmi-talam diśo'pi vasanam jñānāmṛtam bhojanam
hy ete yasya kuṭumbino vada sakhe kasmād bhayam yoginaḥ ||*||

aho vā hāre vā balavati ripau vā suhr̥di vā
maṇau vā loṣṭhe vā kusuma-śayane vā dṛṣadi vā |
tṛṇe vā straiṇe vā mama sama-dṛśo yānti divasāḥ
kvacit puṇyāraṇye śiva śiva śiveti pralapataḥ ||*||