

## atha vastra-haraṇam

śrī-vallavendra-nandanāya namaḥ

vanyāśritā murāriḥ kanyāḥ sanyāyam unmadayan |  
anyābhilāṣitām te dhanyārpita-sauhrdo hanyāt ||1||

sahasi vratinīrabhitaḥ kṛtinīr girijāstavane salilāplavane  
kalitollasanāḥ kila dig-vasanās taṭa-bhāk-paṭikā rasa-lampaṭikāḥ  
sphuṭa-bālya-yutāḥ paśupāla-sutāḥ kutukī kalayan matim ullalayann  
upagatyā manobhavavat-kamano hṛtavān sicayān suhrdām  
nicayāntaragaṃ tarasā priyakaṃ svarasād adhiruhya nagaṃ taṭa-kānana-gaṃ  
kṛpayā snapayann atha tās trapayan pṛthulām sa-raṭī-dhrta-dhauta-paṭī-  
paṭalo hasita-prabhoyollasitaḥ śṛṇuta pramadā giram āsramadām  
upagatyā hitām abhitaḥ sahitaḥ yadi vā kramataḥ sphuṭa-vibhramataḥ  
sicayān nayata cchalanam na yataḥ kathitaṃ na mayā januṣaḥ samayād  
anṛtaṃ lalitā yaśasojjalitā vidur indu-hṛdas tad amī suhrdas  
tanavai na hasād uditam sahasā bata yūyam itā vratataḥ śramitā  
iti saṅkathayan paṭutām pratahyann aticañcala he viśa mā kalahe  
vitarādyā paṭam kuru mā kapaṭam karavāma sadā vacanam rasadās  
tava dāśya-parā na vayam tv aparā na hi cet tvaritam nikhilam caritam  
khalu rājñi tava prabale kitava pragadāma madoddhata-ghora-mado  
vacanam ca ruṣā prasarat-puruṣākṣaram ity uditam saruṣā ruditam  
jaḍatā-kalile yamunā-salile vilasad-vapuṣām guru-kampa-juṣām  
cala-cāru-dṛśām bahudhā sudṛśām niśamayya tataḥ praṇayī satata-  
smita-candrikayā sphurito'dhikayā yadi yūyam ṛte mama vāg-amṛte  
bhavatha grahilā niyatam mahilā upasṛtya tataḥ priyakāt patataḥ  
svapaṭī-padakān sva-paricchadakān urarīkuruta pramadād gurutas  
tyajatānucitam hṛdi saṅkucitam na hi cen nitarām na paṭān vitarāmy  
uru-vīrya-caye mayi kiṃ racayen nṛpatiḥ paritaḥ sa ruṣā bharitaḥ  
sphuṭam ity amalām nigadan kamalam bhramayann uditam śaśivan muditaḥ  
svakarāmbariṇīr atha tā hariṇī-nayanāḥ kalayan sva-śiraś calayan  
bata nagnatayā sprhayonnatayā jala-majjanataḥ kṛta-varjanataḥ  
kapater janitā laghutā vanitās tad alam durita-kṣataye sphurita-  
dyuti-sundarayor yugalam karayoḥ śirasi prayatā drutam arpayatā-  
ruṇam ity adhunā nija-vān-madhunā parilabhya madam hṛdi vibhra-madam  
kiratībhīr alam nayanam viralam racitāñjalībhiḥ pramadāvalībhiḥ  
praṇato madhuraḥ kṛtakā-madhuraḥ subhagaṅkaraṇam vasana-bharaṇam  
vihitānataye lālanā-tataye dadad-aṅkurita-praṇaya-cchuritaḥ  
parito hṛṣite madanotrṣite trapayā namite priya-saṅgamite  
nava-rāga-dhare dyuti-bhāga-dhare hasitāṅkurataḥ sphurite purataḥ  
sthaḡite rasanā-vilasad-vasanā-kulite pṛthunā sphuṭa-vepathunā  
calad-agra-kare pramadā-prakare vihiteṣṭa-varaḥ praṇayi-pravaraḥ  
sutarām sukhibhir valitaḥ sakhībhīr bahudhākhuralī-vilasan-muralī-  
nava-kākali-kālibhir utkalikā-kulam unnamayan sudṛśām ramayan  
dhiyam unmadanah kṛpayā sadana-prahita-pramadaḥ kalita-pramadaḥ  
kusuma-stavakam śravaṇe navakam dadhad-ābharaṇam jagatām śaraṇam

jaya keśi-hara pramaṇā vihara tvam atipraṇayaṁ svajane praṇayan  
mayi durhṛdaye bhagavan vidaye kalayer aruṇādhara he karuṇām ||1||  
*kusuma-stavaka-cchandaḥ*

yasya sphūrṭi-lavāṅkureṇa laghunāpy antar munīnām manaḥ  
sprṣṭam mokṣa-sukhād virajyati jhaṭity āsvādyamānād api |  
premṇas tasya mukunda sāhasitayā śaknotu kaḥ prārthane  
bhūyāj janmani janmani pracayinī kintu sprḥāpy atra me ||2||