

# Vedānta-sūtra

(Divisions of adhikaraṇas are not the same in all editions.)

## prathamo'dhyāyaḥ

### prathamahaḥ pādaḥ

#### 1. jijñāsādhikaraṇam

athāto brahma-jijñāsā [Vs 1.1.1]

#### 2. janmādy-adhikaraṇam

janmādy asya yataḥ [Vs 1.1.2]

#### 3. śāstra-yonitvādhikaraṇam

śāstra-yonitvāt [Vs 1.1.3]

#### 4. samanvayādhikaraṇam

tat tu samanvayād [Vs 1.1.4]

#### 5. ikṣatyadhikaraṇam

ikṣater nāśabdā [Vs. 1.1.5]

gauṇas cen nātma-śabdāt [Vs. 1.1.6]

tan-niṣṭhasya mokṣopadeśāt [Vs. 1.1.7]

heyatva-vacanā ca [Vs. 1.1.8]

svāpyayāt [Vs. 1.1.9]

gati-sāmānyāt [Vs. 1.1.10]

śrutatvā ca [Vs. 1.1.11]

#### 6. ānandamayādhikaraṇam

ānanda-mayo'bhyāsād [Vs 1.1.12]

vikāra-śabdān neti cen, na prācuryāt [Vs. 1.1.14]

māntra-varṇikam eva ca gīyate [Vs. 1.1.15]

netaro'nupapatteḥ [Vs. 1.1.16]

bheda-vyapadeśāt [Vs. 1.1.17]

kāmā ca nānumānāpekṣā [Vs. 1.1.18]

asminn asya ca tad-yogaṁ ca śāsti [Vs. 1.1.19]

#### 7. antar-adhikaraṇam

antas tad-dharmopadeśāt [Vs. 1.1.20]

bheda-vyapadeśāc cānyaḥ [Vs. 1.1.21]

#### 8. ākāśādhikaraṇam

ākāśas tal-liṅgāt [Vs. 1.1.22]

### 9. prāṇādhikaraṇam

ataeva prāṇaḥ [Vs. 1.1.23]

### 10. jyotiścaraṇādhikaraṇam

jyotiś caraṇābhidhānāt [Vs. 1.1.24]

chando'bhidānān neti cen, na tathā ceto'rpaṇa nigadāt tathā hi darśanam [Vs. 1.1.25]

bhūtādi-pāda-vyapadeśopapatteś caivam [Vs. 1.1.26]

upadeśa-bhedān neti cen, nobhayasminn apy avirodhāt [Vs. 1.1.27]

### 11. indra-pratardanādhikaraṇam

prāṇas tathānugamāt [Vs. 1.1.28]

na vaktur ātmopadeśād iti ced adhyātma-sambandha-bhūmā hy asmin [Vs. 1.1.29]

śāstra-dṛṣṭyā tūpadeśo vāma-devavat [Vs 1.1.30]

jīva-mukhya-prāṇa-liṅgān neti cen, nopāsātraivdhyād āśratatvād iha tad-yogāt [Vs. 1.1.31]

## dvitīyaḥ pādaḥ

### 1. sarvatra-prasiddhādhikaraṇam

sarvatra-prasiddhopadeśāt [Vs 1.2.1]

vivakṣita-guṇopapatteś ca [Vs 1.2.2]

anupapattes tu na śārīraḥ [Vs 1.2.3]

karma-kartṛtva-vyapadeśac ca [Vs 1.2.4]

śabda-viśeṣāt [Vs 1.2.5]

smṛteś ca [Vs 1.2.6]

vyomavac ca [Vs 1.2.7]

sambhoga-prāptir iti cen, na vaiśeṣyāt [Vs 1.2.8]

### 2. attādhikaraṇam

attācarācara-grahaṇāt [Vs 1.2.9]

prakaraṇac ca [Vs 1.2.10]

### 3. guhādhikaraṇam

guhām praviṣṭāv ātmānau hi tad-darśanāt [Vs 1.2.11]

viśeṣaṇac ca [Vs 1.2.12]

### 4. antarādhikaraṇam

antara upapatteḥ [Vs 1.2.13]

sthānādi-vyapadeśac ca [Vs 1.2.14]

sukha-viśiṣṭābhidhānād eva ca [Vs 1.2.15]

śrutopaniṣatka-gaty-abhidhānāc ca [Vs 1.2.16]

anavasthiter asambhāvāc ca netaraḥ [Vs 1.2.17]

### 5. antaryāmy-adhikaraṇam

antaryāmy-adhidaivādiṣu tad-dharma-vyapadeśāt [Vs 1.2.18]  
na ca smārtam atad-dharmābhilāpāt [Vs 1.2.19]  
śārīraś cobhaye'pi hi bhedenainnam adhīyate [Vs 1.2.20]

### 6. adṛśyādhikaraṇam

adṛśyatvādi-guṇako dharmokteḥ [Vs 1.2.21]  
viśeṣeṇa bheda-vyapadeśāc ca netarau [Vs 1.2.22]  
rūpopanyāsāc ca [Vs 1.2.23]  
prakaraṇāc ca [Vs 1.2.24]

### 7. vaiśvānarādhikaraṇam

vaiśvānara-sādhāraṇa-śabda-viśeṣāt [Vs 1.2.25]  
smaryamāṇam anumānam syād iti [Vs 1.2.26]  
śabdādibhyo'ntaḥpratiṣṭhānāc ca neti cen na, tathādr̥ṣṭy-upadeśāsambhavāt, puruṣa-vidham  
    apī cainam adhīyate [Vs 1.2.27]  
ataeva na devatā bhūtaṁ ca [Vs 1.2.28]  
sākṣād apy avirodham jaiminiḥ [Vs 1.2.29]  
abhivyakter ity āśmarathyah [Vs 1.2.30]  
anusmṛter iti bādariḥ [Vs 1.2.31]  
sampatter iti jaimins tathā hi darśayati [Vs 1.2.32]  
āmananti cainam asmin [Vs 1.2.33]

## tṛtīyaḥ pādaḥ

### 1. dyu-bhv-ādy-adhikaraṇam

dyu-bhv-ādy-āyatanam sva-śabdāt [Vs 1.3.1]  
muktopasṛpya-vyapadeśāt [Vs 1.3.2]  
nānumānam atac-chabdāt [Vs 1.3.3]  
prāṇa-bhṛc ca [Vs 1.3.4]  
bheda-vyapadeśāc ca [Vs. 1.3.5]  
prakaraṇāt [Vs 1.3.6]  
sthity-adanābhyām ca [Vs 1.3.7]

### 2. bhūmādhikaraṇam

bhūmā samprasādād adhyupadeśāt [Vs 1.3.8]  
dharmopapatteś ca [Vs 1.3.9]

### 3. akṣarādhikaraṇam

akṣaram ambarānta-dhṛteḥ [Vs 1.3.10]  
sā ca praśāsanāt [Vs 1.3.11]  
anya-bhāva-vyāvṛtteś ca [Vs 1.3.12]

### 4. ikṣati-karmādhikaraṇam

ikṣati karma-vyapadeśāt saḥ [Vs 1.3.13]

## 5. daharādhikaraṇam

dahara uttarebhyaḥ [Vs 1.3.14]  
gati-śabdābhyāṁ tathā dṛṣṭaṁ liṅgaṁ ca [Vs 1.3.15]  
dhṛteś ca mahimno'syāsminn upalabdheḥ [Vs 1.3.16]  
prasiddheś ca [Vs 1.3.17]  
itara-parāmarśāt sa iti cen nāsambhavāt [Vs 1.3.18]  
uttarāc ced āvirbhāva-svarūpas tu [Vs 1.3.19]  
anyārthaś ca parāmarśaḥ [Vs 1.3.20]  
alpa-śruter iti cet tad uktam [Vs 1.3.21]  
anukṛtes tasya ca [Vs 1.3.22]  
api smaryate [Vs 1.3.23]

## 6. pramitādhikaraṇam

śabdād eva pramiteḥ [Vs 1.3.24]  
hṛdy apekṣayā tu manuṣyādhikāratvāt [Vs 1.3.25]

## 7. devatādhikaraṇam

tad-upary api bādarāyaṇaḥ sambhavāt [Vs 1.3.26]  
virodha-karmaṇīti cen nāneka-pratipatter darśanāt [Vs 1.3.27]  
śabda iti cen nātaḥ prabhāvāt pratyakṣānumānābhyām [Vs 1.3.28]  
ataeva ca nityatvam [Vs 1.3.29]  
samāna-nāma-rūpatvāc cāvṛttāv apy avirodho darśanāt smṛteś ca [Vs 1.3.30]  
madhyādiṣv asambhavād anadhikāraṁ jaiminiḥ [Vs 1.3.31]  
jyotiṣi bhāvāc ca [Vs 1.3.32]

## 8. bhāvādhikaraṇam

bhāvaṁ tu bādarāyaṇo'sti hi [Vs 1.3.33]

## 9. apaśūdrādhikaraṇam

śugasya tad-anādara-śravaṇāt tadādravaṇāt sūcyate hi [Vs 1.3.34]  
kṣatriyatvāvagateś cottaratra caitrarathena liṅgāt [Vs 1.3.35]  
saṁskāra-parāmarśāt tad-abhāvābhilāpāc ca [Vs 1.3.36]  
tad-abhāva-nirdhāraṇe ca pravṛtteḥ [Vs 1.3.37]  
śravaṇādhyayanārtha-pratiṣedhāt smṛteś ca [Vs 1.3.38]

## 10. kampanādhikaraṇam

kampanāt [Vs 1.3.39]  
jyotir-darśanāt [Vs 1.3.40]

## 11. arthāntarādhikaraṇam

ākāśo'rthāntaratvādi-vyapadeśāt [Vs 1.3.41]  
suṣupty-utkrāntyor bhedena [Vs 1.3.42]  
paty-ādi-śabdebhyaḥ [Vs 1.3.43]

## caturthaḥ pādaḥ

### 1. ānumānikādhikaraṇam

ānumānikam apy ekeṣām iti cen na śarīra-rūpa-kavi-nyasta-grhīter darśayati ca [Vs 1.4.1]  
sūkṣmam tu tad-arhatvāt [Vs 1.4.2]  
tad-adhīnatvād arthavat [Vs 1.4.3]  
jñeyatvāvacanāc ca [Vs 1.4.4]  
vadantīti cen na prājño hi prakaraṇāt [Vs 1.4.5]  
trayāṇām eva caivam upanyāsaḥ praśnaś ca [Vs 1.4.6]  
mahadvac ca [Vs 1.4.7]

### 2. camasādhikaraṇam

camasavad aviśeṣāt [Vs 1.4.8]  
jyoti-rūpa-kramātu tathā hy adhiyata eke [Vs 1.4.9]  
kalpanopadeśac ca madhv-ādivad avirodhaḥ [Vs 1.4.10]  
na saṅkhopasaṅgrahād api nānābhāvād atirekāc ca [Vs 1.4.11]  
prāṇādayo vākya-śeṣāt [Vs 1.4.12]  
jyotiṣaikeṣām asaty anne [Vs 1.4.13]

### 3. kāraṇatvādhikaraṇam

kāraṇatvena cākāśādiṣu yathāvyapadiṣṭokteḥ [Vs 1.4.14]  
samākarṣāt [Vs. 1.4.15]

### 4. jagad-vācivādhikaraṇam

jagad-vācivāt [Vs. 1.4.16]  
jīva-mukhya-prāṇa-liṅgān neti cet tad vyākhyātam [Vs. 1.4.17]  
anyārthas tu jaiminiḥ praśna-vyākhyānābhyaṃ api caivam eke [Vs. 1.4.18]

### 5. vākyānvayādhikaraṇam

vākyānvayāt [Vs. 1.4.19]  
pratijñā-siddher liṅgam āśmarathaḥ [Vs. 1.4.20]  
utkramiṣyata evambhāvād ity auḍulomiḥ [Vs. 1.4.21]  
avasthiter iti kāśakṛtsnaḥ [Vs. 1.4.22]

### 6. prakṛty-adhikaraṇam

prakṛtiś ca pratīkṣādrṣṭāntānurodhāt [Vs. 1.4.23]  
abhidhyopadeśac ca [Vs. 1.4.24]  
sākṣāc cobhayāmnātāt [Vs. 1.4.25]  
ātma-kṛte pariṇāmāt [Vs. 1.4.26]  
yoniś ca hi gīyate [Vs. 1.4.27]

### 7. sarva-vyākhyātādhikaraṇam

etena sarve vyākhyātā vyākhyātāḥ [Vs. 1.4.28]

# **dvitīyo'dhyāyaḥ**

## **prathamah pādaḥ**

### **1. smṛty-adhikaraṇam**

smṛty-anavakāśa-doṣa-prasaṅga iti cen nānya-smṛty-avakāśa-doṣa-prasaṅgāt [Vs. 2.1.1]  
itaresām cānupalabdheḥ [Vs. 2.1.2]

### **2. yoga-pratyuktyādhikaraṇam**

etena yogaḥ pratyuktaḥ [Vs. 2.1.3]

### **3. vilakṣaṇatvādhikaraṇam**

na vilakṣaṇatvād asya tathātvaṁ ca śabdāt [Vs. 2.1.4]  
abhimāni-vyapadeśas tu viśeṣānugatibhyām [Vs. 2.1.5]  
dr̥śyate tu [Vs. 2.1.6]  
asad iti cen na pratiśedha-mātratvāt [Vs. 2.1.7]  
apītau tadvat prasaṅgād asamañjasam [Vs. 2.1.8]  
na tu dr̥ṣṭānta-bhāvāt [Vs. 2.1.9]  
sva-pakṣe doṣac ca [Vs. 2.1.10]  
tarkāpratiṣṭhānād apy anyathānumeyam iti ced evam apy anirmokṣa-prasaṅgaḥ [Vs 2.1.11]

### **4. śiṣṭāparigrahādhikaraṇam**

etena śiṣṭā parigrahā api vyākhyātā [Vs. 2.1.12]  
bhoktr-āpatter avibhāgs cet syāl lokavat [Vs. 2.1.13]

### **5. ārambhaṇādhikaraṇam**

tad ananyatvam ārambhaṇa-śabdādibhyaḥ [Vs 2.1.14]  
bhāve copalabdhe [Vs. 2.1.15]  
satvāc cāvarasya [Vs. 2.1.16]  
asad vyapadeśān neti cen na, dharmāntareṇa vākya-śeṣāt [Vs. 2.1.17]  
yukteḥ śabdāntarāc ca [Vs. 2.1.18]  
paṭavac ca [Vs. 2.1.19]  
yathā ca prāṇādih [Vs. 2.1.20]

### **6. itara-vyapadeśādhikaraṇam**

itara-vyapadeśād dhitākaraṇādi-doṣa-prasaktiḥ [Vs. 2.1.21]

### **7. adhikādhikaraṇam**

adhikaṁ tu bheda-nirdeśāt [Vs. 2.1.22]  
aśmādivac ca tad-anupapattiḥ [Vs. 2.1.23]  
upasamhāra-darśanān neti cen na kṣīravād dhi [Vs. 2.1.24]  
devādivad iti loke [Vs. 2.1.25]  
kṛtsna-prasaktir niravayava-śabda-vyākopo vā [Vs. 2.1.26]

### 8. śabda-mūlādhikaraṇam

śrutes tu śabda-mūlatvāt [Vs 2.1.27]  
ātmani caivaṃ vicitrās ca hi [Vs. 2.1.28]  
sva-pakṣe doṣāc ca [Vs. 2.1.29]

### 9. sarvopetādhikaraṇam

sarvopetā ca tad-darśanāt [Vs. 2.1.30]

### 10. vikaraṇatvādhikaraṇam

vikaraṇatvān neti cet tad uktam [Vs 2.1.31]  
na prayojanavativāt [Vs. 2.1.32]

### 11. līlā-kaivalādhikaraṇam

lokavat tu līlā-kaivalyam [Vs 2.1.33]

### 12. vaiśamya-nairghṛṇyādhikaraṇam

vaiśamya-nairghṛṇye na sāpekṣatvāt tathā hi darśayati [Vs 2.1.34]

### 13. na karmāvibhāgādhikaraṇam

na karmāvibhāgād iti cen nānāditvāt [Vs 2.1.35]

### 14. bhakta-pakṣa-pātādhikaraṇam

upapadyate cābhyupalabhyate ca [Vs 2.1.36]

### 15. sarva-dharmopapatty-adhikaraṇam

sarva-dharmopapattē ca [Vs 2.1.37]

## dvitīyaḥ pādaḥ

### 1. racanānupapatty-adhikaraṇam

racanānupapattē ca nānumānam [Vs. 2.2.1]  
pravṛtte ca [Vs. 2.2.2]  
payo'mbuvac cet tatrāpi [Vs. 2.2.3]  
vyatirekānavasthite ca napekṣatvāt [Vs. 2.2.4]  
anyatrābhāvāc ca na tṛṇādivat [Vs. 2.2.5]  
abhyupagame'py arthābhāvāt [Vs. 2.2.6]  
puruṣāsmavad iti cet tathāpi [Vs. 2.2.7]  
aṅgitvānupapattē ca [Vs. 2.2.8]  
anyathānumitau ca jñā-śakti-viyogāt [Vs. 2.2.9]  
vipratīṣedhāc cāsamañjasam [Vs. 2.2.10]

### 2. mahad-dīrghādhikaraṇam

mahad dīrghavad vā hrasva-parimaṇḍalābhyām [Vs. 2.2.11]  
ubhayathāpi na karmātas tad-abhāvaḥ [Vs. 2.2.12]  
samavāyābhyupagamāc ca sāmāyān avasthiteḥ [Vs. 2.2.13]

nityam eva ca bhāvāt [Vs. 2.2.14]  
rūpādimatvāc ca viparyayo darśanāt [Vs. 2.2.15]  
ubhayathā ca doṣāt [Vs. 2.2.16]  
aparigrahāc cātyantam anapekṣā [Vs. 2.2.17]

### 3. samudāyādhikaraṇam

samudāya ubhaya-hetuke'pi tad-aprāptiḥ [Vs. 2.2.18]  
itaretara-pratyayatvād iti cen notpatt-mātra-nimittatvāt [Vs. 2.2.19]  
uttarotpāde ca pūrva-nirodhāt [Vs. 2.2.20]  
asati pratijñoparodho yaugapadyam anyathā [Vs. 2.2.21]  
pratisaṅkhyāpratisaṅkhyā-nirodhā prāptir avicchedāt [Vs. 2.2.22]  
ubhayathā ca doṣāt [Vs. 2.2.23]  
ākāṣe cāviśeṣāt [Vs. 2.2.24]  
anusmrteś ca [Vs. 2.2.25]  
nāsato'drṣṭatvāt [Vs. 2.2.26]  
udāsīnānām api caivam siddhiḥ [Vs. 2.2.27]

### 4. abhāvādhikaraṇam

nābhāva upalabdheḥ [Vs. 2.2.28]  
vaidharmyāc ca na svapnādivad [Vs. 2.2.29]  
na bhāvo'nupalabdhe [Vs. 2.2.30]  
kṣaṇikatvāc ca [Vs. 2.2.31]

### 5. sarvathānupapatty-adhikaraṇam

sarvathānupapatteś ca [Vs. 2.2.32]

### 6. ekasminn asambhavādhikaraṇam

naikasminn asambhavāt [Vs. 2.2.33]  
evam cātmākārtsnyam [Vs. 2.2.34]  
na ca paryāyād apy avirodho vikārādibhyaḥ [Vs. 2.2.35]  
antyāvasthiteś cobhaya-nityatvād aviśeṣāt [Vs. 2.2.36]

### 7. paty-adhikaraṇam

patyur asāmañjasyāt [Vs. 2.2.37]  
sambandhānupapatteś ca [Vs. 2.2.38]  
adhiṣṭhānānupapatteś ca [Vs. 2.2.39]  
karaṇavac cen na bhogādibhyaḥ [Vs. 2.2.40]  
antavatvam asarvajñatā vā [Vs. 2.2.41]

### 8. utpatty-asambhavādhikaraṇam

utpatty-asambhavāt [Vs. 2.2.42]  
na ca kartuḥ karaṇam [Vs. 2.2.43]  
vijñānādi bhāve vā tad-apraṭiṣedhaḥ [Vs. 2.2.44]  
vipraṭiṣedhāc ca [Vs. 2.2.45]

## tr̥tīyaḥ pādah

### 1. viyad-adhikaraṇam

na viyad aśruteḥ [Vs. 2.3.1]

### 2. viyad-utpatty-adhikaraṇam

asti tu [Vs. 2.3.2]

gauṇya-sambhavāc chabdāc ca [Vs. 2.3.3]

syāc caikasya brahma-śabdavat [Vs. 2.3.4]

### 3. pratijñā-hāny-adhikaraṇam

pratijñā-hānir avyatirekāc chabdebhyaḥ [Vs. 2.3.5]

yāvad-vikāraṁ tu vibhāgo lokavat [Vs. 2.3.6]

### 4. mātariśvādhikaraṇam

etena mātariśvā vyākhyātaḥ [Vs. 2.3.7]

### 5. asambhavādhikaraṇam

asambhavas tu sato'nupapatteḥ [Vs. 2.3.8]

### 6. tejo'dhikaraṇam

tejo'tas tathā hy āha [Vs. 2.3.9]

### 7. ab-adhikaraṇam

āpaḥ [Vs. 2.3.10]

### 8. pṛthivy-adhikaraṇam

pṛthivy-adhikāra-rūpa-śabdāntarebhyaḥ [Vs. 2.3.11]

### 9. tad-abhidhyānādhikaraṇam

tad-abhidhyānād eva tu tal-lingāt saḥ [Vs. 2.3.12]

viparyayeṇa tu kramo'ta upapadyate ca [Vs. 2.3.13]

antarā vijñāna-manasī krameṇa tal-lingād iti cen nāvīṣeṣāt [Vs. 2.3.14]

### 10. carācara-vyapāśrayādhikaraṇam

carācara-vyapāśrayas tu syāt tad-vyapadeśo'bhāktas tad-bhāva-bhāvitatvāt [Vs. 2.3.15]

### 11. ātmādhikaraṇam

nātmāśruter nityatvāc ca tābhyāḥ [Vs. 2.3.16]

### 12. jñādhikaraṇam

jñō'ta eva [Vs. 2.3.17]

### 13. utkrānti-gaty-adhikaraṇam

utkrānti-gaty-āgatīnām [Vs. 2.3.18]  
svātmanā cottarayoh [Vs. 2.3.19]  
nāṇur atac chruter iti cen netarādhikārāt [Vs. 2.3.20]  
sva-śabdonmānābhyām ca [Vs. 2.3.21]  
avirodhaś candanavat [Vs. 2.3.22]  
avasthiti-vaiśeṣyād iti cen nābhyupagamāt hr̥di hi [Vs. 2.3.23]  
guṇād vā ālokavat [Vs. 2.3.24]  
vyatireko gandhavat tathā hi darśayati [Vs. 2.3.25]

#### 14. pṛthag-upadeśādhikaraṇam

pṛthag upadeśāt [Vs. 2.3.26]  
tad-guṇa-sāratvāt tad-vyapadeśa-prājñavat [Vs. 2.3.27]  
yāvad ātmābhāvitvāc ca na doṣas tad-darśanāt [Vs. 2.3.28]  
pumstvādivat tv asya sato'bhivyakti-yogāt [Vs. 2.3.29]

#### 15. nityopalabdhi-prasaṅgādhikaraṇam

nityopalabdhy-anupalabdhi-prasaṅgo'nyatara-niyamo vānyathā [Vs. 2.3.30]

#### 16. kartr-ādhikaraṇam

kartā śāstrārthavatvāt [Vs. 2.3.31]  
vihāropadeśāt [Vs. 2.3.32]  
upādānāt [Vs. 2.3.33]  
vyapadeśac cakriyāyām na cen nirdeśa-viparyayaḥ [Vs. 2.3.34]  
upalabdhiḥ aniyamaḥ [Vs. 2.3.35]  
śakti-viparyayāt [Vs. 2.3.36]  
samādhy-abhāvāc ca [Vs. 2.3.37]  
yathā ca takṣobhayathā [Vs. 2.3.38]  
parāt tu tac chruteḥ [Vs. 2.3.39]  
kṛta-prayātnapēkṣas tu vihita-pratiśiddhāvaiyarthiyādibhyaḥ [Vs. 2.3.40]

#### 17. amśādhikaraṇam

amśo nānā-vyapadeśād anyathā cāpi dāsa-kitavāditvam adhīyata eke [Vs. 2.3.41]  
mantra-varṇāt [Vs. 2.3.42]  
api smaryate [Vs. 2.3.43]

#### 18. matsyādy-ādhikaraṇam

prakāśādivan naivam paraḥ [Vs. 2.3.44]  
smaranti ca [Vs. 2.3.45]  
anujñāparihārau deha-sambandhāt jyotir-ādivat [Vs. 2.3.46]  
asantateś cāvyatikaraḥ [Vs. 2.3.47]  
ābhāsa eva ca [Vs. 2.3.48]

#### 19. adṛṣṭānīyamādhikaraṇam

adṛṣṭānīyamāt [Vs. 2.3.49]  
abhisandhyādiṣv api caivam [Vs. 2.3.50]

pradeśād iti cen nāntarbhāvāt [Vs. 2.3.51]

## **caturthaḥ pādaḥ**

### **1. prāṇotpatty-adhikaraṇam**

tathā prāṇāḥ [Vs. 2.4.1]

gaṇy-asambhavāt [Vs. 2.4.2]

tat prāk śruteś ca [Vs. 2.4.3]

tat pūrvakatvād vācaḥ [Vs. 2.4.4]

sapta-gater viśeṣitatvāc ca [Vs. 2.4.5]

### **2. hastādayādhikaraṇam**

hastādayas tu sthite' to naivam [Vs. 2.4.6]

### **3. prāṇānutvādhikaraṇam**

aṇavaś ca [Vs. 2.4.7]

### **4. prāṇa-śreṣṭhādhikaraṇam**

śreṣṭhaś ca [Vs. 2.4.8]

### **5. vāyu-kriyādhikaraṇam**

na vāyu-kriye pṛthag-upadeśāt [Vs. 2.4.9]

### **6. jīvopakaraṇatvādhikaraṇam**

caḥsur-ādivat tu tat saha śiṣṭy-ādibhyaḥ [Vs. 2.4.10]

akaraṇatvāc ca na doṣas tathā hi darśayati [Vs. 2.4.11]

### **7. pañca-vṛtty-adhikaraṇam**

pañca-vṛttir manovad vyapadiśyate [Vs. 2.4.12]

### **8. śreṣṭhānutvādhikaraṇam**

aṇuś ca [Vs. 2.4.13]

### **9. jyotir-ādy-adhikaraṇam**

jyotir-ādy-adhiṣṭhānam tu tad-āmananāt [Vs. 2.4.14]

prāṇavatā śabdāt [Vs. 2.4.15]

tasya ca nityatvāt [Vs. 2.4.16]

### **10. indriyādhikaraṇam**

ta indriyāṇi tad-vyapadeśād anyatra śreṣṭhāt [Vs. 2.4.17]

bheda-śruteḥ [Vs. 2.4.18]

vailakṣaṇyāc ca [Vs. 2.4.19]

### **11. saṁjñā-mūrtilkṛty-adhikaraṇam**

saṁjñā-mūrtilkṛtis tu trivṛt kurvata upadeśāt [Vs. 2.4.20]

māmsādi-bhaumam yathā-śabdā itarayoś ca [Vs. 2.4.21]  
vaiśeṣyāt tu tad-vādas tad-vādaḥ [Vs. 2.4.22]

## ṭṛtīyo'dhyāyaḥ

### prathamāḥ pādaḥ

#### 1. tad-anantara-pratipatty-dhikaraṇam

tad-anantara-pratipattau ramhati sampariṣvaktāḥ praśna-nirūpaṇābhyām [Vs. 3.1.1]  
try-atmakatvāt tu bhūyastvāt [Vs. 3.1.2]  
prāṇa-gateś ca [Vs. 3.1.3]  
agny-ādi-gati-śruter iti cen na bhāktatvāt [Vs. 3.1.4]  
prathame'śravaṇād iti cen na tā eva hy upapatteḥ [Vs. 3.1.5]  
aśrutatvād iti cen na iṣṭādi-kāriṇām pratīteḥ [Vs. 3.1.6]  
bhāktam vānātmavittvāt tathā hi darśayati [Vs. 3.1.7]

#### 2. kṛtātyayādhikaraṇam

kṛtātyaye'nuśayavān dṛṣṭa-smṛtibhyām [Vs. 3.1.8]  
yathetam anevam ca [Vs. 3.1.9]  
caraṇād iti cen na tad-upalakṣaṇārtheti kārṣṇājiniḥ [Vs. 3.1.10]  
ānarthakyam iti cen na tad-apekṣatvāt [Vs. 3.1.11]  
sukṛta-duṣkṛte eveti tu bādariḥ [Vs. 3.1.12]  
aniṣṭādi-kāriṇām api ca śrutam [Vs. 3.1.13]

#### 3. saṃyamanādhikaraṇam

saṃyamane tv anubhūyetaresām ārohāvarohau tad-gati-darśanāt [Vs. 3.1.14]  
smaranti ca [Vs. 3.1.15]  
api sapta [Vs. 3.1.16]  
tatrāpi ca tad-vyāpārād avirodhaḥ [Vs. 3.1.17]  
vidyā karmaṇor iti tu prakṛtatvāt [Vs. 3.1.18]  
na ṭṛtīye tathopalabdheḥ [Vs. 3.1.19]  
smaryate'pi ca loke [Vs. 3.1.20]  
darśanāc ca [Vs. 3.1.21]  
ṭṛtīya-śabdāvarodhaḥ saṃśokajasya [Vs. 3.1.22]

#### 4. tat-svābhāvyāpatty-adhikaraṇam

tat-svābhāvyāpattir upapatteḥ [Vs. 3.1.23]

#### 5. nāticireṇādhikaraṇam

nāticireṇa viśeṣāt [Vs. 3.1.24]

#### 6. anyādhiṣṭhitādhikaraṇam

anyādhiṣṭhite pūrvavad abhilāṣāt [Vs. 3.1.25]  
aśuddham iti cen na śabdāt [Vs. 3.1.26]

retaḥ sig-yogo'tha [Vs. 3.1.27]  
yoneḥ śarīram [Vs. 3.1.28]

## **dvitīyaḥ pādaḥ**

### **1. sandhy-adhikaraṇam**

sandhye sṛṣṭir āha hi [Vs. 3.2.1]  
nirmātāraṁ caike putrādayaś ca [Vs. 3.2.2]  
māyā-mātraṁ tu kārtsnyenānabhivyakta-svarūpatvāt [Vs 3.2.3]

### **2. svapnādhikaraṇam**

sūcakaś ca hi śruter ācaksate ca tadvidaḥ [Vs. 3.2.4]  
parābhidyānāt tu tirohitam tato hy asya bandha-viparyayau [Vs. 3.2.5]

### **3. deha-yogādhikaraṇam**

deha-yogād vā so'pi [Vs. 3.2.6]

### **4. tad-abhāvādhikaraṇam**

tad-abhāvo nāḍīṣu tac chruter ātmani ca [Vs. 3.2.7]  
ataḥ prabodho'smāt [Vs. 3.2.8]

### **5. karmānusr̥ti-śabda-vidhy-adhikaraṇam**

sa eva tu karmānusr̥ti-śabda-vidhibhyaḥ [Vs. 3.2.9]

### **6. mugdhādhikaraṇam**

mugdhe'rdha-sampattiḥ pariśeṣāt [Vs. 3.2.10]

### **7. ubhaya-liṅgādhikaraṇam**

na sthānato'pi parasyobhaya-liṅgaṁ sarvatra hi [Vs. 3.2.11]  
na bhedād iti cen na pratyekam atad-vacanād [Vs. 3.2.12]  
api caivam ekam [Vs. 3.2.13]

### **8. arūpavad-adhikaraṇam**

arūpavad eva hi tat-pradhānatvāt [Vs. 3.2.14]  
prakāśavac cāvaiyarthyaṭ [Vs. 3.2.15]  
āha ca tan-mātraṁ [Vs. 3.2.16]  
darśayati cātho api smaryate [Vs. 3.2.17]

### **9. upamādhikaraṇam**

ataeva copamā sūryakādivat [Vs. 3.2.18]  
ambuvad agrahaṇāt tu na tathātvam [Vs 3.2.19]  
vṛddhi-hrāsa-bhāktvam antrabhāvād ubhaya-sāmañjasyād evam [Vs 3.2.20]  
darśanāc ca [Vs. 3.2.21]  
prakṛtāitāvattvaṁ hi pratiṣedhati tato bravīti ca bhūyaḥ [Vs 3.2.22]

## 10. avyaktādhikaraṇam

tad avyaktam āha hi [Vs 3.2.23]

## 11. samrodhanādhikaraṇam

api samrodhane pratyakṣānumānābhyām [Vs 3.2.24]

prakāśādivac cāvaiśeṣyaṁ prakāśāś ca karmaṇy abhyāsāt [Vs 3.2.25]

ato'nantena tathā hi liṅgam [Vs 3.2.26]

## 12. ahikuṇḍalādhikaraṇam

ubhaya-vyapadeśāttvahi-kuṇḍalavat [Vs 3.2.27]

prakāśāśrayavad vā tejastvāt [Vs 3.2.28]

pūrvavad vā [Vs 3.2.29]

pratiśedhāc ca [Vs 3.2.30]

## 13. parādhikaraṇam

param ataḥ setūn māna-sambandha-bheda-vyapadeśebhyaḥ [Vs 3.2.31]

sāmānyāt tu [Vs 3.2.32]

buddhy-arthaḥ pādavat [Vs 3.2.33]

## 14. sthāna-viśeṣādhikaraṇam

sthāna-viśeṣāt prakāśādivat [Vs 3.2.34]

upapatteś ca [Vs 3.2.35]

## 15. anya-pratiśedhādhikaraṇam

tathānya-pratiśedhāt [Vs 3.2.36]

## 16. sarva-gatatvādhikaraṇam

anena sarva-gatatvam āyāma-śabdādibhyaḥ [Vs 3.2.37]

## 17. phalādhikaraṇam

phalam ata upapatteḥ [Vs. 3.2.38]

śrutatvāc ca [Vs. 3.2.39]

dharmaṁ jaiminir ata eva [Vs 3.2.40]

pūrvam tu bādarāyaṇo hetu-vyapadeśāt [Vs 3.2.41]

## ṭṛtīyaḥ pādaḥ

### 1. sarva-vedānta-pratyayādhikaraṇam

sarva-vedānta-pratyayaṁ codādy-aviśeṣāt [Vs. 3.3.1]

bhedān neti ced ekasyām api [Vs. 3.3.2]

svādhyāyasya tathātvena hi samācāre'dhikārāc ca sarvavac ca tan-niyamaḥ [Vs. 3.3.3]

darśayati ca [Vs. 3.3.4]

### 2. upasamhārādhikaraṇam

upasamhāro'rthābhedād vidhi-śeṣavat samāne ca [Vs. 3.3.5]

anyathātvam śabdād iti cen nāviśeṣāt [Vs. 3.3.6]

### 3. prakaraṇa-bhedādhikaraṇam

na vā prakaraṇa-bhedāt parovarīyastvādivat [Vs. 3.3.7]

### 4. samjñāto'dhikaraṇam

samjñātaś cet, tad uktam, asti tu tad api [Vs. 3.3.8]

vyāpteś ca samañjasam [Vs. 3.3.9]

### 5. sarvābhedādhikaraṇam

sarvābhedād anyatreṃe [Vs. 3.3.10]

### 6. ānandādy-adhikaraṇam

ānandādayaḥ pradhānasya [Vs. 3.3.11]

### 7. priya-śirastvādy-aprāpy-dhikaraṇam

priya-śirastvādy-aprāpitir upacayāpacayau hi bhede [Vs. 3.3.12]

itare tv artha-sāmānyāt [Vs. 3.3.13]

ādhyānāya prayojanābhāvāt [Vs. 3.3.14]

ātma-śabdāc cca [Vs. 3.3.15]

ātma-grhītir itaravad uttarād [Vs. 3.3.16]

anvayād iti cet, syād avadhāraṇāt [Vs. 3.3.17]

### 8. apūrvādhikaraṇam

kāryākhyānād apūrvam [Vs. 3.3.18]

### 9. samānādhikaraṇam

samāna evam cābhedāt [Vs. 3.3.19]

sambandhād evam anyatrāpi [Vs. 3.3.20]

na vā viśeṣāt [Vs. 3.3.21]

darśayati ca [Vs. 3.3.22]

sambhṛti-dyu-vyāpty api cātaḥ [Vs. 3.3.23]

puruṣa-vidyāyām iva cetareṣām anāmnāt [Vs. 3.3.24]<sup>1</sup>

### 10. vedhādy-dhikaraṇam

vedhādy-artha-bhedāt [Vs. 3.3.25]

### 11. hāny-adhikaraṇam

hānau tūpāyana-śabda-śeṣatvāt, kuśā-cchandaḥ-stuty-upagānavat tad uktam [Vs. 3.3.26]

sāmparāye tartavyābhāvāt tathā hy anye [Vs. 3.3.27]

### 12. ubhayāvirodhādhikaraṇam

chandata ubhayāvirodhāt [Vs. 3.3.28]

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<sup>1</sup> Ramanuja reads *puruṣa-vidyāyām api cetareṣām anāmnāt* |

gater arthavattvam ubhayathānyathā hi virodhaḥ [Vs. 3.3.29]

### 13. upapannādhikaraṇam

upapannas tal-lakṣaṇārthopalabdher lokavat [Vs. 3.3.30]

### 14. aniyamādhikaraṇam

aniyamaḥ sarveṣāṃ avirodhaḥ śabdānumānābhyām [Vs. 3.3.31]<sup>2</sup>

yāvad-adhikāram avasthitir ādhikārikāṇām [Vs. 3.3.32]

### 15. akṣarādhikaraṇam

akṣara-dhiyām tv avarodhaḥ sāmānya-tad-bhāvābhyām aupasadavat, tad uktam [Vs. 3.3.33]

iyad āmananāt [Vs. 3.3.34]

### 16. antarādhikaraṇam

antarā bhūta-grāmavat svātmanaḥ [Vs. 3.3.35]

anyathā bhedānupapattir iti cen, nopadeśāntaravat [Vs. 3.3.36]

vyatihāro viśiṃṣanti hītaravat [Vs. 3.3.37]

### 17. satyādy-dhikaraṇam

saiva hi satyādayaḥ [Vs. 3.3.38]

### 18. kāmādy-adhikaraṇam

kāmādītaratra tatra cāyatanādibhyaḥ [Vs. 3.3.39]

ādarād alopaḥ [Vs. 3.3.40]

upasthite'tas tad-vacanāt [Vs. 3.3.41]

### 19. tan-nirdhāraṇāniyamādhikaraṇam

tan-nirdhāraṇāniyamas tad-dṛṣṭeḥ pṛthag hy apratibandhaḥ phalam [Vs. 3.3.42]

### 20. pradānādhikaraṇam

pradānavad eva tad uktam [Vs. 3.3.43]

### 21. liṅga-bhūyastvādhikaraṇam

liṅga-bhūyastvāt tad dhi balīyas tad api [Vs. 3.3.44]

### 22. pūrva-vikalpādhikaraṇam

pūrva-vikalpaḥ prakaraṇāt syāt kriyā mānasavat [Vs. 3.3.45]

atideśāc ca [Vs. 3.3.46]

### 23. vidyādhikaraṇam

vidyaiva tu tan-nirdhāraṇāt [Vs. 3.3.47]

darśanāc ca [Vs. 3.3.48]

śruty-ādi-baliyastvāc ca na bādhaḥ [Vs. 3.3.49]

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<sup>2</sup> Baladeva reads *aniyamaḥ sarveṣāṃ avirodhāc chabdānumānābhyām* |

#### 24. anubandhādhikaraṇam

anubandhādibhyaḥ [Vs. 3.3.50]

#### 25. prajñāntarādhikaraṇam

prajñāntara-pṛthaktvavad dr̥ṣṭas ca tad uktam [Vs 3.3.51]

na, sāmānyād apy upalabdher mṛtyuvan nahi lokāpattiḥ [Vs. 3.3.52]

#### 26. tādvidhyādhikaraṇam

pareṇa ca śabdasya tādvidhyam bhūyastvāt tv anubandhaḥ [Vs. 3.3.53]

#### 27. śarīre bhāvādhikaraṇam

eka ātmanaḥ śarīre bhāvāt [Vs. 3.3.54]

#### 28. tad-bhāva-bhāvitvādhikaraṇam

vyatirekas tad-bhāva-bhāvitvān, na tūpalabdhivat [Vs. 3.3.55]

aṅgāvabaddhās tu na śākhāsu hi prativedam [Vs. 3.3.56]

mantrādivad vāvirodhaḥ [Vs. 3.3.57]

#### 29. bhūma-jyāyastvādhikaraṇam

bhūmnaḥ kratuvaj jyāyastvam, tathā hi darśayati [Vs. 3.3.58]

#### 30. śabdādi-bhedādhikaraṇam

nānā-śabdādi-bhedāt [Vs. 3.3.59]

vikalpo'viśiṣṭa-phalatvāt [Vs. 3.3.60]

#### 31. kāmyādhikaraṇam

kāmyas tu yathā-kāmaṁ samucchīyeran na vā pūrva-hetv-abhāvāt [Vs. 3.3.61]

#### 32. yathāśraya-bhāvādhikaraṇam

aṅgeṣu yathāśraya-bhāvaḥ [Vs. 3.3.62]

śiṣṭeś ca [Vs. 3.3.63]

samāhārāt [Vs. 3.3.64]

guṇa-sādhāraṇya-śruteś ca [Vs. 3.3.65]

na vā tat-sahabhāvāśruteḥ [Vs. 3.3.66]

darśanāc ca [Vs. 3.3.67]

### caturthaḥ pādaḥ

puruṣārtho'taḥ śabdād iti bādarāyaṇaḥ [Vs. 3.4.1]

śeṣatvāt puruṣārtha-vādo yathānyeṣv iti jaiminiḥ [Vs. 3.4.2]

ācāra-darśanāt [Vs. 3.4.3]

tac-chruteḥ [Vs. 3.4.4]

samānvārambhaṇāt [Vs. 3.4.5]

tadvato vidhānāt [Vs. 3.4.6]  
niyamāt [Vs. 3.4.7]  
adhikopadeśāt tu bādarāyaṇasyaivaa tad-darśanāt [Vs. 3.4.8]  
tulyam tu darśanam [Vs. 3.4.9]  
asārvatrikī [Vs. 3.4.10]  
vibhāgaḥ śatavat [Vs. 3.4.11]  
adhyayana-mātrataḥ [Vs. 3.4.12]  
nāviśeṣāt [Vs. 3.4.13]  
stutaye`numatir vā [Vs. 3.4.14]

## 2. kāma-kārādhikaraṇam

kāma-kāreṇa caike [Vs. 3.4.15]  
upamardam ca [Vs. 3.4.16]  
ūrdhva-retahsu ca śabde hi [Vs. 3.4.17]  
parāmarśam jaiminir acodanāc copavadati hi [Vs. 3.4.18]  
anuṣṭheyam bādarāyaṇaḥ sāmya-śruteḥ [Vs. 3.4.19]  
vidhir vā dhāraṇavat [Vs. 3.4.20]  
stuti-mātram upādānād iti cet, nāpūrvatvāt [Vs. 3.4.21]  
bhāva-śabdāc ca [Vs. 3.4.22]

## 3. pāriplavādhikaraṇam

pāriplavārtho iti cen, na, viśeṣitatvāt [Vs. 3.4.23]  
tathā caika-vākyopabandhāt [Vs. 3.4.24]

## 4. kāma-kārādhikaraṇam

ataeva cāgnīndhanādy-anapekṣā [Vs. 3.4.25]

## 5. sarvāpekṣādhikaraṇam

sarvāpekṣā ca yajñādi-śruter aśvavat [Vs. 3.4.26]  
śama-damādy-upetaḥ syāt tathāpi tu tad-vidhes tad-aṅgatayā teṣām avaśyānuṣṭheyatvāt [Vs. 3.4.27]<sup>3</sup>

## 6. sarvānnānumaty-adhikaraṇam

sarvānnānumatīś ca prāṇātyaye tad-darśanāt [Vs 3.4.28]  
abādhāc ca [Vs 3.4.29]  
api smaryate [Vs 3.4.30]  
śabdaś cāto`kāma-kāre [Vs 3.4.31]

## 7. vihitatvādhikaraṇam

vihitatvāc cāśrama-karmāpi [Vs 3.4.32]  
sahakāritvena [Vs 3.4.33]

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<sup>3</sup> This is the reading of Shankara, Madhva and Vallabha. Baladeva adds *tu* after *upetaḥ*. Ramanuja has *api* after *teṣām*.

### 8. sarvathādhikaraṇam

sarvathāpi ta evābhaya-liṅgāt [Vs 3.4.34]

anabhibhavaṁ ca darśayati [Vs 3.4.35]

### 9. vidhurādhikaraṇam

antarā cāpi tad-dr̥ṣṭeḥ [Vs 3.4.36]

api smaryate [Vs 3.4.37]

viśeṣānugrahaś ca [Vs 3.4.38]

### 10. itarādhikaraṇam

atas tv itaraj-jyāyo liṅgāc ca [Vs 3.4.39]

tad-bhūtasya tu nādad-bhāvo jaiminer api niyamāt tad-rūpābhāvebhyaḥ [Vs 3.4.40]

na cādhikārikam api patanānumānāt tad-ayogāt [Vs 3.4.41]

upapūrvam api tv eke bhāvam aśanavat tad uktam [Vs 3.4.42]

bahis tūbhayathāpi smṛter ācārāc ca [Vs 3.4.43]

### 11. svāmy-adhikaraṇam

svāminaḥ phala-śruter ity ātreyaḥ [Vs 3.4.44]

ārtvijyam ity auḍulomis tasmai hi parikrīyate [Vs 3.4.45]

śruteś ca [Vs. 3.4.46]

### 12. sahakāryantara-vidhy-adhikaraṇam

sahakāryantara-vidhiḥ pakṣeṇa tṛtīyaṁ tadvato vidhyādivat [Vs 3.4.47]

### 13. kṛtsna-bhāvādhikaraṇam

kṛtsna-bhāvāt tu gṛhiṇopasaṁhāraḥ [Vs 3.4.48]

maunavad itareṣāṁ apy upadeśāt [Vs 3.4.49]

### 14. anāviṣkārādhikaraṇam

anāviṣkurvann anvayāt [Vs 3.4.50]

### 15. aihikādhikaraṇam

aihikam aprastuta-pratibandhe tad-darśanāt [Vs. 3.4.51]

### 16. mukti-phalādhikaraṇam

evam mukti-phalāniyamas tad-avasthāvadhṛteḥ [Vs 3.4.52]

## caturtho'dhyāyaḥ

### prathamah pādah

#### 1. āvṛtṭy-adhikaraṇam

āvṛtṭir asakṛd upadeśāt [Vs 4.1.1]

liṅgāc ca [Vs 4.1.2]

**2. ātmatvopāsanādhikaraṇam**

ātmeti tūpagacchanti grāhayanti ca [Vs 4.1.3]

**3. pratikādhikaraṇam**

na pratike na hi saḥ [Vs 4.1.4]

**4. brahma-dṛṣṭy-adhikaraṇam**

brahma-dṛṣṭir utkarṣāt [Vs 4.1.5]

**5. ādityādimaty-dhikaraṇam**

ādityādimatayaś cāṅga upapatteḥ [Vs 4.1.6]

**6. āsīnādhikaraṇam**

āsīnaḥ sambhavāt [Vs 4.1.7]

dhyānāc ca [Vs 4.1.8]

acalatvaṁ cāpekṣya [Vs 4.1.9]

smaranti ca [Vs. 4.1.10]

yatraikāgrato tatrāviśeṣāt [Vs 4.1.11]

**7. āpramāṇādhikaraṇam**

ā pramāṇāt tatrāpi hi dṛṣṭam [Vs 4.1.12]

**8. tad-adhigamādhikaraṇam**

tad-adhigama uttara-pūrvārdhayor aśleṣa-vināśau tad-vyapadeśāt [Vs 4.1.13]

**9. itarādhikaraṇam**

itarasyāpy evam asaṁśleṣaḥ pāte tu [4.1.14]

**10. anārabdha-kāryādhikaraṇam**

anārabdha-kārya eva tu pūrve tad-avadheḥ [Vs. 4.1.15]

**11. agnihotrādy-adhikaraṇam**

agnihotrādi tu tat-kāryāyaiva tad-darśanāt [Vs 4.1.16]

ato'nyāpi hy ekeṣāṁ ubhayoḥ [Vs 4.1.17]

yad eva vidyayeti hi [Vs 4.1.18]

**12. itara-kṣapaṇādhikaraṇam**

bhogena tv itare kṣapayitvā sampadyate [Vs. 4.1.19]

**dvitīyaḥ pādaḥ**

### 1. vāg-adhikaraṇam

vān-manasi darśanāc chabdāc ca [Vs 4.2.1]

ataeva sarvāṅy anu [Vs 4.2.2]

### 2. mano'dhikaraṇam

tan-manaḥ-prāṇa uttarāt [Vs 4.2.3]

### 3. adhyakṣādhikaraṇam

so'dhyakṣe tad-upagamādibhyaḥ [Vs 4.2.4]

### 4. bhūtādhikaraṇam

bhūteṣu tac-chruteḥ [Vs 4.2.5]

naikasmin darśayato hi [Vs 4.2.6]

### 5. āsr̥ty-upakramādhikaraṇam

samānā cāsr̥ty-upakramād amṛtatvaṁ cānupoṣya [Vs 4.2.7]

tad ā-pīteḥ saṁsāra-vyapadeśāt [Vs 4.2.8]

sūkṣma-pramāṇataś ca tathopalabdheḥ [Vs 4.2.9]

nopamārdenātaḥ [Vs 4.2.10]

asyaiva copapatter uṣmā [Vs 4.2.11]

pratiśedhād iti cen, na, śārīrāt [Vs 4.2.12]

spaṣṭo hy ekeṣām [Vs 4.2.13]

smaryate ca [Vs. 4.2.14]

### 6. para-sampatty-adhikaraṇam

tāni pare tathā hy āha [Vs 4.2.15]

### 7. avibhāgādhikaraṇam

avibhāgo vacanāt [Vs 4.2.16]

### 8. tadoko'dhikaraṇam

tad-oko'gra-jvalanaṁ tat-prakāśita-dvāro vidyā-sāmarthyāt tac-cheṣa-gaty-anusmṛti-yogāc ca  
hārdānugṛhītaḥ śatādhikayā [Vs 4.2.17]

### 9. raśmy-anusārādhikaraṇam

raśmy-anusārī [Vs 4.2.18]

### 10. niśādhikaraṇam

niśi neti cen, na, sambandhasya yāvad-deha-bhāvitvād darśayati ca [Vs 4.2.19]

### 11. dakṣiṇāyanādhikaraṇam

ataś cāyane'pi dakṣiṇe [Vs 4.2.20]

yoginaḥ prati smaryate smārte caite [Vs 4.2.21]

## ṛtīyaḥ pādaḥ

### 1. arcir-ādy-adhikaraṇam

arcir-ādinā tat prathiteḥ [Vs 4.3.1]

### 2. vāyv-adhikaraṇam

vāyum abdād aviśeṣa-viśeṣābhyām [Vs 4.3.2]

### 3. taḍito'dhikaraṇam (varuṇādhikaraṇam)

taḍito'dhi varuṇaḥ sambandhāt [Vs 4.3.3]

### 4. ātivāhikādhikaraṇam

ātivāhikās tal-liṅgāt [Vs 4.3.4]

ubhaya-vyāmohāt tat-siddheḥ [Vs 4.3.5]

### 5. vaidyutādhikaraṇam

vaidyutenaiva tatas tac-chruteḥ [Vs 4.3.6]

### 6. kāryādhikaraṇam

kāryam bādarir asya gaty-upapatteḥ [Vs 4.3.7]

viśeṣitatvāc ca [Vs 4.3.8]

sāmīpyāt tu tad-vyadeśaḥ [Vs 4.3.9]

### 7. kāryātyayādhikaraṇam

kāryātyaye tad-adhyakṣeṇa sahātaḥ param abhidhānāt [Vs 4.3.10]

smṛteś ca [Vs 4.3.11]

param jaiminir mukhyatvāt [Vs 4.3.12]

darśanāc ca [Vs. 4.3.13]

na ca kārye pratyabhisandhiḥ [Vs 4.3.14]

### 8. apratikāmbanādhikaraṇam

apratikāmbanān nayatīti bādarāyaṇa ubhayathādoṣāt tat-kratús ca [Vs 4.3.15]<sup>4</sup>

### 9. viśeṣādhikaraṇam

viśeṣam ca darśayati [Vs 4.3.16]

## caturthaḥ pādaḥ

### 1. sampadyāvīrbhāvādhikaraṇam

sampadyāvīrbhāvaḥ svena śabdāt [Vs 4.4.1]

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<sup>4</sup> This reading is found in Shankara and Vallabha. Ramanuja, Madhva and Baladeva read *apratikāmbanān nayatīti bādarāyaṇa ubhayadhā ca doṣāt tat-kratús ca* .

## 2. muktādhikaraṇam

muktaḥ pratijñānāt [Vs 4.4.2]

## 3. ātmādhikaraṇam

ātmā prakaraṇāt [Vs 4.4.3]

## 4. avibhāgādhikaraṇam

avibhāgena drṣṭatvāt [Vs 4.4.4]

## 5. brāhmādhikaraṇam

brāhmeṇa jaiminir upanyāsādibhyaḥ [Vs 4.4.5]

citi tan-mātṛeṇa tad-ātmakatvād ity auḍulomiḥ [Vs 4.4.6]

evam apy upanyāsāt pūrva-bhāvād avirodham bādarāyaṇaḥ [Vs 4.4.7]

## 6. saṅkalpādhikaraṇam

saṅkalpād eva tac chruteḥ [Vs 4.4.8]

## 7. ananyādhipaty-adhikaraṇam

ataeva cānanyādhipattiḥ [Vs 4.4.9]

abhāve badarir āha hy evam [Vs 4.4.10]

bhāvaṁ jaiminir vikalpāmananāt [Vs 4.4.11]

dvādaśāhavad ubhaya-vidham bādarāyaṇo'taḥ [Vs 4.4.12]

## 8. tanv-abhāvādhikaraṇam

tanv-abhāve sandhyavad upapatteḥ [Vs 4.4.13]

bhāve jāgradvat [Vs 4.4.14]

## 9. pradīpādhikaraṇam

pradīpavad āveśas tathā hi darśayati [Vs 4.4.15]

svāpyaya-sampatyor anyatarāpekṣyam āviṣkṛtaṁ hi [Vs 4.4.16]

## 10. jagad-vyāpāra-varjādadhikaraṇam

jagad-vyāpāra-varjaṁ prakaraṇād asannihitatvāt [Vs. 4.4.17]

pratyakṣopadeśād iti cen, na, adhikārika-maṇḍalasyokteḥ [Vs 4.4.18]

vikārāvartī ca tathā hi sthitim āha [Vs 4.4.19]

darśayataś caivaṁ pratyakṣānumāne [Vs. 4.4.20]

bhoga-mātra-sāmya-liṅgāc ca [Vs 4.4.21]

## 11. anāvṛtṭy-adhikaraṇam

anāvṛtṭiḥ śabdāt anāvṛtṭiḥ śabdāt [Vs. 4.4.22]