

sāmānya-virudāvalī-lakṣaṇam

śrī-rūpa-gosvāmi-prabhupāda-praṇītam

The text is taken from Haridas Das's 1941 edition (Nabadwip: Haribol Kutir).

namaḥ śrī-kṛṣṇāya

praṇamya paramānandaṁ vṛndāraṇya-purandaram |
likhyate virudāvalyāḥ saṅkṣepāl lakṣaṇam mayā ||1||
kalikā-śloka-virudair yutā vividha-lakṣaṇaiḥ |
kīrti-pratāpa-śautīrya-saundaryonmeṣa-śālinī ||2||
kalikādy-anta-saṁsargi-padyā doṣa-vivarjitā |
śabdāḍambara-sambandhā kartavyā virudāvalī ||3||
vyutpannaḥ susthīramatir gata-glānir gala-svanaḥ |
bhaktaḥ kṛṣṇe bhaved yaḥ sa virudāvali-pāṭhakaḥ ||4||

tatra kalikā-lakṣaṇam—
kalā nāma bhavet tāla-niyatā pada-santatiḥ |
kalābhiḥ kalikā proktā tad-bhedāḥ ṣaṭ samīritāḥ ||5||
kalikā caṇḍa-vṛttākhyā dviḡādi-gaṇa-vṛttakā |
tathā tribhaṅgī-vṛttākhyā madhyā miśrā ca kevalā ||6||

tatra caṇḍa-vṛttavat—
caṇḍa-vṛttam dvidhā tatra sāmānyam ca sa-lakṣaṇam |
atra saṁyukta-varṇānām niyamo daśadhā ca te ||7||
madhura-śliṣṭa-viśliṣṭa-śīthila-hrāḍinas tv amī |
bhidyante hrasva-dīrghābhyām te darśyante yathā sphuṭam ||8||
hrasvān madhura-saṁyogāḥ śaṅkarāikuśa-kiṅkarāḥ |
tasmāt tu śliṣṭa-saṁyuktāḥ darpa-karpara-sarpavat ||9||
tato viśliṣṭa-saṁyuktāḥ bhalla-kalyāṇa-cillayaḥ |
tathā śīthila-saṁyuktāḥ paśya kaśyapa-vaśyavat ||10||
garhādīn hrāḍi-saṁyukta-bhedān kecit samūcīre |
dīrghāt tu gāṅgam kārpaśam bālyam viśvaś ca bāhyakam ||11||

tatra kalā-parimāṇam—
adhikāś cec catuṣṣaṣṭhir nyūnā dvādaśa tāḥ kalāḥ |
etābhyo nādhikā kāryā nyūnāś cāpi na paṇḍitaiḥ ||12||
daśasv api ca saṁyukteṣv ālakṣyo niyamo hi yaḥ |
ādyāyām sa tu kartavya uttarāsu kalāsv api ||13||

tatra sāmānyam caṇḍa-vṛttam—
sāmānya-caṇḍa-vṛttākhyā-kalikā-lakṣaṇam yathā |

dalasyaikasya mādīnām¹ gaṇānām bandhanam punaḥ ||14||
eka-dvi-tri-catuḥ-pañca-kramṇātaḥ param nahi |
guror laghor dvayor vātha gaṇās teṣv ekayā dhṛtiḥ ||15||
gaṇa-pañcaka-sambaddhā kalā pañca-daśārṇakā |
laghunā ṣoḍaśa-yutā dvābhyām sapta-daśārṇakāḥ ||16||
parā saptadaśārṇebhyaś caṇḍa-vṛtta-kalā nahi |
nyūnā varṇa-trayāc ceti kalāyām lakṣaṇam tv idam ||17||
eko gaṇas tu gurv-anto laghv-anto tad-dviyug yathā |

tatraiko gurv-antaḥ—
kamsa-dhvamsin puṣpottamsin ity ādi |

laghv-anto, yathā—
bhakti-prīta vakti śrīda ity ādi |

guru-laghv-anto, yathā—
viśvasya preṣṭha sarvasya śreṣṭha ity ādi |

guru-dvandvānto, yathā—
raṅgālī-sindho ramyāṅgī-bandho ity ādi |

laghu-dvandvānto, yathā—
vīra-śrīdhara dhīra-prītida ity ādi |

dvay trayaś cātha catvāraḥ pañcāpy evaṁ smṛtā matāḥ |
madhyau gaṇau ca gurv-antau laghv-antau tad-dvayānvitau ||18||

tatra ma-yau kevalau, yathā—
nanda-preṣṭha viṣṇo kandarpeṣṭa jiṣṇo ity ādi |

tau gurv-antau, yathā—
kālindī-taṭollāsin rolambī-kulodbhāsin ity ādi |

laghv-antau, yathā—
kālindī-kṛtollāsa sārāṅgī-dhṛtodbhāsa ity ādi |

guru-dvandvāntau, yathā—
vṛndāraṇya-mallī-nandin mandārambha-khalyā-nandin ity ādi |

guru-laghv-antau, yathā—
gaurāṅgī kalā-saṅgīta sārāṅgī ghaṭā-saṁvīta ity ādi |

¹mas trigurus tri-laghuś ca na-kāro bhādi-guruḥ punar ādi-laghur yaḥ |
jo guru-madhye ro laghu-madhyāḥ so'ntaḥ guruḥ kathito'nta-laghus taḥ ||

laghu-dvandvāntau, yathā—

vṛndārānya-vallī-priya kundārabdha-vallī-kriya ity ādi |

gaṇa-trayādikāś caivam budhair jñeyāḥ kramāt kalāḥ |
sama-vṛttāni padyāni try-akṣarādīni yāni tu ||19||
tathā meghākṣarāntāni suśravāṇi nisargataḥ |
sāmānya-caṇḍa-vṛttasya kalātvam tāni pūrvavat |
saṁyukta-varṇa-niyamād bhajantīti satām matam ||20||

atha salakṣaṇam caṇḍa-vṛttam—

dvidhā salakṣaṇaś caṇḍo nakhau viśikha ity api |

tatra nakhaḥ—

nakhākhyam caṇḍa-vṛttam tu proktam vimśatidhā budhaiḥ ||21||
ādau raṇābhidhas tadvad vīrabhadro'parājitam |
puruṣottama-saṁjñam ca vardhitam veṣṭanam tathā ||22||
samagram acyutākhyam ca tathā mātaṅga-khelitam |
utpalam kandalāḥ kalpa-drumaś cāskhalitam tathā ||23||
syāt turaṅgo guṇaratis tathā pallavitam param |
tarat-samantam kāśākhyam tilakam yati-nartanam ||24||

tatra (1) raṇaḥ—

ja-ra-tair bhena baddhābhiḥ kalābhiḥ pūrva-saṅkhyayā |
sarvatra śliṣṭa-yutakam caṇḍa-vṛttam raṇābhidham ||25||

yathā—

sa-darpa-sarpa-vispardhi-sphurad-bhuja
prasarpa-vibhrama-dhvasta-dviṣad-dhvaja
sa-darpa-rakta-vipruḍ-vicitrita
pahaṛṣa-cakra-valgaj-jana-stuta | ity ādi |

atha (2) vīrabhadraḥ—

ma-bha-nair nena baddhābhiś catuḥ śliṣṭa-yutādibhiḥ |
aṣṭa-mātrāc chidābhis tu kalābhir upakalpitam |
vīrabhadratayākhyātām caṇḍa-vṛttām pracakṣate ||26||

yathā—

udyad-vidyut pratibhata nava-paṭa
namra-brahma-stuta pada-sarasija
dṛpyad-vatsa stavakita-rasa-bhara
rakṣad-dakṣa priya-jana-parikara | ity ādi |

atha (3) aparājitam—

bha-sa-ja-glair nibaddhais tair ādau madhura-yogataḥ |
ṣaṣṭaṣṭama-daśa-sthāne dīrgha-yoga pravolabhiḥ (?) |

amśaiḥ kṛtam idaṁ nāmnā syāc caṇḍam aparājitam ||27||

yathā—

daṇḍita-vaka-dānavoru-kāya
khaṇḍita-khala-jāta-bhūr-māya
maṇḍita-vara-nāgarī-vihāra
caṇḍita-pada-dāritāhi-sāra | ity ādi |

atha (4) puruṣottamaḥ—

sa-sa-bhaiḥ kalpitair amśair dīrgha-śliṣṭa-manoharaiḥ |
kramāt ṣaṣṭhe'ṣṭame tūrye dīrgha-śliṣṭa-samanvitaiḥ |
nibaddham caṇḍa-vṛttam tu puruṣottama-nāmakam ||28||

yathā—

puruṣottama vīra-vrata
yaumnādbhuta-tīra-sthita
muralī-dhvani-pūra-kriya
surabhī-vraja-nāda-priya | ity ādi |

atha (5) vardhitam—

bha-na-jair jena laghunā baddhair amśaiḥ samanvitam |
ekāṣṭaikādaśa sthāne śliṣṭa-samyoga-śālibhiḥ |
caṇḍa-vṛttam idaṁ nāmnā vardhitam kavayo viduḥ ||29||

yathā—

garvita-khala-gaṇa-darpa-vimardana
carvita-danuja-nirargala-vardhana
vikrama-lava-parimardita-pannaga
vibhrama-samaya samuddhṛta-sannaga | ity ādi |

atha (6) veṣṭanam—

na-ya-lair lena sambaddhaiḥ pañcame dīrgha-śālibhiḥ |
yena dīrghāt śliṣṭa-yutaiḥ baddham bhavati veṣṭanam ||30||

yathā—

madhurima-pūrādbhuta
yuvati-gaṇopāśrita
ravi-tanayā-tīrthaga
sakhi-paṭalī-veṣṭita | ity ādi |

atha (7) samagram—

ja-rābhyām kalpitair amśais turyān madhura-śālibhiḥ |
śliṣṭair antyād dvitīyāc ca sarvānte laghu-śālibhiḥ |
baddhaḥ samagra-nāmāyam caṇḍo mādharma-vallabhaḥ ||31||

yathā—

samagra-rañjana sphurat-prabhañjana
praśasta-dāmbara pravalgad-ambara | ity ādi |

atha (8) acyutaḥ—

na-jābhyām kalpitair aṁśaiū pañcame dīrgha-sālibhiḥ |
antyāc chliṣṭa-yutopetais caṇḍam acyutam ūcire ||32||

yathā—

pulina-vihāra sphurad-uru-hāra
priya-parivāra-stuta-gaṇa-bhāra | ity ādi |

atha (9) mātaṅga-khelitam—

ra-ga-laiḥ kalpitair aṁśaiḥ prathame ca tṛtīyake |
dīrgha-yuktais caturthāt tu madhura-śliṣṭa-yogibhiḥ |
nibaddham caṇḍa-vṛttam tu nāmnā mātaṅga-khelitam ||33||

tatra (ka) madhura-yogād, yathā—

kāmsa-mātaṅga bheditāraṅga
vīra sāraṅga śilitāsaṅga | ity ādi |

tatra (kha) śliṣṭa-samyogād, yathā—

gopikā-juṣṭa rādhikā-tuṣṭa
devatā-varga bhāvitānargha | ity ādi |

ekatra kecid icchanti nibaddham anayor dvayoḥ |

yathā—

bhānujā-kuñja-mādhurī-puñja-
lālasākṛṣṭa-rādhikā-dṛṣṭa | ity ādi |

atha (10) utpalaṁ—

bhābhyām vinirmitair aṁśaiḥ rādyāt tu śliṣṭa-yogataḥ |
caturthāc ca tathā dhīrā utpalākhyam pracakṣate ||34||

yathā—

darpa-samuddhata-sarpa-vinirjaya
dakṣa vilakṣaṇa-pakṣa-hṛta-kṣaṇa | ity ādi |

atha (11) kandalah—

ādau madhura-samyogāt kandalam tam vidur budhah ||35||

yathā—

khaṇḍita-durjana maṇḍita-sajjana
gañjita-pannaga rañjita-sannaga | ity ādi |

atha (12) kalpa-drumaḥ—

ta-ja-yaiḥ kalpitair amśair baddham ādya-dvitiyataḥ |
tathā vānebhā nandebhyaḥ śliṣṭa-samyoga-sālibhiḥ |
etaṁ kalpa-drumaṁ nāma caṇḍa-vṛttaṁ pracakṣate ||36||

yathā—

vidyun-nibha-kuṭmala-karṇa
sphūrjaj-jalada-prabha-varṇa
krudhyat-khala-mardana-dakṣa
śruty-uccala-cikkaṇa-pakṣa | ity ādi |

atha (13) askhalitaṁ—

ta-ra-bhaiḥ lena gaditair amśair ādau tu dīrghibhiḥ |
dvitiyāc ca caturthāc ca ṣaṣṭhāt saptamatas tathā |
śliṣṭa-samyoga-ghaṭitaiś caṇḍo'skhalita-nāmakāḥ ||37||

yathā—

kāruṇya-vṛtti-mac-citta-taṭa
tāruṇya-cihna-bhṛd-vaktra-puta
cāturya-śikṣita-brahma-hara-
mādhurya-rañjita-svaccha-nara | ity ādi |

atha (14) turaṅgaḥ—

bha-na-jair lena sambaddhair āder aṣṭamatas tathā |
sphuran madhura-samyuktair amśair baddhas turaṅgakaḥ ||38||

yathā—

mañjula-vicakila-kuṇḍala
rañjita-varatanu-maṇḍala
saṅgata-yuvati-kadambaka
laṅgima-mukha-śāśi-cumbaka | ity ādi |

atha (15) guṇaratih—

sa-na-laiḥ kalpitair amśais tṛtīye dīrgha-sālibhiḥ |
baddham guṇa-ratiṁ nāmnā caṇḍa-vṛttaṁ pracakṣate ||39||

yathā—

yamunā-taṭa-cara nava-nāgara-vara
danuja-balihara madhurākṛti-dhara | ity ādi |

atha (16) pallavitaṁ—

bha-ta-naiḥ nena laghunā baddhair amśair manoramaiḥ |
ādyād viśliṣṭa-yutakaiś caturthe pañcame tathā |
dīrghodāraiḥ samāyuktaṁ caṇḍaṁ pallavitābhidham ||40||

yathā—

vallava-lilā-samudaya-paricita
pallava-rāgādhara-puta-vilasita
vallabha-goṣṭhī-parivṛta-muni-gaṇa
durlabha-keli-bhara-madhurima-kaṇa | ity ādi |

atha (17) tarat-samantam—

ta-ma-lair la-dvayenotthaiḥ pañcame pada-bhaṅgibhiḥ |
dvitīyāc chliṣṭa-yogādyaiś caturthān madhurojjvalaiḥ ||41||
pauṅcamāc-chliṣṭa-yogādyaiḥ ṣaṣṭhe dīrgha-manoharaiḥ |
navame ca tarat-pūrvam samantam paricakṣate ||42||

yathā—

vipakṣa-gandha-kṣepaṇa-kovida
vinamra-vṛnda-kriḍana-śobhita
nisarga-raṅga-bhrājita-bhūdhara
samagra-bimba-śrī-rucirādhara | ity ādi |

atha (18) kāśākhyam—

bha-bh-ra-lair ghaṭitair amśair āder madhura-yogibhiḥ |
caturthāc chliṣṭa-yutakaiḥ saptame navame tathā |
dīrgha-samyogibhir yuktam kāśākhyam caṇḍam ūcire ||43||

yathā—

piñchala-sad-ghana-nīla-keśa
candana-carcita-cāru-veśa
khaṇḍita-durjana-vāra-māya
maṇḍita-nirmala-nīla-kāya | ity ādi |

atha (19) tilakam—

na-na-s-na-naiḥ kṛtair amśair navamān madhurojjvalaiḥ |
nibaddham caṇḍa-vṛttam tu tilakākhyam athocire ||44||

yathā—

vraja-vara-tanu-mukha-cumbana-paṭutara
taraṇi-duhitṛ-tata-maṇḍana-parikara
tailaka-pada-vinita-kuṅkuma-parimala
kaca-calad-avikala paṅkaja-nava-dala | ity ādi |

atha (20) yati-nartanam—

sābhyām reṇa ca lābhyām ca klptair amśais ṛtīyataḥ |
ṣaṣṭhāc ca śliṣṭa-samyuktaiḥ saptamān madhurānvitaiḥ |
navamāc ca punaḥ śliṣṭa-yogibhir yati-nartanam ||45||

yathā—

kalita-prabala-spanda-vibhrama
yuvati-prakara-skandha-vartita
kara-kuṭmalaka-granthi-sajjita
nava-garbhaka-sukuntala-vraja | ity ādi |

atha viśikhākhyāś caṇḍaḥ—

syāt pañcadhā sa viśikhaḥ padmaṁ kundaṁ ca campakam |
vañjulaṁ bakulaṁ ceti kāmasyāmī śarā matāḥ ||46||

tatra (1) padmam—

acyutas tu bhavet padmaṁ pañcamād yukta-saṁyutaḥ ||47||

yathā—

jaya jaya nanda-vraja-jana-śanda
smara-mada-dhrṣṭa priya-jana-hrṣṭa | ity ādi |

idam eva budhāḥ kecit padmaṁ dirghāntimaṁ jaguḥ |
ataḥ sarva-kalānte tu bhavel laghu-catuṣṭayam ||48||

yathā—

jaya jaya padmā-priyatama-padmā-
dbhuta-kara-sandīpita-rasa-vandī-
kṛta-sura... | ity ādi |

asyaiva kecid icchanti la-catuṣṭayam uttaram ||49||

yathā—

kuṅṭhīkṛta-khala-jhiṅṭi-ruci-paṭa
sambhīṣita khala-kumbhīśvara-gata | ity ādi |

idam eva bhavet padmaṁ gaditaṁ ṣaḍvidhaṁ budhaiḥ |
pañkeruham sitaṁ kañjam tathā pāṇḍūtpalaṁ matam |
indīvarāruṇāmbhoje kahlāraṁ ceti kīrtitam ||50||

tatra (a) pañkeruham—

syāc cet ka-vargya-madhuraṁ pūrva-pañcama-varṇakam |
padmaṁ pañkeruham proktaṁ kaikā-vedibhir budhaiḥ ||51||

yathā—

jaya gata-śaṅka praṇayi-baṅka
dviṣad-uru-ṭaṅka praṇaya-ṭaṅka | ity ādi |

tad-bhedaḥ—

jaya jaya bhrṅgī mudita-kuraṅgī

dr̥śudita-bhaṅgī ity ādi |

atha (b) sita-kuñjam—

ca-vargya-madhuropetaṁ tad bhavet sita-kuñjakam ||52||

yathā—

jaya kaca-cañcad-dyuti-samudañcan-
madhurima-pañca stavakita-piñcha | ity ādi |

tad-bhedaḥ—

jaya jaya muñjānala-hara guñjā-priya ity ādi |

evam sarvatra jñeyam |

atha (c) pāṇḍūtpalam—

ṭa-vargya-madhuropetaṁ pāṇḍūtpalam udīryate ||53||

yathā—

jaya jaya daṇḍa-priya kaca-ṣaṇḍa
grathita-śikhaṇḍa ity ādi |

atha (d) indīvaram—

ta-vargya-madhuropetaṁ tad evendīvaram viduḥ ||54||

yathā—

jaya jaya hanta dviṣad-ibha-hantar
madhurima-santarpita-jagad-antar ity ādi |

atha (e) aruṇāmbhojam—

ta-vargya-madhuropetaṁ aruṇāmbhojam ucyate ||55||

yathā—

jaya rasa-sampad-viracita-jhampa
smara-kṛta-kampa priya-jana-śampa ity ādi |

atha (f) kahlāram—

viśliṣṭa-yutam etat tu kahlāram paricakṣate ||56||

yathā—

jaya rasa-phulla smara-śara-tulya
prabha-nakha-bhara vraja-kula-malla ity ādi |

atha (2) kundam—

bha-jābhyām kalpitair aṁsaiḥ prāyaś chinnair dviśo'kṣaraiḥ |
ādya-pañca-ma-yor yuktottaritaḥ kundam ucyate ||57||

yathā—

nanda-kula-candra lupta-bhava-tandra
kunda-jayi-danta duṣṭa-kula-hantaḥ | ity ādi |

pañcamam ced dīrgha-yutam kunda-bhedas tadocyate |

yathā—

rukma-bhava-pīta vastra-parivīta |
citta-hara śīta mañju-kala-gīta | ity ādi |

atha (3) **campakam**—

bha-nābhyām kalpitair amśair yukta-pūrvādi-varṇakaiḥ |
sānuprāsaiḥ pratiyugam ādāv ante'pi campakam ||58||

yathā—

sañcalad-aruna cañcala karuṇa
sundara-nayana kandara-śayana | ity ādi |

atha (4) **vañjulam**—

na-ja-lair ghaṭitair amśair madhurottara-pañcamaiḥ |
nibaddham vañjulam nāma kalikā-vedinām matam ||59||

yathā—

jaya jaya sundara vihasita-mandara
nija-giri-kandara rati-rasa-śaṅkara | ity ādi |

bhaved vañjula-bhedas tu tad eva śliṣṭa-samyutaḥ |

yathā—

jaya maṇi-darpaṇa nakhara-mud-arpaṇa
ruci-jita-darpaka vipad-apasarpaka | ity ādi |

atha (5) **bakulam**—

śṅkhalābaddha-ghaṭitam bakulam paricakṣate |
bhāsuram maṅgalam tuṅgam iti syād bakulam tridhā ||60||

atha (a) **bhāsuram**—

mithaḥ śṅkhalitair baddham bhāsuram pajjhaṭī-padaiḥ ||61||

yathā—

jaya jaya vaṁśī-vādyā viśārada
śārada-sarasīruha-paribhāvaka
bhāva-kalita locana-saṅcāraṇa
cāraṇa snigdha vadhū-dhṛti-hāraka | ity ādi |

atha (b) maṅgalam—
dviśaḥ śṛṅkhalitair aṁśair bhābhyāṁ baddhais tu maṅgalam ||62||

yathā—
tvaṁ jaya keśava keśavalastuta
vīrya-vilakṣaṇa lakṣaṇa bodhita | ity ādi |

atha (c) tuṅgaḥ—
aṁśair mithaḥ śṛṅkhalitaiḥ saṁyukta-niyamojjhitaiḥ |
nibaddham kundam evātra tuṅgam ity abhidhīyate ||63||

yathā—
nātha jaya kṛṣṇa kṛṣṇa-dāna-rāji
rāji-ruci-jāta jāta-rati-bandha
bandhurita netra | ity ādi |

evaṁ prakārair aparair madhura-śliṣṭa-yogataḥ |
viśliṣṭa-sīthilādīnām yogataś ca paraḥ śatāḥ |
caṇḍa-vṛtta-prabandhāḥ syuḥ kas tān kārtsnyena vakṣyati ||64||

atha dviḡādi-gaṇa-vṛtta-kalikā

dviḡādi-gaṇa-vṛttākhyā kalikātha nigadyate |
eṣā tu kalikābhijñaiḥ kathyate mañjarīty api ||65||
pañcadheyam dviḡādiś ca rādir mādiś ca kīrtitā |
caturthī syān na kalikā gānākhyā pañcamī matā ||66||
korako gucchakaś caiva samphullam kusumam tathā |
gandhaś ceti dviḡādyādi-kalikākhyāḥ smṛtāḥ kramāt ||67||
caṇḍa-vṛtte tu yaḥ prokto niyamaḥ khalu saṁyute |
dviḡādi-gaṇa-vṛtte tat naiva badhnanti paṇḍitāḥ ||68||
nātidīrgheha kalikā nātihrasvā ca sammatā |

atha dviḡādi-kalikā---
dviḡādi-kalikām dhīrāḥ korakākhyām pracakṣate ||69||
dviḡa-bhasnala-sandarbhair ananya-gaṇa-pātibhiḥ |
svecchāvasānaiḥ saṅkṛptām dviḡādi-kalikām viduḥ ||70||

atra gaṇāḥ—śaure mādḥava bhagavan murahara |

tad udāharaṇam—
mānavatī mada-hāri vilocana
dānava maṇḍala ghūka-virocana | ity ādi |

atha rādi-kalikā---
abhijñai rādi-kalikā gucchākhyā vinigadyate |

ra-n-ga-bh-na-la-lair baddhair ananya-gaṇa-saṅgibhiḥ ||71||

tatra gaṇāḥ—he hare mura-ripo keśihara baka-mathana |

tad-udāharaṇam—

nava-jalada sañcaya-dyuti-nikara sundara |
śruti-calita-kuṇḍala prabha-madhura-candraka | ity ādi |

atha mādi-kalikā---

mādim tu kalikām prāhur dhīrāḥ samphulla-samjñakām |
ma-s-ta-jair na-ma-nair jābhyām na-trayeṇa ca kalpitaiḥ ||72||
ṛtīyāyām tu mātrāyām acchinnaiḥ sva-gaṇāṅkitaḥ |
sveṣṭāvasānaiḥ sambaddhā syān mādi-kalikā dalaiḥ ||73||

atra gaṇāḥ—kaṁsāre vana-mālin keśiripo kamala-nayana |

tad-udāharaṇam—

piñchālī-dala-pālī dhātu-ghaṭā-kusuma-jaṭā |
mālākula racitātula veśa-ghaṭana pulina-naṭana || ity ādi |

atha na-kalikā---

ācakṣate na-kalikām kusumākhyām vicakṣaṇāḥ |
nair eva svāvadhi-cchinnaiḥ kṣiptā na-kalikā matā ||74||

yāthā—

kusuma-nikara-racita-cikura
kīraṇa-vijita madhura-mudira
kamala-rucira nayana-yugala
vasana-dalita kanaka-paṭala | ity ādi |

atha gāna-kalikā---

eṣā tu gāna-kalikā gandhākhyā kathitā budhaiḥ |
ādi-gena tu nenaiva sarvānte ca gaṇa-sprṣā |
baddhā syād gāna-kalikā kalikā-vedinām matā ||75||

yathā—

puṣpa-śara-koṭi-ruci-hāri-pada-padma-nakha
gopa-kula-moda-para cārutara-veśa-dhara || deva ||

atha tribhaṅgī-vṛtta-kalikā

atha tribhaṅgī-vṛttākhyā kalikā procyate'dhunā |
vṛtteṣu kalikānām ca viśeṣe sā sphuṭībhavet ||76||
trayāṇām iha bhaṅgānām samāhāras tribhaṅgikā |
bhaṅgo'nuprāsa-rūpeṇa varṇāvṛttir iheṣyate ||77||

sainyuktaś cātra dīrghaś ca dvayam eva satām matam |
mālā bālā ca śālā ca mallī vallī ca cillikā ||78||
ṣaḍ-vidhā tu tribhaṅgīyam ādau śikhariṇī matā |
turagākhyā daṇḍakākhyā bhujāṅgākhyā caturthikā ||79||
tigmākhyā ca vidagdākhyā ṣaḍ atra kalikā matāḥ |

tatra śikhariṇī—
śikhariṇyām trayo bhaṅgaś catuṣṣaṣṭha-trayodaśe ||80||

tatra padye vṛttir, yathā—
iyam mallī-vallī hasati hari-hallīśaka sakhī
gatā vāṭī nāṭī lalita-paripāṭī maghabhida ity ādi |

kalikāyām, yathā—
vraja-nārī hārī pulina vara-vihārī mādhaba
vara-vamśī-hamśī vilasita-bhava-śamsī-nāgara ity ādi |

atha turaga-tribhaṅgī—
gābhyām ja-sa-ra-nais tena bha-la-gais turagam viduḥ |
bhaṅgas trayo'sya vikhyātā dvitīyāṣṭama-ṣoḍaśe |
aṣṭādi-ṣoḍaśāntāsyā kalikā padya-vṛttigā ||81||

yathā—
dhvastāravinda-ruci hastāgra-piṣṭaka-samantāri-maṇḍala hare | ity ādi |

atha daṇḍaka-tribhaṅgī—
daṇḍakeṣu ca sarvatra daśame bhaṅga īritāḥ |
tac-caturthāt tac-caturthe tac-caturthe kramād iha ||82||
yāvat tad-gaṇa-vṛddhiḥ syāt tāvad bhaṅgāḥ prakīrtitāḥ |
etādṛśeṣu vṛtteṣu tribhaṅgīty upalakṣaṇam ||83||
caturbhaṅgī pañca-bhaṅgī ṣaḍ-bhaṅgī caiva kīrtitā |

tatra caṇḍa-vṛṣṭi-prapātādi daṇḍake, yathā—
madhu-mathana hare murāre purārer apāre vihāre
surārer udāre ca dāre prabho !
sphurasi ravi-sutā-taraṅge saraṅge sutuṅgetigaṅge
bhujāṅendra saṅge sad-aṅgena bhoḥ || ity ādi |

atha bhujāṅga-tribhaṅgī—
trītiya-ṣaṣṭha-navame bhujāṅge bhaṅga īritāḥ |

tatra padye bhujāṅga-vṛttir, yathā—
tribhaṅgī suraṅgī kuraṅgikṣaṇābhīr
vilāsena rāse suvāsena mugdha ity ādi |

aṣṭādi-ṣoḍaśās tā tu kalikā proktayor dvayoh ||84||

atha tigma-tribhaṅgī—

gālā dvādaśadhā proktās catvāro gās tataḥ parāḥ |
yatra vṛtte tu bhaṅgaḥ syāt ṣaḍviṃśe tat tṛtīyake ||85||
trayoviṃśākṣarāt prokto niyamas tatra saṃyute |
prathamāc ca tṛtīyāc ca madhura-śliṣṭa-yojanā ||86||
evam ṣaḍ-vāram āvṛttā saiśā tigma-tribhaṅgikā |
evam aṣṭa-padī proktā virudālyām kvacid bhavet ||87||

yathā—

indu-śubhra-danta-paṅktir ambujanma-vṛndārpa-nindi-
rakta-phulla-dṛṣṭi-śālī-mālī |
sañcalat-kadamba-puṣpa-saṅgi-karṇa-lambi-ramya-
kunda-guccha-bhaṅgir iṣṭa-saṅgi raṅgī || ity ādi |

atha vidagdha-tribhaṅgī—

dvitīyāṣṭamayoh sthāne bhaṅgaś caiva caturdaśe |
bha-dvaye sādhv-anuprāso yatraikā kalikedṛīṣī ||88||
na-laghvanta-guru-dvandva-try-āvṛttir bha-dvayam tathā |
evam aṣṭakam ārabhya kalā yāvat tu ṣoḍaśa ||89||
yasyām evam vidham lakṣma sā vidagdha-tribhaṅgikā |
sameyam virudāvalyām kalikā-padyayos tathā ||90||

yathā—

saṅgītaka-nava bhaṅgī-parimala
raṅgītvam adhika phulla-samullasa
vṛndāvana-bhava mandāra-kusuma
vṛndārcita-pada-pallava vallava | ity ādi |

evam ādyā tribhaṅgyās tu stava-kāvyeṣu dīptidāḥ |
vṛtte padye'py anantāḥ syuḥ kas tāḥ kārtsnyena vakṣyati ||91||

atha madhya-kalikā

ādāv ante ca gadyam syāt kalikā madhyataḥ sthitā |
tām madhya-kalikām prāha piṅgalo bhujageśvaraḥ ||92||

yathā—

uddaṇḍa-savya-bāhu-daṇḍa-caṇḍima-khaṇḍita-duṣṭa-turaṅga-dānava muṇḍa |
daṇḍita-durjana maṇḍita-sajjana kuṇḍali-mardana kuṇḍala-nartana
sundara-gaṇḍa-sthala bhāṇḍīra-piṇḍikā-raṅga-tāṇḍava-paṇḍita ! ||vīra|| ity ādi |

atha miśra-kalikā

tila-taṇḍulavad yatra kalikā-gadyayor yutiḥ |
sā miśra-kalikā nāma ṣaṇmukhena prakīrtitā ||93||

yathā—

durdānta-daitya-kaṇṭaka-kula kula-kṣaya-keli-pūra
nandita-vallava-yauvata-maṇḍala
vandita-nanda-taraṅgita-kuṇḍala
bandhura-manmatha-vibhrama-nadira
mandara-sundara-bhūdhara-kandara
nandita-maṅjula-vikrama-ḍambara
ramya-kalinda-nandinī-kulālaṅkāra
gokula-kariṣaṅkaṣa-vāhlāsura-pāna-bhogīndra |
kuṅkuma-ḍambara visphurad-ambara
baddha-śikhaṇḍaka pannaga-daṇḍaka |
rāma-śrīdāma-varūthapādi-suhr̥d-varūtha-
datta-mahotsava-maṇḍala ||vīra|| ity ādi |

athavā miśra-kalikā nānā-vidha-kalāśritā |
vibhakti-saptakālambi-sambudhy-antā budhaiḥ smṛtā ||94||

yathā—

nandati hārī kunda-vihārī
tad bhaja kṛṣṇam bhakti-satṛṣṇam
nāgara-guruṇā mardita-caraṇā || ity ādi |

atha gadya-kalikā

kvacin nānā-vidham gadyam kalikā-sthale iṣyate |
tasyodāharaṇam spaṣṭam tenālam likhana-śramaiḥ ||95||
etābhis tu tathānyābhiḥ kalikābhir nirantarā |
virudāvalir ānandam racayaty agha-vidviṣaḥ ||96||
ādikṣāntāvaliḥ sarva-laghvī cātra vibadhyate |

tatra akṣara-mayī—

a satābhra-sundara ārāma-ramya-sindhura
indra-makha-bhaṅjana īti-bhava-gaṅjana
uttama-puruṣa ūrjita-pauruṣa
ṛkṣojjvala-nakha ity ādi |

sarva-laghvī, yathā—

vraja-vara-tanu-gaṇa rati-paricaya-caṇa
tanu-dhṛta-dadhi-kaṇa nija-jana-paripaṇa

pada-vilasitarāṇa vidalita-phaṇi-phaṇa | ity ādi |

iti kalikā-lakṣaṇam

atha ślokaḥ—

kalikādy-antayoḥ ślokaḥ sa-guṇotkarṣa īryate ||97||

yathā—

jhamaj-jhamiti varṣati stanita-cakra-vikrīḍayā
vimuṣṭa-ravi-maṇḍale ghana-ghaṭābhir ākhaṇḍale |
rarakṣa dharaṇī-dharoddhṛti-paṭuḥ kuṭumbāni yaḥ
sa dārayatu dāruṇam vraja-purandaras te darām ||

atha virudaḥ—

vāśikaḥ kalpitaś ceti virudo dvididho mataḥ |
saṁyukta-niyamo hy atra varṇitaḥ pūrvavad budhaiḥ ||98||
dvi-catuh ṣaḍ-daśaś cātra kalās tu virude matāḥ |
daśabhyo nādhikāḥ kāryāḥ kalās tu virude budhaiḥ ||99||
kalikābhyas tu virude bhidāsāv eva kīrtitā |
virudaṁ kavayaḥ prāhur guṇotkarṣādi-varṇanam ||100||
virudaḥ kalikā cānte dhīra-vīrādi-śabda-bhāk |
na pañca-trikato nyūnā nādhikā trimśatas trikā ||101||
ramyayā virudāvalyā prokta-lakṣaṇa-yuktayā |
stūyamānaḥ pramudīto vāsudevaḥ prasīdati ||102||
yaḥ stauti virudāvalyā sal-lakṣaṇa-vihīnayā |
paṭhantam api taṁ sādhu naivāṅgikurute hariḥ ||103||

|| iti sāmānya-virudāvalī-lakṣaṇam ||

--o)0(o--