# File No. 12/249/2023-SD/AM Indira Gandhi National Centre for the Arts Janpath Building, Janpath Road, New Delhi – 110001

Date: 10.07.2024

The Indira Gandhi National Centre for the Arts (IGNCA), is an autonomous institution under the Ministry of Culture, Govt. of India is visualised as a centre encompassing the study of all arts, especially in their dimension of interrelationship and mutual interdependence. The IGNCA seeks to place the arts within the context of the natural and human environment. The fundamental approach of the centre in all its work is multi-disciplinary and holistic.

The following post is being advertised for the engagement of seven (07) Assistant, two (02) Project Associate, one (01) Project Associate (Documentation) and one (01) Project Coordinator purely on contractual basis in the Conservation Division.

**Duration of Work:** Initially for a period of one year and extendable on the requirement and performance of the candidate.

| S.No. | Post                              | Vacancy for Delhi | Vacancy for Ladakh |
|-------|-----------------------------------|-------------------|--------------------|
| 1.    | Assistant                         | 03                | 04                 |
| 2.    | Project Associate                 | 02                | -                  |
| 3.    | Project Associate (Documentation) | 01                | -                  |
| 4.    | Project Coordinator               | -                 | 01                 |

The job specifications, eligibility and other terms & conditions are given as under:-

#### 1. Name of the Position- Assistant

- Number of Posts- 07 ( For Delhi-03 & For Ladakh-04)
- Monthly remuneration- Rs. 20,000/- to Rs. 25,000/- per month
   (Salary depends on the basis of interview and practical)
- Age Limit- Not more than 45 years as on date of receipt of the application
- Essential Qualifications Graduation
- Work Experience Minimum 6 months experience in conservation of Manuscripts, books and paintings.
- Working location-Ladakh, Delhi and Patna
- Process of Selection- Selection will be based on interview and practical
- Date & Place of walk-in-interview:
  - (i) Walk-in-Interview for Three (03) post of Assistant 16.07.2024 at IGNCA Hq., Conservation Unit, 1<sup>st</sup> Floor, A-1 wing, Janpath, New Delhi-110001
  - (ii) Walk-in-Interview for four (04) post of Assistant 22.07.2024 at State Archives, Leh

Time of Interview: 10:00 AMReporting time: 09:30 AM

#### 2. Name of the Position- Project Associate

- Number of Posts- 02
- Monthly remuneration- Rs. 40,000/- to Rs.55,000/- per month

  (Salary depends on the basis of interview and practical)
- Age Limit- Not more than 55 years as on date of receipt of the application
- Essential Qualifications Post Graduation in Conservation
- Work Experience 10 years of experience in Manuscripts/ Metal Conservation.
- Desirable Qualifications PhD in the field of Conservation will get preference
- Working location-Ladakh, Delhi and Patna
- Process of Selection- Selection will be based on interview and practical
- Date & Place of walk-in-interview 16.07.2024 at IGNCA Hq., Conservation Unit, 1<sup>st</sup> Floor, A-1 wing, Janpath, New Delhi-110001
- Time of Interview: 10:00 AM
- Reporting time: 09:30 AM

#### 3. Name of the Position- Project Associate (Documentation)

- Number of Posts- 01
- Monthly remuneration- Rs. 40,000/- per month
- Age Limit- Not more than 35 years as on date of receipt of the application
- Essential Qualifications Post Graduation/ P.G.Diploma (Applied Museology) from IGNCA
- Work Experience 02 years of experience in documentation of Museum artifacts/Conservation, Graphic 2 years.
- Working location-Ladakh, Delhi and Patna
- Process of Selection- Selection will be based on interview and practical
- Date & Place of walk-in-interview 16.07.2024 at IGNCA Hq., Conservation Unit, 1<sup>st</sup> Floor, A-1 wing, Janpath, New Delhi-110001
- Time of Interview: 10:00 AM
- Reporting time: 09:30 AM

#### 4. Name of the Position- Project Coordinator

- Number of Posts- 01
- Monthly remuneration- Rs. 60,000/- to Rs.70,000/- per month
   (Salary depends on the basis of interview and practical)
- Age Limit- Not more than 50 years as on date of receipt of the application
- Essential Qualifications Masters Degree in Conservation
- **Desirable Qualifications** 1. UGC Net –Junior Research Fellowship (JRF) in Conservation.
  - 2. Candidate must hold PhD in Conservation.
- Working location-Ladakh
- Process of Selection- Selection will be based on interview and practical
- Date & Place of walk-in-interview 22.07.2024 at State Archives, Leh

Time of Interview: 10:00 AM
 Reporting time: 09:30 AM

Candidates are requested to bring the filled application form given below along with updated resume and self attested copies of all testimonials (Academic Marksheet/Experience Certificates). Original and Copy of Identity Proof (Aadhar Card/ PAN Card/ Voter-ID/ Driving Licence) is mandatory to bring. Candidates are requested to report on time for verification of original certificates and only eligible candidates will be allowed to appear for the interview.

A candidate, if selected, will have to submit, at the time of joining, two reference letters/ testimonials obtained from previous employer/organisation/institution where the candidate has either worked or studied and such reference letters should have been issued within a month.

The IGNCA reserves the right to accept or reject any or all applications without assigning any reason. The decision of the IGNCA regarding selection of applications for interview and/or engagement shall be final and binding.

Director (A)
IGNCA

### INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS

## Application form for the position of

| Recent Passport |  |
|-----------------|--|
| size Photograph |  |
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| 2. | Name & Address (in block letters) Father's Name Date of Birth (in Christian era) | :<br>:<br>: |
|----|--|-------------|
| 4. | Address for correspondence with Ph Nos. Office/Res./Mobile e-mail ID.            | :           |
| 5. | Address (Permanent)  | :           |

6. Aadhar No.

7. PAN Card No. :

8. Educational Qualifications (beginning with Matriculation, onwards):

| Qualification | Year of passing | University/<br>Institution | % of marks | Class/Division |
|---------------|-----------------|----------------------------|------------|----------------|
|               |                 |                            |            |                |
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|               |                 |                            |            |                |

- 9. Whether educational qualifications/professional qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same):
- 10. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post :

11. Details of Employment, in chronological order, enclose a separate sheet duly authenticated by your signature, if the space below is insufficient

| Office/     | Post held | From & To | i)Scale of       | Nature of        |
|-------------|-----------|-----------|------------------|------------------|
| Institution |           |           | pay              | duties In detail |
|             |           |           | ii)Basic Pay     | (attach          |
|             |           |           | iii)Grade pay    | Separate         |
|             |           |           | iv)Present/past  | sheets, If       |
|             |           |           | pay scale in the | required)        |
|             |           |           | Grade pay        |                  |
|             |           |           |                  |                  |
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|             |           |           |                  |                  |

- 12. Additional Information, if any, which you would like to mention in support of your suitability for the post. This among other things may provide information with regard to
  - (i) Additional academic qualification
  - (ii) Profession training
  - (iii) Work experience over and above prescribed in the vacancy circular/advertisement

(Note: enclose a separate sheet, if space is insufficient)

- 13. Remarks: The candidates may indicate information with regard to
  - (i) Reports and special projects
  - (ii) Awards/scholarships/official appreciation
  - (iii) Affiliation with the professional bodies/institutions/societies and
  - (iv) Any other information

(Note: enclose a separate sheet, if space is insufficient)

- 14. Service to which belongs
- 15. Nature of present employment if any. :

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Selection Committee will also assess the Curriculum Vitae duly supported by documents submitted by me at the time of selection for the post.