**File No: 3/4/2020-SD/AM (Adv. 38/2021)**

Indira Gandhi National Centre for the Arts (IGNCA)

Ranchi Regional Centre, Tabulation Centre

Morabadi Campus, Ranchi University,

Ranchi, Jharkhand

Dated: 11.02.2021

The Indira Gandhi National Centre for the Arts (IGNCA), an autonomous institution under the Ministry of Culture, Government of India is visualised as a Centre encompassing the study of all arts, especially in their dimension of interrelationship and mutual interdependence. The IGNCA seeks to place the arts within the context of the natural and human environment. The fundamental approach of the centre in all its work is multi-disciplinary and holistic.

The Janapada Sampada Division deals with research and documentation on the contextual aspects of culture including lifestyle, traditions, folklore and art practices of communities, from eco-cultural and socio-economic points of view. Concentrating on the oral traditions, it has a wide canvas covering regional studies from a multidisciplinary perspective emphasizing on the inter-relationship between different cultural groups and communities.

There is a requirement of a Field Assistant to work under the **Particularly Vulnerable Tribal Groups (PVTGs) of India**’ project of the Janapada Sampada Division. **The Field Assistant will work from, Regional Centre Ranchi.**

1. **Field Assistant** for the project **‘Particularly Vulnerable Tribal Groups of India**’

**Educational Qualifications:**

Master’s Degree in Social Sciences and Humanities, preferably in Cultural Anthropology/ Sociology/ Folklore/ Cultural Studies/ Performance Studies/Human right.

**Work Profile:**

Field Assistant will assist in the coordination of the project and will be attached to a senior scholar. Will take responsibility in academic management, organizing meetings, reviews, workshops and seminar/ conference and also update on the progress of projects. Project assistant may work in field area also. The field area of this project is Gumla, Palamu and Lohardaga Districts of Jharkhand state.

**No. of Post**: 01 (one)

**Duration of work** – 6 months

**Age Limit**: Maximum 30 years

**Remuneration**: Rs.15,000 per month

Other terms and conditions as per IGNCA norms

**Travel** - He/She will be eligible to travel within Jharkhand in connection with official work. He/She will be eligible for TA/ DA as per IGNCA rules.

**Leave** - 2 ½ days leave for every completed month

**Mode of Selection** – Walk-in Interview.

**Place of posting** - He/She will be posted in Ranchi.

**Date of Interview** – **23rd February 2021**

Candidates are requested to fill in the prescribed form given below supported by self attested copies of testimonials. They are requested to bring original certificate for verification. Walk-in-Interview will be held on 23.02.2021 at 2:00 pm in IGNCA, Regional Centre Ranchi, Examination Data Processing Cell, Ranchi University Campus, Morabadi, Ranchi – 834008 Near Ram Dayal Munda Stadium. Candidates are requested to report at 12:00 noon for verification of certificates.

**Note** -The IGNCA reserves the right to accept or reject any or all applications without assigning any reason. The decision of the IGNCA regarding selection of applicants for interview and/ or engagement shall be final.

**INDIRA GANDHI NATIONAL CENTRE FOR THE ARTS**

**Janapada Sampada Division**

**Application form for the post of Field Assistant**

|  |
| --- |
| Recent  Passport size  Photograph |

1. Name & Address (in block letters) :
2. Father’s Name :
3. Date of Birth (in Christian era) :
4. Age as on 23.02.2021 :
5. Address for correspondence with :

Ph Nos. Office/Res./Mobile

e-mail ID.

1. Address (Permanent) :

1. Educational Qualifications (beginning with Matriculation, onwards) :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qualification | Year of passing | University/  Institution | % of marks | Class/Division |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Please state clearly whether in the light of entries made by you above, you meet the requirement of the post :
2. Details of Employment, in chronological order, enclose a separate sheet duly authenticated by your signature, if the space below is insufficient

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Office/  Institution | Post held | Experience  From & To | i)Scale of pay ii)Basic Pay  iii)Grade pay  iv)Present/past pay scale in the Grade pay | Nature of duties  In detail (attach  Separate sheets,  If required) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Additional Information, if any, which you would like to mention in support of your suitability for the post. This among other things may provide information with regard to
2. Additional academic qualification
3. Profession training
4. Work experience over and above prescribed in the vacancy circular/advertisement

(Note: enclose a separate sheet, if space is insufficient)

1. Additional details about present employment. Please state whether working under:
2. Central Government
3. State Government
4. Autonomous organization including IGNCA
5. Government undertaking
6. Universities

I have carefully gone through the vacancy circular/advertisement and I am well aware that the Selection Committee will also assess the ‘Curriculum Vitae’ duly supported by documents submitted by me at the time of selection for the post. If any information is found, my candidature may be rejected by the Selection Committee.

(Signature of the Candidate)

Date: